GRADUALE ROMANUM

No 696

GRADUALE

SACROSANCTÆ ROMANÆ ECCLESIÆ

DE TEMPORE ET DE SANCTIS

SS. D. N. PII X. PONTIFICIS MAXIMI

IUSSU

RESTITUTUM ET EDITUM

AD EXEMPLAR EDITIONIS TYPICÆ CONCINNATUM

ET RHYTHMICIS SIGNIS A SOLESMENSIBUS MONACHIS

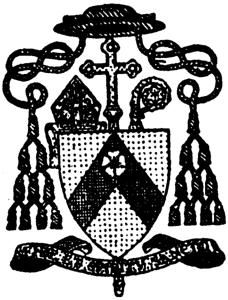
DILIGENTER ORNATUM

DESCLÉE & SOCII

S. Sedis Apostolicae et Sacrorum Rituum Congregationis Typographi

PARISIIS - TORNACI - ROMÆ - NEO EBORACI

1961



CAROLUS MARIA HIMMER

DEI ET APOSTOLICÆ SEDIS GRATIA

EPISCOPUS TORNACENSIS

Omnibus has visuris salutem in Domino.

Cum juxta tenorem authenticorum S. R. C. decretorum et ad normam Canonis 1390, nulli typographo fas sit librorum liturgicorum in totum vel ex parte editionem suscipere vel evulgare, nisi prius eam Ordinarius loci declaratione munierit, qua de perfecta ejus concordantia cum archetypis Romanis exemplaribus constet; hinc est quod Nos dilectis Filiis Desclée et Sociis in hac nostra civitate Tornacensi, novam editionem parantibus, censores in cantu gregoriano peritos deputavimus, qui collatione facta diligentissime testarentur illam cum authentico suo Originali rite omnino convenire.

Oblatum vero opus absolutum cui titulus : *Graduale Sacrosanctae Romanae Ecclesiae de Tempore et de Sanctis, ad exemplar Editionis typicae concinnatum, et rhythmicis signis a Solesmensibus Monachis ornatum,* postquam, ex praedictorum censorum testimonio in scriptis obtento, fuimus legitime informati illud cum *Editione typica Vaticana necnon cum recentioribus S. R. C. decretis* ad amussim concordare, excusum approbavimus evulgandique licentiam dedimus, prout per praesentes approbamus ac licentiam damus.

In quorum fidem hasce litteras subsignavimus, sigilloque nostro ac Secretarii nostri chirographo muniri fecimus, Tornaci, die 30ª mensis aprilis anno MCMLXI.

L. † S.

✠ CAROLUS MARIA
Ep. Tornacen.

De mandato Exm̃i ac Rm̃i DD. Episcopi :
J. HACHEZ, Can. a Secret.

Printed in Belgium

DECRETUM

Hanc Vaticanam Gradualis Sacrosanctae Ecclesiae Romanae Editionem, Sacra Rituum Congregatio, attentis atque confirmatis Decretis suis, datis diebus XI et XIV Augusti anni 1905, uti authenticam ac typicam declarat et decernit; quippe quae pro Missis de Tempore et de Sanctis, necnon et pro Missarum Ordinario, Cantum Gregorianum exhibet, prout is fuit a Sanctissimo Domino nostro Pio Papa X feliciter restitutus, ipsiusque jussu et auctoritate diligenter ac rite revisus et recognitus. Ea quidem fuit totius operis norma, quam varia plane instituerant et injunxerant documenta Pontificia, et perspicue rursus ac plenius exponit et inculcat Commentarium De ratione Editionis Vaticanae Cantus Romani, quod Graduali praemittitur.

Haec autem Editio, ut in usum apud omnes ecclesias hic et nunc deveniat ita sancitum est, ut ceterae quaelibet Cantus Romani Editiones, ad tempus tantummodo juxta Decreta praedicta toleratae, nullo jam in futurum jure gaudeant, quo typicae substitui possint.

Quo vero forma cantus aptius posset restitui, restitutae sunt etiam nonnullae hic illic quoad verba lectiones, quamvis ab hodierno textu Missalis alienae. Quarum restitutio, quum ab ipso Summo Pontifice, in audientia die XIV Martii anni 1906 Emo Cardinali Pro-Praefecto hujus Sacrae Congregationis indulta, expresse fuerit approbata atque praescripta, in futuris Gradualis Editionibus omnino erit observanda.

Juxta tenorem quoque utriusque Decreti suprascripti, ad eos tantum editores seu typographos, quibus id a Sede Apostolica conceditur, pertinet privilegium evulgandi eumdem Cantum, qui, quum sit vetus Ecclesiae Romanae patrimonium, ejusdem prorsus

exstat proprietas. Cautum est insuper, ne quid quovis praetextu editores praesumant addere, demere aut mutare, quod ipsius Cantus integritati atque uniformitati discrimen inferat. Qualiscumque igitur Editio Cantus Gregoriani ad usum liturgicum destinata, ut sit legitima, et ab Ordinario queat permitti, debet esse typicae huic omnino conformis, quoad ea praesertim, quibus sive in praefatis Decretis, sive in alio diei XIV Februarii anni 1906 specialiter provisum est.

Contrariis non obstantibus quibuscumque. Die VII Augusti 1907.

SERAPHINUS Cardinalis CRETONI

SACRORUM RITUUM CONGREGATIONIS *Praefectus.*

L. ✠ S.

† DIOMEDES PANICI, ARCHIEPISCOPUS LAODICEN.

SACRORUM RITUUM CONGREGATIONIS *Secretarius.*

DE RATIONE

EDITIONIS VATICANAE CANTUS ROMANI

Sancta Mater Ecclesia, cui divinitus commissum est animos fidelium ad sanctitatem omnem instituere, sacrae Liturgiae adjumentis in ejusmodi praeclarissimum finem semper ac feliciter est usa. In quo (ne varietas dissociaret animos, utque e contra unitas vigeret incolumis, quae mystico Christi corpori vigorem simul et decorem confert) traditiones majorum assiduis curis servare studuit; easque, si quando saeculorum lapsu obliteratae fuissent, perquirere diligenter fortiterque instaurare perpetuo conata est.

Jam inter ea, quae Liturgiam sacram maxime spectant ac veluti pervadunt splendoremque illi addunt atque efficacitatem, cantus sacer in primis adnumerandus est. Communi quippe experimento novimus, illum et divino cultui amplitudinem quamdam tribuere, animosque miris modis ad caelestia pertrahere. Quamobrem Ecclesia ejusdem cantus usum nullo tempore commendare destitit, assiduaque diligentia prosecuta est, ne a primaeva dignitate deficeret.

Quem ut quidem finem assequatur, necesse est cantum in Liturgia adhibendum iis instrui dotibus quibus unice sacer est et animorum utilitati accommodatus. Oportet nimirum religiosa gravitate in primis pollere; tum vero aptum esse christiani animi sensa suaviter ac pro veritate referre; catholicum praeterea esse, ut scilicet quarumcumque gentium, regionum, aetatum necessitati respondeat; demum simplicitatem cum artis perfectione conjungere.

Has porro dotes nullibi reperiri melius probatum est quam in Cantu gregoriano, *qui Ecclesiae Romanae proprius cantus est, quem unice a patribus hereditate accepit, cautissime in suis codicibus decursu aetatum custodivit, fidelibus uti suum commendat, cujusque*

usum in quibusdam liturgiae partibus absolute praescribit (Motu proprio XXII Nov. 1903, n. 3).

Utique, saeculorum lapsu, puritas gregoriani cantus detrimenti haud parum cepit. Idque exinde praesertim accidit, quod quae ejusdem cantus propriae sunt normae, patrum traditione acceptae, vel negligenter praeteritae vel oblivioni penitus mandatae sunt. Ex eo autem *spiritus*, quem vocamus, *liturgicus* itemque *precandi spiritus* retro ferri nimium visi sunt; simul vero concentuum sacrorum species ac veluti sapor, si non exstincta penitus, at certe sunt depravata.

Ast, quod faustum felixque sit, Pius X Pontifex Maximus, Decessorum suorum studia in hac re aemulatus, damna haec gregoriano cantui cavere ulterius decrevit ac porro instituit. Quamobrem, Motu proprio die XXII novembris anni MCMIII dato, *principia* (quod reformationis initium esse debebat) quibus cantus ecclesiasticus innititur, ac regitur, presse nitideque indicavit; praecipuas simul Ecclesiae praescriptiones collegit, contra abusus diversos qui decursu temporum in ipsum cantum irrepserunt. Accessit porro Decretum Congregationis sacrorum Rituum, die VIII Januarii MCMIV editum, quo cantus gregoriani instaurationi distinctius consulebatur.

Supererat tamen ut Ecclesia Romana, ceteraeque, quae illius ritum sequuntur, Ecclesiae codicibus instruerentur genuinas gregoriani cantus melodias exhibentibus. Cui necessitati prospexit provide ipse Summus Pontifex Pius X. Motu namque proprio die XXV aprilis MCMIV promulgato edixit : Gregorianas cantilenas in suam integritatem ac germanitatem restituendas, secundum antiquiorum codicum fidem; ita quidem ut legitimae traditionis decurrentium saeculorum haberetur ratio neque hodiernae liturgiae recepti usus praeterirentur.

Hisce veluti legibus ac normis usi, qui, Pontificis ejusdem nutu, hanc spartam adornandam susceperunt, recognoscendis codicibus appulerunt manum. Quod igitur initio occurrebat, antiquorum chirographa perquirenda sedulo ac volutanda susceperunt. Sapienti id plane consilio; hujusmodi enim codices, non solum vetustate ipsi sua se commendant, qua ab cantus gregoriani exordiis exigue dissociantur, sed praecipue quod iis aetatibus conscripti sunt, quum cantus ipse maxime floreret. Etenim, etsi cantilenae

alicujus remotior origo ac diuturnus usus apud majores ipsam efficerent dignam, quae in editionem novam curandam reciperetur; quod tamen jus confert ut recipiatur, sapor est religiosae artis ac vis liturgicae precationis rite exprimendi.

In chirographis igitur versandis hoc primum prae oculis est habitum : non videlicet ut quidquid foret antiquius, id statim sola antiquitatis ratione admitteretur. Sed quoniam ecclesiastici cantus instauratio, non unice paleographicis rationibus inniti debebat, verum etiam ex historia, ex arte musica et gregoriana, atque adeo experientia sacraeque liturgiae legibus erat juvanda; haec omnia attendenda simul fuerunt; ne opus, antiquitatis scientia forte confectum, congruentia partium destitueretur, ac traditioni catholicae injustum haberetur, pluribus nempe saeculis jure defraudatis nonnihil boni aut etiam melioris in Ecclesiae patrimonium conferendi. Gregorianam namque quam dicimus traditionem intra aliquod annorum spatium coarctare nequaquam licet, sed omnia complectitur saecula, quae, majori minorive studio ac profectu, artem gregoriani cantus omnia excoluerunt. *Ecclesia*, inquit Summus Pontifex in memorato Motu proprio, *artium progressum indesinenter coluit eumque fovit, ad religionis usum omnia admittens quae bona et pulchra saeculorum decursu homo invenit, salvis liturgicis legibus.*

His ergo sapientibus normis, a SS. D. N. Pio PP. X traditis, praesens editionis opus perfectum est.

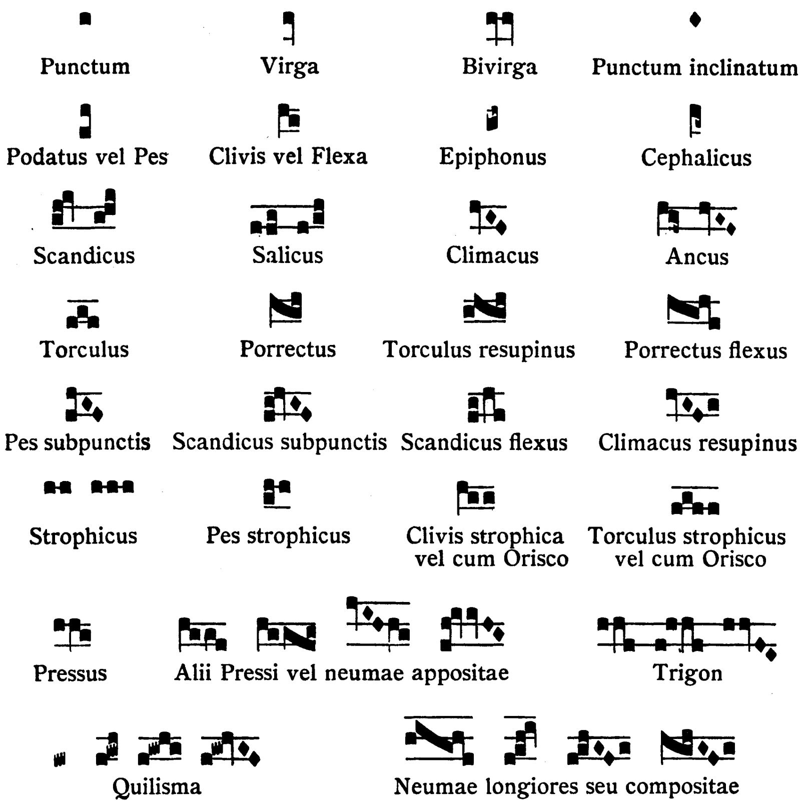
Equidem doctis quibusque viris libertatem relinquit Ecclesia determinandi cujuslibet gregorianae melodiae aetatem ac sortem, deque earum artificio dijudicandi. Unum hoc sibi reservat, Episcopis nempe et fidelibus sacri cantus textum exhibere ac praescribere, qui, ad traditionis documenta diligenter restitutus, conferat ad congruum divini cultus splendorem, nec non ad animorum aedificationem.

Jam satis ostensum est supra, quomodo fuerit firmissime fundatum opus provide arreptum reddendi veteres Ecclesiae concentus legitimae suae integritati. Sed ut consulatur eorum commodis qui libris choralibus usuri sunt juxta praemissa editis, operae pretium est nonnulla hic addere de propriis cantus gregoriani notulis et figuris, simul ac de modo easdem recte interpretandi.

DE NOTULARUM CANTUS FIGURIS ET USU.

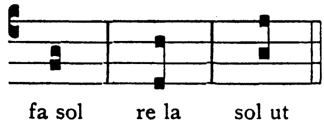
Ad rite cantandi rationem multum praestat ille notulas cantus figurandi ac praecipue conjungendi modus, qui a majoribus institutus et per totum medium aevum constanter et ubique servatus, hodiernis adhuc editoribus veluti norma commendatur.

Sequenti autem schemate oculis subjiciuntur notularum seu, ut aiunt, neumarum praecipuae figurae, simul cum earum nominibus :
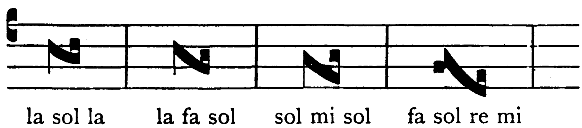


Ne quis forte in interpretandis hisce figuris erret aut haesitet, nonnulla primum sunt advertenda :

1°. Binae notulae ex quibus constat *podatus* sic intelligantur, ut inferior semper proferatur ante illam quae ipsi directo superstat.

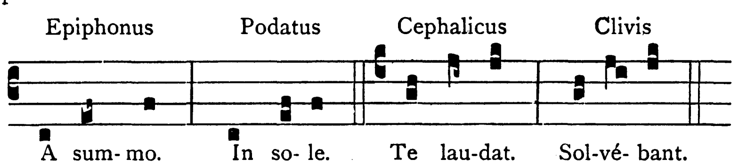


2°. Linea crassa *porrecti* in obliquum ducta pro duabus tantum ponitur notulis, ita quidem graphice copulatis, ut pro una habeatur pars summa hujus lineae, et ima pro altera.



3°. Seminota, qua *cephalicus* et *epiphonus* desinunt, haud reperitur nisi in fine unius syllabae, quando simul, altera continuo succedente, occurrunt aut gemellae more diphtongi junctim efferendae vocales, v. g. AU*tem*, EJ*us*, *allel*UI*a;* aut plures contiguae consonantes, v. g. *o*MN*is* *sa*NCT*us*. Nam, ipsa cogente syllabarum natura, vox de una ad alteram limpide transiens tunc « liquescit »; ita ut in ore compressa « non finiri videatur », et quasi dimidium suae, non morae, sed potestatis amittat. (Cf. Guid., *Microl.*, c. XV).

Quando vero natura syllabarum exigit ut sonus non liquescat. sed « plenius proferatur », epiphonus locum cedit podato, et cephalicus clivi.



Aliquando duae notae, quae alteram superiorem seu virgam subsequuntur ad modum climaci, liquescunt vel saltem ultima earum; tunc ambae in minori charactere pinguntur aut in cephalicum virgae suppositum mutantur. Hujusmodi neuma climaco affinis vocatur *ancus*.

4°. Quando plures simplices notae, ut in strophico, aut in presso et huic consimilibus, sunt appositae, scilicet in eodem gradu ita dispositae, ut modico tantum inter se spatio distent, super his « vario tenore » immorandum est, habita quidem majoris vel minoris earumdem numeri ratione. In eo tamen inter se

discrepant *strophicus* et *pressus*, quod hic fortiori vel etiam, saltem ad libitum, « tremula voce » producendus; ille vero leniori, nisi validiorem ictum acutus requirat syllabae occurrentis accentus.

5°. Alia exsistit nota tremulae vocis, id est *quilisma;* quae etiam supervenit in cantu tamquam « flos melodicus », et dicitur *nota volubilis* et *gradata.* Qui has exprimere voces tremulas ac volubiles non didicit, vel in his exercitatus non solus cantat, simpliciter ictu quasi mordaciori feriat notam quae quilisma praecedit, ut subtilior fiat sonus ipsius quilismatis, potius quam velocior.

6°. Cauda qua pars summa climaci, clivis et porrecti insignitur, est de « proprietate » ipsius eorum figurae quam majores usu tradiderunt. Hujusmodi notula vehementiori saepius gaudet impulsu; non tamen quia caudata, sed quia ulli cum non sit ligata praecedenti, directo vocis ictu percutitur. Lineola quandoque de una notula ad alteram ducta, ad utramque ligandam simpliciter ponitur.

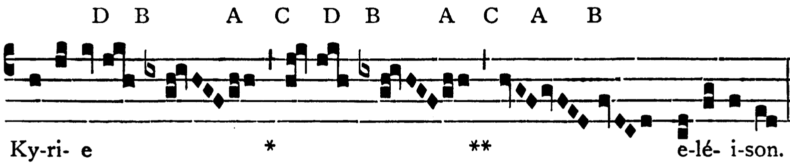
7°. Neque per se ad temporis rationem pertinent puncta inclinata, quae in aliquibus neumis superiorem subsequuntur notam, . Huic illa subdita fore ex suapte forma et ipso ordine obliquo demonstrantur; ac proinde connexis inter se vocibus sunt exprimenda.

Singulae autem neumae, qualicumque modo suae partes coalescant in scribendo, unum etiam in cantando corpus efficiunt; ita prorsus ut notulae quae primam excipiunt ex ipsa nasci videantur, cunctis quidem communi impetu deductis et effusis.

Eadem vero causa, cur notulae cujusque neumae in scripto et in cantu conjunguntur in unum, exigit ut ipsae neumae et visu et auditu distinguantur ab invicem : quod utique fit diverso modo pro diversis adjunctis.

1°. Quando plures neumae pluribus respondent syllabis, his articulate discretis, discernuntur et illae. Tunc neuma quaeque a syllaba cui addicitur indolem et potestatem ita mutuatur, ut majore impulsu efferatur neuma, si ipsa syllaba proprio sit fortior accentu : minore vero, si obscuriorem sonum natura syllabae requirat.

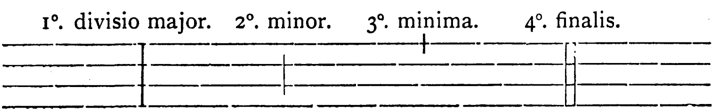
2°. Quando ad eamdem syllabam plurimae aptantur neumae, harum series in varias ita dividitur partes, ut aliae inter se vel omnino vel fere cohaerentes contigue decurrant (*Vide infra* A); aliae vero aut latiori spatio (B), aut lineola divisionis (C) separatae, per aliquam moram ultimae vocis in suo cursu tantisper suspendantur, cum facultate, si opus sit, spiritum raptim reficiendi. V. g.



Notandum est locum dari ampliori quidem morae, nulli vero respirationi, ubi occurrit notula caudata (D), quam excipit aliqua neuma sibi subjecta.

Juxta regulam « auream », in fine cujuslisbet neumae, quam immediate sequitur nova syllaba jam inchoatae dictionis, quantumvis interveniat spatium, nulla potest fieri pausa; nec prorsus mora ultimae vocis, nec a fortiori silentium, quod incongrue scinderet dictionem.

In omni cantu observandae sunt divisiones varii momenti, quas intellectus tam verborum quam modulorum exigit aut permittit. Ad hoc cantoribus auxilio sunt diversa quasi interpunctionis signa, in libris choralibus jam usitata pro diversa divisionum seu pausarum qualitate aut mensura; scilicet :



1°. Divisio seu pausa major, vel distinctionis, fit in ultimis vocibus cursum moderate tardando, et spiritum plene reficiendo.

2°. Pausa minor, id est subdistinctionis, dat locum paulisper immorandi, ac simul breviter respirandi copiam.

3°. Pausa minima in morula vocis constat, sinitque, si opus sit, aerem haustu brevissimo renovare. Si frequentius cantor desideret pulmonibus indulgere, tunc spiritum quasi subripiendo colligat, ubi rimulae habentur in oratione vel in cantu, ne scindantur unquam verba aut neumae.

4°. Duplex linea claudit vel cantum ipsum, vel ejus partem principalem.

Aliud quoque munus linea sic geminata communiter in libris choralibus implet; notat enim praeterea locum ubi post inceptum cantum chorus ipsum prosequitur, aut ubi vices cantandi mutantur. Sed quia signum hujusmodi in medias partes cantilenae inter-

jectum ejusdem saepius commissurae nocet, opportunius visum est ipsius loco in eumdem finem adhibere asteriscum *, ut apparet in superiori exemplo : *Kyrie eleison.*

Ibi autem et in similibus locis asteriscus simplex * apponitur, ubi is qui cantabat chorus silere debet, ut alter solus succinat : duplex vero **, ubi chorus uterque postea concinit, quatenus, ut decet, cantus conjunctis tunc omnium vocibus concludatur.

Sciendum est quod ♭ molle, quando ponitur, solum valet usque dum occurrerit ♮ quadratum, aut lineola divisionis, aut dictio nova.

His bene perspectis, oportet etiam eos, qui divinae laudi dant operam, cunctis esse instructos regulis cantus, easque diligenter observent; ita tamen ut semper voci mens concordet.

Primo igitur curandum est ut verba quae cantantur plane perfecteque intelligantur (Benedictus XIV). Cantus enim oportet ut litterae sensum non evacuet sed fecundet (S. Bernardus, *Ep. 312*).

In omni textu lectionis, psalmodiae vel cantus, accentus sive concentus verborum, in quantum suppetit facultas, non negligatur; quia exinde permaxime redolet intellectus *(Instituta Patrum).*

Maxima quoque adhibenda est cura ne inaequalitas cantionis cantica sacra vitiet. Non per momenta neuma quaelibet aut sonus indecenter protendatur aut contrahatur. Una qualitate cantemus, simul pausemus, semper auscultando. Si morose cantamus, longior pausa fiat. Ut in choro, quod maxime necesse est, voces omnes in unum exeant, enitatur humiliter unusquisque suam vocem inter sonum chori concinentis includere. Omnem vocum falsitatem, jactantiam seu novitatem detestemur, et quaecumque modos theatrales redolent. Neque imitemur eos qui levitate nimia praecipitant cantum, aut gravitate inepta syllabas fantur. Omnem vero cantum si morose ac propere psallimus, semper cum facultate vocum et rotunde suavi melodia peragamus (Hucbald. Nicetas, *Instituta Patrum).*

Haec de gremio sanctorum Patrum collegimus; quorum quidam hunc modum cantandi ab Angelis didicerunt; alii Spiritu Sancto rimante in cordibus eorum, per contemplationem perceperunt. Quam formam si diligenti studio imitari conamur, nos quoque subtilem percipiemus dulcedinem intellectus, canentes Deo in cordibus nostris, spiritu et mente *(Instituta Patrum).*

Quibus autem in Ecclesia Dei cantandi munus incumbit, eos etiam oportet esse bene instructos de ritibus officii sui. Quapropter infra sequuntur regulae praecipuae, ex iis quae referuntur ad Graduale. (cf. XXIII).

Hactenus Vaticanae Editionis procemium. Cui, ad commodum cantorum, adjungere duximus regulas infra positas :
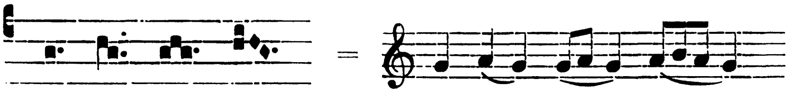
DE ALIQUIBUS REGULIS IN CANTU SERVANDIS EX LIBRIS SOLESMENSIBUS EXCERPTIS.

I. De notarum duratione et momento.
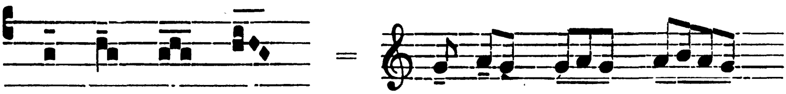
Omnes simplices gregorianae notulae, cujuscumque sint formae, sive singulae sive in neumis agglutinatae, idem valent ac « tempus primum et indivisibile » (πρῶτος χρόνος, apud Graecos) : ♪ scilicet in recentioris musices notatione. Haec notio de « temporis primi » definita duratione maximi refert, cum in ea tamquam in fundamento suo firmetur rhythmus.

Duo sunt vero signa quibus *punctum* et *virga* protrahuntur.

a) **Punctum-mora** (·) eam quam immediate sequitur notulam firme duplicat :



b) **Transversum episema** (-), quod simplicem notulam vel etiam neumam afficere potest, notulam vel singulas hujus neumae notulas paululum producendas esse indicat, quin duplicentur :



Quando transversum episema ultimam vel ultimas incisi aut membri notulas afficit, protractionis et morae unice est signum; si vero notulam vel neumam intra incisi aut membri tramitem afficit, plerumque affectus animi aliquantula soni protractione significat.

Ex seipsis, nec punctum-mora nec transversum episema intensitatem soni indicant.

N. B. — **Rectum episema** (ı) nullatenus ad durationem nec ad intensitatem *ex seipso* attinet, sed est mere signum, typis quidem usurpatum quoties expedit, ad rhythmi divisionem seu rhythmicum ictum, de quo dicitur infra, designandum.

II. De rhythmo ejusque elementis.

1° De rhythmi partibus.

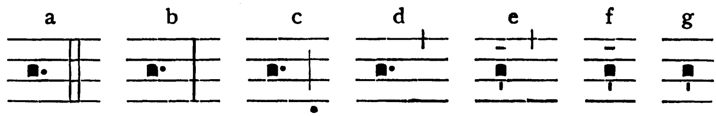
Rhythmus est, secundum S. Augustinum, « ars bene movendi », et, secundum Platonem, « ordinatio motus ». Haberi potest ut motus quidam ordinatus quo, velut ex operatione vere synthetica, omnes et singulae dictionis syllabae vel musices notulae connexae sunt et quasi concatenatae, aliae aliis subordinatae, ita ut unum quid efficiant, quod *periodus* vocatur.

Haec synthesis partibus constat, magis ac magis amplis velutque comprehensivis, seu motibus in se jam integris, mutua tamen connexione junctis, quos respective vocant « *pedes* », *incisa*, *membra* et *periodos*. Periodus membris, membrum incisis, incisum pedibus seu minimis partibus constituitur; et illae ipsae minimae partes duobus vel tribus simplicibus componuntur elementis, quae sunt « tempora prima et indivisibilia », de quibus supra.

Ideo, tamquam fundamentum rhythmicae syntheseos, subsunt semper minimae partes, seu minimi motus quoad essentiam constituti, id est, sublatione et remissione, seu juxta Antiquos *arsi* et *thesi* constantes. Unde assimilari potest rhythmus tum hominis incessui qui per continuos passus procedit, tum fluctui maris qui per undas progreditur, quippe cum passus hominis et undae maris impulsu quodam et depositione constent. Porro rhythmica thesis non est nisi depositio praecedentis impulsus, vel finis parvi motus et passus. Itaque nullo modo haec ad vim spectat, sed ad merum rhythmum seu motum.

At vero ipsa thesis illa, quae singulos rhythmicos passus concludit, et secundo aut tertio quoque simplici tempore recurrit, vocatur etiam « rhythmicus ictus »; et *rectum episema* est unice signum distinctivum, subter (vel rarius supra) notulam saepe additum, ut facilius discerni possit ubi sint in vocali motu illi ictus rhythmici.

Ita omnia et singula interpunctionis signa inter se ordinata sunt, simulque omnes et singuli rhythmi incessus clare distinguuntur [1], a minimo ad majorem :

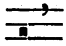


a) finem indicat cantilenae;
b) » » periodi;
c) » » membri;
d et *e)* » » incisi majoris minorisve momenti;
f) » » incisi minimi (plerumque saltem);
g) » » passus rhythmici vel minimi motus.

Ad hanc scalam descrescentium signorum ordinatim constitutam nulla ex parte pertinet vis vel intensitas soni, haud amplius in ultimo casu, *g)* quam in *a)*. Unius enim ejusdemque ordinis sunt omnia et singula signa, ordinis scilicet motus proprie sumpti; omnia et singula non sunt nisi melodicae interpunctionis signa. Sic eorum munus est varias cantus distinctiones apte designandi, ita ut in mente clarescat ordo numerosus melodici incessus, quo pedes, incisa, membra et periodi ab invicem discernuntur, et de caetero in melodicam simul ac logicam unitatem coalescunt. Notandum quod, excepto transverso episemate, in antiquis codicibus nullum reperitur ex his signis ut sic.

2° De ictu rhythmico.

Ex his apparet ictum minime melodico accentu vel impulsu constare, nec ejus signum, rectum scilicet episema, majorem validioremque vocem requirere; ut supra dictum est, ictus non ad

[1] Virgula  tantum respirationi e superiori notula sumptae breve tempus concedit.

vim spectat, sed ad merum rhythmum seu motum ordinatum, qui ex ipso carminis cursu notularumque sublatione et depositione proprie constat.

Ictus punctum denuntiat temporis quo, post praeviam sublationem, motus rhythmicus deponitur et quasi in terram recidit, ad ibi standum vel, e contra, ad ultro progrediendum. Nam, velut in hominis incessu aut in maris fluctibus, ex ipsa motus praecedentis remissione oriuntur jam primordia impulsionis immediate sequentis, ita ut in ea jungantur et coagmententur rhythmi subsequentes. Aliis verbis, ictus est vinculum et quasi compages, qua committuntur implexa omnia rhythmicae syntheseos elementa.

De ictus respectu ad intensitatem. — Ictus, natura sua, nullam cum intensitate soni connexionem habet; syllabae cui assignatur colorem participat, cum acuta validior, cum paenultima vero vel finali remissior et dulcior. Coeteroquin intensitas, nedum cum unaquaque rhythmi minima parte renovetur, totius membri ambitum suo afficit complexu, ita ut omnia ejus elementa in unum aptius cohaereant.

De ictus respectu ad tonicum accentum. — Veluti ab intensitate soni, ita et ab accentu tonico prorsus ictus discerni debet; cum acuta syllaba concurrit vel non concurrit, sicut cantilenae auctori complacuerit : nam, ut omnes norunt, « musica non subjacet regulis Donati ».

Cum autem natura sua nihil aliud sit quam thesis seu depositio rhythmi, et ejus sit unumquemque passum concludere, ictus cum ultima dictionis syllaba facilius convenit. E contra tonicus accentus, qui in latina lingua numquam in ultima syllaba invenitur, juxta Antiquos potius ad arsim pertinet. Et hoc maxime naturam suam decet, cum sit per se quoad tempus brevis, quoad melodiam acutus, quoad intensitatem potius moderatus et spiritualis : « Accentus, anima vocis »; unde accentus non debet violenter proferri, sed cum suavitate quadam ac temperamento, more avium suspensis alis ad ima volitantium.

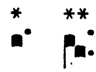
De ictus loco. — Juxta leges rhythmi naturales, quae apud Antiquos tam in poesi quam in musica servabantur, ictus *secundo aut tertio quoque simplici tempore* semper recurrit. Dum autem in mensurata musica, quae saeculis hodiernis praevaluit, ictus certo

et statuto intervallo recurrit, e contra in « rhythmo libero », qui est gregorianae cantilenae proprius rhythmus, *incertis intervallis* post secundum aliquando, nonnumquam post tertium tempus inveniri potest, ita ut binaria ternariis temporibus libere succedant, auctoris cantilenae arbitrio.

Ictu rhythmico gaudent :

1° omnes notulae **recto episemate** instructae : 

2° omnes notulae quae soni distinctam **productionem** [1] requirunt, scilicet :

a) notulae *puncto-mora* instructae : 

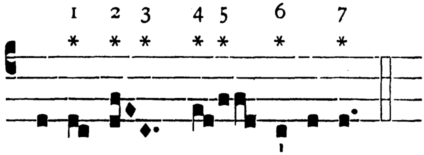
b) prima nota cujuscumque *pressus* : 

c) nota quae *quilisma* praecedit : 

3° **Prima nota cujuscumque neumae** :  nisi tamen aliquem ictum, aliunde determinatum, immediate praecedat vel sequatur, cum ictus ictum continuo numquam sequatur.

N. B. — In syllabico cantu, ictus cum ultima dictionis syllaba, et item cum dactylicorum verborum accentu tonico facilius convenit, nisi aliter notetur vel aliud suggerat contextus.

In *Kyrie* sequenti *(Kyrie XIII)*, asterisco discerni potest quales notulae, juxta praecedentem regulam, ictu rhythmico afficiuntur :



[1] Notandum quod transversum episema (–) minime *ex seipso* rhythmicum ictum indicat, cum non soni materialem et quasi crassam durationem, sed potius levem motus variationem et quamdam vocis rotunditatem significet, quibus, ut supra dictum est, affectus animi exprimuntur.

Ictus 6	recto episemate indicatur (1°).
Ictus 3 et 7	puncto-mora indicantur (2° *a*).
Ictus 5	initio pressus indicatur (2° *b*).
Ictus 1, 2, 4	prima neumae notula indicantur (3°).

Ex quo apparet ictus rhythmicos persaepe sola neumatica notatione indicari, quin recto episemate signari indigeant; rectum episema notulis tantummodo additum est ubi ex notatione ipsa non satis dilucide ictus discerni potest. Unde ex se ictus rhythmici recto episemate signati neque aliis validiores neque majoris momenti sunt, sed simpliciter signo speciali instructi quo facilius discerni possint.

Singuli vero eorum momentum proprium habent, et ad incisi aut membri *generalem arsim vel thesim*, de quibus agitur infra, pertinent, juxta syllabam ad quam referuntur et locum quem in melodica linea obtinent.

3° De rhythmica synthesi.

Omnes rhythmi partes, — pedes scilicet, incisa, membra, periodi — concurrere debent in ordine ut rhythmicam synthesim efficiant, ad quam ordinantur et propter quam exstant. Quapropter singulae earum, ad unum intus redactae, mutua connexione committi debent.

Incisa enim, membra et periodi, quemadmodum minimi passus, arsi et thesi, majoris quidem momenti, constant, quas *protasim* et *apodosim* vocant. In inciso passibus, in membro incisis, in periodo membris constituuntur protasis et apodosis, et centro quodam determinantur ad quod illa tendit vel ex quo haec deducitur: quod centrum cum apice melodico plerumque convenit, et de caetero variis lineae intensivae crescentis vel decrescentis conversionibus clarius elucet. Quibus autem modis synthesis haec efficienda sit, apud probatos auctores qui de rhythmo et de cantu gregoriano scripserunt invenitur [1].

Denique omnes et singulae rhythmi partes, pro suo quaeque momento, signis et pausis quibusdam rite accommodatis distin-

[1] Cf. prae caeteris *Le Nombre Musical grégorien ou Rythmique grégorienne, théorie et pratique*, par le R. P. D. ANDRÉ MOCQUEREAU.

guuntur. De signis quidem in cantu gregoriano usurpatis, superius dictum est, p. xvii.

De pausis vero et respirationibus, haec breviter dicere juvabit :

in ictu rhythmico seu in fine minimi passus *(ibid., g)*, nec protractio nec respiratio fieri debet ;

in fine incisi, ultima nota aliquamdiu protrahitur *(f, e)*, vel duplicatur *(d)*, sed ibi respirare non licet aut vix conceditur ;

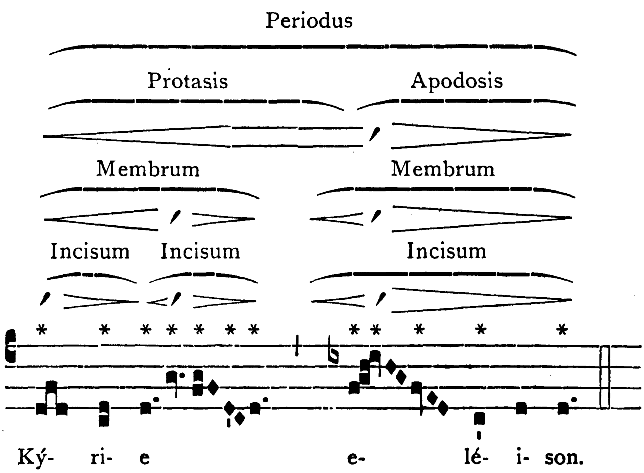
in fine membri *(c)*, plerumque respirationi indulgendum est, quod fit sub ultimae notae duratione ;

in fine periodi *(b)*, diutius moratur et interdum necesse est respirare : quod in recentiori notatione signo ꝗ indicatur, ante aut post interpunctionis lineam posito, prout res postulat ;

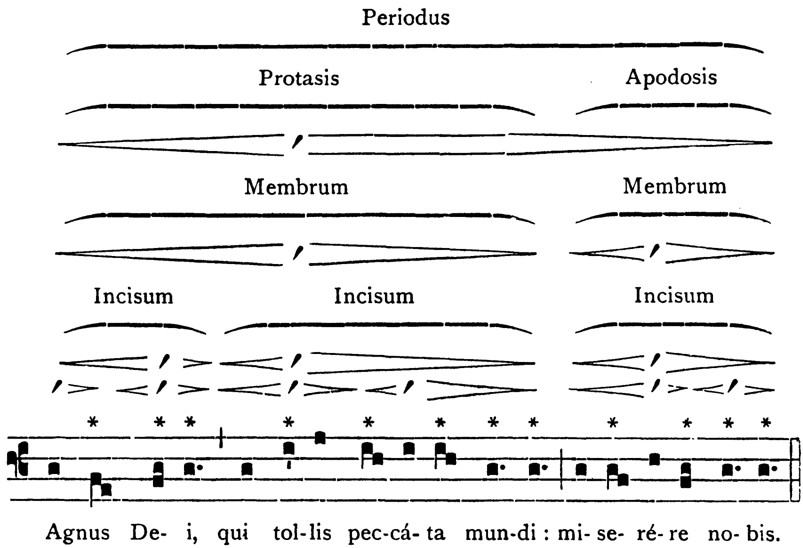
in fine tandem cantilenae *(a)*, aliquali remissione motus ultima pausa praeparatur.

Ut exemplo illustrentur monita superius data, proponuntur duae sequentes cantilenae, ex *Ordinario missae* excerptae, cum variis suae rhythmicae syntheseos elementis distincte distributis. Solius periodi protasis et apodosis hic expressa delineatae sunt ; in membris vero et incisis, crescentis vel decrescentis intensitatis signis implicite exprimuntur :

Kyrie XI.



Agnus Dei X.



Servandae sunt praecedentes regulae in omnibus gregorianis Ecclesiae cantilenis : Antiphonis, Responsoriis, Hymnis, etc.

VARIATIONES IN PROPRIO SANCTORUM

Die 29 novembris, cantatur Missa de feria vel de S. Saturnino Mart., 392.

Die 18 januarii, cantatur Missa de feria, vel de S. Prisca Virg. et Mart., 412.

Die 3 maji, cantatur Missa de Feria, vel de SS. Martyribus, 491.

Die 28 junii, cantatur Missa de vigilia SS. Apostolorum, 530.

Die 6 julii, cantatur Missa de feria.

Die 1 augusti, cantatur Missa de feria vel de SS. Martyribus, 563.

Diebus 27 et 31 octobris, cantatur Missa de feria.
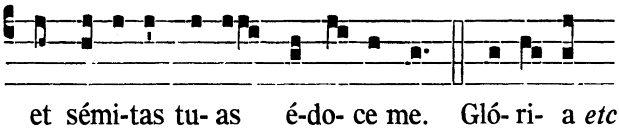
DE RITIBUS SERVANDIS IN CANTU MISSÆ

I. Accedente sacerdote ad altare, incipiunt cantores antiphonam ad Introitum. Quae in feriis et festis simplicibus intonatur ab uno cantore, usque ad signum appositum *; in aliis festis et in dominicis a duobus; sed in solemnitatibus a quatuor, ubi cantores suppetunt. Chorus vel schola prosequitur usque ad psalmum. Primam partem versus psalmi, usque ad asteriscum, et ℣. *Gloria Patri* ipsi cantores proferunt, versum absolvente universo choro. Postea repetitur, item ab omnibus, antiphona usque ad psalmum.

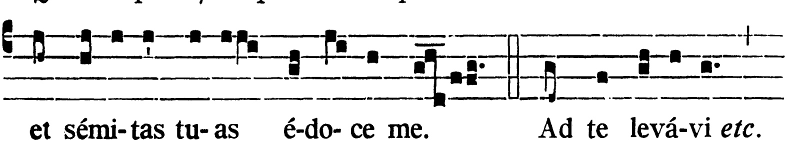
Si celebrans cum ministris introitum facit in ecclesiam per viam longiorem, nil prohibet quominus, decantata *antiphona ad Introitum cum suo versu,* plures alii eiusdem psalmi versus cantentur; quo in casu, post singulos vel binos versus repeti potest antiphona, et, quando celebrans ante altare advenerit, abrupto psalmo, si opus sit, cantatur *Gloria Patri,* et ultimo repetitur antiphona.

Quando antiphona ad Introitum, post versum psalmi resumenda est, terminatio ipsius versus sumitur a versu *Glória Patri,* si pro hac conclusione habeatur modulatio specialis. E. g. in Introitu *Ad te levavi ;*

Quando post ℣. antiphona non repetitur :



Quando post ℣. repetitur antiphona :



II. Chorus vel schola, finita antiphona, ter *Kyrie eleison,* ter *Christe eleison,* et iterum ter *Kyrie eleison,* alternatim cum cantoribus aut altero choro persolvit. Ultimum autem *Kyrie eleison* dividitur in duas vel etiam in tres partes ab asterisco simplici aut duplici distinctas. Si duae tantum sunt partes, ac proinde unus asteriscus, prima pars ab ipsis cantoribus aut a primo choro cantatur; altera vero ab omnibus. Si tres occurrunt partes et ideo asteriscus simplex ad primam divisionem et duplex ad alteram, tunc prima pars ad eosdem pertinet quos supra; secunda vero, quae primae partis melodiam repetit, cantatur ab altero choro; tertia demum conjunctis omnium vocibus absolvitur. Aliquando etiam quinque partes contingunt : tunc modus dividendi alternas cantandi vices similiter notatur per signum divisionis tum simplex tum duplex pluries interpositum, et satis intelligitur ex dictis.

III. Incipit solus celebrans clara voce *Gloria in excelsis Deo :* deinde chorus vel schola prosequitur *Et in terra pax hominibus,* etc., divisus quidem in duas partes invicem sibi respondentes, aut cantat alternatim cum cantoribus. Sequitur responsio chori ad *Dominus vobiscum.*

IV. F'nita Epistola aut Lectione, ab uno vel a duobus inchoatur responsorium, quod dicitur Graduale, usque ad signum *, et cuncti, aut saltem cantores designati, prosequuntur debita cum attentione. Duo dicunt versum Gradualis, quem ab asterisco circa finem totus chorus absolvit; aut juxta ritum responsórialem, quando magis id videtur opportunum, post versum a solis cantoribus aut a cantore expletum, cuncti repetunt primam partem responsorii usque ad versum.

Si *Alleluia, alleluia* cum versu sunt dicenda, primum *Alleluia* cantatur ab uno vel a duobus usque ad signum *; chorus autem repetit *Alleluia* et subjungit neuma, seu jubilum, protrahens syllabam *a.* Cantores versum concinunt, qui ut supra occurrente asterisco a toto choro terminatur. Finito versu, cantor vel cantores repetunt *Alleluia* et chorus addit solum neuma.

Post Septuagesimam, omissis *Alleluia* et ℣. sequenti, dicitur Tractus, cujus versiculi alternatim cantantur a duabus sibi invicem respondentibus chori partibus, aut a cantoribus et universo choro.

Tèmpore Paschali, omittitur *Graduale* et ejus loco dicitur *Alleluia, alleluia* cum versu, ut supra. Sequitur statim unum *Alleluia,* quod ab uno vel duobus inchoatum usque ad neuma

absque repetitione absolvitur ab omnibus. Versus et unum *Alleluia* in fine cantantur modo supra descripto.

Sequentiae cantantur alternatim, aut a cantoribus et choro, aut a duabus chori partibus.

V. Finito Evangelio, celebrans intonat, si dicendum est, *Credo in unum Deum*, prosequente choro vel schola *Patrem omnipotentem*, et reliqua, conjunctim aut alternatim pro loci consuetudine.

VI. *Antiphona ad Offertorium* ab uno, duobus aut quatuor cantoribus intonatur, uti ad Introitum, et finitur ab omnibus.

Post antiphonam canere licet antiquos gregorianos modulos illorum versuum, qui olim post antiphonam decantabantur.

Si vero antiphona ad Offertorium a quodam psalmo desumpta sit, licet alios eiusdem psalmi versus decantare; quo in casu, post singulos vel binos versus psalmi, repeti potest antiphona, et, Offertorio expleto, psalmus clauditur cum *Gloria Patri*, et repetitur antiphona. Si vero antiphona e psalmo non sit desumpta, seligi potest alius psalmus solemnitati congruens. Cani tamen potest, expleta antiphona ad Offertorium, etiam aliqua cantiuncula latina, quae tamen huic Missae parti congruat, nec protrahatur ultra *Secretam*.

VII. Finita Praefatione chorus prosequitur *Sanctus*, etc.; *Sanctus* et *Benedictus*, si modulis gregorianis decantentur, continue canendi sunt, secus vero *Benedictus* post Consecrationem ponatur.

Dum Consecratio peragitur, omnis cantus cessare debet, et, ubi consuetudo viget, etiam sonus organi et cuiusvis musici instrumenti.

Consecratione peracta, nisi *Benedictus* adhuc sit canendus, sacrum suadetur silentium usque ad *Pater noster*.

VIII. Post responsionem ad *Pax Domini*, cantatur ter *Agnus Dei*, aut ab universo choro, inchoantibus uno vel duobus aut quatuor cantoribus unaquaque vice; vel alternatim, ita ut in fine ab omnibus decantetur : *Dona nobis pacem*, in Missa vero pro defunctis ultima tantum dictio : *sempiternam*.

IX. *Antiphona ad Communionem* per se canenda est — intonata ab uno, duobus aut quatuor cantoribus, ut ad Introitum dictum est, — dum sacerdos celebrans Sanctissimum Sacra-

mentum sumit. Si autem fideles communicandi sint, cantus eiusdem antiphonae inchoetur dum celebrans sacram Communionem distribuit. Si eadem antiphona ad Communionem e quodam psalmo desumpta sit, licet alios eiusdem psalmi versus decantare; quo in casu, post singulos vel binos versus, repeti potest antiphona, et, Communione expleta, psalmus clauditur cum *Gloria Patri*, et repetitur antiphona. Si vero antiphona non sit de psalmo, seligi potest psalmus solemnitati et actioni liturgicae congruens. [1]

Expleta autem antiphona ad Communionem, praesertim si fidelium Communio diu protrahitur, licet quoque aliam cantiunculam latinam, sacrae actioni congruam, decantare.

Sacerdos aut diaconus dicit *Ite Missa est*, vel *Benedicamus Domino*, et omnes eodem tono respondent *Deo gratias*.

Ad *Requiescant in pace* in Missa defunctorum respondetur *Amen*.

DE TEMPORE QUO INSTRUMENTORUM MUSICORUM SONUS PROHIBETUR.

(Instructio de musica sacra et sacra liturgia a S. R. C. promulgata die 3 septembris 1958).

1. Quoniam organi et magis quoque aliorum instrumentorum sonus *ornamentum* constituit sacrae Liturgiae, usus idcirco eorundem instrumentorum temperandus est secundum gradum laetitiae, qua singuli dies vel tempora liturgica distinguuntur.

2. In omnibus ergo actionibus liturgicis, excepta tantum Benedictione eucharistica, sonus organi omniumque aliorum instrumentorum musicorum prohibetur :

a) Tempore Adventus, id est a primis Vesperis dominicae primae Adventus usque ad Nonam vigiliae Nativitatis Domini;

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[1] « Versus psalmorum et canticorum ad usum cantorum pro antiphonis ad Introitum et ad Communionem repetendis iuxta codices antiquos », Desclée & Cie, 1961, nº 839.

b) Tempore Quadragesimae et Passionis, id est a Matutino feriae quartae Cinerum usque ad hymnum *Gloria in excelsis Deo* in Missa solemni Vigiliae paschalis;

c) Feriis et sabbato quatuor temporum Septembris, si Officium et Missa de iis fiant;

d) In omnibus Officiis et Missis defunctorum.

3. Sonus aliorum instrumentorum, praeter sonum organi, prohibetur insuper in dominicis in Septuagesima, Sexagesima et Quinquagesima feriisque has dominicas sequentibus.

4. Pro diebus tamen temporibusque ut supra prohibitis, sequentes statuuntur exceptiones :

a) *Organi et aliorum instrumentorum sonus* permittitur diebus festis de praecepto et feriatis (exceptis dominicis) necnon festis patroni principalis loci, tituli vel anniversarii dedicationis ecclesiae propriae et tituli aut fundatoris familiae religiosae; vel si solemnitas aliqua extraordinaria occurrat;

b) *Organi* tantum aut *harmonii sonus* permittitur in dominicis tertia Adventus et quarta Quadragesimae; necnon feria quinta infra Hebdomadam sanctam in Missa chrismatis, et ab initio Missae solemnis vespertinae « in Cena Domini » usque ad finem hymni *Gloria in excelsis Deo ;*

c) Item *organi* tantum aut *harmonii sonus* permittitur in Missa et in Vesperis, solummodo ad cantum sustentandum.

Ordinarii locorum has prohibitiones vel permissiones, secundum probatas locorum aut regionum consuetudines, pressius determinare possunt.
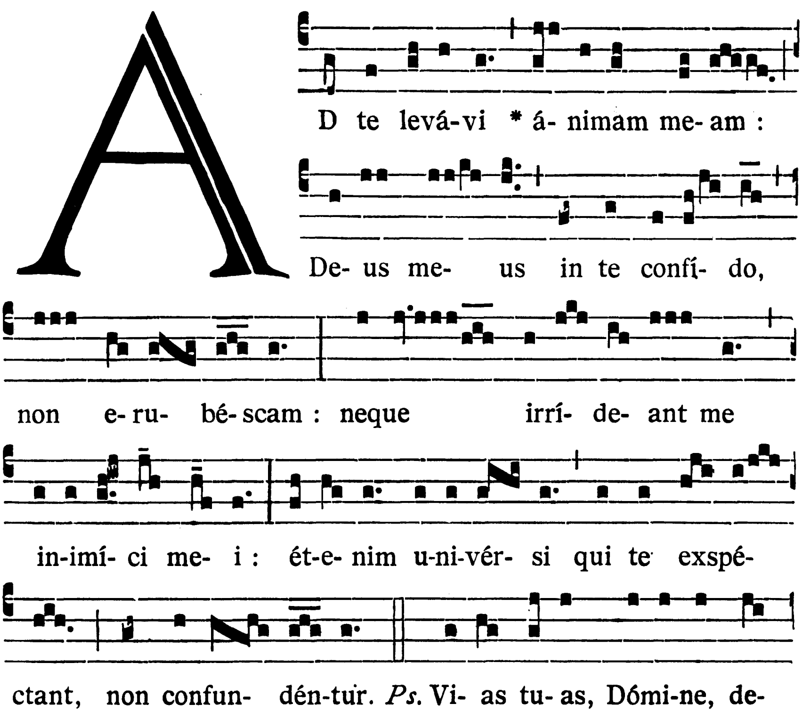
5. Per totum Triduum sacrum, id est a media nocte qua incipit feria quinta in Cena Domini usque ad hymnum *Gloria in excelsis Deo* in Missa solemni Vigiliae paschalis, organum et harmonium omnino taceant, et ne ad cantum quidem sustentandum adhibeantur, salvis exceptionibus, quae supra, n. 4 *b*, statuuntur.
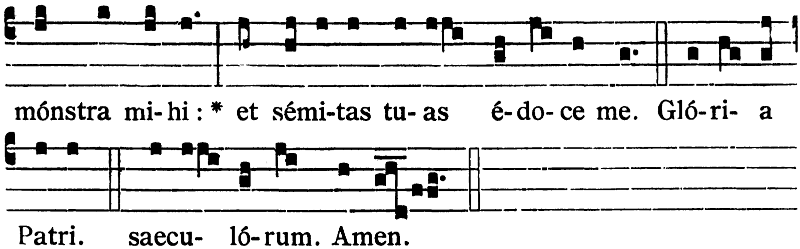
Sonus porro organi et harmonii hoc triduo prohibetur, sine ulla exceptione, et non obstante quacumque contraria consuetudine, etiam in piis exercitiis.

PROPRIUM DE TEMPORE

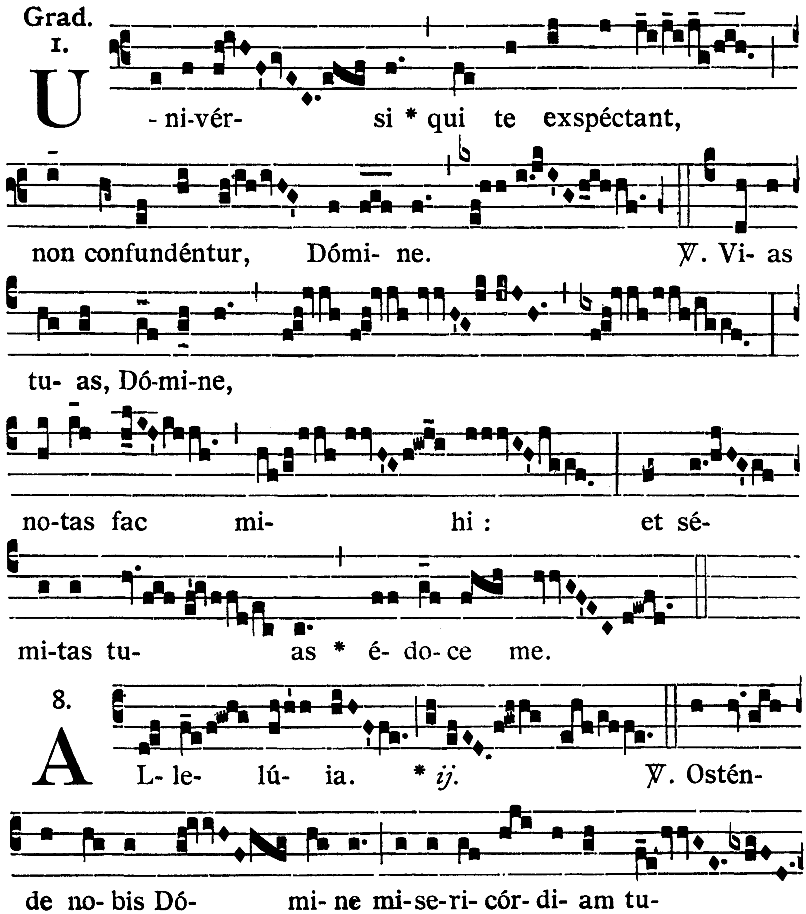
Dominica Prima Adventus.
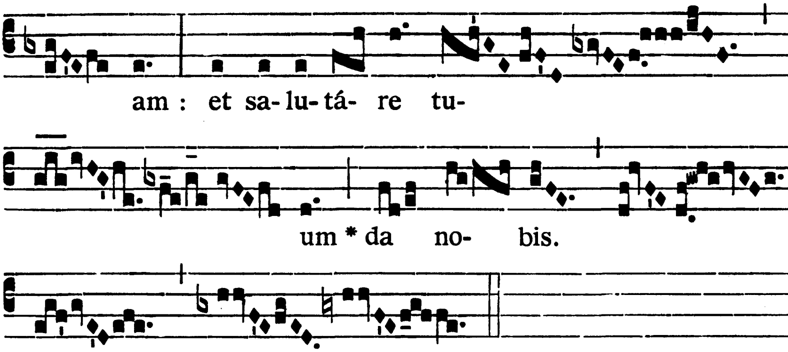
Introitus. 8.





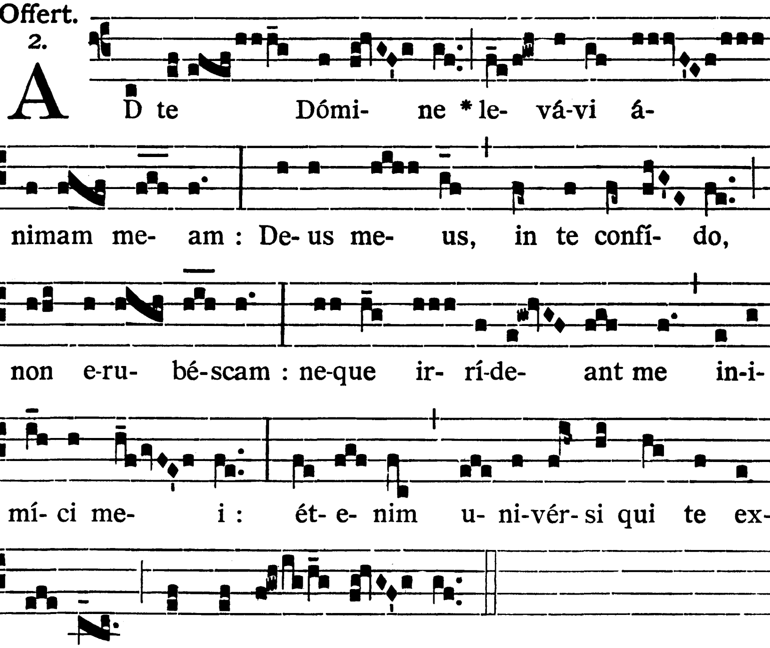
Quo finito, repetitur Ad te levávi, *usque ad Psalmum.*
¶ *Hic modus repetendi Introitum servatur per totum annum.*



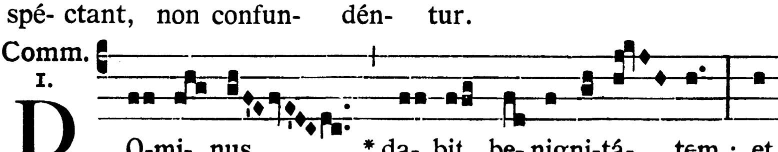


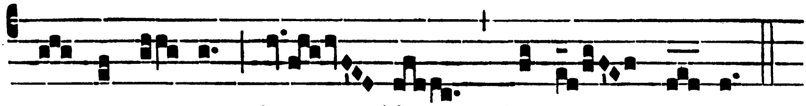
In Feriis Adventus, quando per hebdomadam resumitur Missa de Dominica, non dicitur Allelúia, *nec* ℣. *sequens, sed tantum Graduale.*

Offert.
2.



Comm.
1.

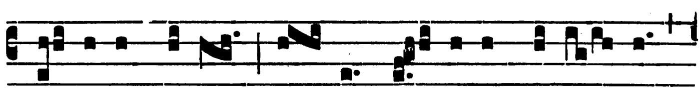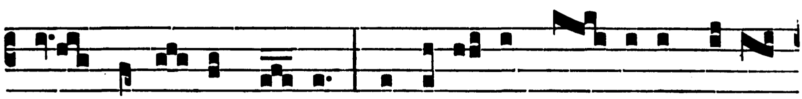




ter- ra no-stra da- bit fructum su- um.

Dominica Secunda Adventus.
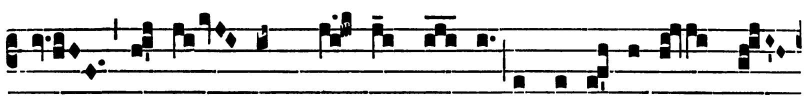
Intr.
7.



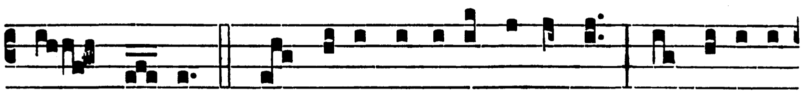
P O-pu-lus Si- on, * ec- ce Dó- mi-nus vé-ni- et
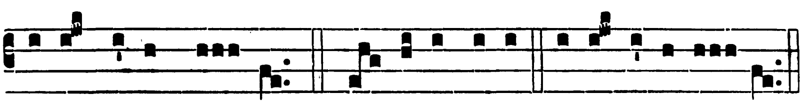


ad salván-das gen-tes : et audí- tam fá- ci- et Dómi-



nus gló- ri- am vo- cis su- ae, in laetí- ti- a cor-

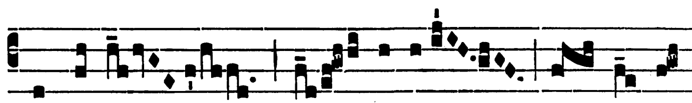


dis ve-stri. *Ps.* Qui re-gis Isra- el, inténde: * qui dedú-cis

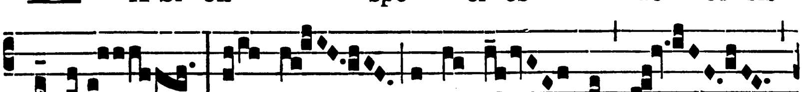


vel-ut ovem Jo- seph. Gló- ri- a Patri. E u o u a e.

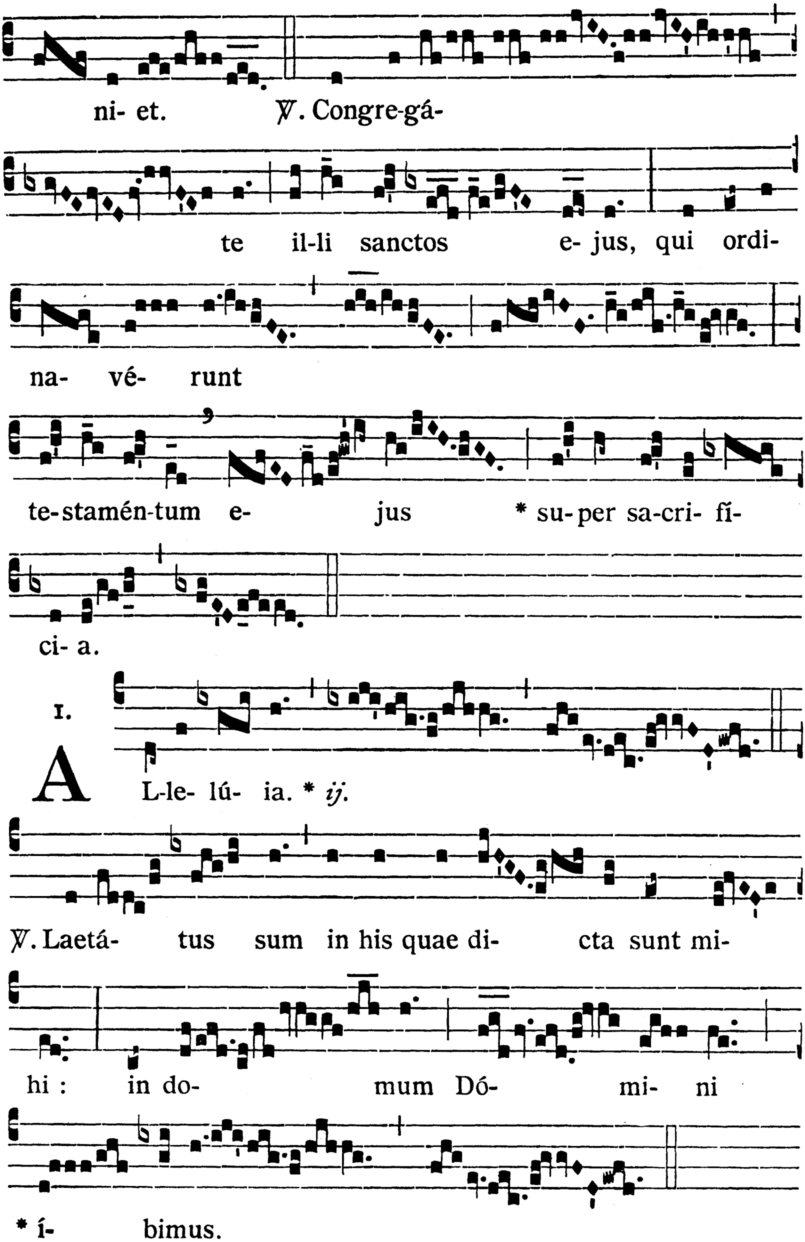
Grad.
5.

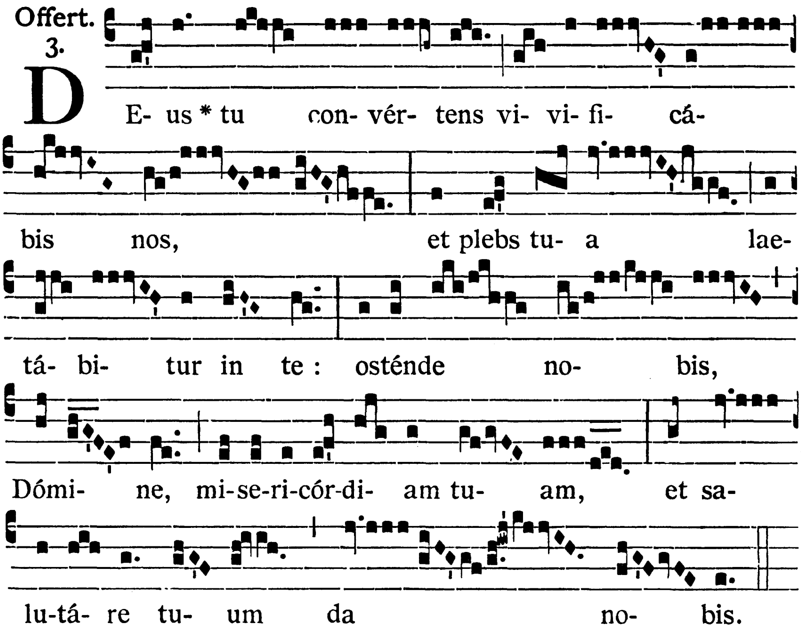


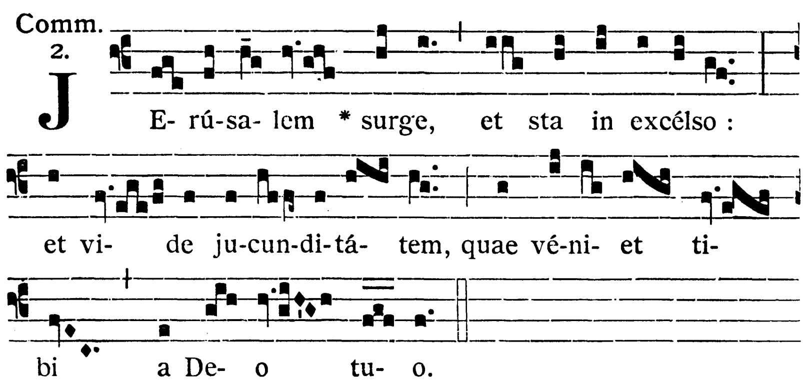
E X Si- on * spé- ci- es de- có- ris



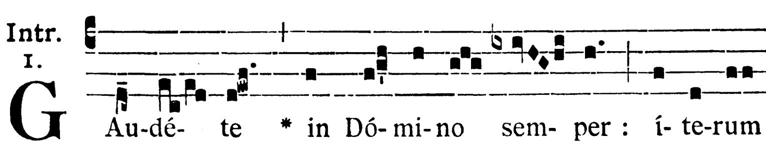
e-jus : De- us ma-ni- fé- ste vé-

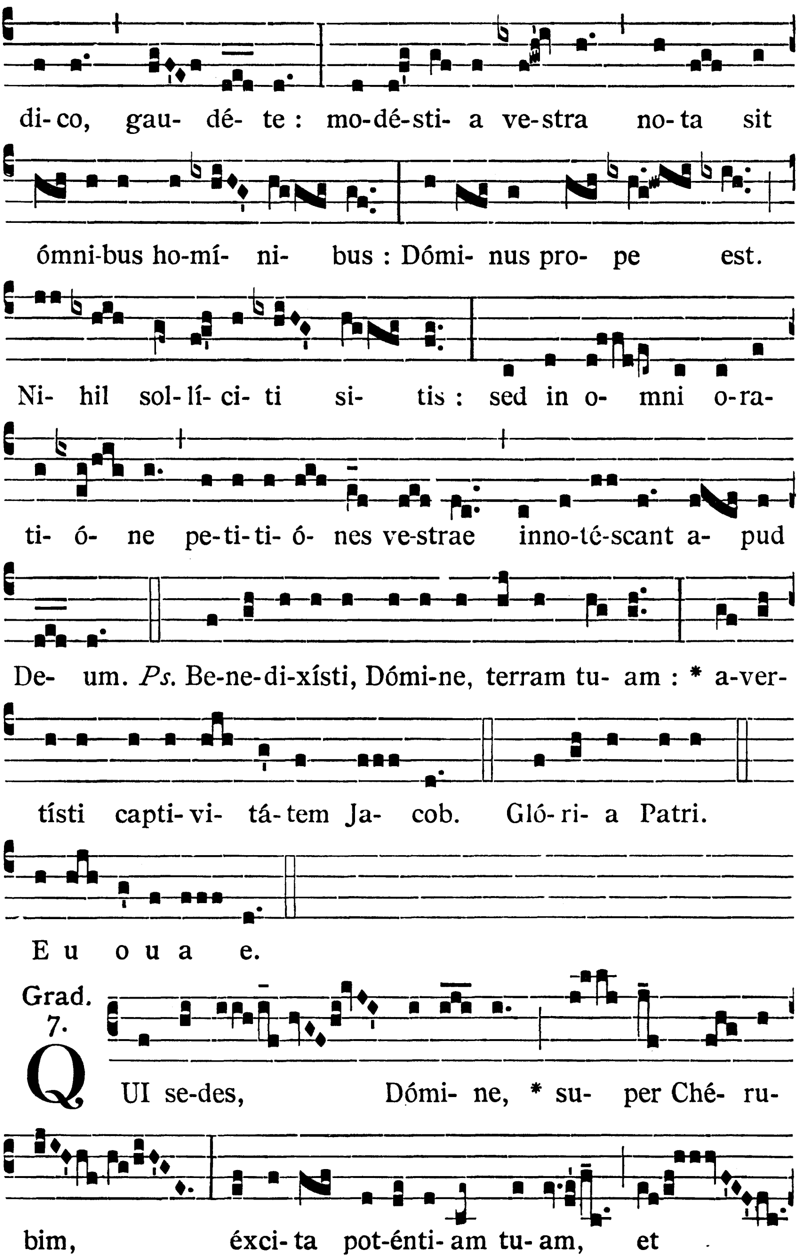

ni- et. ℣. Congre-gá-
te il-li sanctos e- jus, qui ordi-
na- vé- runt
te-stamén-tum e- jus * su-per sa-cri- fí-
ci- a.
1.
A L-le- lú- ia. * ij.
℣. Laetá- tus sum in his quae di- cta sunt mi-
hi : in do- mum Dó- mi- ni
* í- bimus.

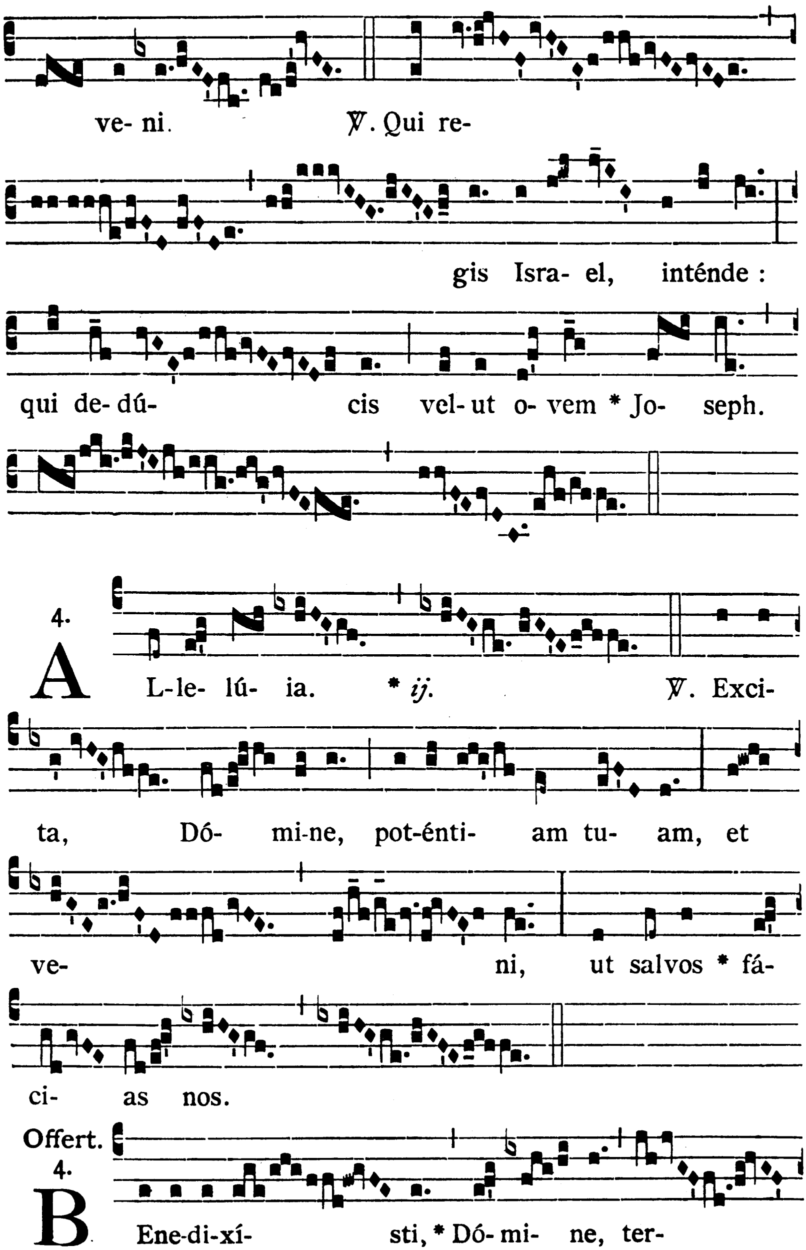


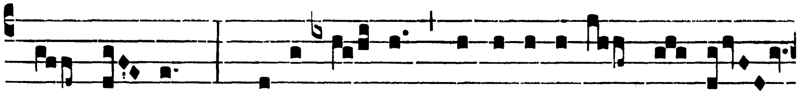


Dominica Tertia Adventus.

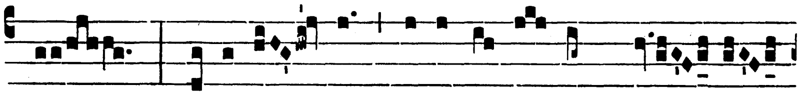



di- co, gau- dé- te : mo-dé-sti- a ve-stra no- ta sit
ómni-bus ho-mí- ni- bus : Dómi- nus pro- pe est.
Ni- hil sol- lí- ci- ti si- tis : sed in o- mni o-ra-
ti- ó- ne pe-ti-ti- ó- nes ve-strae inno-té-scant a- pud
De- um. Ps. Be-ne-di-xísti, Dómi-ne, terram tu- am : * a-ver-
tísti capti- vi- tá- tem Ja- cob. Gló- ri- a Patri.
E u o u a e.
Grad. 7.
QUI se-des, Dómi- ne, * su- per Ché- ru-
bim, éxci- ta pot-énti- am tu- am, et

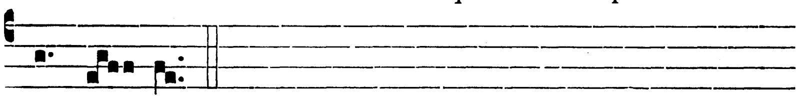

ve- ni. ℣. Qui re-
gis Isra- el, inténde :
qui de- dú- cis vel- ut o- vem * Jo- seph.
4. ALle- lú- ia. * ij. ℣. Exci-
ta, Dó- mi-ne, pot-énti- am tu- am, et
ve- ni, ut salvos * fá-
ci- as nos.
Offert. 4. BEne-di-xí- sti, * Dó- mi- ne, ter-



ram tu- am : aver- tí- sti capti-vi-tá-tem Ja- cob :

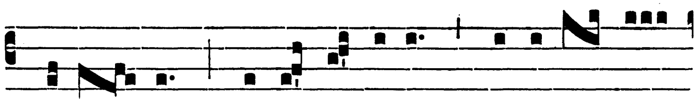


remi-sí- sti in-iqui- tá- tem ple-

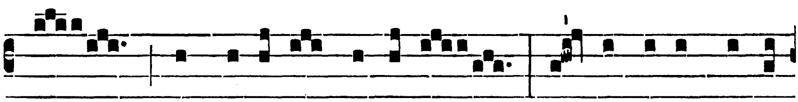


bis tu- ae.
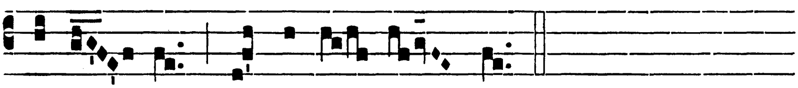
Comm. 7.



D I- ci- te : * Pu- sil- lá- nimes confortá- mi-



ni, et no- lí- te timé- re : ec- ce De- us noster

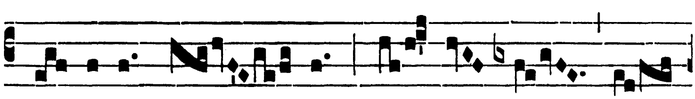


vé-ni- et, et salvá- bit nos.

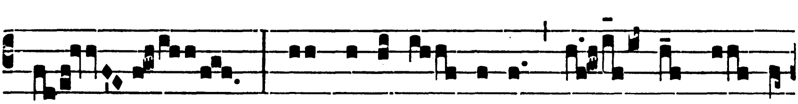
Feria IV. Quatuor Temp. Adventus.

Introitus. Roráte, *ut infra, in Dominica IV. Adventus*, 21.

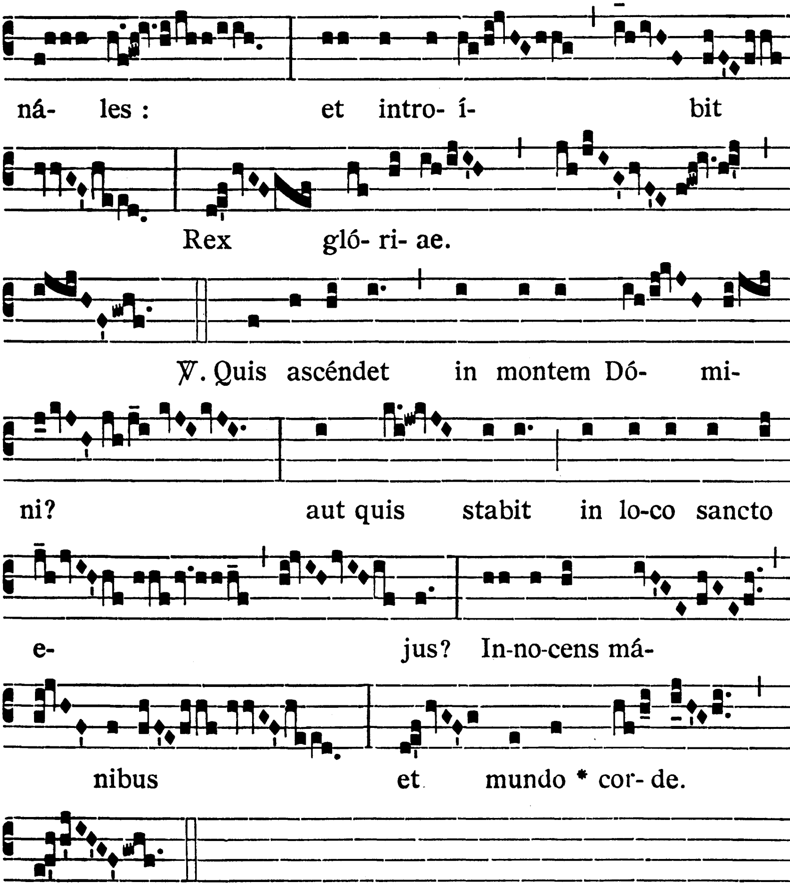
1. Grad. 2.



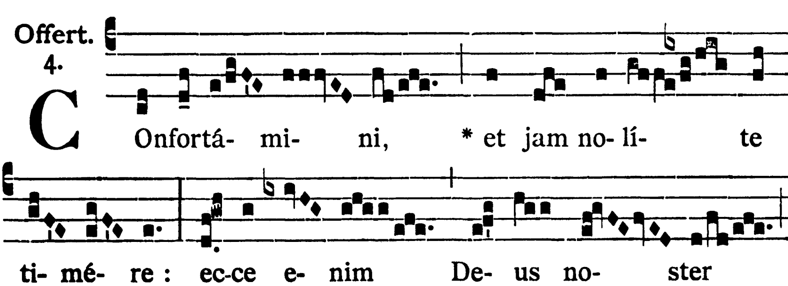
T Ol- li-te * por- tas, prín- ci- pes, ve-

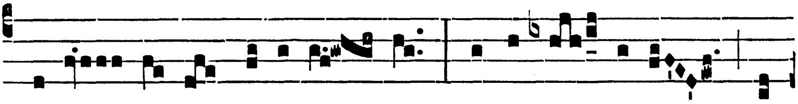


stras : et e- levá- mi-ni por- tae ae- ter-

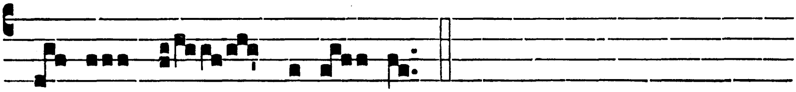


2. Graduale. Prope est, *ut infra*, *in Dom. IV. Adventus*, 21.





retrí- bu- et ju-dí-ci- um : ipse vé- ni- et, et
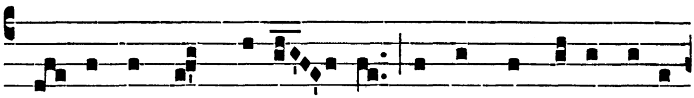


sal- vos nos fá-ci- et.

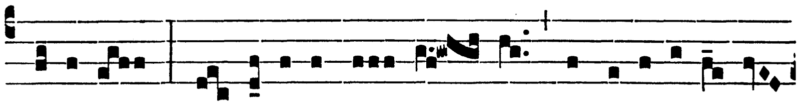
Communio. Ecce virgo, *ut infra, in Dom. IV. Adventus*, 23.

Feria VI. Quatuor Temp. Adventus.

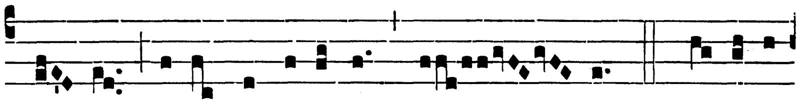
Intr. 4.



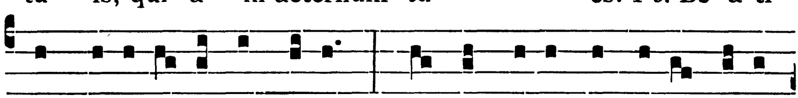
PRo- pe es tu * Dómi- ne, et omnes vi- ae tu- ae



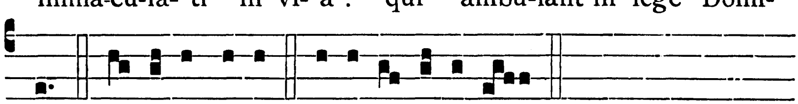
vé-ri- tas : in- í- ti- o co- gnó- vi de testimó-ni- is



tu- is, qui- a in aetérnum tu es. *Ps.* Be- á- ti

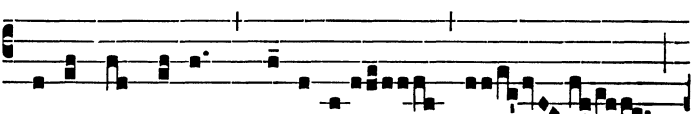


imma-cu-lá- ti in vi- a : * qui ámbu-lant in lege Dómi-

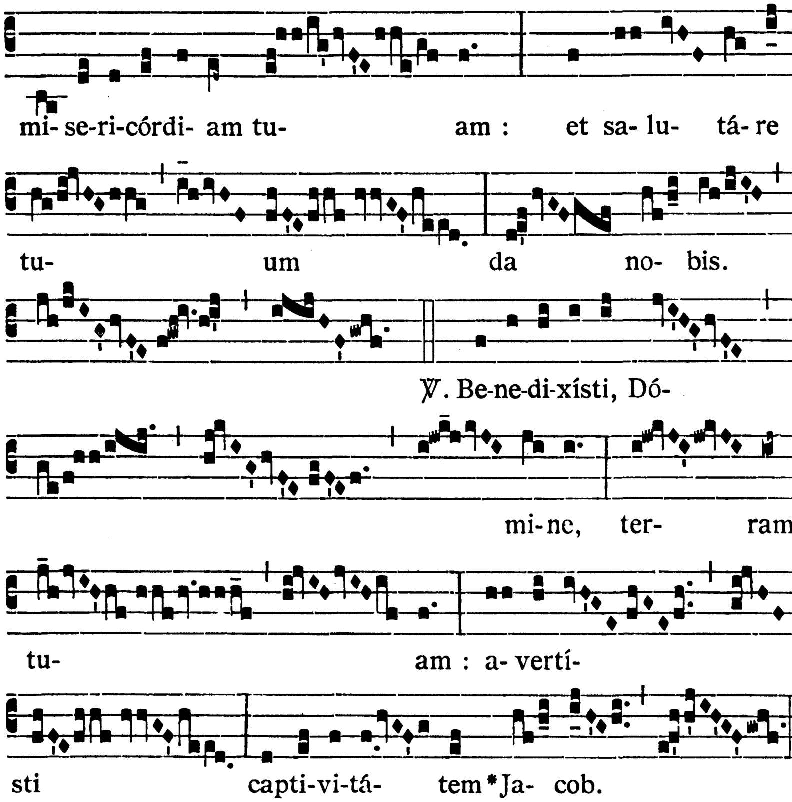


ni. Gló- ri- a Patri. E u o u a e.

Grad. 2.

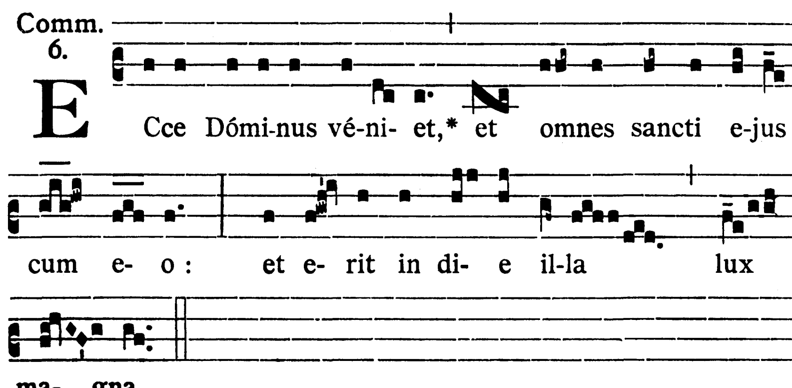


OSténde no-bis, * Dómine,

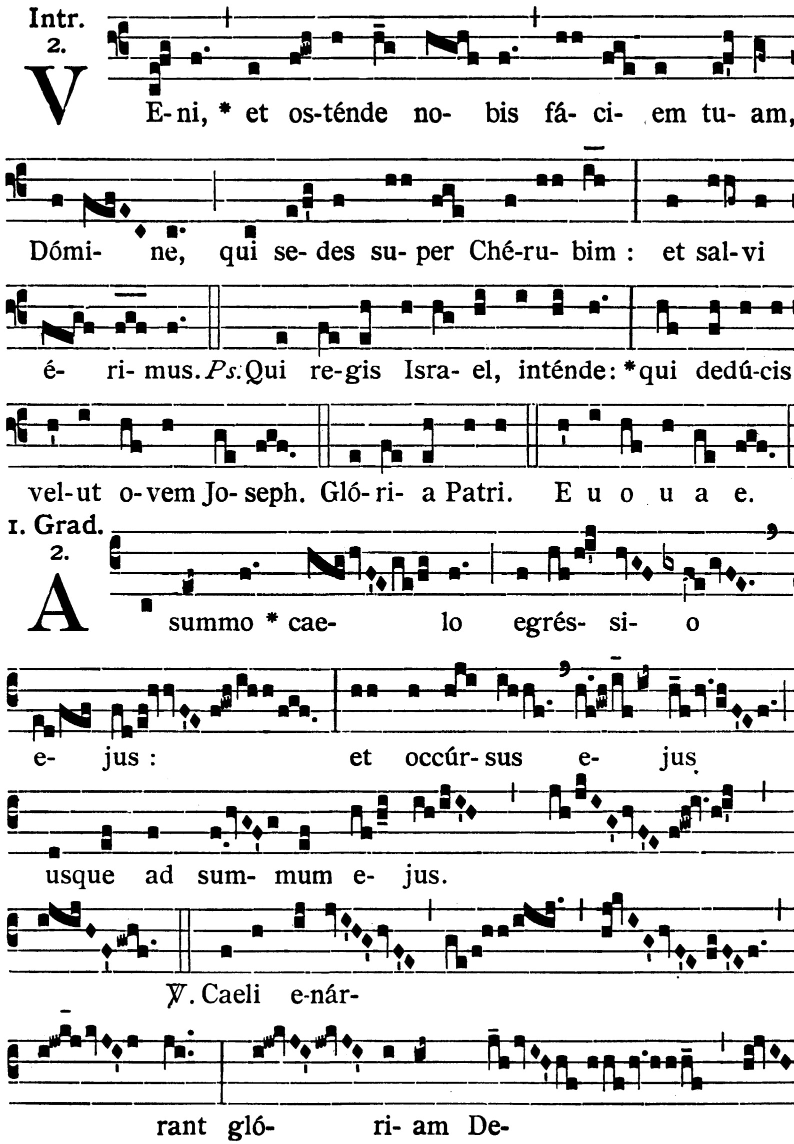


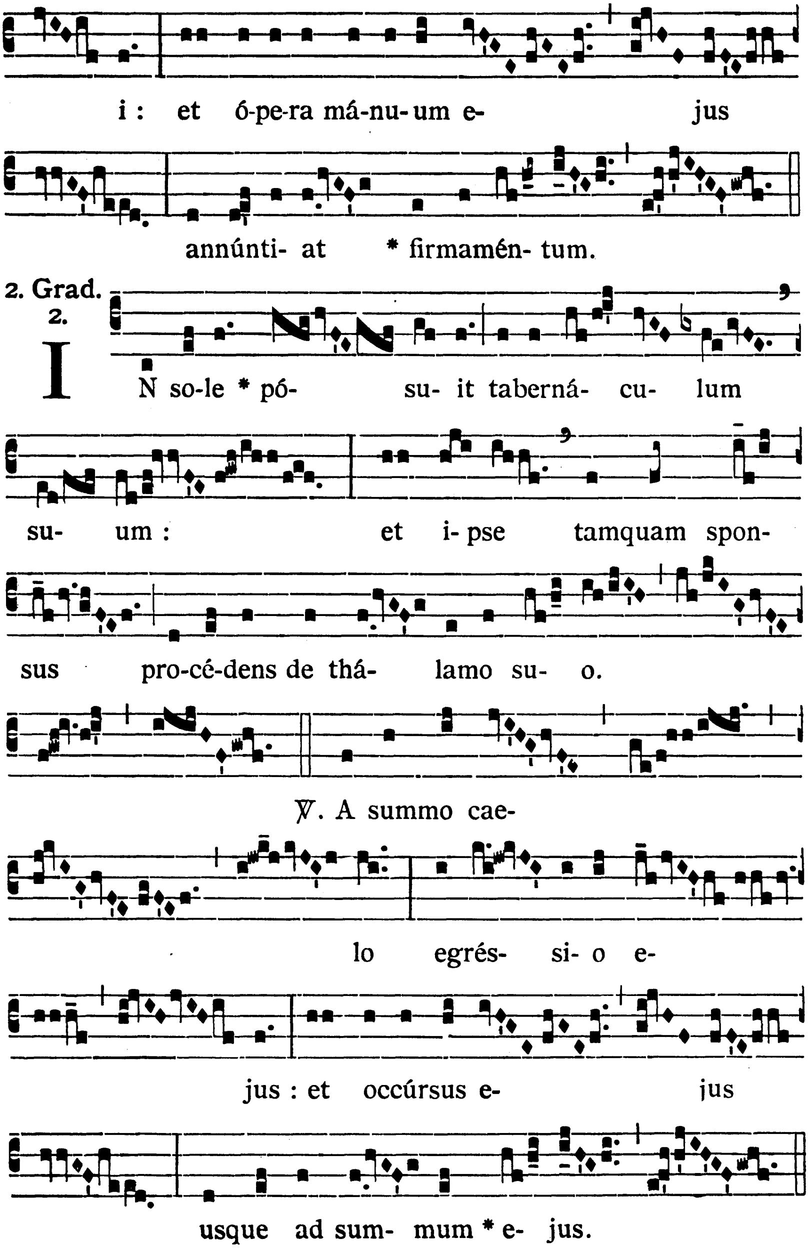
Offertorium. Deus tu convértens, *ut supra*, 6.

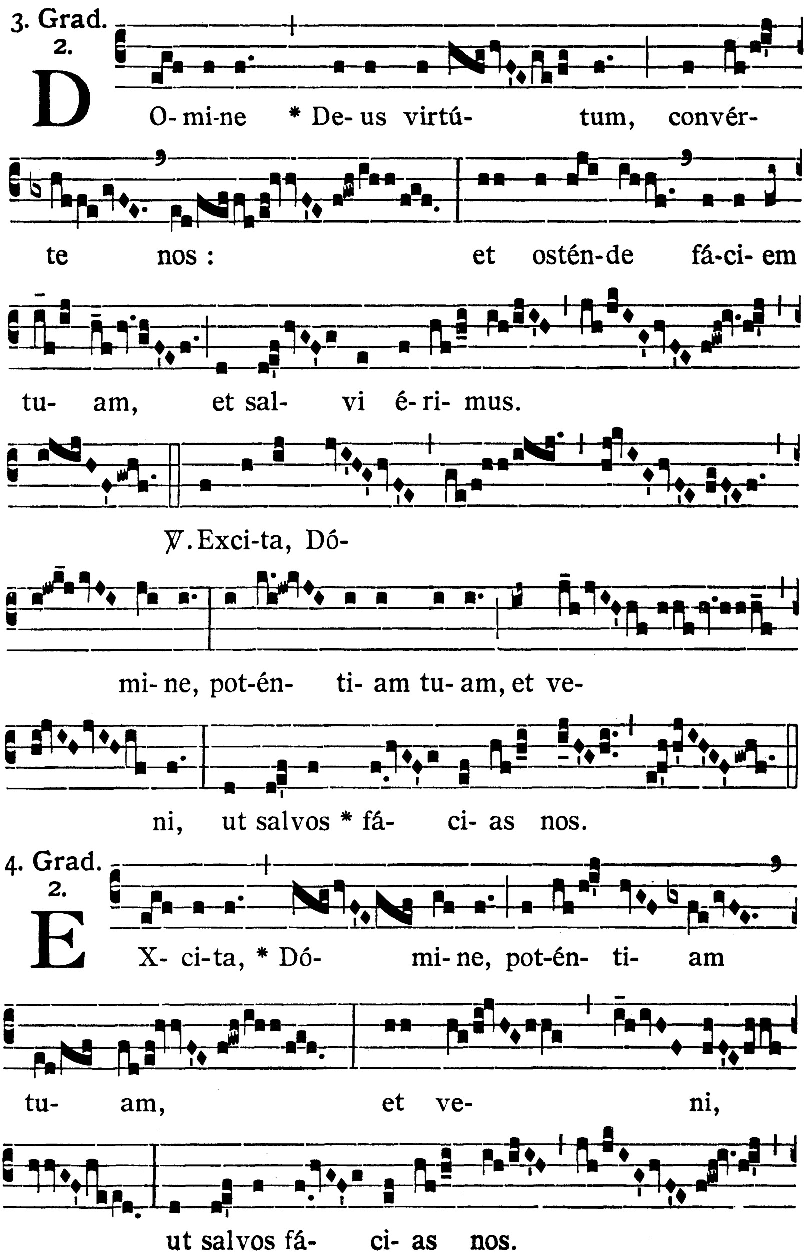
Comm. 6.

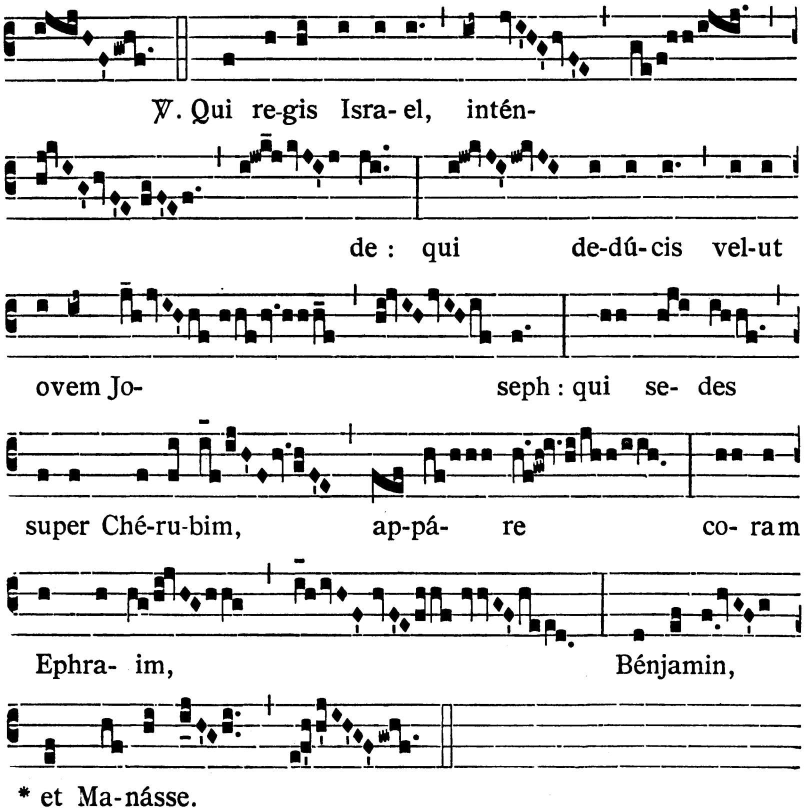


Sabbato Quatuor Temp. Adventus.

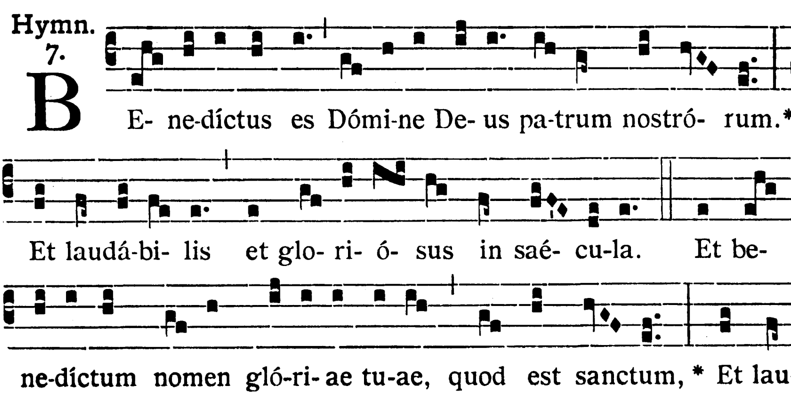


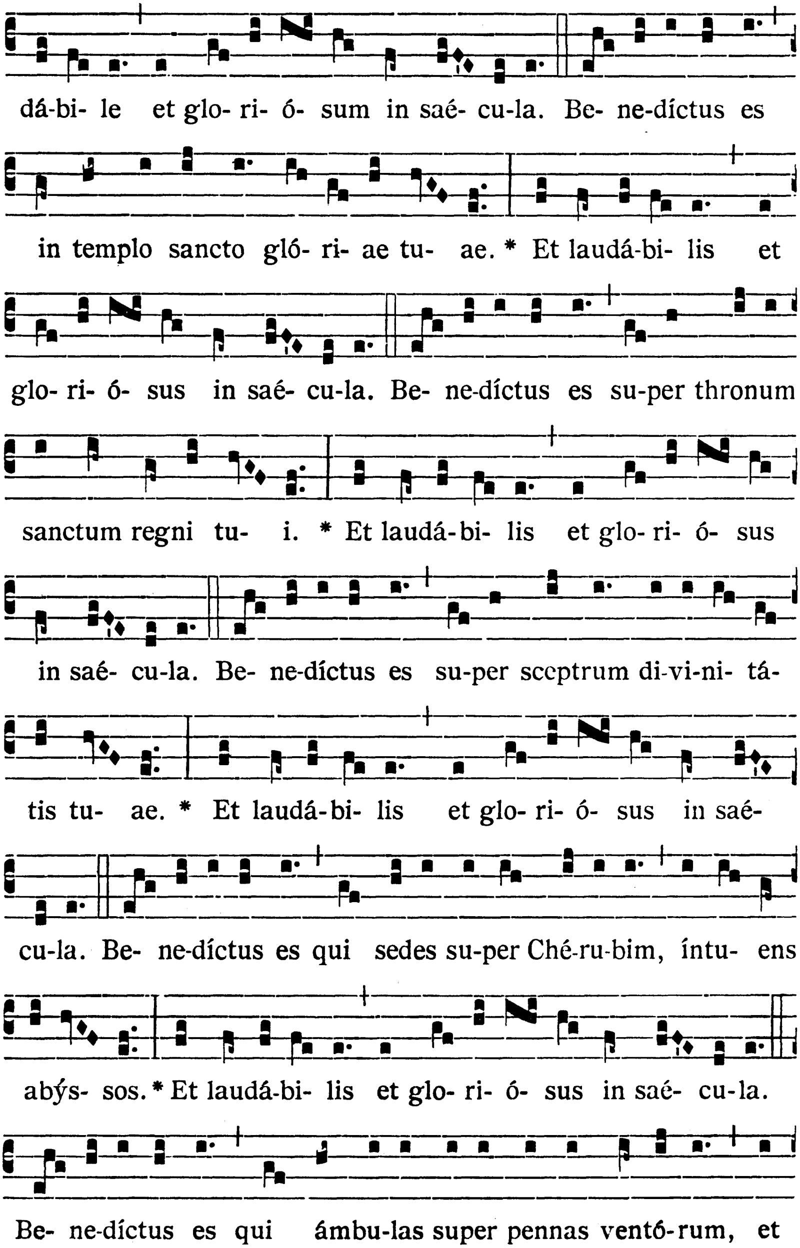

i : et ó-pe-ra má-nu-um e- jus
annúnti- at * firmamén- tum.
2. Grad.
2.
IN so-le * pó- su- it taberná- cu- lum
su- um : et i- pse tamquam spon-
sus pro-cé-dens de thá- lamo su- o.
℣. A summo cae-
lo egrés- si- o e-
jus : et occúrsus e- jus
usque ad sum- mum * e- jus.

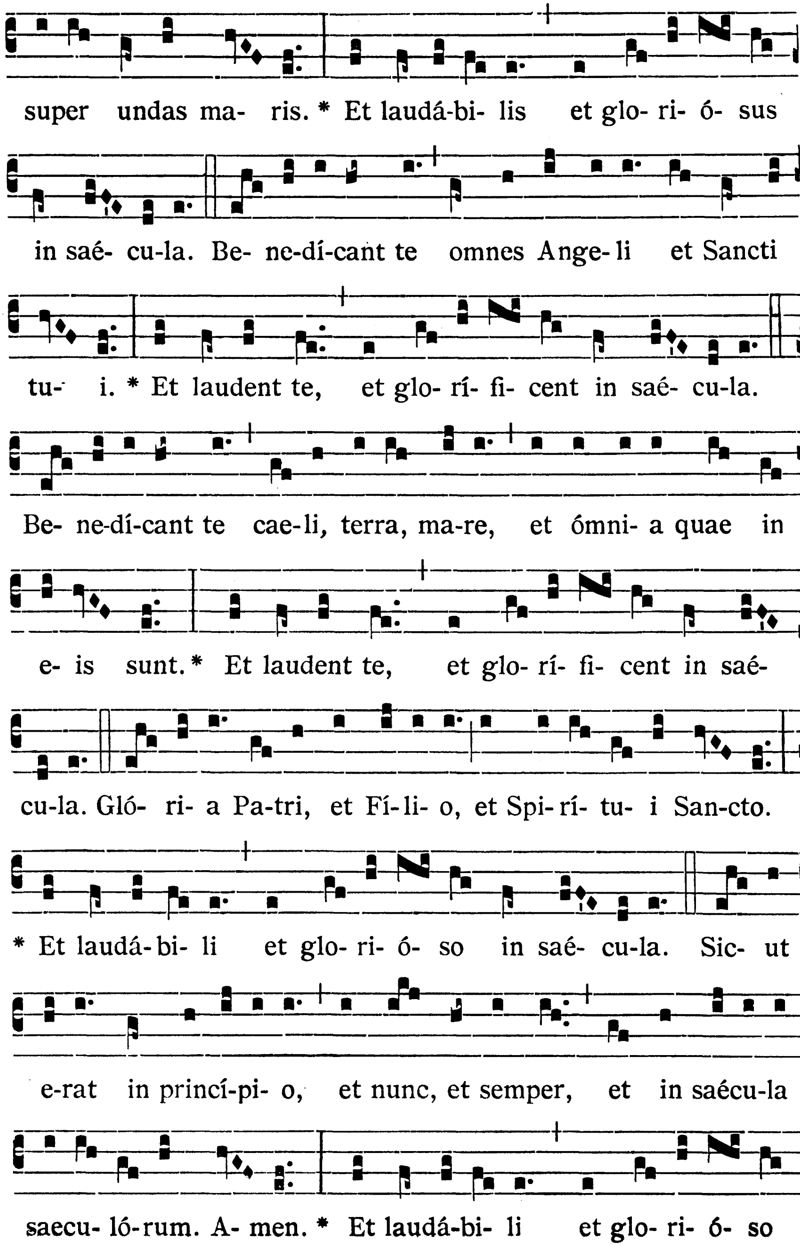

3. Grad. 2.
DO-mi-ne * De-us virtú- tum, convér-
te nos : et ostén-de fá-ci- em
tu- am, et sal- vi é-ri- mus.
℣. Exci-ta, Dó-
mi- ne, pot-én- ti- am tu- am, et ve-
ni, ut salvos * fá- ci- as nos.
4. Grad. 2.
EX- ci-ta, * Dó- mi- ne, pot-én- ti- am
tu- am, et ve- ni,
ut salvos fá- ci- as nos.

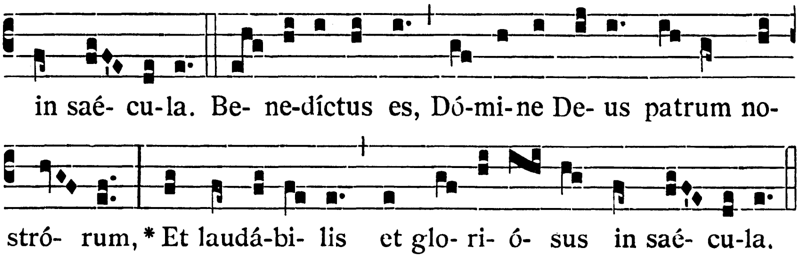


Post V. Lectionem.

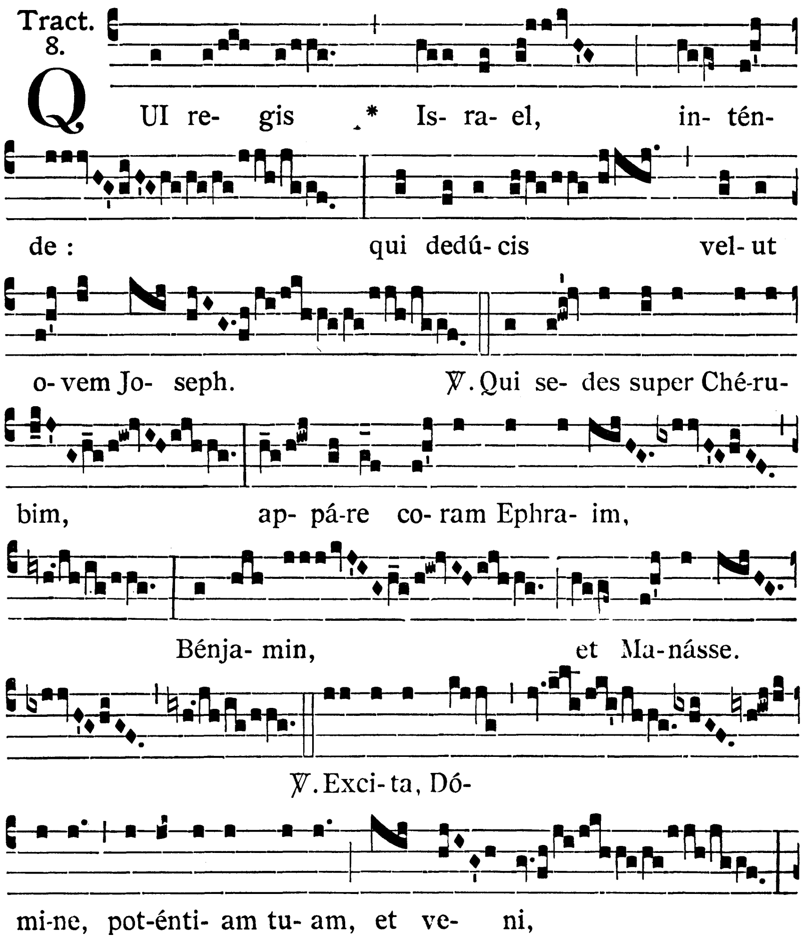


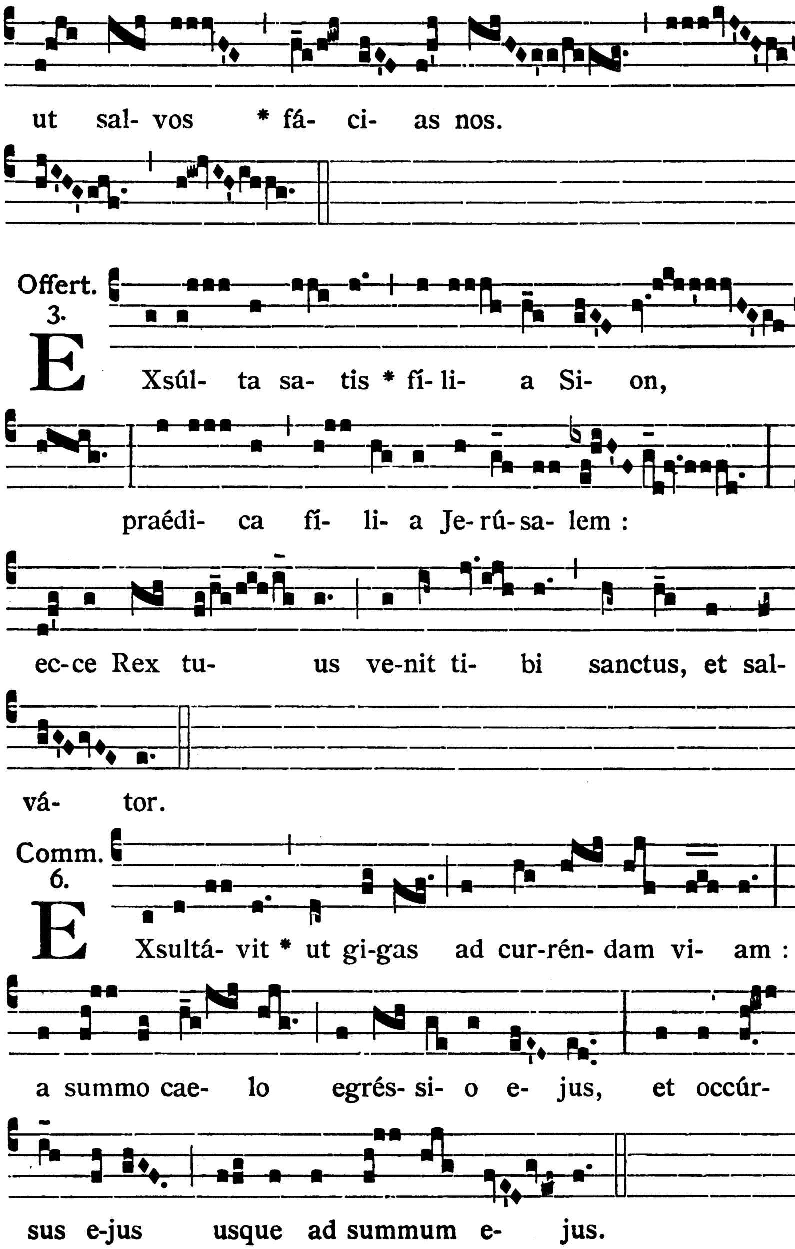

dá-bi- le et glo- ri- ó- sum in saé- cu-la. Be- ne-díctus es
in templo sancto gló- ri- ae tu- ae. * Et laudá-bi- lis et
glo- ri- ó- sus in saé- cu-la. Be- ne-díctus es su-per thronum
sanctum regni tu- i. * Et laudá-bi- lis et glo- ri- ó- sus
in saé- cu-la. Be- ne-díctus es su-per sceptrum di-vi-ni- tá-
tis tu- ae. * Et laudá-bi- lis et glo- ri- ó- sus in saé-
cu-la. Be- ne-díctus es qui sedes su-per Ché-ru-bim, íntu- ens
abýs- sos. * Et laudá-bi- lis et glo- ri- ó- sus in saé- cu-la.
Be- ne-díctus es qui ámbu-las super pennas ventó-rum, et


super undas ma- ris. * Et laudá-bi- lis et glo- ri- ó- sus
in saé- cu-la. Be- ne-dí-cant te omnes Ange- li et Sancti
tu- i. * Et laudent te, et glo- rí- fi- cent in saé- cu-la.
Be- ne-dí-cant te cae-li, terra, ma-re, et ómni- a quae in
e- is sunt. * Et laudent te, et glo- rí- fi- cent in saé-
cu-la. Gló- ri- a Pa-tri, et Fí-li- o, et Spi-rí- tu- i San-cto.
* Et laudá-bi- li et glo- ri- ó- so in saé- cu-la. Sic- ut
e-rat in princí-pi- o, et nunc, et semper, et in saécu-la
saecu- ló-rum. A- men. * Et laudá-bi- li et glo- ri- ó- so

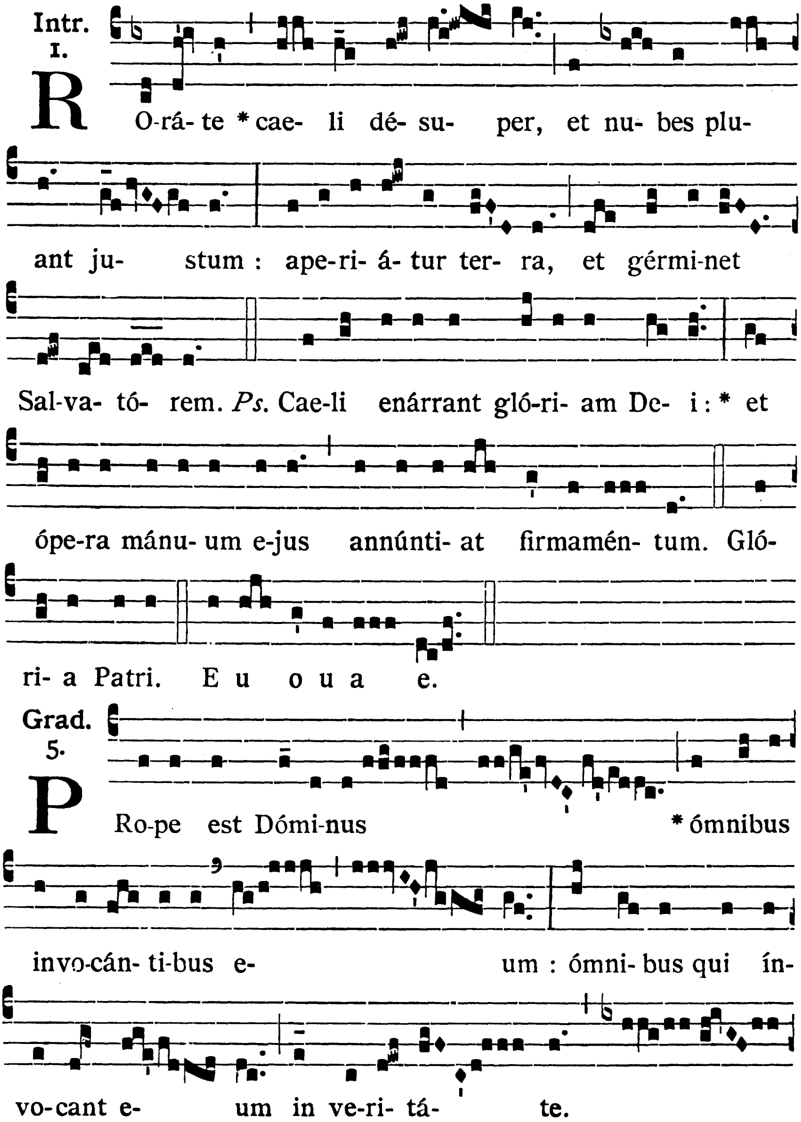


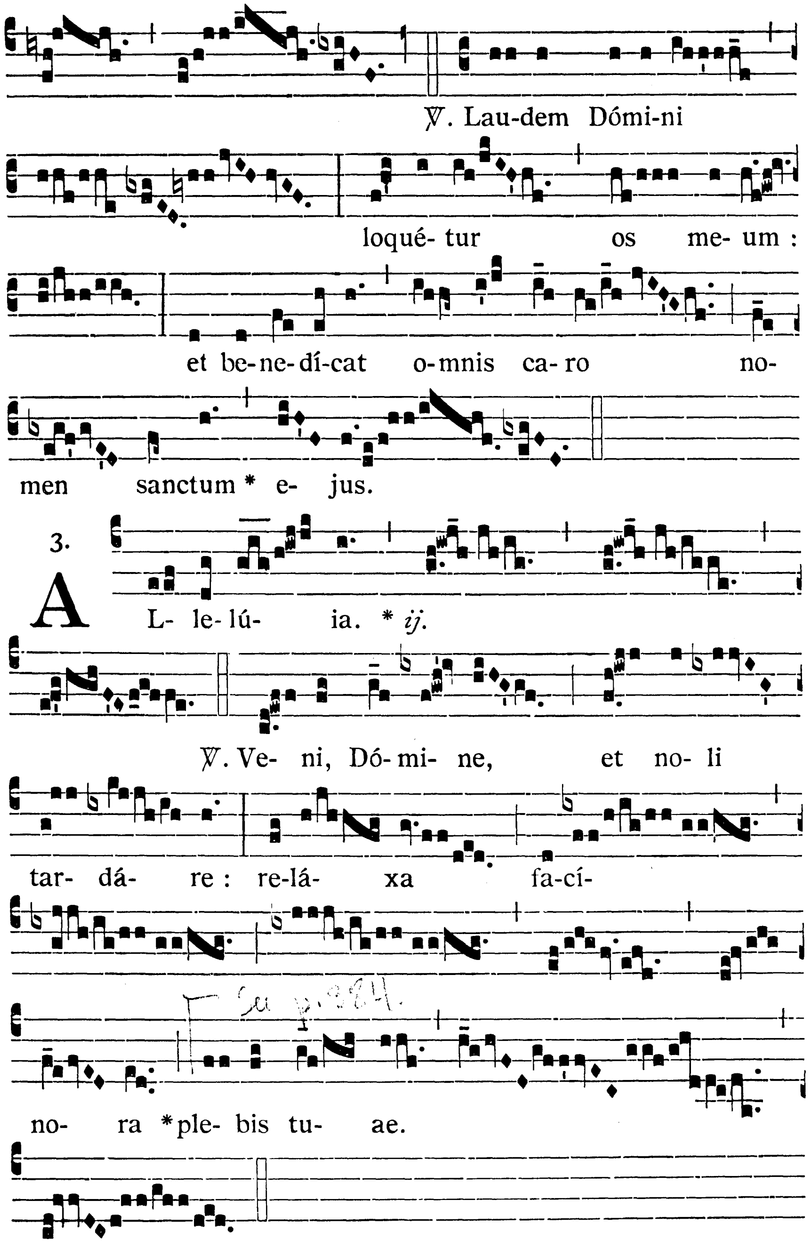
Post Epistolam.

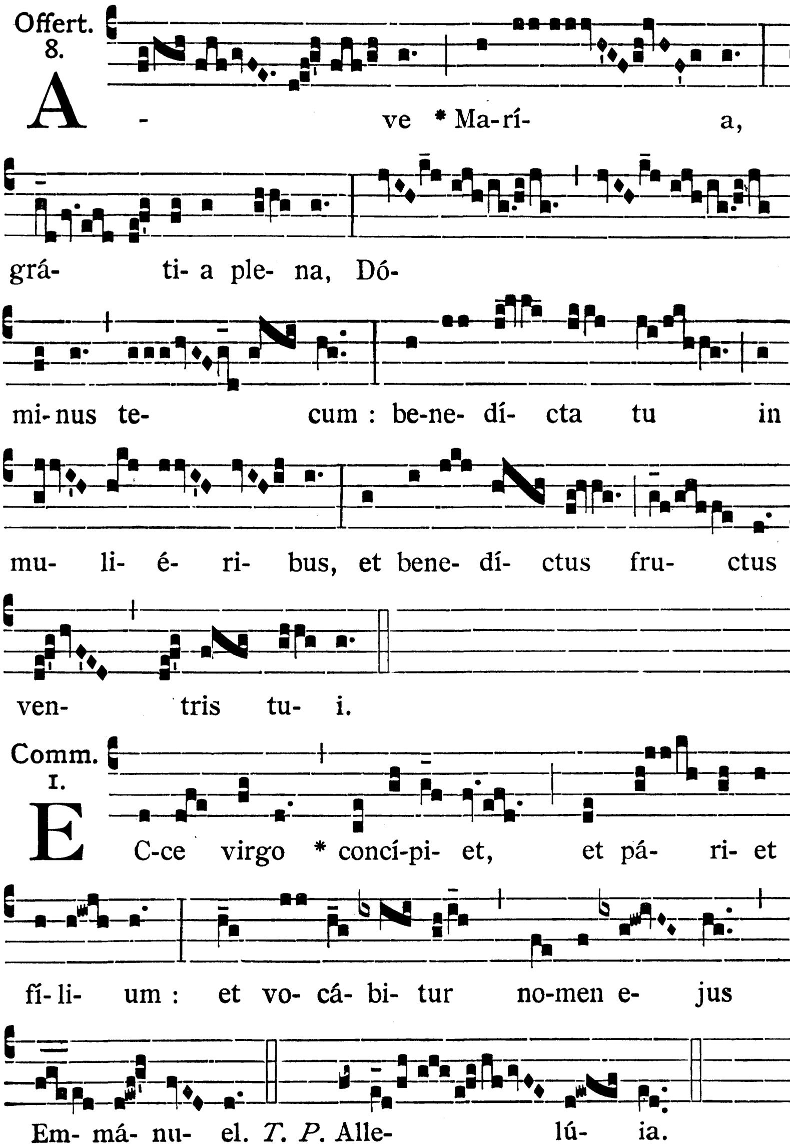



ut sal- vos * fá- ci- as nos.
Offert. 3.
E Xsúl- ta sa- tis * fí- li- a Si- on,
praédi- ca fí- li- a Je- rú- sa- lem :
ec- ce Rex tu- us ve- nit ti- bi sanctus, et sal-
vá- tor.
Comm. 6.
E Xsultá- vit * ut gi- gas ad cur- rén- dam vi- am :
a summo cae- lo egrés- si- o e- jus, et occúr-
sus e- jus usque ad summum e- jus.
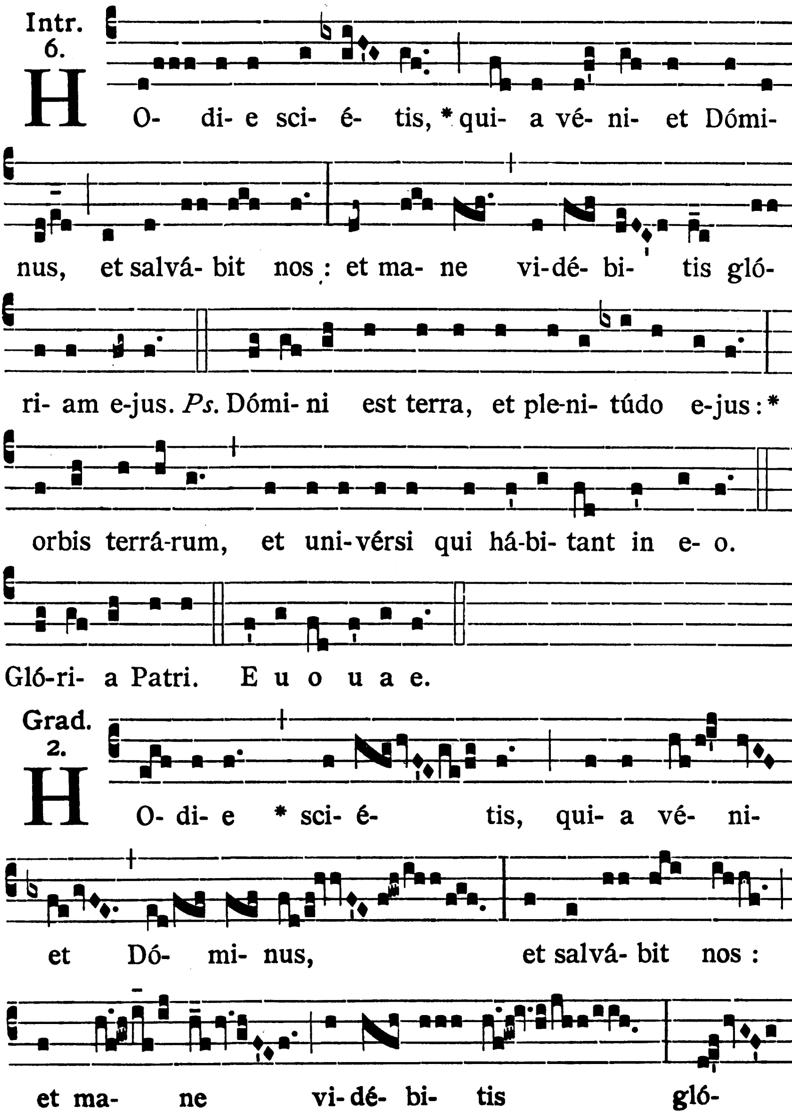
Dominica Quarta Adventus.

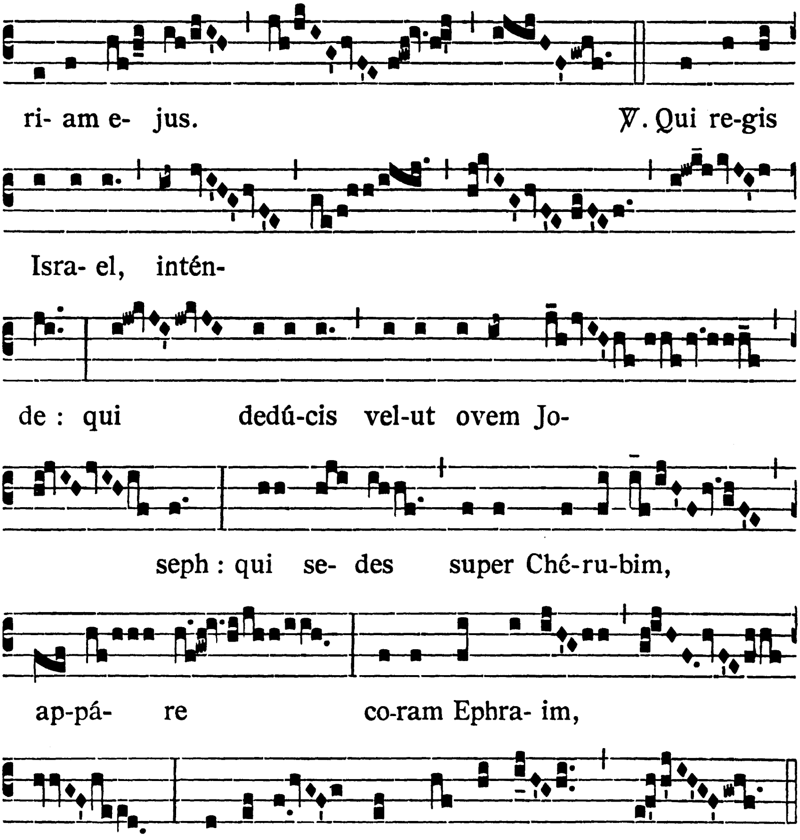



℣. Lau-dem Dómi-ni
loqué- tur os me- um :
et be-ne-dí-cat o-mnis ca-ro no-
men sanctum * e- jus.
3.
A L- le-lú- ia. * ij.
℣. Ve- ni, Dó-mi- ne, et no- li
tar- dá- re : re-lá- xa fa-cí-
no- ra *ple- bis tu- ae.

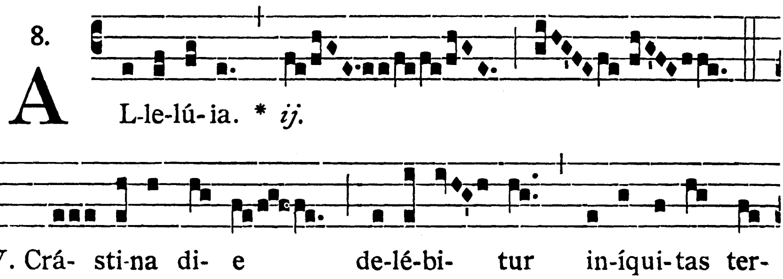

Offert. 8.
A - ve * Ma-rí- a,
grá- ti- a ple- na, Dó-
mi-nus te- cum : be-ne- dí- cta tu in
mu- li- é- ri- bus, et bene- dí- ctus fru- ctus
ven- tris tu- i.
Comm. I.
E C-ce virgo * concí-pi- et, et pá- ri- et
fí- li- um : et vo- cá- bi- tur no-men e- jus
Em- má- nu- el. T. P. Alle- lú- ia.

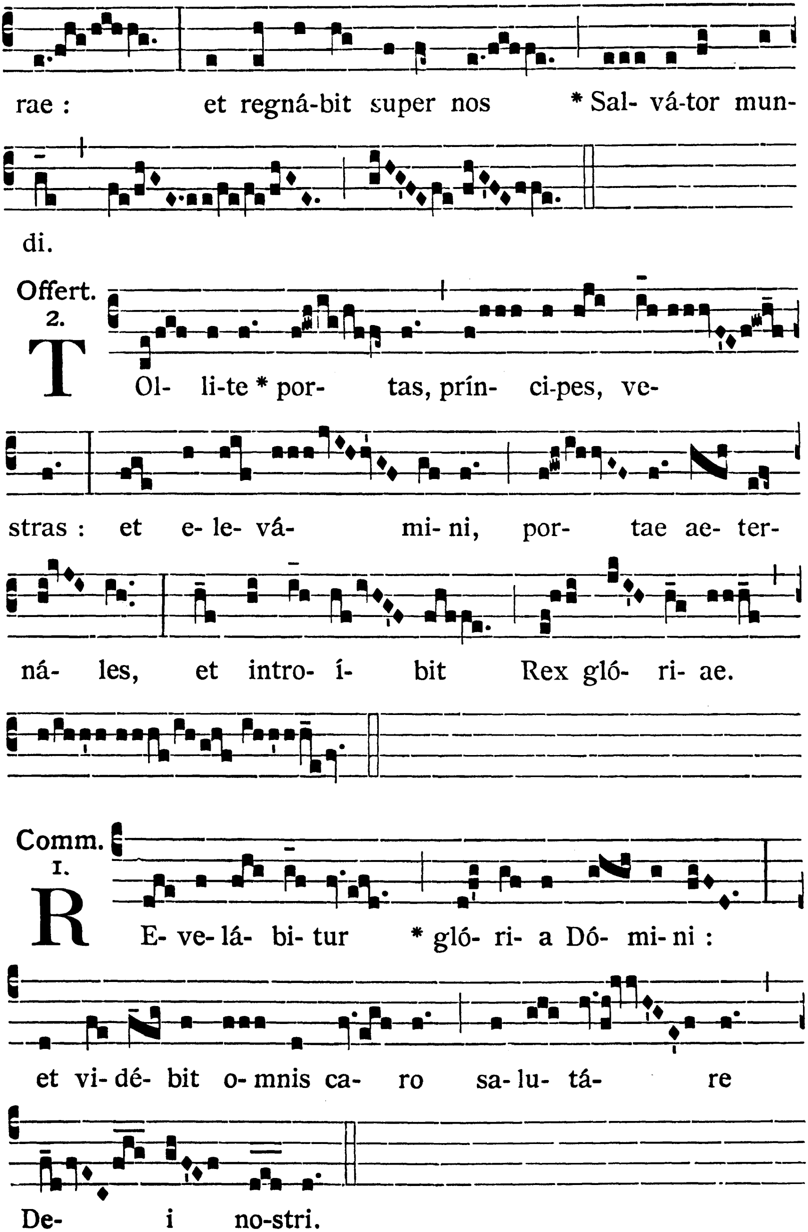
IN VIGILIA
NATIVITATIS DOMINI.





Non dicitur Allelúia *cum sequenti Versu, nisi haec Vigilia venerit in Dominica.*



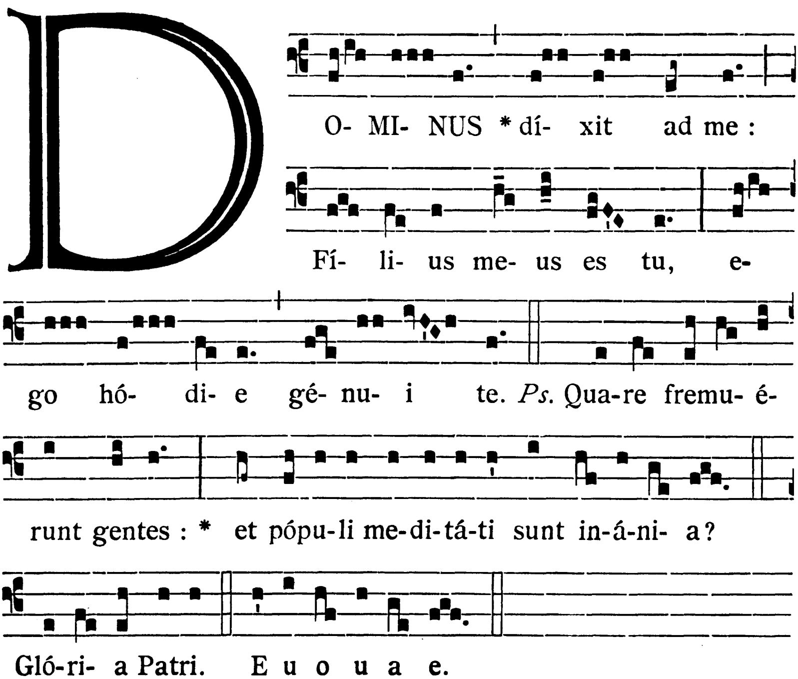

rae : et regná-bit super nos * Sal- vá-tor mun-
di.
Offert. 2.
TOl- li-te * por- tas, prín- ci-pes, ve-
stras : et e- le- vá- mi- ni, por- tae ae- ter-
ná- les, et intro- í- bit Rex gló- ri- ae.
Comm. I.
RE- ve- lá- bi- tur * gló- ri- a Dó- mi- ni :
et vi- dé- bit o- mnis ca- ro sa- lu- tá- re
De- i no-stri.

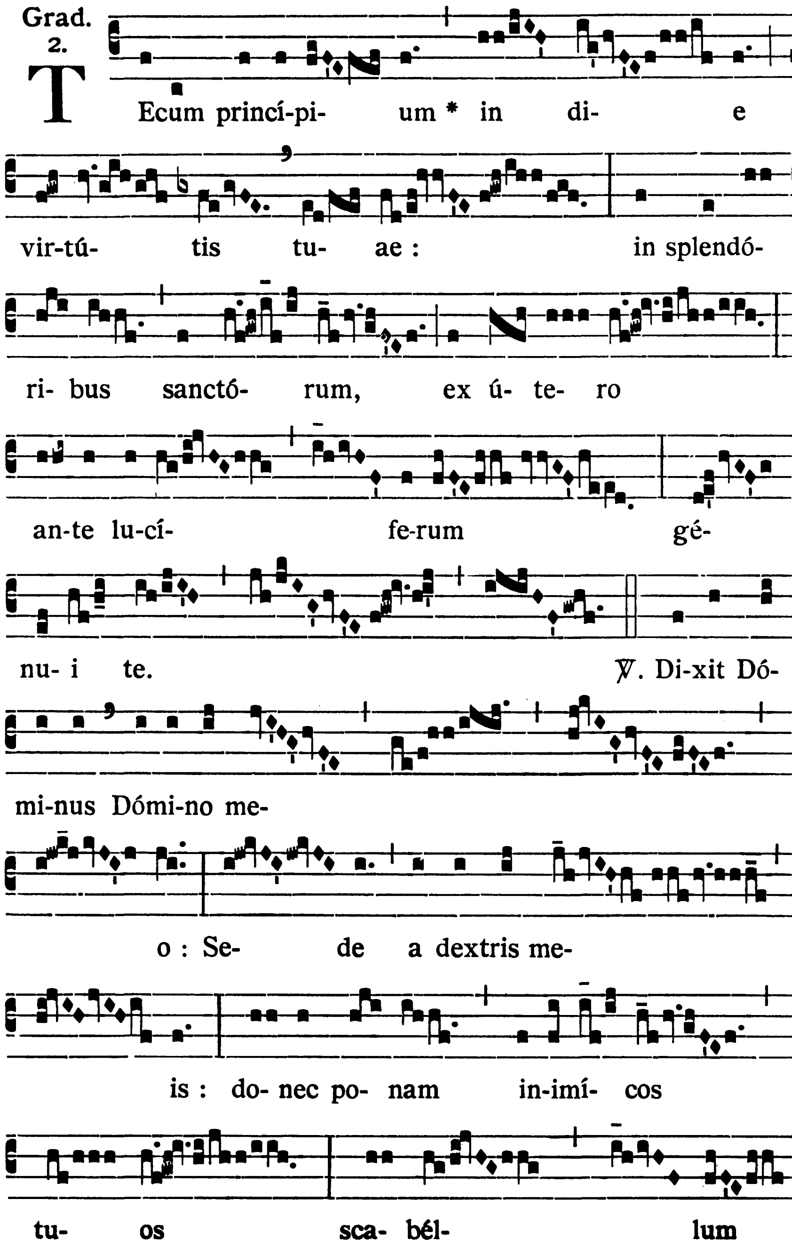
IN NATIVITATE DOMINI

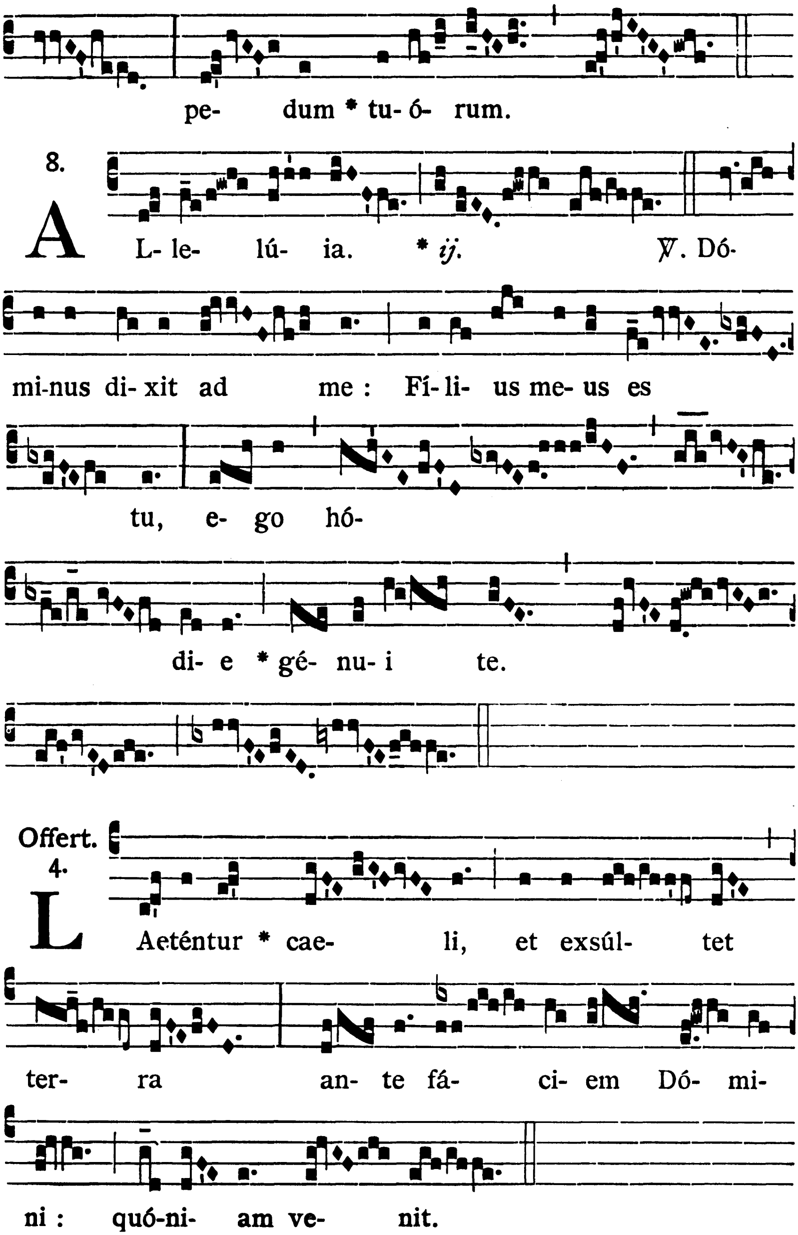
AD PRIMAM MISSAM.

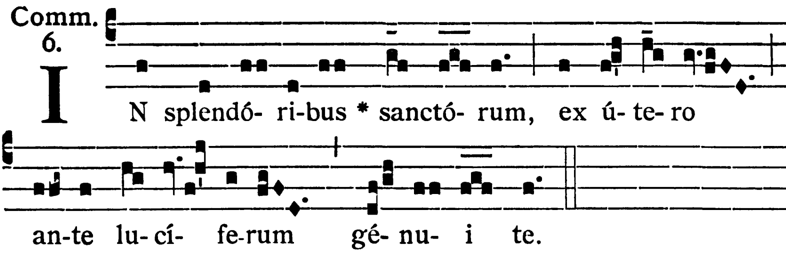
IN NOCTE.

Introitus. 2.



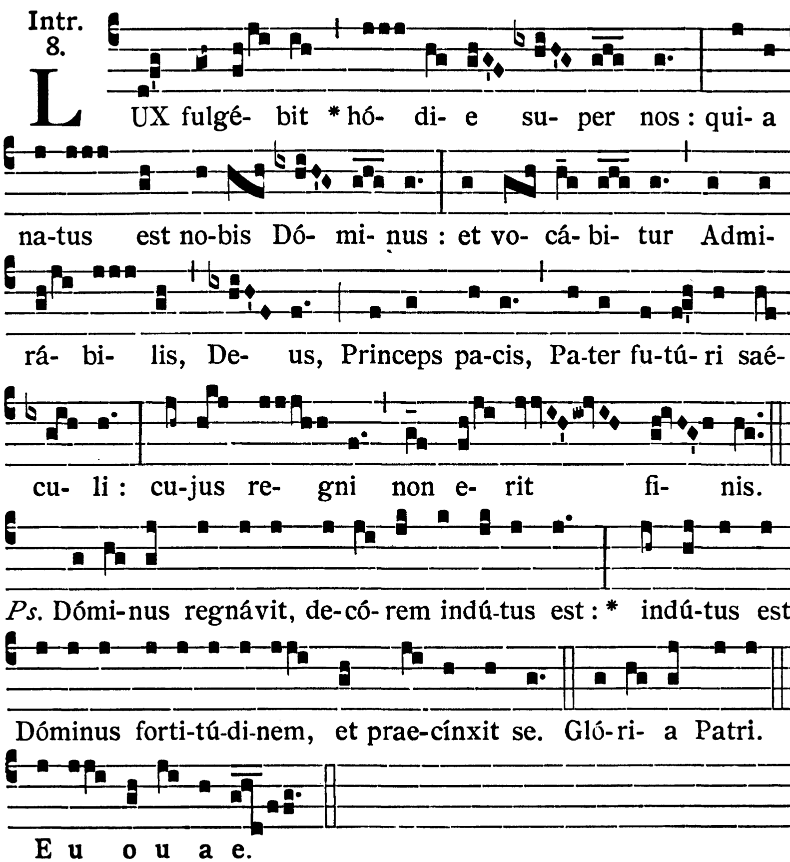

Grad. 2.
TEcum princí-pi- um * in di- e
vir-tú- tis tu- ae : in splendó-
ri- bus sanctó- rum, ex ú- te- ro
an-te lu-cí- fe-rum gé-
nu- i te. ℣. Di-xit Dó-
mi-nus Dómi-no me-
o : Se- de a dextris me-
is : do- nec po- nam in-imí- cos
tu- os sca- bél- lum

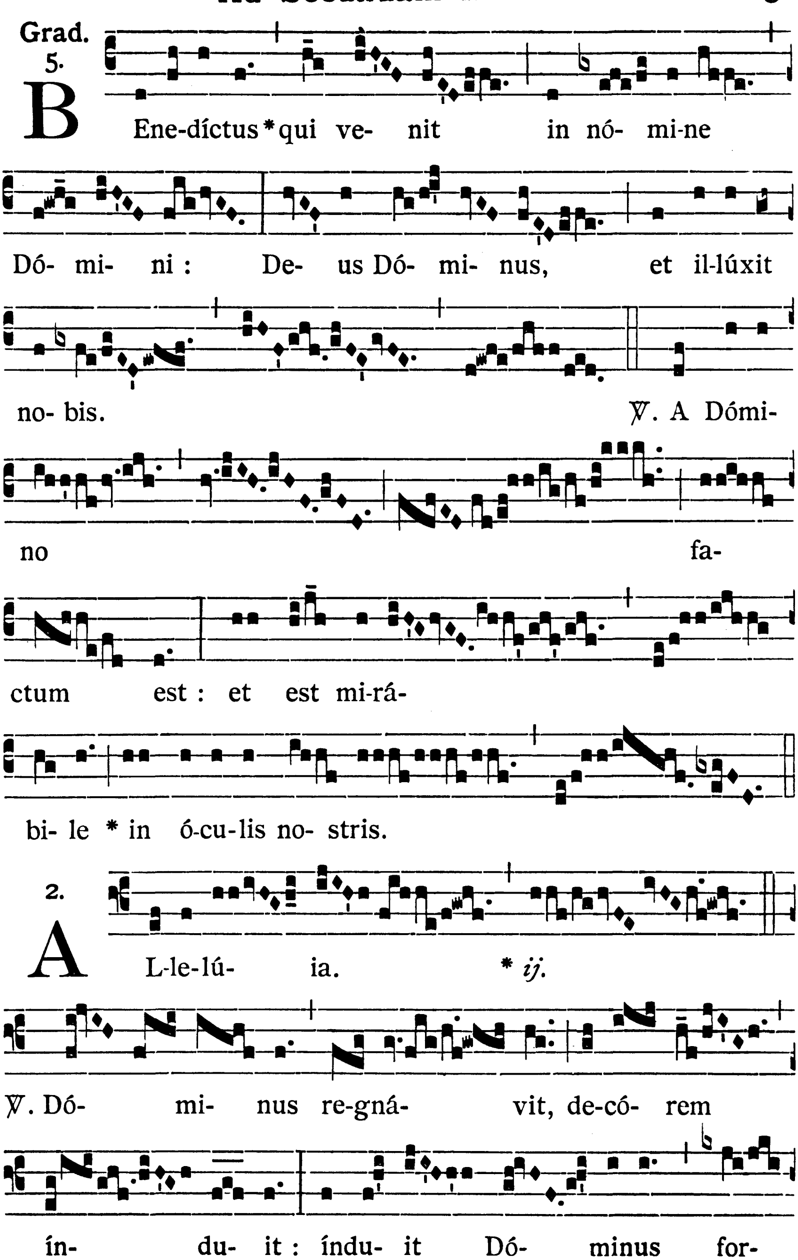

pe- dum * tu- ó- rum.
8.
A L- le- lú- ia. * ij. ℣. Dó-
mi-nus di- xit ad me : Fí- li- us me- us es
tu, e- go hó-
di- e * gé- nu- i te.
Offert. 4.
L Aeténtur * cae- li, et exsúl- tet
ter- ra an- te fá- ci- em Dó- mi-
ni : quó-ni- am ve- nit.

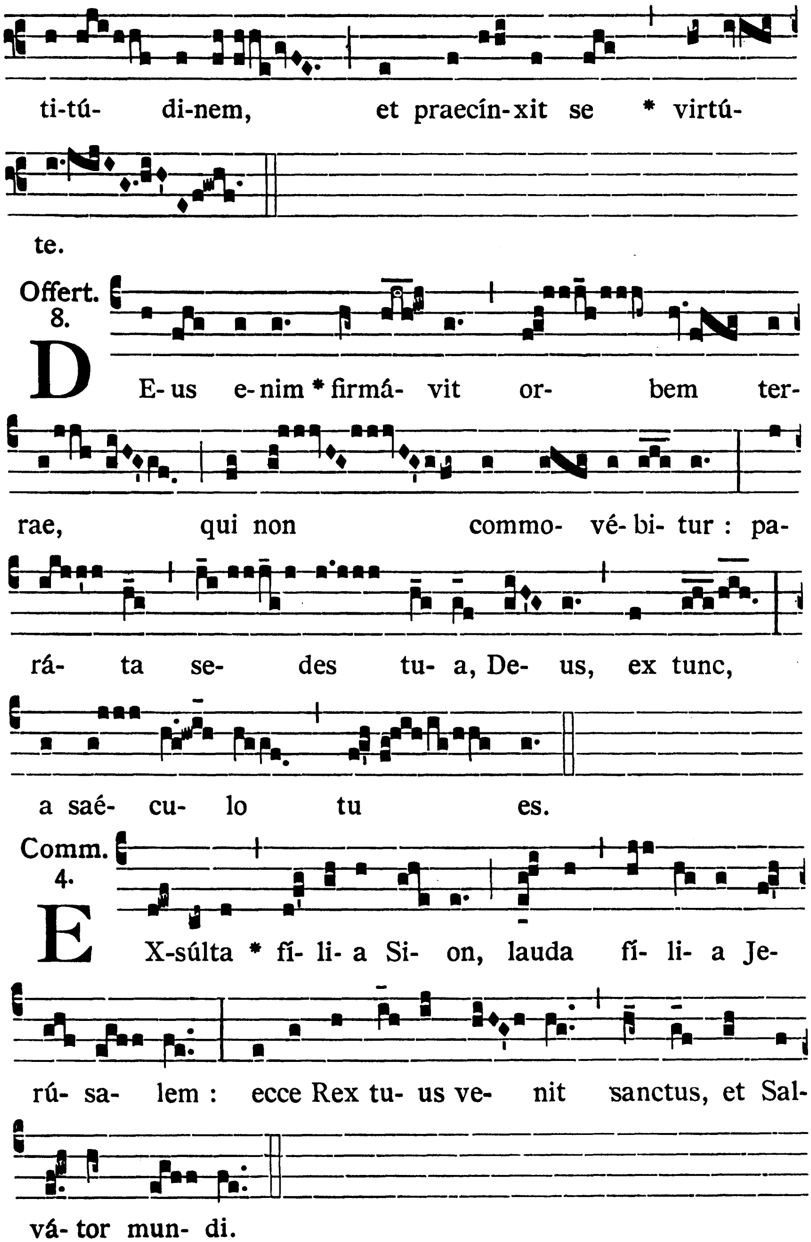


AD SECUNDAM MISSAM.

IN AURORA.



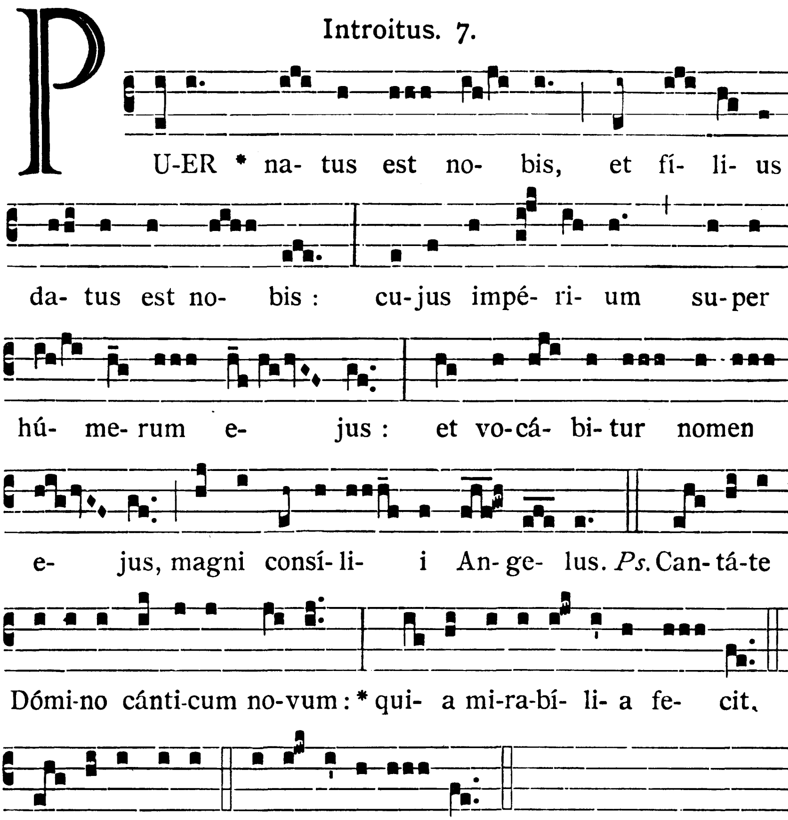

Grad. 5.
BEne-díctus * qui ve- nit in nó- mi-ne
Dó- mi- ni : De- us Dó- mi- nus, et il-lúxit
no- bis. ℣. A Dómi-
no fa-
ctum est : et est mi-rá-
bi- le * in ó-cu-lis no- stris.
2.
ALle-lú- ia. * ij.
℣. Dó- mi- nus re-gná- vit, de-có- rem
ín- du- it : índu- it Dó- minus for-

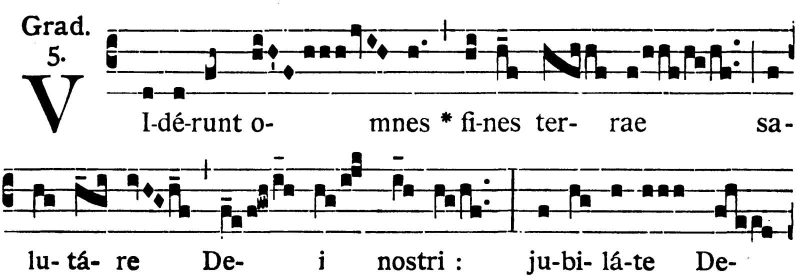

ti-tú- di-nem, et praecín-xit se * virtú-
te.
Offert.
8.
D E-us e-nim * firmá- vit or- bem ter-
rae, qui non commo- vé-bi- tur : pa-
rá- ta se- des tu- a, De- us, ex tunc,
a saé- cu- lo tu es.
Comm.
4.
E X-súlta * fí- li- a Si- on, lauda fí- li- a Je-
rú- sa- lem : ecce Rex tu- us ve- nit sanctus, et Sal-
vá- tor mun- di.

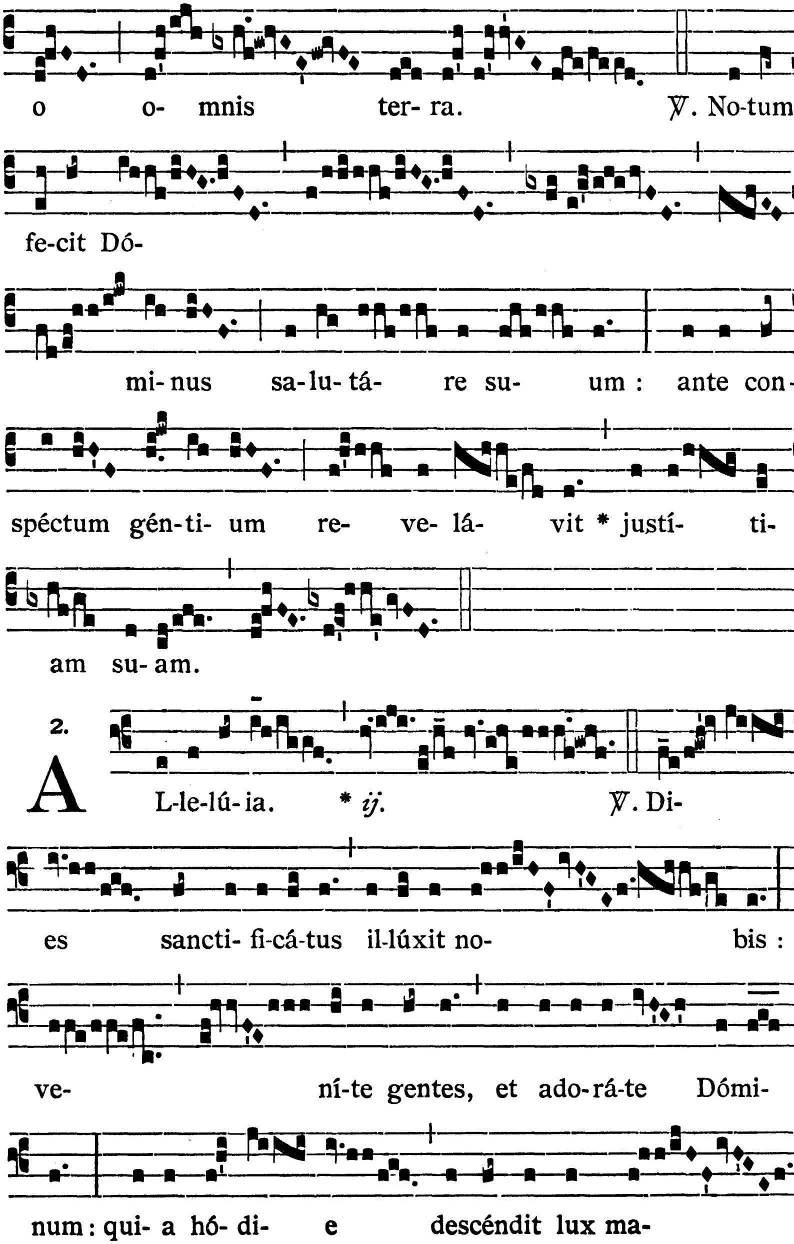
AD TERTIAM MISSAM.

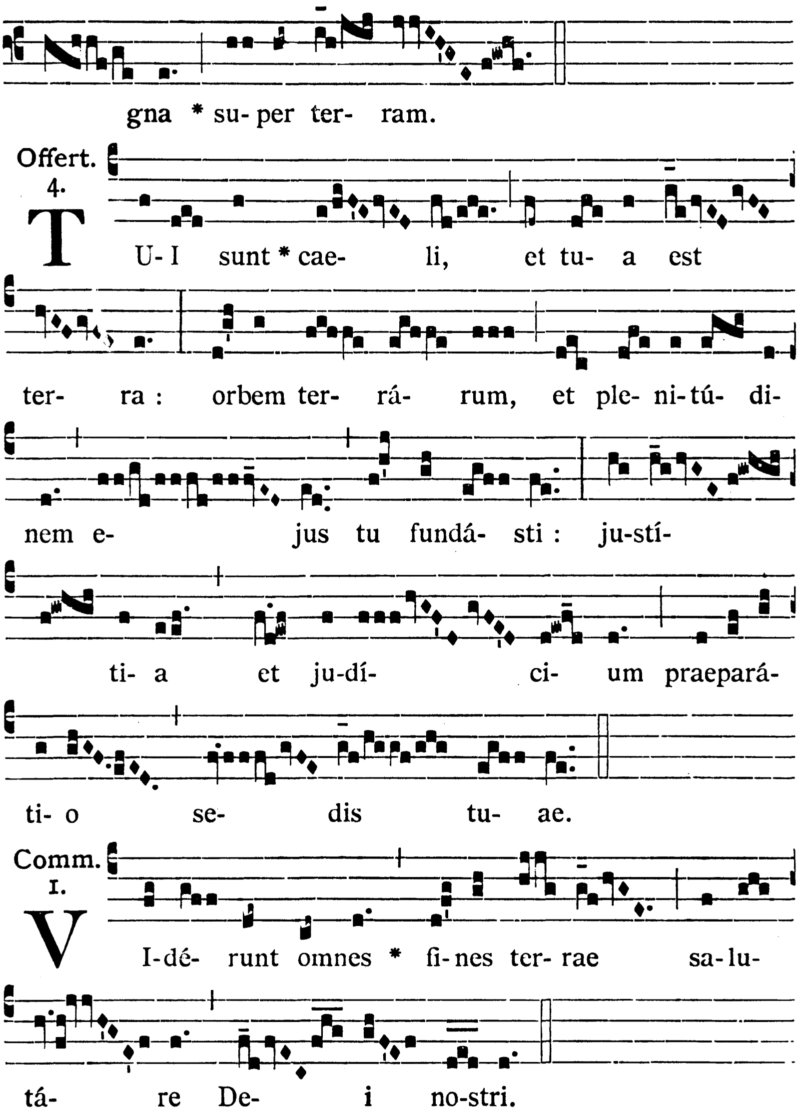
IN DIE.

Introitus. 7.



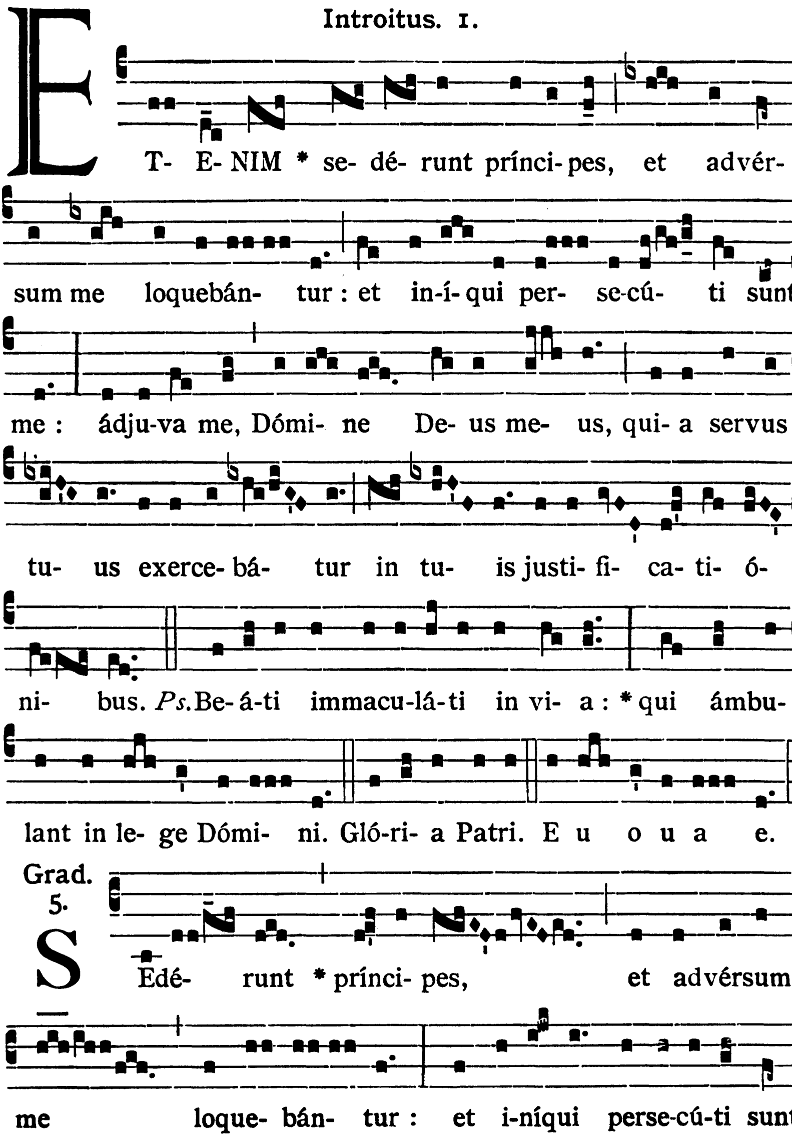


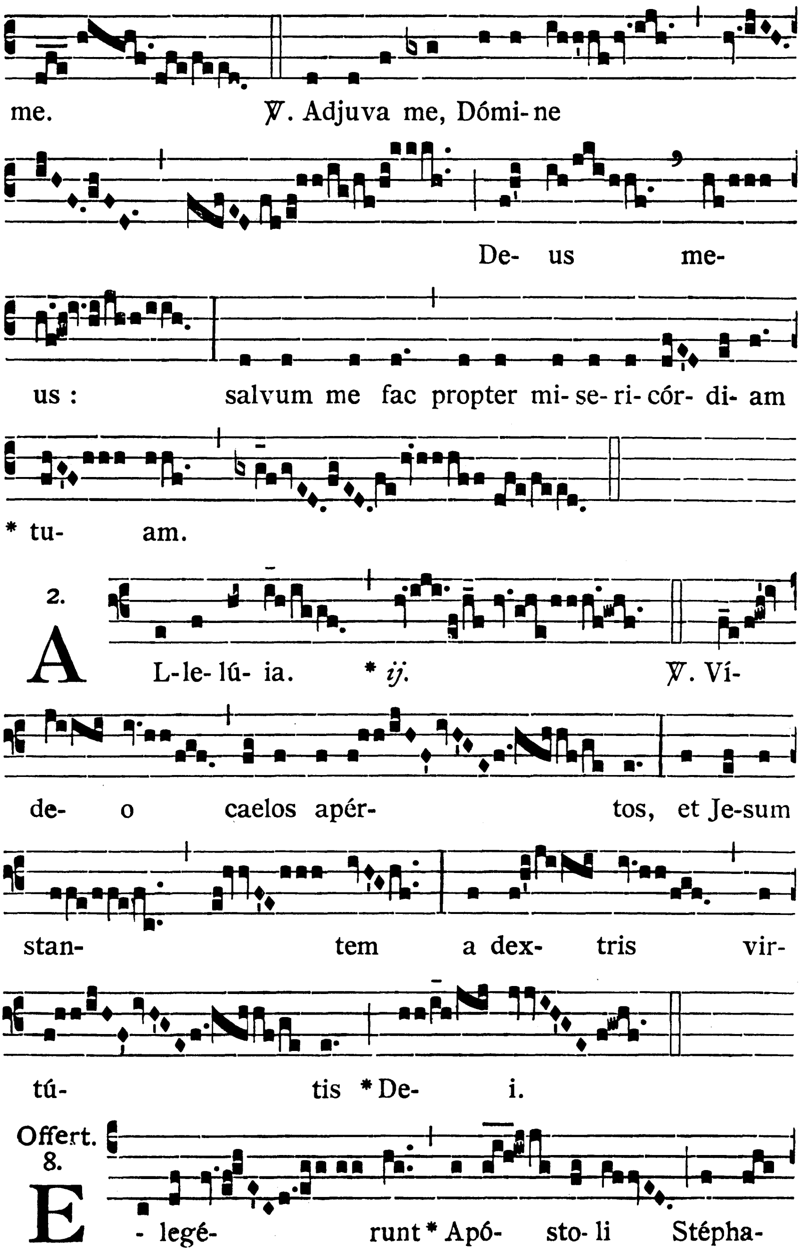

o o- mnis ter- ra. ℣. No-tum
fe-cit Dó-
mi- nus sa- lu- tá- re su- um : ante con-
spéctum gén- ti- um re- ve- lá- vit * justí- ti-
am su- am.
2.
A L-le-lú- ia. * ij. ℣. Di-
es sancti- fi-cá-tus il-lúxit no- bis :
ve- ní-te gentes, et ado-rá-te Dómi-
num : qui- a hó- di- e descéndit lux ma-

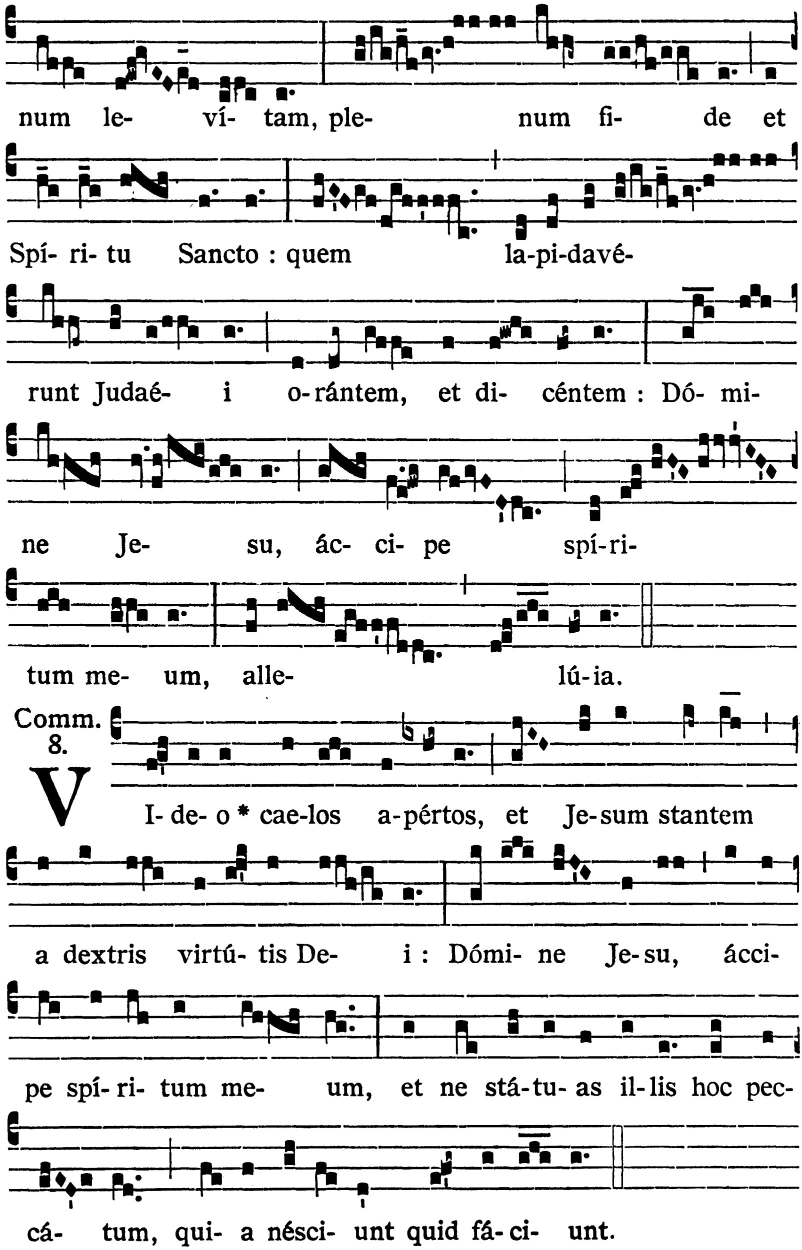

gna * su- per ter- ram.
Offert. 4.
TU- I sunt * cae- li, et tu- a est
ter- ra : orbem ter- rá- rum, et ple- ni- tú- di-
nem e- jus tu fundá- sti : ju-stí-
ti- a et ju-dí- ci- um praepará-
ti- o se- dis tu- ae.
Comm. I.
VI-dé- runt omnes * fi-nes ter- rae sa-lu-
tá- re De- i no-stri.

Sancti Stephani.

Introitus. I.



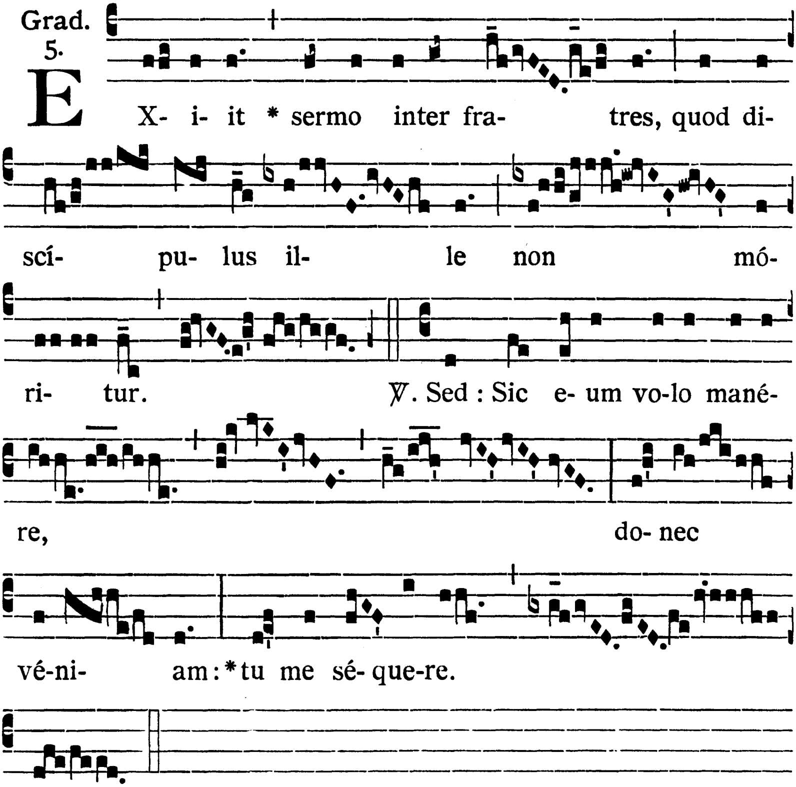

me. ℣. Adjuva me, Dómi- ne
De- us me-
us : salvum me fac propter mi- se- ri- cór- di- am
* tu- am.
2.
A L-le- lú- ia. * ij. ℣. Ví-
de- o caelos apér- tos, et Je-sum
stan- tem a dex- tris vir-
tú- tis * De- i.
Offert. 8.
E - legé- runt * Apó- sto- li Stépha-


num le- ví- tam, ple- num fi- de et
Spí- ri- tu Sancto : quem la-pi-davé-
runt Judaé- i o-rántem, et di- céntem : Dó- mi-
ne Je- su, ác- ci- pe spí-ri-
tum me- um, alle- lú-ia.
Comm. 8.
V I- de- o * cae-los a-pértos, et Je-sum stantem
a dextris virtú- tis De- i : Dómi- ne Je-su, ácci-
pe spí- ri- tum me- um, et ne stá-tu- as il-lis hoc pec-
cá- tum, qui- a nésci- unt quid fá- ci- unt.

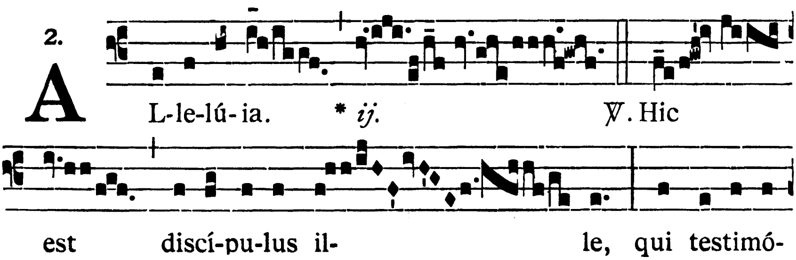
Sancti Joannis.

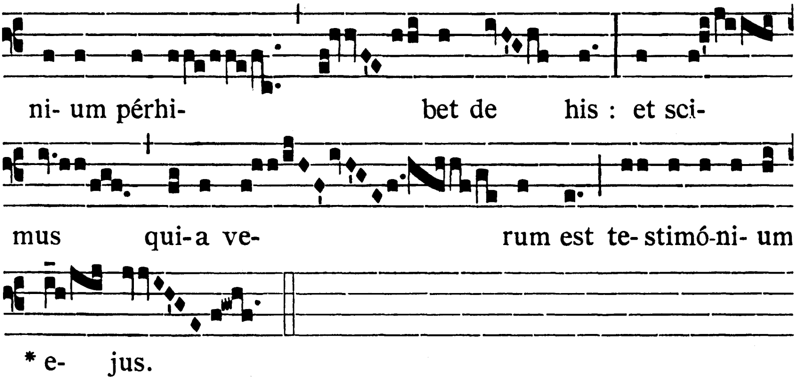
Introitus. In médio, *ut in Communi Doctorum*, [38].

Grad. 5.



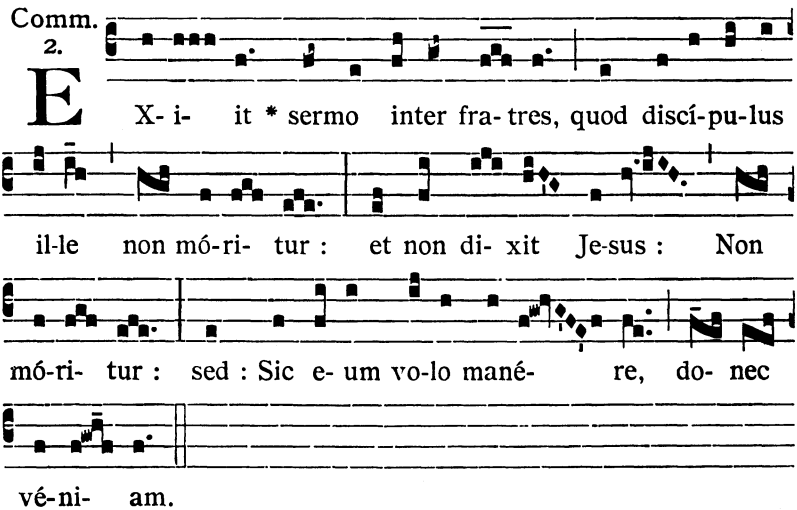
2.
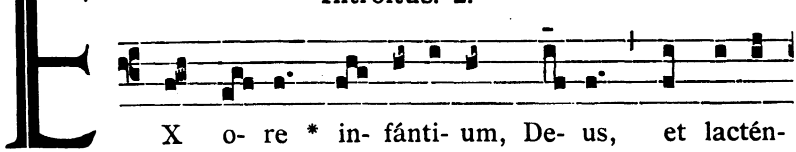




Offertorium. Justus ut palma, *ut in Communi Doctorum*, [41].

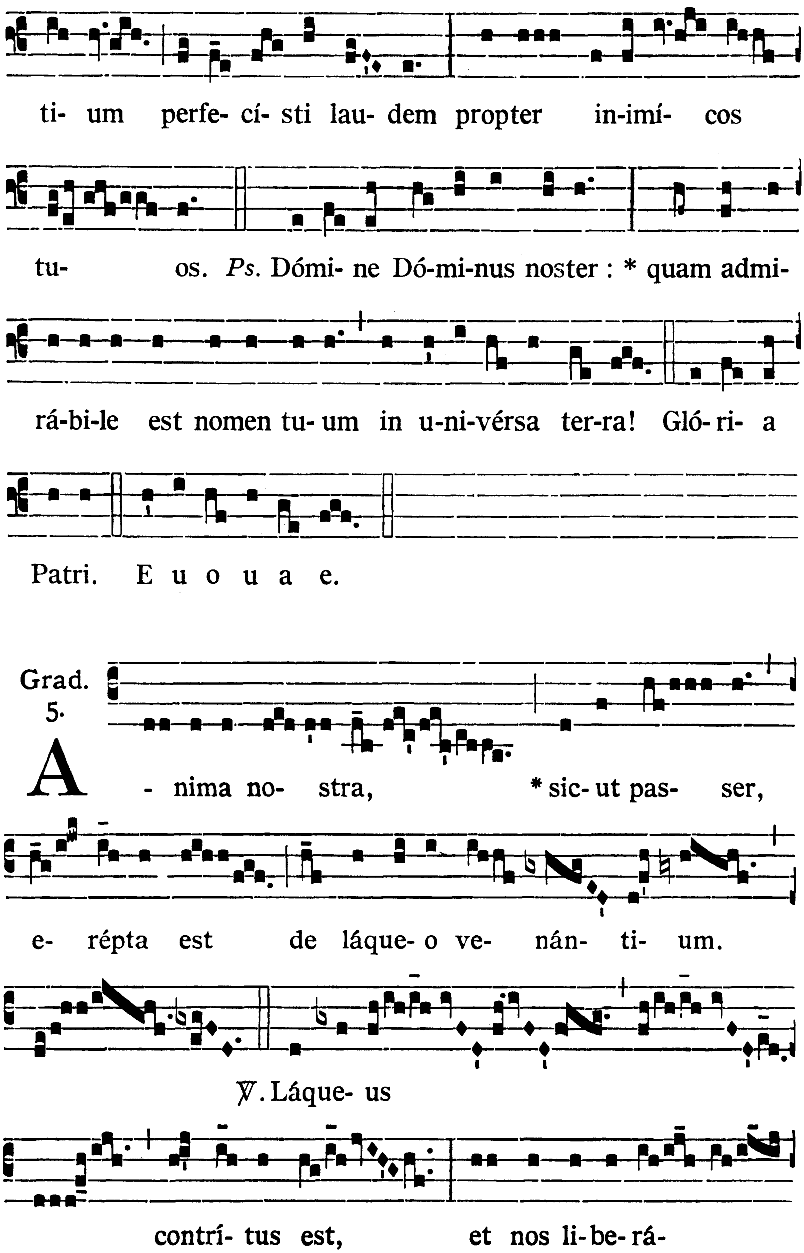
Comm. 2.



Sanctorum Innocentium.
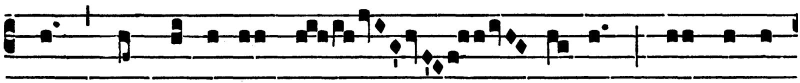
Introitus. 2.



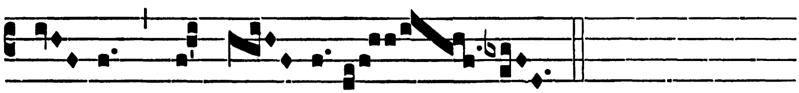

ti- um perfe- cí- sti lau- dem propter in-imí- cos
tu- os. Ps. Dómi- ne Dó-mi-nus noster : * quam admi-
rá-bi-le est nomen tu- um in u-ni-vérsa ter-ra! Gló- ri- a
Patri. E u o u a e.
Grad. 5.
A - nima no- stra, * sic- ut pas- ser,
e- répta est de láque- o ve- nán- ti- um.
℣. Láque- us
contrí- tus est, et nos li- be- rá-



ti su- mus : ad-ju-tó-ri- um no-

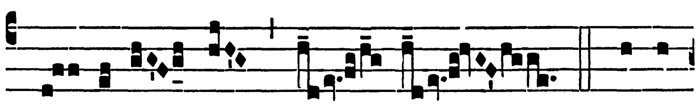


strum in nómi-ne Dó- mi- ni, qui fe- cit

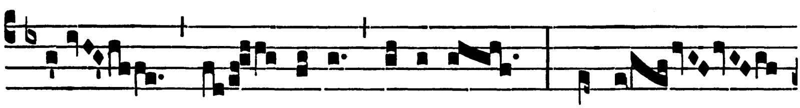


cae- lum * et ter- ram.

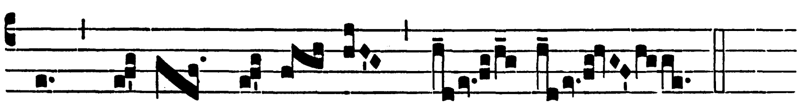
4.



A L- le-lú- ia. * *ij.* ℣. Laudá-
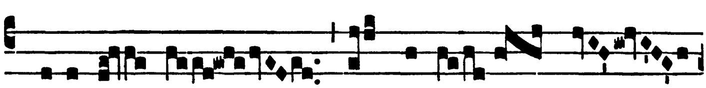


te pú- e-ri Dómi-num, laudá-



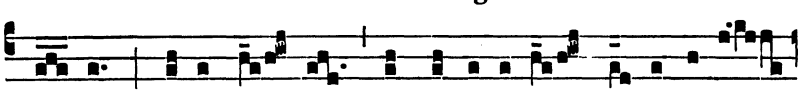
te no-men * Dó-mi- ni.

In Missis votivis post Septuagesimam, omissis Allelúia, *et* ℣. *sequenti, dicitur :*

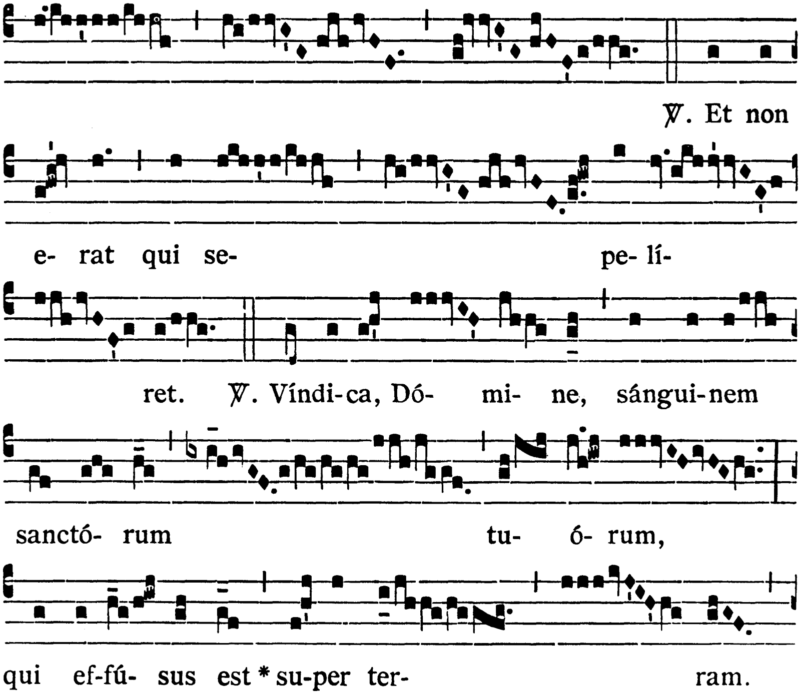
Tract. 8.

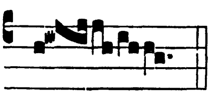


E Ffudé- runt * sángui-nem san-



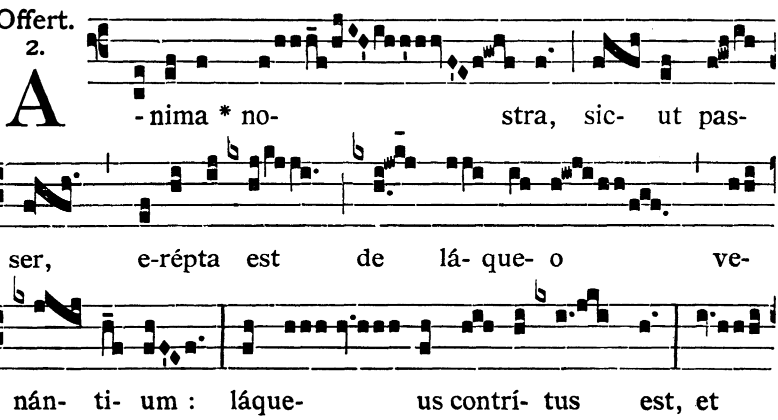
ctó- rum, vel-ut a- quam, in circú- i- tu Je-rú-sa-lem.
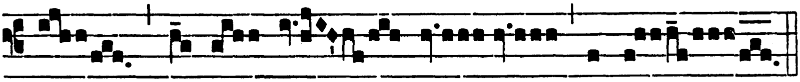




Tempore autem paschali omittitur graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Laudáte, púeri. 42. *Deinde :* Allelúia. ℣. Sancti tui, Dómine. [19].

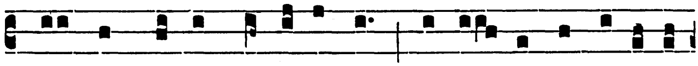
Offert.
2.



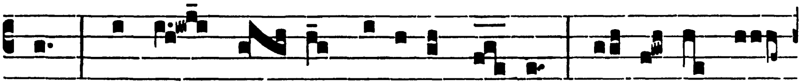


nos li-be- rá- ti sumus.

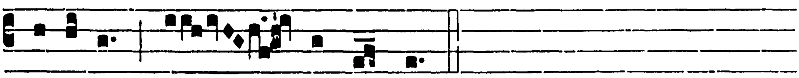
Comm. 7.



VOX in Rama * audí-ta est, plo-rá- tus et u-lu-lá-
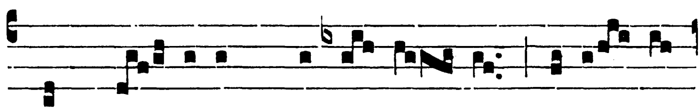


tus : Rachel plo- rans fí-li- os su- os, nó- lu- it con-



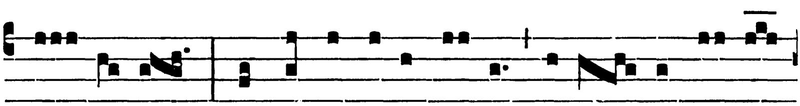
so-lá-ri, qui- a non sunt.

Dominica infra Octavam Nativitatis.

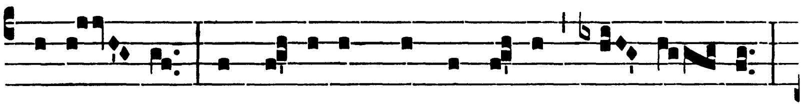
Intr. 8.



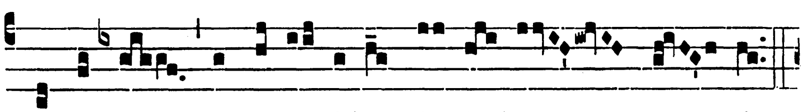
DUM mé- di- um * si- lén- ti- um tené- rent
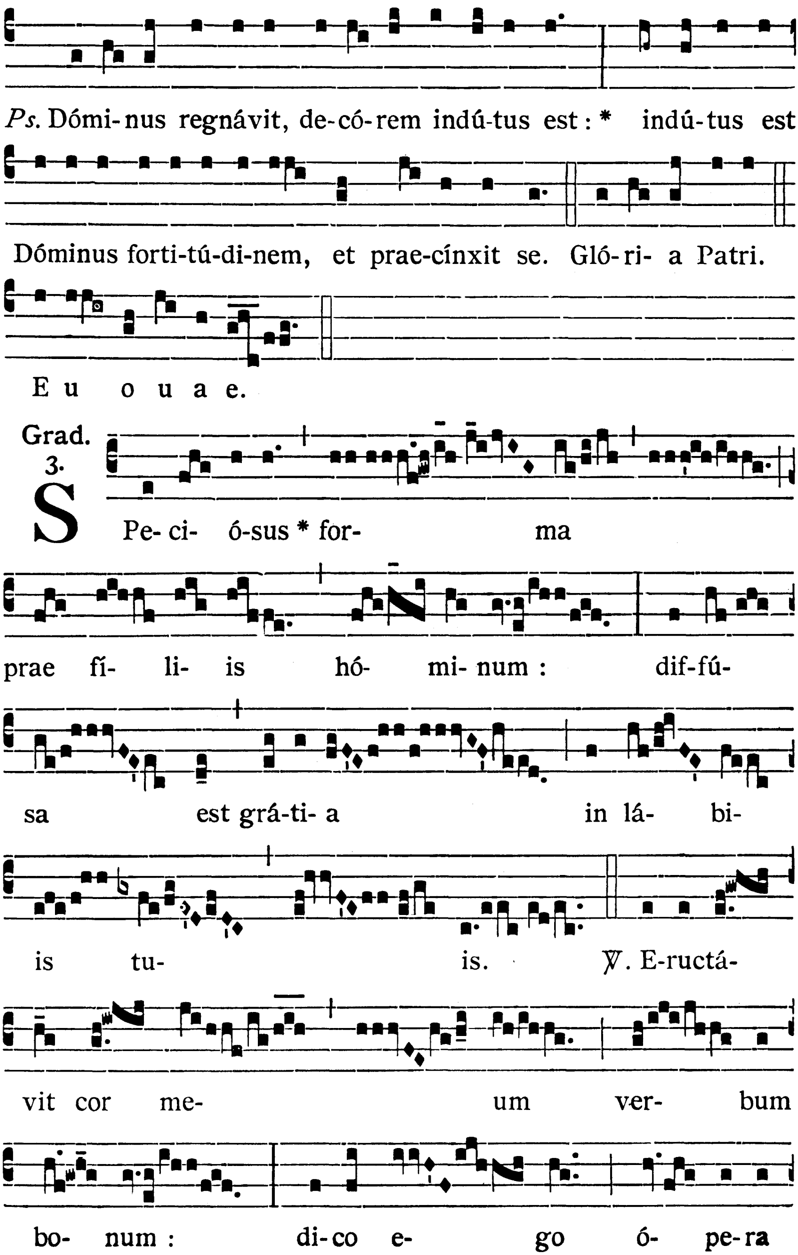


ó- mni- a, et nox in su-o cur-su mé-di- um i- ter

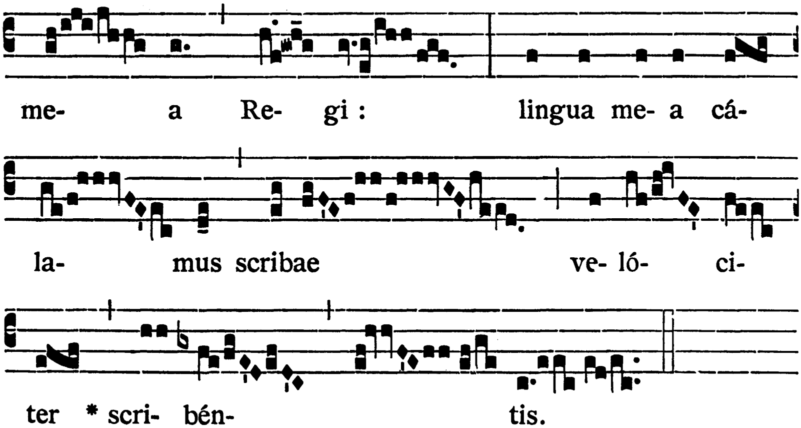


habé- ret, omní-pot-ens sermo tu- us, Dó- mi- ne,



de cae-lis a regá- li-bus sé- di- bus ve- nit.

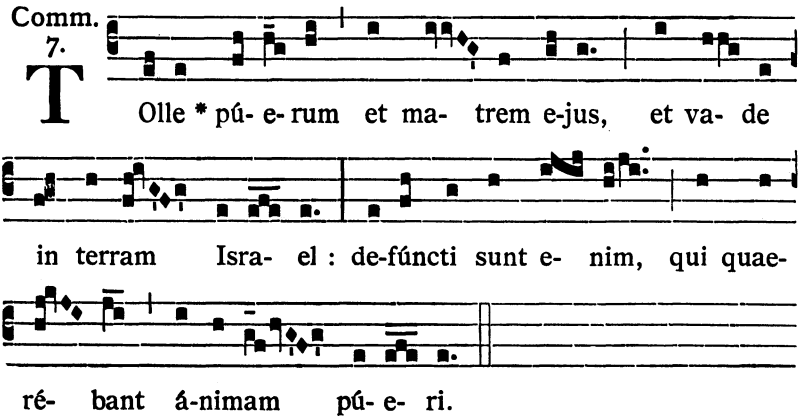

Ps. Dómi-nus regnávit, de-có-rem indú-tus est : * indú-tus est
Dóminus forti-tú-di-nem, et prae-cínxit se. Gló-ri- a Patri.
E u o u a e.
Grad.
3.
S Pe- ci- ó-sus * for- ma
prae fí- li- is hó- mi- num : dif-fú-
sa est grá-ti- a in lá- bi-
is tu- is. ℣. E-ructá-
vit cor me- um ver- bum
bo- num : di-co e- go ó- pe-ra



Allelúia, allelúia. ℣. Dóminus regnávit. 31.

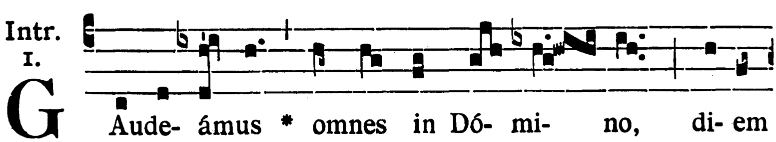
Offertorium. Deus enim firmávit. 32.

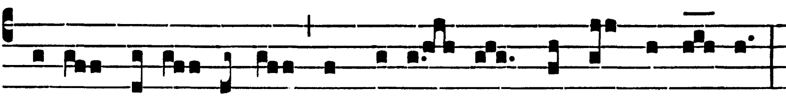
Comm. 7.



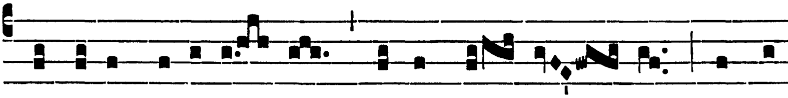
S. Thomae Episcopi et Martyris.

Intr. I.

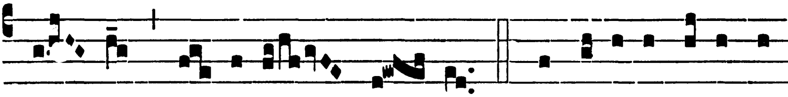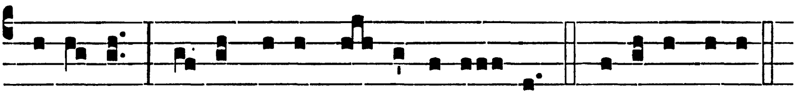




festum ce- le- brántes sub honó- re Thomae Márty- ris :



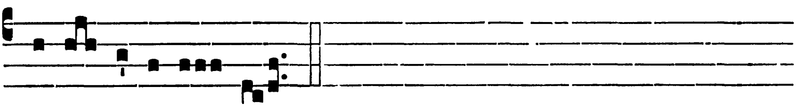
de cu-jus passi- ó- ne gaudent An- ge- li, et col-



láu- dant Fí- li- um De- i. *Ps.* Exsultá-te justi in



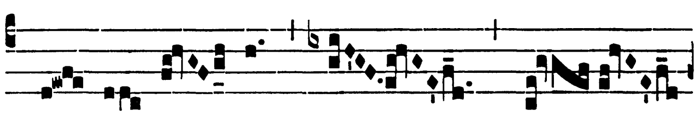
Dómi- no : * rectos de-cet col- laudá-ti- o. Gló-ri- a Patri.



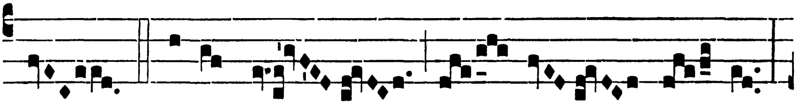
E u o u a e.

Graduale. Ecce sacérdos magnus, *ut in Communi Confessoris Pontificis*, [32].

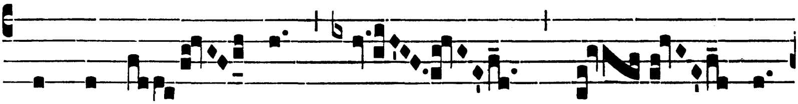
1\.



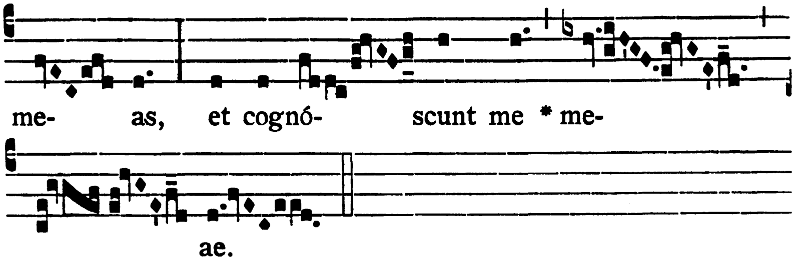
A L- le- lú- ia. * *ij.*



℣. Ego sum pa- stor bo- nus :

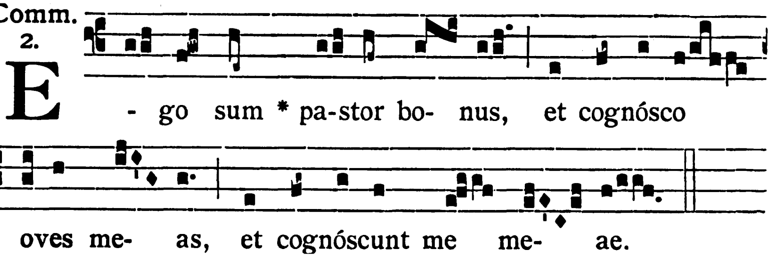


et cognó- sco o- ves



Offertorium. Posuísti. [14].

Comm.
2.



De Octava Nativitatis Domini.

Missa. Puer natus est, *ut in die*, 33.

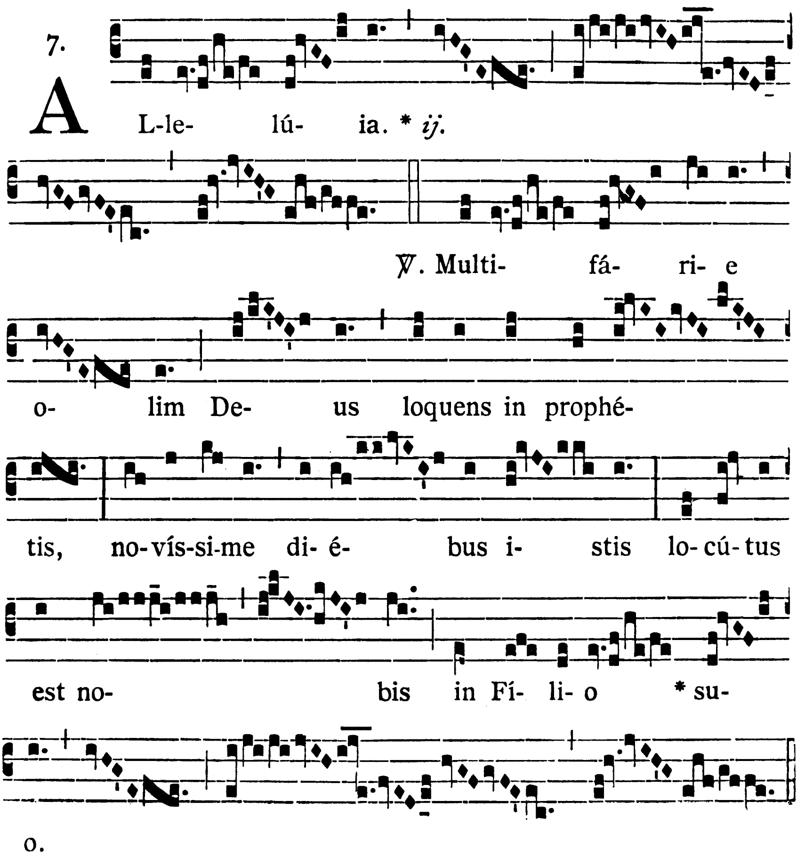
S. Silvestri I. Papae et Confessoris.

Missa. Si díligis me. [2 [1]].

Die 1 Januarii.

IN OCTAVA NATIVITATIS DOMINI

Introitus. Puer natus est. 33.
Graduale. Vidérunt. 33.



Offertorium. Tui sunt caeli. 35.

Communio. Vidérunt. 35.

De dominica, si occurrat a die 2 ad diem 5 januarii, nihil fit; ejus locum tenet festum Ss.mi Nominis Jesu, cum omnibus juribus et privilegiis dominicae.

Diebus ferialibus a 2 ad 5 januarii Missa dicitur ut die 1 januarii, cum Glória, *sine* Credo.

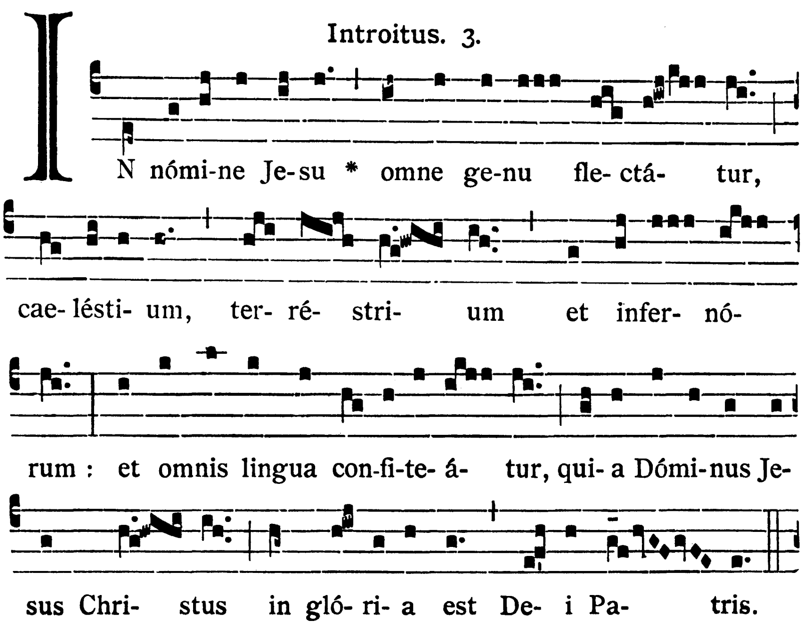
Dominica

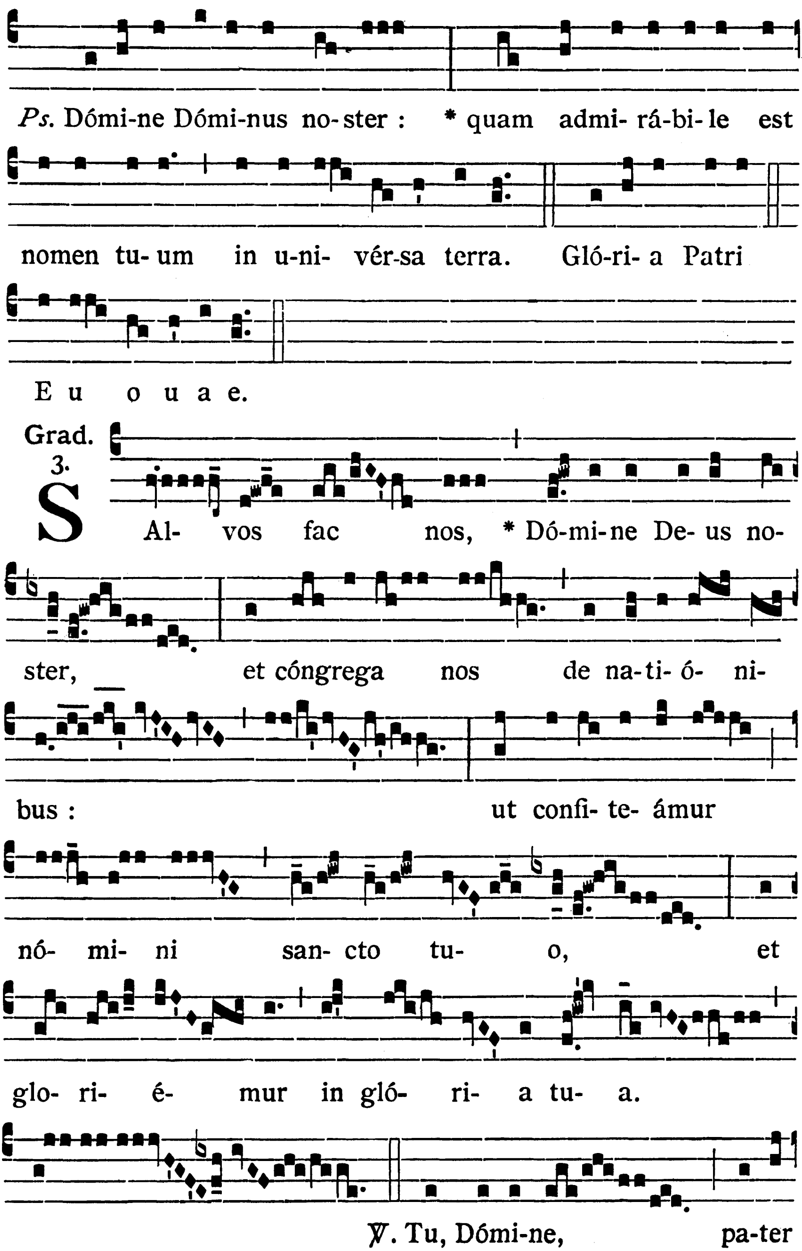
a die 2 ad diem 5 januarii occurrenti vel, si haec defecerit,

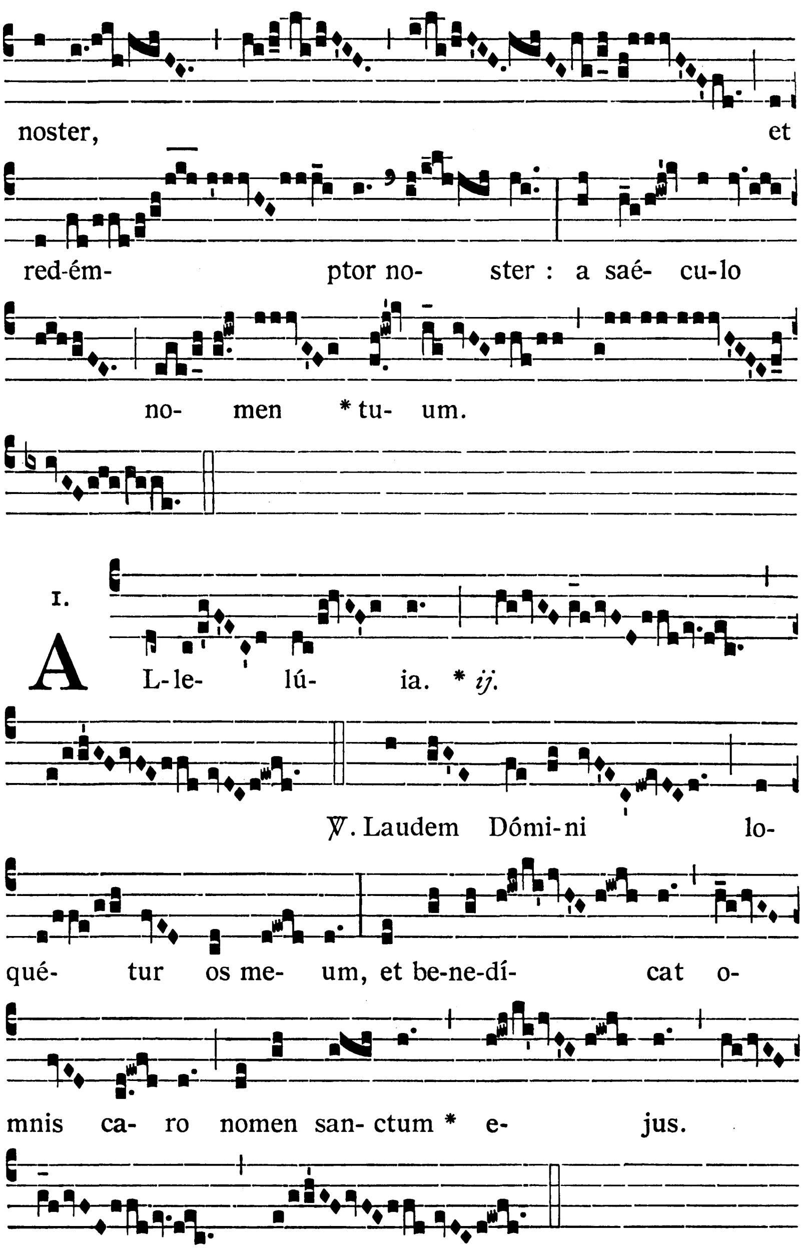
die 2 januarii.

SANCTISSIMI NOMINIS JESU.

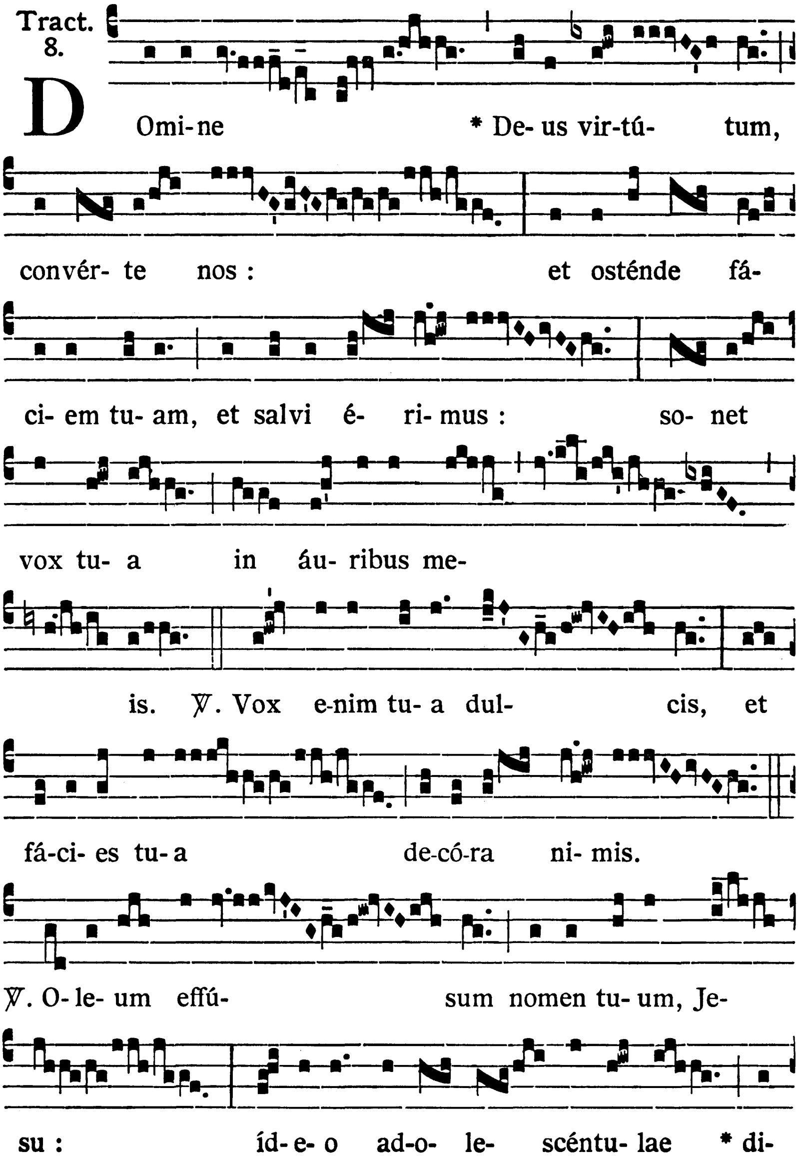
Introitus. 3.
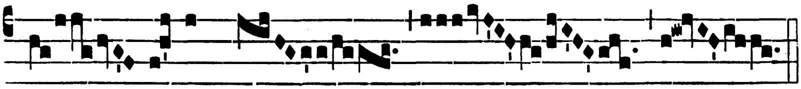



Ps. Dómi-ne Dómi-nus no- ster : * quam admi- rá-bi- le est
nomen tu- um in u-ni- vér-sa terra. Gló-ri- a Patri
E u o u a e.
Grad. 3.
SAl- vos fac nos, * Dó-mi-ne De- us no-
ster, et cóngrega nos de na-ti- ó- ni-
bus : ut confi- te- ámur
nó- mi- ni san- cto tu- o, et
glo- ri- é- mur in gló- ri- a tu- a.
℣. Tu, Dómi-ne, pa-ter


noster, et
red-ém- ptor no- ster : a saé- cu-lo
no- men * tu- um.
1.
A L-le- lú- ia. * ij.
℣. Laudem Dómi-ni lo-
qué- tur os me- um, et be-ne-dí- cat o-
mnis ca- ro nomen san- ctum * e- jus.

Post Septuagesimam, in Missis votivis, omissis Allelúia *et* ℣. *sequenti, dicitur :*

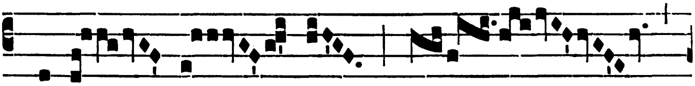




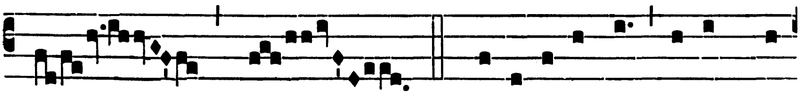
le- xé-runt te.

Tempore Paschali in Missis votivis : Allelúia, allelúia. ℣. Laudem Dómini. *ut supra ; deinde :*
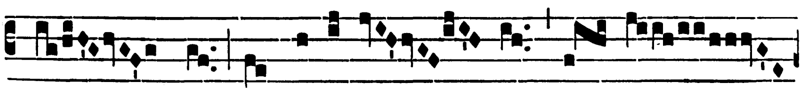
5.



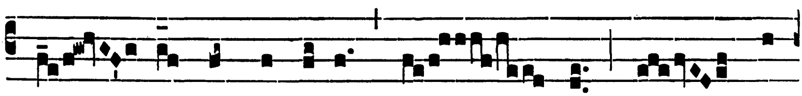
A Lle- lú- ia. *



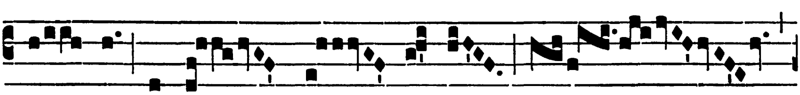
℣. Exaltábo te, De- us me-



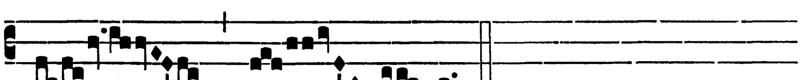
us Rex, et bene-dí- cam nó- mi-



ni sancto tu- o Je- su, in saé-

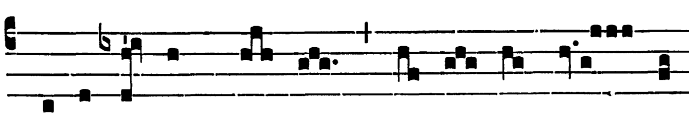


cu- lum et in saé- cu- lum * saé-

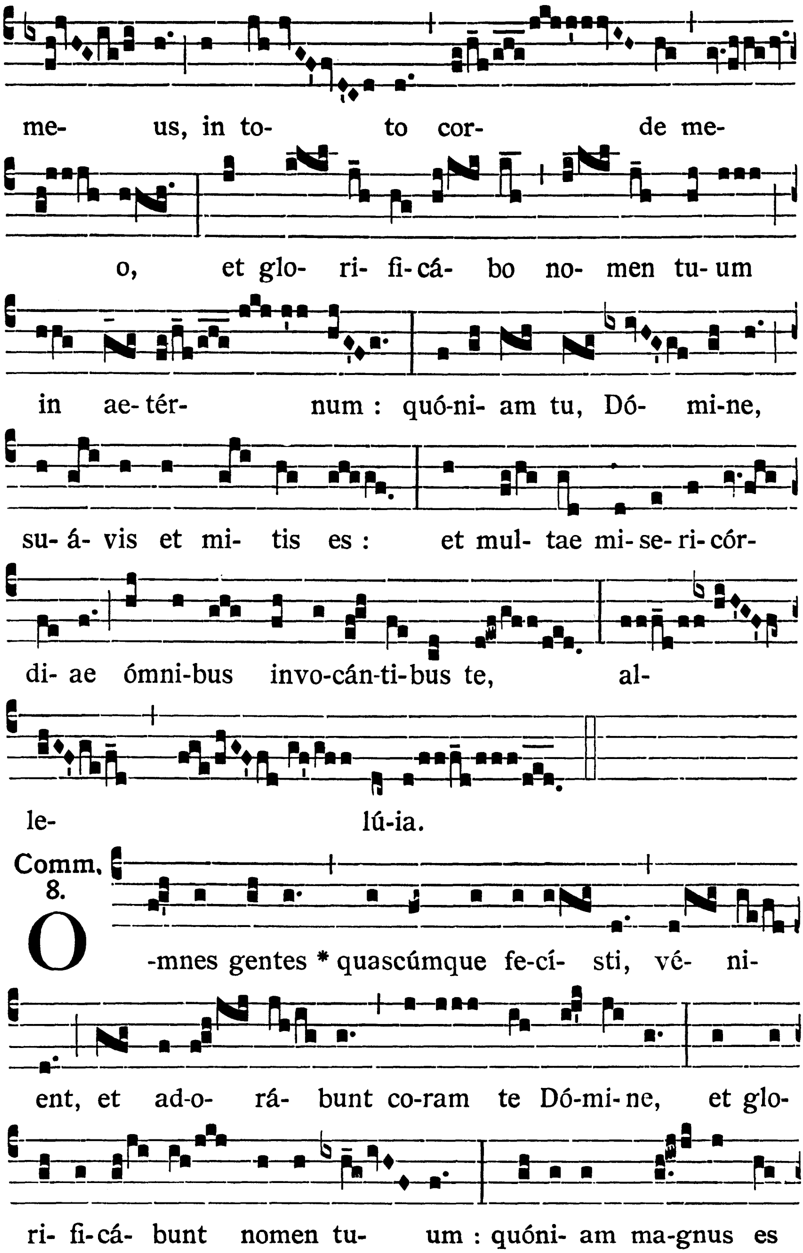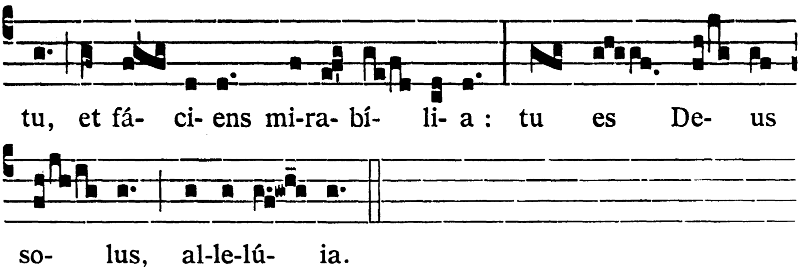


cu- li.

Offert.
I.



C Onfi- té- bor * ti- bi, Dó- mi- ne De- us


me- us, in to- to cor- de me-
o, et glo- ri- fi-cá- bo no- men tu-um
in ae-tér- num : quó-ni- am tu, Dó- mi-ne,
su- á- vis et mi- tis es : et mul- tae mi-se-ri-cór-
di- ae ómni-bus invo-cán-ti-bus te, al-
le- lú-ia.
Comm. 8.
O -mnes gentes * quascúmque fe-cí- sti, vé- ni-
ent, et ad-o- rá- bunt co-ram te Dó-mi-ne, et glo-
ri- fi-cá- bunt nomen tu- um : quóni- am ma-gnus es
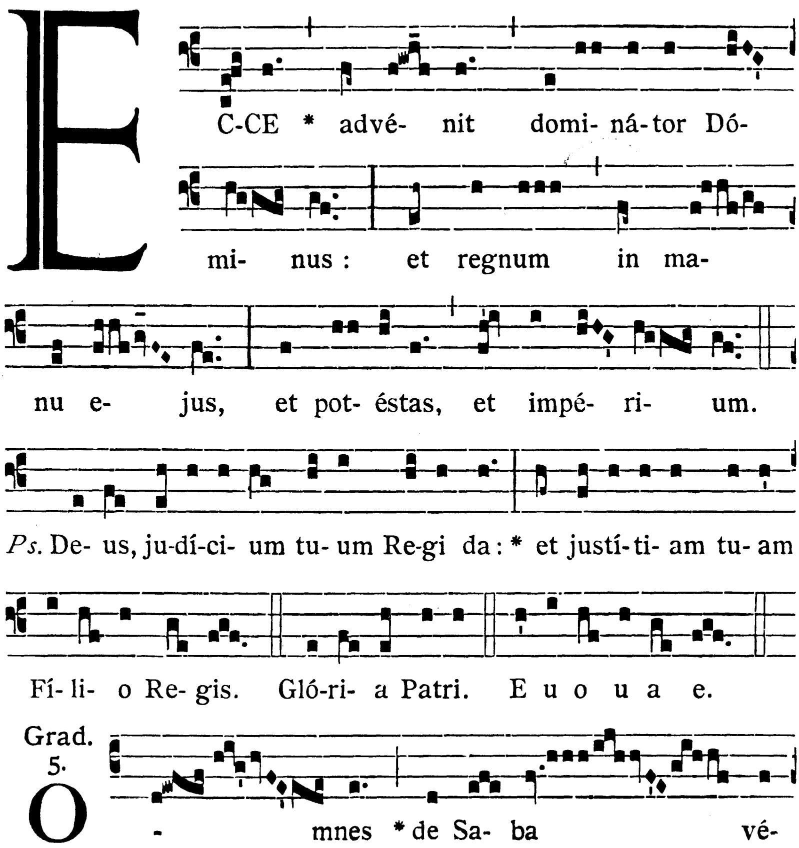


Die 5 januarii

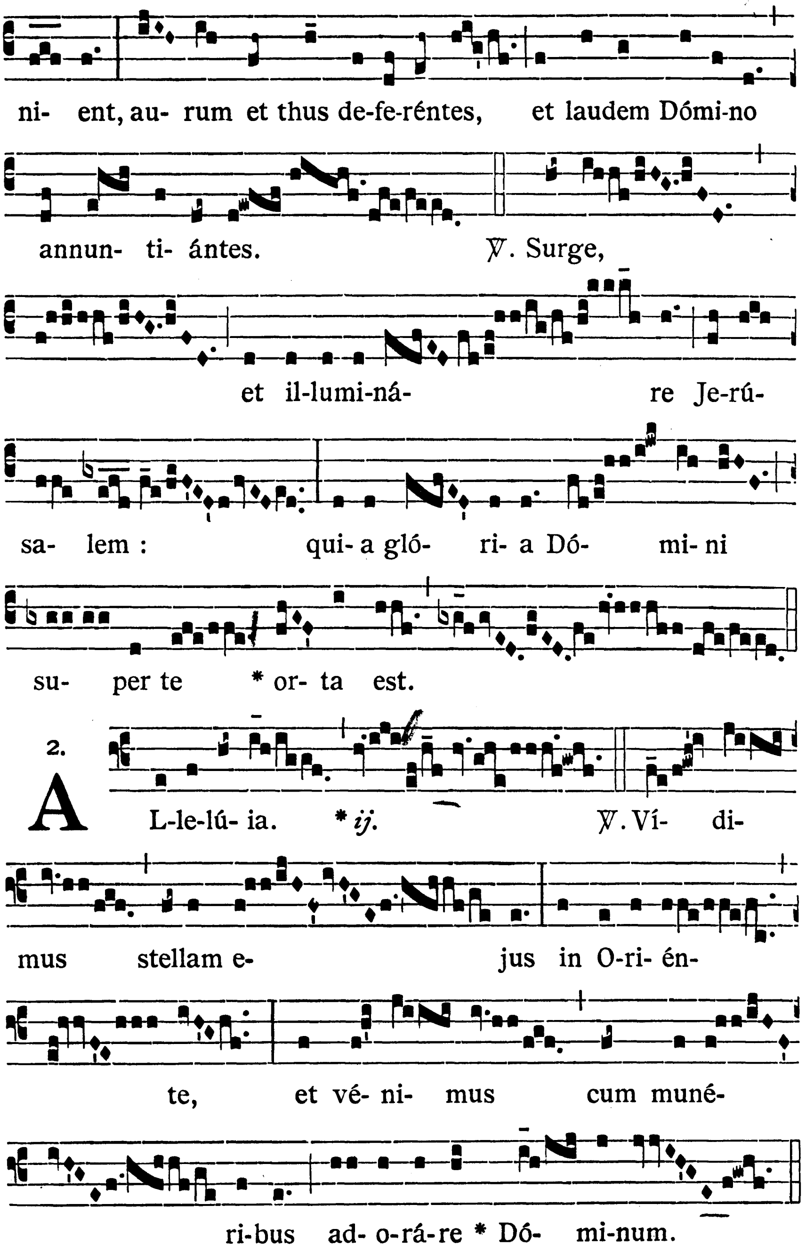
S. Telesphori, Papae et Martyris.

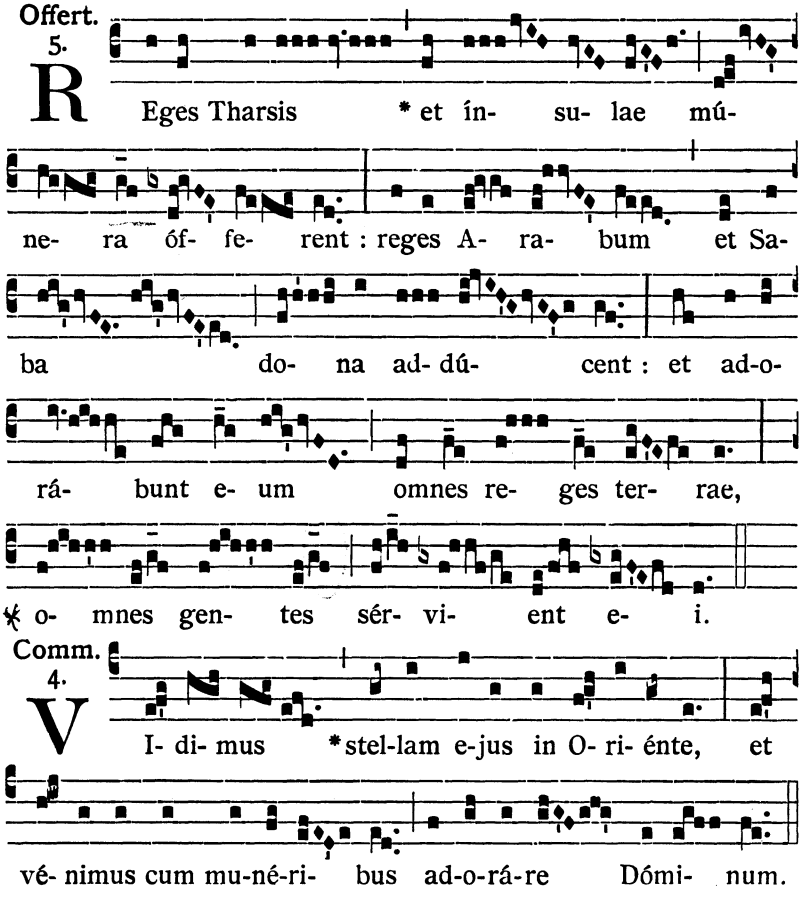
Missa. Si díligis me. [2¹]

IN EPIPHANIA DOMINI

Introitus. 2.



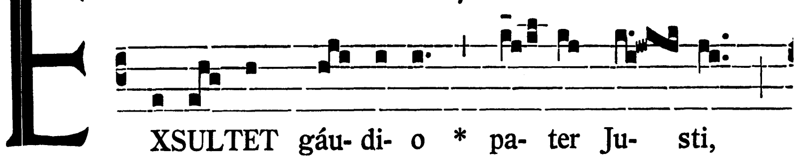

ni- ent, au- rum et thus de-fe-réntes, et laudem Dómi-no
annun- ti- ántes. ℣. Surge,
et il-lumi-ná- re Je-rú-
sa- lem : qui- a gló- ri- a Dó- mi- ni
su- per te * or- ta est.
2.
A L-le-lú- ia. * ij. ℣. Ví- di-
mus stellam e- jus in O-ri- én-
te, et vé- ni- mus cum muné-
ri-bus ad- o-rá-re * Dó- mi-num.

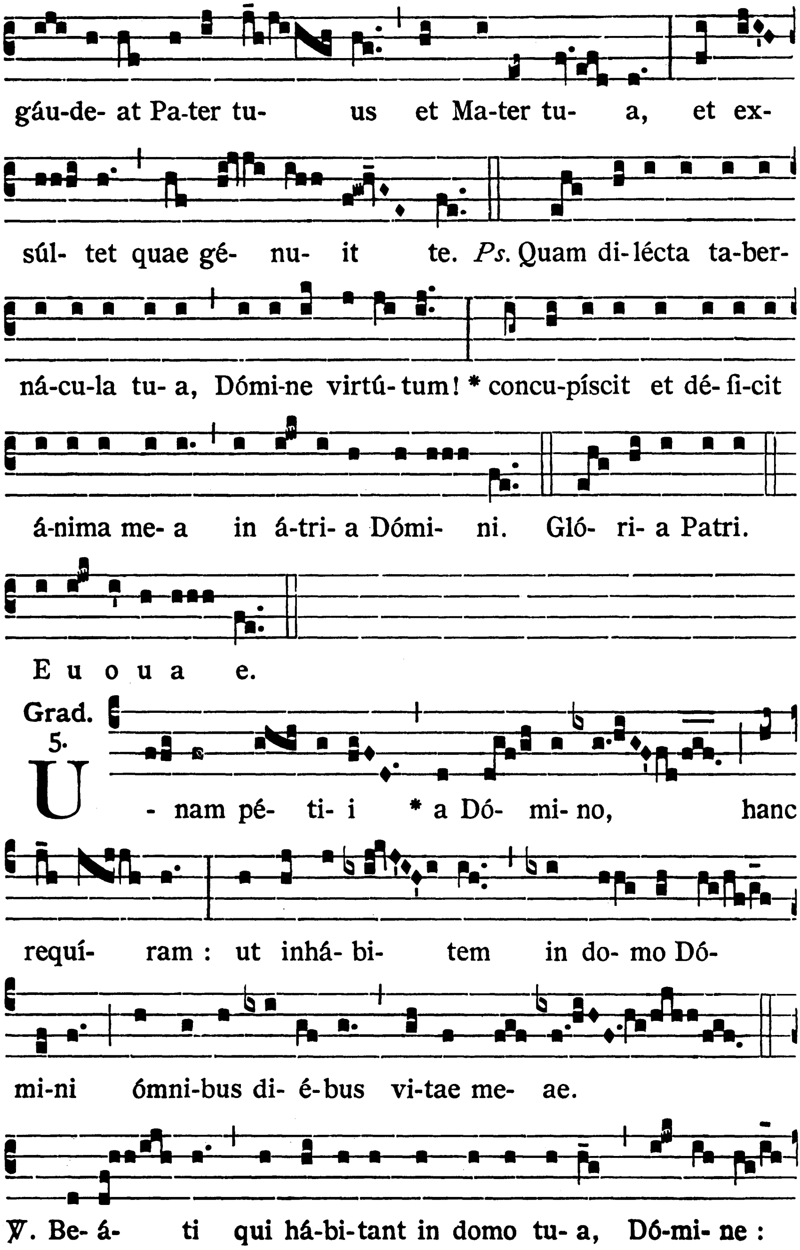


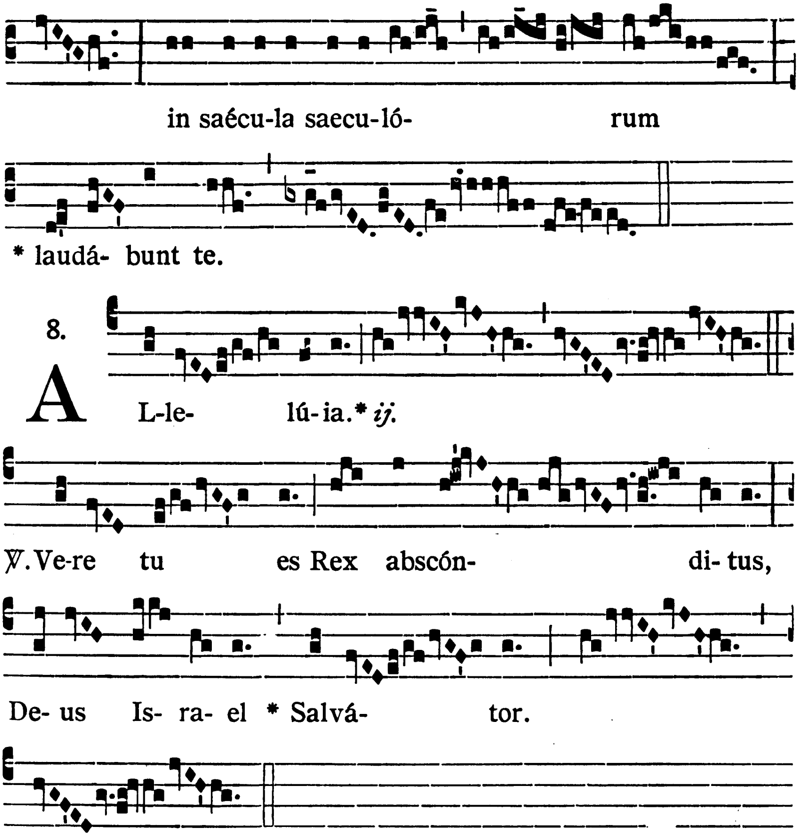
Dominica I. post Epiphaniam.

SANCTÆ FAMILIÆ

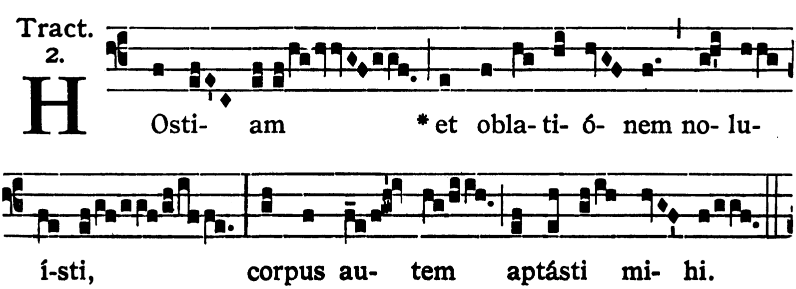
Introitus. 7.

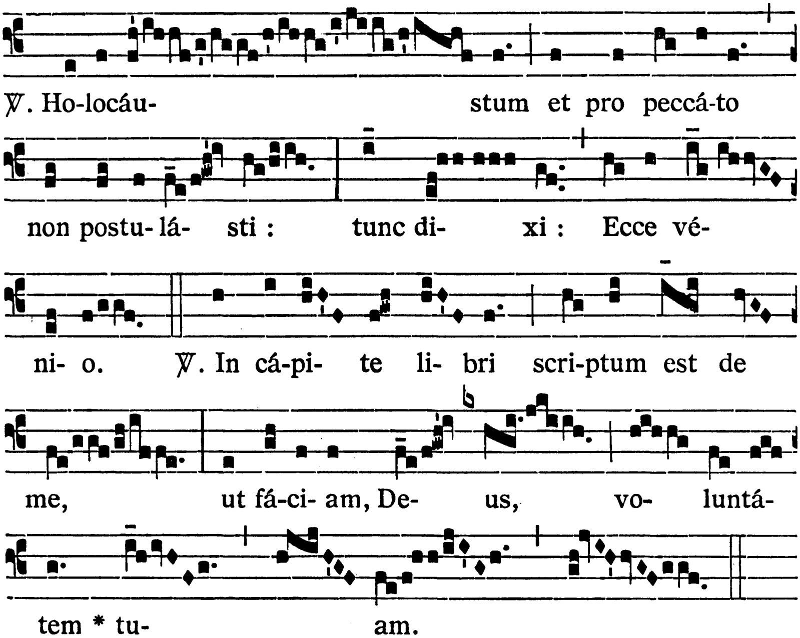



gáu-de- at Pa-ter tu- us et Ma-ter tu- a, et ex-
súl- tet quae gé- nu- it te. Ps. Quam di-lécta ta-ber-
ná-cu-la tu- a, Dómi-ne virtú- tum! * concu-píscit et dé- fi-cit
á-nima me- a in á-tri- a Dómi- ni. Gló- ri- a Patri.
E u o u a e.
Grad. 5.
U - nam pé- ti- i * a Dó- mi- no, hanc
requí- ram : ut inhá- bi- tem in do- mo Dó-
mi-ni ómni-bus di- é-bus vi-tae me- ae.
℣. Be- á- ti qui há-bi-tant in domo tu- a, Dó-mi- ne :

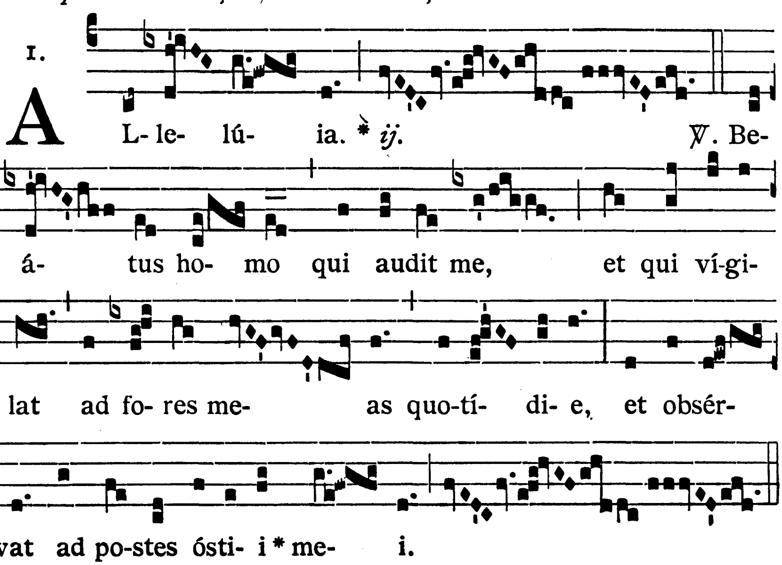


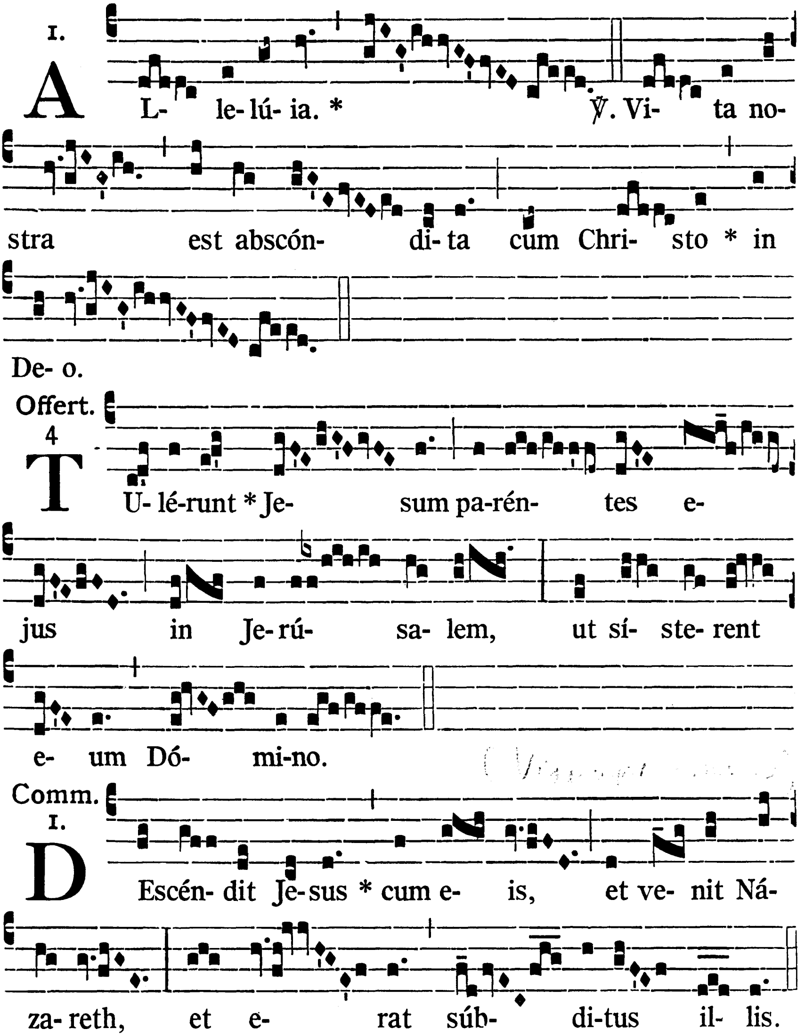
In Missis votivis post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur :*





Tempore Paschali, omisso Graduali, dicitur :



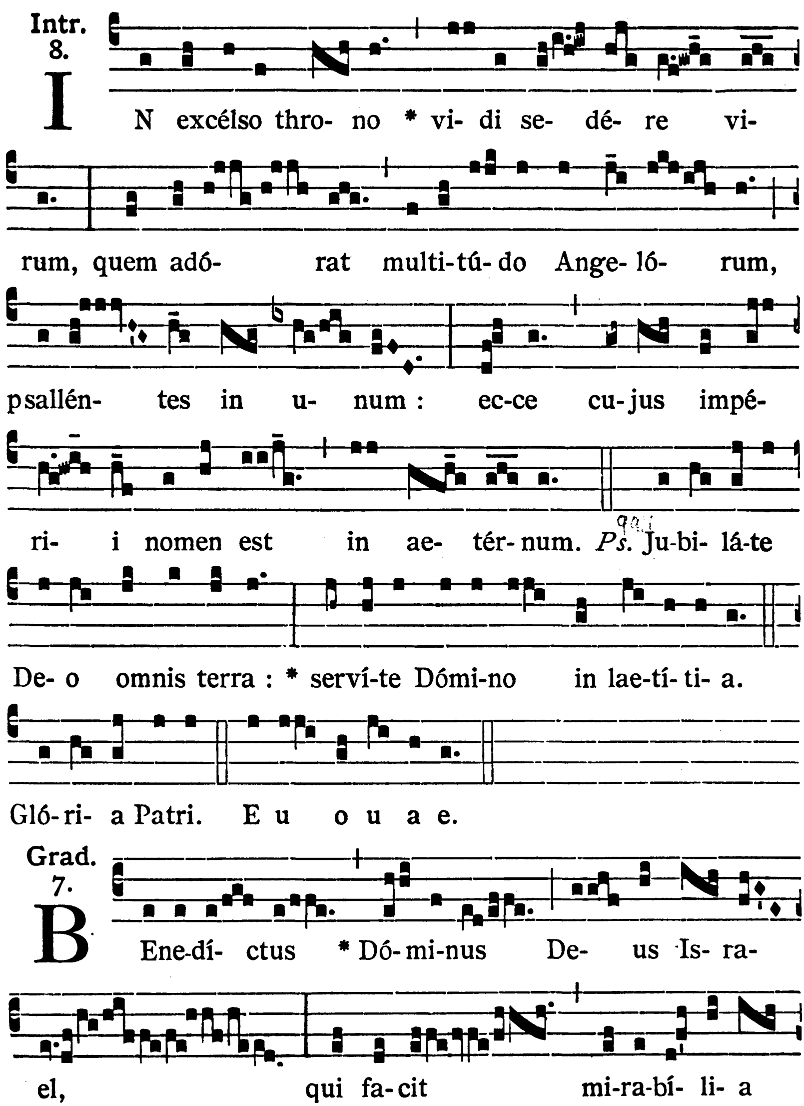


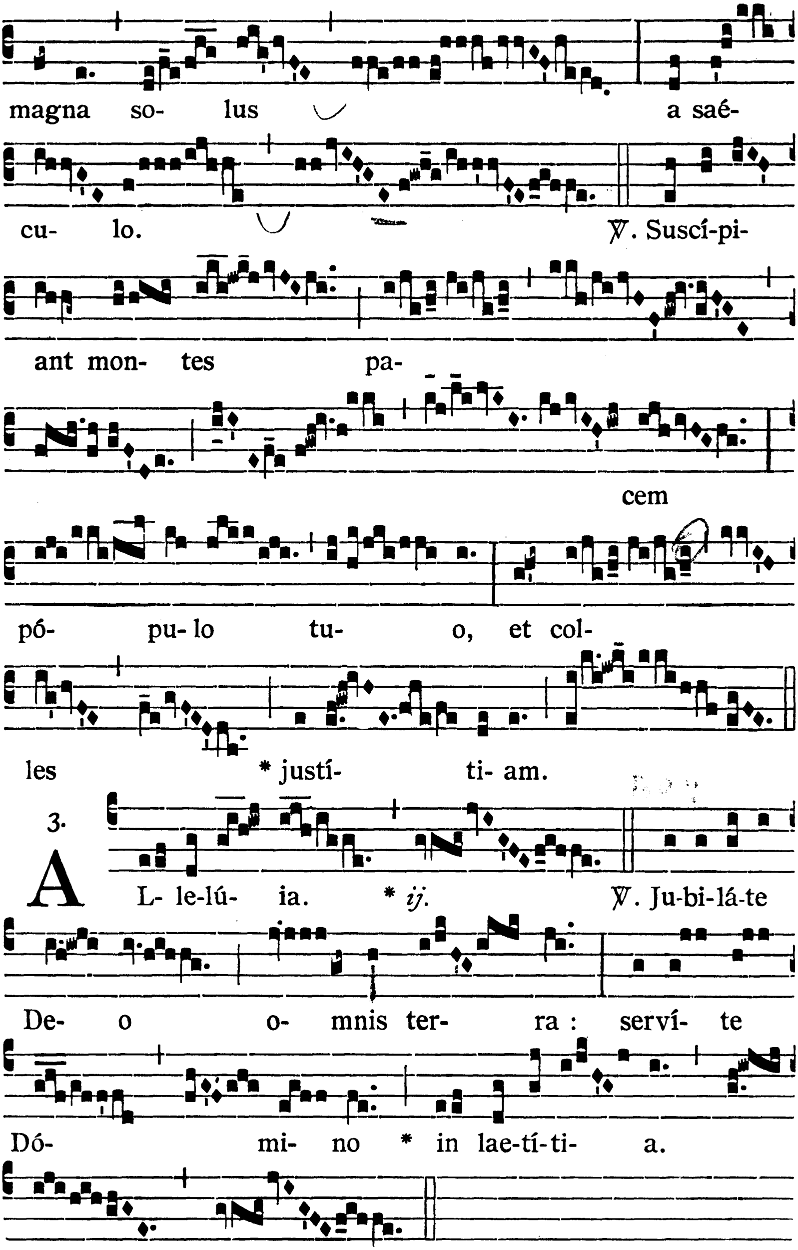
De dominica I post Epiphaniam suo die nihil fit, sed ejus locum tenet festum Sanctae Familiae Jesu, Mariae, Joseph, cum omnibus juribus et privilegiis dominicae.

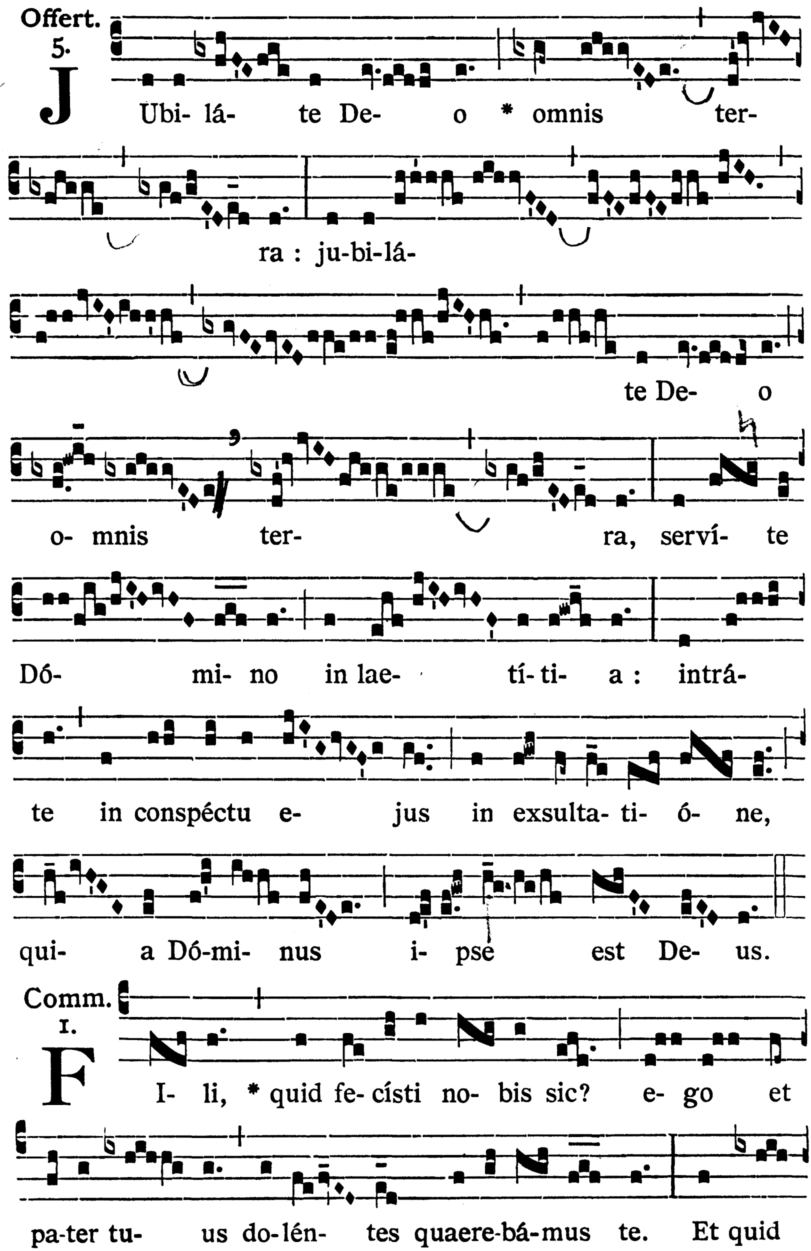
Diebus ferialibus a 7 ad 12 januarii ante dominicam I post Epiphaniam occurrentibus, dicitur Missa de festo Epiphaniae; post eandem dominicam vero Missa de eadem dominica In excélso throno *ut infra, p.* 64, *cum* Glória, *sine* Credo.

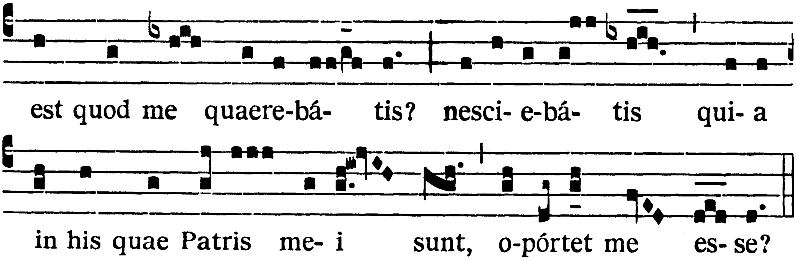
Missa
Dominicae I. post Epiphaniam.

Haec Missa dicenda est diebus ferialibus hebdomadae sequentis.




magna so- lus a saé-
cu- lo. ℣. Suscí-pi-
ant mon- tes pa-
cem
pó- pu- lo tu- o, et col-
les * justí- ti- am.
3. A L- le-lú- ia. * ij. ℣. Ju-bi-lá-te
De- o o- mnis ter- ra : serví- te
Dó- mi- no * in laet-í-ti- a.


Offert.
5.
JUbi- lá- te De- o * omnis ter-
ra : ju-bi-lá-
te De- o
o- mnis ter- ra, serví- te
Dó- mi- no in lae- tí- ti- a : intrá-
te in conspéctu e- jus in exsulta- ti- ó- ne,
qui- a Dó-mi- nus i- pse est De- us.
Comm.
I.
FI- li, * quid fe- císti no- bis sic? e- go et
pa-ter tu- us do-lén- tes quaere-bá-mus te. Et quid

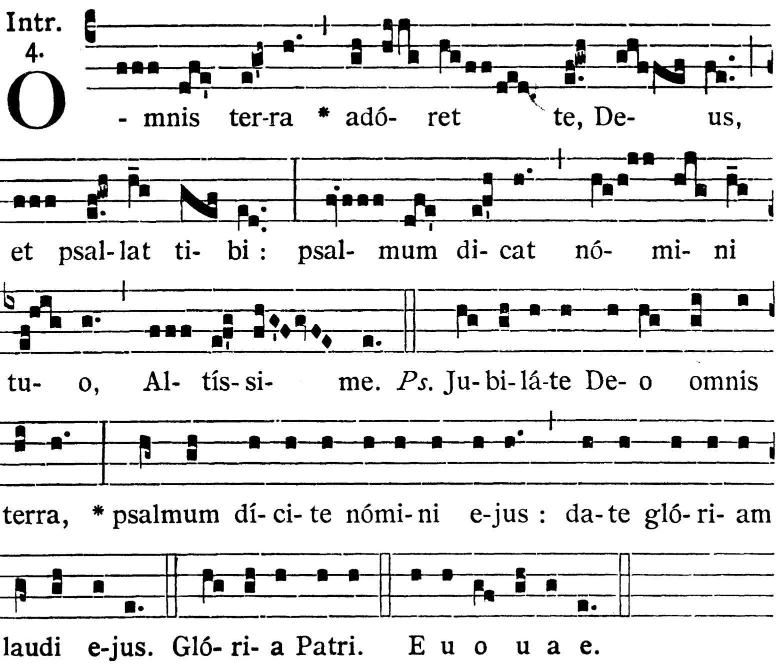


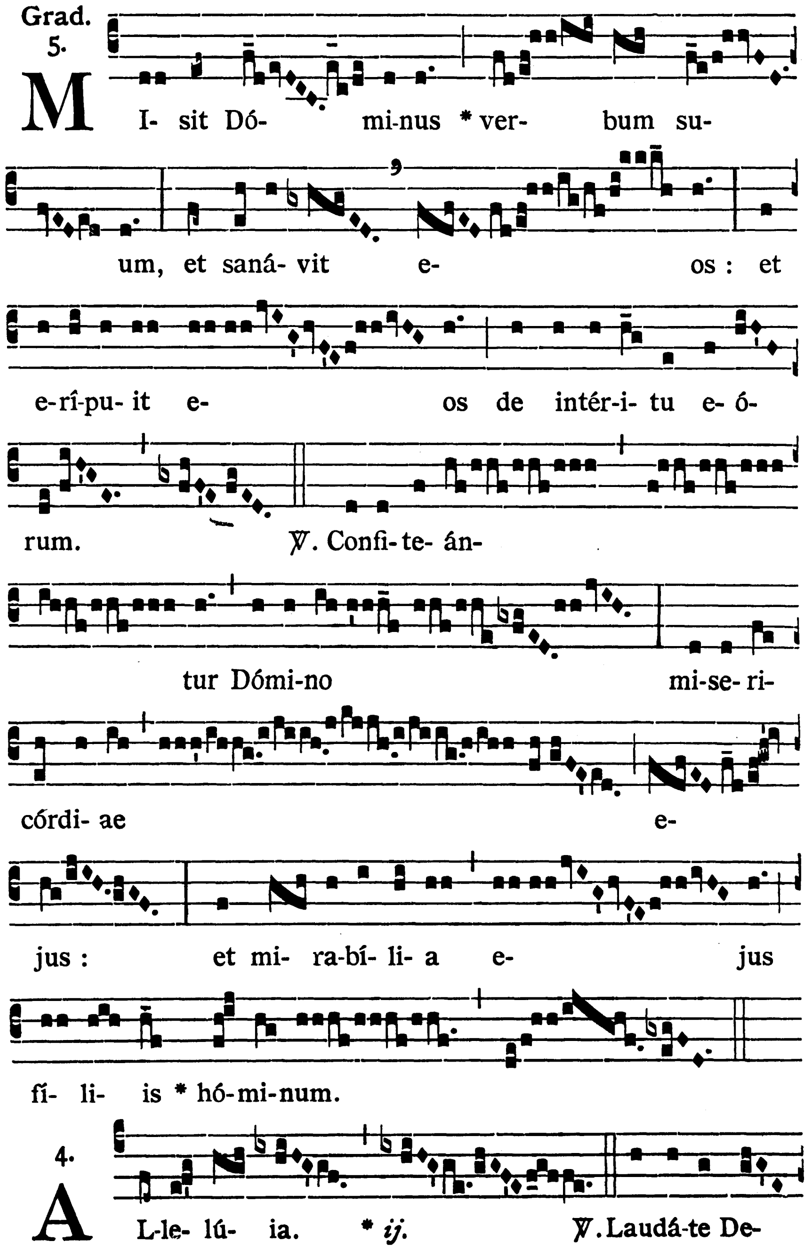
Pro commemoratione **S. Hygini Papae et Mart.** *dicitur Missa* Si díligis me. [2 [1]].

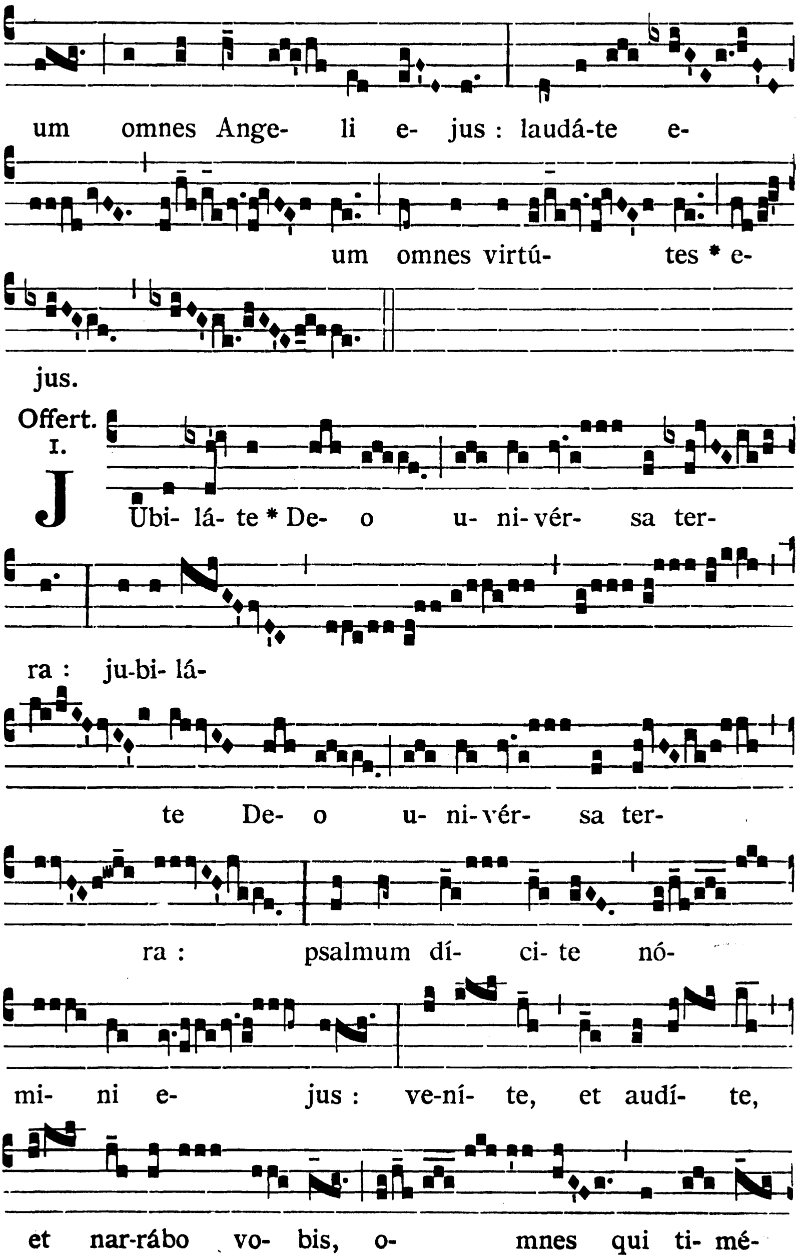
13 jan. COMM. BAPTISMATIS D. N. J. C.
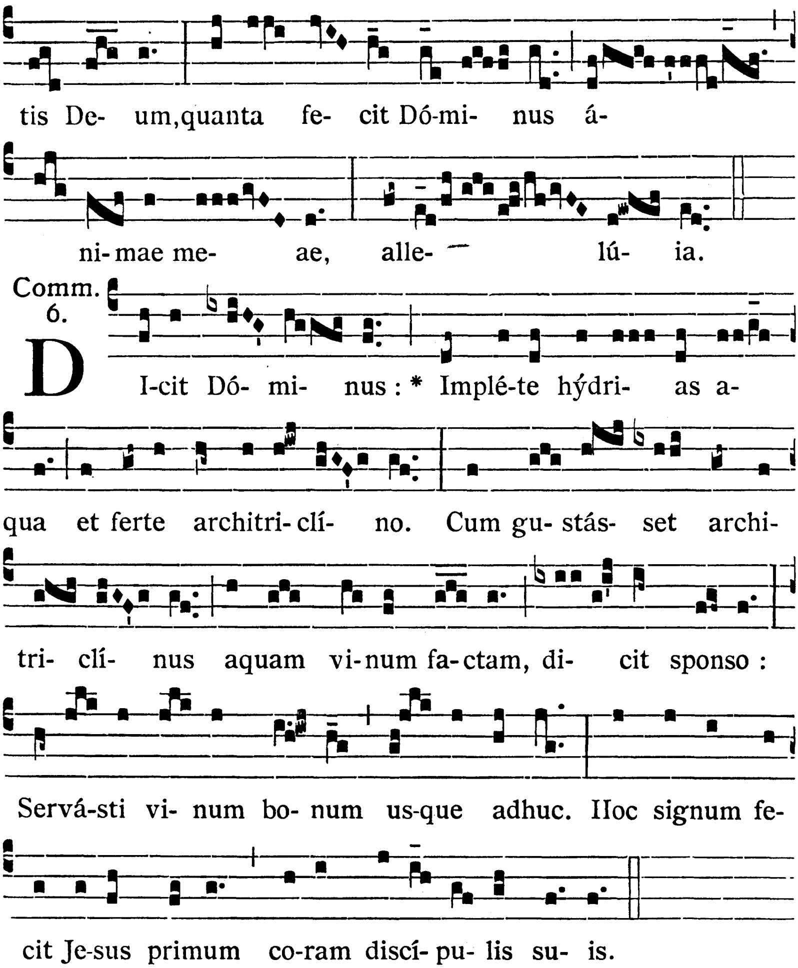
Missa ut in die Epiphaniae, 57.

Dominica II. post Epiphaniam.

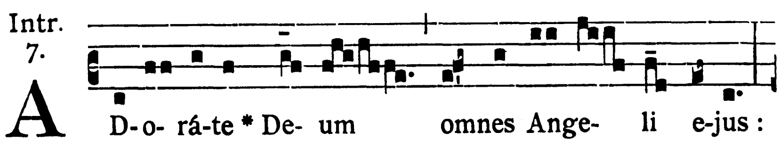


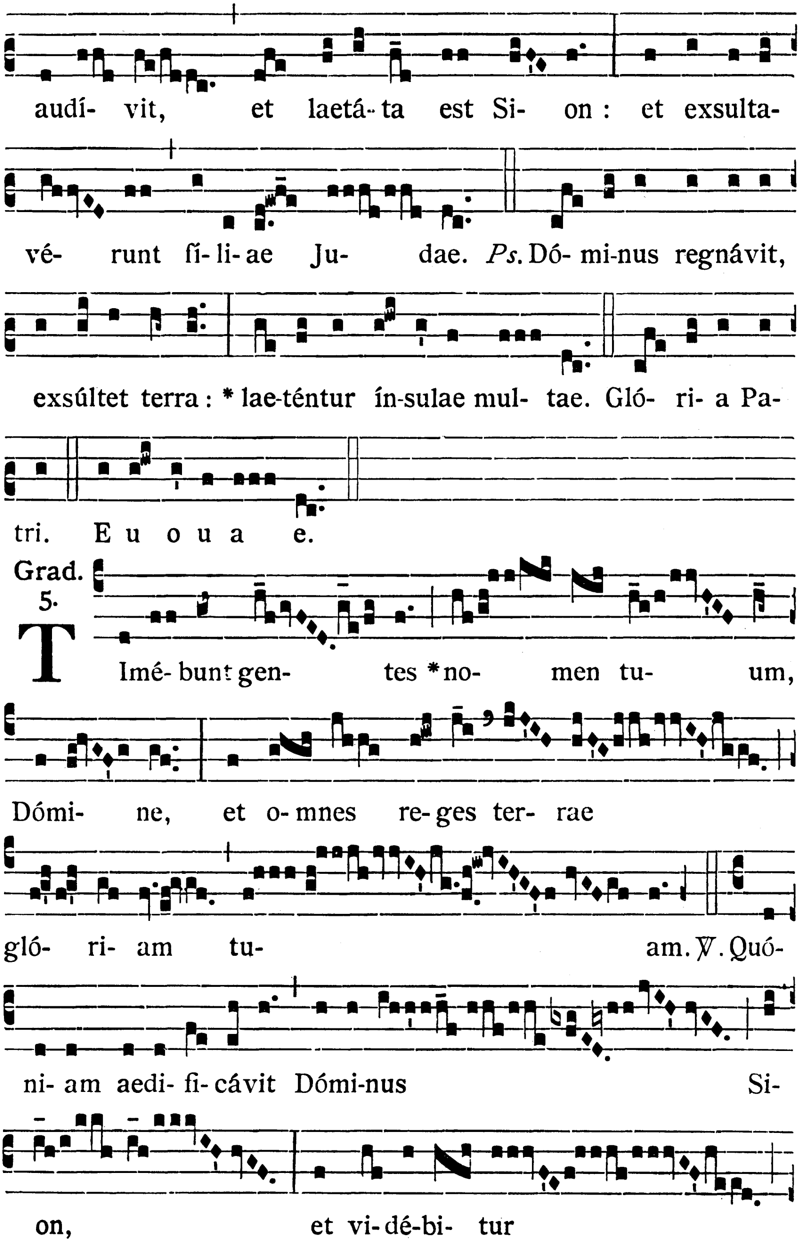

Grad.
5.
MIsit Dóminus * verbum suum, et sanávit eos: et erípuit eos de intéritu eórum.
℣. Confiteántur Dómino misericórdiae ejus: et mirabília ejus fíliis * hóminum.
4.
ALlelúia. * ij. ℣. Laudáte De-

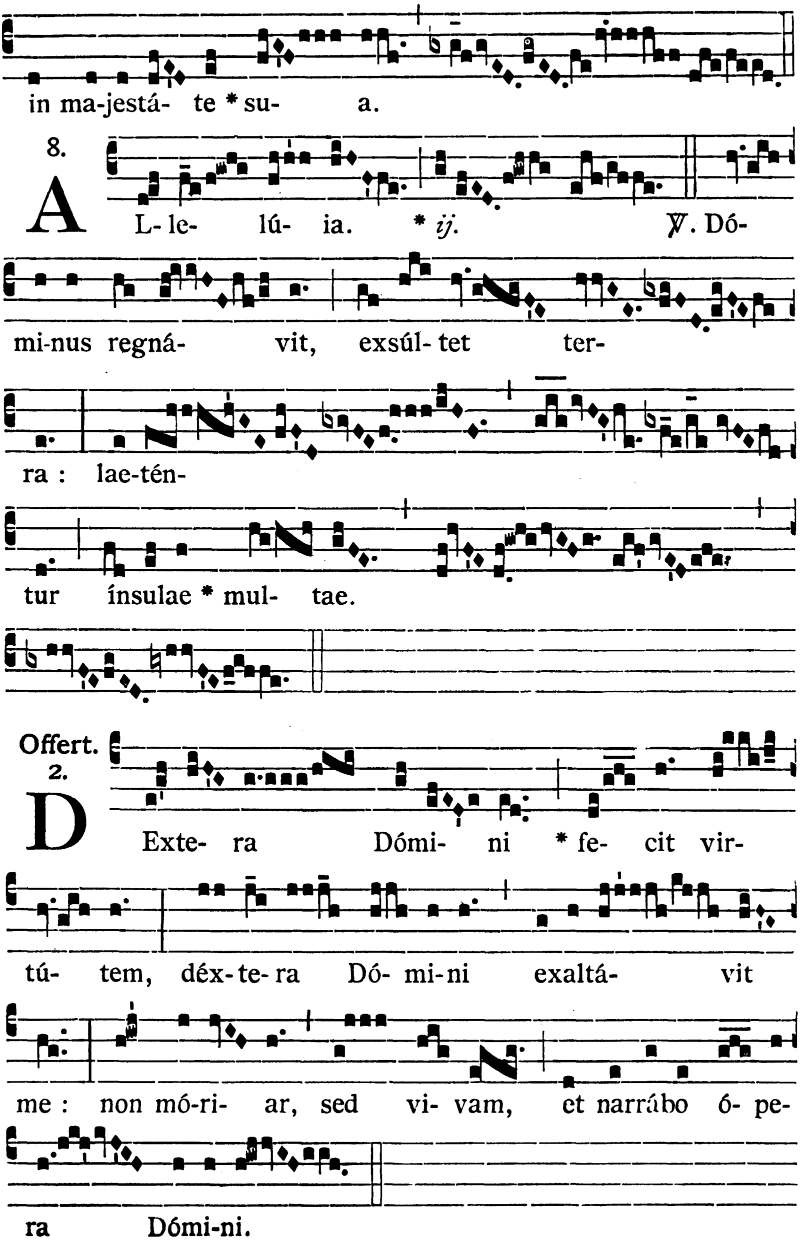

um omnes Ange- li e- jus : laudá-te e-
um omnes virtú- tes * e-
jus.
Offert. I.
JUbi- lá- te * De- o u- ni- vér- sa ter-
ra : ju-bi- lá-
te De- o u- ni- vér- sa ter-
ra : psalmum dí- ci- te nó-
mi- ni e- jus : ve-ní- te, et audí- te,
et nar-rábo vo- bis, o- mnes qui ti- mé-



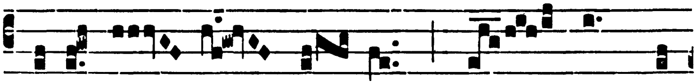
Dominica III. post Epiphaniam.
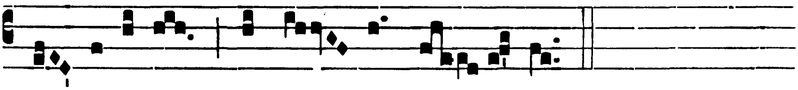



audí- vit, et laetá- ta est Si- on : et exsulta-
vé- runt fí- li- ae Ju- dae. Ps. Dó- mi-nus regnávit,
exsúltet terra : * lae-téntur ín-sulae mul- tae. Gló- ri- a Pa-
tri. E u o u a e.
Grad. 5.
TImé- bunt gen- tes * no- men tu- um,
Dómi- ne, et o- mnes re- ges ter- rae
gló- ri- am tu- am. ℣. Quó-
ni- am aedi- fi- cávit Dómi-nus Si-
on, et vi- dé-bi- tur


in ma-jestá- te * su- a.
8.
A L- le- lú- ia. * ij. ℣. Dó-
mi-nus regná- vit, exsúl- tet ter-
ra : lae-tén-
tur ínsulae * mul- tae.
Offert. 2.
D Extе- ra Dómi- ni * fe- cit vir-
tú- tem, déx- te- ra Dó- mi-ni exaltá- vit
me : non mó-ri- ar, sed vi- vam, et narrábo ó- pe-
ra Dómi-ni.

Comm. 7.



M I-ra-bán- tur o- mnes * de his quae



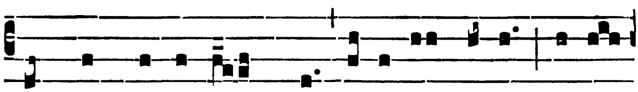
pro- cedé-bant de o- re De- i.

Dom. IV., V. et VI. post Epiphaniam.
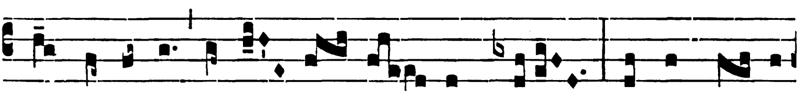
Omnia ut in Dominica praecedenti.

Dominica in Septuagesima.

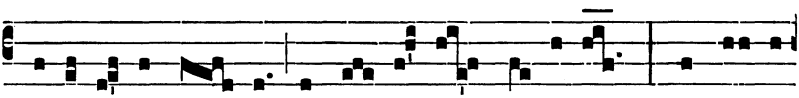
Introitus. 5.
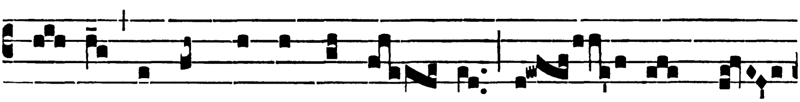


C IRCUMDEDERUNT me*gémi-tus mortis, do-ló-



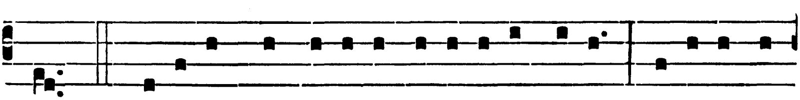
res inférni circum- de- dé- runt me : et in tri- bu-



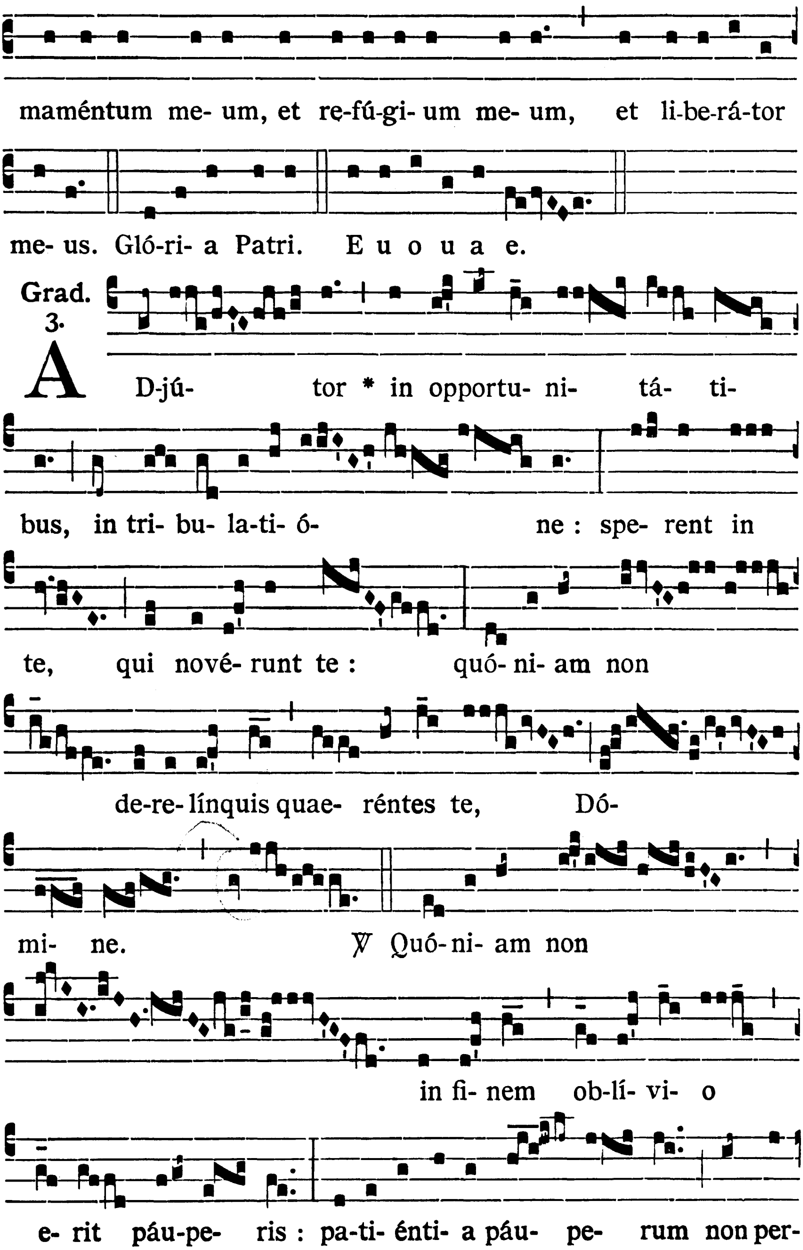
la-ti- ó- ne me- a invo- cá- vi Dó-mi-num, et ex-au-

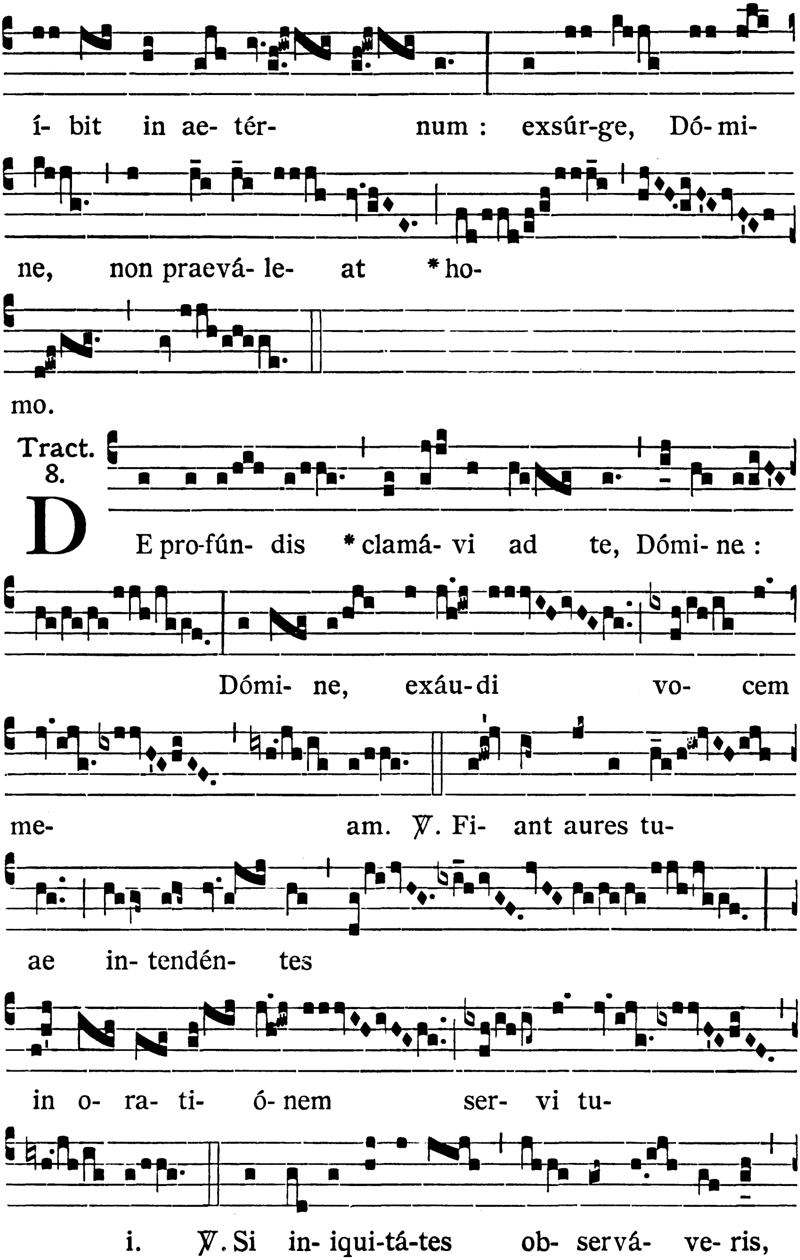


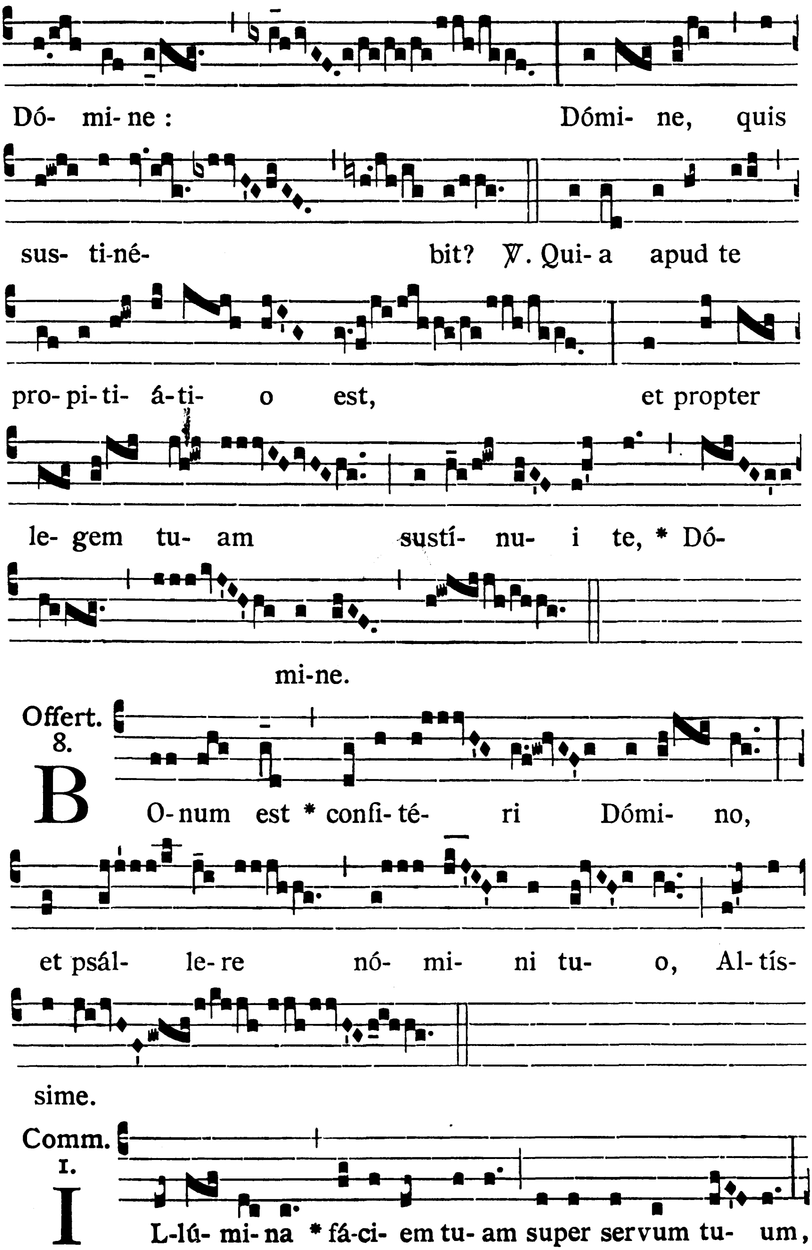
dí- vit de templo sancto su- o vo- cem me-
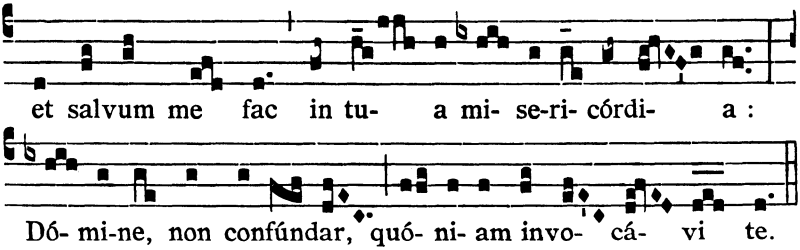


am. *Ps.* Dí- ligam te Dómi-ne, forti-túdo me- a : *Dóminus fir-


maméntum me- um, et re-fú-gi- um me- um, et li-be-rá-tor
me- us. Gló-ri- a Patri. E u o u a e.
Grad. 3.
ADjú- tor * in opportu- ni- tá- ti-
bus, in tri- bu- la-ti- ó- ne : spe- rent in
te, qui nové- runt te : quó- ni- am non
de-re- línquis quae- réntes te, Dó-
mi- ne. ℣ Quó-ni- am non
in fi- nem ob-lí- vi- o
e- rit páu-pe- ris : pa-ti- énti- a páu- pe- rum non per-

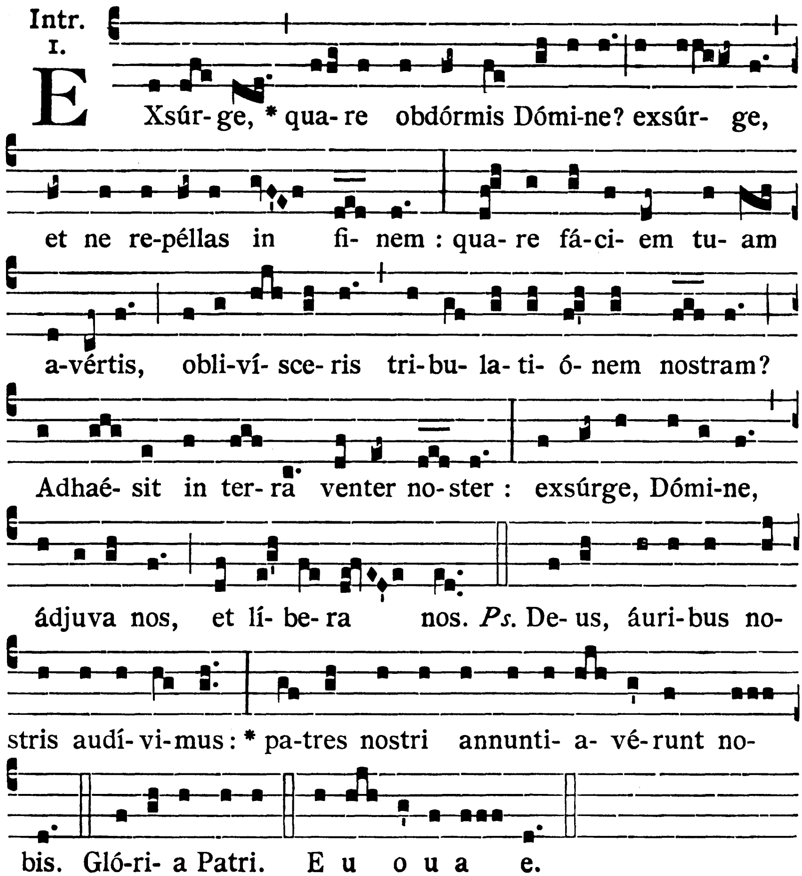

í- bit in ae- tér- num : exsúr-ge, Dó- mi-
ne, non praevá- le- at * ho-
mo.
Tract. 8.
D E pro-fún- dis * clamá- vi ad te, Dómi- ne :
Dómi- ne, exáu- di vo- cem
me- am. ℣. Fi- ant aures tu-
ae in- tendén- tes
in o- ra- ti- ó- nem ser- vi tu-
i. ℣. Si in- iqui-tá-tes ob- servá- ve- ris,

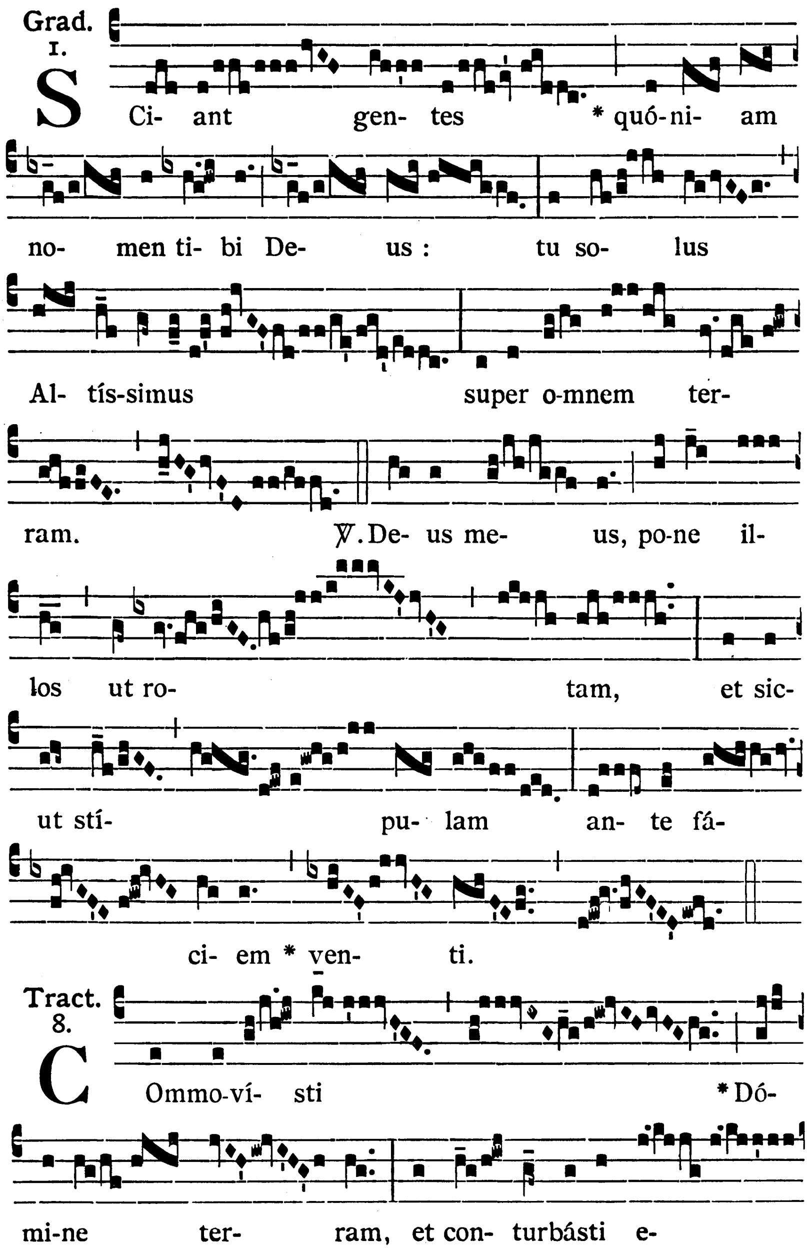

Dó- mi- ne : Dómi- ne, quis
sus- ti-né- bit? ℣. Qui- a apud te
pro- pi- ti- á-ti- o est, et propter
le- gem tu- am sustí- nu- i te, * Dó-
mi-ne.
Offert. 8.
BOnum est * confi- té- ri Dómi- no,
et psál- le-re nó- mi- ni tu- o, Al- tís-
sime.
Comm. 1.
IL-lú- mi- na * fá-ci- em tu- am super servum tu- um,

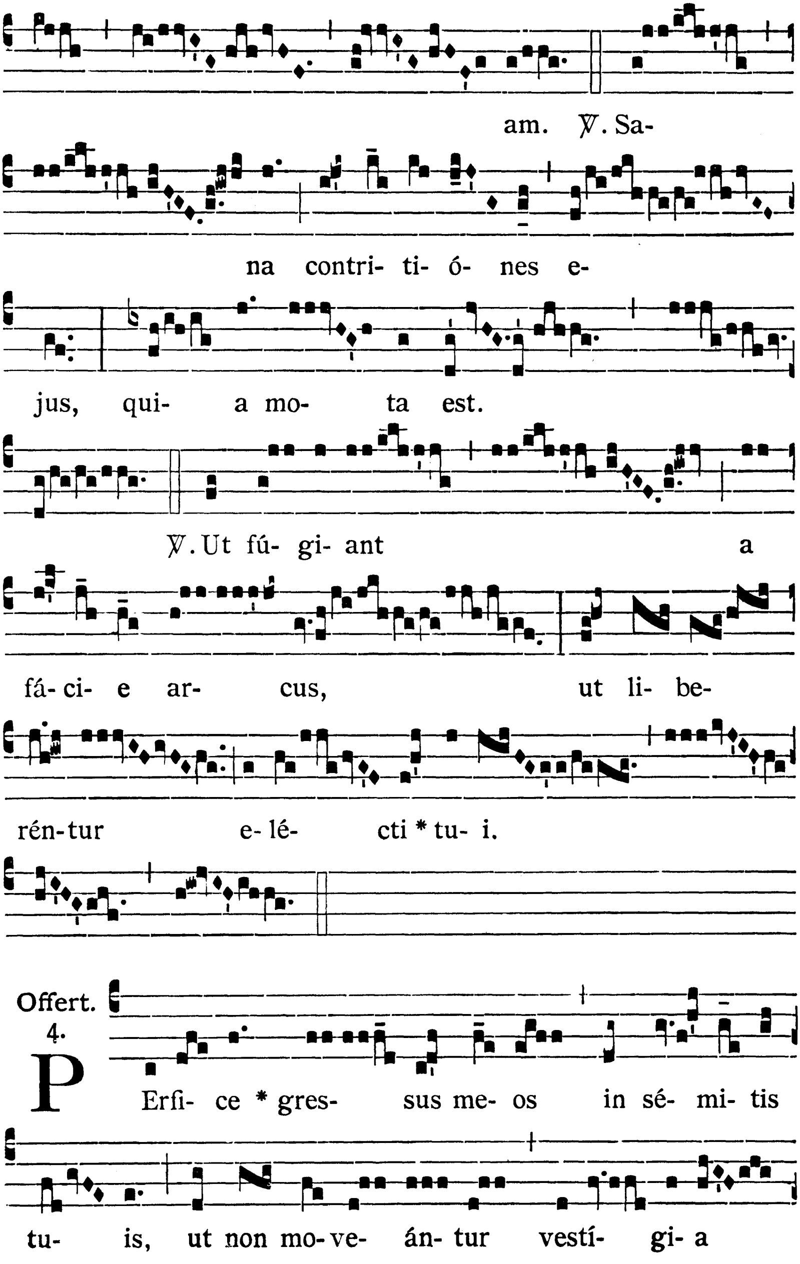


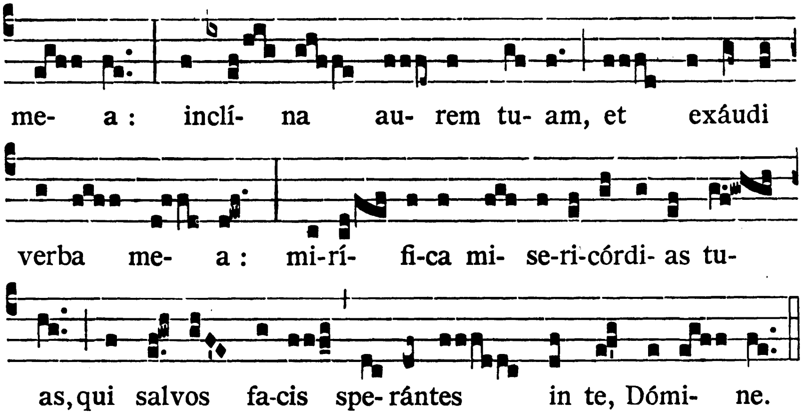
Dominica in Sexagesima.

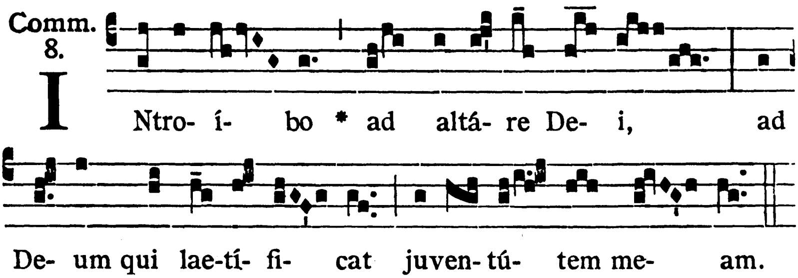
Intr. I.



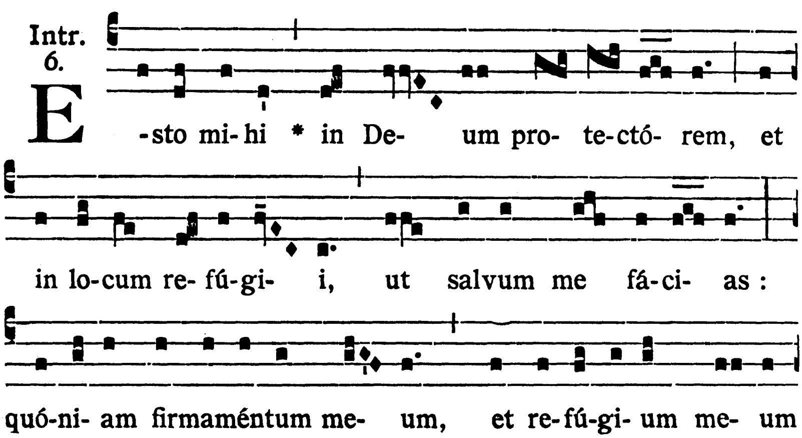

Grad.
1.
S Ci- ant gen- tes * quó-ni- am
no- men ti- bi De- us : tu so- lus
Al- tís-simus super o-mnem ter-
ram. ℣. De- us me- us, po-ne il-
los ut ro- tam, et sic-
ut stí- pu- lam an- te fá-
ci- em * ven- ti.
Tract.
8.
C Ommo-ví- sti * Dó-
mi-ne ter- ram, et con- turbásti e-

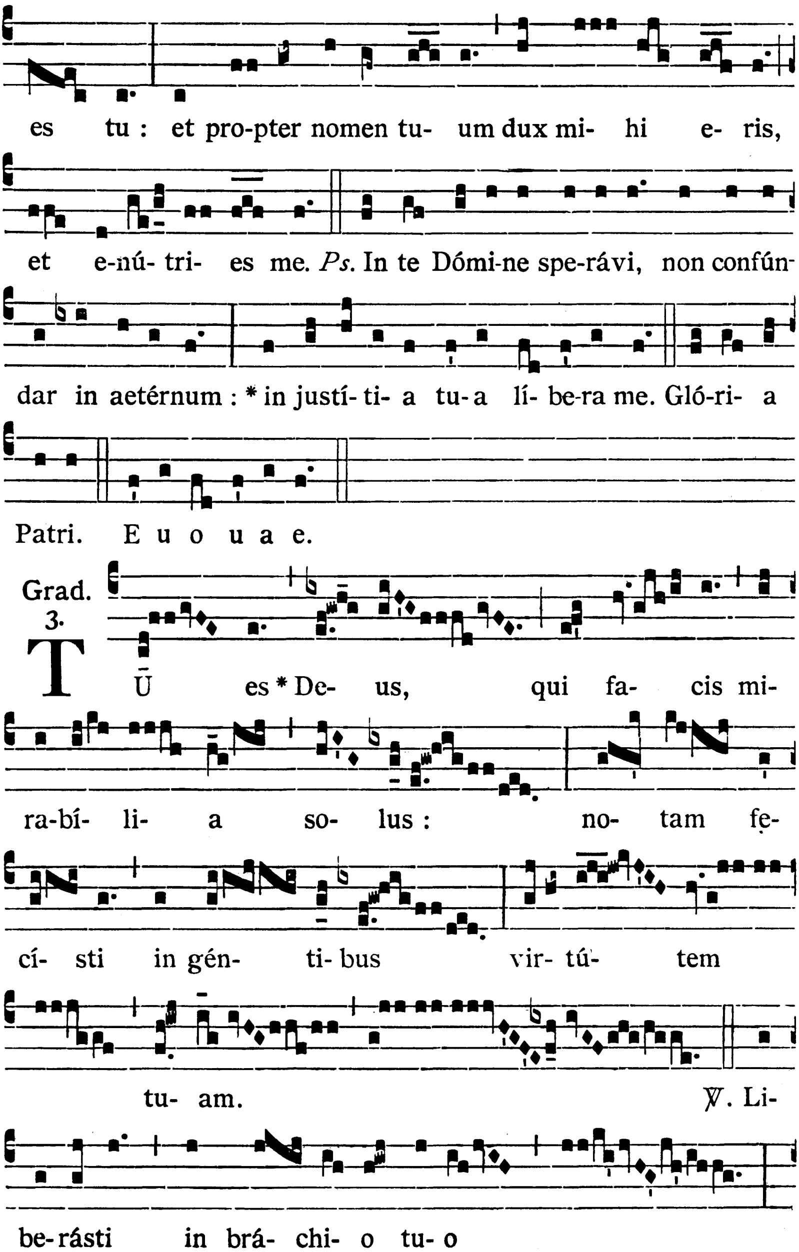

am. ℣. Sa-
na contri- ti- ó- nes e-
jus, qui- a mo- ta est.
℣. Ut fú- gi- ant a
fá- ci- e ar- cus, ut li- be-
rén- tur e- lé- cti * tu- i.
Offert. 4.
PErfi- ce * gres- sus me- os in sé- mi- tis
tu- is, ut non mo- ve- án- tur vestí- gi- a

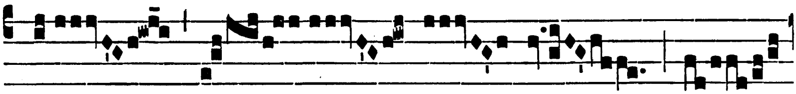




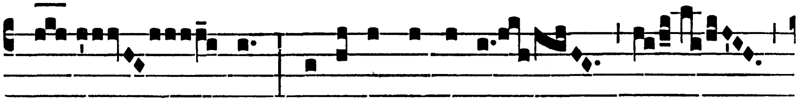
Dominica in Quinquagesima.



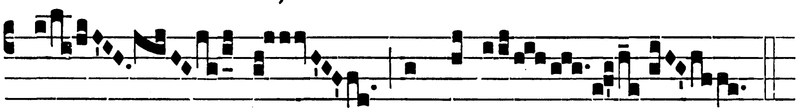

es tu : et pro-pter nomen tu- um dux mi- hi e- ris,
et e-nú- tri- es me. Ps. In te Dómi-ne spe-rávi, non confún-
dar in aetérnum : * in justí- ti- a tu-a lí- be-ra me. Gló-ri- a
Patri. E u o u a e.
Grad. 3.
TU es * De- us, qui fa- cis mi-
ra-bí- li- a so- lus : no- tam fe-
cí- sti in gén- ti- bus vir- tú- tem
tu- am. ℣. Li-
be-rásti in brá- chi- o tu- o



pó- pu- lum tu-

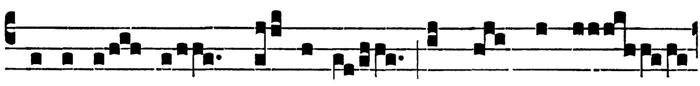


um, fí- li- os Isra- el

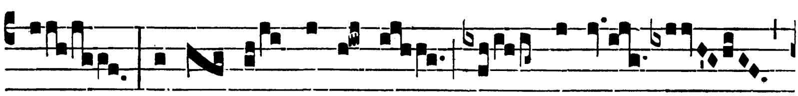


* et Jo-seph.

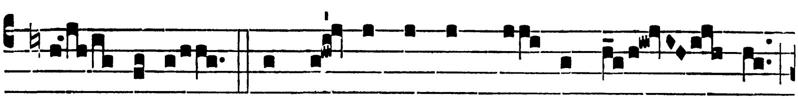
Tract. 8.



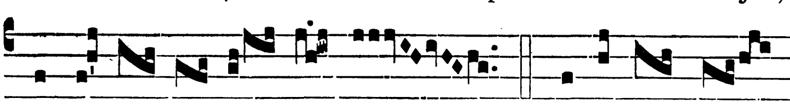
JUbi-lá- te * Dó- mi-no omnis terra :
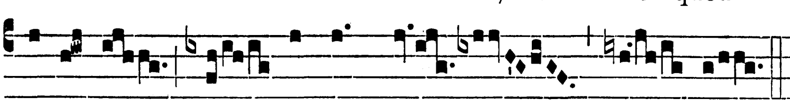


serví- te Dómi- no in laetí-



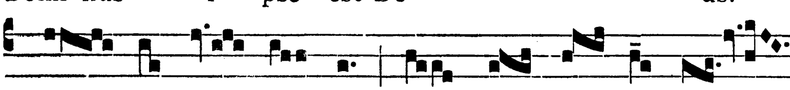
ti- a. ℣. Intrá- te in conspé- ctu e- jus,



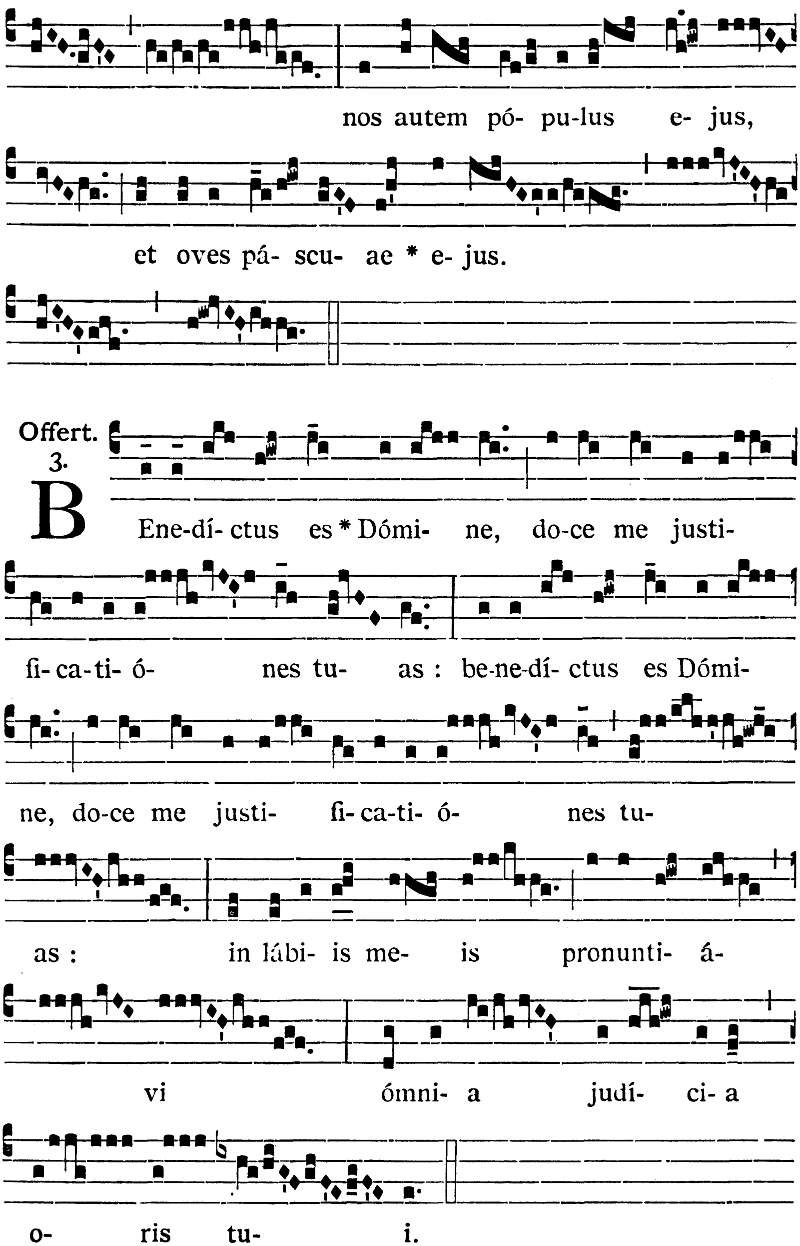
in exsul- ta- ti- ó- ne. ℣. Sci- tó- te quod

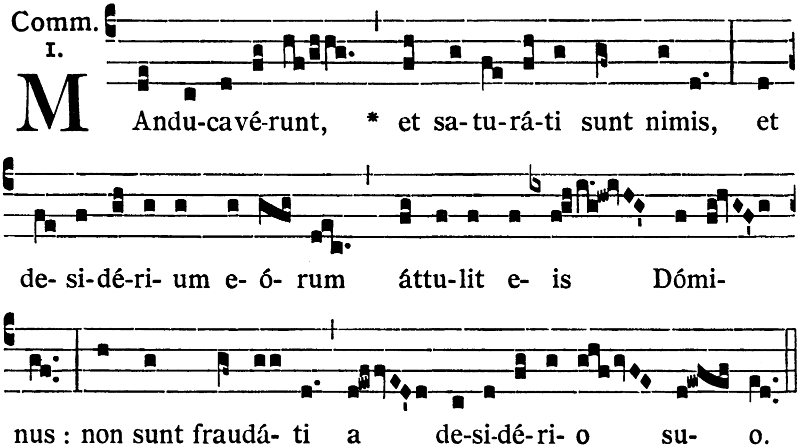


Dómi- nus i- pse est De- us.



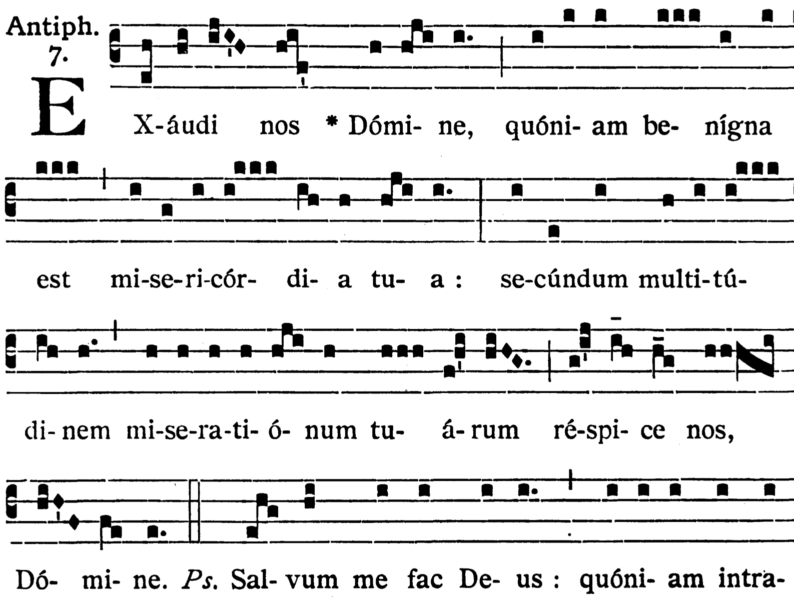
℣. I- pse fe- cit nos, et non i- psi nos :

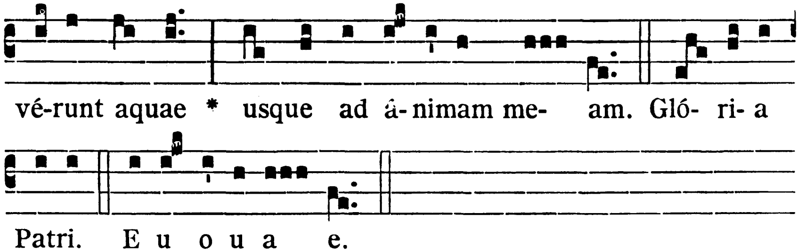

nos autem pó- pu-lus e- jus,
et oves pá- scu- ae * e- jus.
Offert. 3.
BEne-dí- ctus es * Dómi- ne, do-ce me justi-
fi- ca-ti- ó- nes tu- as : be-ne-dí- ctus es Dómi-
ne, do-ce me justi- fi- ca-ti- ó- nes tu-
as : in lábi- is me- is pronunti- á-
vi ómni- a judí- ci- a
o- ris tu- i.



Feria Quarta Cinerum.

Sacerdos cum pervenit ad Altare, antequam incipiat benedictionem Cinerum, a Choro cantatur sequens Antiphona.

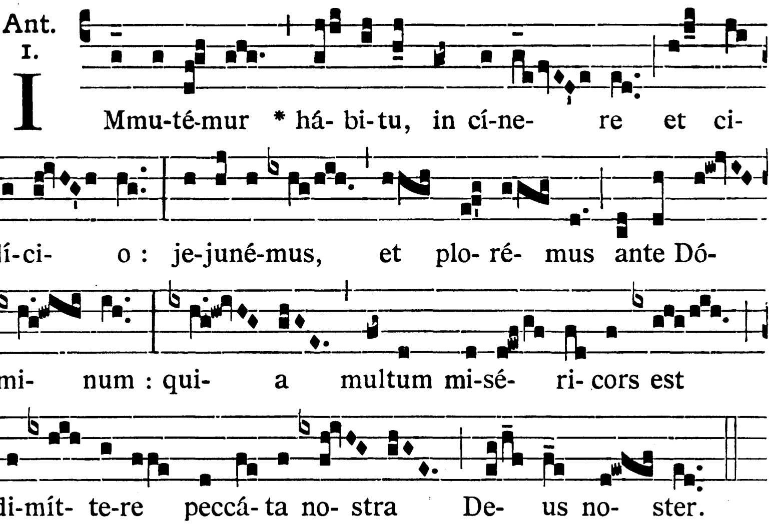




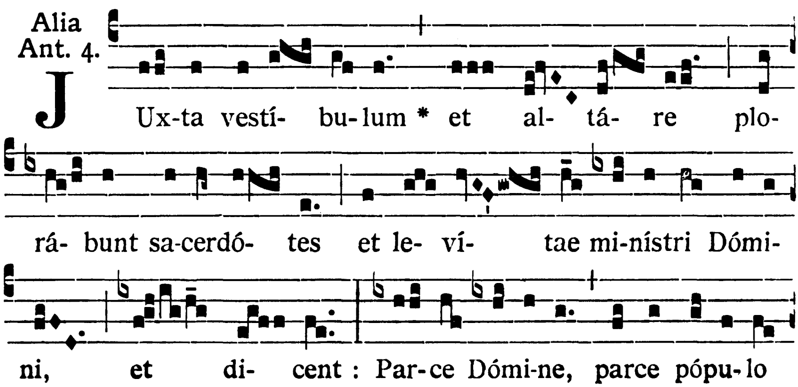
Repetitur Ant. Exáudi nos.
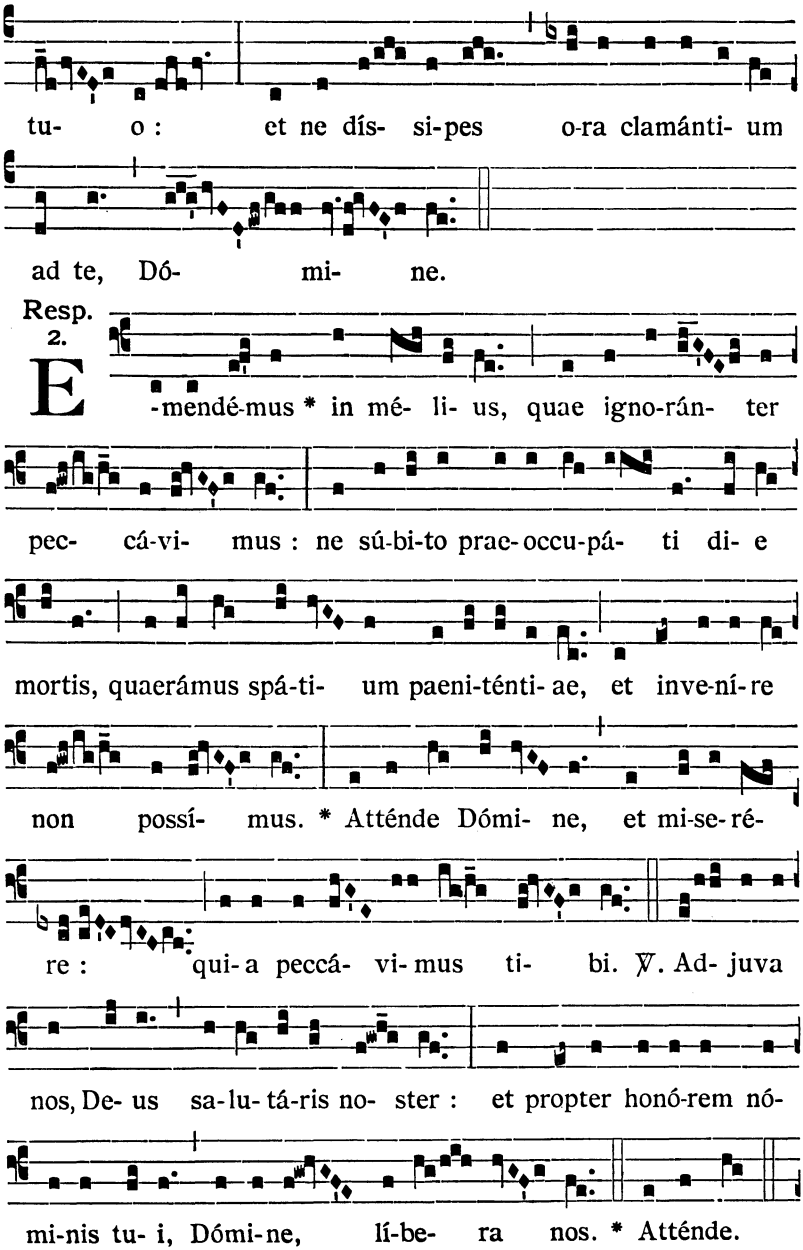
Post benedictionem Cinerum cantatur statim a Choro :
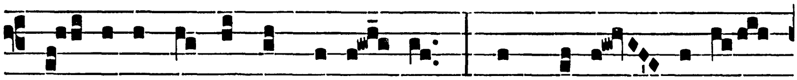
Ant. I.



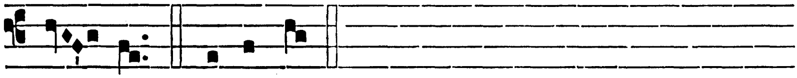
Alia Ant. 4.




tu- o : et ne dís- si-pes o-ra clamánti- um
ad te, Dó- mi- ne.
Resp. 2.
E -mendé-mus * in mé- li- us, quae igno-rán- ter
pec- cá-vi- mus : ne sú-bi-to prae-occu-pá- ti di- e
mortis, quaerámus spá-ti- um paeni-ténti- ae, et inve-ní- re
non possí- mus. * Atténde Dómi- ne, et mi-se- ré-
re : qui- a peccá- vi- mus ti- bi. ℣. Ad- juva
nos, De- us sa- lu- tá-ris no- ster : et propter honó-rem nó-
mi-nis tu- i, Dómi-ne, lí-be- ra nos. * Atténde.



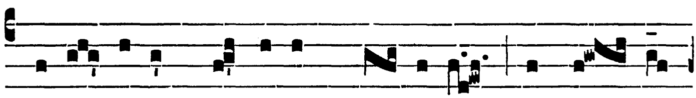
Gló- ri- a Pa-tri, et Fí- li- o, et Spi- rí- tu- i



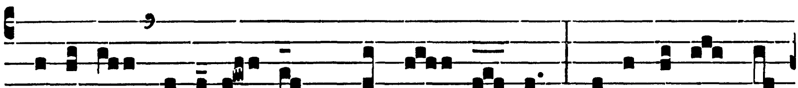
San- cto. * Atténde.

AD MISSAM.

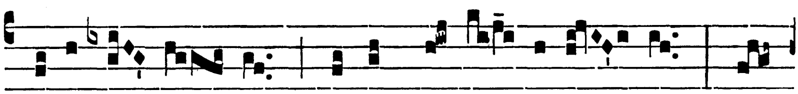
Intr.
I.



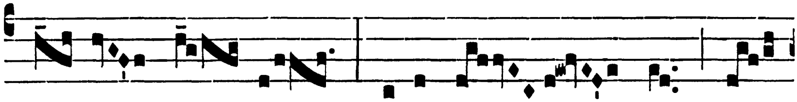
MI-se- ré-ris * ómni- um, Dó- mi-ne, et ni- hil
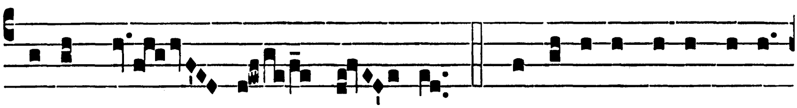


o-dísti e- ó- rum quae fe- cí- sti, dissímu-lans pec-



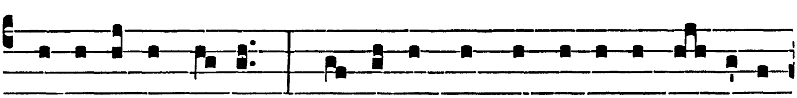
cá-ta hó- mi- num propter pae- ni- ténti- am, et



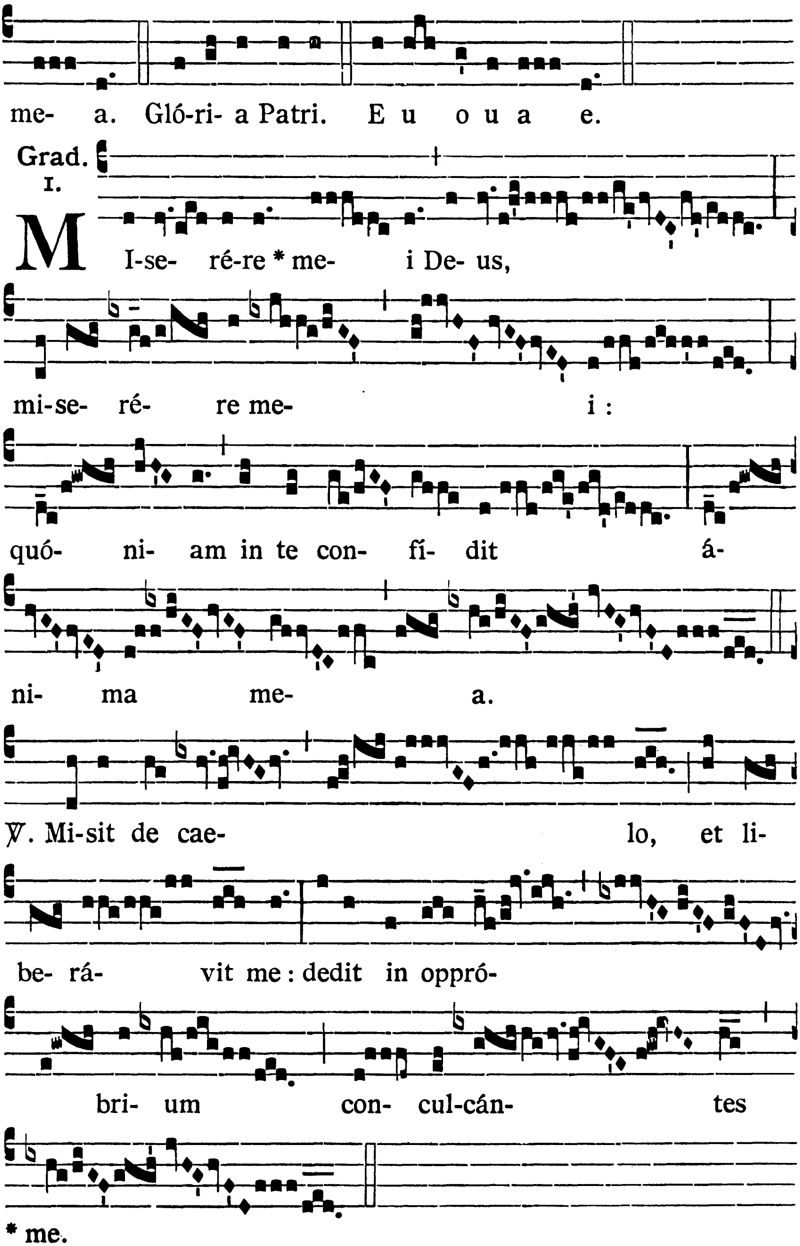
par- cens il- lis : qui- a tu es Dó-

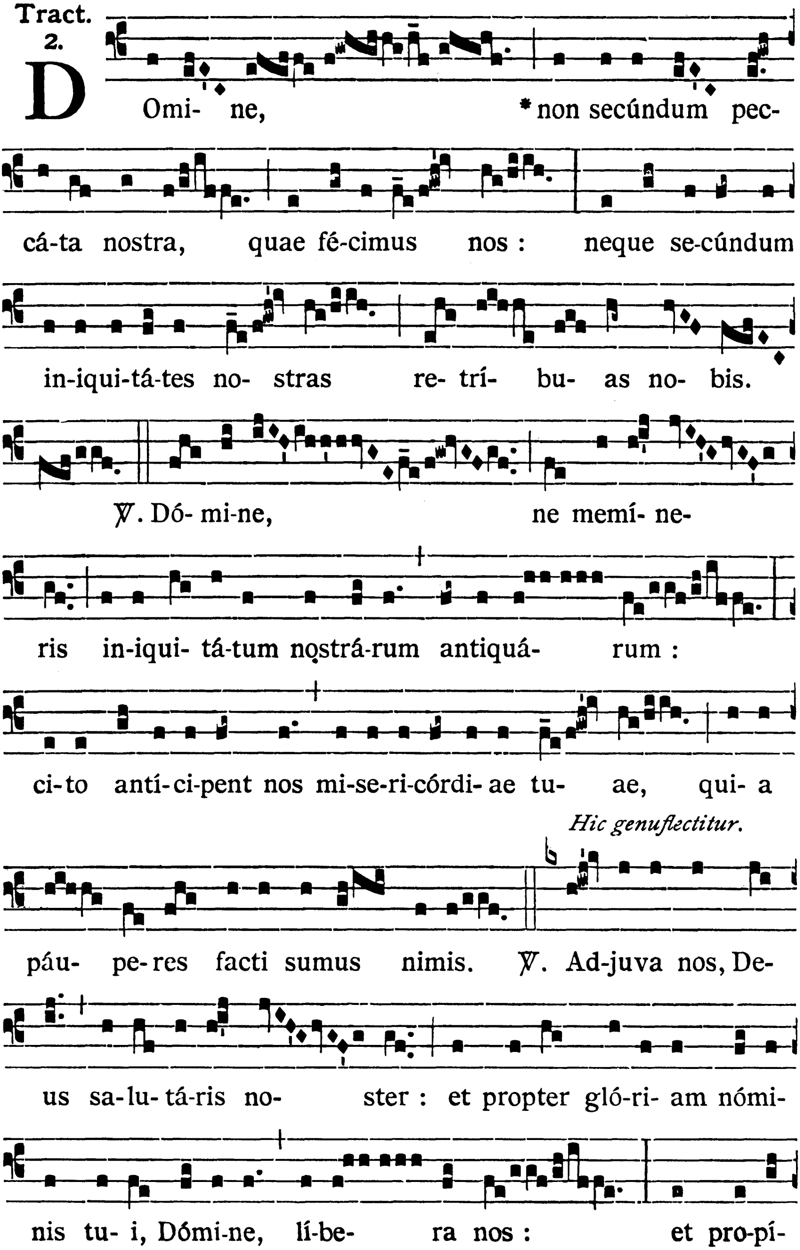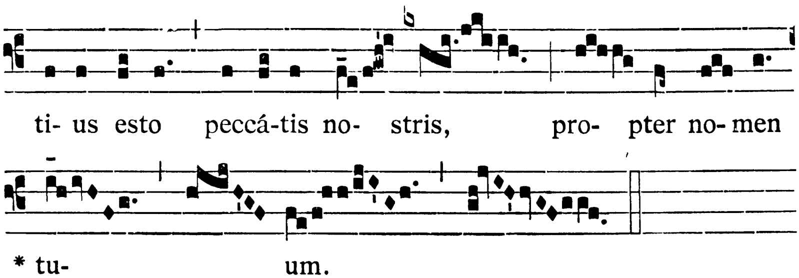


mi-nus De- us no- ster. *Ps.* Mi-se-ré-re me- i De- us,



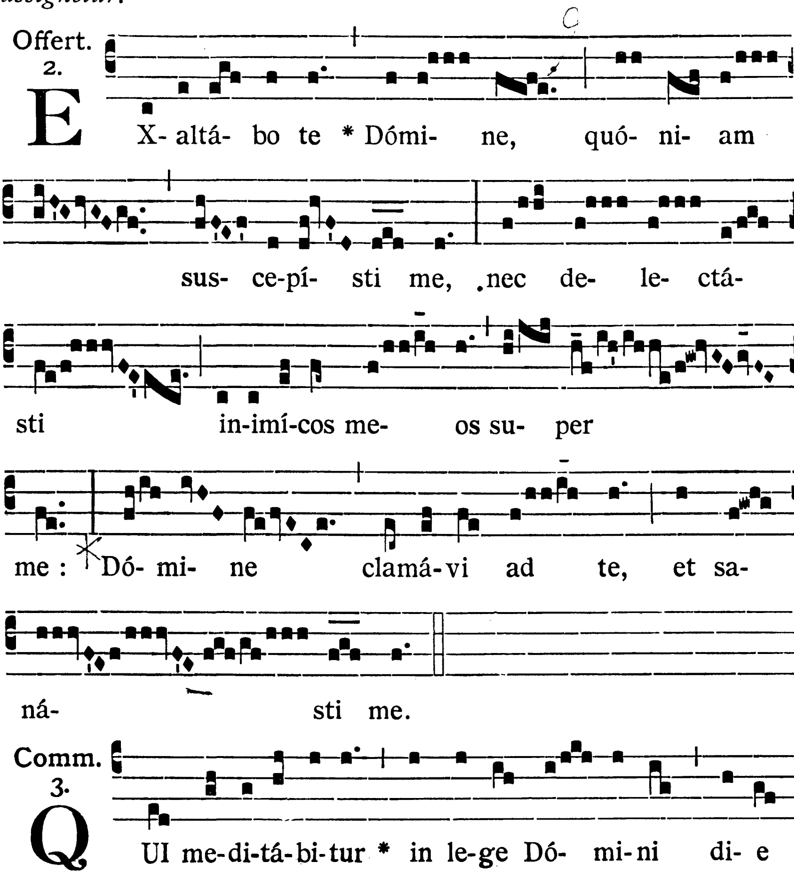
mi- se- ré- re me- i : * quó- ni- am in te confí- dit á- nima

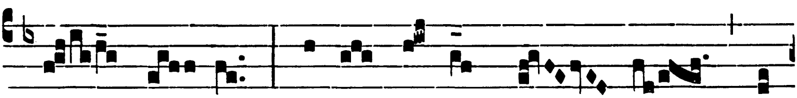

me- a. Gló-ri- a Patri. E u o u a e.
Grad. I.
M I-se- ré-re * me- i De- us,
mi-se- ré- re me- i :
quó- ni- am in te con- fí- dit á-
ni- ma me- a.
℣. Mi-sit de cae- lo, et li-
be- rá- vit me : dedit in oppró-
bri- um con- cul-cán- tes
* me.


Tract. 2.
DOmi- ne, * non secúndum pec-
cá-ta nostra, quae fé-cimus nos : neque se-cúndum
in-iqui-tá-tes no- stras re- trí- bu- as no- bis.
℣. Dó- mi-ne, ne memí- ne-
ris in-iqui- tá-tum nostrá-rum antiquá- rum :
ci-to antí-ci-pent nos mi-se-ri-córdi- ae tu- ae, qui- a
Hic genuflectitur.
páu- pe-res facti sumus nimis. ℣. Ad-juva nos, De-
us sa-lu-tá-ris no- ster : et propter gló-ri- am nómi-
nis tu- i, Dómi-ne, lí-be- ra nos : et pro-pí-

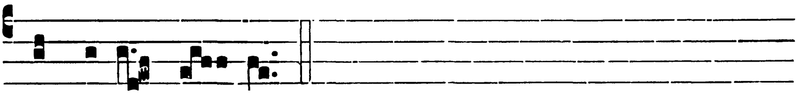


Supradictus Tractus ab hac die dicitur Feria secunda, quarta, et sexta, usque ad Feriam quartam Majoris Hebdomadae, nisi proprius assignetur.





ac no- cte, da- bit fru-ctum su- um in



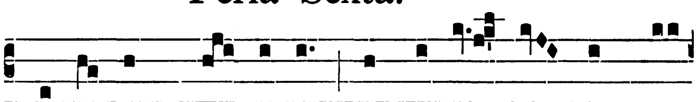
témpo-re su- o.

Feria Quinta.

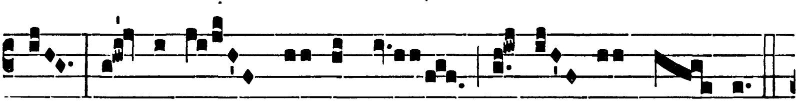
Introitus. Dum clamárem, *ut in Dominica X. post Pentec.*, 344.
Graduale. Jacta cogitátum, *ut in Dominica III. post Pentec.*, 328.
Offertorium. Ad te Dómine levávi, 3.
Communio. Acceptábis, *ut in Dominica X. post Pentec.*, 347.

Feria Sexta.

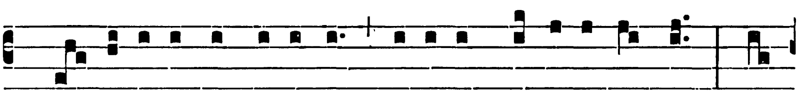
Intr. 7.



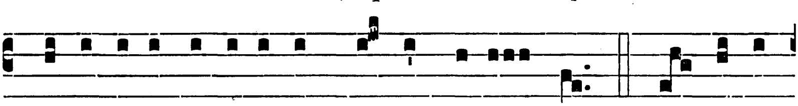
A U-dí- vit * Dó- mi-nus, et mi- sér- tus est mi-



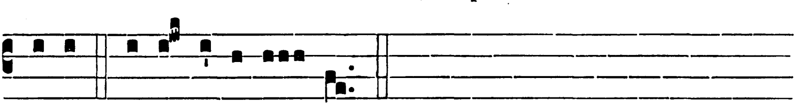
hi : Dó- mi-nus fa-ctus est ad-jú- tor me- us.



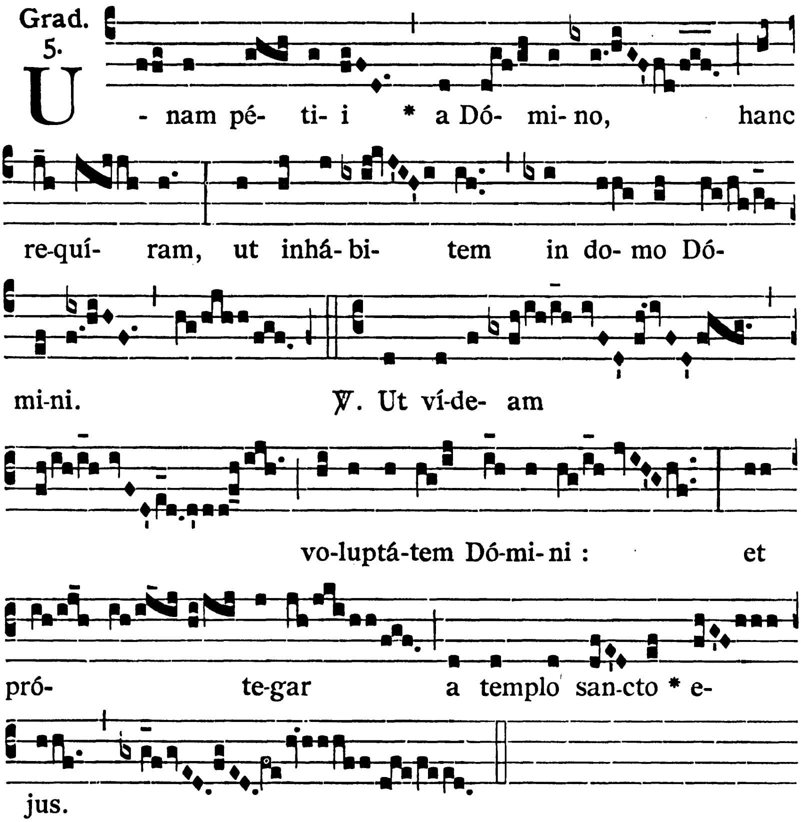
Ps. Ex- altábo te Dómi-ne, quóni- am susce-pí-sti me : * nec



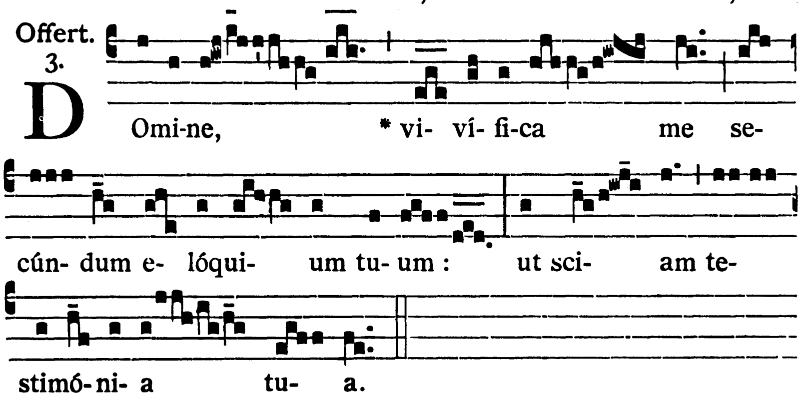
de- lectásti in- imí- cos me- os super me. Gló- ri- a

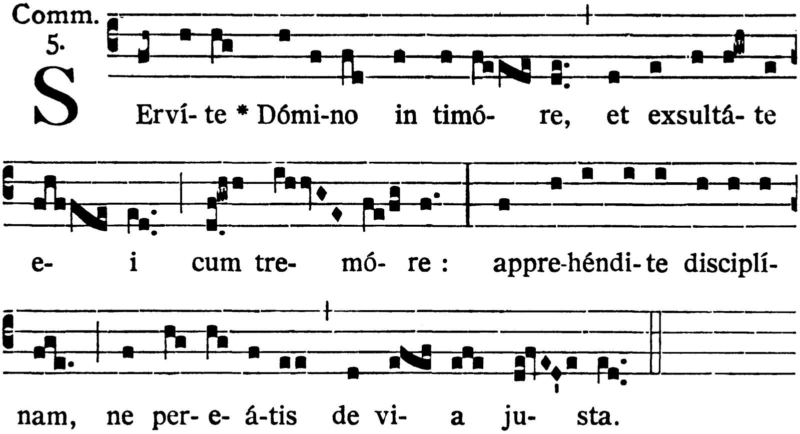


Patri. E u o u a e.



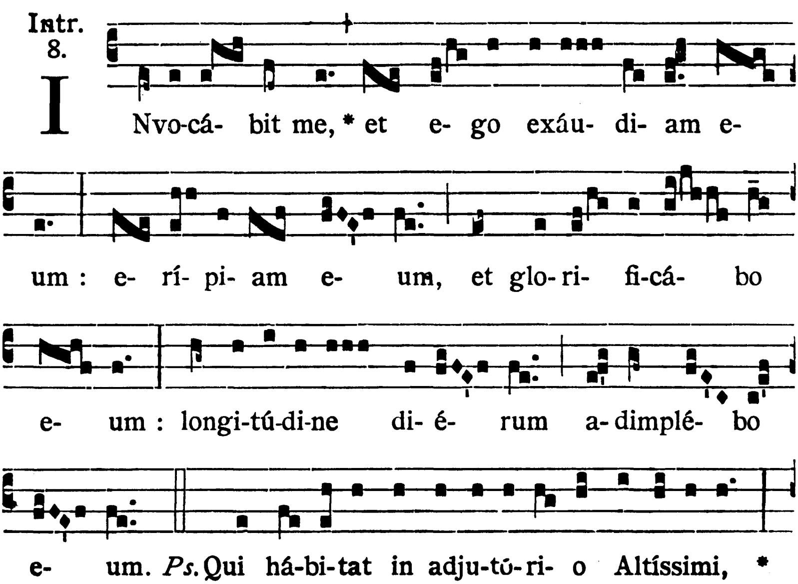
Tractus. Dómine non secúndum, *ut in Feria IV. Cinerum*, 89.

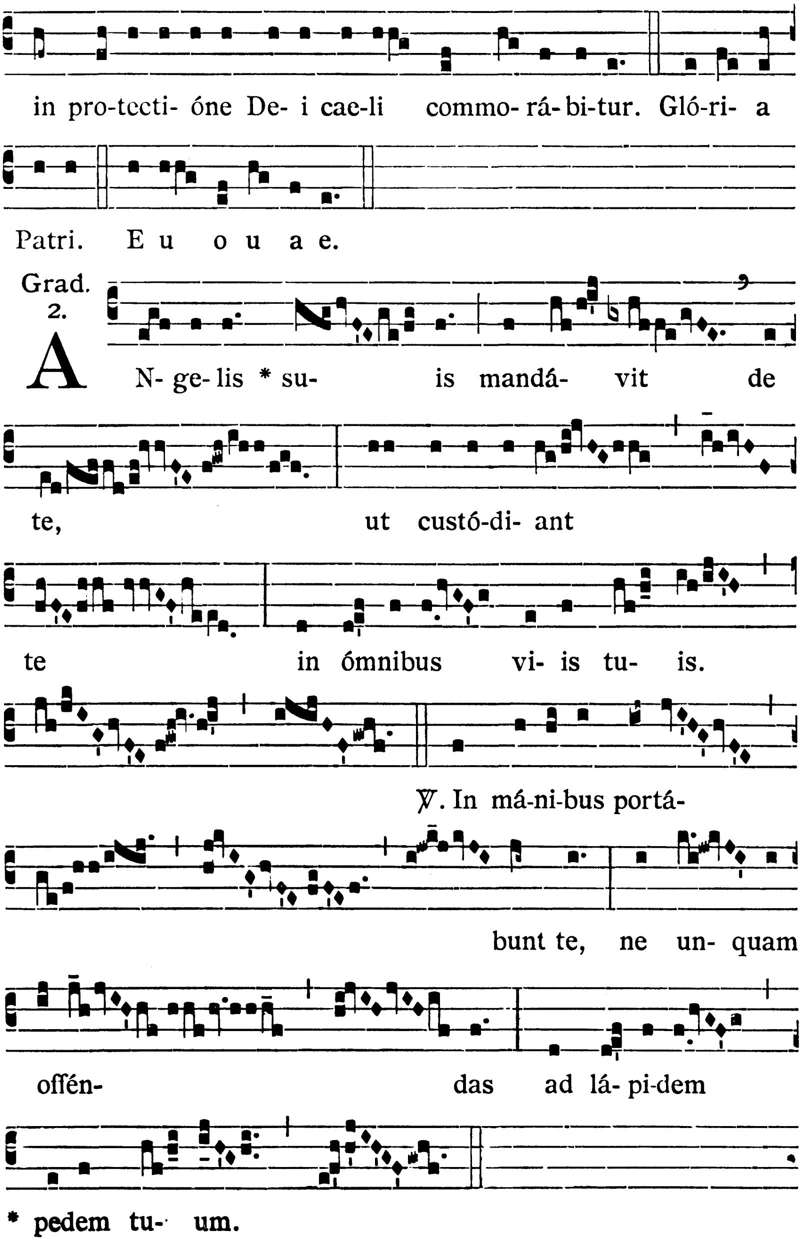


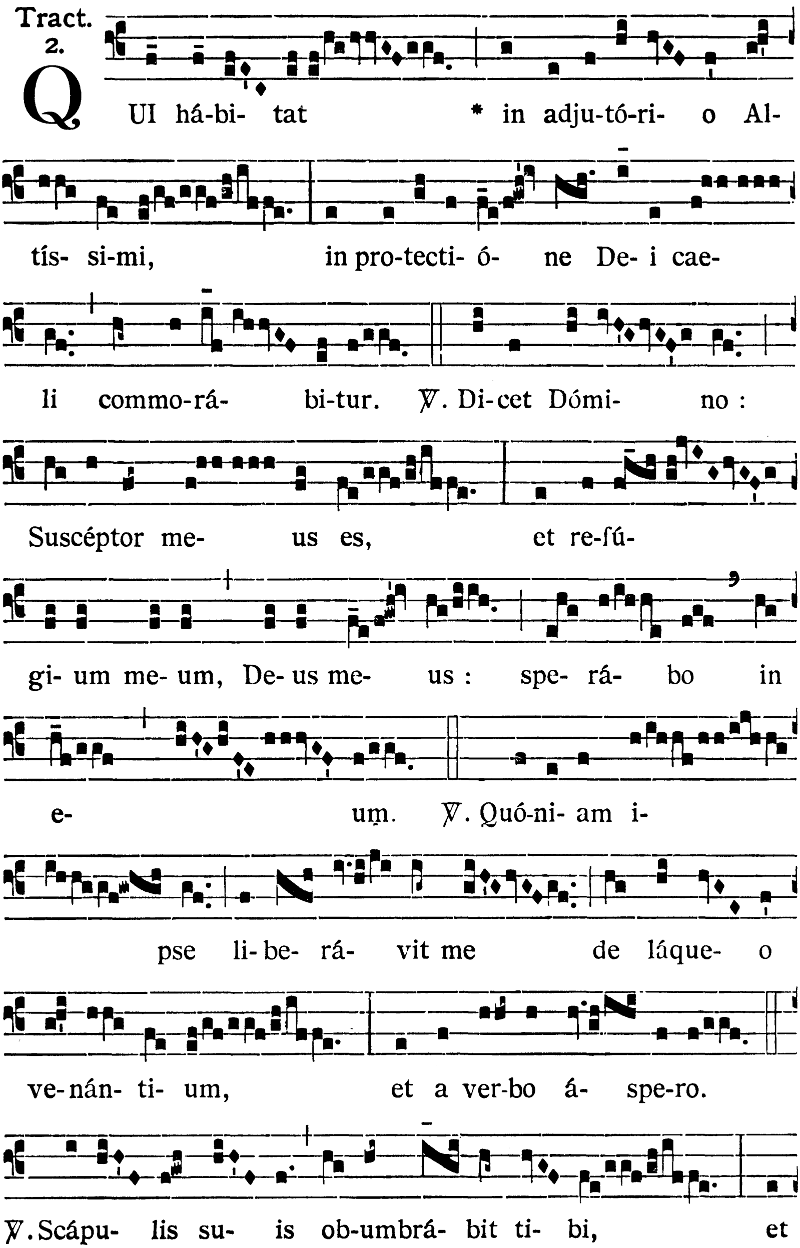


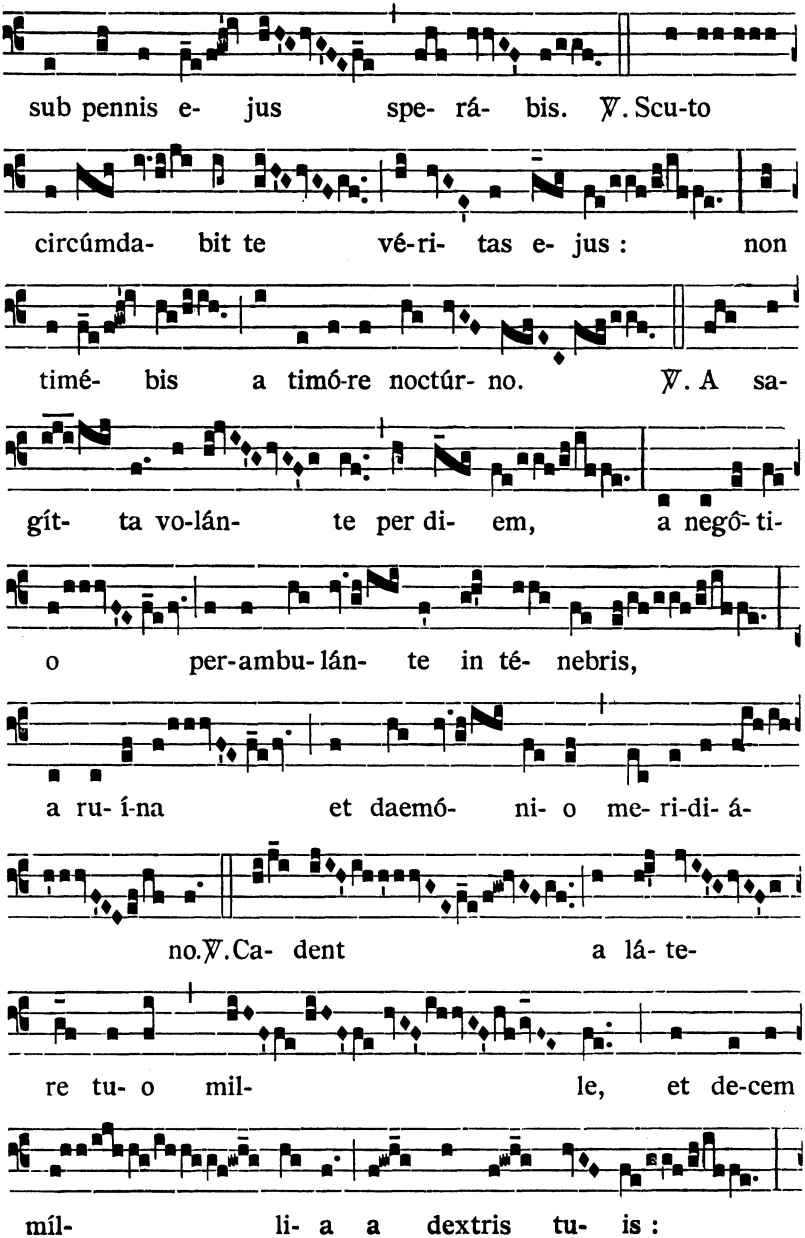
Sabbato *resumitur Missa Feriae praecedentis, praeter Tractum, qui omittitur.*
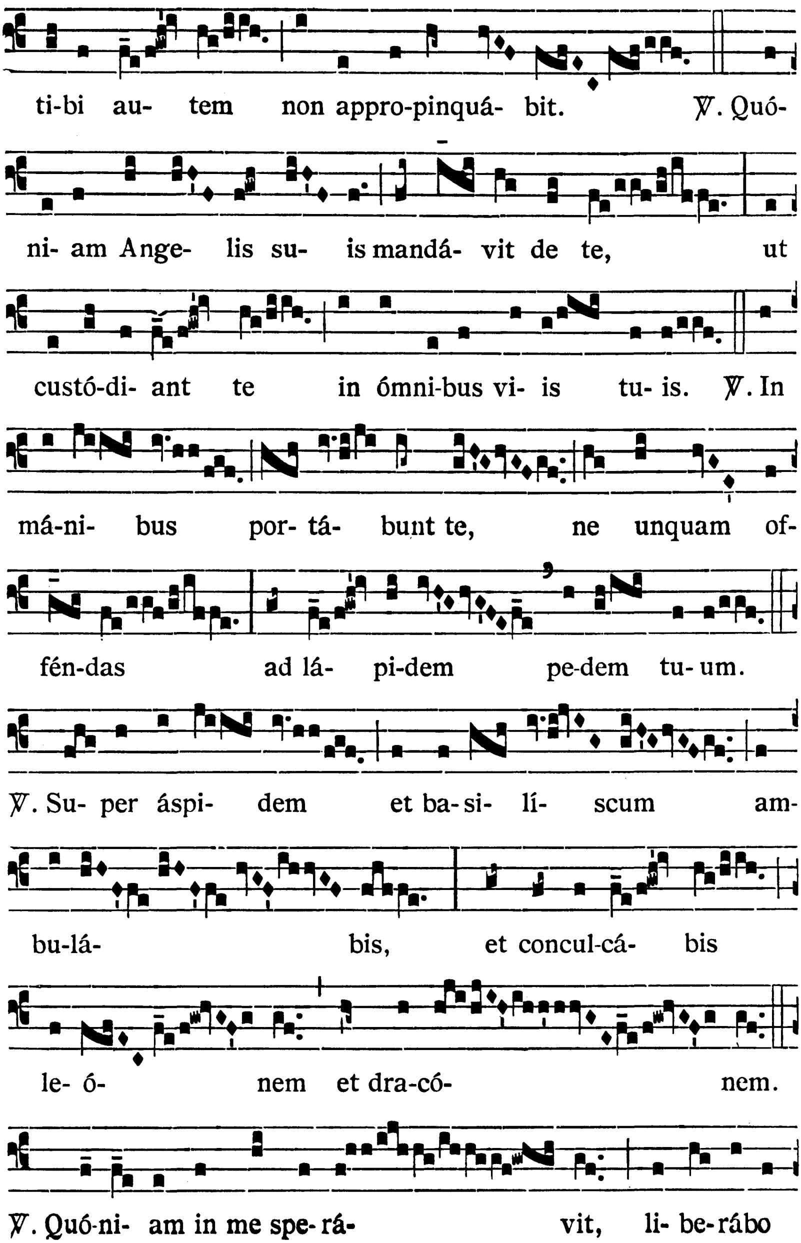
Dominica I. in Quadragesima.

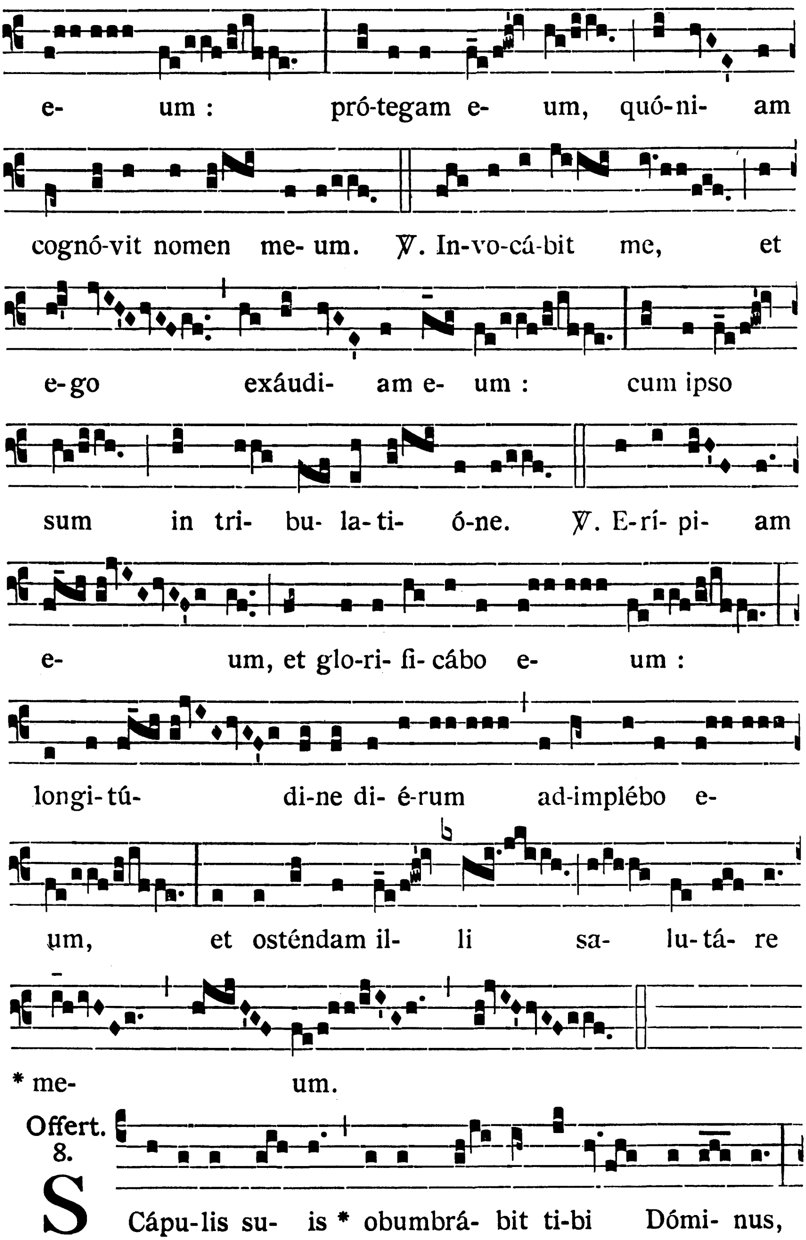


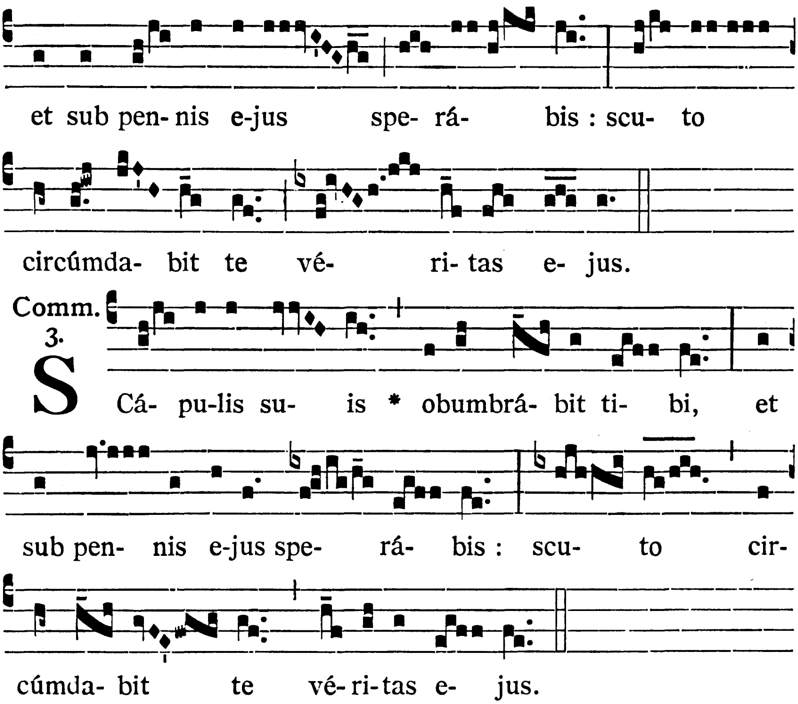

in pro-tecti- óne De- i cae-li commo- rá- bi-tur. Gló-ri- a
Patri. E u o u a e.
Grad. 2.
A N- ge- lis * su- is mandá- vit de
te, ut custó-di- ant
te in ómnibus vi- is tu- is.
℣. In má-ni-bus portá-
bunt te, ne un- quam
offén- das ad lá- pi-dem
* pedem tu- um.


Tract. 2.
QUI há-bi- tat * in adju-tó-ri- o Al-
tís- si-mi, in pro-tecti- ó- ne De- i cae-
li commo-rá- bi-tur. ℣. Di-cet Dómi- no :
Suscéptor me- us es, et re-fú-
gi- um me- um, De- us me- us : spe- rá- bo in
e- um. ℣. Quó-ni- am i-
pse li- be- rá- vit me de láque- o
ve-nán- ti- um, et a ver-bo á- spe-ro.
℣. Scápu- lis su- is ob-umbrá- bit ti- bi, et

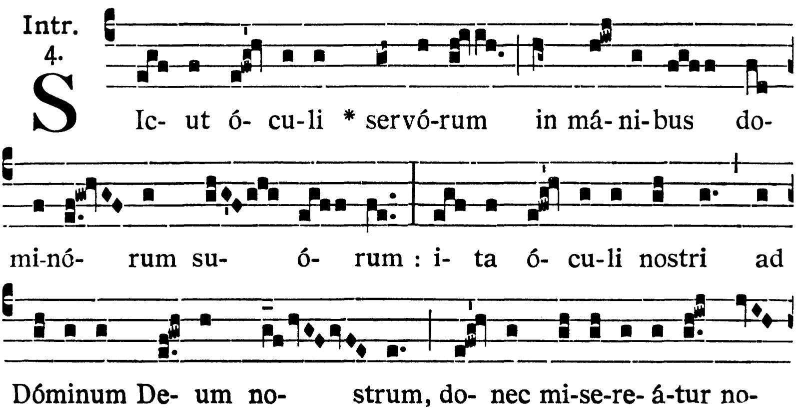

sub pennis e- jus spe- rá- bis. ℣. Scu-to
circúmda- bit te vé-ri- tas e- jus : non
timé- bis a timó-re noctúr- no. ℣. A sa-
gít- ta vo-lán- te per di- em, a negó- ti-
o per-ambu- lán- te in té- nebris,
a ru- í-na et daemó- ni- o me- ri-di- á-
no. ℣. Ca- dent a lá- te-
re tu- o mil- le, et de-cem
míl- li- a a dextris tu- is :
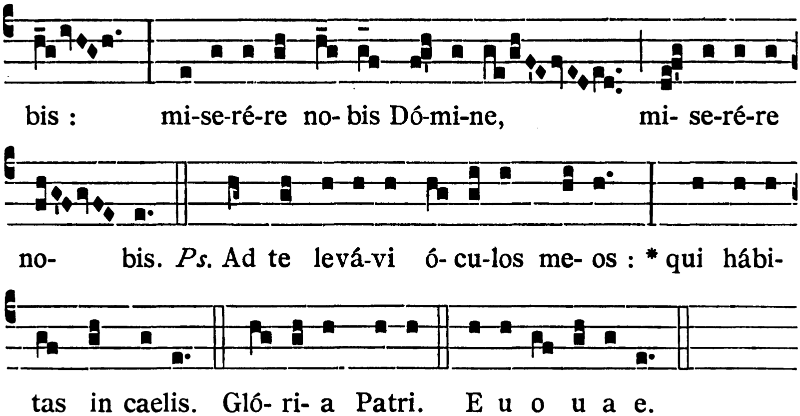

ti-bi au- tem non appro-pinquá- bit. ℣. Quó-
ni- am Ange- lis su- is mandá- vit de te, ut
custó-di- ant te in ómni-bus vi- is tu- is. ℣. In
má-ni- bus por- tá- bunt te, ne unquam of-
fén-das ad lá- pi-dem pe-dem tu- um.
℣. Su- per áspi- dem et ba- si- lí- scum am-
bu-lá- bis, et concul-cá- bis
le- ó- nem et dra-có- nem.
℣. Quó-ni- am in me spe- rá- vit, li- be-rábo


e- um : pró-tegam e- um, quó-ni- am
cognó-vit nomen me- um. ℣. In-vo-cá-bit me, et
e-go exáudi- am e- um : cum ipso
sum in tri- bu- la-ti- ó-ne. ℣. E-rí- pi- am
e- um, et glo-ri- fi- cábo e- um :
longi-tú- di-ne di- é-rum ad-implébo e-
um, et osténdam il- li sa- lu-tá- re
* me- um.
Offert. 8.
S Cápu-lis su- is * obumbrá- bit ti-bi Dómi- nus,

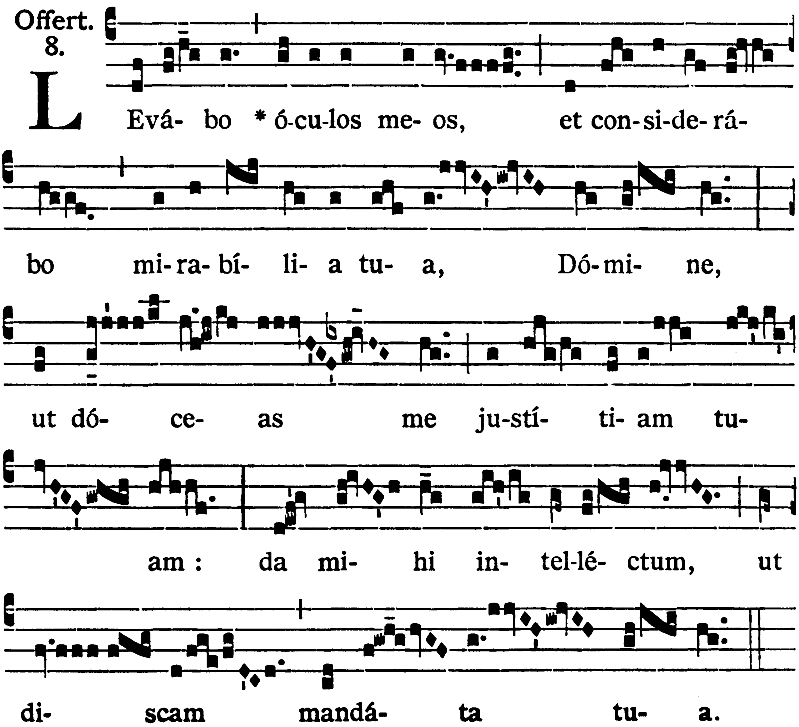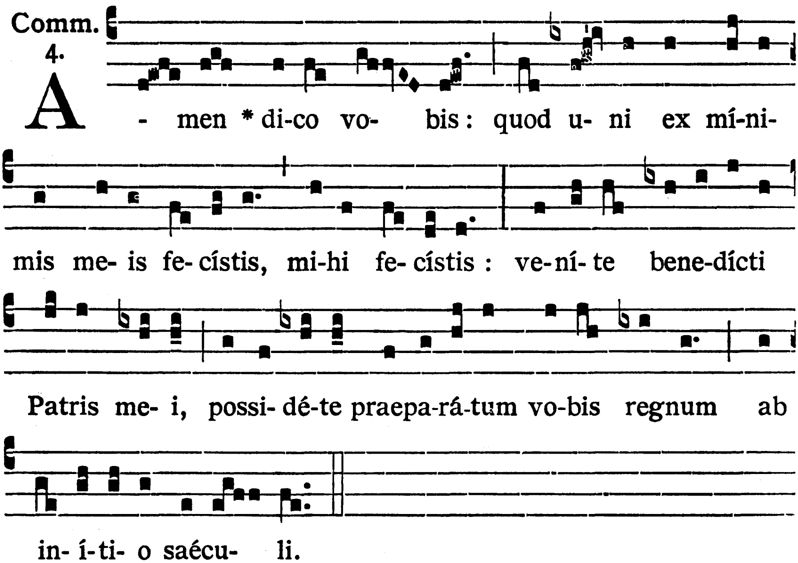


Feria Secunda.



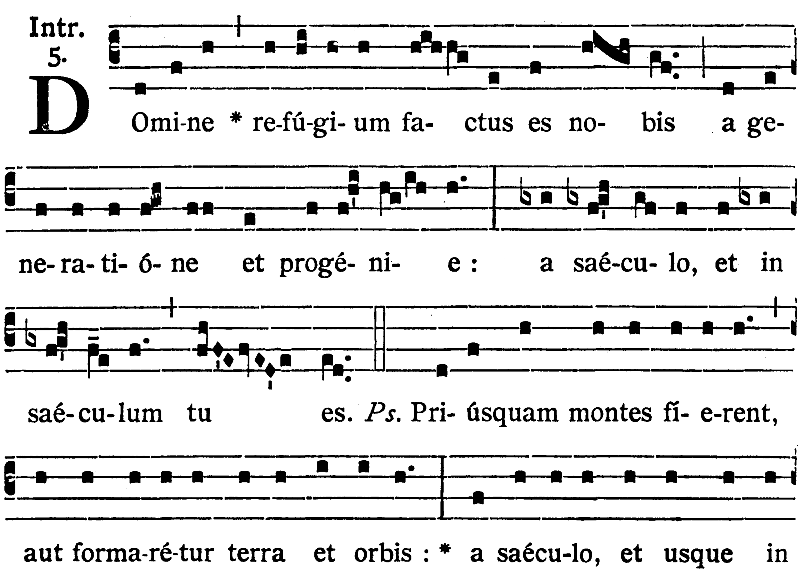


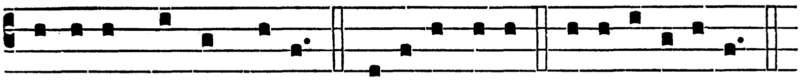
Graduale. Protéctor noster, *ut in Sabbato Quatuor Temp.*, 108.
Tractus. Dómine non secúndum, *ut in Feria IV. Cinerum*, 89.





Feria Tertia.

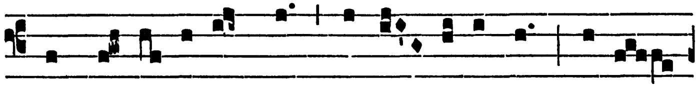




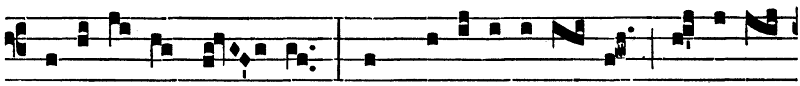
saécu-lum tu es De- us. Gló-ri- a Patri. E u o u a e.

Graduale. Dirigátur, *ut in Sabbato Quatuor Temp. Quadrag.*, 109.
Offertorium. In te sperávi, *ut in Dom. XIII. post Pentec.*, 356.

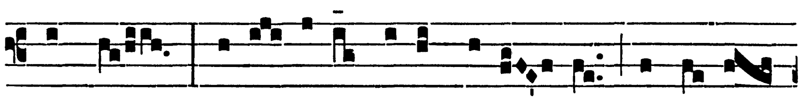
Comm.
2.



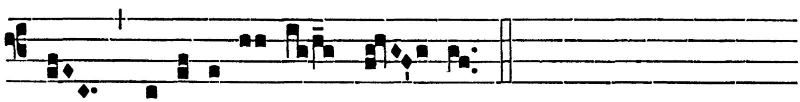
C UM invo-cá-rem te, * exau- dísti me, De- us



justí- ti- ae me- ae : in tri-bu-la-ti- ó- ne di- la-tá-



sti me : mi-se- ré-re mi-hi Dómi- ne, et exáu-



di o-ra-ti- ó- nem me- am.

Feria IV. Quatuor Temporum Quadrag.

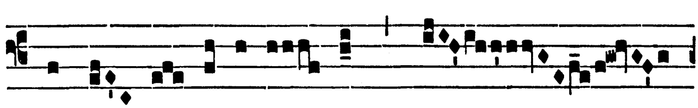
Introitus. Reminíscere, *ut in Dom. II. Quadragesimae*, 111.

Post primam Lectionem.

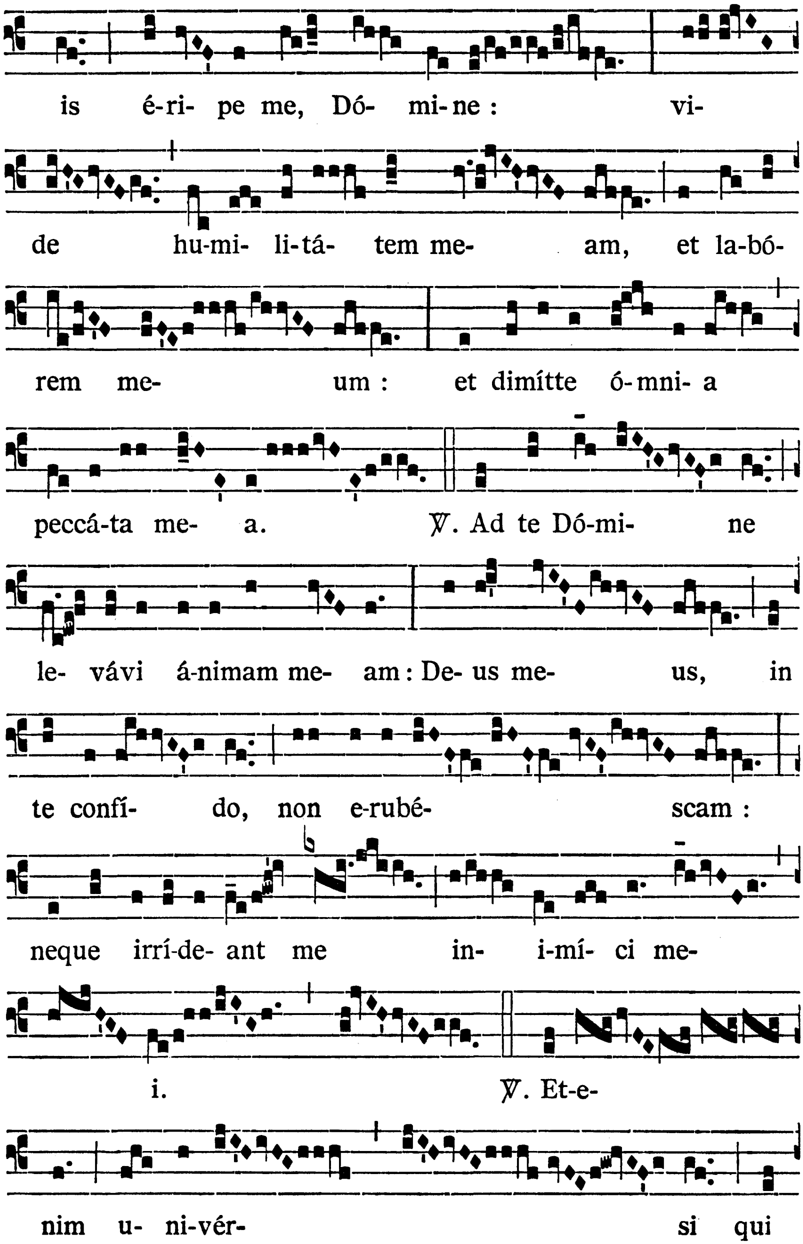
Graduale. Tribulatiónes, *ut in Dom. II. Quadragesimae*, 112.

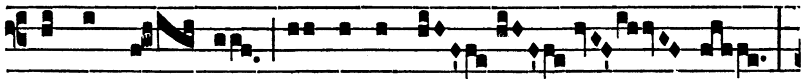
Post Epistolam.

Tract.
2.



D E ne- ces- si-tá-ti- bus * me-

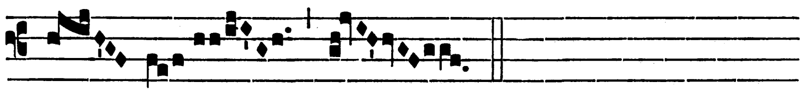

is é-ri- pe me, Dó- mi- ne : vi-
de hu-mi- li-tá- tem me- am, et la-bó-
rem me- um : et dimítte ó-mni- a
peccá-ta me- a. ℣. Ad te Dó-mi- ne
le- vávi á-nimam me- am : De- us me- us, in
te confí- do, non e-rubé- scam :
neque irrí-de- ant me in- i-mí- ci me-
i. ℣. Et-e-
nim u- ni-vér- si qui



te exspé- ctant, non confundén- tur :



confundántur o- mnes fa- ci- én-tes * va-



na.

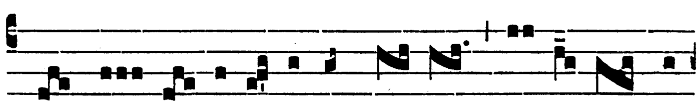
Offertorium. Meditábor, *ut in Dom. II. Quadragesimae*, 114.
Communio. Intéllige, *ut in Dom. II. Quadragesimae*, 114.

Feria Quinta.

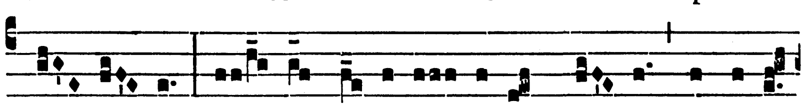
Introitus. Conféssio, *ut in Festo S. Laurentii, die 10. Augusti*, 578.
Graduale. Custódi me, *ut in Dom. X. post Pentec.*, 345.
Offertorium. Immíttet, *ut in Dom. XIV. post Pentec.*, 359.
Communio. Panis quem ego, *ut in Dom. XV. post Pentec.*, 362.

Feria VI. Quatuor Temporum Quadrag.
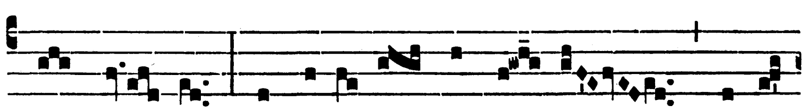
Intr. 4.



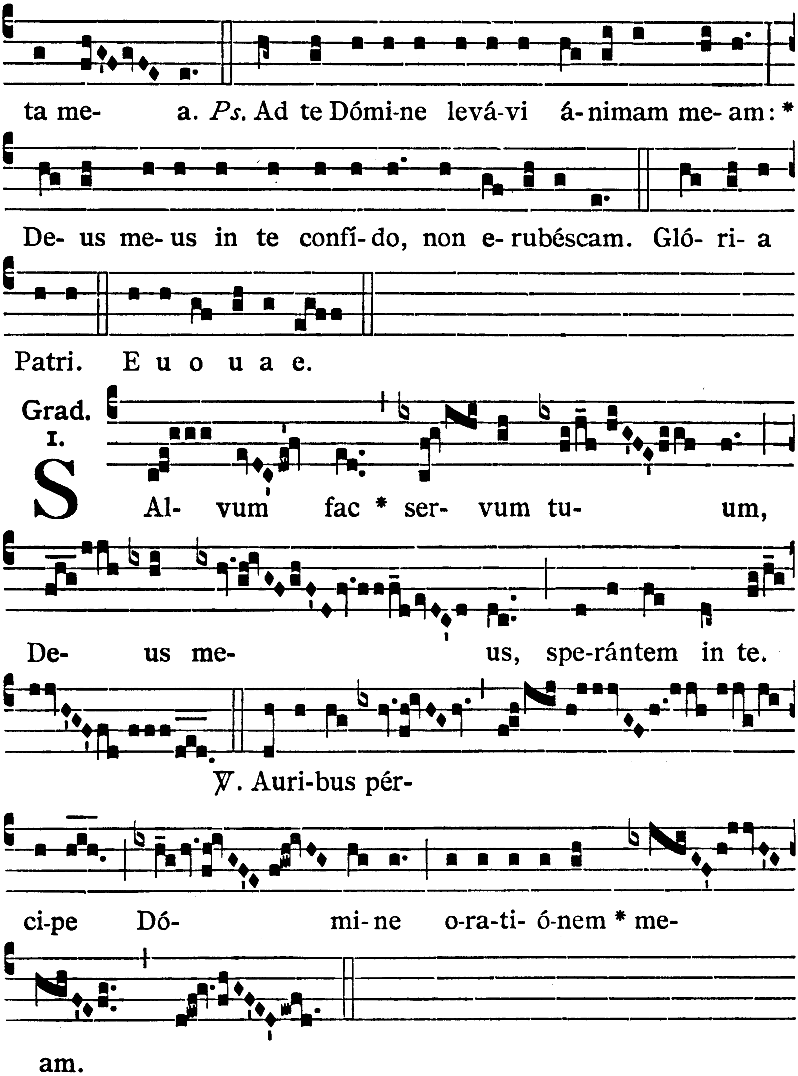
DE ne- ces- si- tá- ti-bus me- is * é- ri- pe me



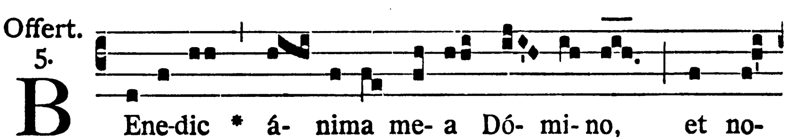
Dó- mi- ne : vi- de hu-mi- li- tá-tem me- am et labó-

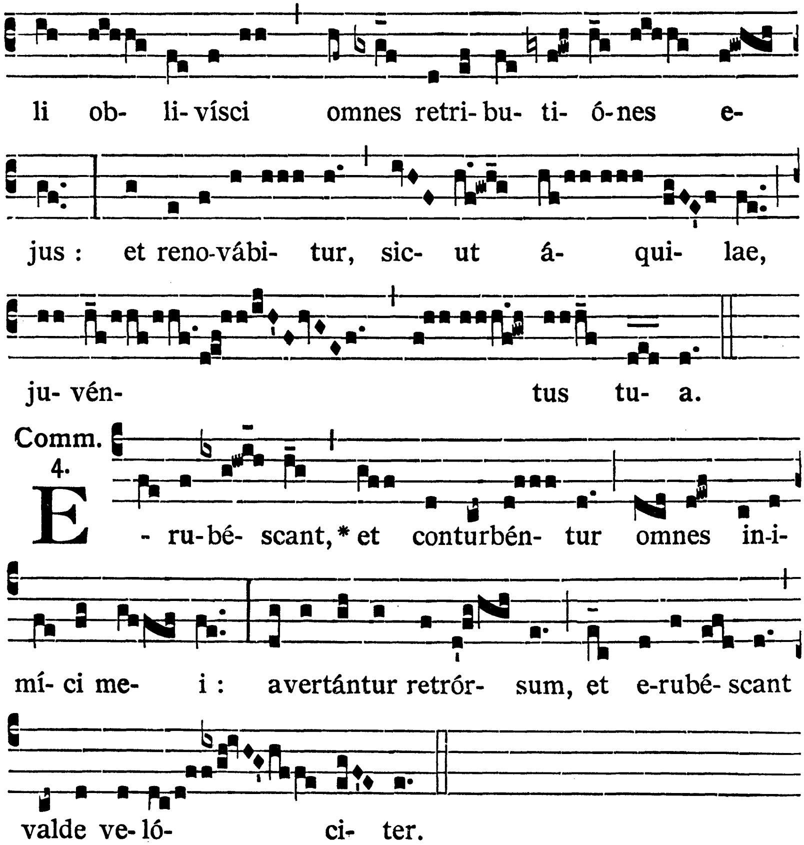


rem me- um, et dimít- te ómni- a peccá-

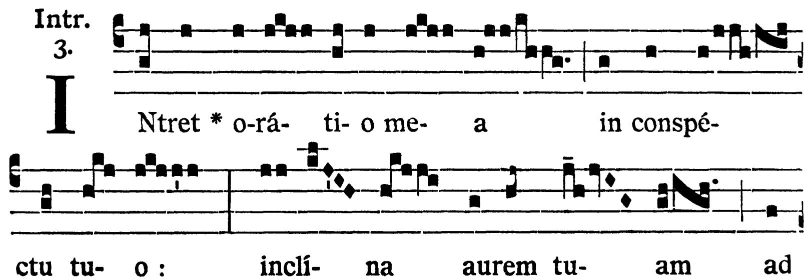


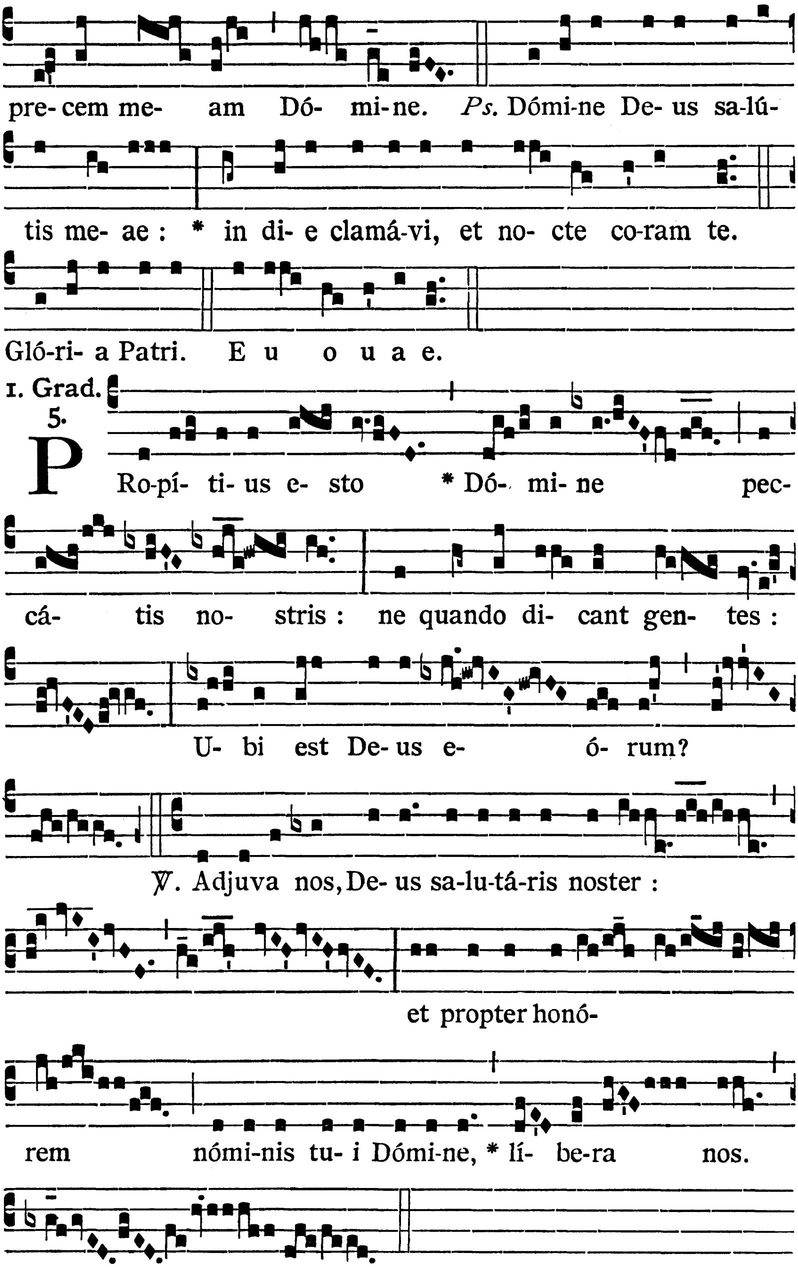
Tractus. Dómine non secúndum, 89.

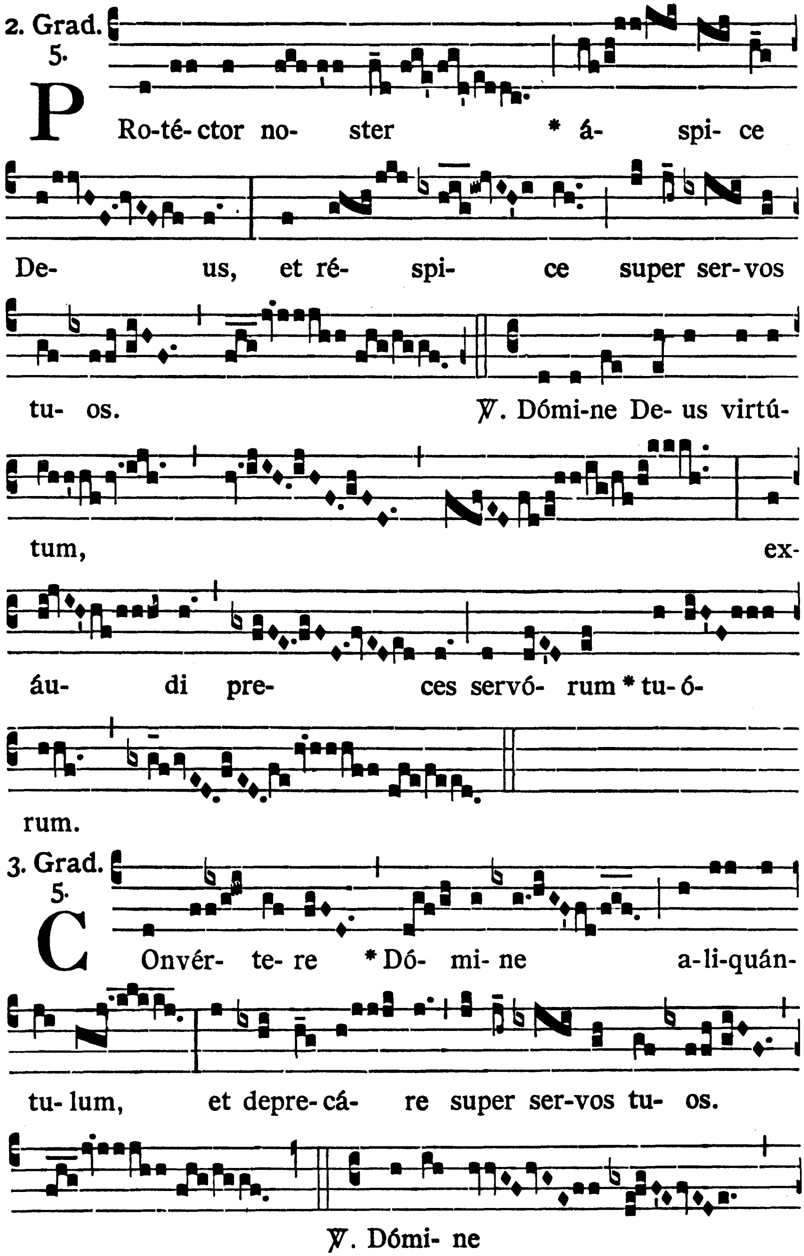


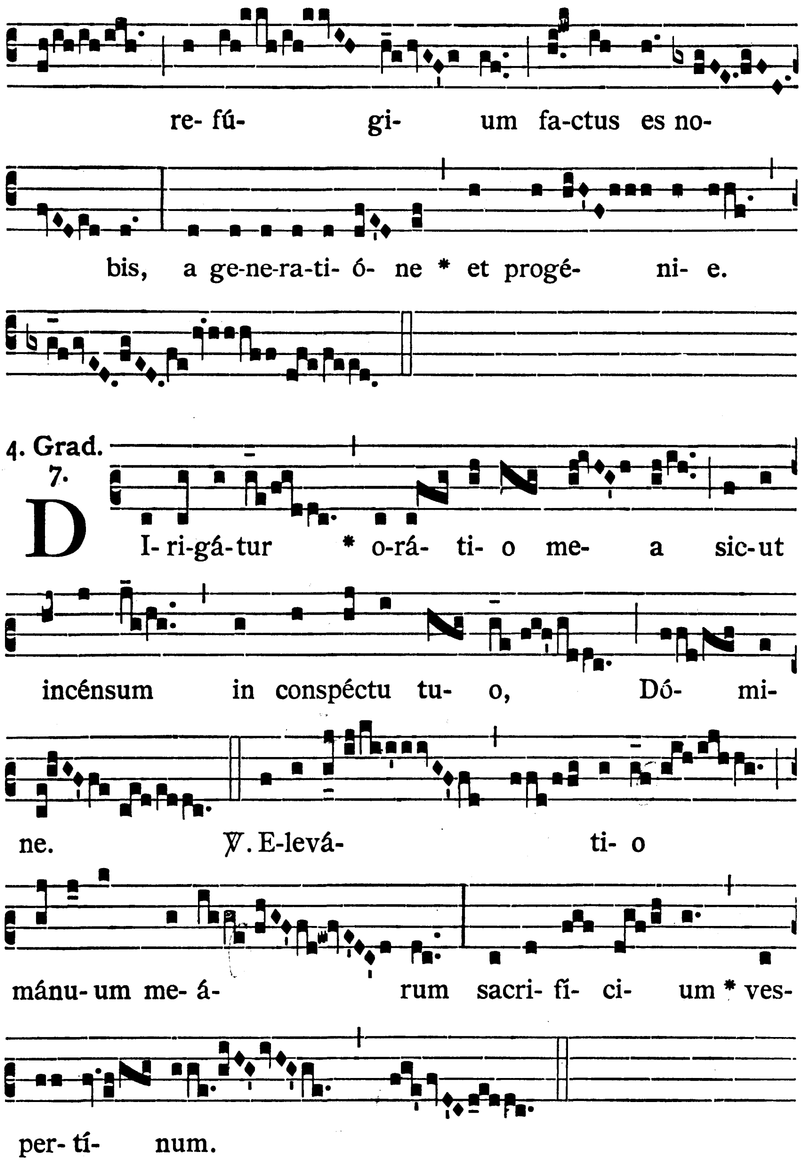


Sabbato Quatuor Temporum Quadrag.

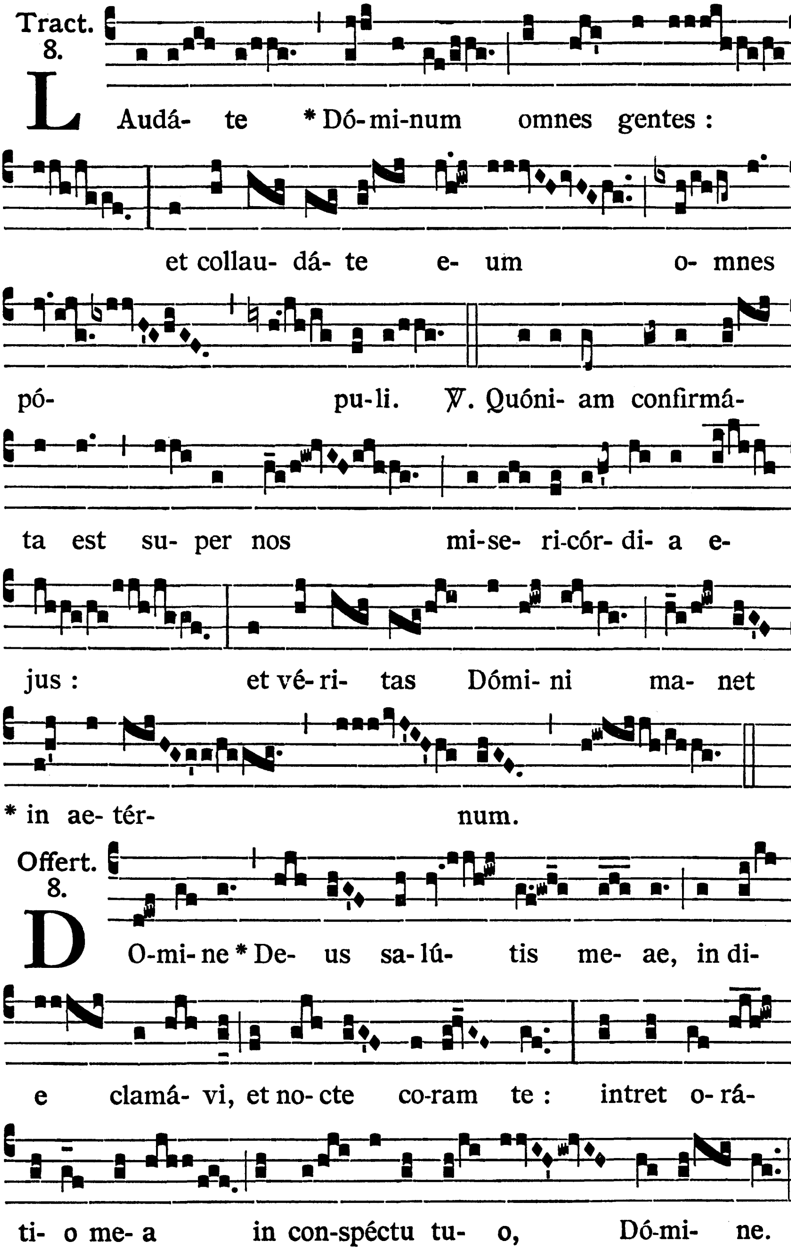


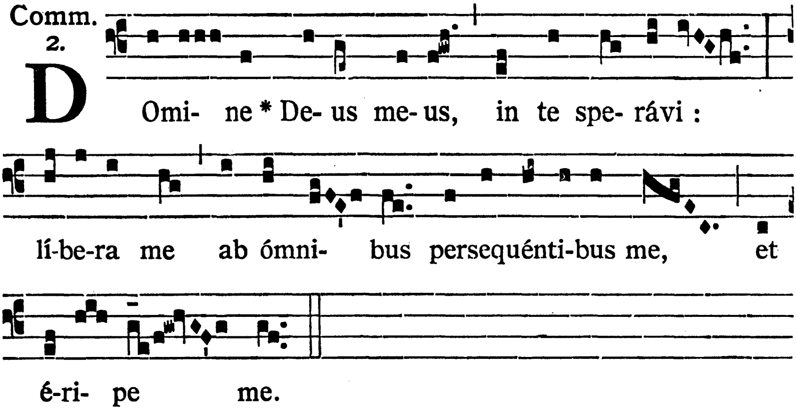

pre- cem me- am Dó- mi- ne. Ps. Dómi-ne De- us sa-lú-
tis me- ae : * in di- e clamá-vi, et no- cte co-ram te.
Gló-ri- a Patri. E u o u a e.
1. Grad. 5.
P Ro-pí- ti- us e- sto * Dó- mi- ne pec-
cá- tis no- stris : ne quando di- cant gen- tes :
U- bi est De- us e- ó- rum?
℣. Adjuva nos, De- us sa-lu-tá-ris noster :
et propter honó-
rem nómi-nis tu- i Dómi-ne, * lí- be-ra nos.


2. Grad.
5.
PRo-té-ctor no- ster * á- spi- ce
De- us, et ré- spi- ce super ser-vos
tu- os. ℣. Dómi-ne De- us virtú-
tum, ex-
áu- di pre- ces servó- rum * tu- ó-
rum.
3. Grad.
5.
COnvér- te- re * Dó- mi- ne a-li-quán-
tu- lum, et depre- cá- re super ser-vos tu- os.
℣. Dómi- ne

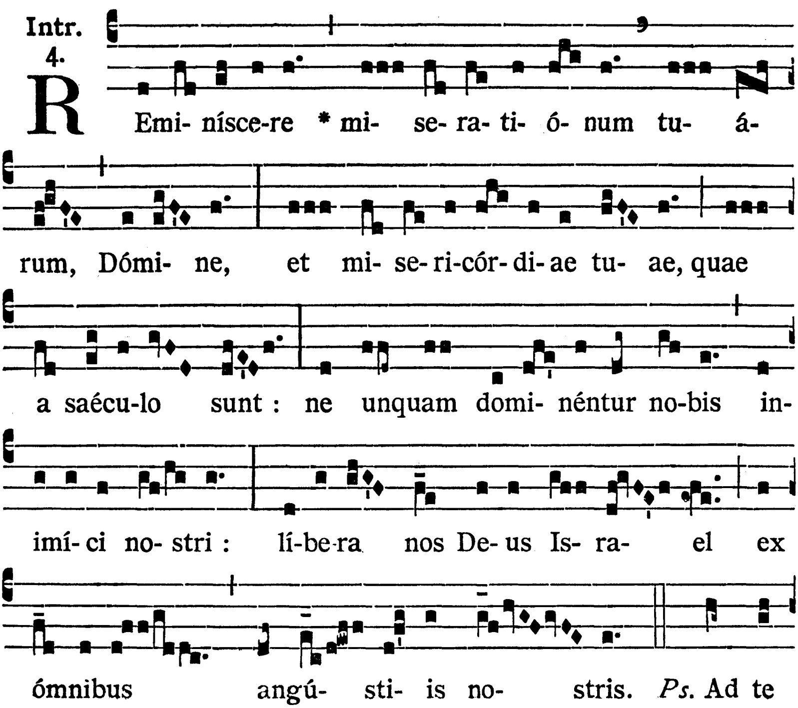


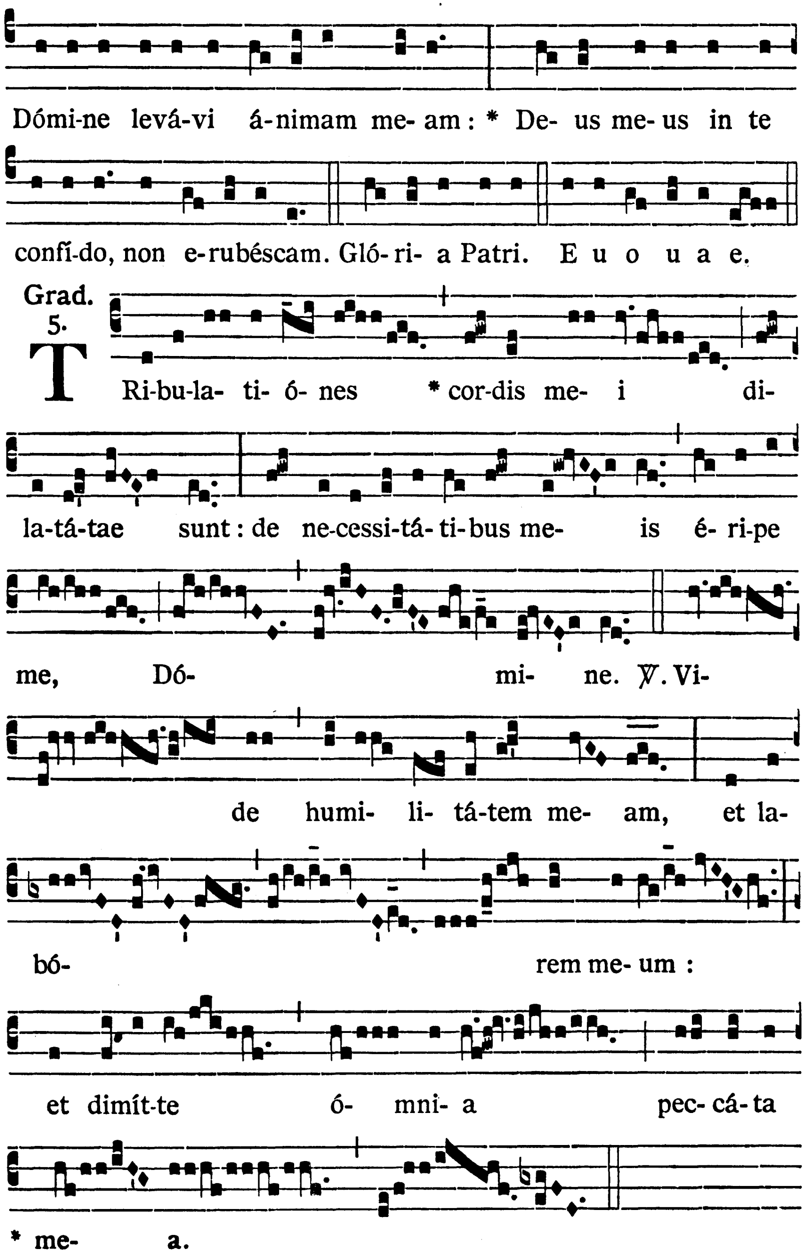
Post V. Lectionem, Hymnus Benedíctus es, *ut in Sabbato Quatuor Temporum Adventus*, 16.

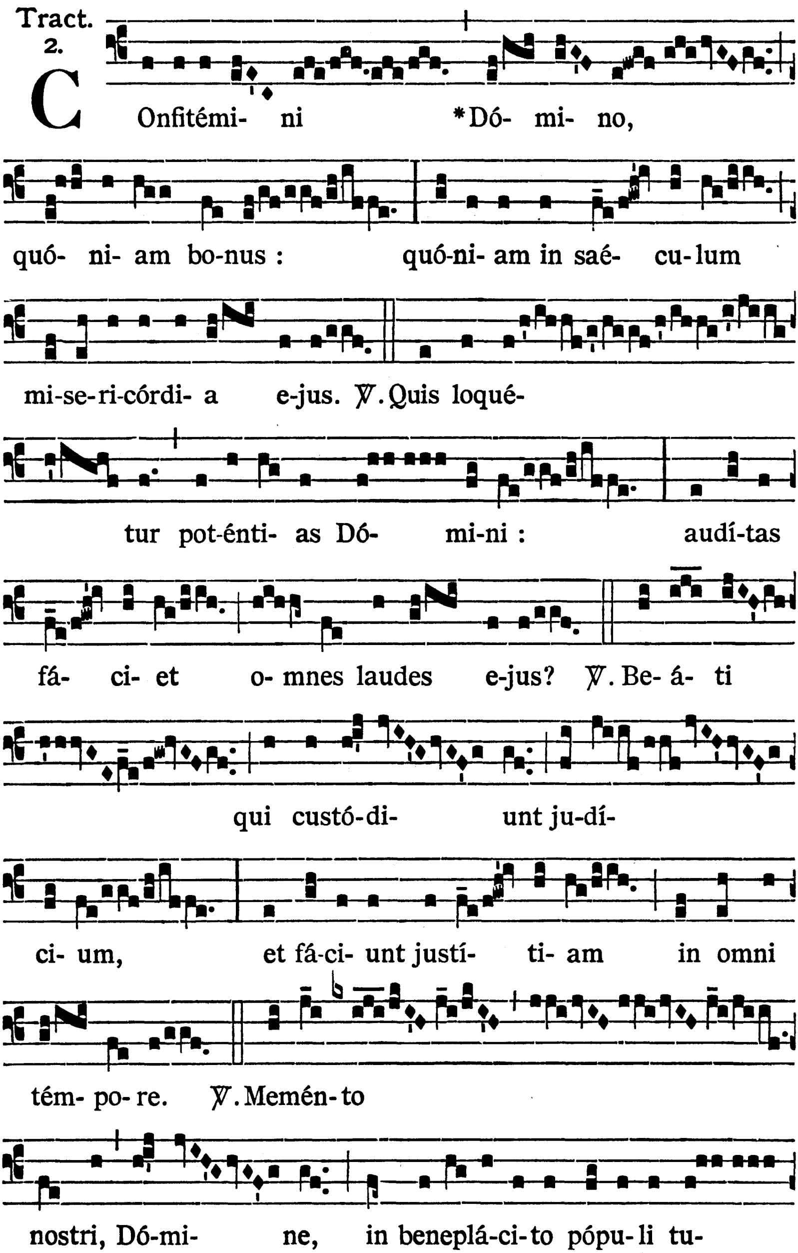

Tract. 8.
L Audá- te * Dó- mi-num omnes gentes :
et collau- dá- te e- um o- mnes
pó- pu-li. ℣. Quóni- am confirmá-
ta est su- per nos mi-se- ri-cór- di- a e-
jus : et vé- ri- tas Dómi- ni ma- net
* in ae- tér- num.
Offert. 8.
D O-mi- ne * De- us sa- lú- tis me- ae, in di-
e clamá- vi, et no- cte co-ram te : intret o- rá-
ti- o me- a in con-spéctu tu- o, Dó-mi- ne.

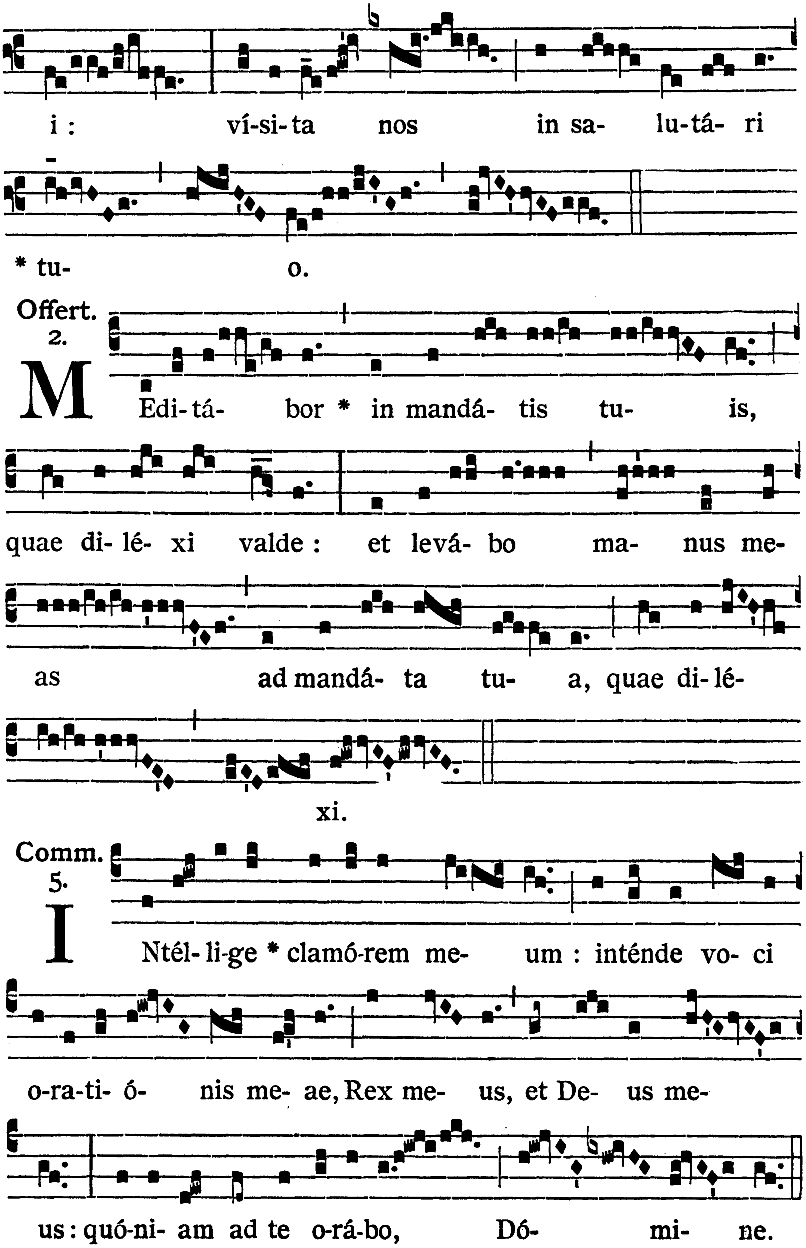


Dominica II. in Quadragesima.

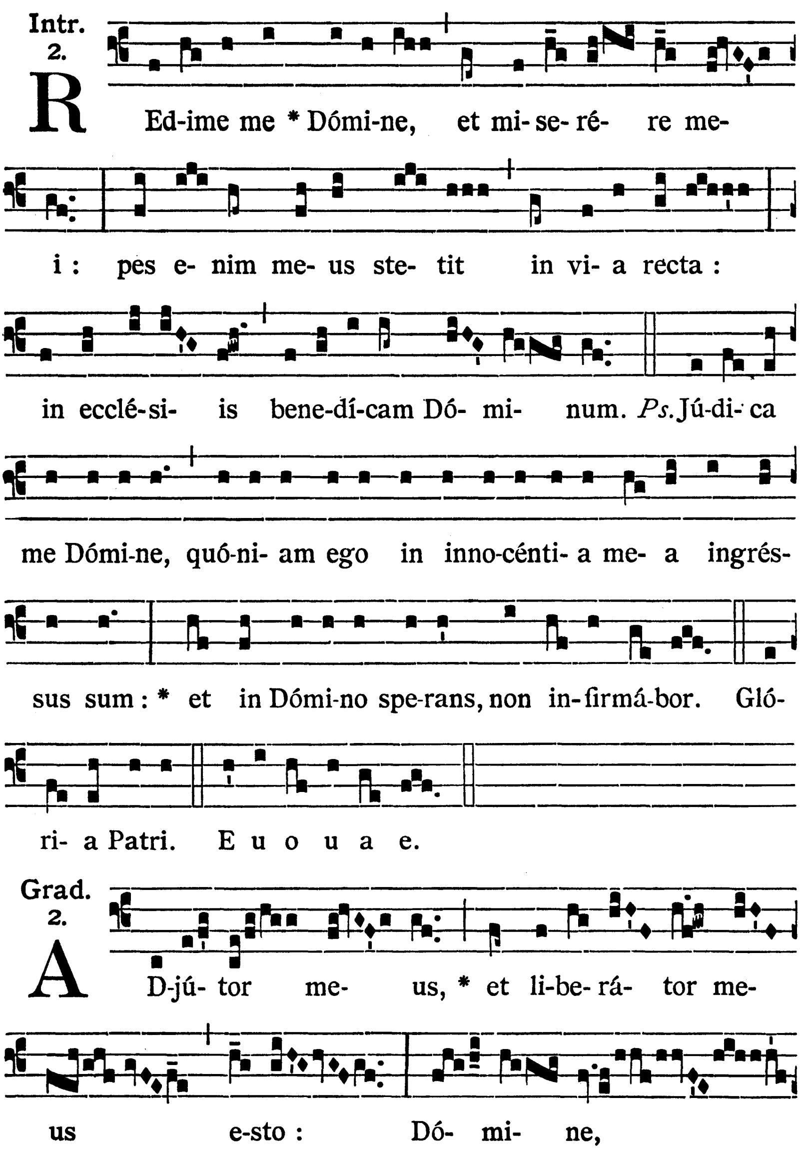


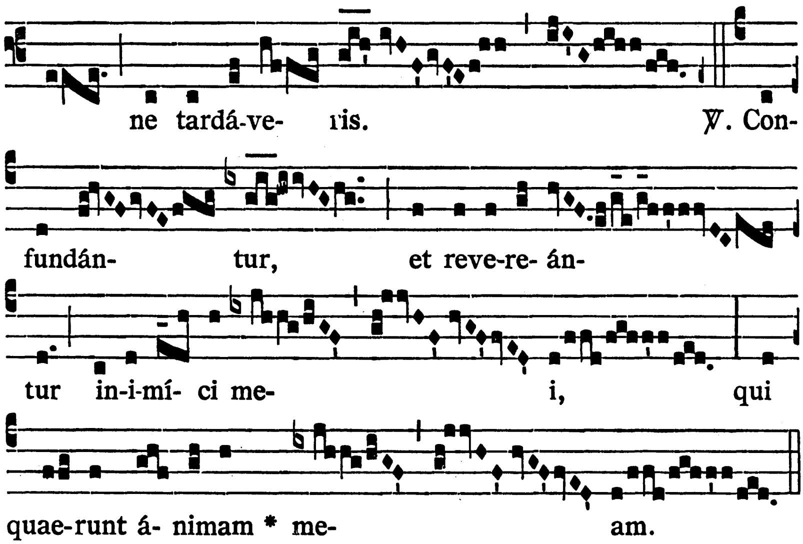

Dómi-ne levá-vi á-nimam me- am: * De- us me- us in te
confí-do, non e-rubéscam. Gló- ri- a Patri. E u o u a e.
Grad. 5.
TRi-bu-la- ti- ó- nes * cor-dis me- i di-
la-tá-tae sunt: de ne-cessi-tá- ti-bus me- is é- ri-pe
me, Dó- mi- ne. ℣. Vi-
de humi- li- tá-tem me- am, et la-
bó- rem me- um:
et dimít-te ó- mni- a pec- cá- ta
* me- a.


Tract.
2.
COnfitémi- ni *Dó- mi- no,
quó- ni- am bo-nus : quó-ni- am in saé- cu-lum
mi-se-ri-córdi- a e-jus. ℣. Quis loqué-
tur pot-énti- as Dó- mi-ni : audí-tas
fá- ci- et o- mnes laudes e-jus? ℣. Be- á- ti
qui custó-di- unt ju-dí-
ci- um, et fá-ci- unt justí- ti- am in omni
tém- po- re. ℣. Memén- to
nostri, Dó-mi- ne, in beneplá-ci-to pópu- li tu-
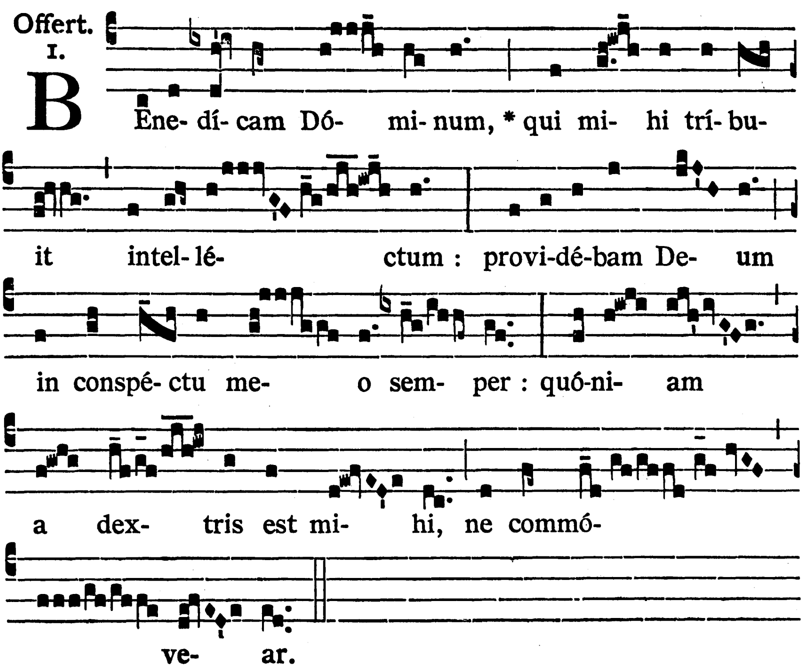

i : ví-si-ta nos in sa- lu-tá- ri
* tu- o.
Offert. 2.
M Edi-tá- bor * in mandá- tis tu- is,
quae di- lé- xi valde : et levá- bo ma- nus me-
as ad mandá- ta tu- a, quae di- lé-
xi.
Comm. 5.
I Ntél- li-ge * clamó-rem me- um : inténde vo- ci
o-ra-ti- ó- nis me- ae, Rex me- us, et De- us me-
us : quó-ni- am ad te o-rá-bo, Dó- mi- ne.

Feria Secunda.
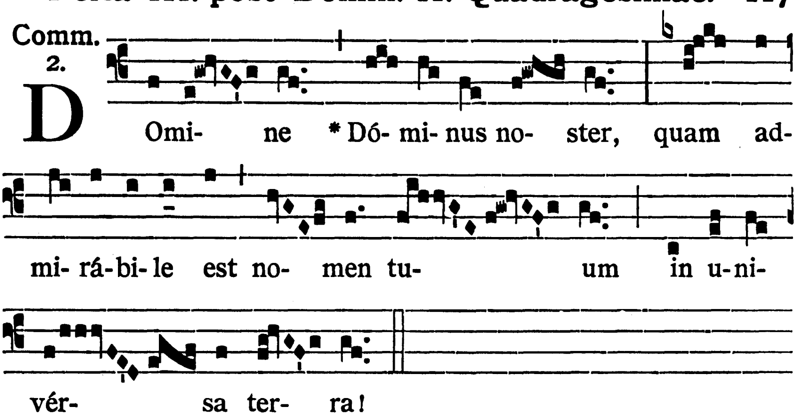




Tractus. Dómine non secúndum. 89.

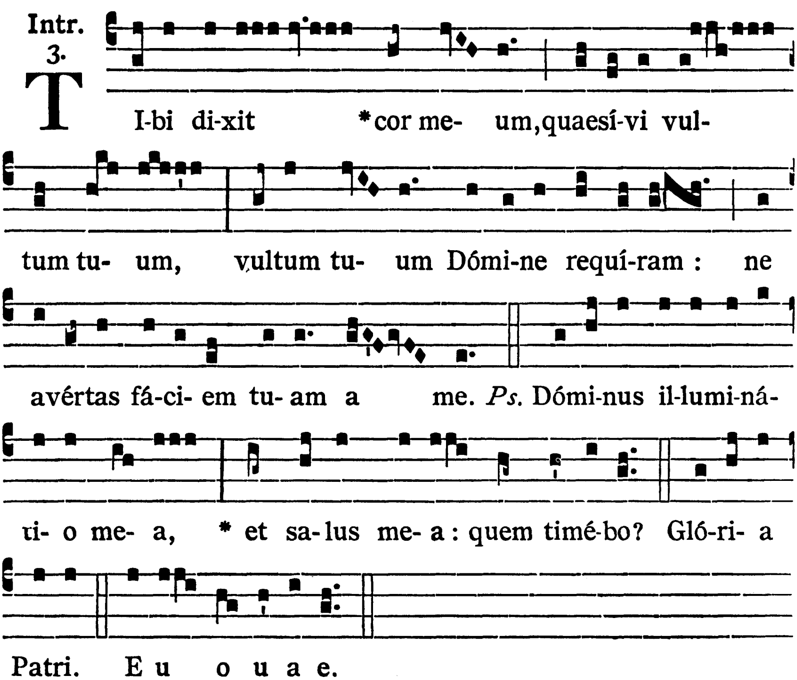


Comm. 2.



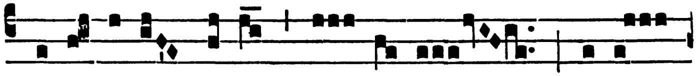
Feria Tertia.

Intr. 3.
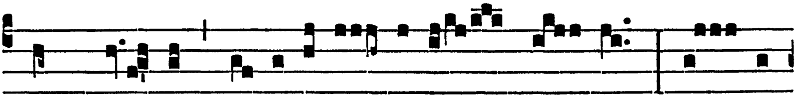


Graduale. Jacta cogitátum, *ut in Dom. III. post Pentecosten*, 328.
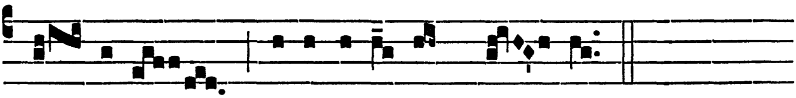
Offert. 8.



M I-se- ré-re mi-hi * Dó- mi- ne, se-cún-

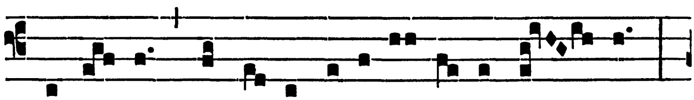


dum ma- gnam mi- se-ri-cór- di- am tu- am : de- le
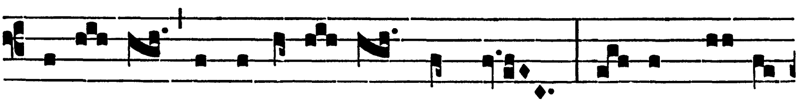


Dó- mi-ne in-iqui- tá-tem me- am.

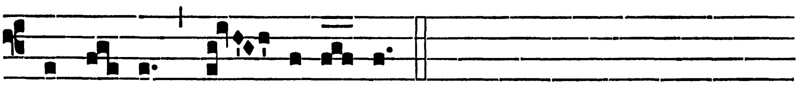
Comm. 2.



N Arrá- bo * ómni- a mi-ra-bí- li- a tu- a :



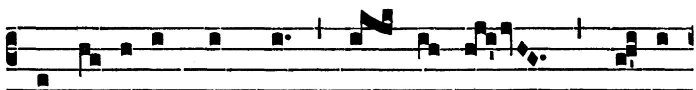
laetá- bor, et exsultá- bo in te : psal- lam nó- mi-



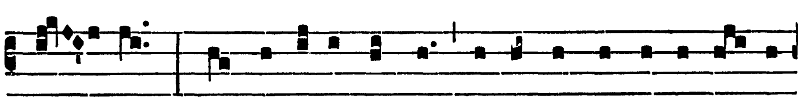
ni tu- o, Al- tíssi- me.

Feria Quarta.

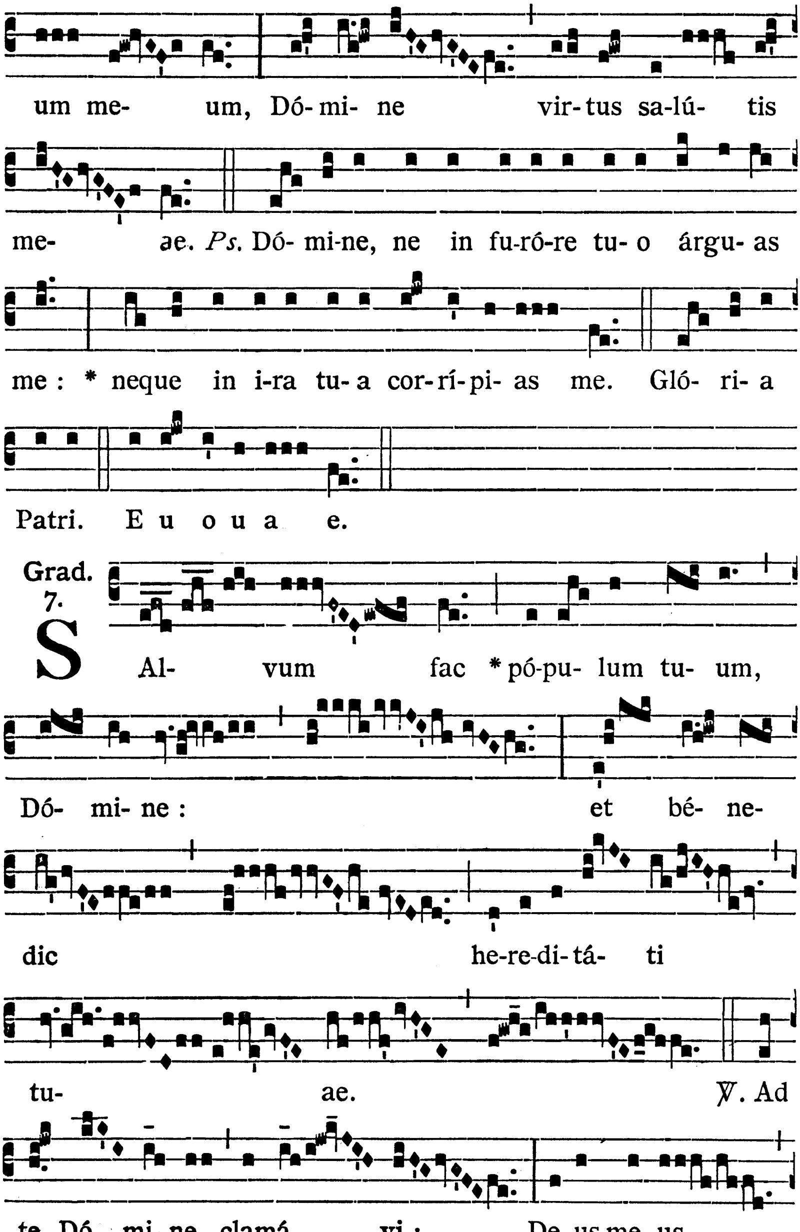
Intr. 7.
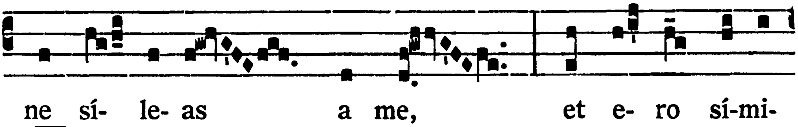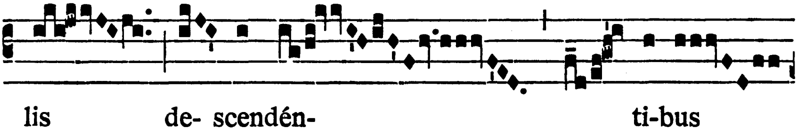


N E de-re- línquas me, * Dó- mi- ne De- us

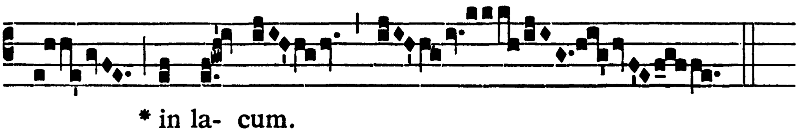


me- us, ne discé-das a me : inténde in adju- tó- ri-


um me- um, Dó- mi- ne vir- tus sa-lú- tis
me- ae. *Ps.* Dó- mi-ne, ne in fu-ró-re tu- o árgu- as
me : * neque in i-ra tu- a cor-rí-pi- as me. Gló- ri- a
Patri. E u o u a e.
Grad. 7.
S Al- vum fac * pó-pu- lum tu- um,
Dó- mi- ne : et bé- ne-
dic he-re-di-tá- ti
tu- ae. ℣. Ad
te Dó- mi- ne clamá- vi : De- us me- us,
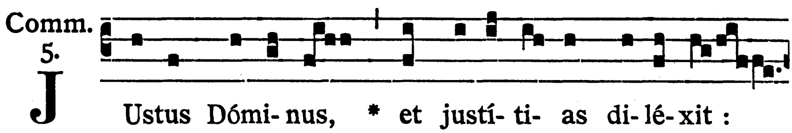


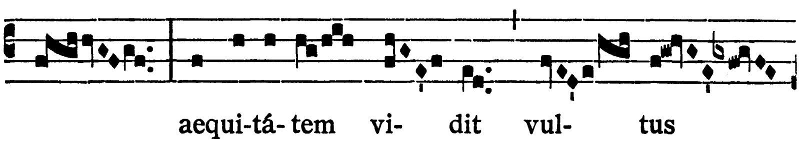


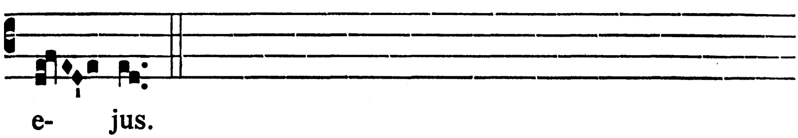


Tractus. Dómine non secúndum. 89.

Offertorium. Ad te Dómine levávi. 3.







Feria Quinta.

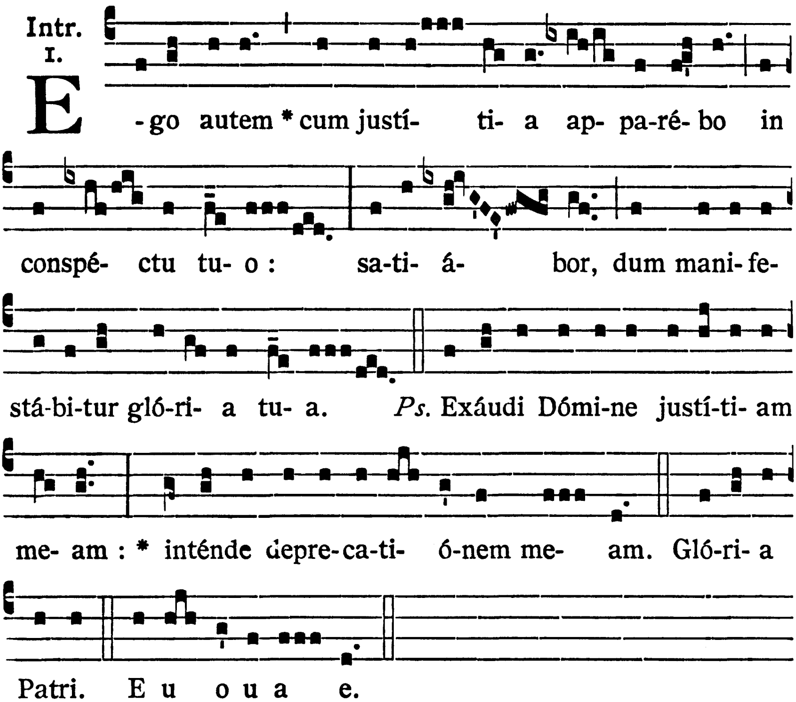
Introitus. Deus in adjutórium, *ut in Dom. XII. post Pentec.*, 350.

Graduale. Propítius esto, *ut supra*, 107.

Offertorium. Precátus est, *ut in Dominica XII. post Pentec.*, 352.

Communio. Qui mandúcat, *ut in Dominica IX. post Pentec.*, 344.
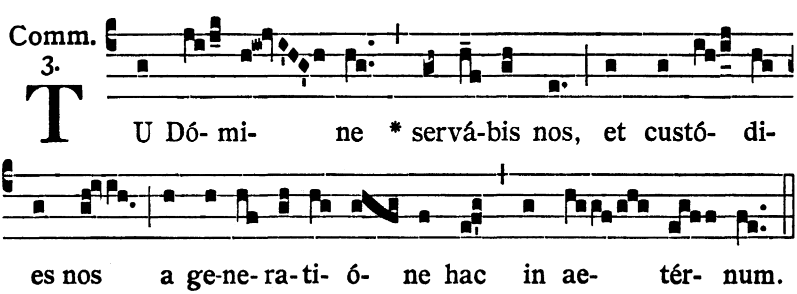
Feria Sexta.



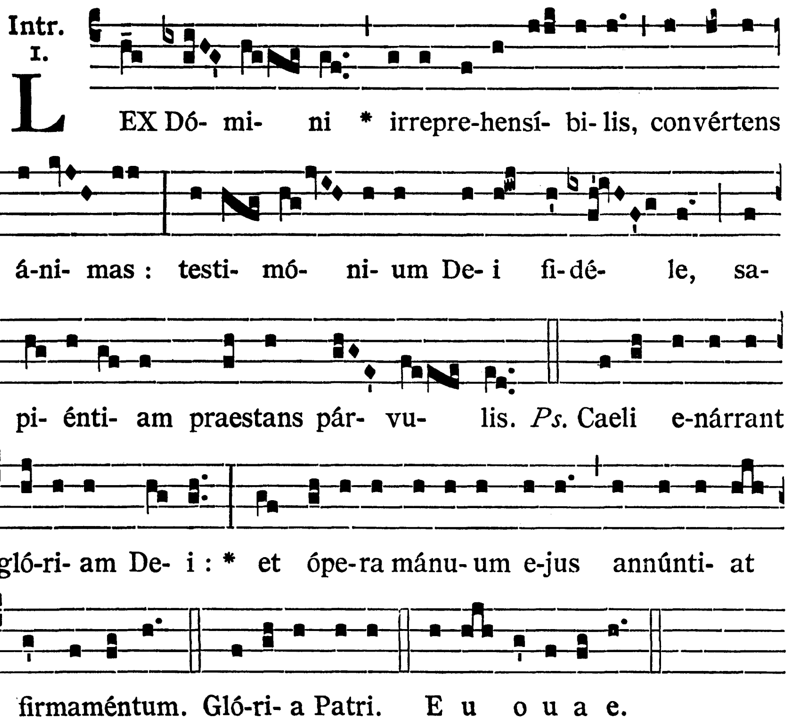
Graduale. Ad Dóminum, *ut in Dominica II. post Pentec.*, 321.

Tractus. Dómine non secúndum, 89.

Offertorium. Dómine in auxílium, *ut in Dominica XVI. post Pentecosten*, 364.

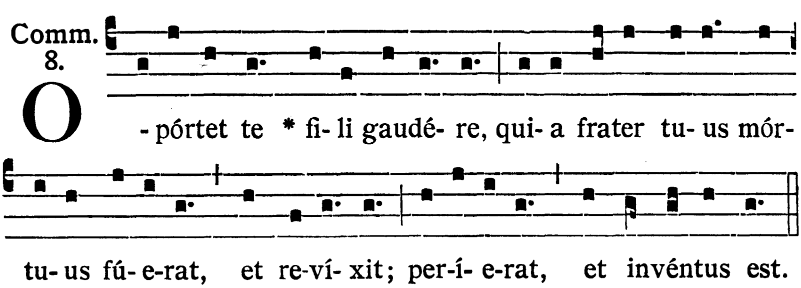


Sabbato.
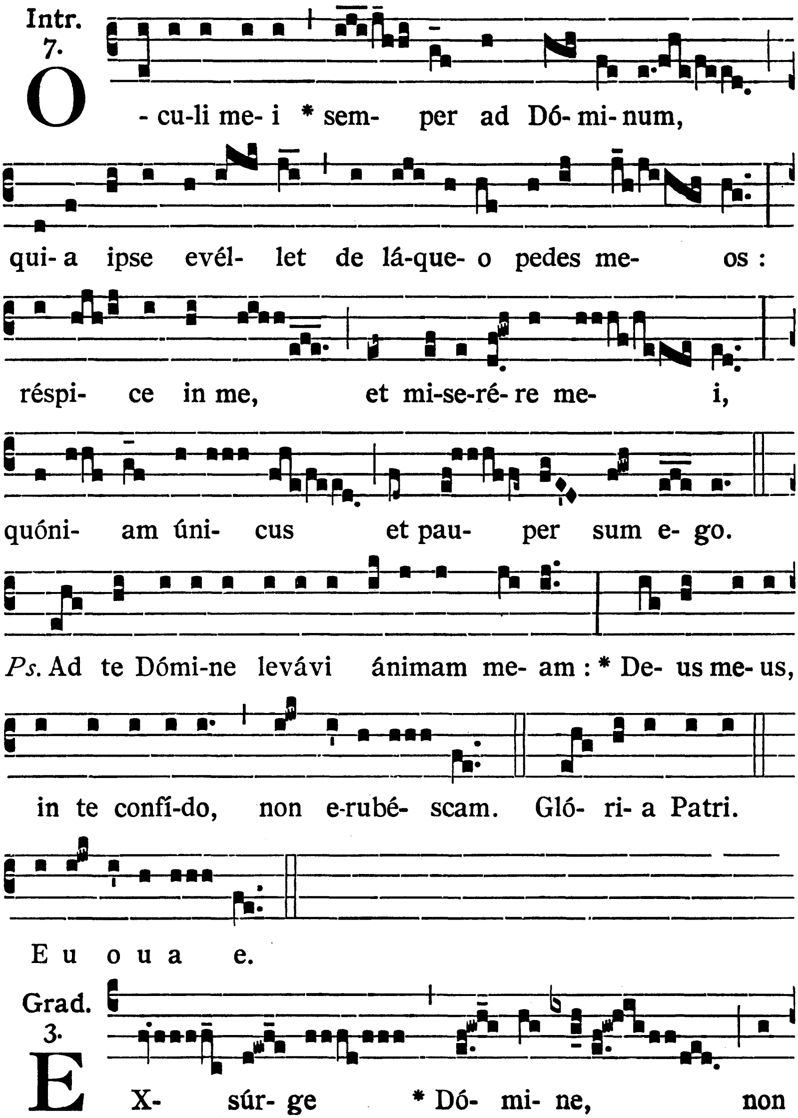


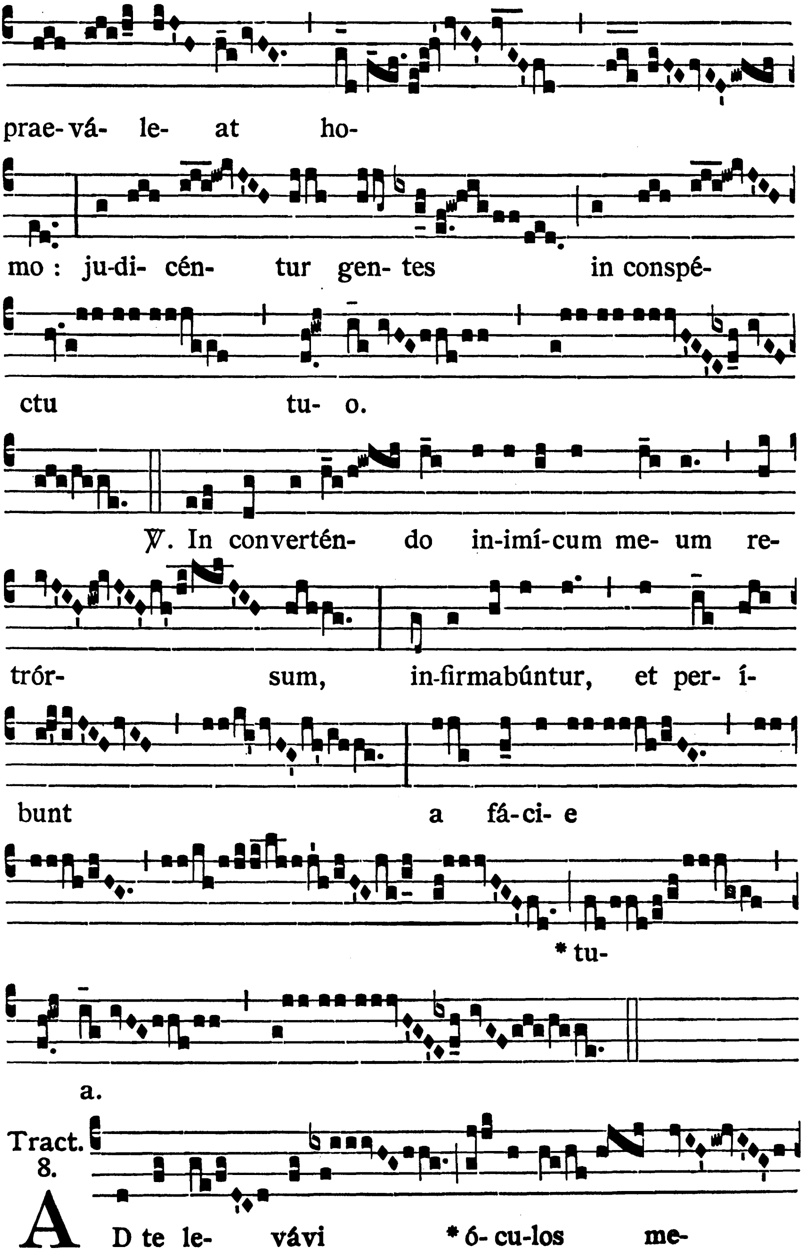
Graduale. Bonum est confitéri, *ut in Dom. XV. post Pentec.*, 360.

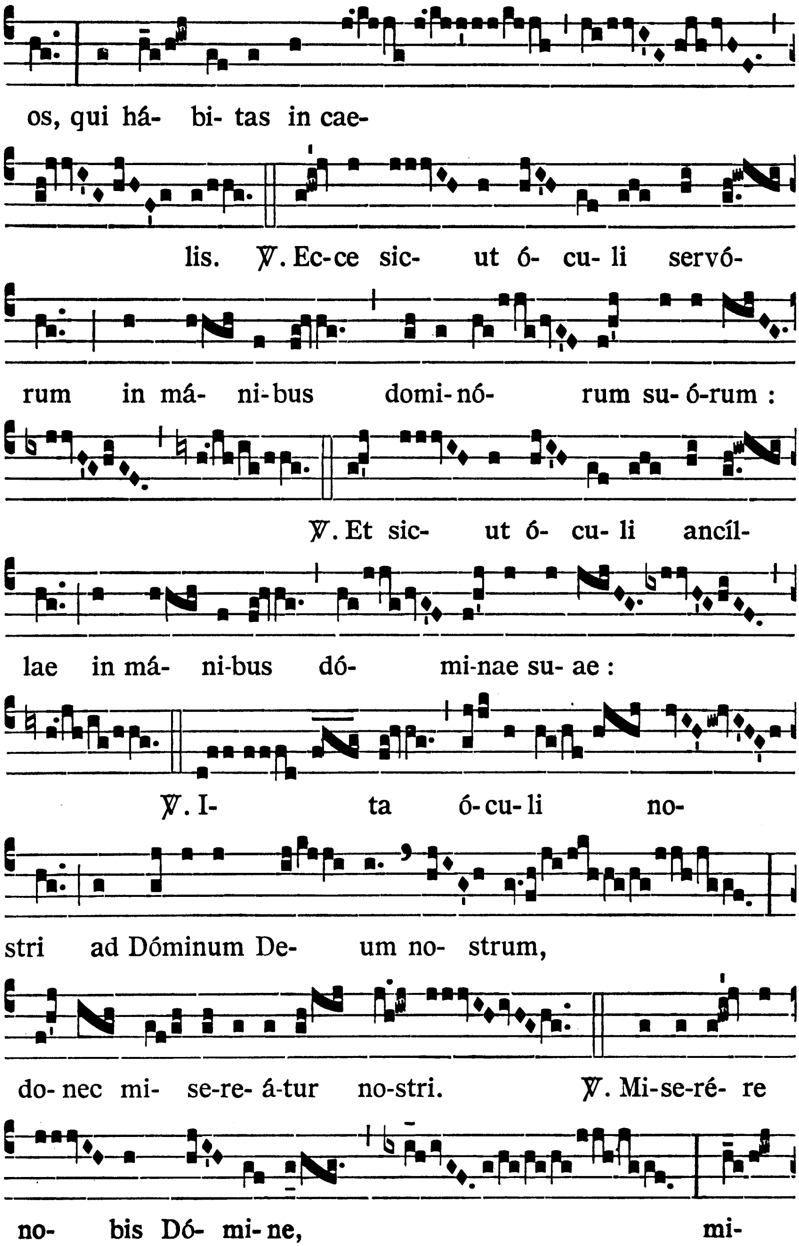
Offertorium. Illúmina, *ut in Dominica IV. post Pentecosten*, 331.

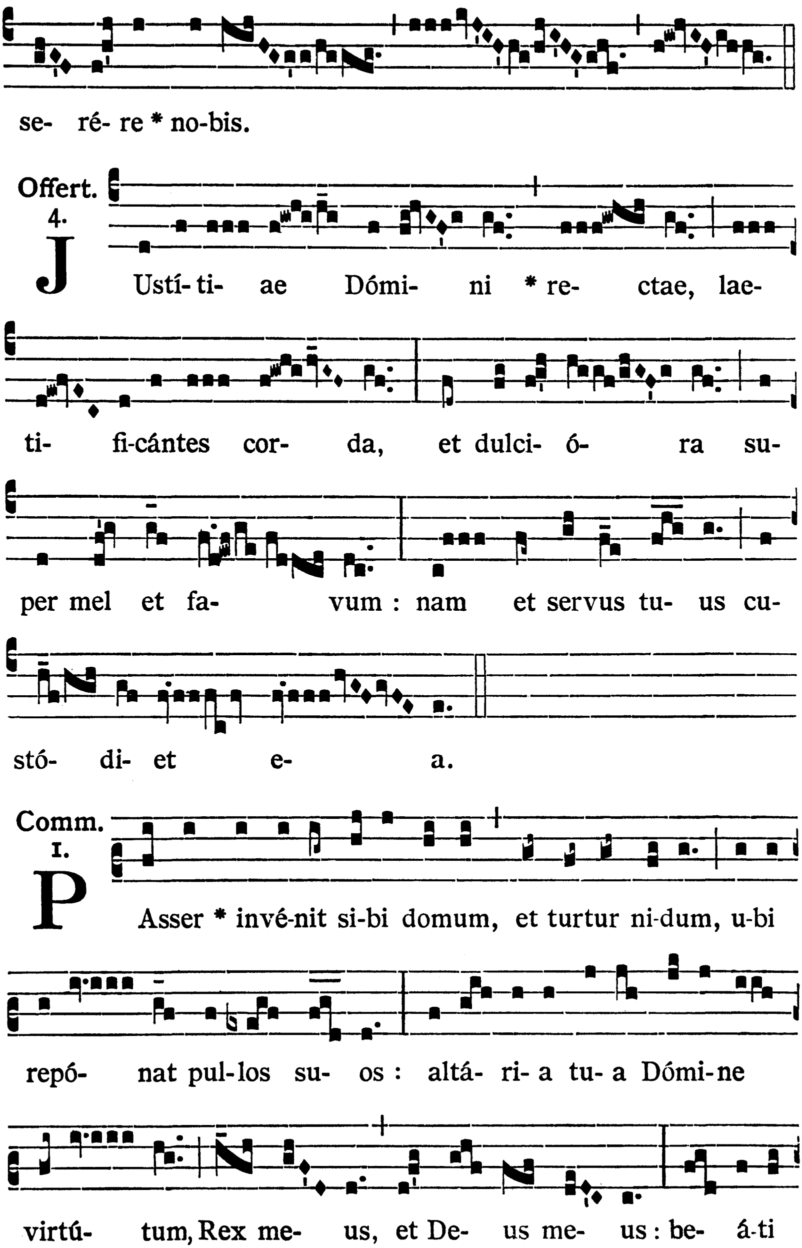


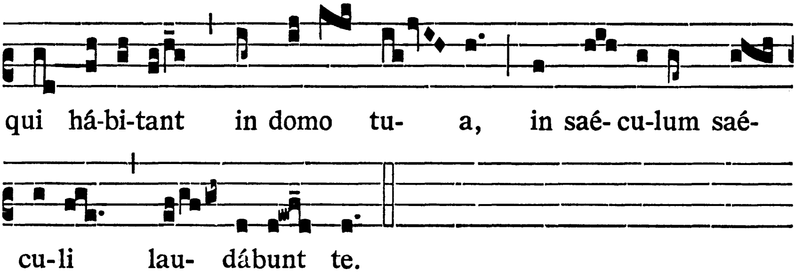
Dominica III. in Quadragesima.
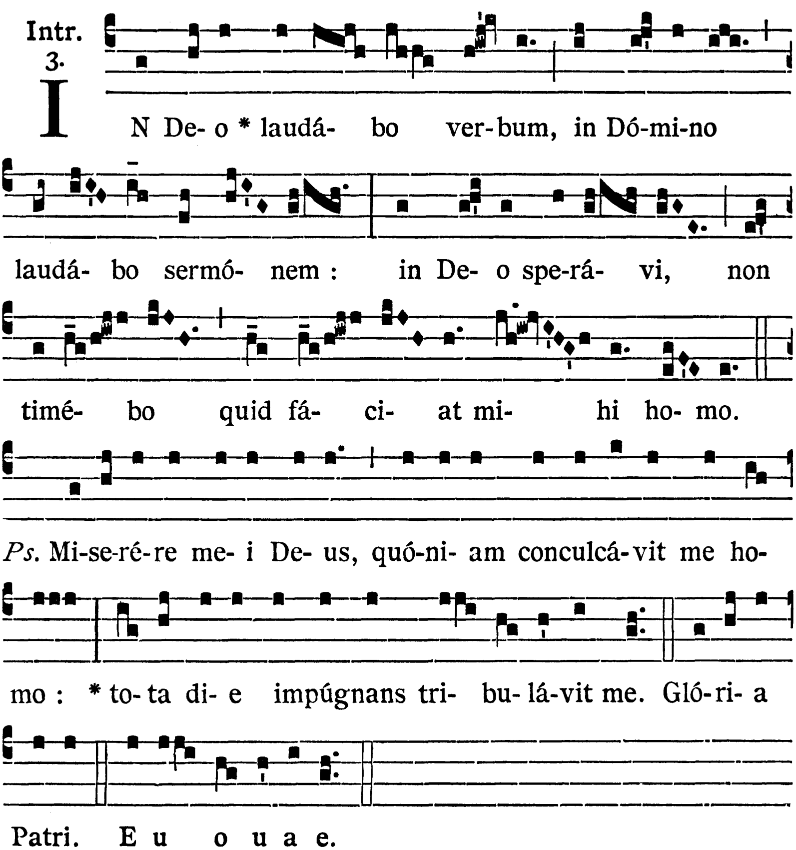



prae-vá- le- at ho-
mo : ju-di- cén- tur gen- tes in conspé-
ctu tu- o.
℣. In convertén- do in-imí-cum me- um re-
trór- sum, in-firmabúntur, et per- í-
bunt a fá-ci- e
* tu-
a.
Tract. 8.
AD te le- vávi * ó- cu-los me-

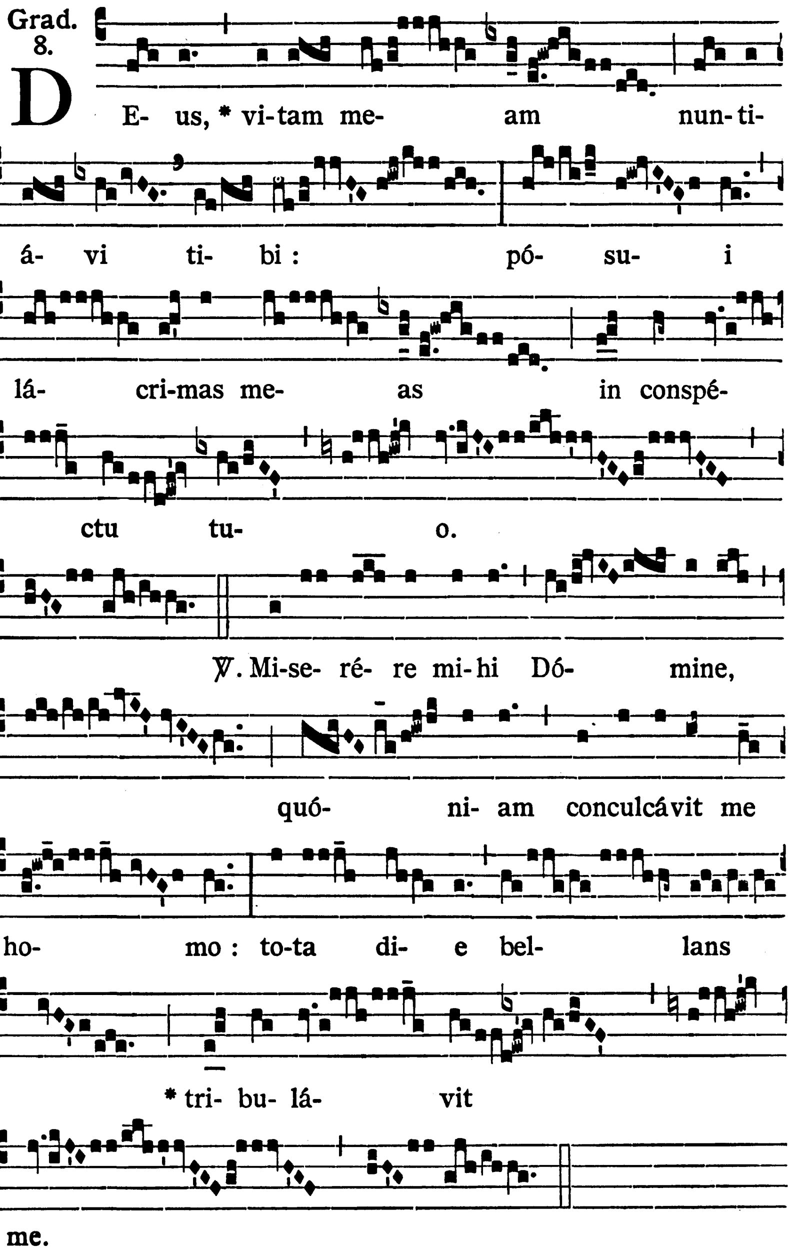

os, qui há- bi- tas in cae-
lis. ℣. Ec-ce sic- ut ó- cu- li servó-
rum in má- ni-bus domi-nó- rum su- ó-rum :
℣. Et sic- ut ó- cu- li ancíl-
lae in má- ni-bus dó- mi-nae su- ae :
℣. I- ta ó-cu- li no-
stri ad Dóminum De- um no- strum,
do- nec mi- se-re- á-tur no-stri. ℣. Mi-se-ré- re
no- bis Dó- mi- ne, mi-


se- ré- re * no-bis.
Offert. 4.
JUstí- ti- ae Dómi- ni * re- ctae, lae-
ti- fi-cántes cor- da, et dulci- ó- ra su-
per mel et fa- vum : nam et servus tu- us cu-
stó- di- et e- a.
Comm. 1.
PAsser * invé-nit si-bi domum, et turtur ni-dum, u-bi
repó- nat pul-los su- os : altá- ri- a tu- a Dómi-ne
virtú- tum, Rex me- us, et De- us me- us : be- á-ti



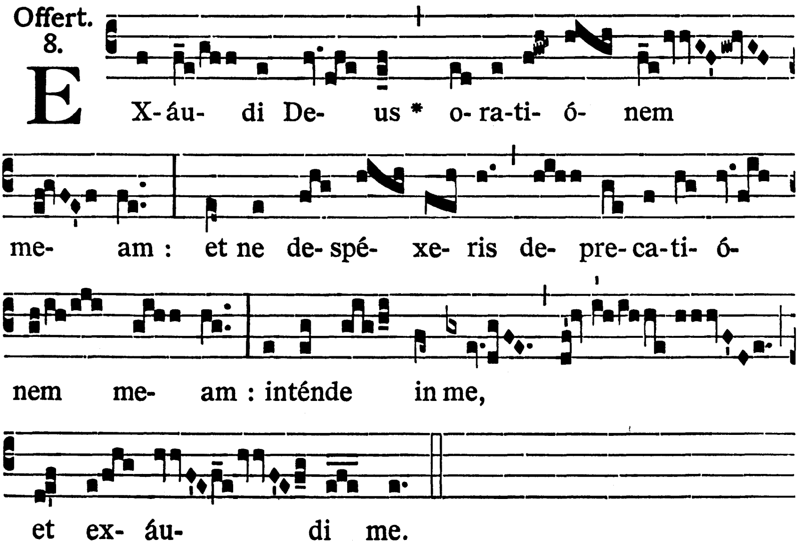
Feria Secunda.



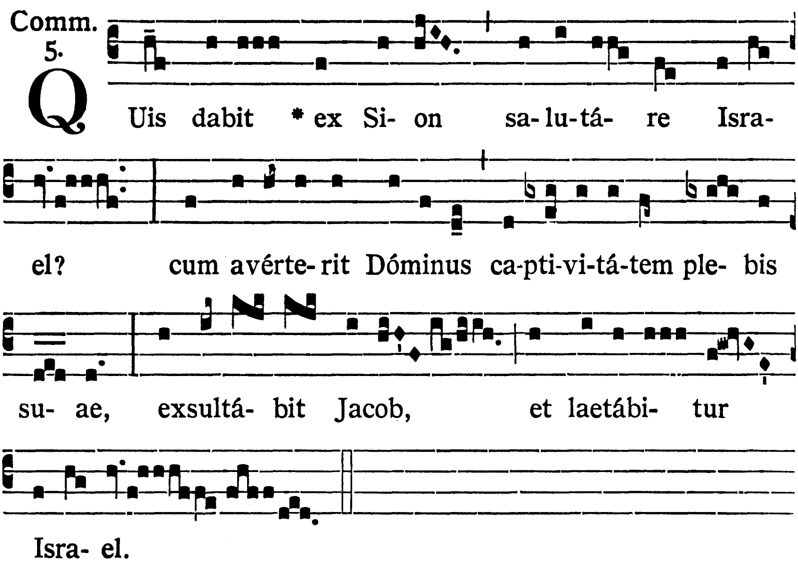

Grad. 8.
D Eus, * vi-tam me- am nun-ti-
á- vi ti- bi : pó- su- i
lá- cri-mas me- as in conspé-
ctu tu- o.
℣. Mi-se- ré- re mi-hi Dó- mine,
quó- ni- am conculcávit me
ho- mo : to-ta di- e bel- lans
* tri- bu- lá- vit
me.

Tractus. Dómine non secúndum. 89.

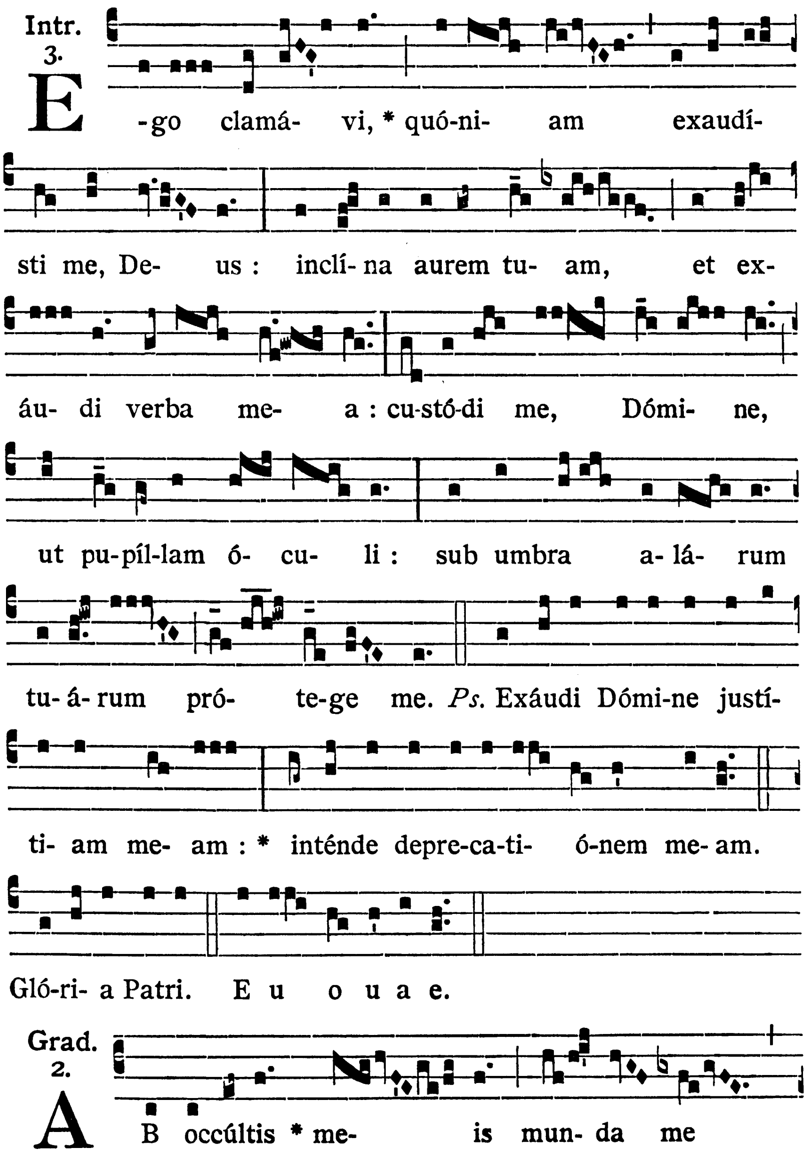
Offert. 8.

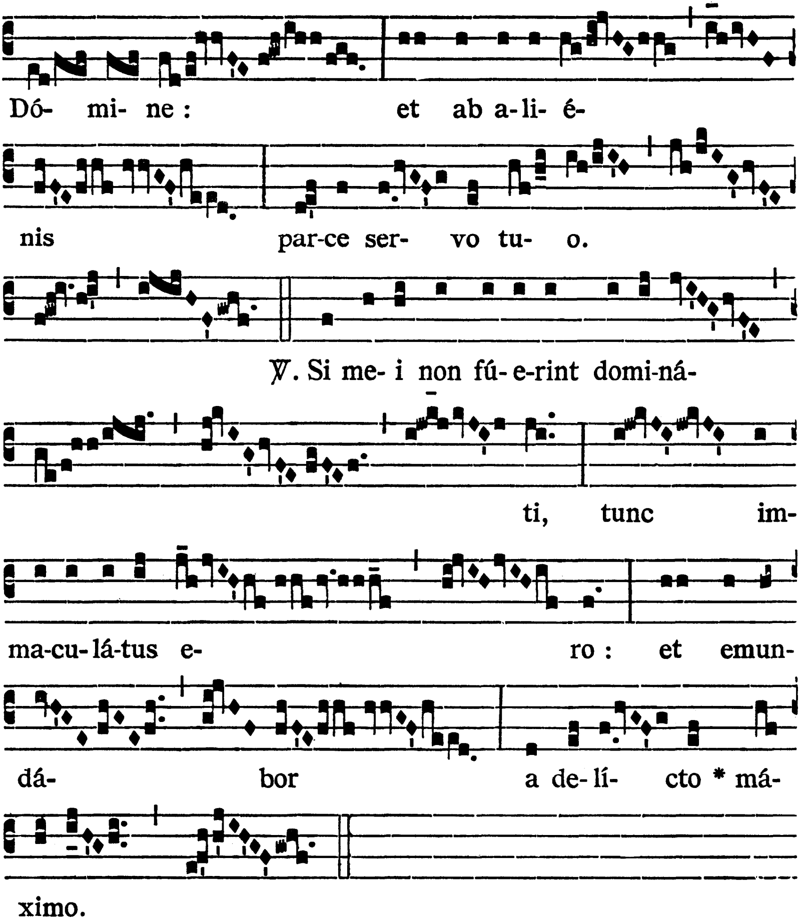


Comm. 5.

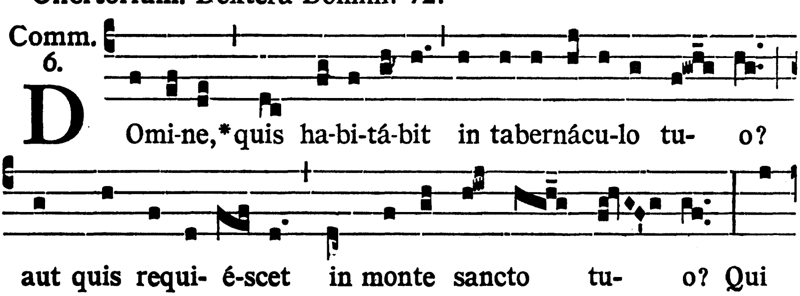


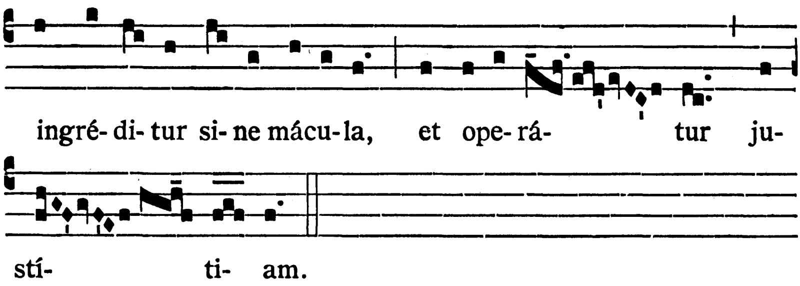
Feria Tertia.



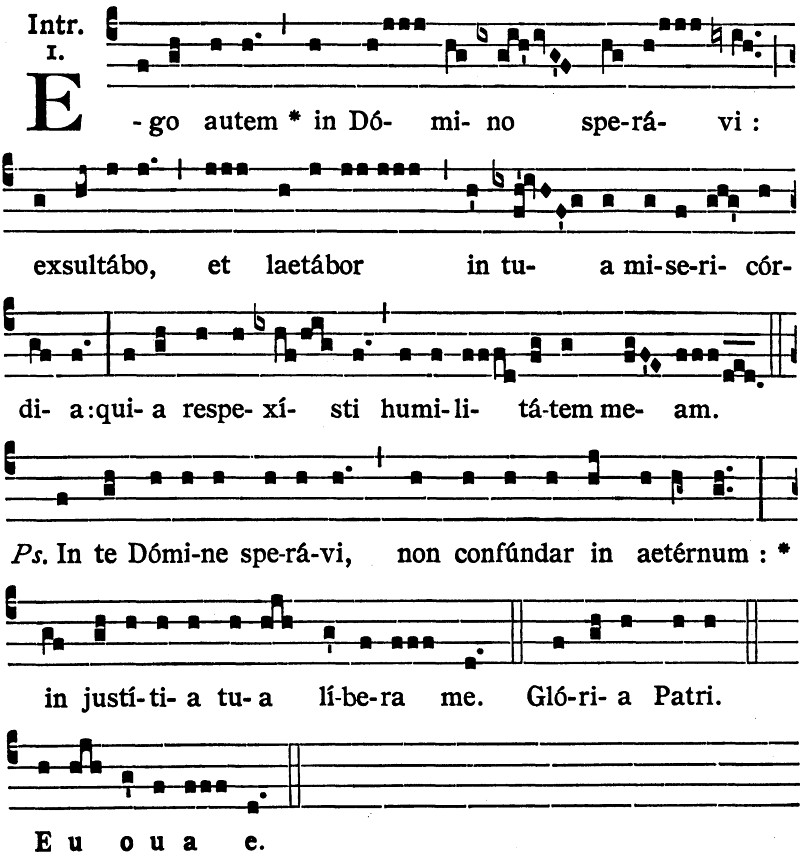


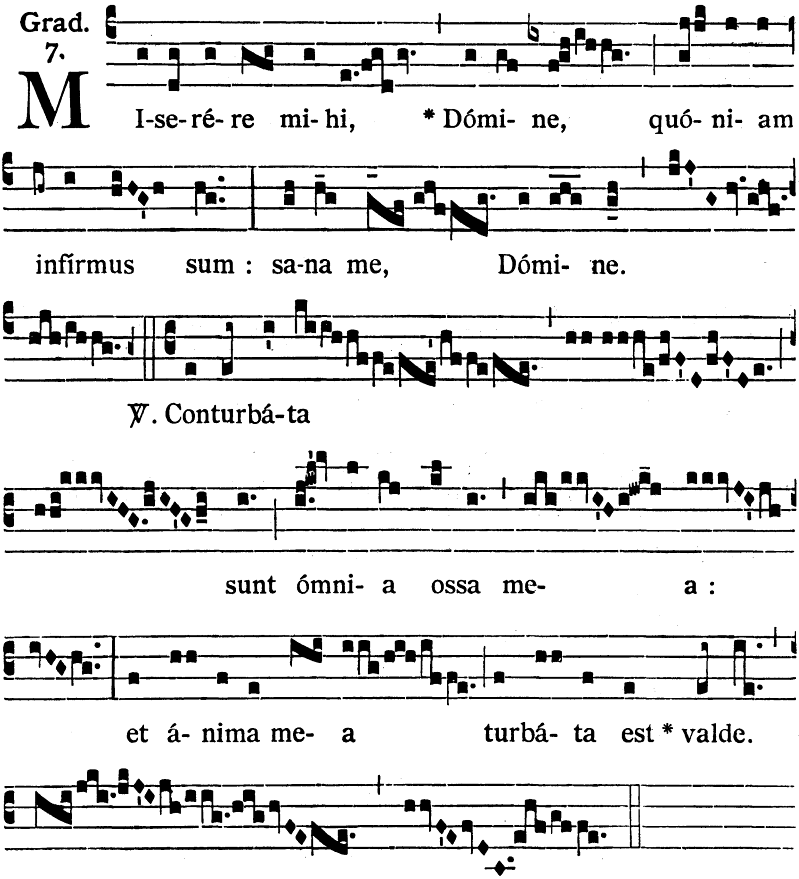
Offertorium. Déxtera Dómini. 72.



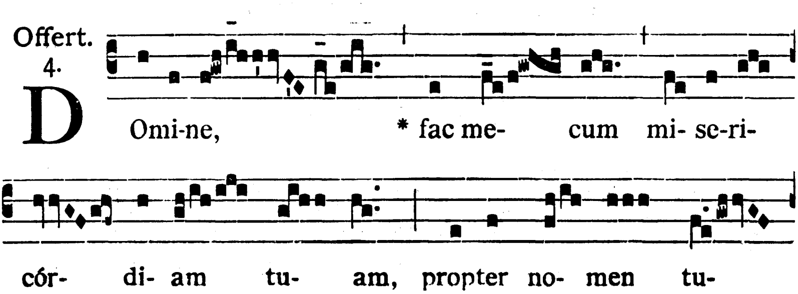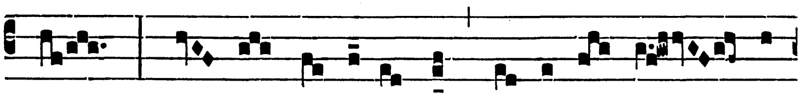


Feria Quarta.



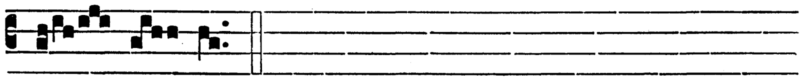


Tractus. Dómine non secúndum. 89.
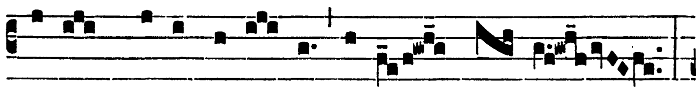




um : qui- a su- á-vis est mi- se- ri- cór- di-



a tu- a.

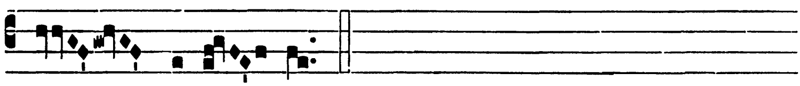
Comm.
7.



NOtas * mi-hi fe-cí- sti vi- as vi- tae :



ad-implé-bis me lae-tí- ti- a cum vul- tu tu-
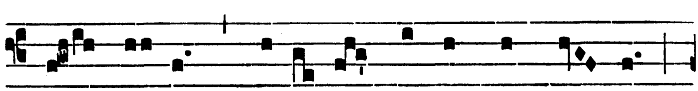


o, Dómi- ne.

Feria Quinta.

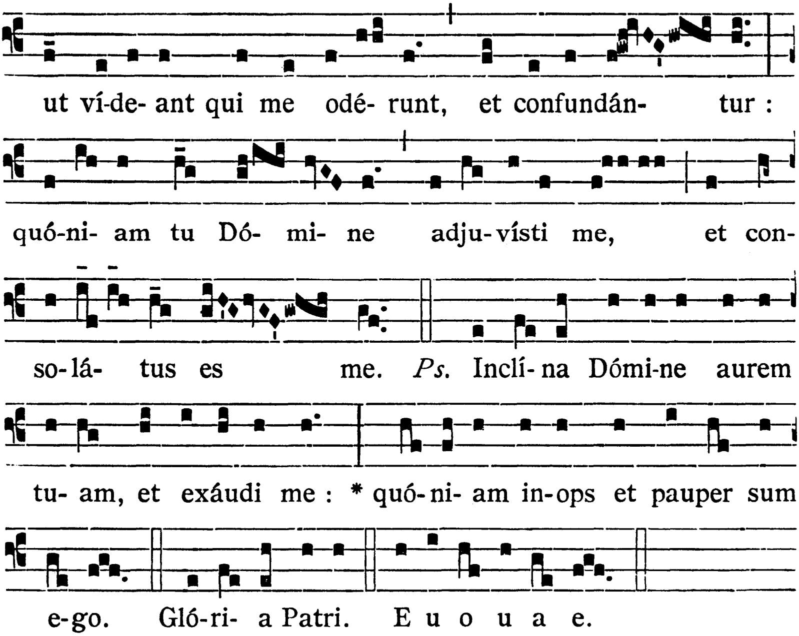
Introitus. Salus pópuli, *ut in Dominica XIX. post Pentec.*, 375.
Graduale. Oculi ómnium, *ut in Festo Corporis Christi*, 314.
Offertorium. Si ambulávero, *ut in Dom. XIX. post Pentec.*, 376.
Communio. Tu mandásti, *ut in eadem Dominica*, 377.

Feria Sexta.

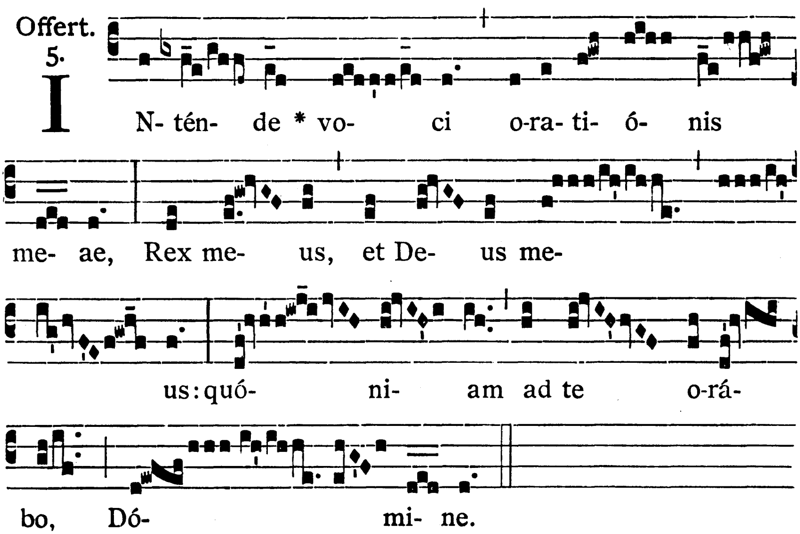
Intr.
2.

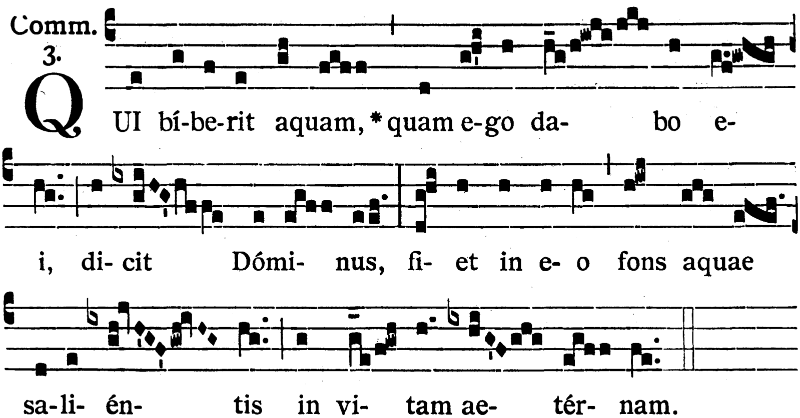


FAC me- cum, * Dómi- ne, signum in bo- num :

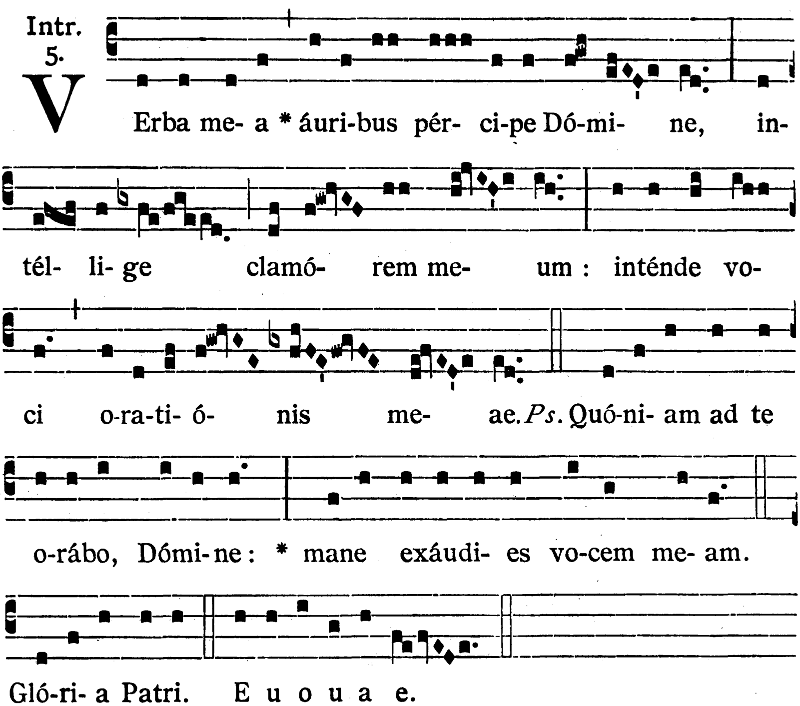


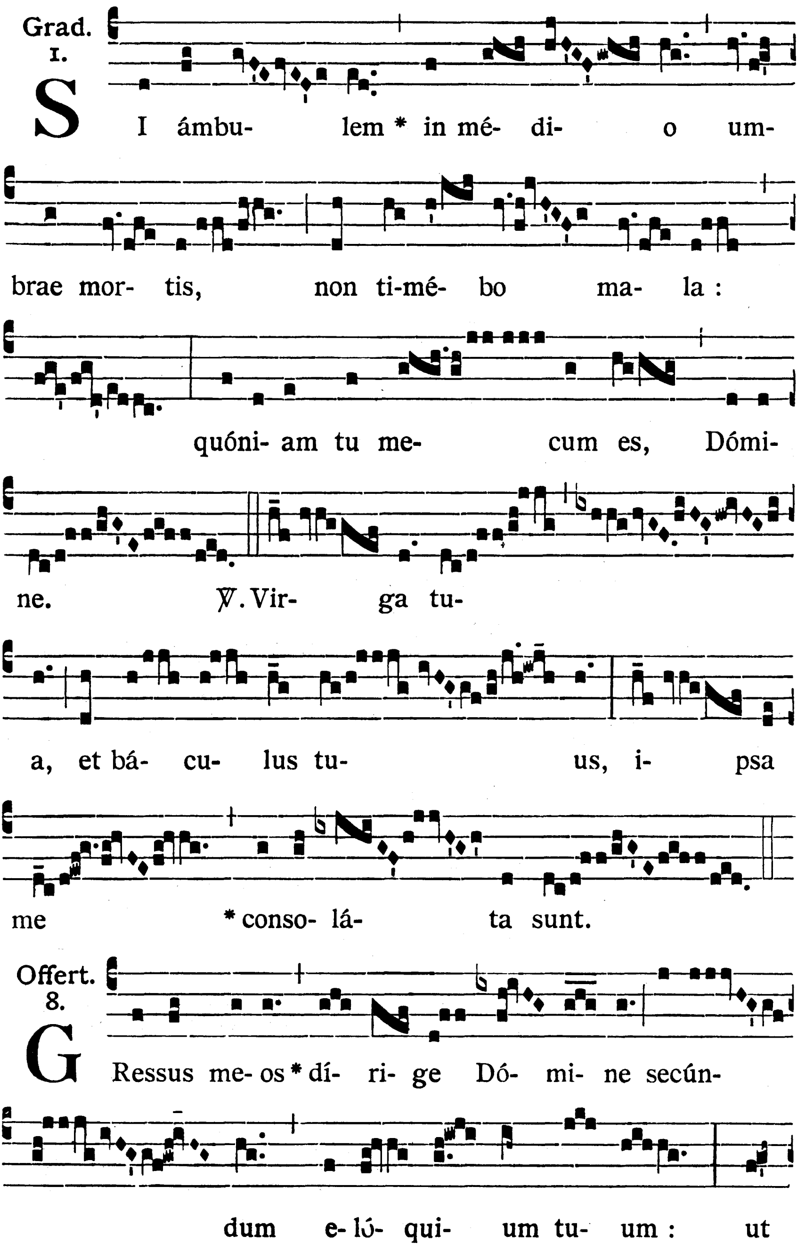
Graduale. In Deo sperávit, *ut in Dominica XI. post Pentec.*, 348.
Tractus. Dómine non secúndum. 89.




Comm. 3.
QUI bí-be-rit aquam, * quam e-go da- bo e-
i, di- cit Dómi- nus, fi- et in e- o fons aquae
sa-li- én- tis in vi- tam ae- tér- nam.

Sabbato.


Intr. 5.
VErba me- a * áuri-bus pér- ci-pe Dó-mi- ne, in-
tél- li- ge clamó- rem me- um : inténde vo-
ci o-ra-ti- ó- nis me- ae. *Ps.* Quó-ni- am ad te
o-rábo, Dómi-ne : * mane exáudi- es vo-cem me- am.
Gló-ri- a Patri. E u o u a e.


Grad. I.
SI ámbu- lem * in mé- di- o um-
brae mor- tis, non ti-mé- bo ma- la :
quóni- am tu me- cum es, Dómi-
ne. ℣. Vir- ga tu-
a, et bá- cu- lus tu- us, i- psa
me * conso- lá- ta sunt.
Offert. 8.
GRessus me- os * dí- ri- ge Dó- mi- ne secún-
dum e- ló- qui- um tu- um : ut

non domi-né-tur omnis injustí-ti- a,

Dó-mi- ne.

Comm. 8.

NEmo * te condemná-vit, mú-li- er? Nemo, Dómi-

ne. Nec ego te condęmnábo : jam ámpli- us no-li peccá-re.

Dominica IV. in Quadragesima.

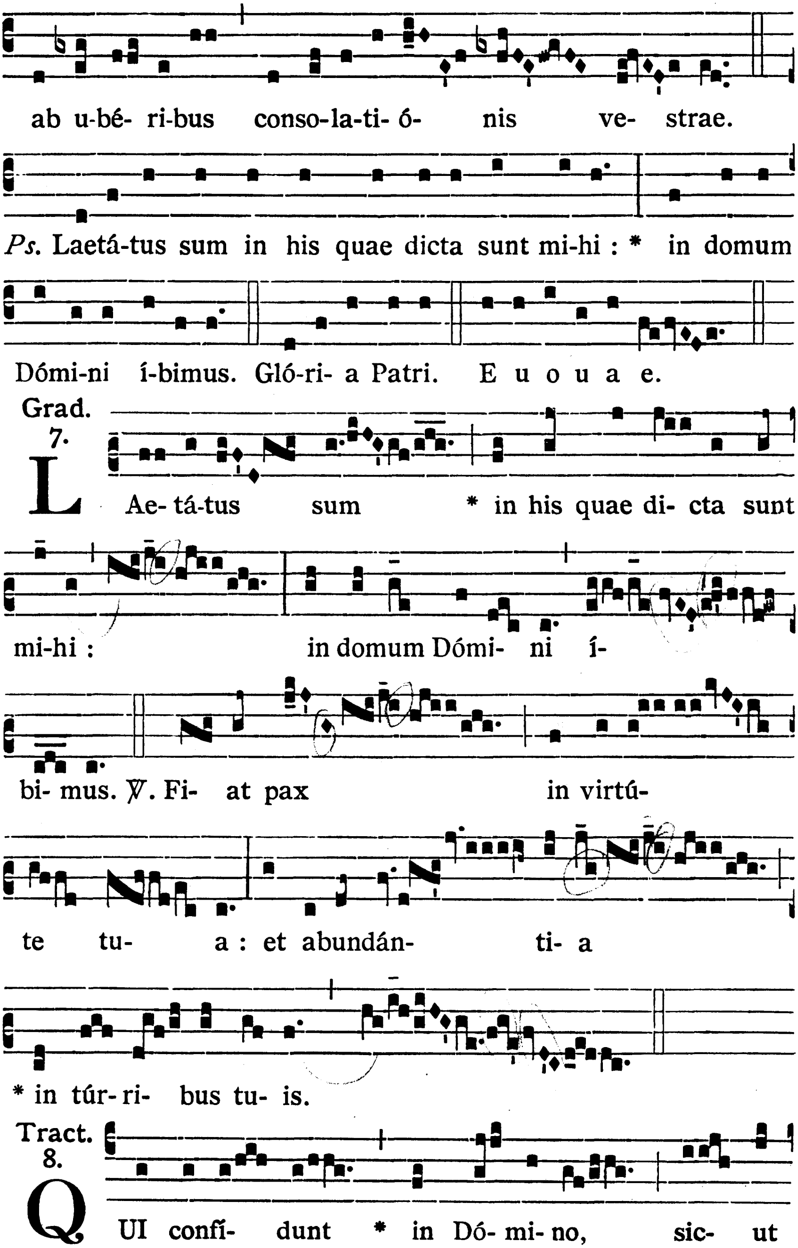
Intr. 5.

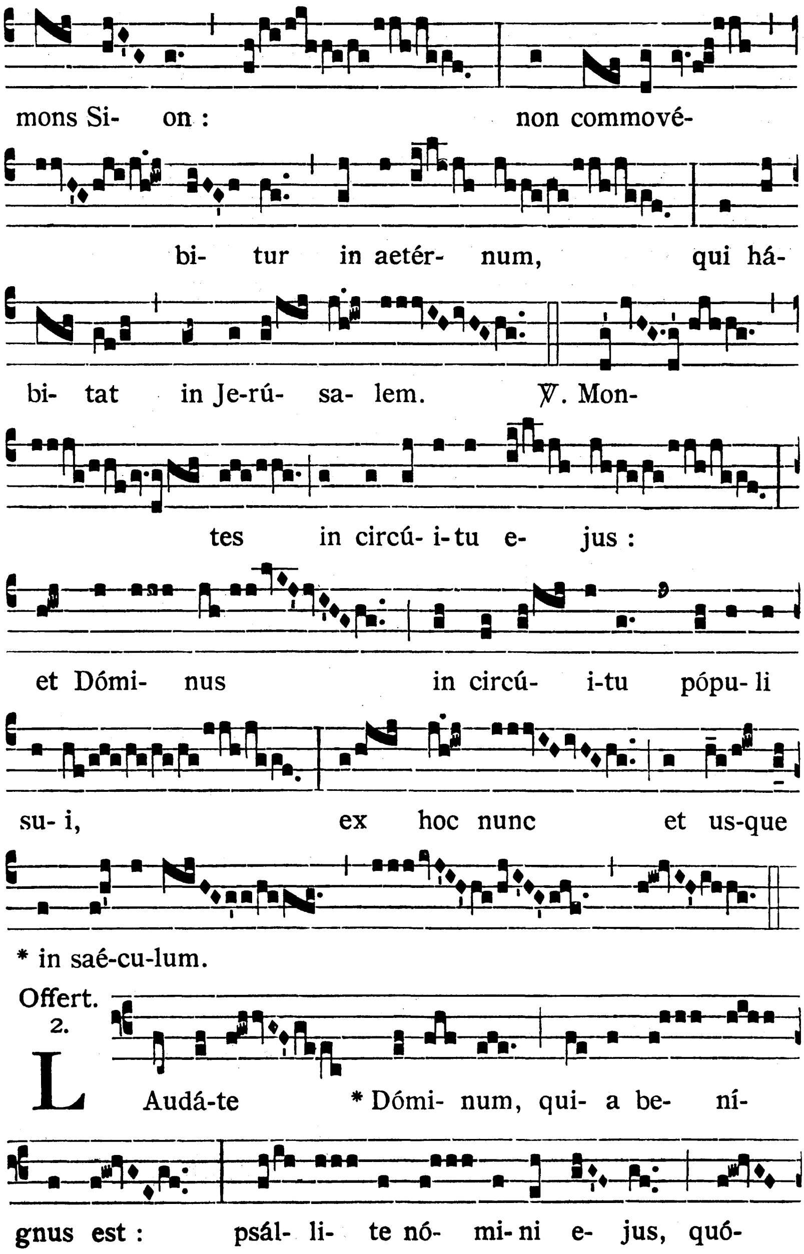
LAe-tá- re * Je-rú-sa-lem : et convén- tum fá- ci-

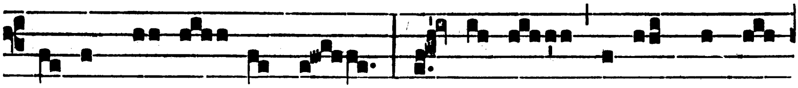
te omnes qui di-lí-gi- tis e- am : gau-

dé-te cum lae-tí- ti- a, qui in tristí- ti- a fu-

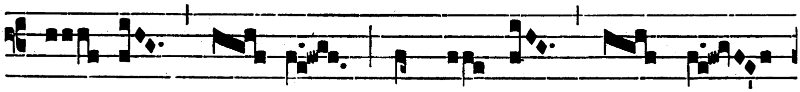
í- stis : ut exsulté- tis, et sa-ti- é- mi- ni


ab u-bé- ri-bus conso-la-ti- ó- nis ve- strae.
Ps. Laetá-tus sum in his quae dicta sunt mi-hi : * in domum
Dómi-ni í-bimus. Gló-ri- a Patri. E u o u a e.
Grad. 7.
LAe- tá-tus sum * in his quae di- cta sunt
mi-hi : in domum Dómi- ni í-
bi- mus. ℣. Fi- at pax in virtú-
te tu- a : et abundán- ti- a
* in túr- ri- bus tu- is.
Tract. 8.
QUI confí- dunt * in Dó- mi- no, sic- ut

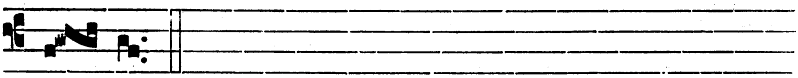

mons Si- on : non commové-
bi- tur in aetér- num, qui há-
bi- tat in Je-rú- sa- lem. ℣. Mon-
tes in circú- i-tu e- jus :
et Dómi- nus in circú- i-tu pópu- li
su- i, ex hoc nunc et us-que
* in saé-cu-lum.
Offert.
2.
L Audá-te * Dómi- num, qui- a be- ní-
gnus est : psál- li- te nó- mi- ni e- jus, quó-



ni- am su- á- vis est : ómni- a quaecúmque vó-

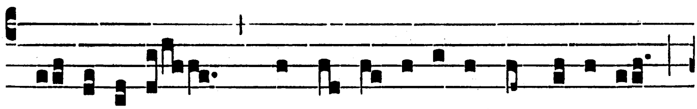


lu- it, fe- cit in cae- lo et in
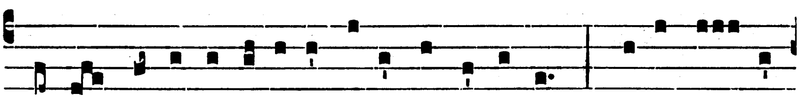


ter- ra.

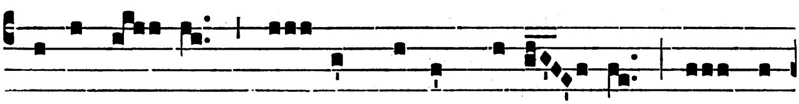
Comm. 4.



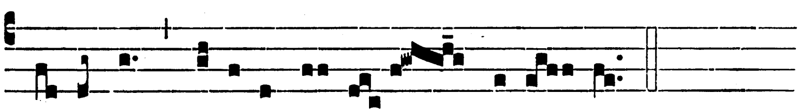
JE- rú-sa-lem, * quae ae-di- fi-cá-tur ut cí-vi-tas,



cu-jus parti- ci-pá-ti- o e-jus in id- ípsum : illuc e- nim
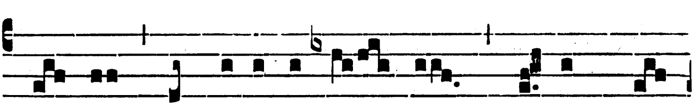


ascendé- runt tri- bus, tri-bus Dómi- ni, ad con-



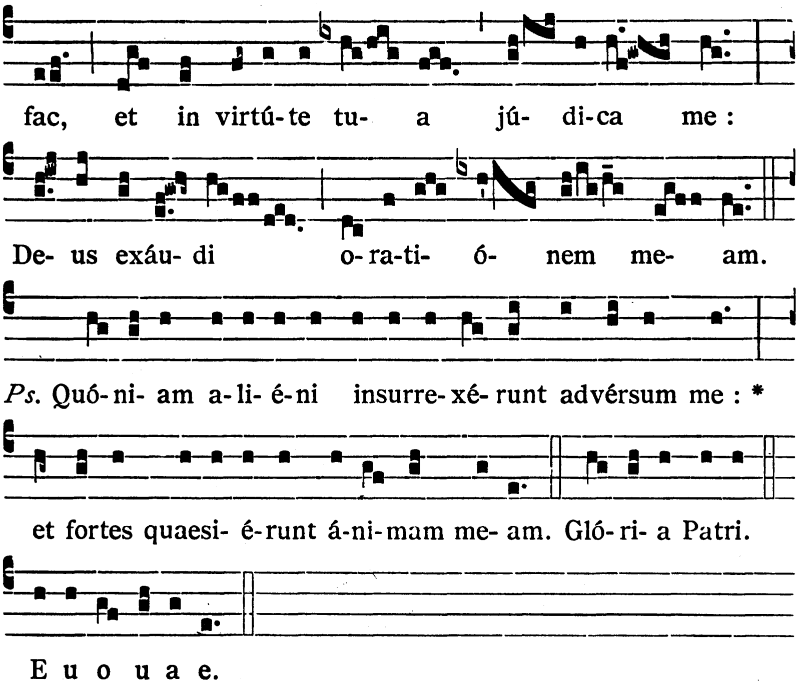
fi- téndum nómi-ni tu- o, Dómi- ne.

Feria Secunda.
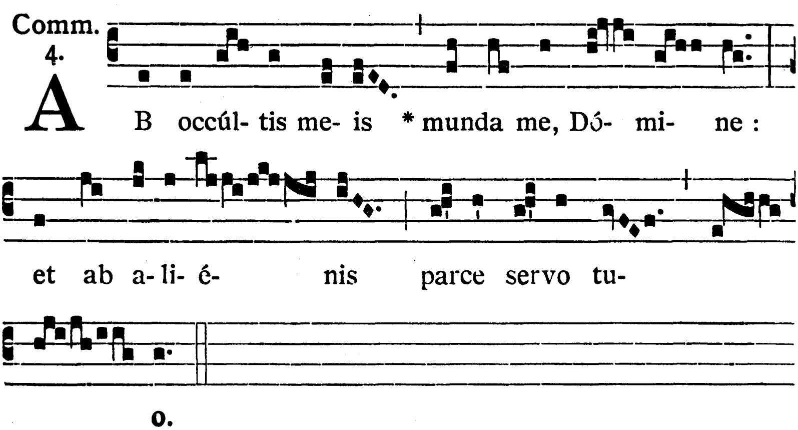
Intr. 4.



DE- us, * in nómi-ne tu- o salvum me



Graduale. Esto mihi, *ut in Dominica VIII. post Pentecosten,* 339.
Tractus. Dómine non secúndum, 89.
Offertorium. Jubiláte Deo omnis terra, 66.

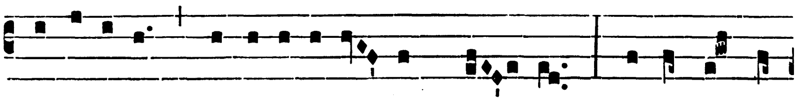


Feria Tertia.

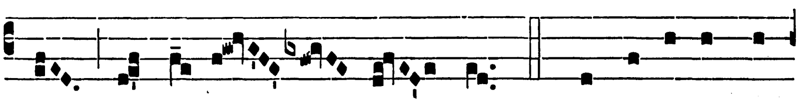
Intr. 5.



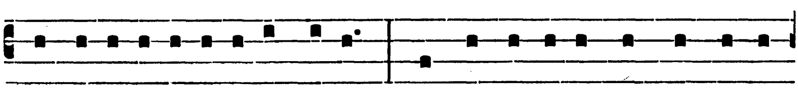
E Xáudi De- us * o-ra-ti- ó- nem me- am, et ne



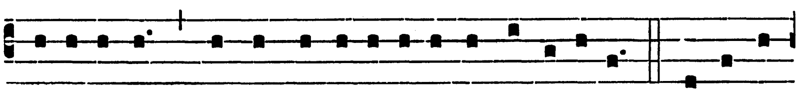
despéxe-ris depreca- ti- ó- nem me- am : inténde in



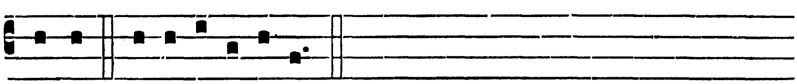
me, et exáu- di me. *Ps.* Contri-stá-tus sum



in exerci-ta-ti- óne me- a : * et conturbátus sum a vo-ce
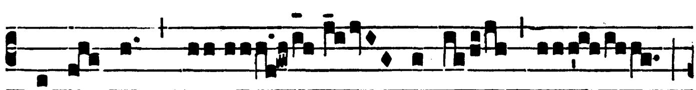


in-imí- ci, et a tri-bu-la-ti- ó-ne pecca-tó-ris. Gló- ri- a

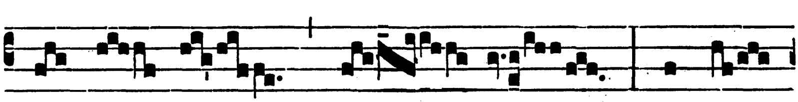


Patri. E u o u a e.

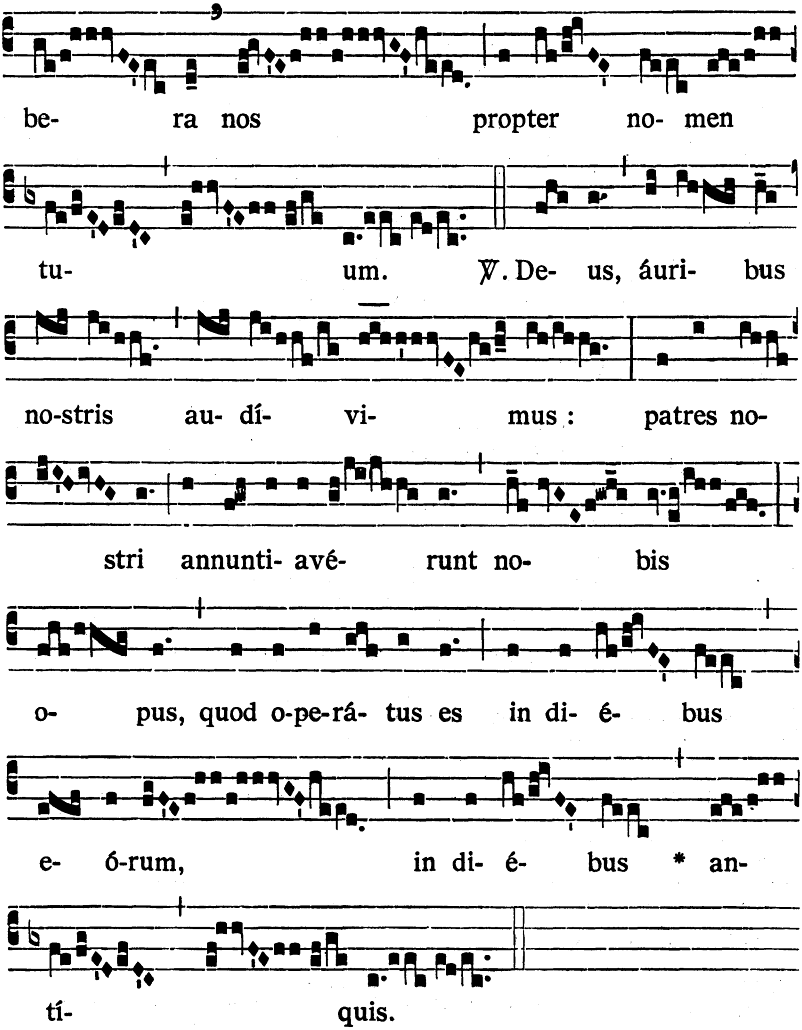
Grad. 3.
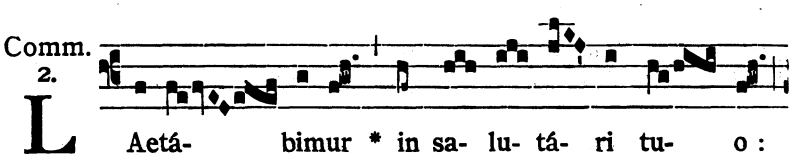


E Xsúr-ge * Dó- mi-ne,

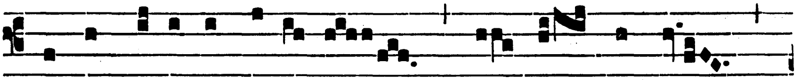


fer o- pem no- bis : et lí-

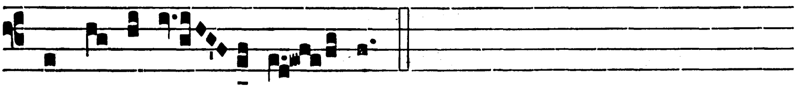


Offertorium. Exspéctans, *ut in Dominica XV. post Pentec.*, 362.





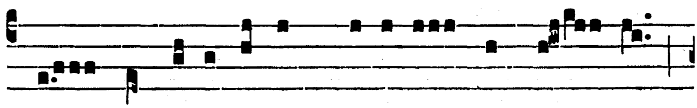
et in nómi-ne Dómi- ni De- i nostri



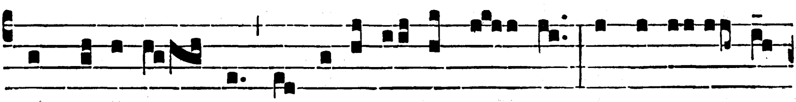
magni- fi-cá- bi- mur.

Feria Quarta.

Intr. 3.



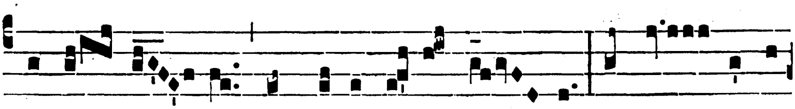
DUM sancti-fi- cá-tus * fú- e-ro in vo- bis,



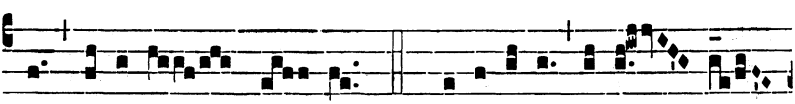
congregá-bo vos de u-nivér- sis ter- ris : et effún- dam



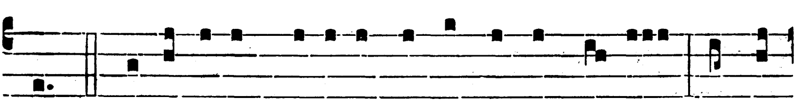
super vos a- quam mun- dam, et munda-bí- mi- ni
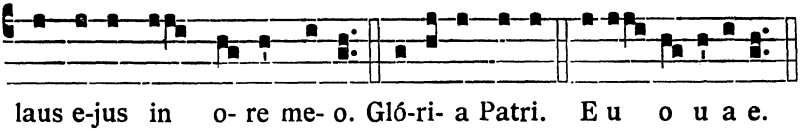


ab ó- mni- bus inqui-naméntis ve- stris : et da- bo vo-



bis spí- ri-tum no- vum. *T. P.* Alle-lú- ia, alle- lú-



ia. *Ps.* Be-ne-dí-cam Dóminum in omni tempó- re : * semper



Post Lectionem.

I. Graduale. Veníte fílii, *ut in Dominica VII. post Pentec.*, 336.

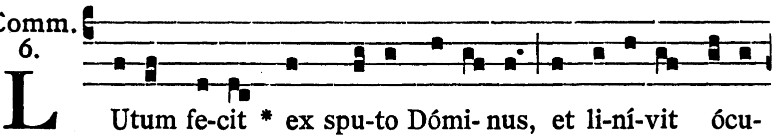
Post Epistolam.
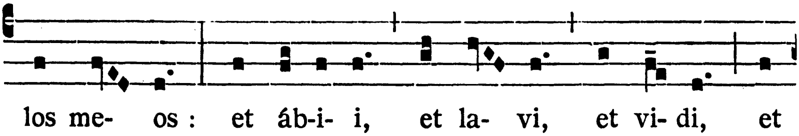
II. Graduale. Beáta gens, *ut in Domin. XVII. post Pentec.*, 366.

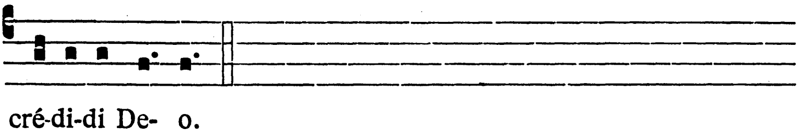
Tractus. Dómine non secúndum. 89.

Offertorium. Benedícite gentes, *ut in Dominica V. post Pascha, omisso* Allelúia. 272.

Comm. 6.

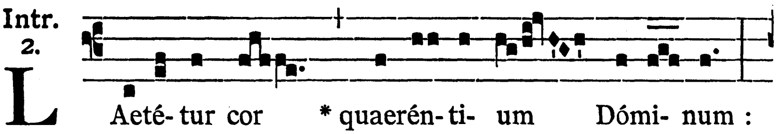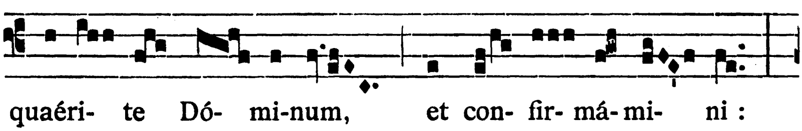




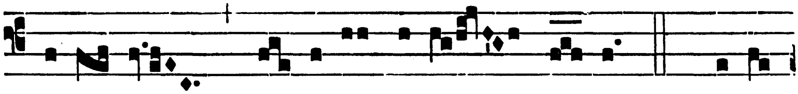


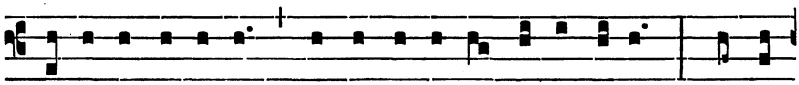
Feria Quinta.

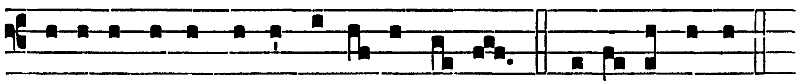
Intr. 2.

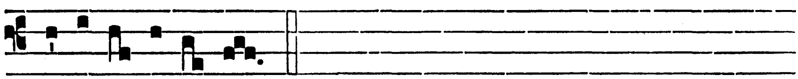





quaéri- te fá- ci- em e-jus semper. *Ps.* Confi-

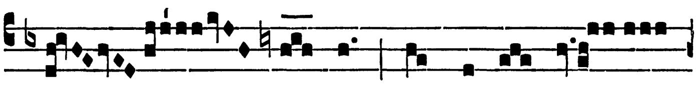

témi- ni Dómi- no, et invo-cá- te nomen e-jus : * annun-

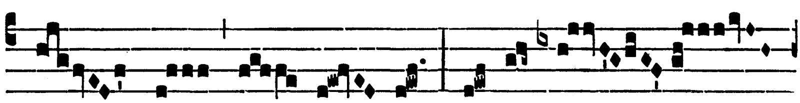

ti- á-te inter gentes ó- pe-ra e-jus. Gló-ri- a Patri.

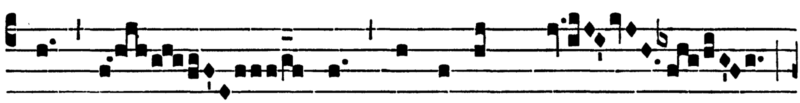

E u o u a e.

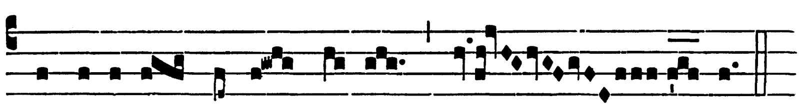
Graduale. Réspice Dómine, *ut in Dom. XIII. post Pentec.*, 354.

Offert. 6.


D O- mi- ne, * ad adju- ván-


dum me fe- stí- na : con-fun-dán-

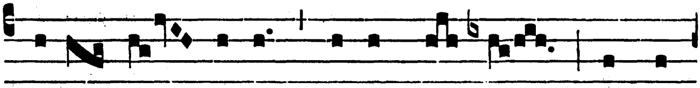

tur o- mnes advérsum me,


qui có-gi-tant servis tu- is ma- la.
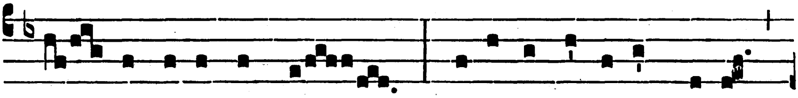
Communio. Dómine, memorábor, *ut in Dominica XVI. post Pentecosten*, 365.

Feria Sexta.
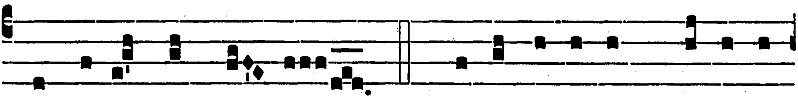
Intr. 1.



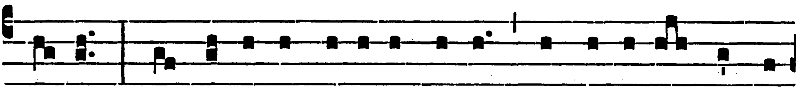
M Edi- tá- ti- o * cordis me- i in con-



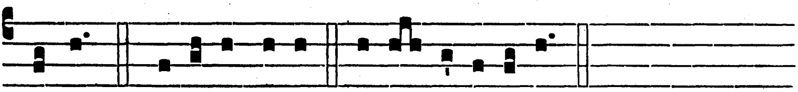
spé- ctu tu- o semper : Dómi-ne adjú-tor me- us,



et redémptor me- us. *Ps.* Cae-li e-nárrant gló- ri- am



De- i : * et ó-pe-ra mánu- um e-jus annúnti- at firma-



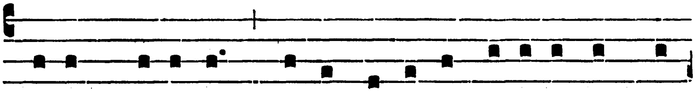
méntum. Gló-ri- a Patri. E u o u a e.

Graduale. Bonum est confídere, *ut in Dominica XIV. post Pentecosten*, 358.

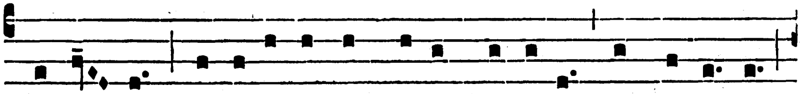
Tractus. Dómine non secúndum. 89.

Offertorium. Pópulum húmilem, *ut in Dominica VIII. post Pentecosten*, 341.

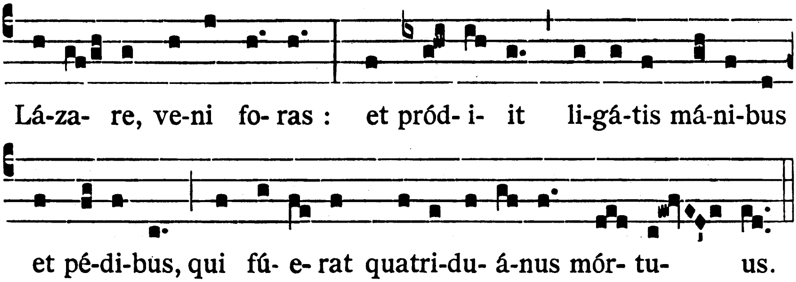
Comm. 1.



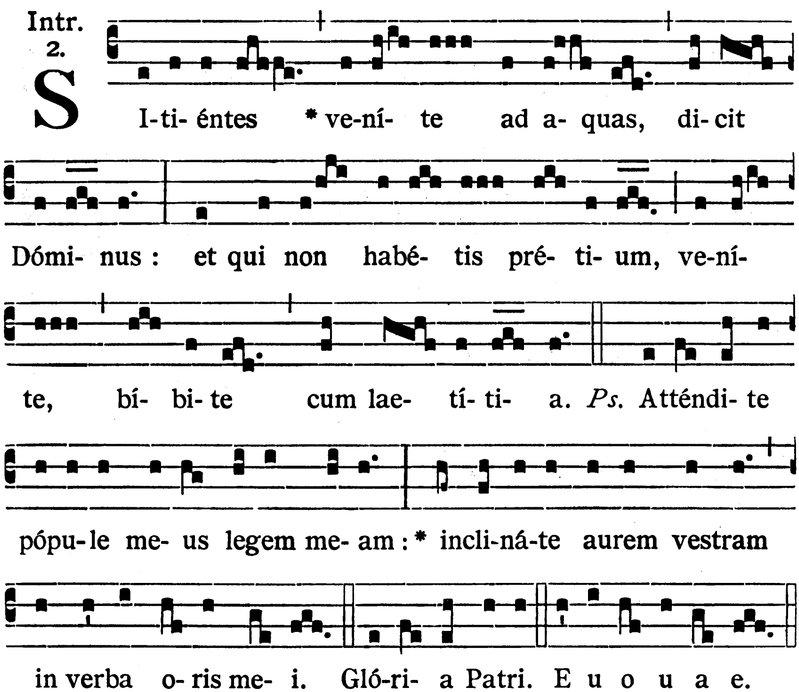
V I-dens Dómi-nus * flentes so-ró- res Lá-za-ri ad mo-

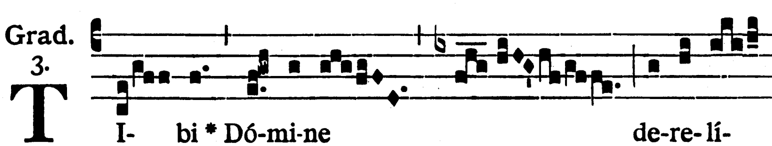


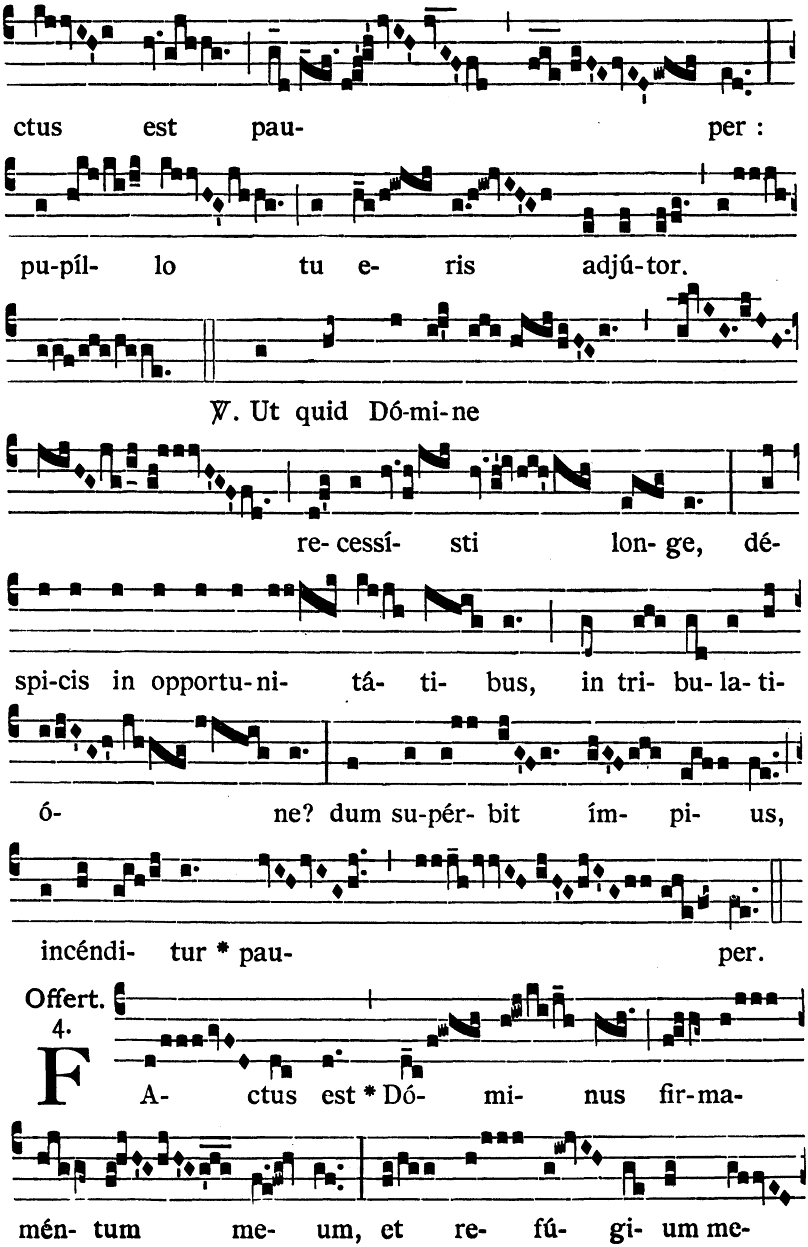
numén- tum, lacrimá- tus est co-ram Judaé-is, et clamá-bat :
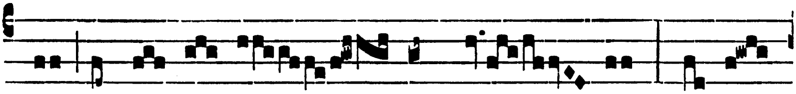

Lá-za- re, ve-ni fo- ras : et pród- i- it li-gá-tis má-ni-bus
et pé-di-bus, qui fú- e- rat quatri-du- á-nus mór- tu- us.

Sabbato.
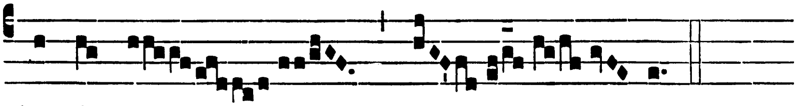

Intr.
2.
S I-ti- éntes * ve-ní- te ad a- quas, di- cit
Dómi- nus : et qui non habé- tis pré- ti- um, ve-ní-
te, bí- bi- te cum lae- tí- ti- a. Ps. Atténdi- te
pópu-le me- us legem me- am : * incli-ná-te aurem vestram
in verba o- ris me- i. Gló-ri- a Patri. E u o u a e.


Grad.
3.
T I- bi * Dó-mi-ne de-re-lí-


ctus est pau- per :
pu-píl- lo tu e- ris adjú-tor.
℣. Ut quid Dó-mi-ne
re- cessí- sti lon- ge, dé-
spi-cis in opportu-ni- tá- ti- bus, in tri- bu- la- ti-
ó- ne? dum su-pér- bit ím- pi- us,
incéndi- tur * pau- per.
Offert. 4.
FActus est * Dó- mi- nus fir-ma-
mén- tum me- um, et re- fú- gi- um me-

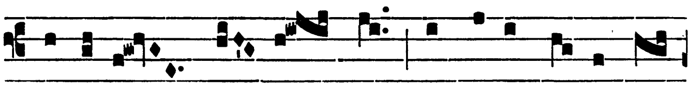


um, et li- be- rá- tor me- us : spe- rá-

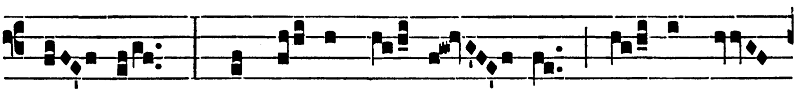


bo in e- um.

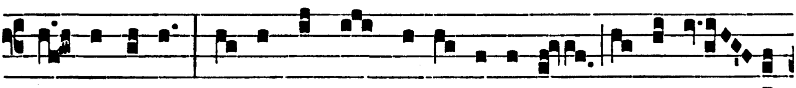
Comm. 2.



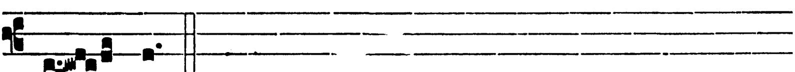
DOmi-nus * re- git me, et ni-hil mi- hi dé-



e- rit : in lo- co pá-scu- ae i- bi me
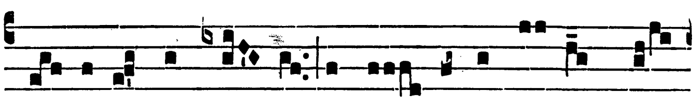


col- lo- cávit : su-per aquam re- fe-cti- ó-nis e-du-cá-



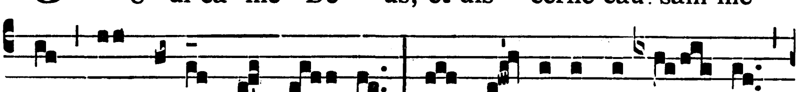
vit me.

DOMINICA I PASSIONIS

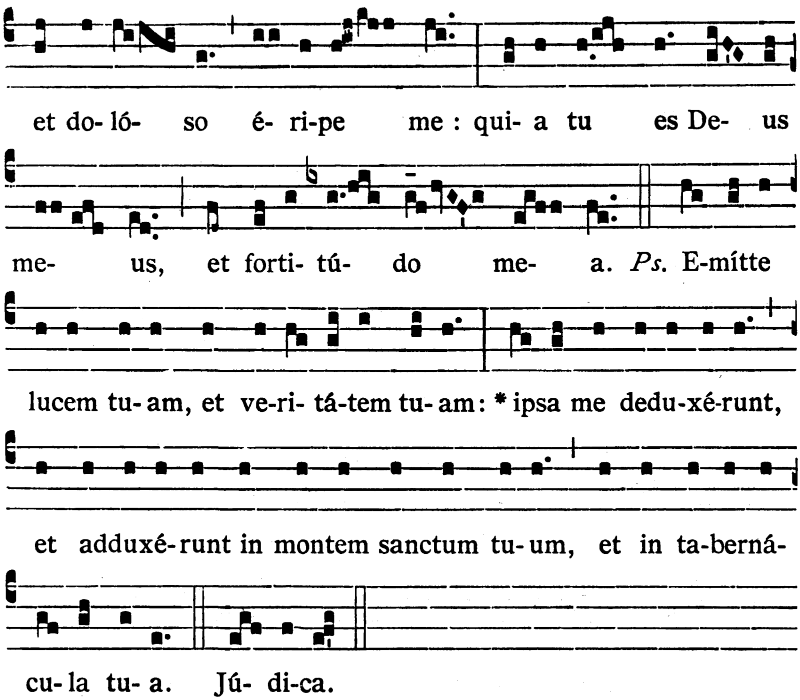
Intr. 4.



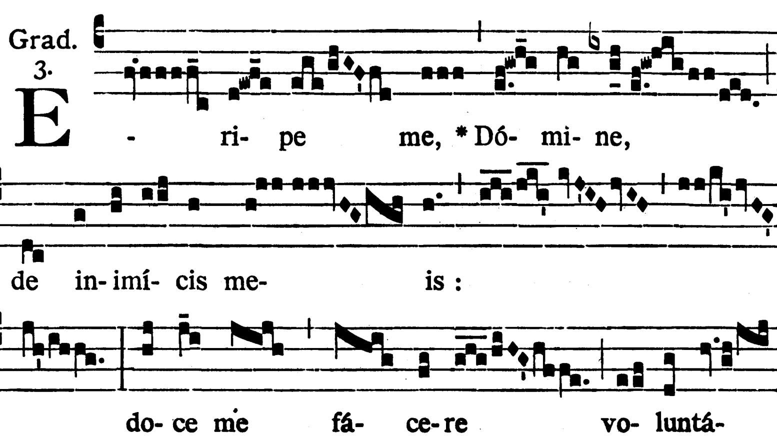
JU- di-ca me * De- us, et dis- cérne cau- sam me-

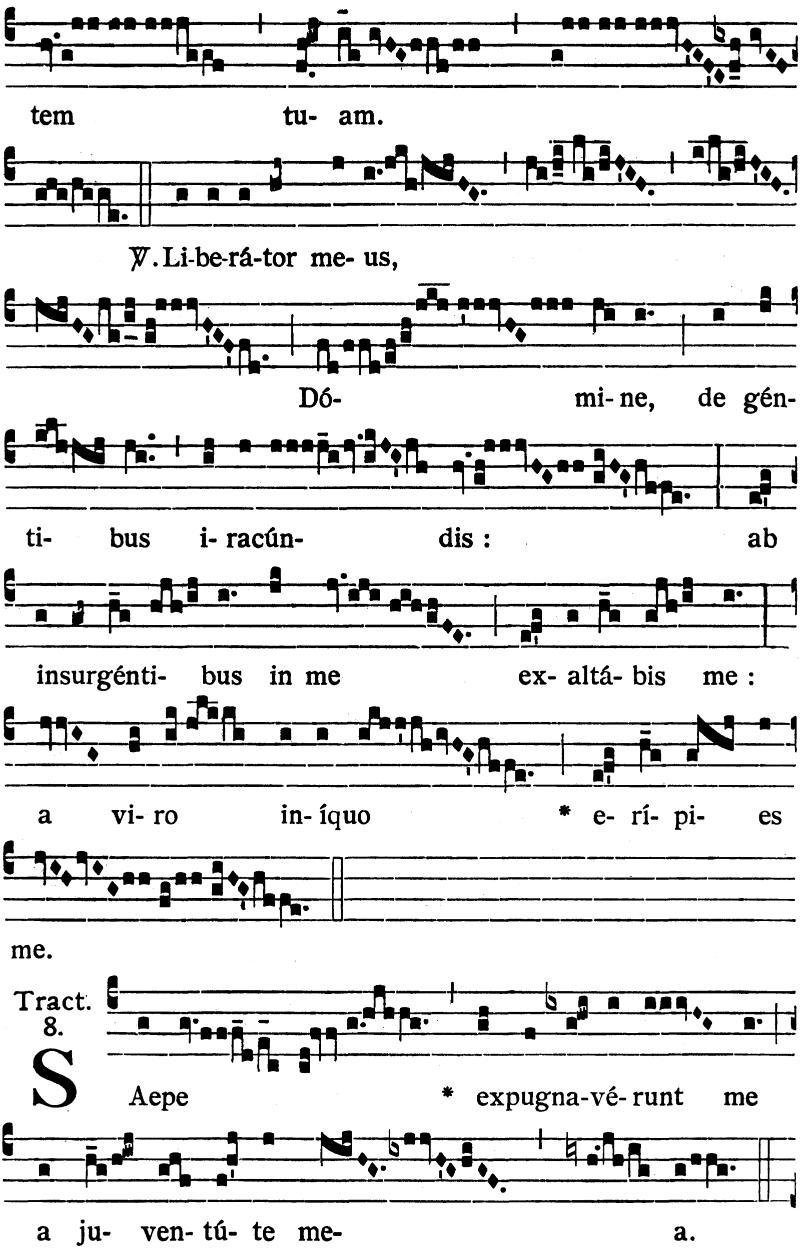


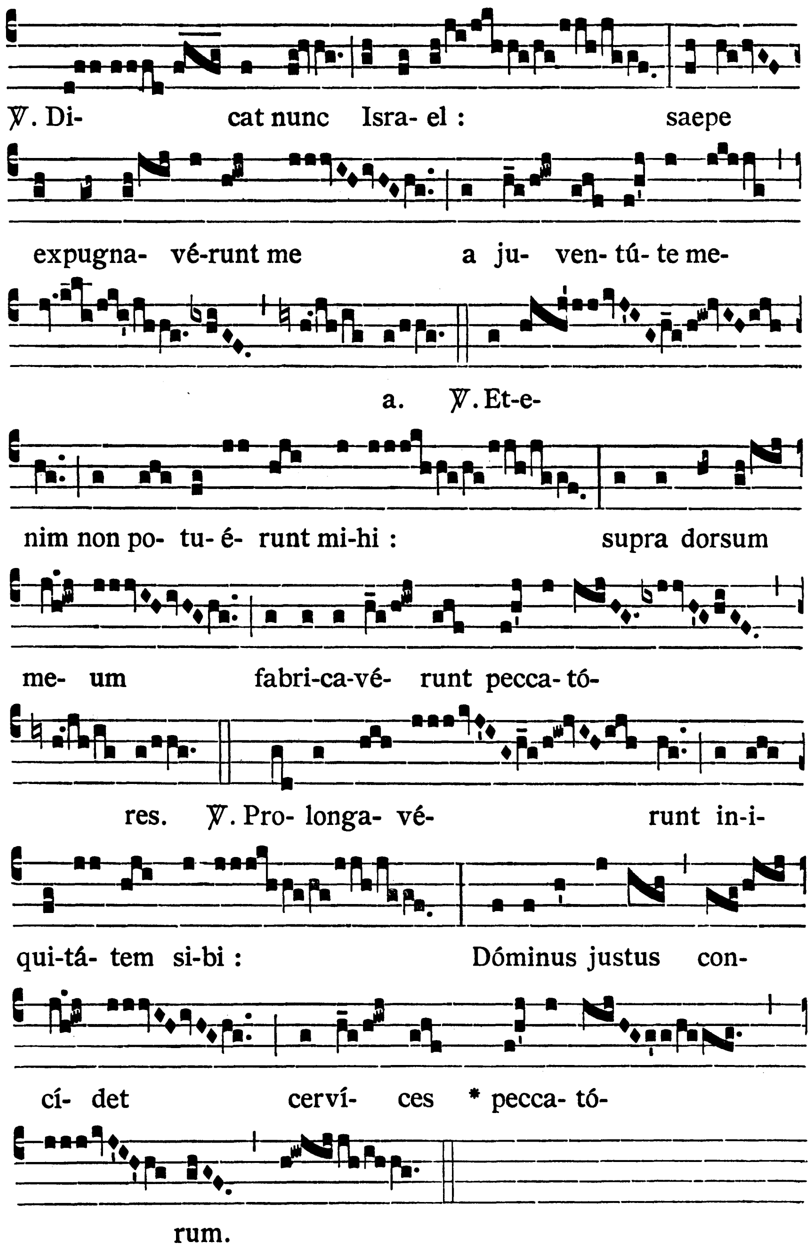
am de gente non san- cta : ab hó- mi-ne in- í- quo

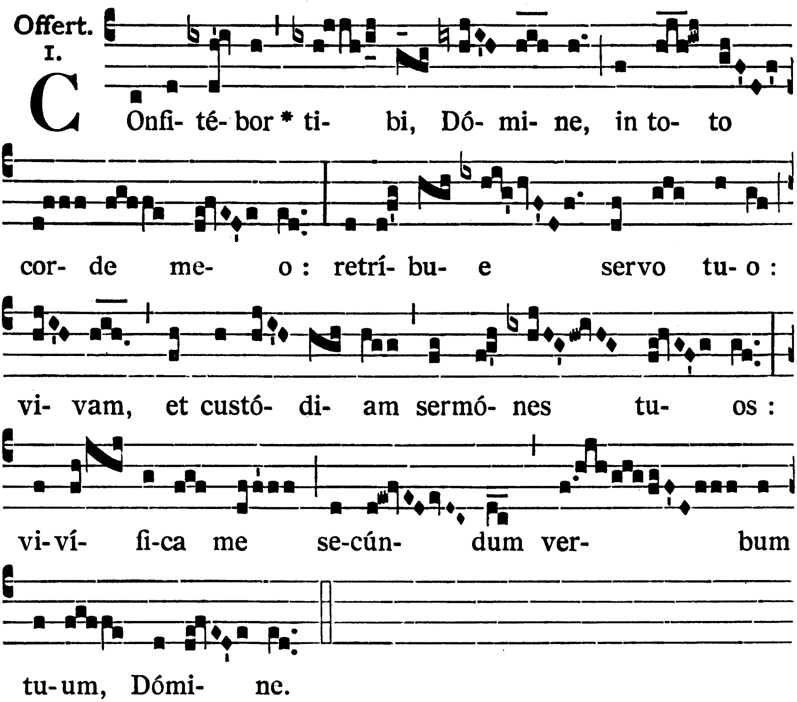


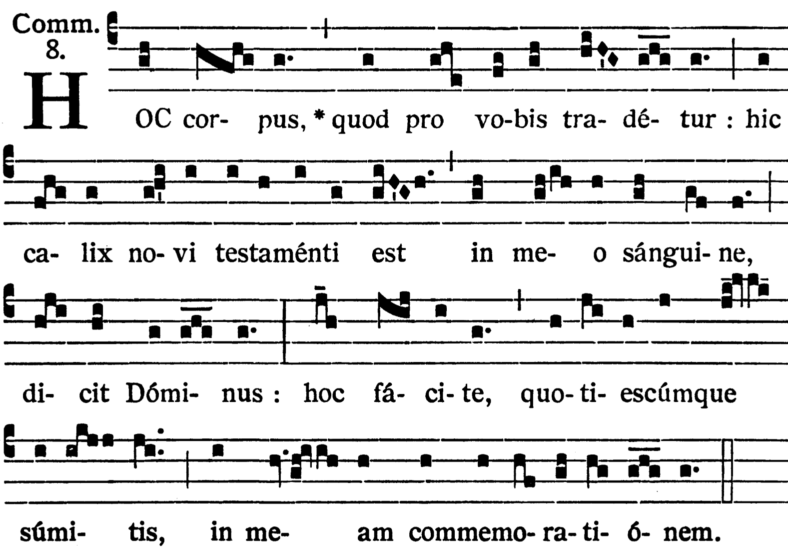
Non dicitur Glória Patri *ad Introitum usque ad Pascha, nisi in Missa de Festo, si occurrerit : sed finito Psalmo, absolute repetitur Introitus usque ad Psalmum.*
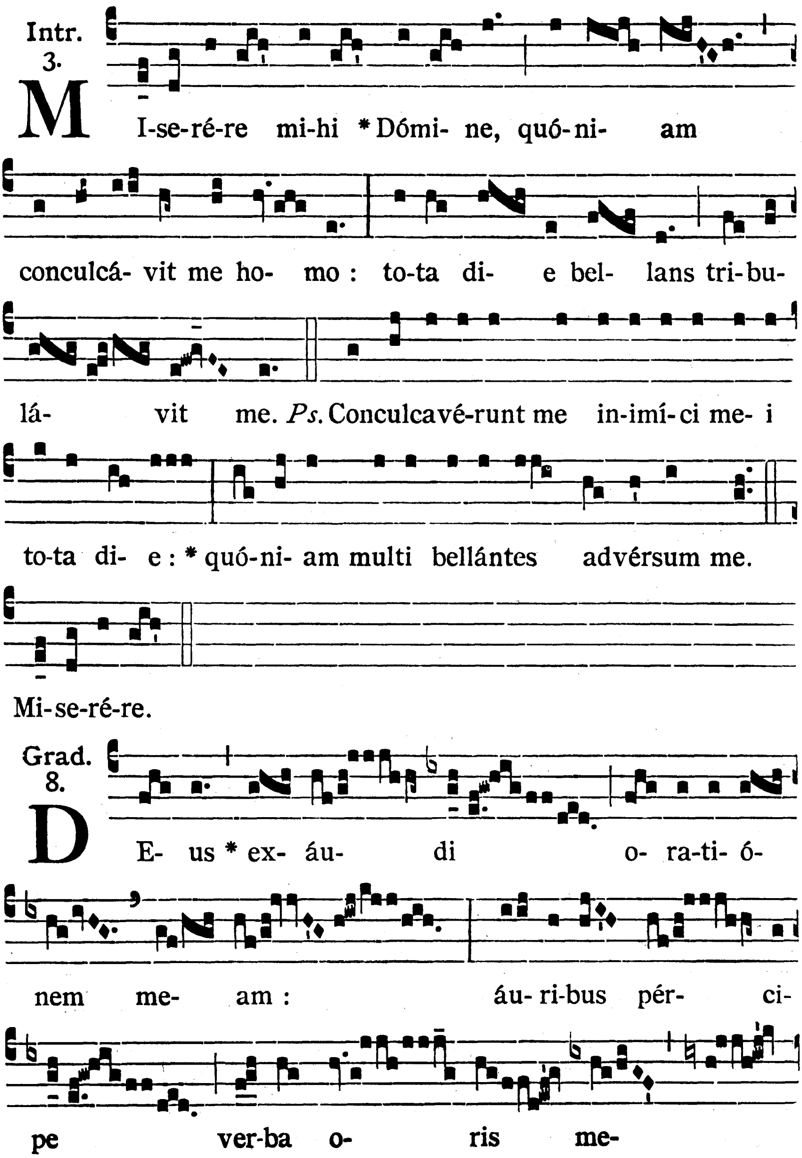



tem tu- am.
℣. Li-be-rá-tor me- us,
Dó- mi- ne, de gén-
ti- bus i- racún- dis : ab
insurgénti- bus in me ex- altá- bis me :
a vi- ro in- íquo * e- rí- pi- es
me.
Tract. 8.
SAepe * expugna-vé- runt me
a ju- ven- tú- te me- a.

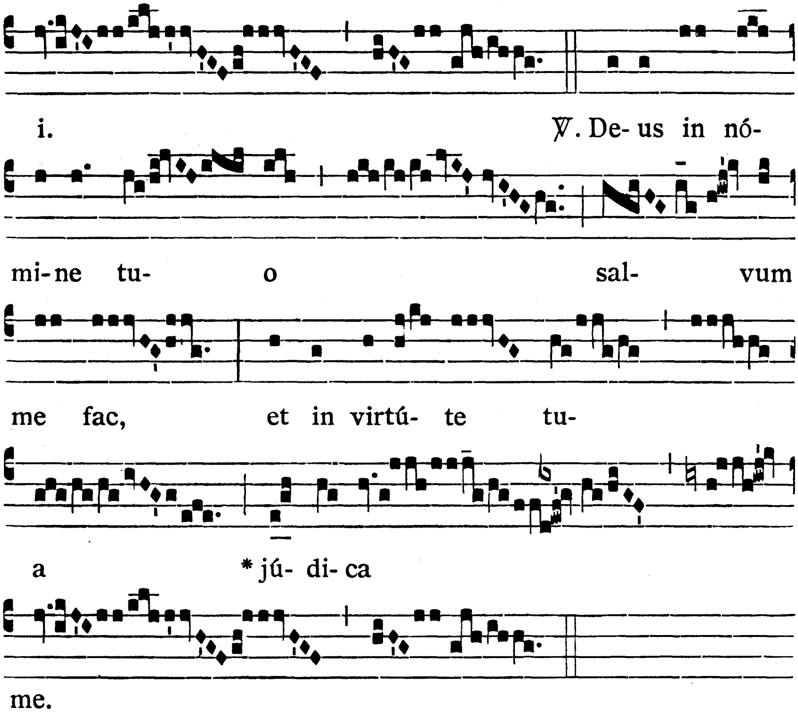

℣. Di- cat nunc Isra- el : saepe
expugna- vé-runt me a ju- ven- tú- te me-
a. ℣. Et-e-
nim non po- tu- é- runt mi-hi : supra dorsum
me- um fabri-ca-vé- runt pecca- tó-
res. ℣. Pro- longa- vé- runt in-i-
qui-tá- tem si-bi : Dóminus justus con-
cí- det cerví- ces * pecca- tó-
rum.


Offert.
I.
COnfi- té- bor * ti- bi, Dó- mi- ne, in to- to
cor- de me- o: retrí- bu- e servo tu- o:
vi- vam, et custó- di- am sermó- nes tu- os:
vi- ví- fi-ca me se-cún- dum ver- bum
tu- um, Dómi- ne.


Comm.
8.
HOC cor- pus, * quod pro vo-bis tra- dé- tur: hic
ca- lix no- vi testaménti est in me- o sángui- ne,
di- cit Dómi- nus: hoc fá- ci- te, quo- ti- escúmque
súmi- tis, in me- am commemo- ra- ti- ó- nem.

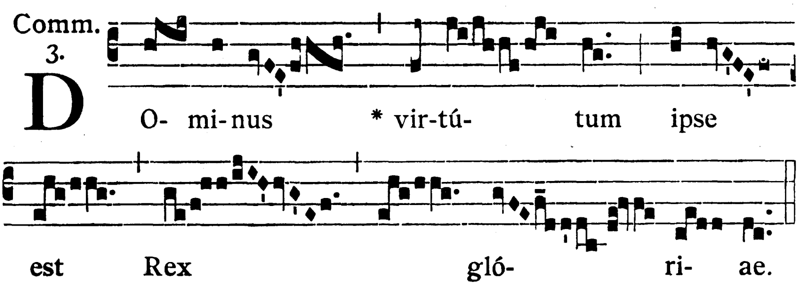
Feria Secunda.
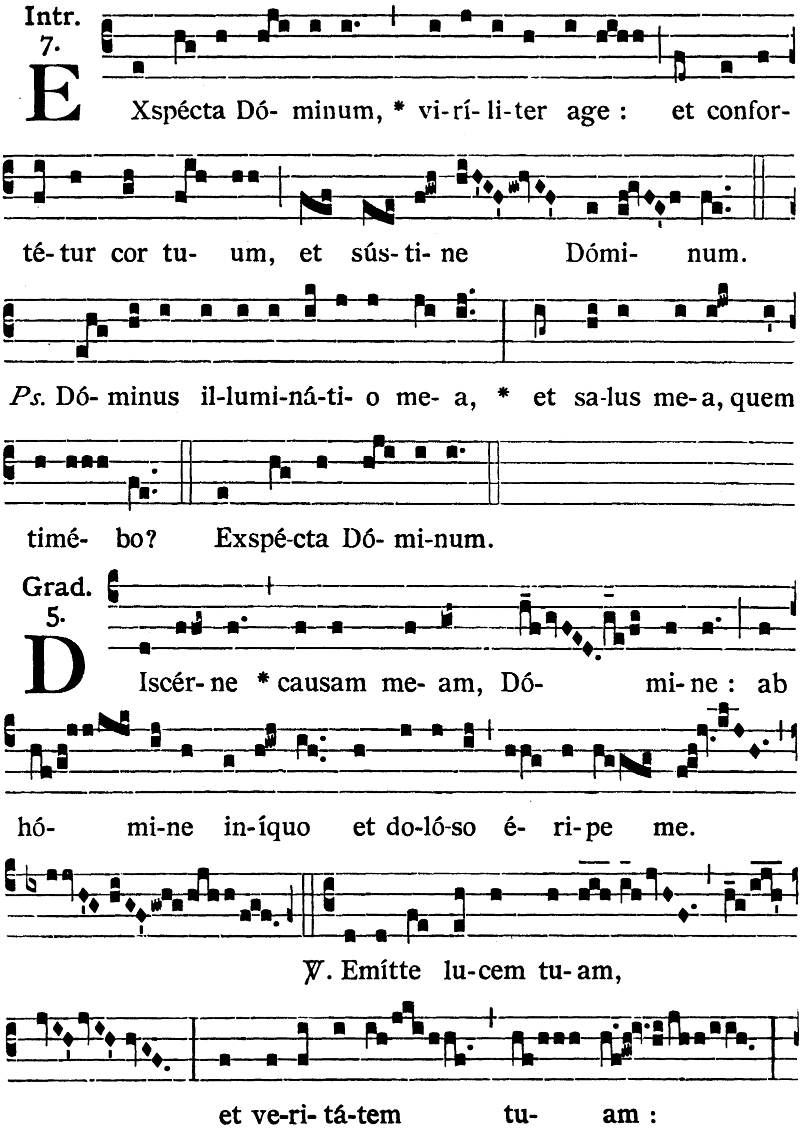




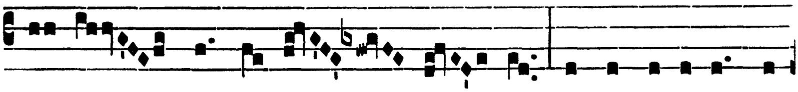
Tractus. Dómine non secúndum. 89.

Offertorium. Dómine convértere, *ut in Dominica II. post Pentecosten*, 322.
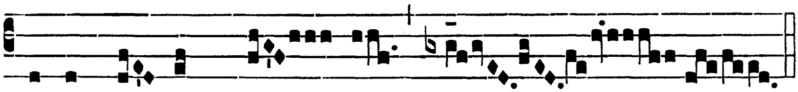


Feria Tertia.





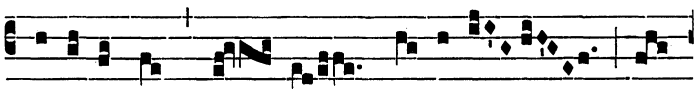
i-psa me de-du- xé- runt, et adduxé-runt in



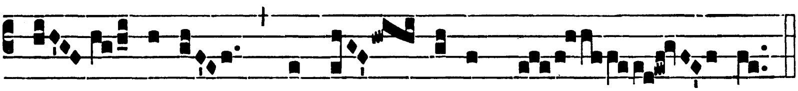
montem sanctum * tu- um.

Offertorium. Sperent in te, *ut in Dominica III. post Pentec.*, 329.

Comm. 7.



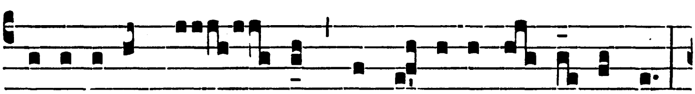
R Edime me, * De- us Is-ra- el, ex
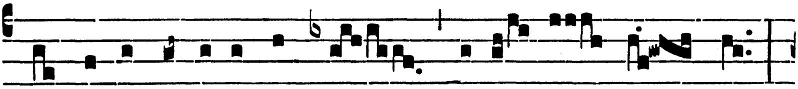


ó- mni-bus angú- sti- is me- is.

Feria Quarta.

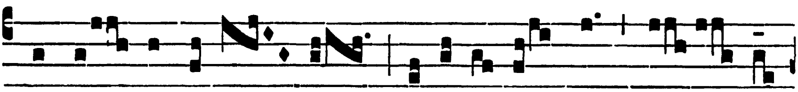
Intr. 3.



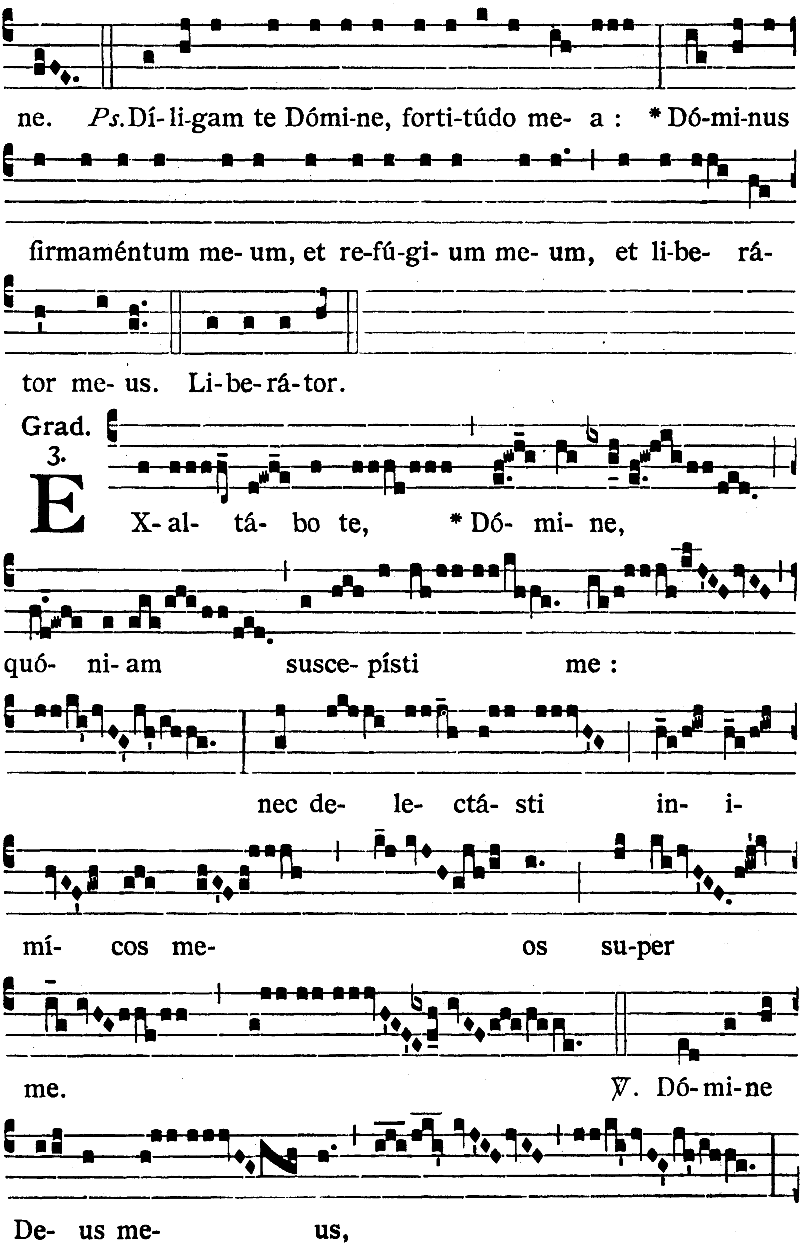
L I-be-rá-tor me- us * de gén-ti-bus i- ra-cúndis :

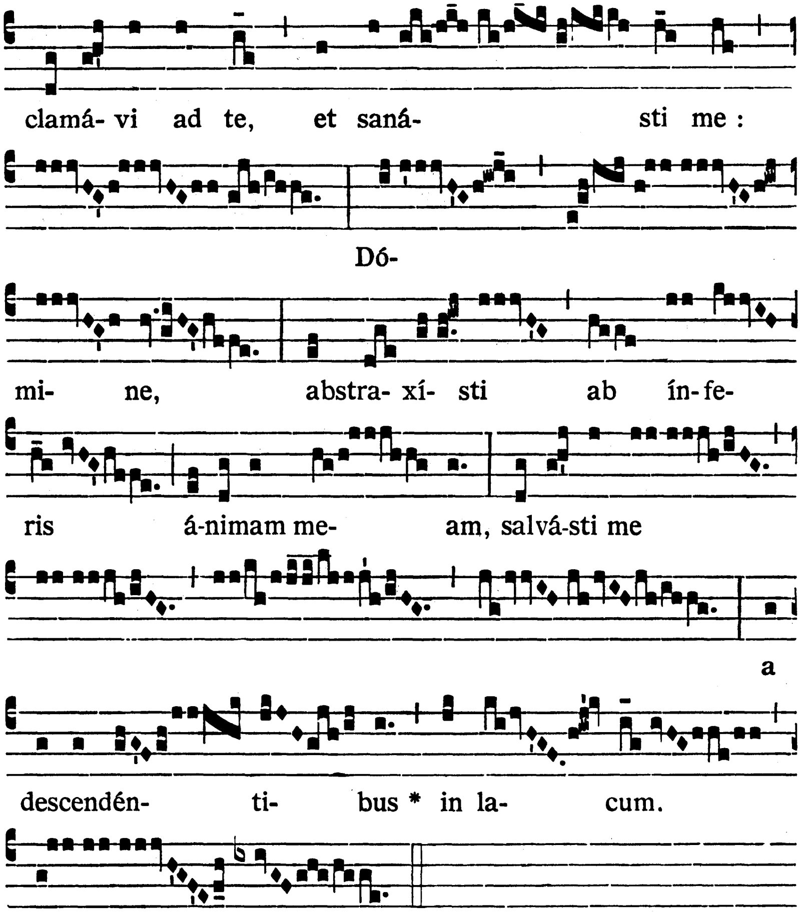


ab insurgénti-bus in me exal- tá- bis me :

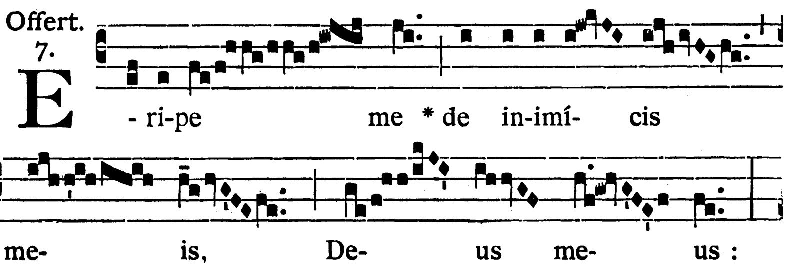


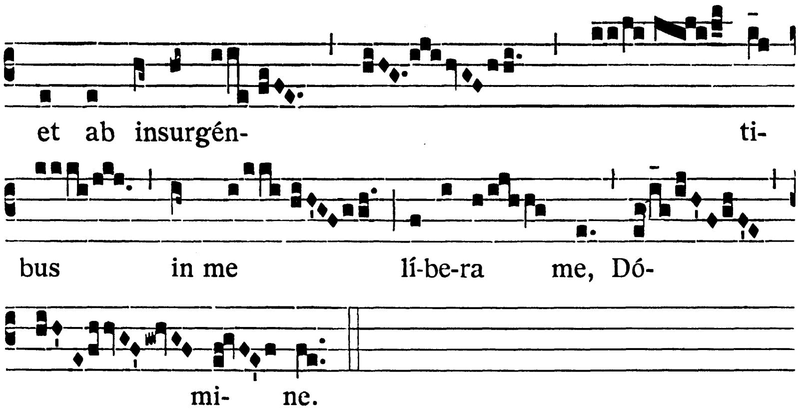
a vi- ro in-í- quo e-rí-pi- es me, Dó- mi-

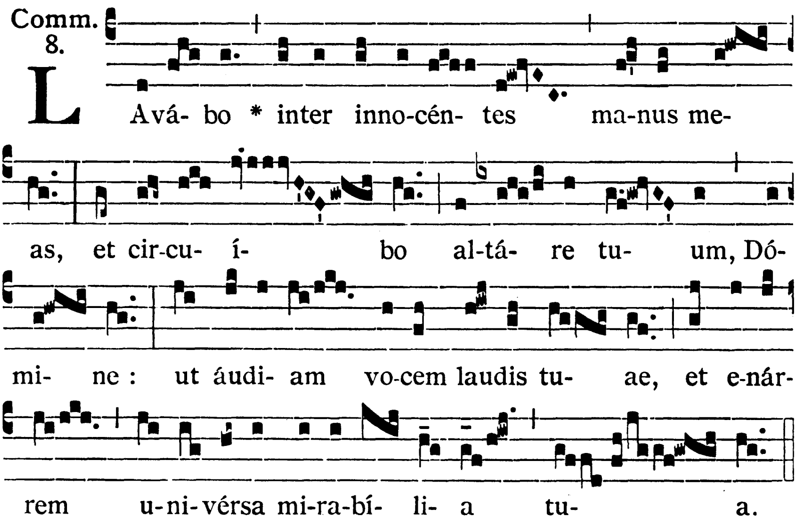

ne. Ps. Dí-li-gam te Dómi-ne, forti-túdo me- a : * Dó-mi-nus
firmaméntum me- um, et re-fú-gi- um me- um, et li-be- rá-
tor me- us. Li-be-rá-tor.
Grad. 3.
E X- al- tá- bo te, * Dó- mi- ne,
quó- ni- am susce- písti me :
nec de- le- ctá- sti in- i-
mí- cos me- os su-per
me. ℣. Dó-mi-ne
De- us me- us,



Tractus. Dómine non secúndum. 89.
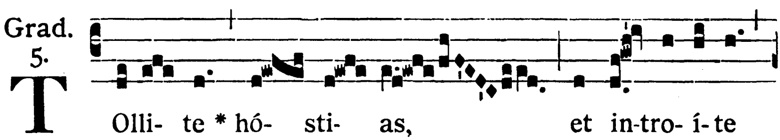


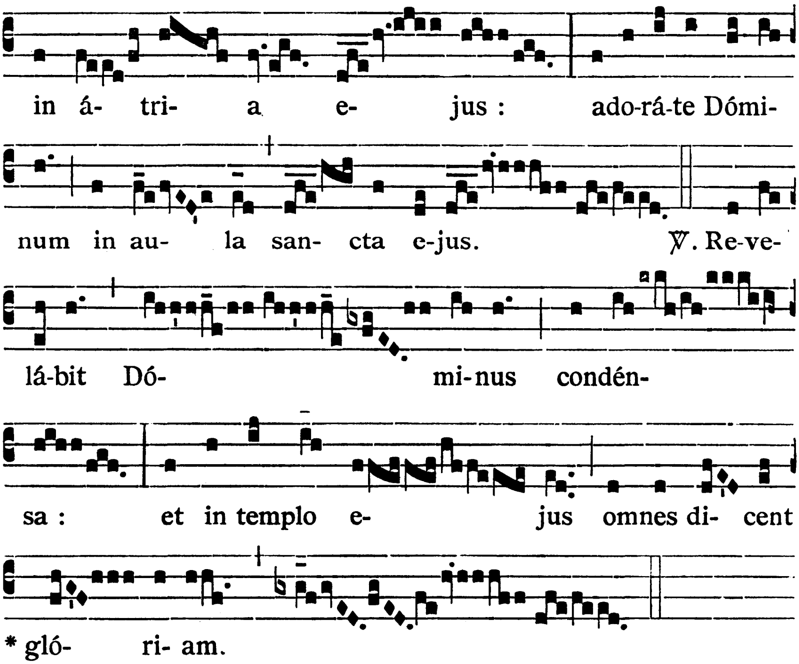




Feria Quinta.

Introitus. Omnia quae fecísti, *ut in Dom. XX. post Pentecosten omisso* Glória Patri, 377.
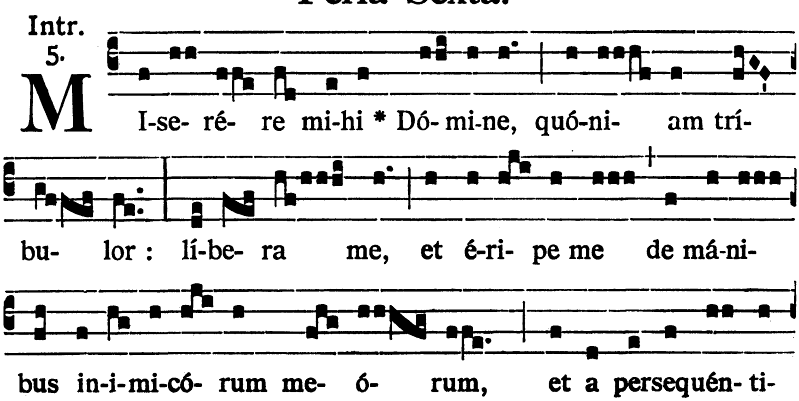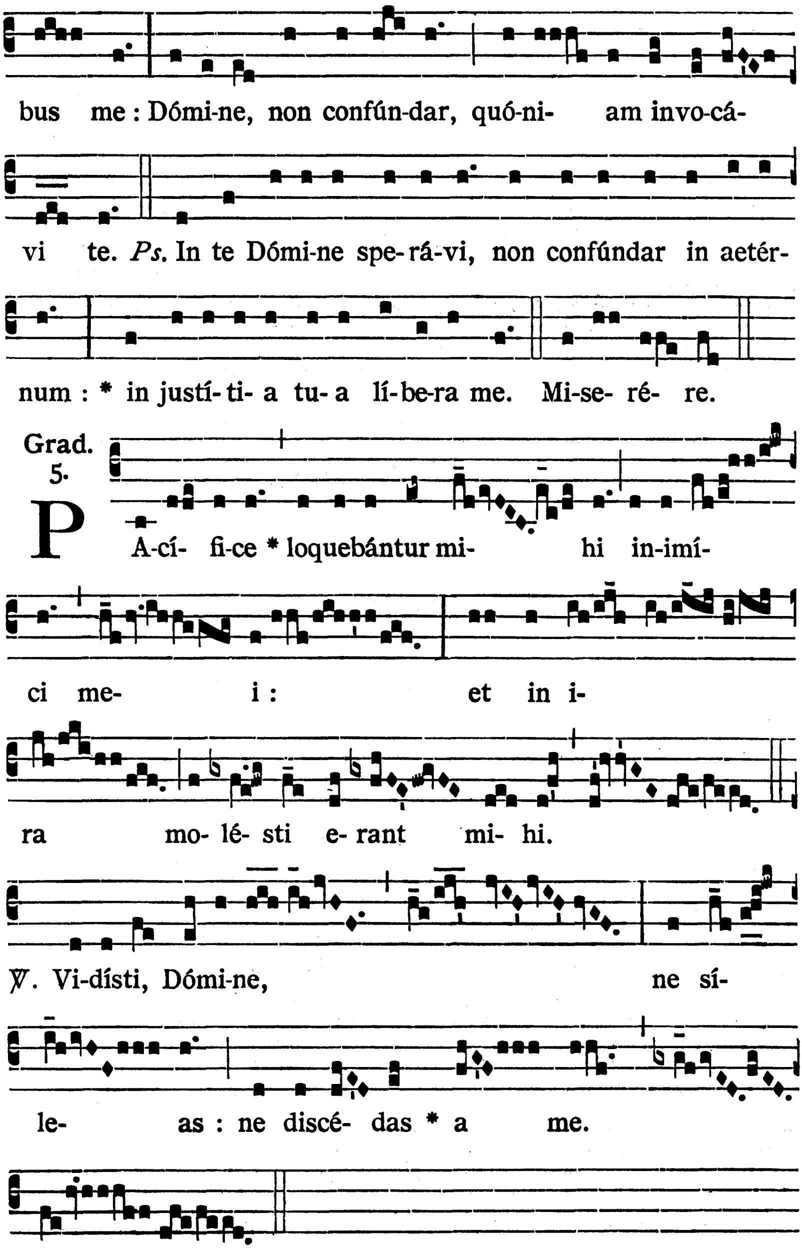




Offertorium. Super flúmina Babylónis, *ut in Dominica XX. post Pentecosten*, 379.

Communio. Meménto verbi tui, *ibidem*, 379.

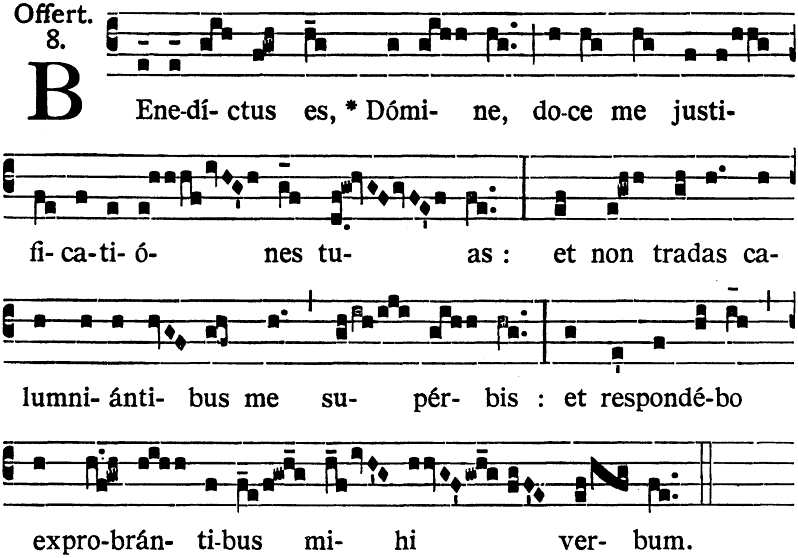
Feria Sexta.
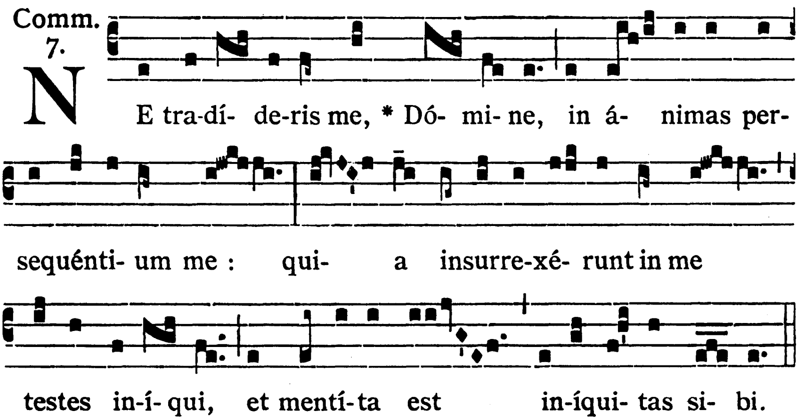



bus me : Dómi-ne, non confún-dar, quó-ni- am invo-cá-
vi te. Ps. In te Dómi-ne spe-rá-vi, non confúndar in aetér-
num : * in justí-ti- a tu- a lí-be-ra me. Mi-se- ré- re.
Grad. 5.
PAcí- fi-ce * loquebántur mi- hi in-imí-
ci me- i : et in i-
ra mo- lé- sti e- rant mi- hi.
℣. Vi-dísti, Dómi-ne, ne sí-
le- as : ne discé- das * a me.

Tractus. Dómine non secúndum. 89.

Offert. 8.



Comm. 7.



¶ **Sabbato** *post Dominicam I Passionis, adhibeatur Missa diei praecedentis,* 163, *excepto Tractu qui omittitur.*

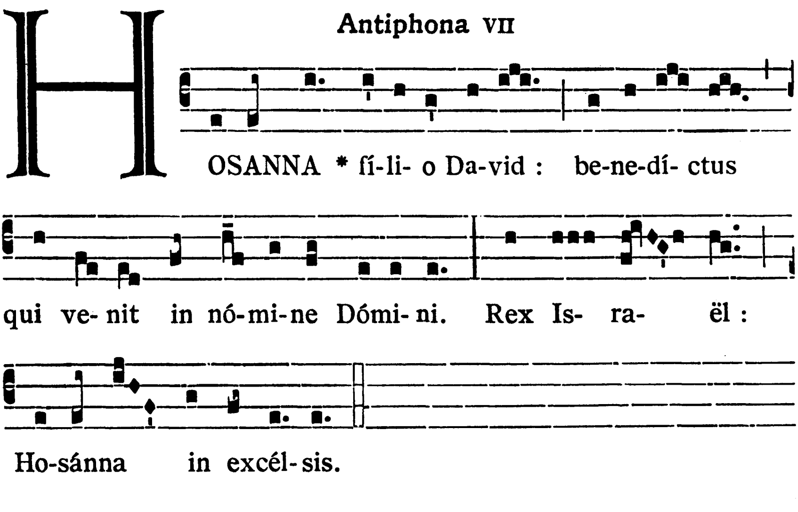
DOMINICA SECUNDA PASSIONIS SEU IN PALMIS

DE SOLEMNI PALMARUM PROCESSIONE IN HONOREM CHRISTI REGIS

DE BENEDICTIONE RAMORUM

Omissa aspersione aquae, antequam celebrans procedat ad benedicendum ramos palmarum seu olivarum, sive aliorum arborum, cantatur sequens :

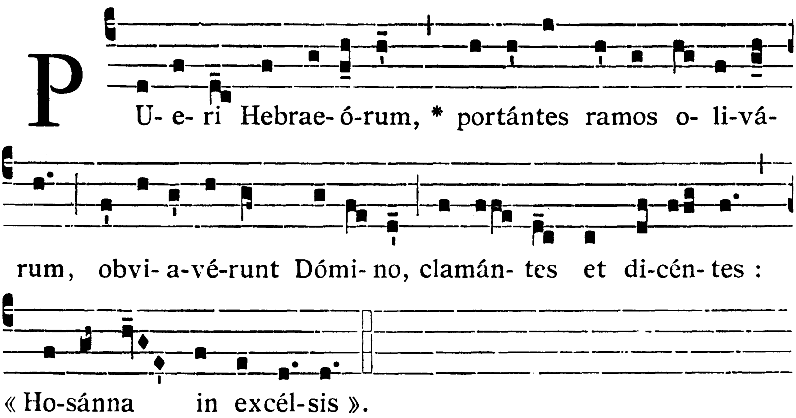
Antiphona VII
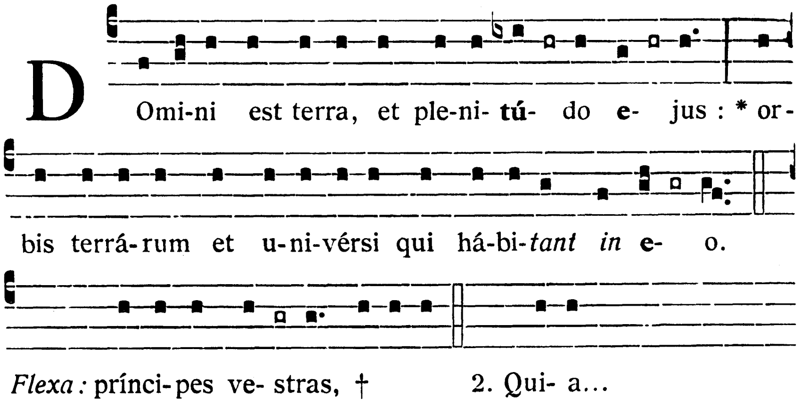


DE DISTRIBUTIONE RAMORUM

Cum celebrans inceperit distribuere, cantantur sequentes antiphonae et psalmi, hoc modo :

1 antiphona 1 f



Psalmus 23, 1-2 et 7-10 *(Textus antiquus)* [1]



2. Quia ipse super mária fun**dá**vit **eum** : * et super flúmina praepa*rávit* **eum**.

Et repetitur antiphona Púeri. *ut supra.*

[1] Editio typica Vaticana *Ordinis hebdomadae sanctae instaurati* redigit psalmos secundum novam interpretationem. Hunc textum novum invenies p. 143** ss.

7. Attóllite portas, príncipes, vestras, † et elevámini, portae **ae**ter**ná**les : * et introí*bit rex* **gló**riae.

8. Quis est iste rex glóriae? † Dóminus **for**tis et **po**tens : * Dóminus po*tens in* **praé**lio.

Et repetitur antiphona Púeri. *ut supra.*

9. Attóllite portas, príncipes, vestras, † et elevámini, portae **ae**ter**ná**les : * et introí*bit rex* **gló**riae.

10. Quis est **i**ste rex **gló**riae? * Dóminus virtútum ipse *est rex* **gló**riae.

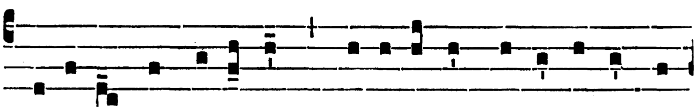
Et repetitur antiphona Púeri. *ut supra.*

11. Glória **Pa**tri, et **Fí**lio, * et Spirí*tui* **San**cto.

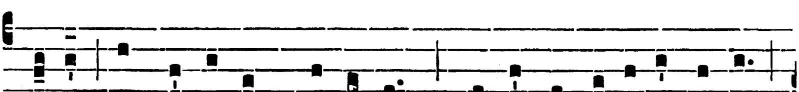
12. Sicut erat in princípio, et **nunc,** et **sem**per, * et in saécula saecu*lórum.* **A**men.

Et repetitur antiphona Púeri. *ut supra.*
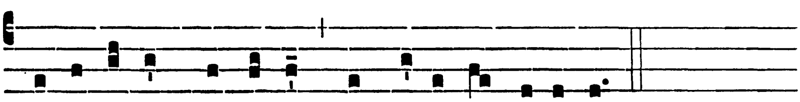
2 antiphona I f



P U- e- ri Hebrae- ó-rum * vestiménta prosterné- bant in

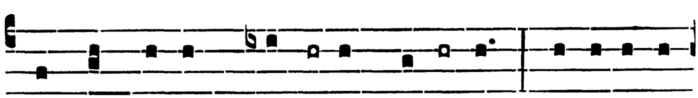


vi- a, et clamá-bant di- céntes : « Ho-sánna fí- li- o Da-vid :

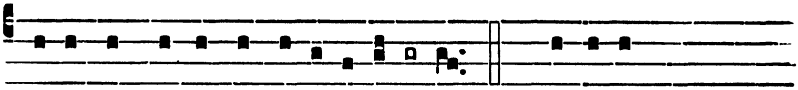


be-ne-díctus qui ve- nit in nómi- ne Dómi- ni ».

Psalmus 46 *(Textus antiquus)*



O Omnes gentes, **pláu**di- te **má**-ni- bus : * ju-bi -lá- te



De- o in vo-ce exsul*ta*- *ti*- **ó**- nis : 2. Quó-ni- am...

2. Quóniam Dóminus ex**cél**sus, ter**rí**bilis, * Rex mágnus super *omnem* **ter**ram.

Et repetitur antiphona Púeri. *ut supra.*

3. Subjécit **pó**pulos **no**bis : * et gentes sub pé*dibus* **no**stris.

4. Elégit nobis heredi**tá**tem **su**am : * spéciem Jacob, *quam di***lé**xit.

Et repetitur antiphona Púeri. *ut supra.*

5. Ascéndit **De**us in **jú**bilo : * et Dóminus in *voce* **tu**bae.

6. Psállite Deo **no**stro, **psál**lite : * psállite Regi *nostro*, **psál**lite.

Et repetitur antiphona Púeri. *ut supra.*

7. Quóniam Rex omnis **ter**rae **De**us ; * psállite *sapi***én**ter.

8. Regnábit Deus **su**per **gen**tes : * Deus sedet super sedem *sanctam* **su**am.

Et repetitur antiphona Púeri. *ut supra.*

9. Príncipes populórum congregáti sunt cum **De**o **A**braham : * quóniam dii fortes terrae veheménter *ele***vá**ti sunt.

Et repetitur antiphona Púeri. *ut supra.*

10. Glória **Pa**tri, et **Fí**lio, * et Spirí*tui* **San**cto.

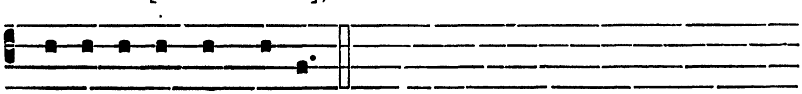
11. Sicut erat in princípio, et **nunc,** et **sem**per, * et in saécula saecu*lórum*. **A**men.

Et repetitur antiphona Púeri. *ut supra.*

Quae si non sufficiant, repetantur quousque distributio finiatur; si autem finiatur prius, clauditur cum Glória Patri. *et repetitur antiphona.*

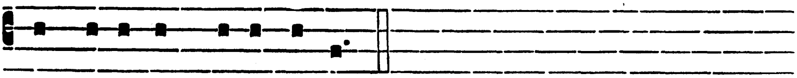
DE PROCESSIONE CUM RAMIS BENEDICTIS

Diaconus [*seu celebrans*], *dicit :*



Pro-ce-dámus in pa-ce.

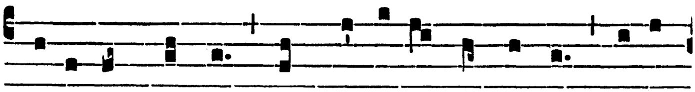
Respondent omnes :



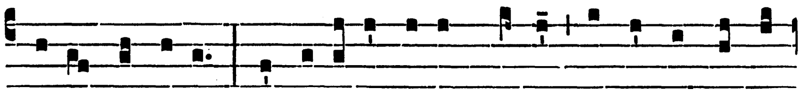
In nómi-ne Christi. Amen.

Incipiente processione, cantari possunt antiphonae sequentes, omnes, vel aliquae, pro opportunitate.

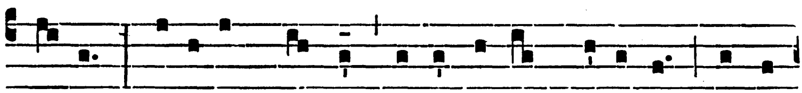
1 antiphona VIII



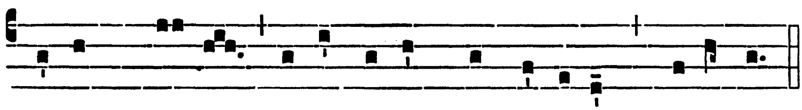
O Ccúrrunt turbae * cum fló- ri-bus et palmis Redem-



ptó- ri óbvi- am : et victó-ri tri- umphánti digna dant obsé-

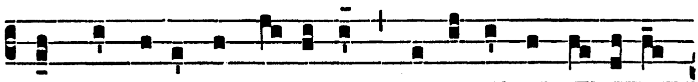


qui- a : Fí- li- um De- i o-re gentes praédi-cant : et in

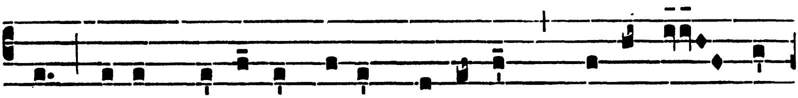


laudem Chri- sti vo-ces to-nant per nú-bi- la : « Ho-sánna ».

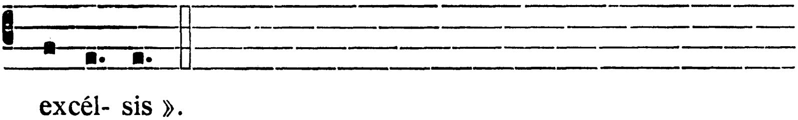
2 antiphona VII



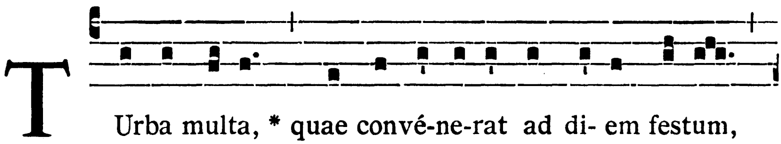
C UM ánge- lis et pú- e- ris * fi-dé- les inve- ni- á-
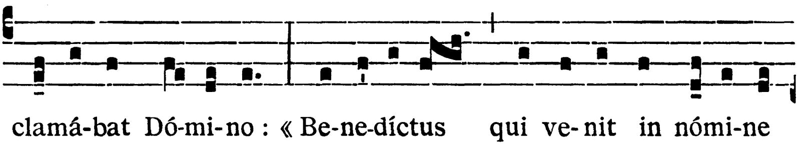


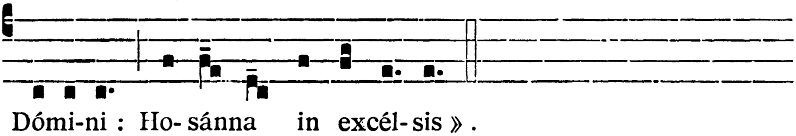
mur, tri- umpha- tó- ri mortis clamántes : « Ho-sánna in



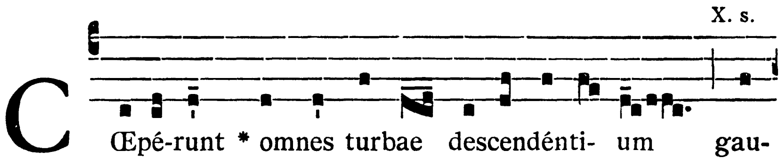
3 antiphona IV

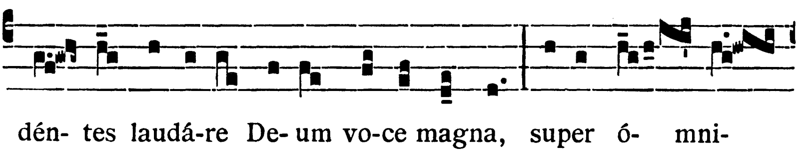


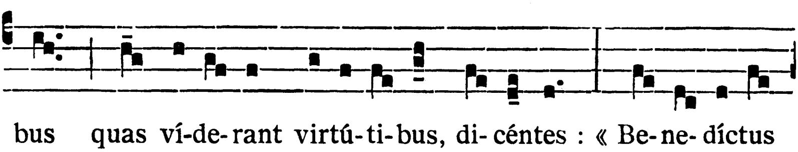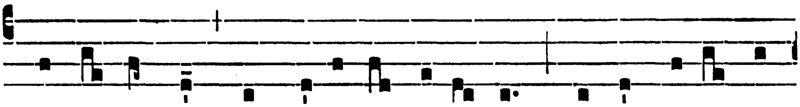




4 antiphona I

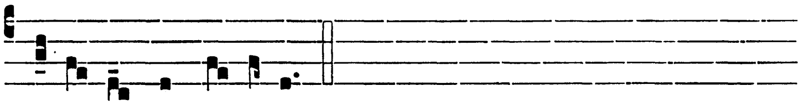








qui ve- nit Rex in nómi- ne Dómi- ni; pax in terra, et



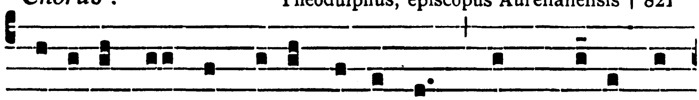
gló- ri- a in excélsis ».

Progrediente processione, cantatur sequens hymnus, populo, si fieri potest, Glória, laus. *continuó repetente, ut infra notatur.*
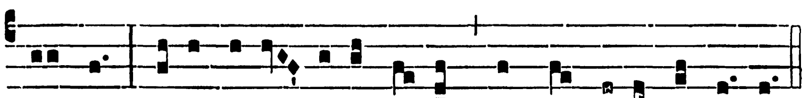
HYMNUS AD CHRISTUM REGEM

Chorus : Theodulphus, episcopus Aurelianensis † 821

I



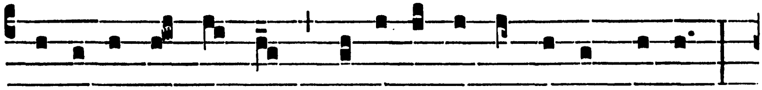
GLó- ri- a, laus et honor ti- bi sit, Rex Christe Red-



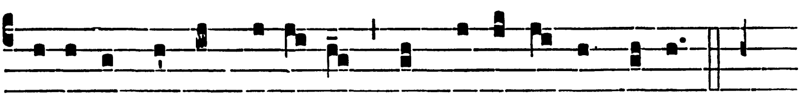
émptor : Cu- i pu- e- rí- le de- cus prompsit Ho-sánna pi- um.

Omnes : Glória, laus. *ut supra.*

Chorus :



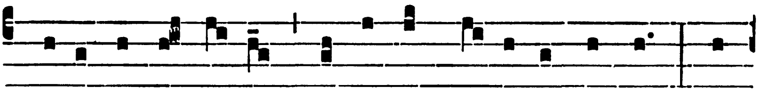
1. Isra- ël es tu Rex, Da-ví- dis et íncli- ta pro- les :



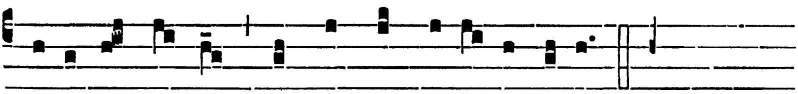
Nómi-ne qui in Dómi- ni, Rex be-ne- dí-cte, ve-nis.

Omnes : Glória, laus. *ut supra.*

Chorus :



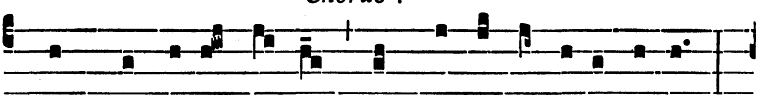
2. Cœtus in ex-cél-sis te laudat caé- li-cus omnis, Et



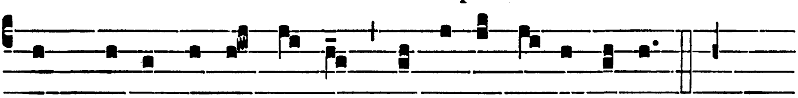
mortá- lis ho-mo, et cuncta cre- á- ta simul.

Omnes : Glória, laus. *ut supra.*

Chorus :



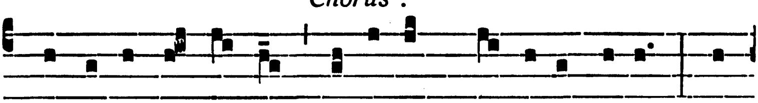
3. Plebs Hebraé- a ti- bi cum palmis óbvi- a ve-nit :



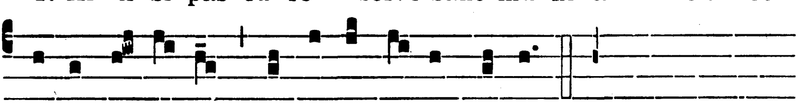
Cum pre-ce, vo- to, hymnis, ádsumus ecce ti-bi.

Omnes : Glória, laus. *ut supra.*

Chorus :



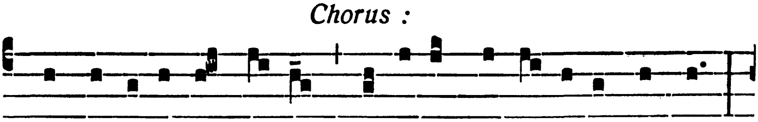
4. Hi ti- bi pas- sú- ro solvé-bant mú- ni- a laudis : Nos



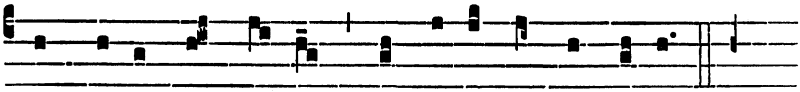
ti- bi regnánti pángimus ecce me- los.

Omnes : Glória, laus. *ut supra.*

Chorus :



5. Hi pla-cu- é- re ti- bi, plá-ce- at de-vó- ti- o nostra :

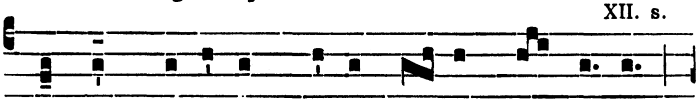


Rex bo-ne, Rex cle-mens, cui bo-na cuncta pla-cent.

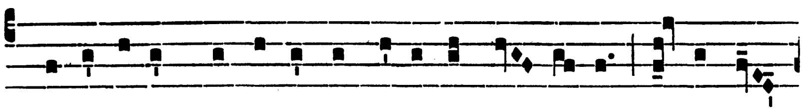
Omnes : Glória, laus. *ut supra.*

5 antiphona VIII G *

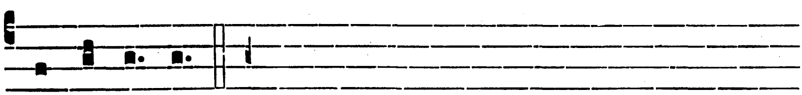
XII. s.



O -mnes * colláudant nomen tu- um, et di- cunt :



« Be-ne-díctus qui ve-nit in nómi-ne Dó- mi- ni. Ho- sánna

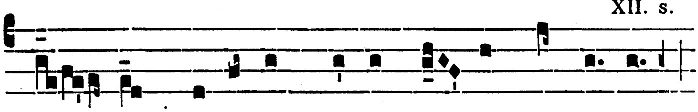


in excél- sis ».

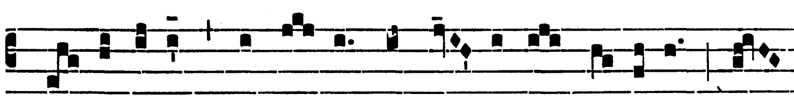
Vel ad libitum :

5 antiphona VIII G

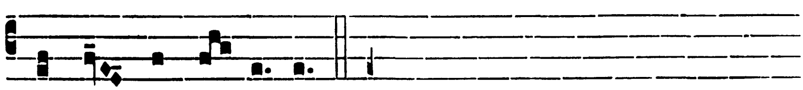
XII. s.



O - mnes * colláudant nomen tu- um, et di- cunt :

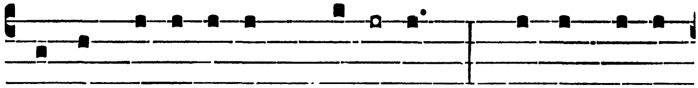


«Be- ne-díctus qui ve- nit in nó- mi-ne Dó-mi-ni. Ho-

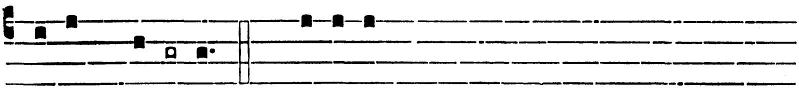


sánna in ex-cél- sis ».

Psalmus 147 *(Textus antiquus)*[1]



L Auda, Je-rú-sa-lem, **Dó**mi-num : * lauda Dé- um



tu- um, **Si**- on. 2. Quóni- am...

Omnes versiculi incipiendi sunt in chorda tenoris.

2. Quóniam confortávit seras portárum tu**á**rum : * benedíxit fíliis *tuis* **in** te.

3. Qui pósuit fines tuos **pa**cem : * et ádipe fruménti *sát*i**at** te.

4. Qui emíttit elóquium suum **ter**rae : * velóciter currit *sermo* **e**jus.

5. Qui dat nivem sicut **la**nam : * nébulam sicut cí*nerem* **spar**git.

6. Mittit crystállum suam sicut buc**cél**las : * ante fáciem frígoris ejus quis *susti***né**bit?

7. Emíttet verbum suum, et liquefáciet **e**a : * flabit spíritus ejus, et *fluent* **a**quae.

8. Qui annúntiat verbum suum **Ja**cob : * justítias et judícia *sua* **Is**raël.

9. Non fecit táliter omni nati**ó**ni : * et judícia sua non manifes*távit* **e**is.

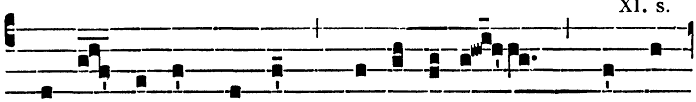
10. Glória Patri, et **Fí**lio, * et Spirí*tui* **San**cto.

11. Sicut erat in princípio, et nunc, et **sem**per, * et in saécula saecu*lórum*. **A**men.

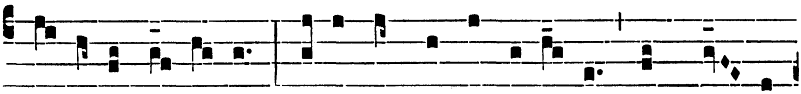
Et repetitur antiphona Omnes colláudant.

6 antiphona VIII

XI. s.

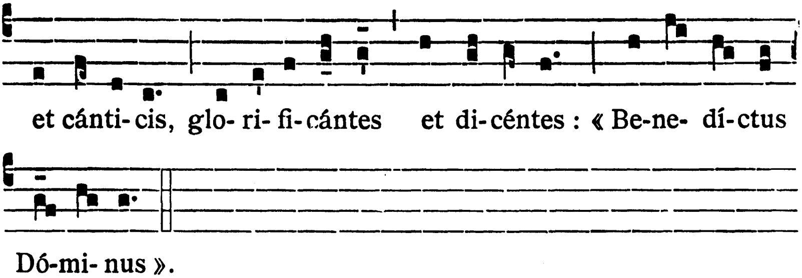


F Ulgén- ti-bus palmis * prostérnimur adve-

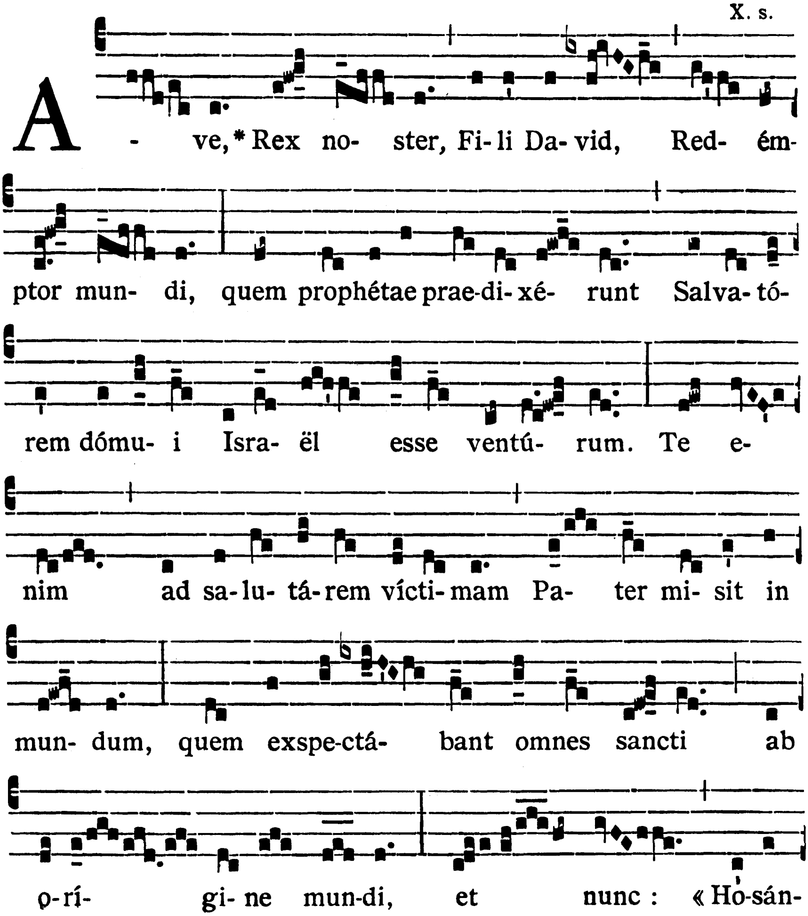


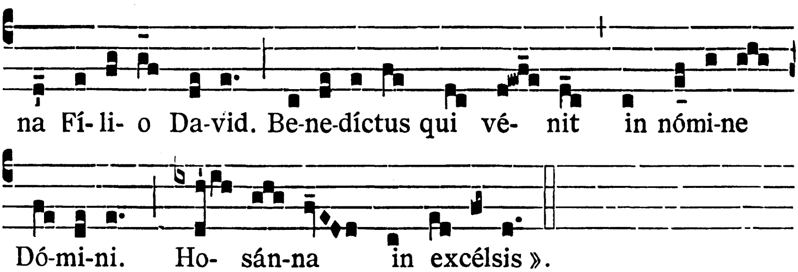
ni- énti Dó-mi- no : hu- ic omnes occurrámus cum hym-nis

[1] Hunc psalmum secundum novum textum invenies p. 144**.



7 antiphona I

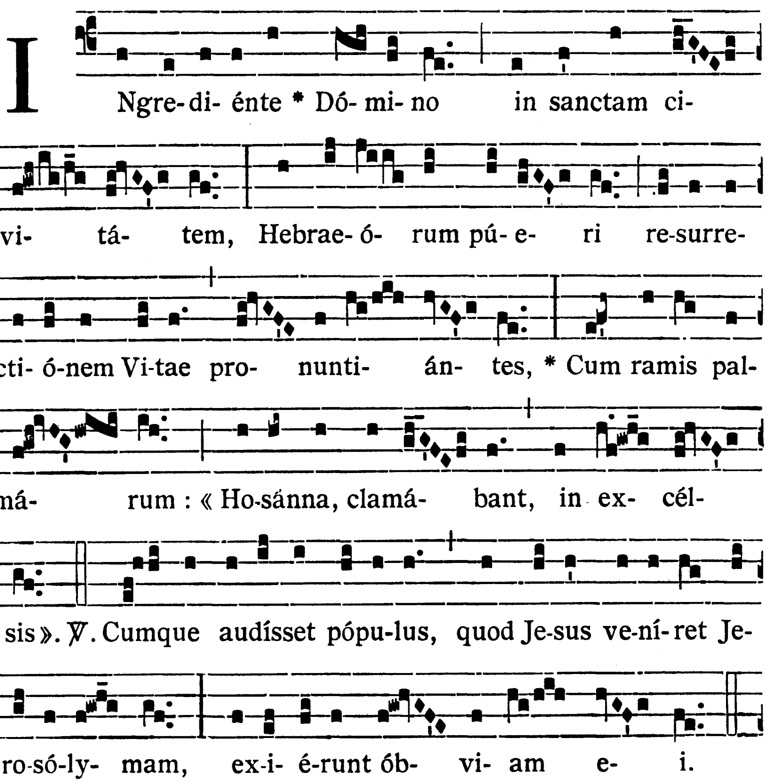


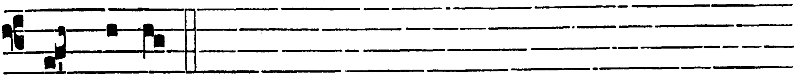


Nihil impedit, quominus cantetur a fidelibus hymnus Christus vincit, *vel alius cantus in honorem Christi Regis.*

Intrante processione in ecclesiam, dum celebrans per valvas ecclesiae transit, incipitur responsorium sequens :
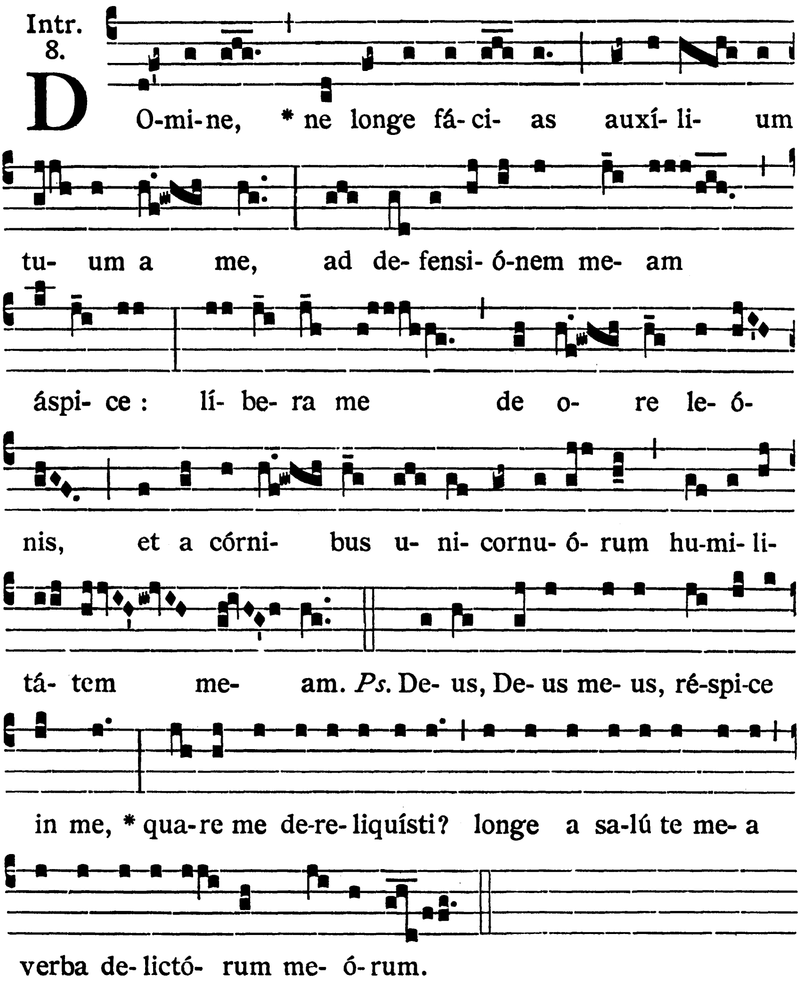
Responsorium II



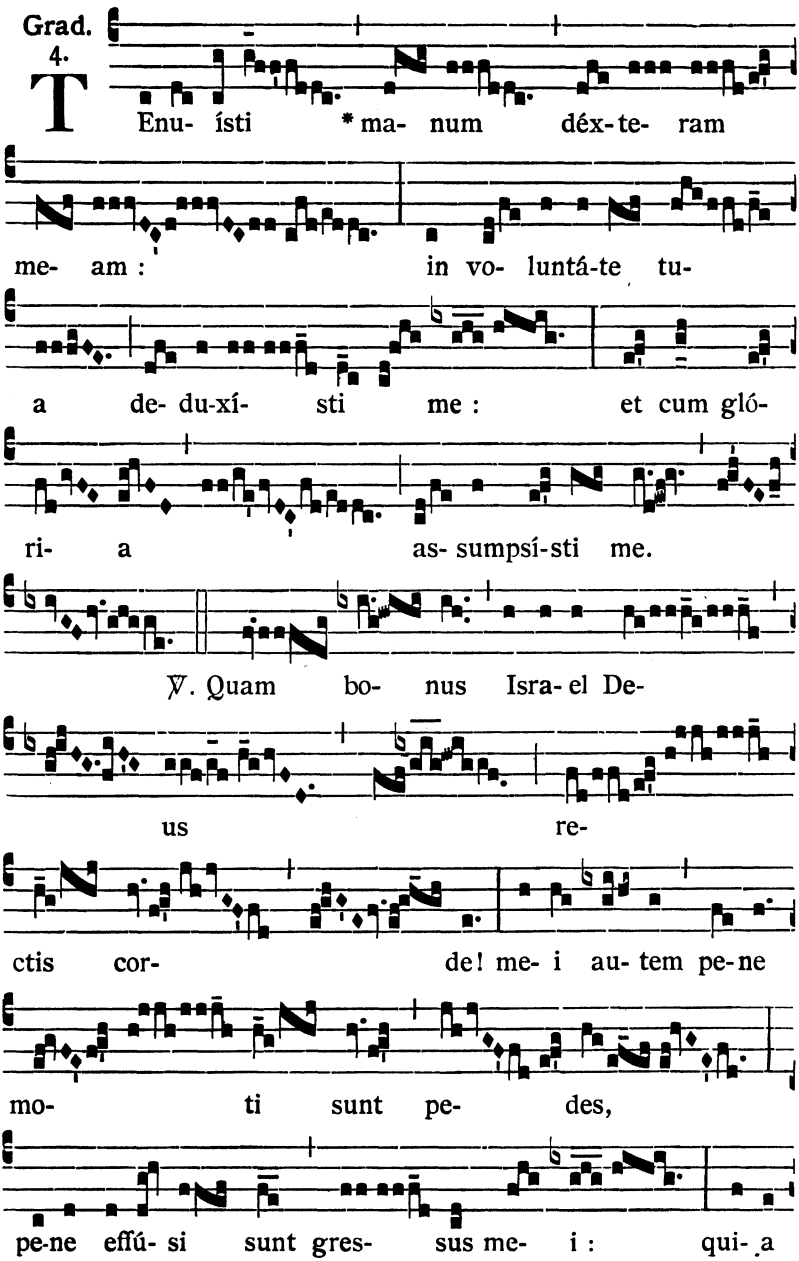


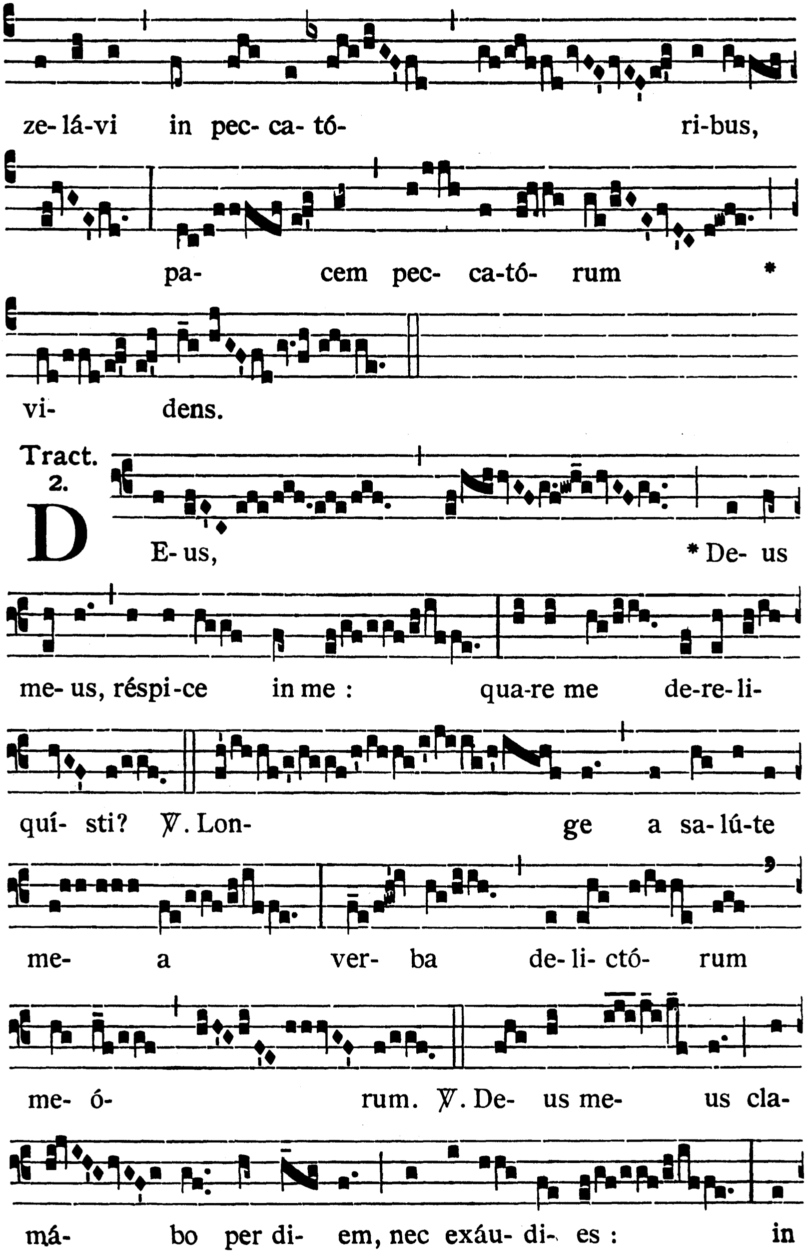
* Cum ramis.

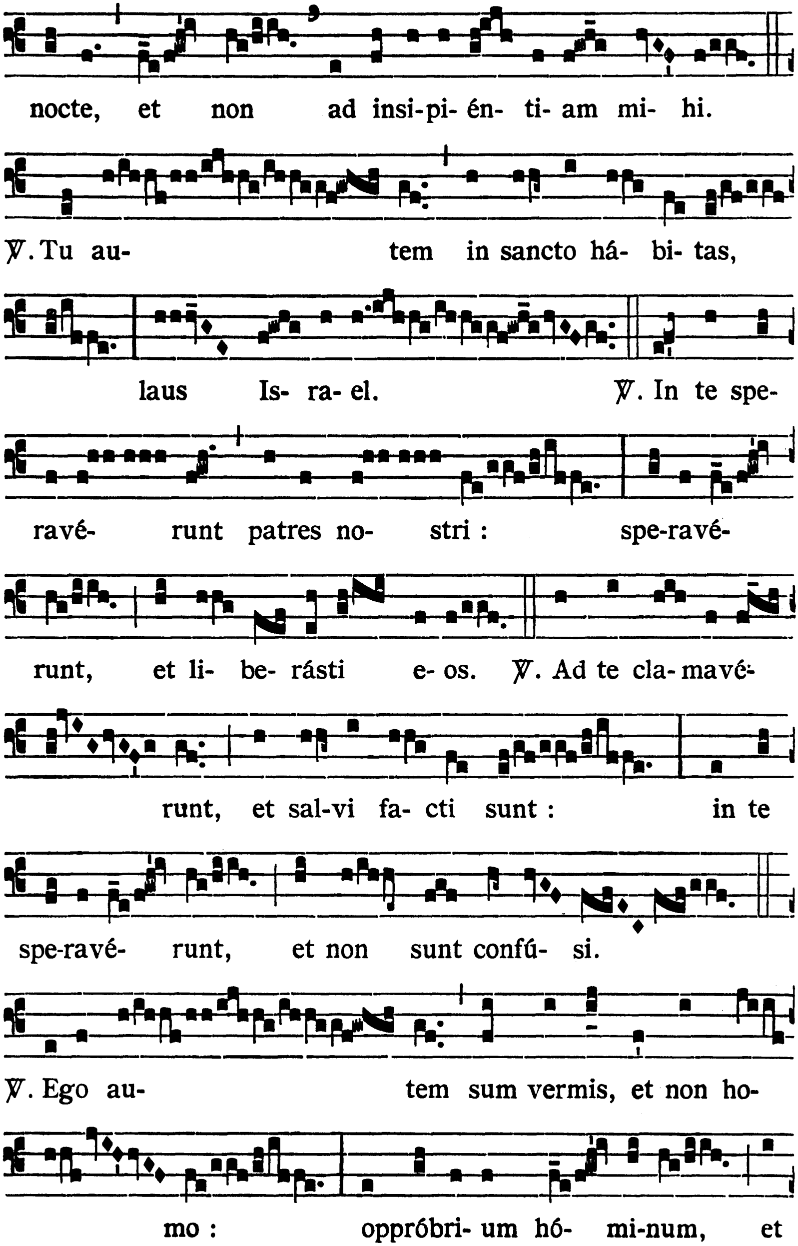
AD MISSAM

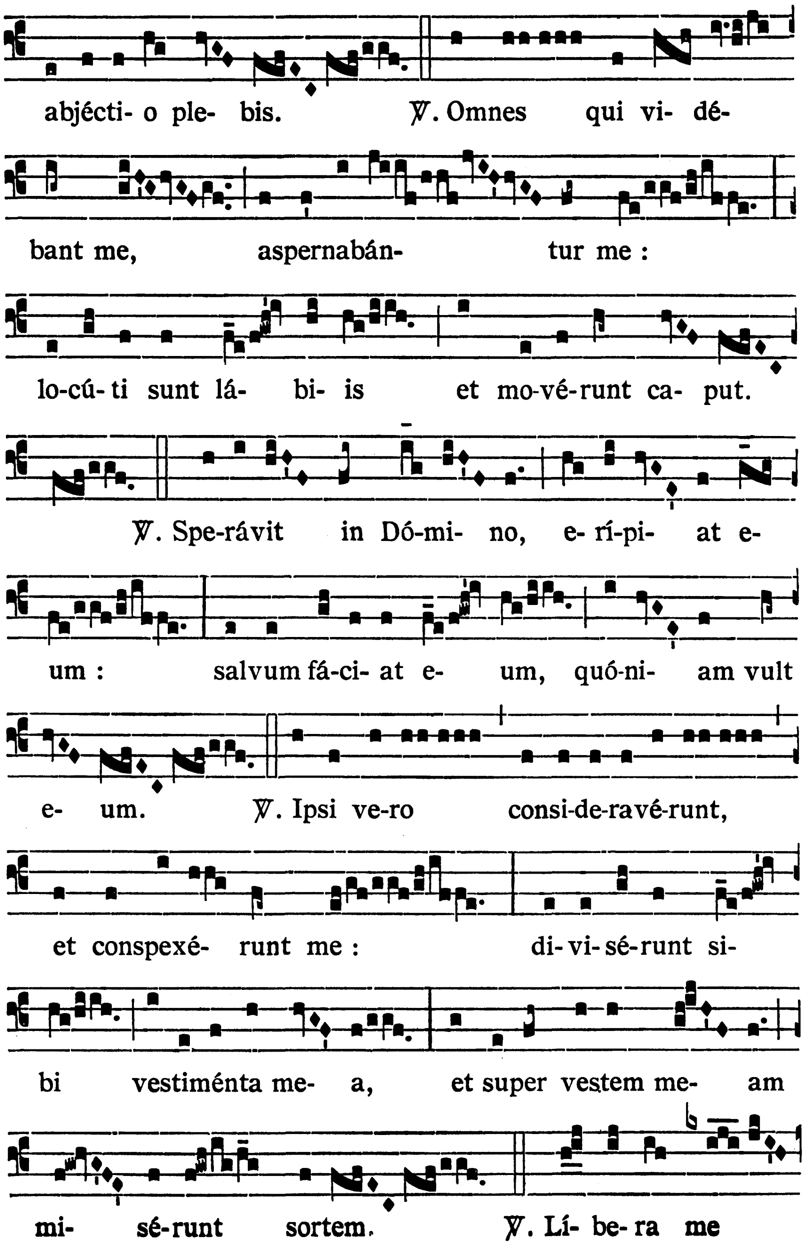


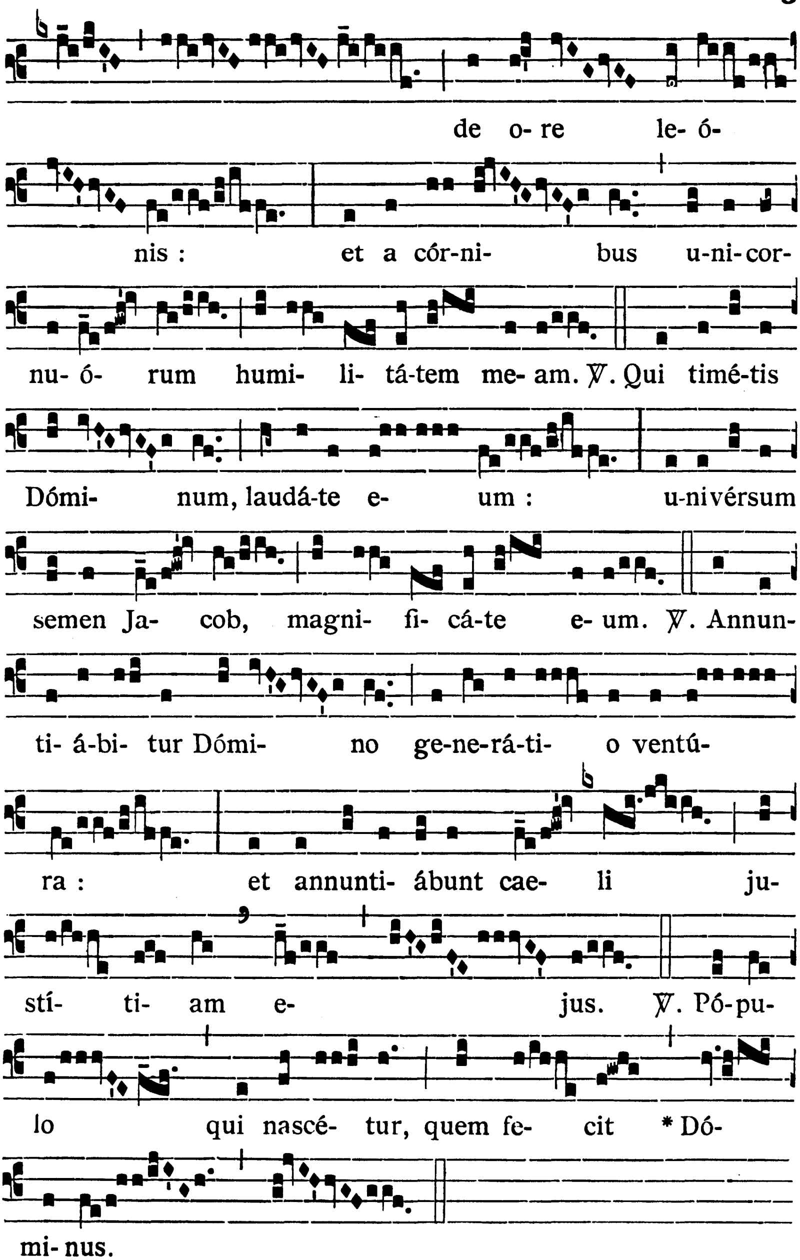
Repetitur : Dómine, ne longe.

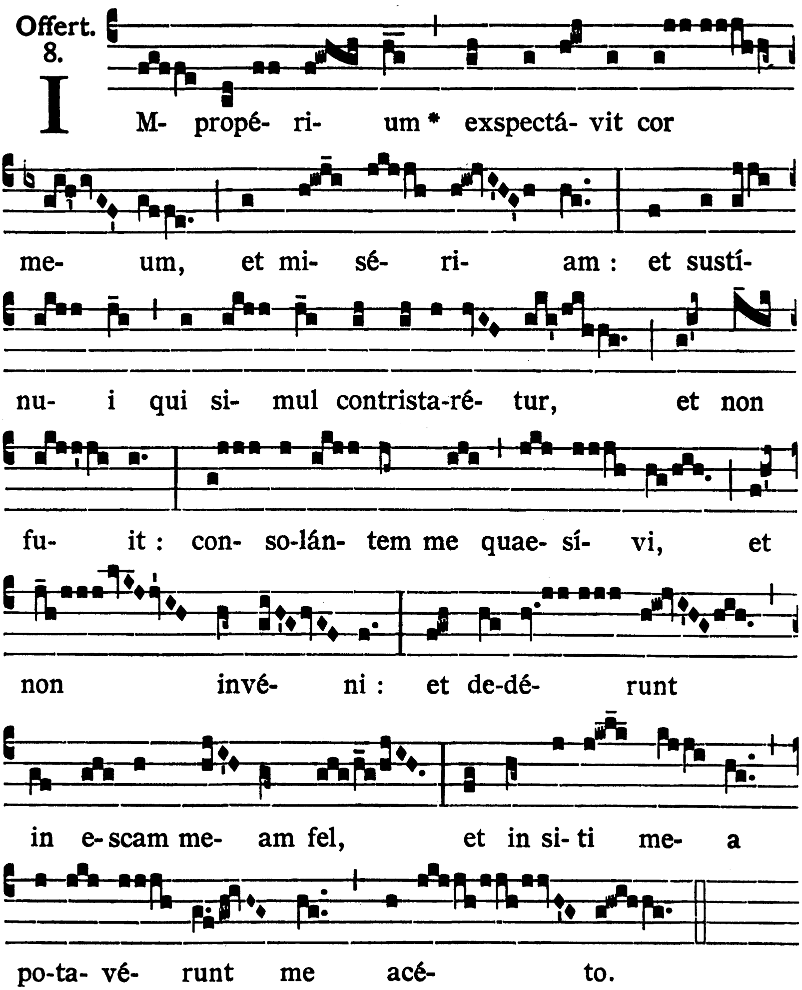

Grad.
4.
TEnu- ísti * ma- num déx- te- ram
me- am : in vo- luntá-te tu-
a de- du-xí- sti me : et cum gló-
ri- a as- sumpsí-sti me.
℣. Quam bo- nus Isra- el De-
us re-
ctis cor- de! me- i au- tem pe-ne
mo- ti sunt pe- des,
pe-ne effú- si sunt gres- sus me- i : qui- a

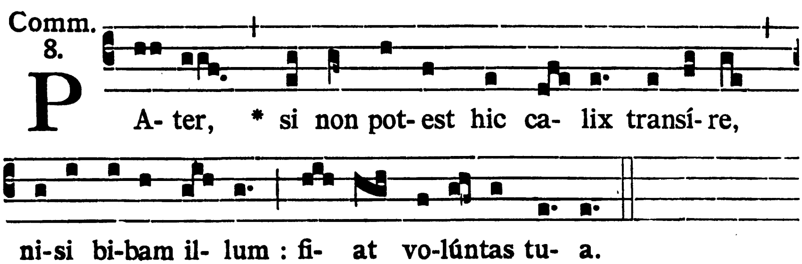

ze-lá-vi in pec-ca-tó- ri-bus,
pa- cem pec- ca-tó- rum *
vi- dens.
Tract. 2.
DEus, * De- us
me- us, réspi-ce in me : qua-re me de-re-li-
quí- sti? ℣. Lon- ge a sa-lú-te
me- a ver- ba de-li-ctó- rum
me- ó- rum. ℣. De- us me- us cla-
má- bo per di- em, nec exáu- di- es : in


nocte, et non ad insi-pi- én- ti- am mi- hi.
℣. Tu au- tem in sancto há- bi- tas,
laus Is- ra- el. ℣. In te spe-
ravé- runt patres no- stri : spe-ravé-
runt, et li- be- rásti e- os. ℣. Ad te cla- mavé-
runt, et sal-vi fa- cti sunt : in te
spe-ravé- runt, et non sunt confú- si.
℣. Ego au- tem sum vermis, et non ho-
mo : oppróbri- um hó- mi-num, et
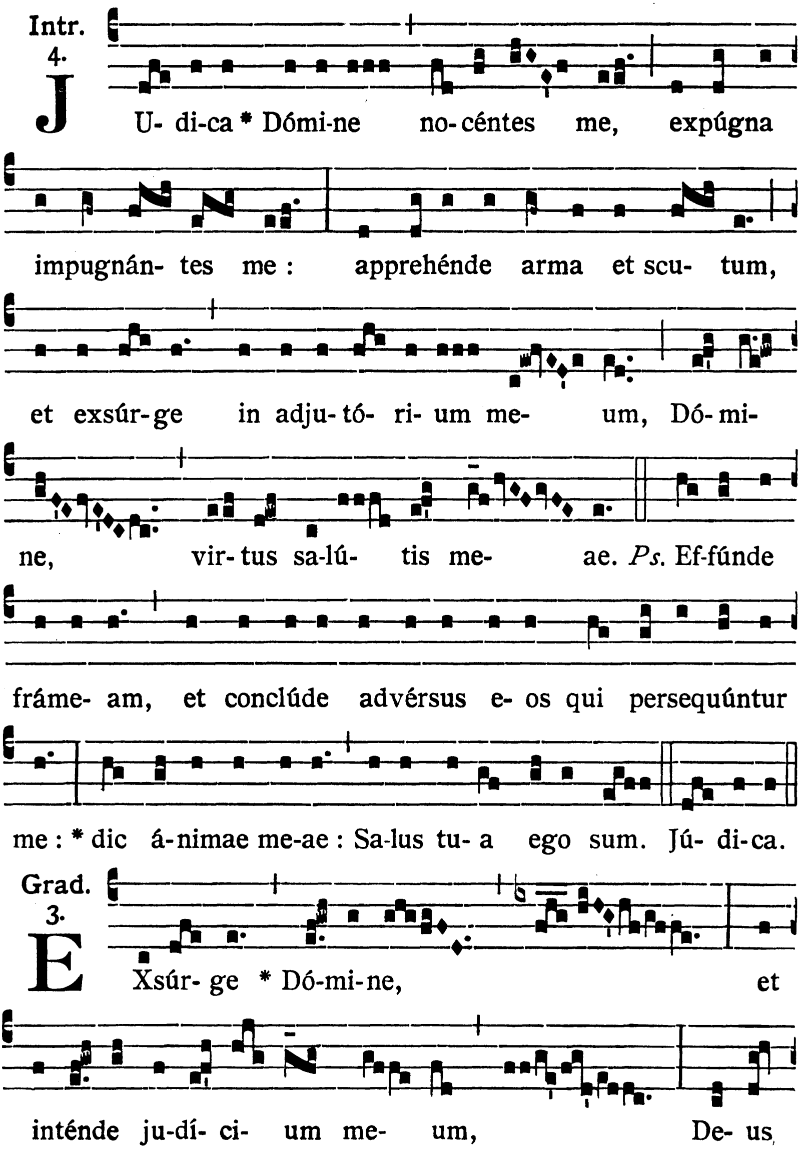

abjécti- o ple- bis. ℣. Omnes qui vi- dé-
bant me, aspernabán- tur me :
lo-cú- ti sunt lá- bi- is et mo-vé-runt ca- put.
℣. Spe-rávit in Dó-mi- no, e- rí-pi- at e-
um : salvum fá-ci- at e- um, quó-ni- am vult
e- um. ℣. Ipsi ve-ro consi-de-ravé-runt,
et conspexé- runt me : di-vi-sé-runt si-
bi vestiménta me- a, et super vestem me- am
mi- sé-runt sortem. ℣. Lí- be-ra me

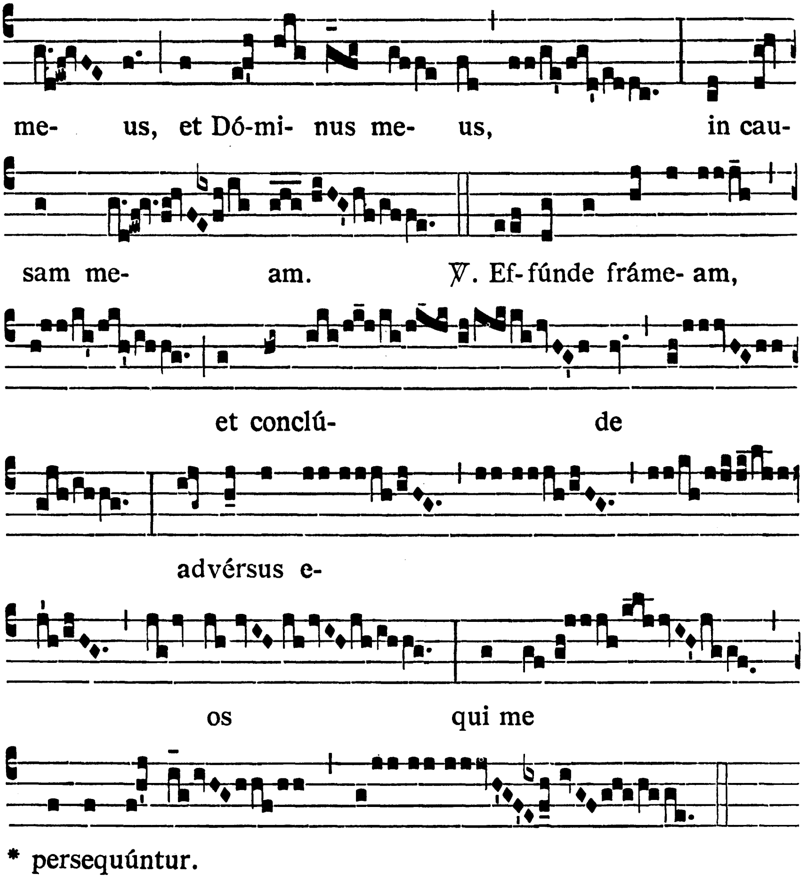

de o- re le- ó-
nis : et a cór-ni- bus u-ni-cor-
nu- ó- rum humi- li- tá-tem me- am. ℣. Qui timé-tis
Dómi- num, laudá-te e- um : u-nivérsum
semen Ja- cob, magni- fi- cá-te e- um. ℣. Annun-
ti- á-bi- tur Dómi- no ge-ne-rá-ti- o ventú-
ra : et annunti- ábunt cae- li ju-
stí- ti- am e- jus. ℣. Pó-pu-
lo qui nascé- tur, quem fe- cit * Dó-
mi- nus.


Offert.
8.
IM- propé- ri- um * exspectá- vit cor
me- um, et mi- sé- ri- am : et sustí-
nu- i qui si- mul contrista-ré- tur, et non
fu- it : con- so-lán- tem me quae- sí- vi, et
non invé- ni : et de-dé- runt
in e- scam me- am fel, et in si- ti me- a
po-ta- vé- runt me acé- to.

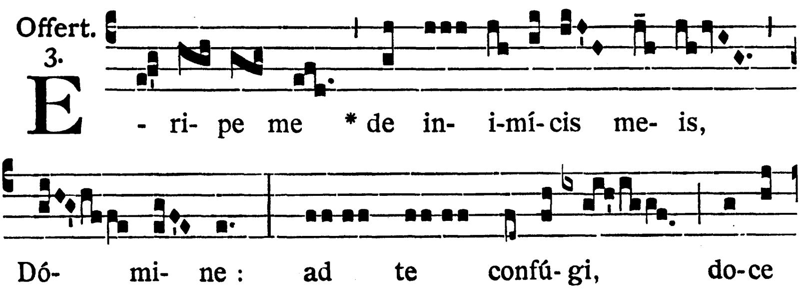

Comm.
8.
PA- ter, * si non pot- est hic ca- lix transí- re,
ni-si bi-bam il- lum : fi- at vo-lúntas tu- a.

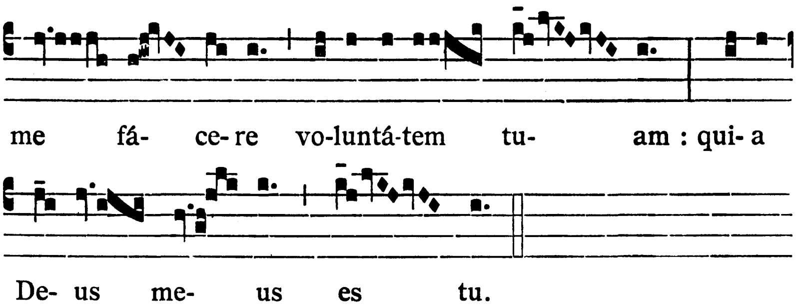
Feria Secunda Hebdomadae Sanctae

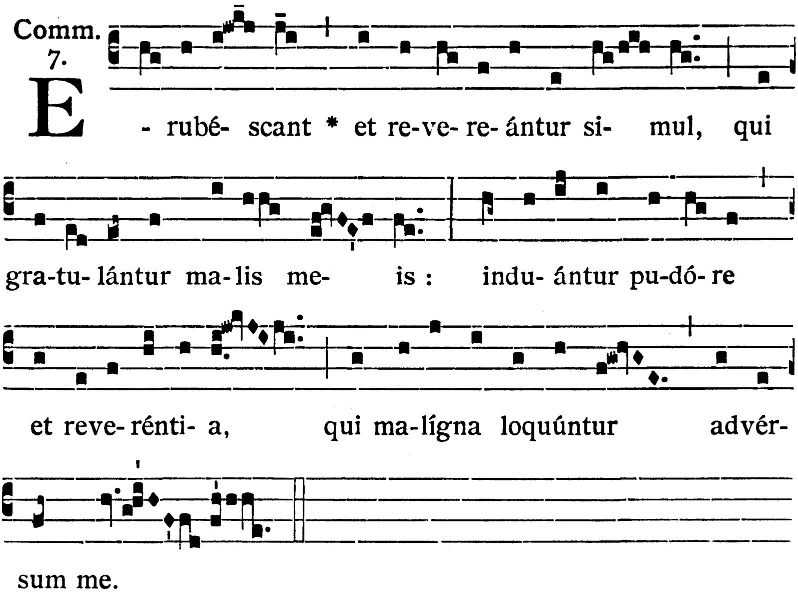




Tractus. Dómine non secúndum. 89.

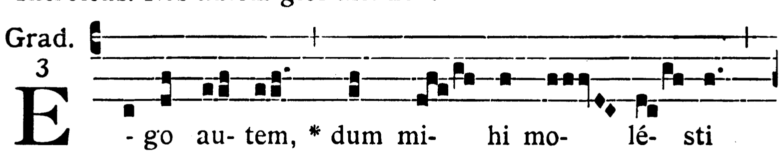


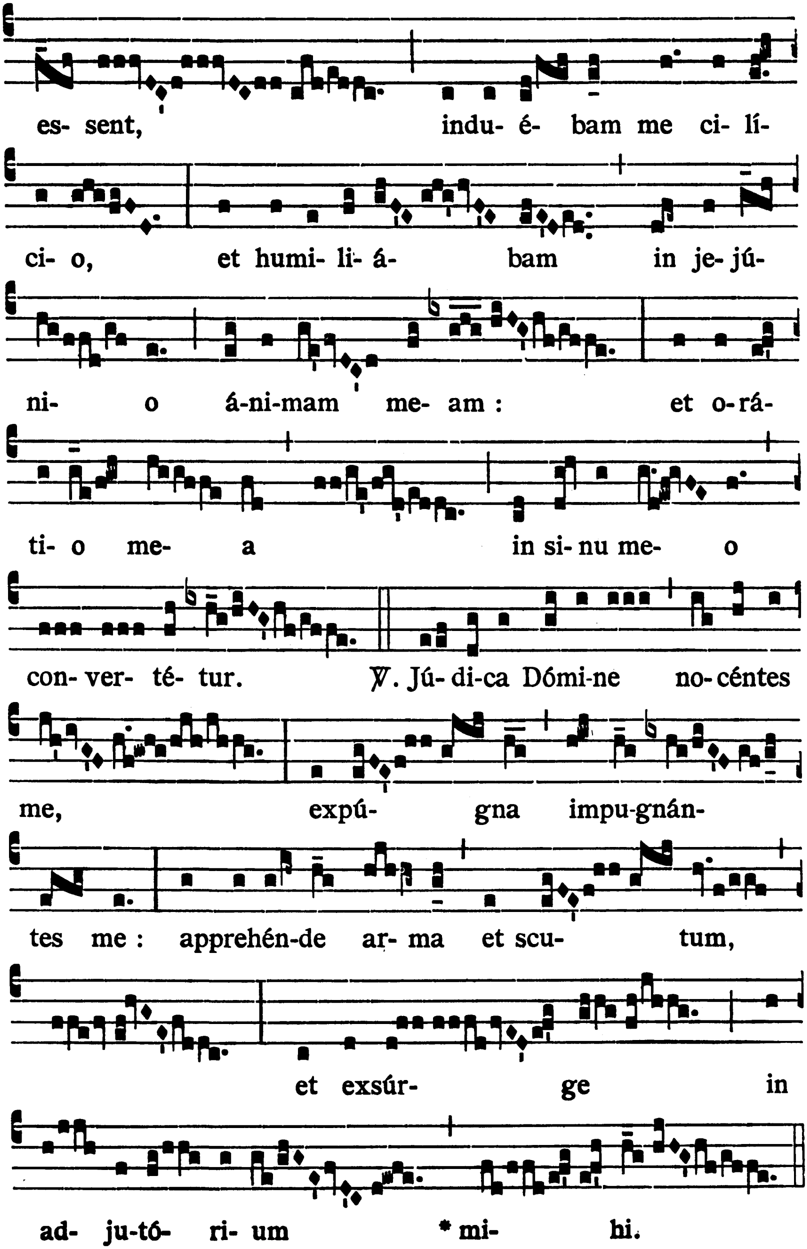


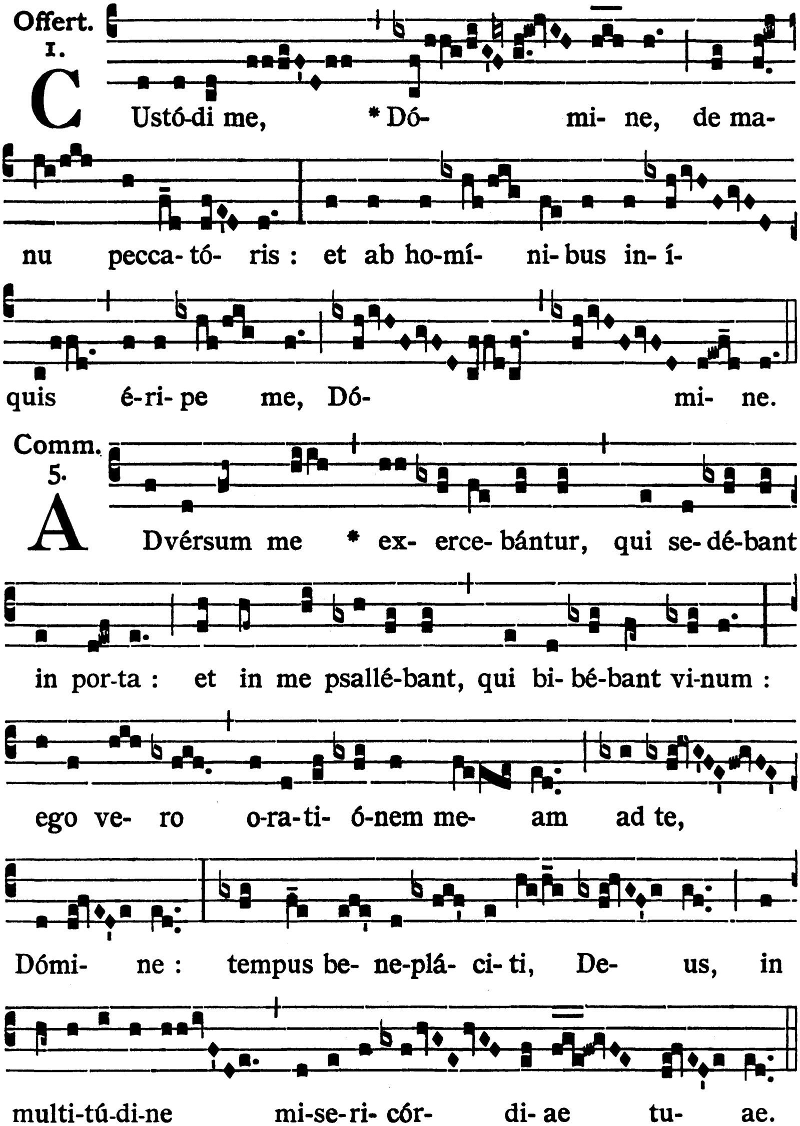


Feria Tertia Hebdomadae Sanctae
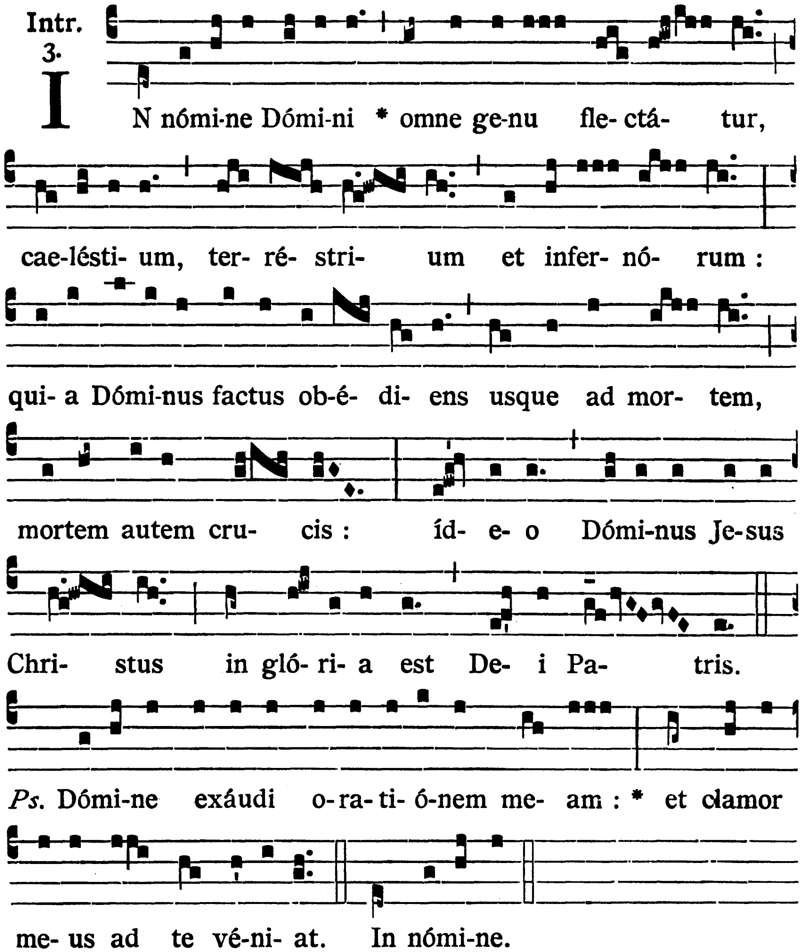
Introitus. Nos autem gloriári. 201.
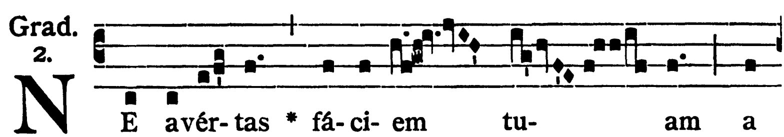



es- sent, indu- é- bam me ci- lí-
ci- o, et humi- li- á- bam in je- jú-
ni- o á-ni-mam me- am : et o- rá-
ti- o me- a in si- nu me- o
con- ver- té- tur. ℣. Jú- di-ca Dómi-ne no- céntes
me, expú- gna impu-gnán-
tes me : apprehén-de ar- ma et scu- tum,
et exsúr- ge in
ad- ju-tó- ri- um * mi- hi.

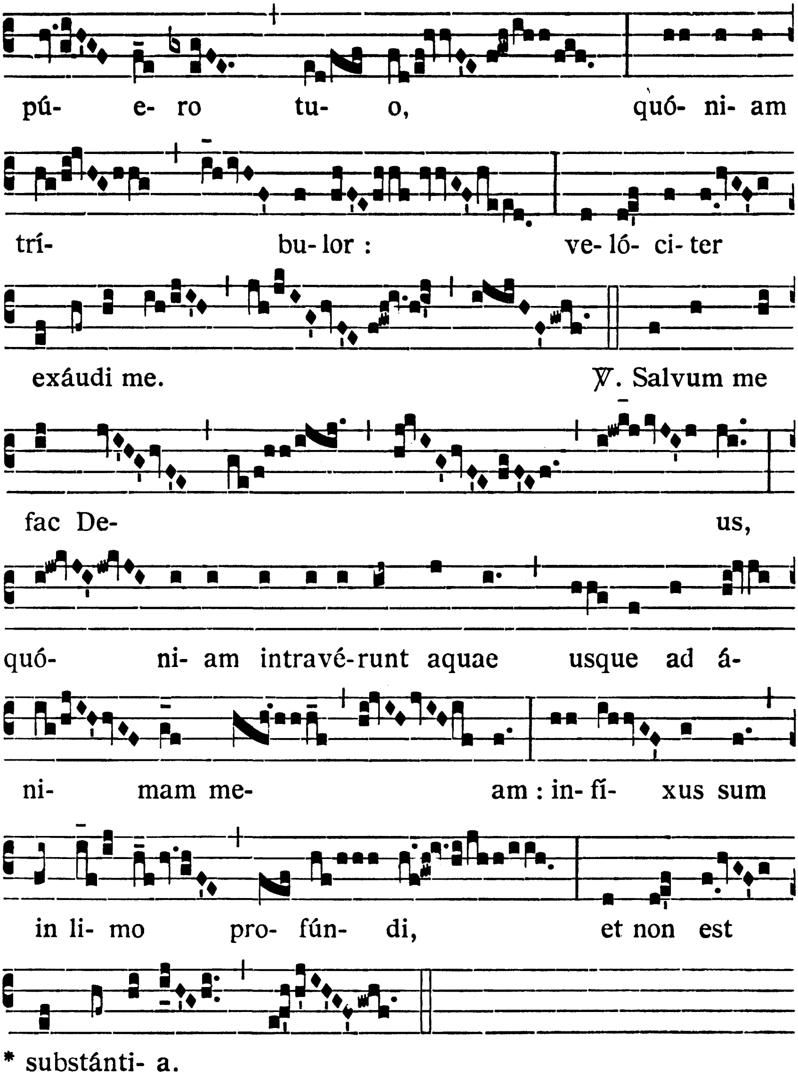

Offert. 1.
CUstó-di me, * Dó- mi- ne, de ma-
nu pecca- tó- ris : et ab ho-mí- ni- bus in- í-
quis é-ri- pe me, Dó- mi- ne.
Comm. 5.
ADvérsum me * ex- erce- bántur, qui se- dé-bant
in por-ta : et in me psallé-bant, qui bi- bé-bant vi-num :
ego ve- ro o-ra-ti- ó-nem me- am ad te,
Dómi- ne : tempus be- ne-plá- ci- ti, De- us, in
multi-tú-di-ne mi-se-ri- cór- di- ae tu- ae.

Feria Quarta Hebdomadae Sanctae

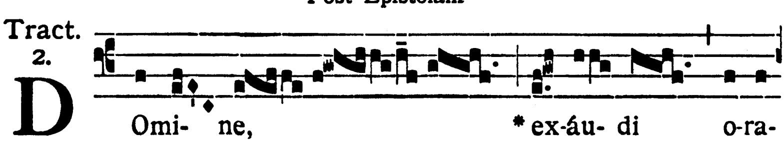


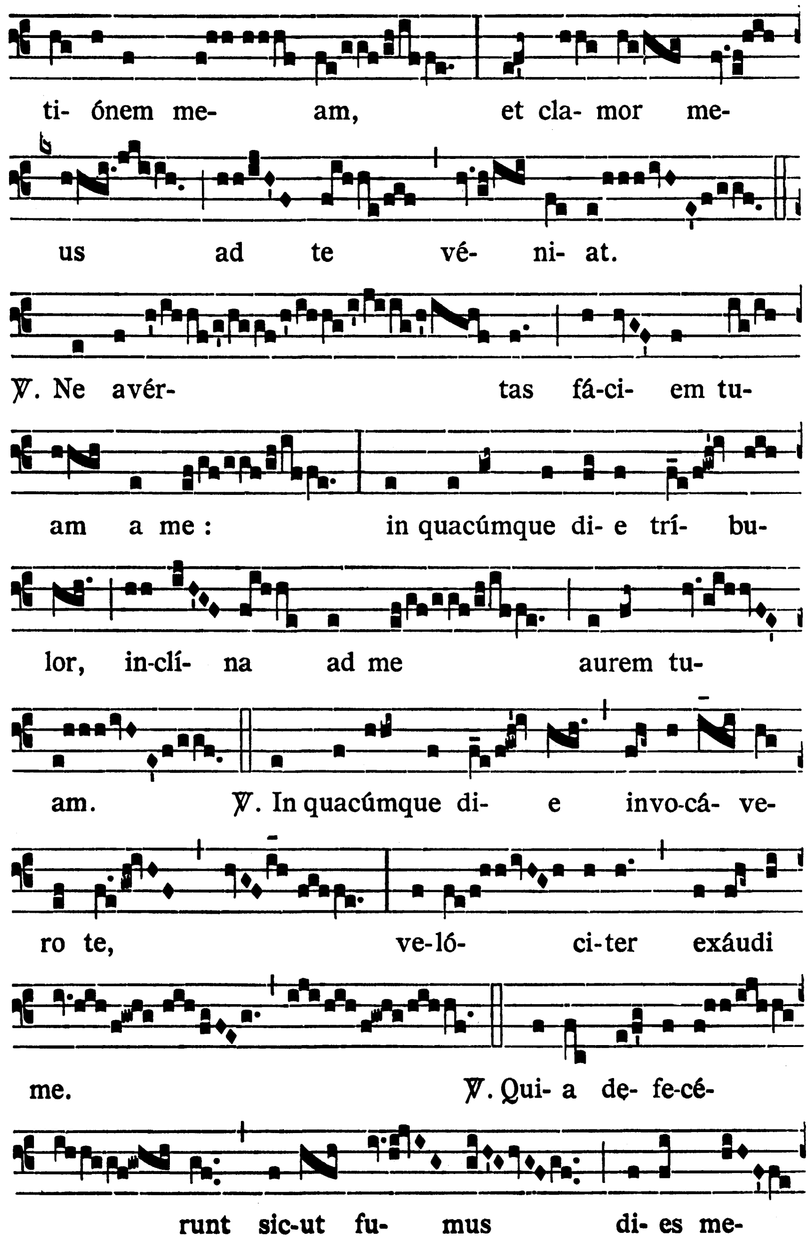
Post Lectionem.

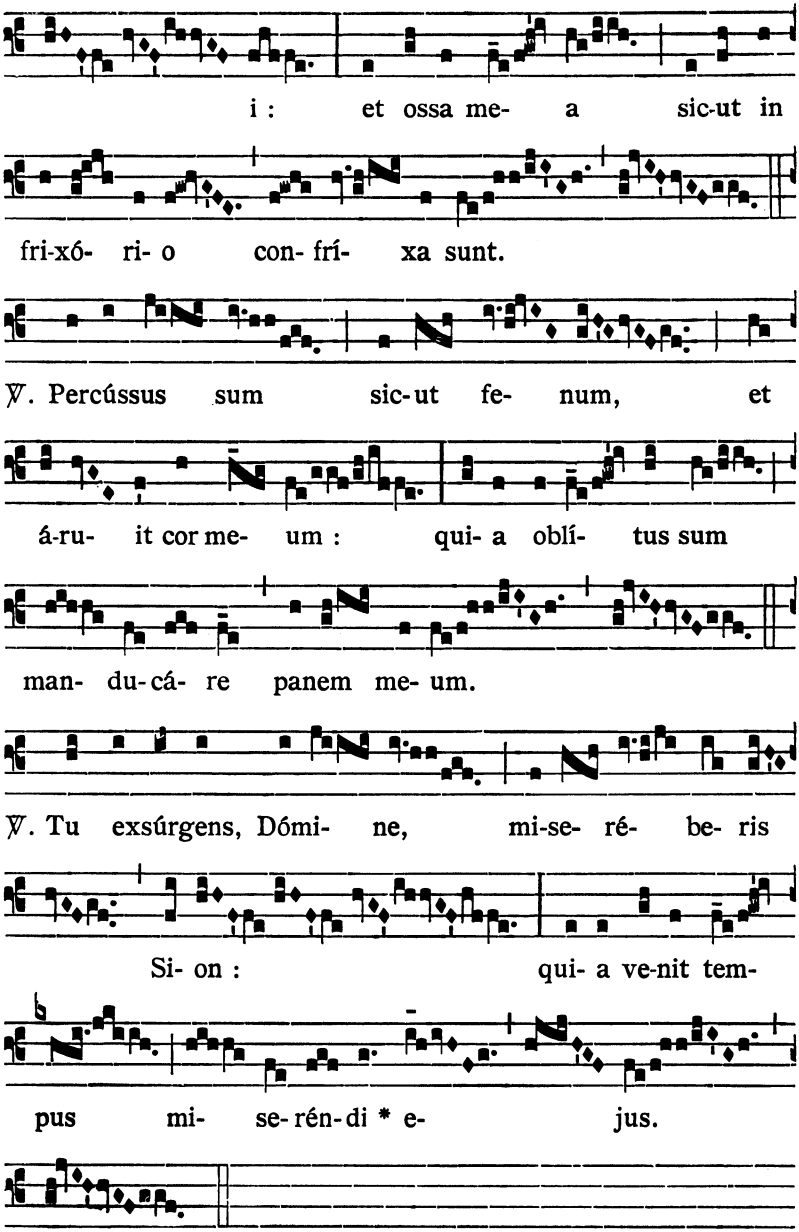


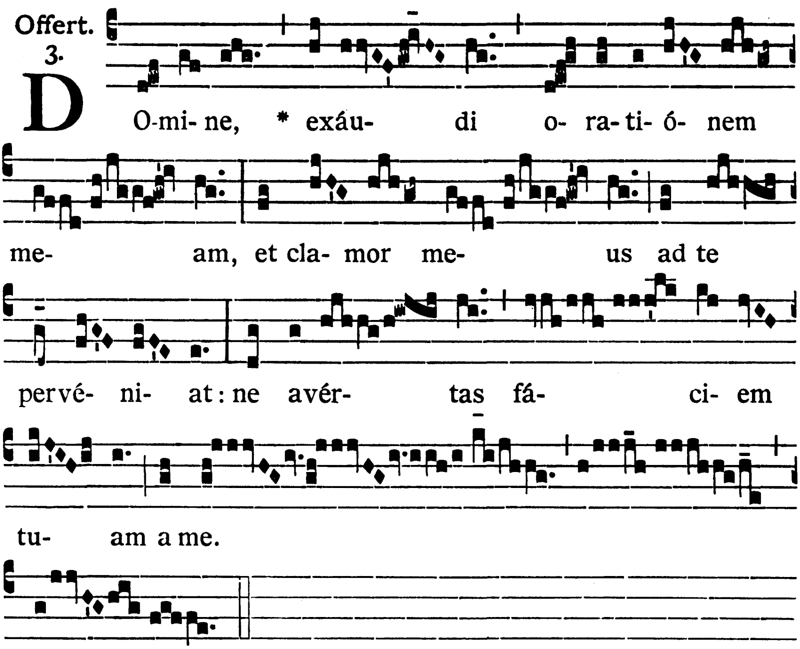


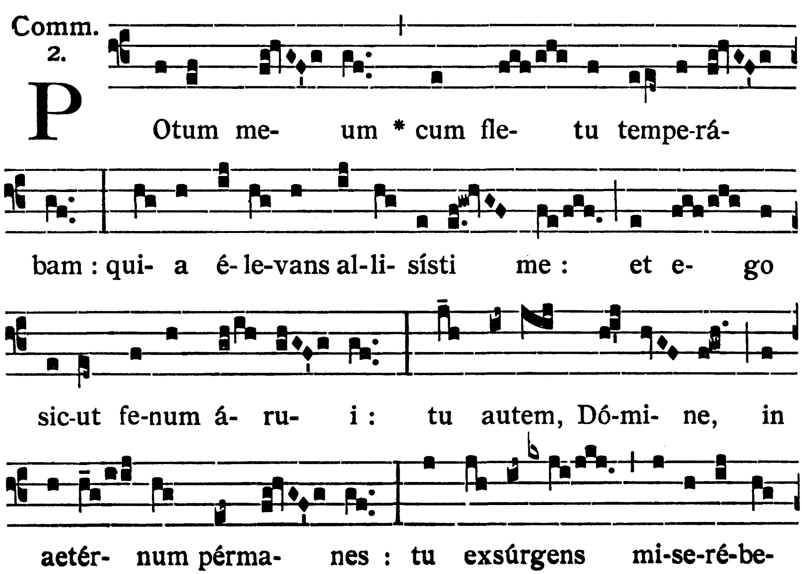
Post Epistolam

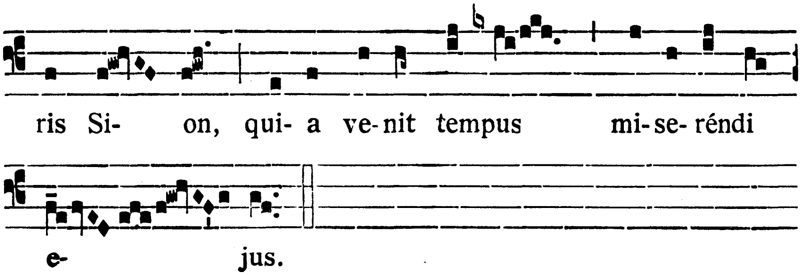



ti- ónem me- am, et cla- mor me-
us ad te vé- ni- at.
℣. Ne avér- tas fá-ci- em tu-
am a me: in quacúmque di- e trí- bu-
lor, in-clí- na ad me aurem tu-
am. ℣. In quacúmque di- e invo-cá- ve-
ro te, ve-ló- ci-ter exáudi
me. ℣. Qui- a de- fe-cé-
runt sic-ut fu- mus di- es me-


i : et ossa me- a sic-ut in
fri-xó- ri- o con- frí- xa sunt.
℣. Percússus sum sic-ut fe- num, et
á-ru- it cor me- um : qui- a oblí- tus sum
man- du-cá- re panem me- um.
℣. Tu exsúrgens, Dómi- ne, mi-se- ré- be- ris
Si- on : qui- a ve-nit tem-
pus mi- se- rén- di * e- jus.


Offert.
3.
D O-mi- ne, * exáu- di o- ra- ti- ó- nem
me- am, et cla- mor me- us ad te
pervé- ni- at : ne avér- tas fá- ci- em
tu- am a me.

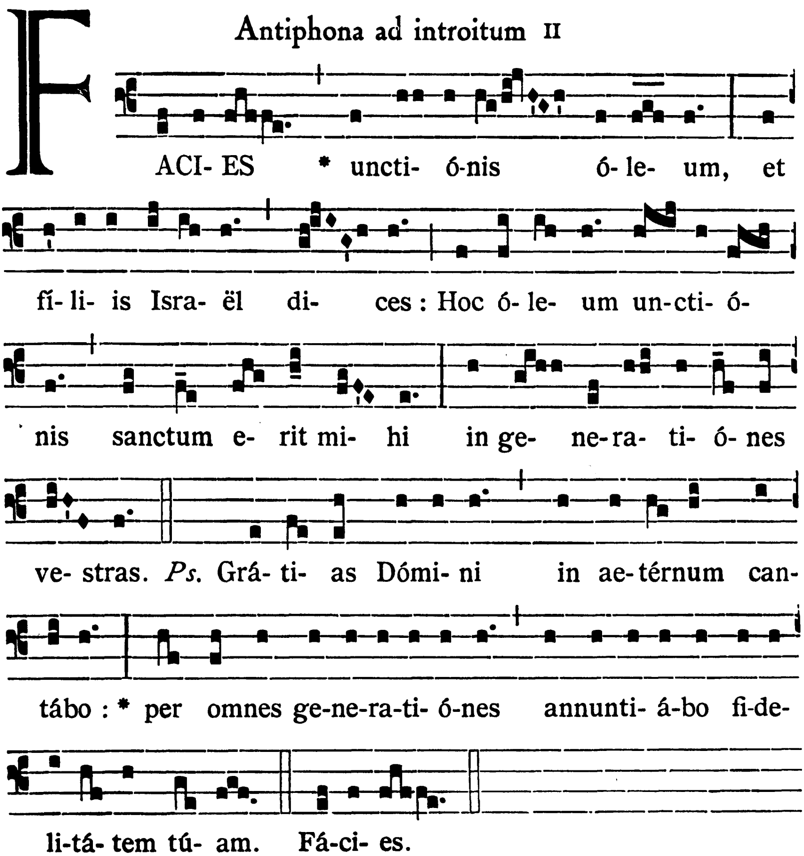

Comm.
2.
P Otum me- um * cum fle- tu tempe-rá-
bam : qui- a é- le-vans al-li- sísti me : et e- go
sic-ut fe-num á- ru- i : tu autem, Dó-mi- ne, in
aetér- num pérma- nes : tu exsúrgens mi-se-ré-be-


ris Si- on, qui- a ve-nit tempus mi-se-réndi
e- jus.

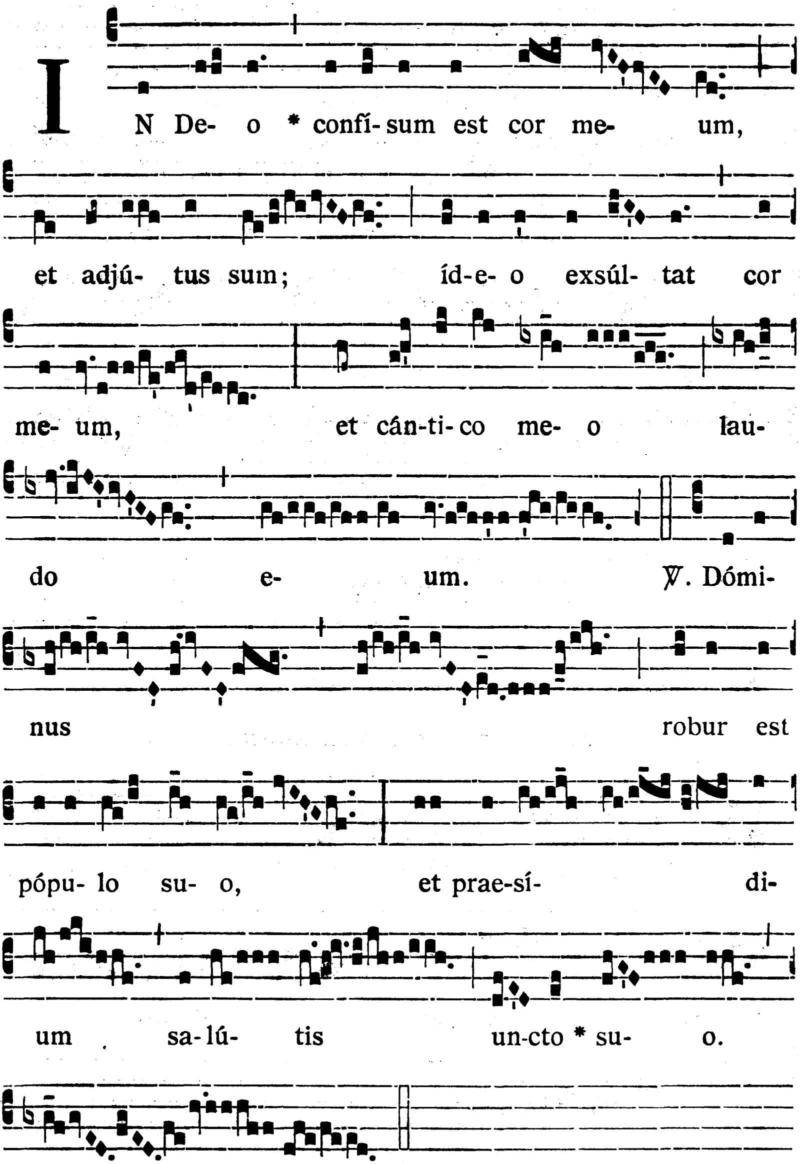
FERIA QUINTA IN CENA DOMINI

DE MISSA CHRISMATIS

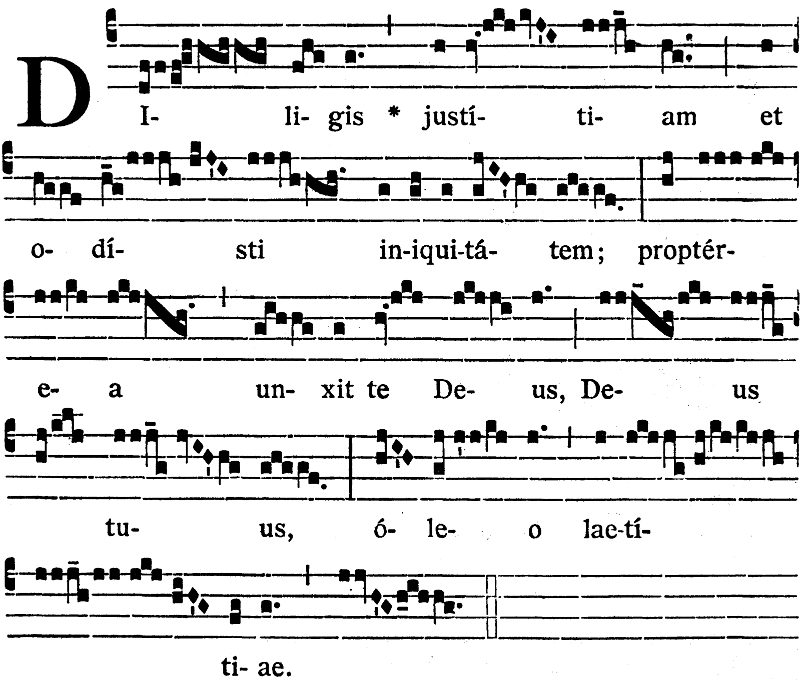
Antiphona ad introitum II



Graduale V

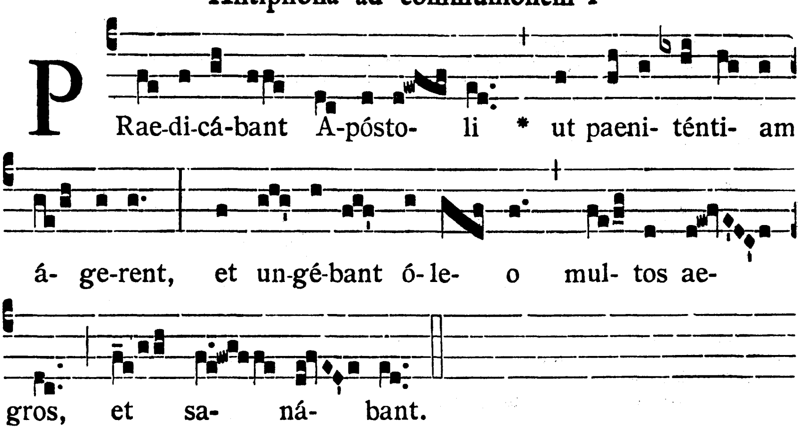

I
N De- o * confí- sum est cor me- um,
et adjú- tus sum; íd-e- o exsúl- tat cor
me- um, et cán-ti- co me- o lau-
do e- um. ℣. Dómi-
nus robur est
pópu- lo su- o, et prae-sí- di-
um sa- lú- tis un-cto * su- o.

Antiphona ad offertorium VIII



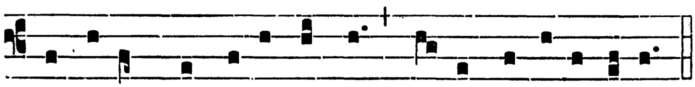
Ad triplex Agnus Dei, *respondetur ter* miserére nobis.

Antiphona ad communionem I



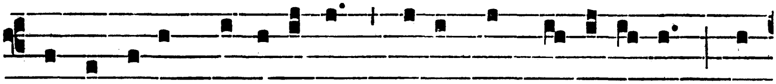
Cantus in Benedictione SS. Oleorum

Cum deferuntur a Sacristia ad chorum Oleum Chrismale et Oleum Catechumenorum, duo Cantores cantant versus sequentes :

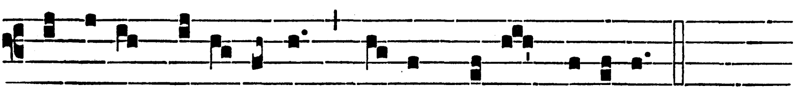


O Red-émptor, sume carmen Te-met conci-nénti- um.

Et Chorus idem replicat. Deinde duo cantores prosequuntur sequentes versus :

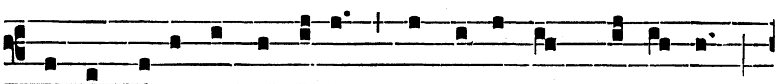


Audi, judex mortu- ó- rum, Una spes mor-tá-li- um, Au-

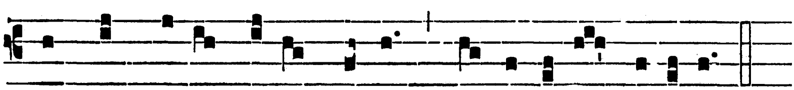


di vó-ces pro-fe- réntum Do-num pa-cis praévi- um.

Chorus : O Redémptor.

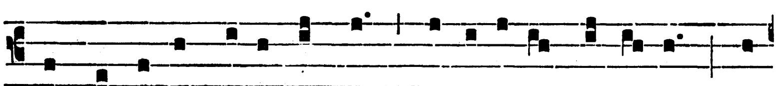


Arbor fœta alma lu-ce Hoc sacrándum pró- tu- lit,

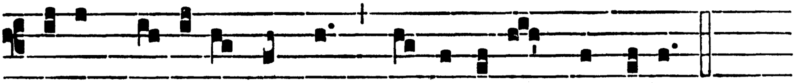


Fert hoc pro-na praesens turba Sal-va-tó-ri saécu-li.

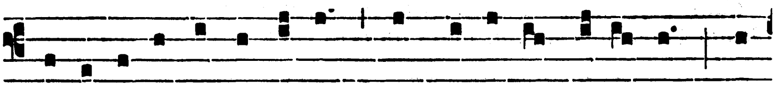
Chorus : O Redémptor.



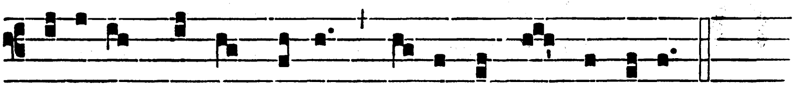
Stans ad a-ram imo supplex Infu-lá-tus Pónti- fex, Dé-



bi-tum per-sólvit omne Con-secrá-to Chrísma-te.
Chorus : O Redémptor.

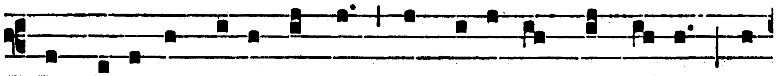


Consecrá-re tu digná-re, Rex per-énnis pátri- ae, Hoc

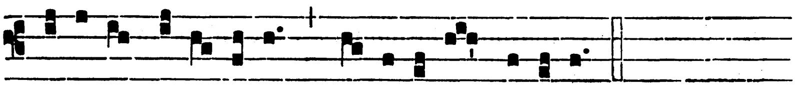


o-lí-vum, signum vi-vum, Ju- ra contra daémonum.
Chorus : O Redémptor.

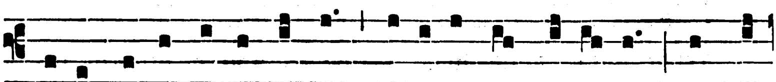
Confecto Chrismate et benedicto Oleo Catechumenorum, dum reportantur ampullae ad Sacristiam, duo praedicti cantores cantant hos versus :



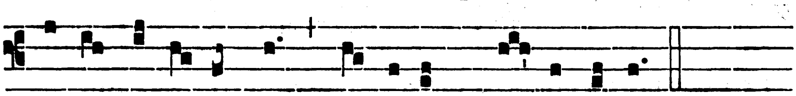
Ut nové- tur sexus omnis Uncti- ó-ne Chrísma- tis : Ut



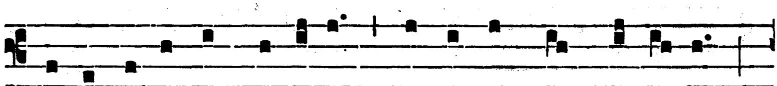
sané-tur sauci- á-ta Digni- tá-tis gló-ri- a.
Chorus : O Redémptor.



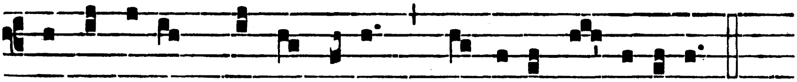
Lo-ta mente sacro fonte Aufugántur crími- na, Uncta



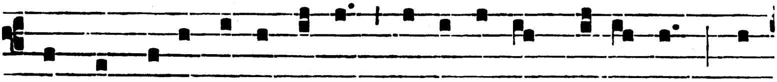
frónte sacro- sáncta Influ- unt cha- rísma-ta.
Chorus : O Redémptor.



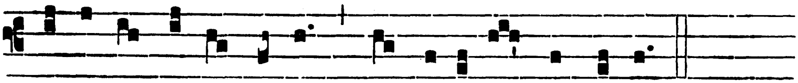
Corde na-tus ex Pa-réntis Alvum implens Vírgi- nis,



Praesta lu-cem, claude mortem Chrísma-tis con-sórti-bus.
Chorus : O Redémptor.



Sit haec di- es festa no-bis, Saecu- ló- rum saécu- lis Sit

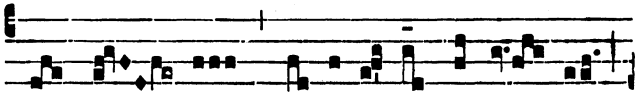


sacrá-ta digna laude, Nec senéscat témpo-re.
Chorus : O Redémptor.

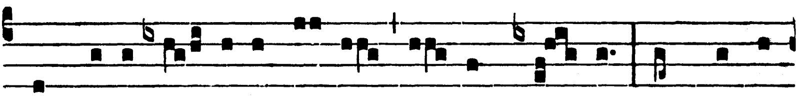
DE MISSA SOLEMNI VESPERTINA

Dum fit processio per ecclesiam, canitur antiphona ad introitum :
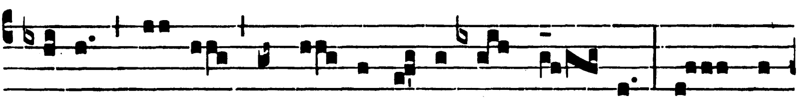
Antiphona ad introitum IV



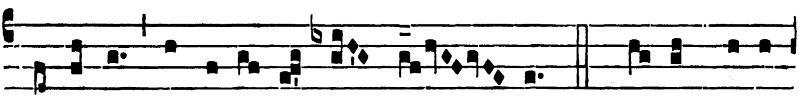
NOS au- tem * glo- ri- á- ri o-pór- tet,



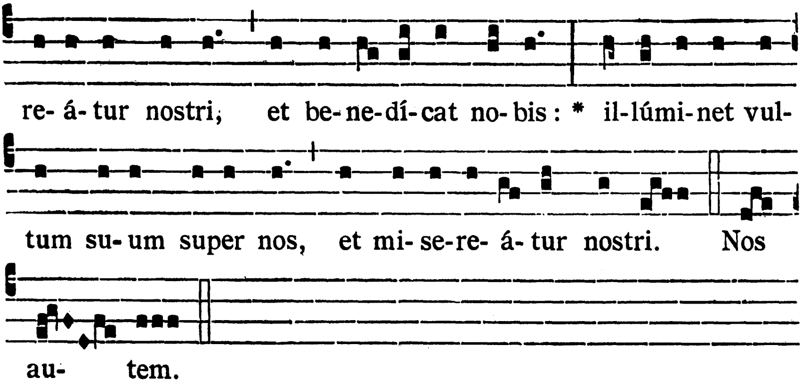
in cru-ce Dó- mi-ni nostri Je- su Chri- sti : in quo est



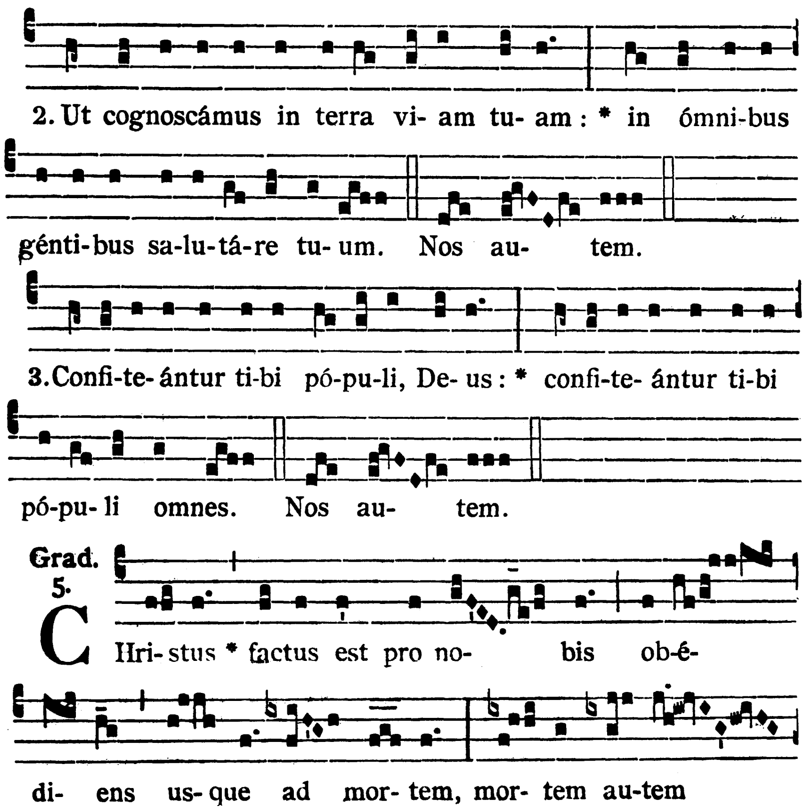
sa-lus, vi- ta, et re- surré-cti- o no- stra : per quem

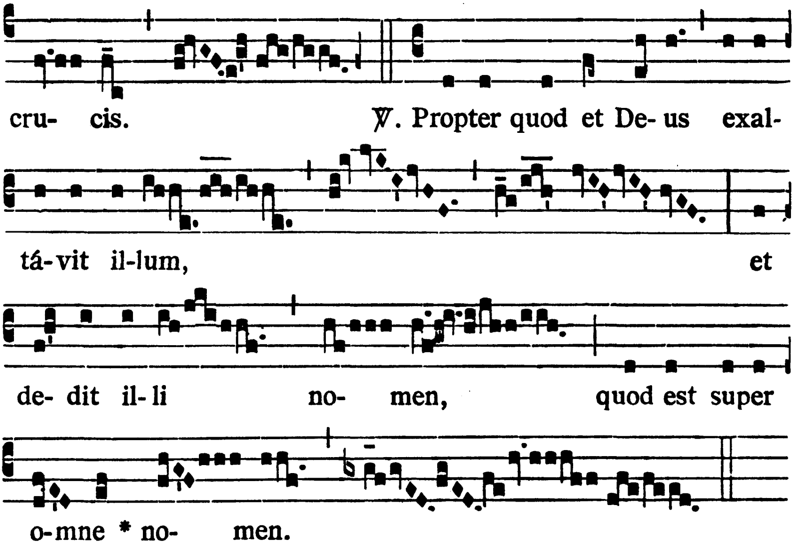


salvá- ti, et li-be- rá- ti su- mus. *Ps.* De- us mi-se-



Ad libitum additur :

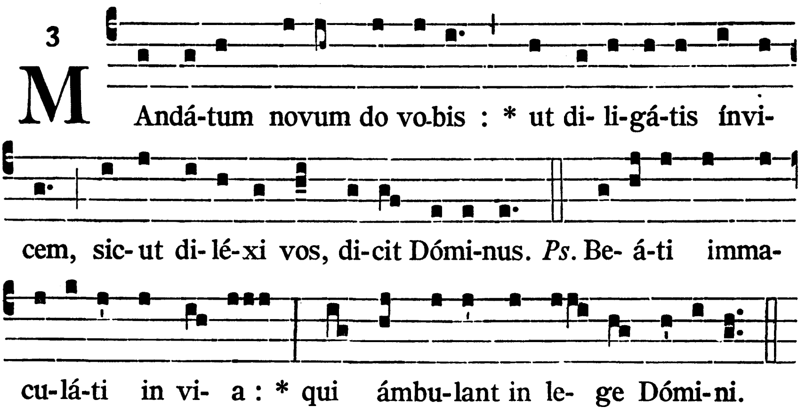




DE LOTIONE PEDUM

I

ANTIPHONA, JOAN. 13, 34; PS. 118, 1
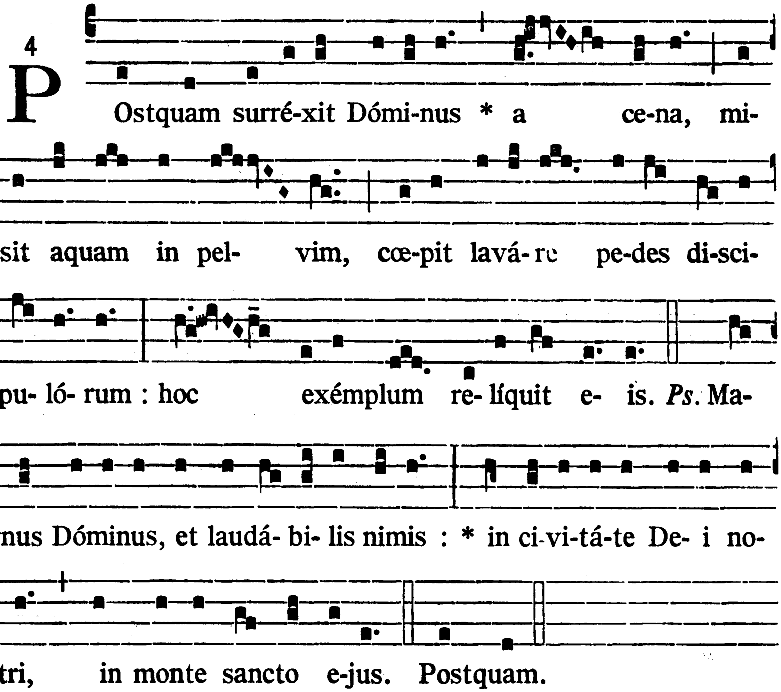


Et repetitur immediate antiphona Mandátum novum.

Et sic aliae antiphonae, quae habent psalmos, vel versus, repetuntur. Et de quolibet psalmo dicitur tantum primus versus.

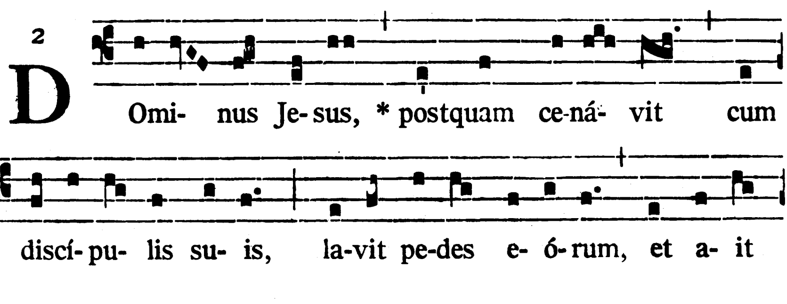
II

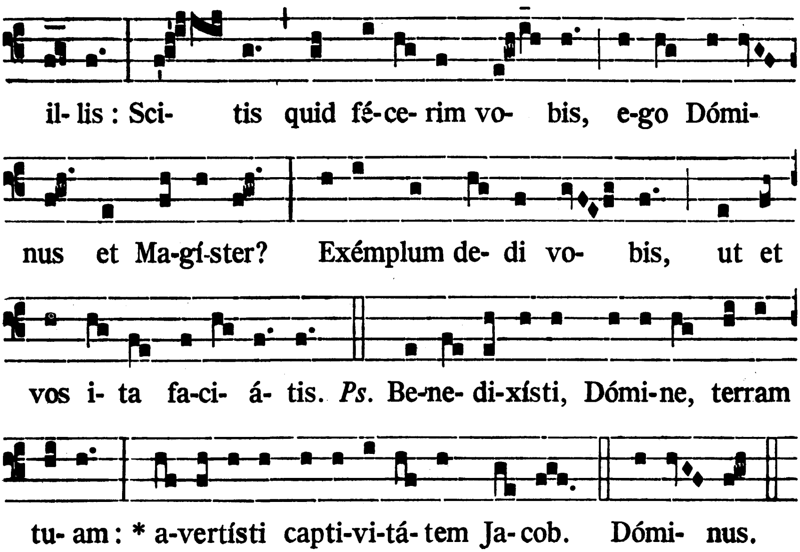
ANTIPHONA, JOAN. 13, 4, 5 et 15; PS. 47, 2



III
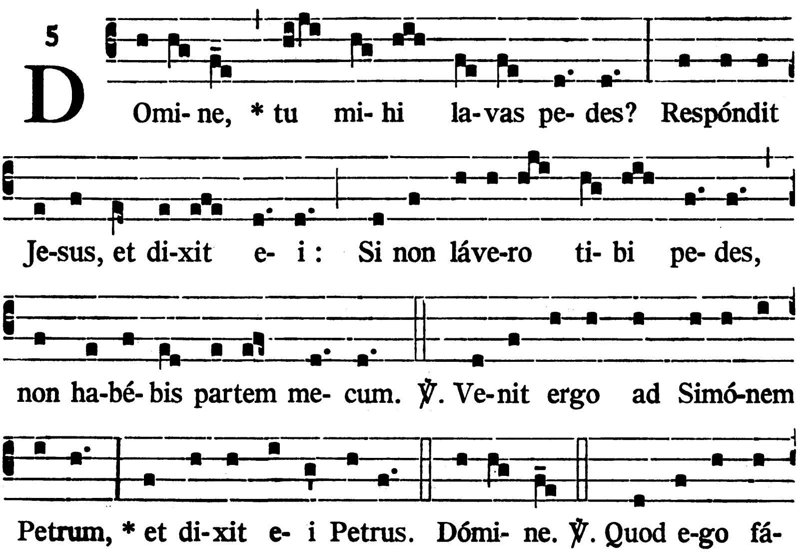
ANTIPHONA, JOAN. 13, 12, 13 et 15; PS. 84, 2

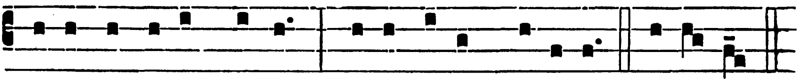




IV

ANTIPHONA, JOAN. 13, 6-7 et 8



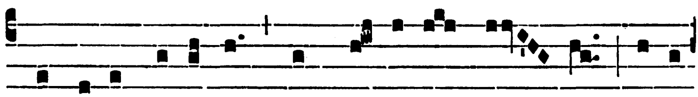


ci- o, tu nescis mo-do : * sci- es autem póste- a. Dómi- ne.

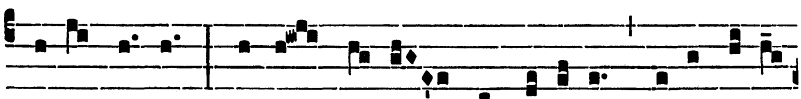
V

ANTIPHONA, JOAN. 13, 14; PS. 48, 2
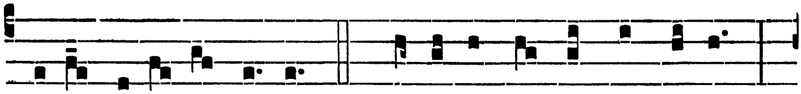
4



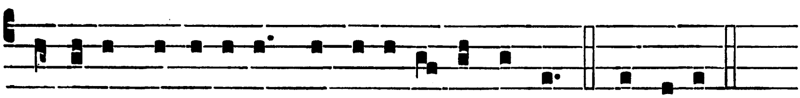
S I ego Dómi-nus * et Ma- gíster ve- ster lavi



vo-bis pe- des : quanto ma-gis vos debé- tis alter alté-



ri- us lavá- re pe- des? *Ps.* Audí- te haec, omnes gentes : *

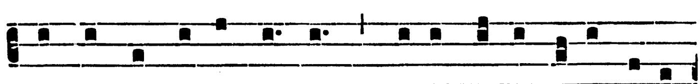


áu-ribus percí-pi- te, qui ha-bi-tá- tis orbem. Si ego.

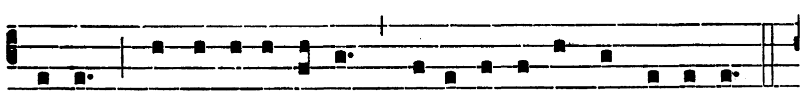
VI

ANTIPHONA, JOAN. 13, 35

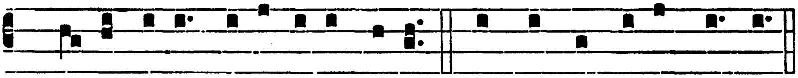
7



I N hoc cognóscent omnes, * qui- a me- i estis discí-



pu- li, si di- lecti- ó-nem habu- é- ri- tis ad ínvi- cem.

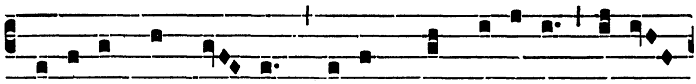


℣. Di- xit Je-sus discí-pu- lis su- is. In hoc cognóscent omnes.

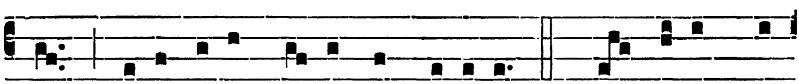
VII

ANTIPHONA, I COR. 13, 13

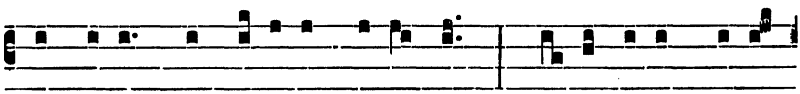
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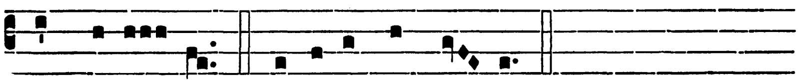
M Ane- ant in vo- bis * fi-des, spes, cá-ri-tas, tri- a



haec : ma-jor autem ho-rum est cá-ri-tas. ℣. Nunc autem ma-



nent fi-des, spes, cá-ri-tas, tri- a haec : * ma- jor autem ho-rum

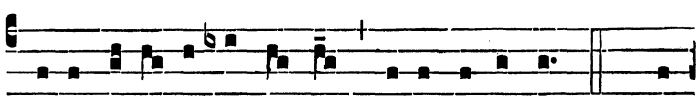


est cá-ri- tas. Má-ne- ant in vo- bis.

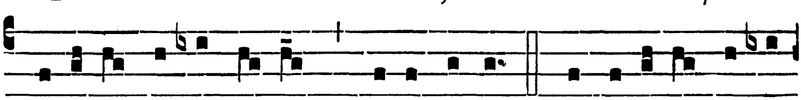
VIII

Sequens antiphona cum suis versibus numquam omittitur; incipitur autem, omissis, si opus sit, praecedentibus, lotione pedum ad finem vergente.
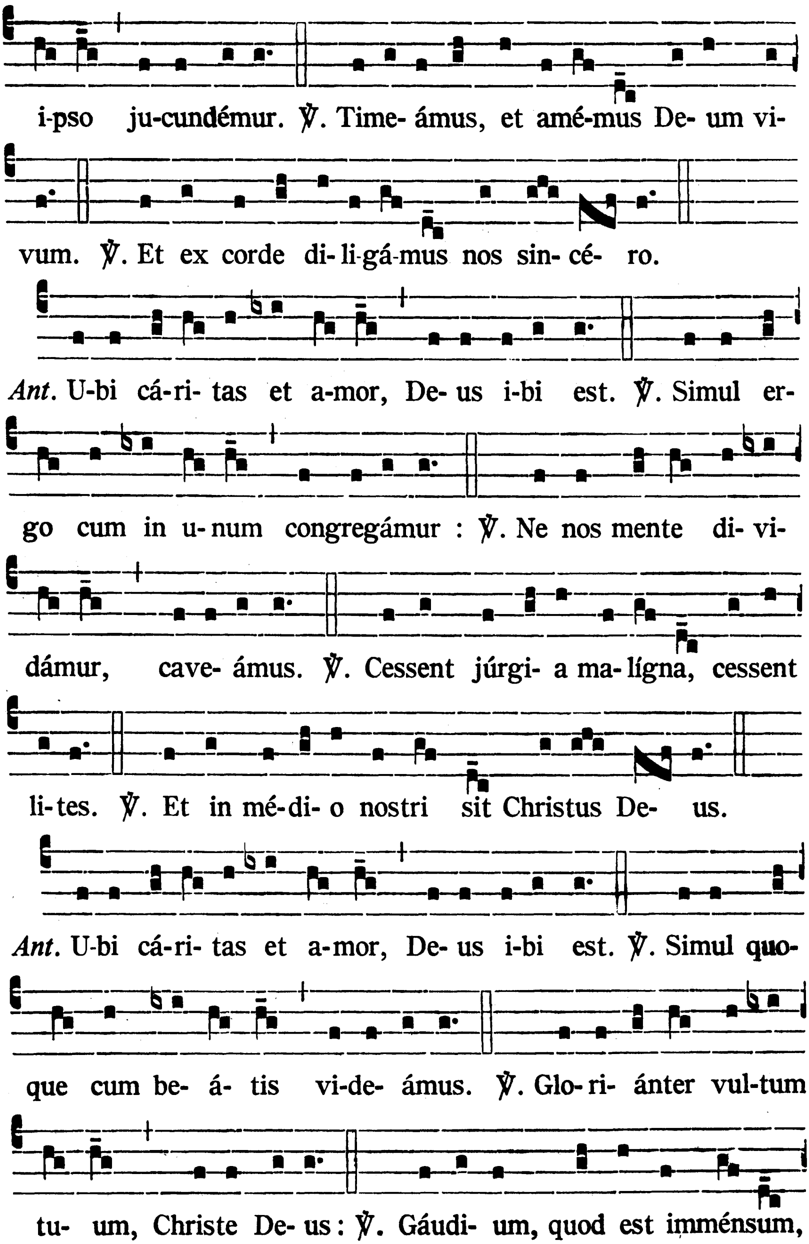
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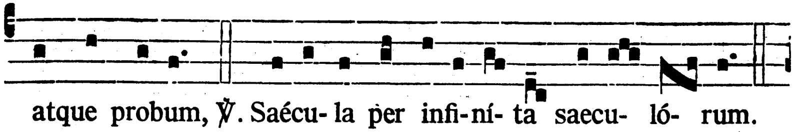


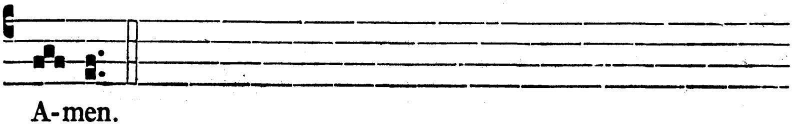
U - bi cá-ri- tas et a-mor, De- us i-bi est. ℣. Con-



gregá-vit nos in u-num Christi amor. ℣. Exsultémus, et in


i-pso ju-cundémur. ℣. Time- ámus, et amé-mus De- um vi-
vum. ℣. Et ex corde di-li-gá-mus nos sin- cé- ro.
Ant. U-bi cá-ri- tas et a-mor, De- us i-bi est. ℣. Simul er-
go cum in u-num congregámur : ℣. Ne nos mente di- vi-
dámur, cave- ámus. ℣. Cessent júrgi- a ma- lígna, cessent
li-tes. ℣. Et in mé-di- o nostri sit Christus De- us.
Ant. U-bi cá-ri- tas et a-mor, De- us i-bi est. ℣. Simul quo-
que cum be- á- tis vi-de- ámus. ℣. Glo-ri- ánter vul-tum
tu- um, Christe De- us : ℣. Gáudi- um, quod est imménsum,





Post lotionem celebrans lavat manus. Deinde resumit planetam et omnes redeunt ante medium altaris ubi celebrans dicit in tono orationis ferialis B *(vel in tono simplici antiquo) :*

Pater noster. *secreto.*

℣. Et ne nos indúcas in tentatiónem.
℟. Sed líbera nos a malo.

℣. Tu mandásti mandáta tua, Dómine.
℟. Custodíri nimis.

℣. Tu lavásti pedes discipulórum tuórum.
℟. Opera mánuum tuárum ne despícias.

℣. Dómine, exáudi oratiónem meam.
℟. Et clamor meus ad te véniat.

℣. Dóminus vobíscum.
℟. Et cum spíritu tuo.
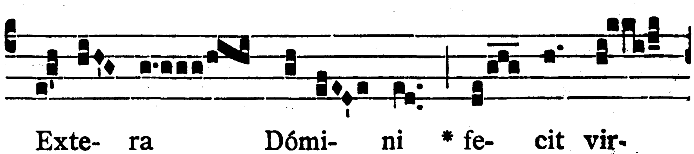
Orémus. *Oratio*

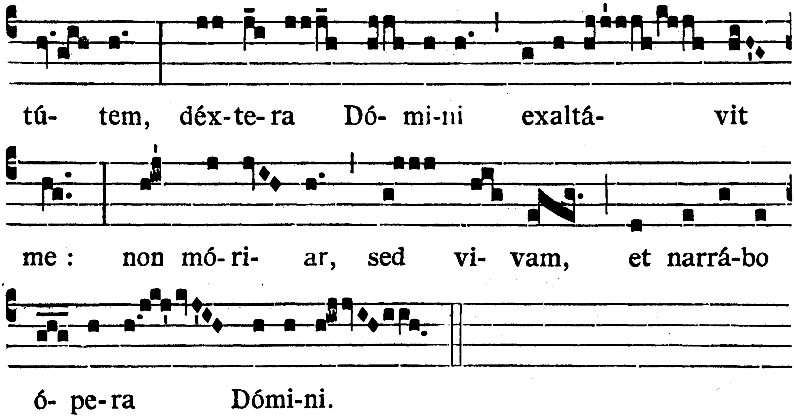
ADésto, Dómine, quaésumus, offício servitútis nostrae : † et quia tu discípulis tuis pedes laváre dignátus es, ne despícias ópera mánuum tuárum, quae nobis retinénda mandásti : * ut, sicut hic nobis, et a nobis exterióra ablúuntur inquinaménta; sic a te ómnium nostrum interióra lavéntur peccáta. Quod ipse praestáre dignéris, qui vivis et regnas Deus : * per ómnia saécula saeculórum. ℟. Amen.

Ubi vero contingat lotionem pedum extra missarum solemnia *peragi, observetur ordo supra descriptus.*

Offert. 2
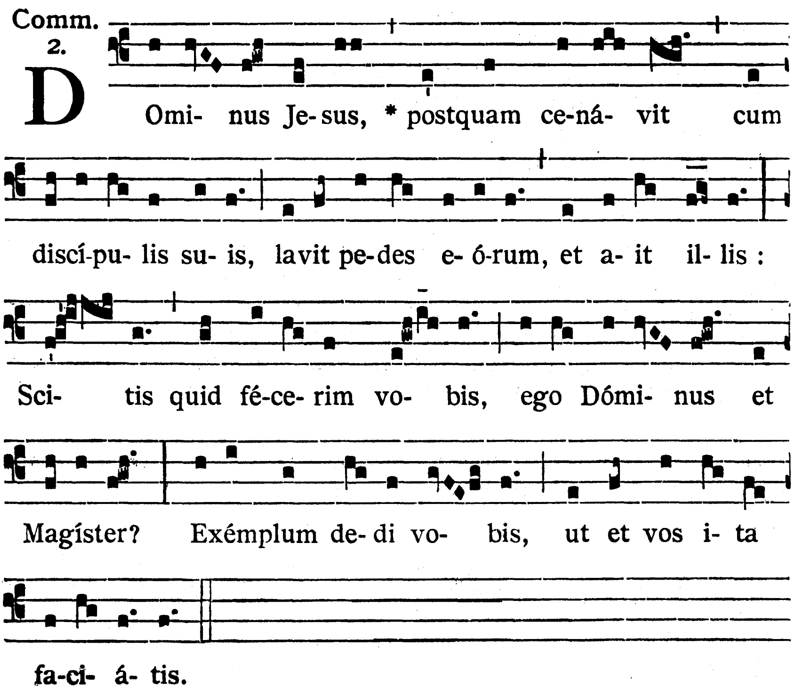
D





Ad triplex Agnus Dei, *ter respondetur* miserére nobis.

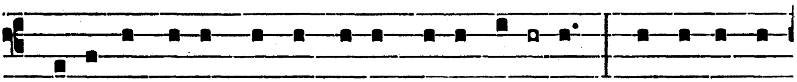
Antiphona ad communionem cantari potest a schola, dum celebrans sacras particulas distribuit.



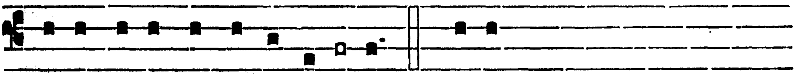
Juxta numerum communicantium addi possunt sequentes psalmi :

Psalmus 22 [1]

Dominus pastor meus et hospes meus



1. Dómi-nus re-git me, et ni-hil mi-hi **dé-** e-rit : * in lo-co pá-



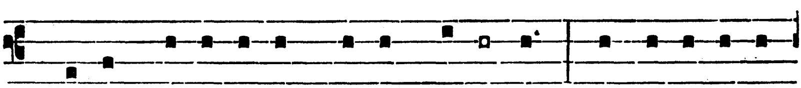
scu- ae i-bi me col-*lo*-**cá-** vit. 2. Super...

2. Super aquam refectiónis edu**cá**vit me : * ánimam meam *con***vér**tit.
3. Dedúxit me super sémitas jus**tí**tiae : * propter no*men* **suum**.
4. Nam et si ambulávero in médio umbrae mortis, non timébo **mala** : * quóniam *tu* **me**cum es.
5. Virga tua, et báculus **tuus** : * ipsa me con*so***lá**ta sunt.
6. Parásti in conspéctu meo **men**sam : * advérsus eos qui trí*bu***lant** me.
7. Impinguásti in óleo caput **meum** : * et calix meus inébrians quam *prae***clá**rus est !
8. Et misericórdia tua subse**qué**tur me, * ómnibus diébus vi*tae* **meae**.
9. Et ut inhábitem in domo **Dó**mini, * in longitúdinem *di***é**rum.

Et repetitur antiphona Dóminus Jesus. *ut supra.*

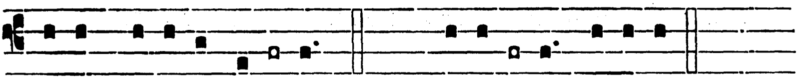
Psalmus 71

Regnum Christi, regnum justitiae



1. De- us, ju-dí-ci- um tu- um **re**-gi da : * et justí- ti- am

[1] Hos psalmos secundum novum textum invenies, p. 145** ss.



tu- am fí- li- *o* **re-** gis : *Flexa :* Ará-bi- ae, †

2. Judicáre pópulum tuum in ju**stí**tia,* et páuperes tuos in *ju***dí**cio.

3. Suscípiant montes pacem **pó**pulo : * et colles *ju***stí**tiam.

4. Judicábit páuperes pópuli, et salvos fáciet fílios **páu**perum : * et humiliábit calumni*a***tó**rem.

5. Et permanébit cum sole, et ante **lu**nam, * in generatióne et genera*ti***ó**nem.

6. Descéndet sicut plúvia in **vel**lus : * et sicut stillicídia stillántia su*per* **ter**ram.

7. Oriétur in diébus ejus justítia et abundántia **pa**cis : * donec auferá*tur* **lu**na.

8. Et dominábitur a mari usque ad **ma**re : * et a flúmine usque ad términos orbis *ter***rá**rum.

9. Coram illo prócident Æ**thí**opes : * et inimíci ejus ter*ram* **lin**gent.

10. Reges Tharsis, et ínsulae múnera **óf**ferent : * reges Arabum et Saba dona *ad***dú**cent.

11. Et adorábunt eum omnes reges **ter**rae : * omnes gentes sérvi*ent* **ei** :

12. Quia liberábit páuperem a po**tén**te : * et páuperem, cui non erat *ad***jú**tor.

13. Parcet páuperi et **í**nopi : * et ánimas páuperum sal*vas* **fá**ciet.

14. Ex usúris et iniquitáte rédimet ánimas e**ó**rum : * et honorábile nomen eórum co*ram* **il**lo.

15. Et vivet, et dábitur ei de auro Arábiae, † et adorábunt de ipso **sem**per : * tota die benedí*cent* **ei**.

16. Et erit firmaméntum in terra in summis móntium, † superextollétur super Líbanum fructus **e**jus : * et florébunt de civitáte sicut fe*num* **ter**rae.

17. Sit nomen ejus benedíctum in **saé**cula : * ante solem pérmanet no*men* **e**jus.

18. Et benedicéntur in ipso omnes tribus **ter**rae : * omnes gentes magnificá*bunt* **e**um.

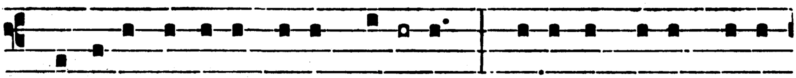
19. Benedíctus Dóminus, Deus **Is**raël, * qui facit mirabíli*a* **so**lus.

20. Et benedíctum nómen majestátis ejus in aetérnum : † et replébitur majestáte ejus omnis **ter**ra : * fi*at*, **fi**at.

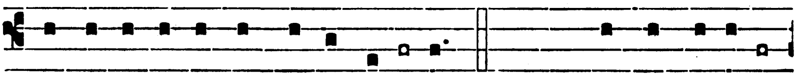
Et repetitur antiphona Dóminus Jesus. *ut supra*.

Psalmus 103

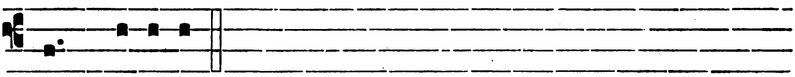
Hymnus ad Deum Creatorem



1. Bé-ne-dic, á-nima me- a, **Dómino** : * Dómi-ne, De- us me- us,



magni- fi-cá- tus es ve-*he***mén**- ter. *Flexa :* dux est e- ó-



rum : †

2. Confessiónem, et decórem indu**í**sti : * amíctus lúmine sicut ve*sti***mén**to :

3. Exténdens caelum sicut **pel**lem : * qui tegis aquis superió*ra* **e**jus.

4. Qui ponis nubem ascénsum **tu**um : * qui ámbulas super pennas *ven***tó**rum.

5. Qui facis ángelos tuos, **spí**ritus : * et minístros tuos ignem *u***rén**tem.

6. Qui fundásti terram super stabilitátem **su**am : * non inclinábitur in saécu*lum* **saé**culi.

7. Abýssus, sicut vestiméntum, amíctus **e**jus : * super montes sta*bunt* **a**quae.

8. Ab increpatióne tua **fú**gient : * a voce tonítrui tui for*mi***dá**bunt.

9. Ascéndunt montes, et descéndunt **cam**pi * in locum, quem fundá*sti* **e**is.

10. Términum posuísti, quem non transgredi**én**tur : * neque converténtur operí*re* **ter**ram.

11. Qui emíttis fontes in con**vál**libus : * inter médium móntium pertransí*bunt* **a**quae.

12. Potábunt omnes béstiae **a**gri : * exspectábunt ónagri in si*ti* **su**a.

13. Super **e**a vólucres caeli habi**tá**bunt : * de médio petrárum da*bunt* **vo**ces.

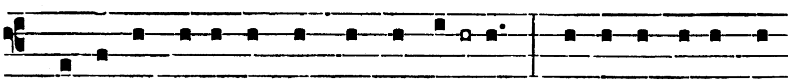
14. Rigans montes de superióribus **suis** : * de fructu óperum tuórum satiábi*tur* **terra** :
15. Prodúcens fenum ju**mén**tis, * et herbam servitú*ti* **hó**minum :
16. Ut edúcas panem de **terra** : * et vinum laetíficet *cor* **hó**minis :
17. Ut exhílaret fáciem in **ó**leo : * et panis cor hóminis *con***fír**met.
18. Saturabúntur ligna campi, et cedri Líbani, quas plan**tá**vit : * illic pásseres nidi*fi***cá**bunt.
19. Heródii domus dux est eórum : † montes excélsi **cervis** : * petra refúgium he*ri***ná**ciis.
20. Fecit lunam in **tém**pora : * sol cognóvit occá*sum* **suum**.
21. Posuísti ténebras, et facta **est** nox : * in ipsa pertransíbunt omnes bésti*ae* **sil**vae.
22. Cátuli leónum rugiéntes, ut **rá**piant, * et quaerant a Deo e*scam* **si**bi.
23. Ortus est sol, et congre**gá**ti sunt : * et in cubílibus suis collo*ca***bún**tur.
24. Exíbit homo ad opus **suum** : * et ad operatiónem suam usque *ad* **vé**sperum.
25. Quam magnificáta sunt ópera tua, Dómine! † ómnia in sapiéntia fe**cí**sti : * impléta est terra possessió*ne* **tua**.
26. Hoc mare magnum, et spatiósum **má**nibus : * illic reptília, quorum non *est* **nú**merus.
27. Animália pusílla cum **magnis** : * illic naves per*trans***í**bunt.
28. Draco iste, quem formásti ad illudéndum **ei** : * ómnia a te exspéctant ut des illis escam *in* **tém**pore.
29. Dante te illis, **cól**ligent : * aperiénte te manum tuam, ómnia implebúntur bo*ni***tá**te.
30. Averténte autem te fáciem, turbabúntur : † áuferes spíritum eórum, et de**fí**cient, * et in púlverem suum re*ver***tén**tur.
31. Emíttes spíritum tuum, et crea**bún**tur : * et renovábis fáci*em* **terrae**.
32. Sit glória Dómini in **saé**culum : * laetábitur Dóminus in opéri*bus* **suis** :
33. Qui réspicit terram, et facit eam **tré**mere : * qui tangit móntes, *et* **fú**migant.
34. Cantábo Dómino in vita **mea** : * psállam Deo meo quám*di***u** sum.
35. Jucúndum sit ei elóquium **meum** : * ego vero delectábor *in* **Dó**mino.

36. Defíciant peccatóres a terra, et iníqui ita ut **non** sint : * bénedic, ánima me*a*, **Dó**mino.

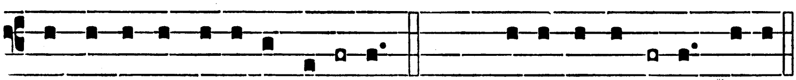
Et repetitur antiphona Dóminus Jesus. *ut supra.*

Psalmus 150

Solemnis laudis Dei concentus



1. Laudá- te Dómi-num in sanctis **e-** jus : * laudá-te e- um in



firmaménto virtú-*tis* **e-** jus. *Flexa :* be-ne-so-nánti-bus : †

2. Laudáte eum in virtútibus **e**jus : * laudáte eum secúndum multitúdinem magnitúdi*nis* **e**jus.

3. Laudáte eum in sono **tu**bae : * laudáte eum in psaltério, *et* **cí**thara.

4. Laudáte eum in týmpano, et **cho**ro : * laudáte eum in chordis, *et* **ór**gano.

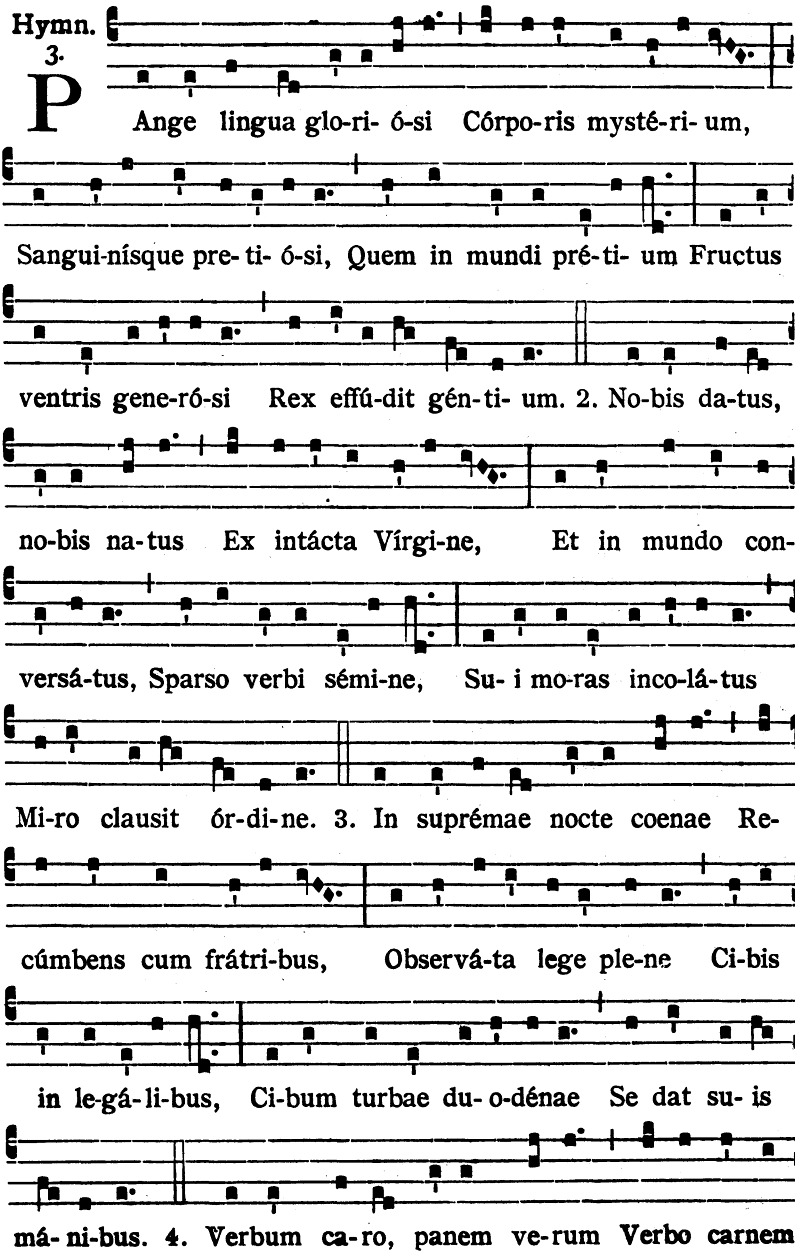
5. Laudáte eum in cýmbalis benesonántibus : † laudáte eum in cýmbalis jubilati**ó**nis : * omnis spíritus lau*det* **Dó**minum.

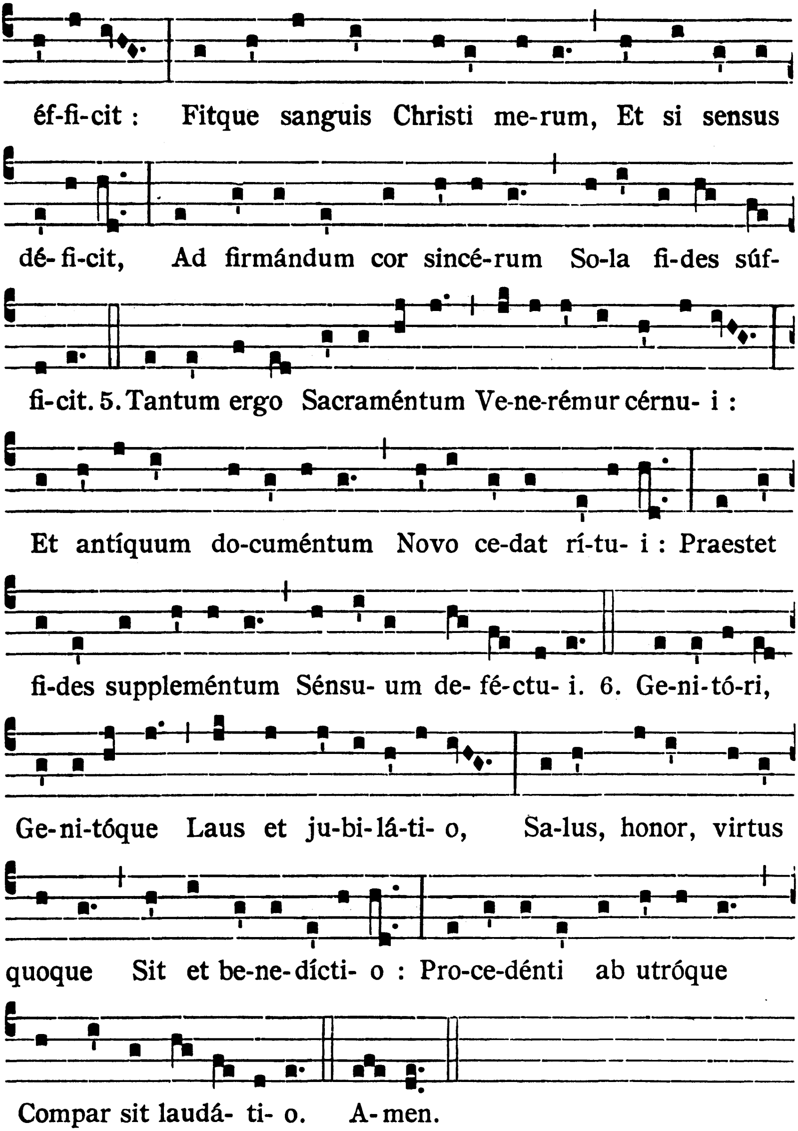
Et clauditur cum eadem antiphona Dóminus Jesus.

DE SOLEMNI TRANSLATIONE AC REPOSITIONE SACRAMENTI ET DE ALTARIUM DENUDATIONE

Dum fit processio Sacramenti, cantatur hymnus Pange, lingua *ut infra, usque ad verba* Tantum ergo; *si vero opus sit, idem hymnus repetitur inde a* Nobis datus.

Cum autem ventum fuerit ad locum paratum cantatur Tantum ergo *et* Genitóri.


Hymn.
3.
PAnge lingua glo-ri- ó-si Córpo-ris mysté-ri- um,
Sangui-nísque pre- ti- ó-si, Quem in mundi pré-ti- um Fructus
ventris gene-ró-si Rex effú-dit gén-ti- um. 2. No-bis da-tus,
no-bis na-tus Ex intácta Vírgi-ne, Et in mundo con-
versá-tus, Sparso verbi sémi-ne, Su- i mo-ras inco-lá-tus
Mi-ro clausit ór-di-ne. 3. In suprémae nocte coenae Re-
cúmbens cum frátri-bus, Observá-ta lege ple-ne Ci-bis
in le-gá-li-bus, Ci-bum turbae du- o-dénae Se dat su- is
má- ni-bus. 4. Verbum ca-ro, panem ve-rum Verbo carnem



Postea celebrans et ministri sacri revertuntur in sacristiam ubi deponunt paramenta albi coloris; deinde celebrans et diaconus assumunt stolam violaceam.

Deinde celebrans cum ministris, [*seu ministrantibus*], *exeunt ante altare majus.*

Celebrans dicit clara voce sequentem antiphonam :

Divisérunt sibi vestiménta mea : et super vestem meam misérunt sortem. *Psalmus 21, 19.*

Addens initium ejusdem psalmi :

1. Deus, Deus meus, réspice in me : quare me dereliquísti? *

quem chorus prosequitur usque dum altaris denudatio perficiatur :

longe a salúte mea verba delictórum meórum. 239 B.

Vel secundum novum psalterium :

Ant. Dívidunt sibi vestiménta mea, et de veste mea mittunt sortem.

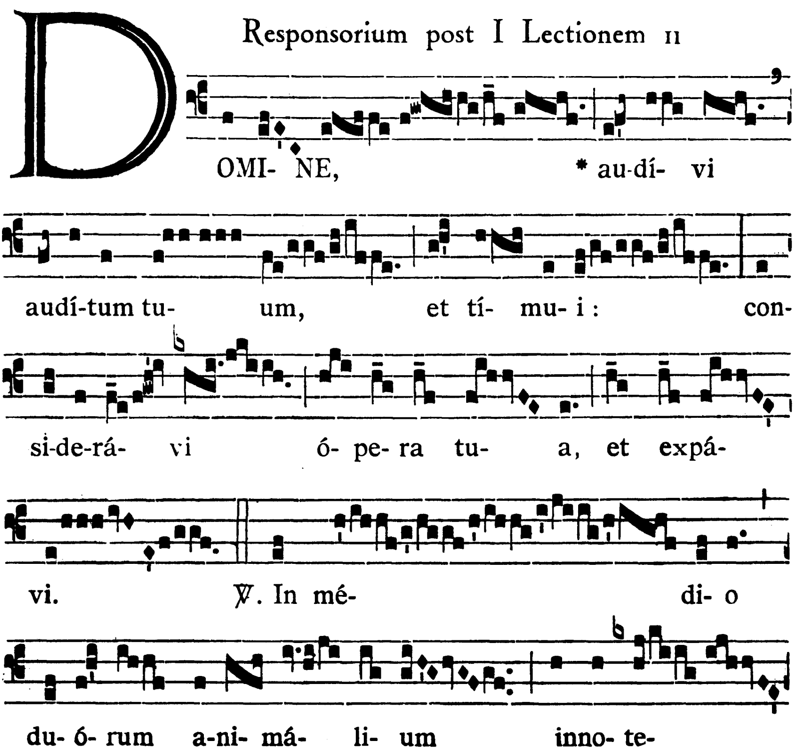
Ps. Deus meus, Deus meus, quare me dereliquísti? 123**

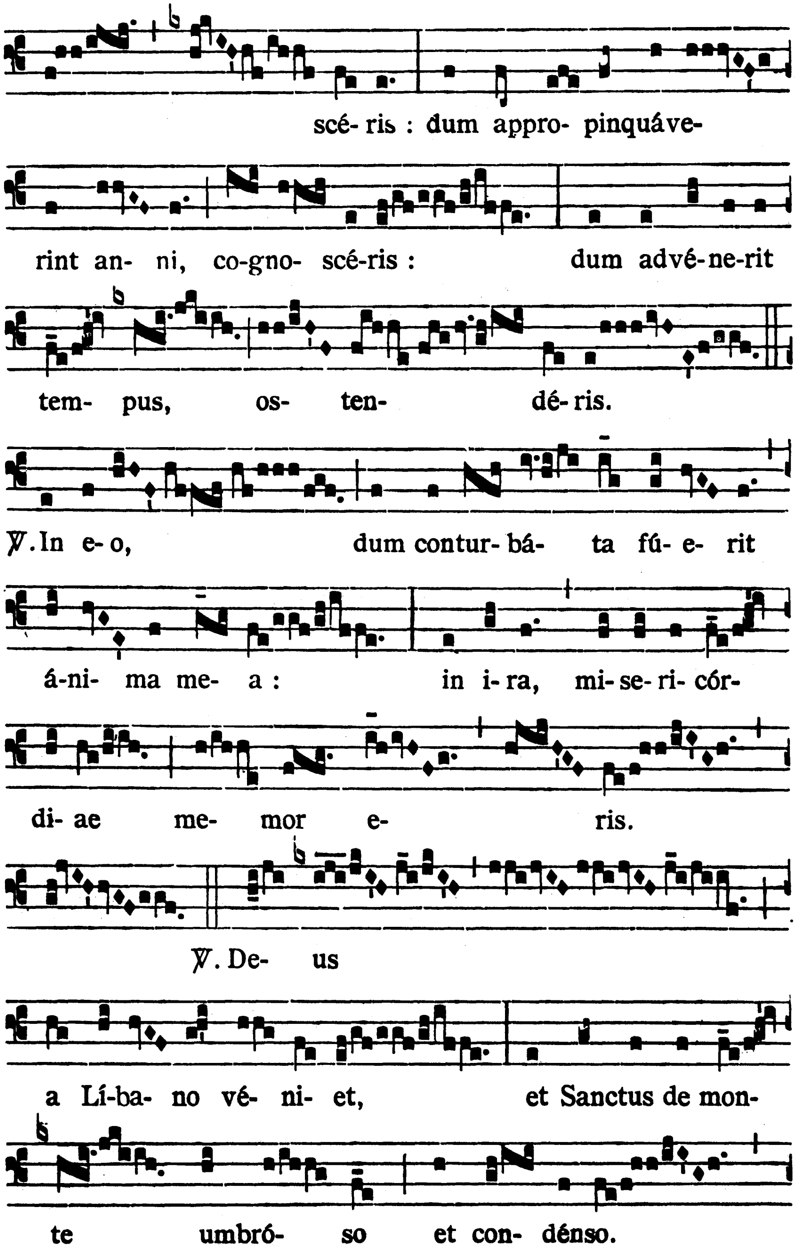
Altaribus denudatis, et repetita a celebrante antiphona Divisérunt (*vel* Dívidunt), *revertuntur in sacristiam.*

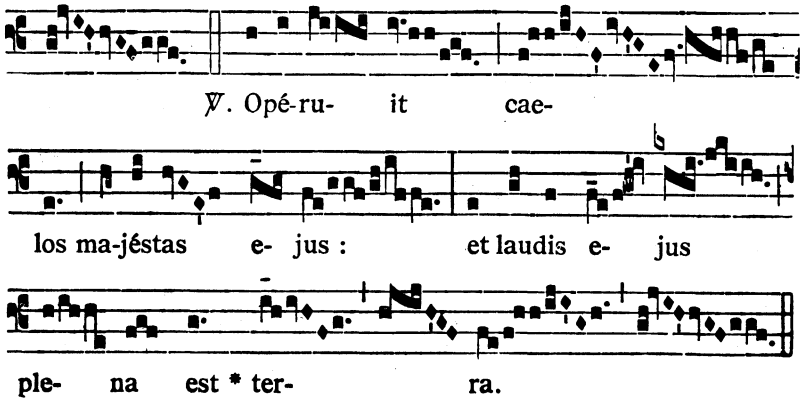
FERIA SEXTA IN PASSIONE ET MORTE DOMINI

DE SOLEMNI ACTIONE LITURGICA POSTMERIDIANA

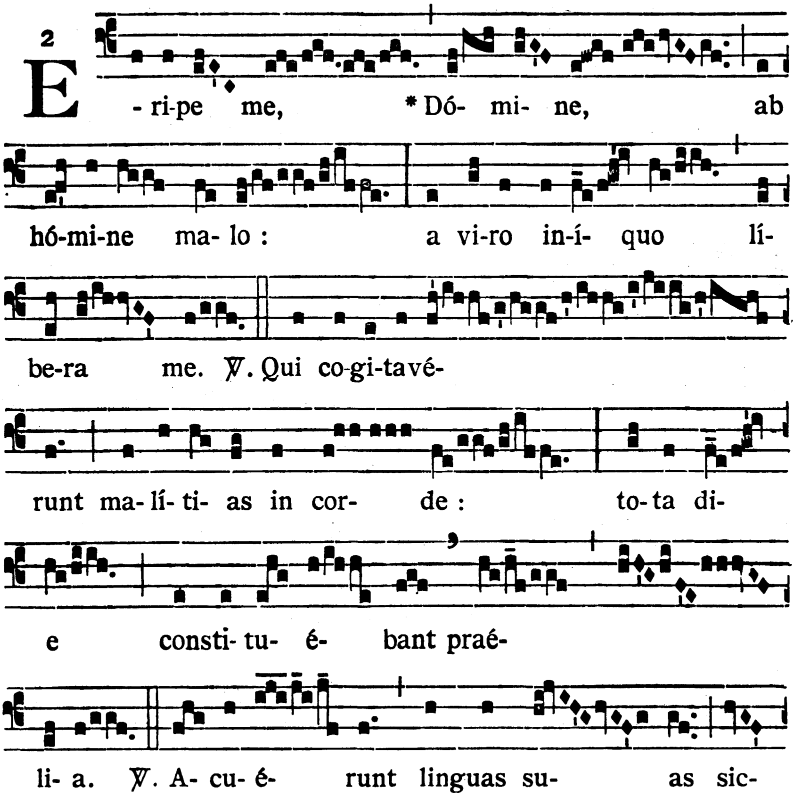
Responsorium post I Lectionem II

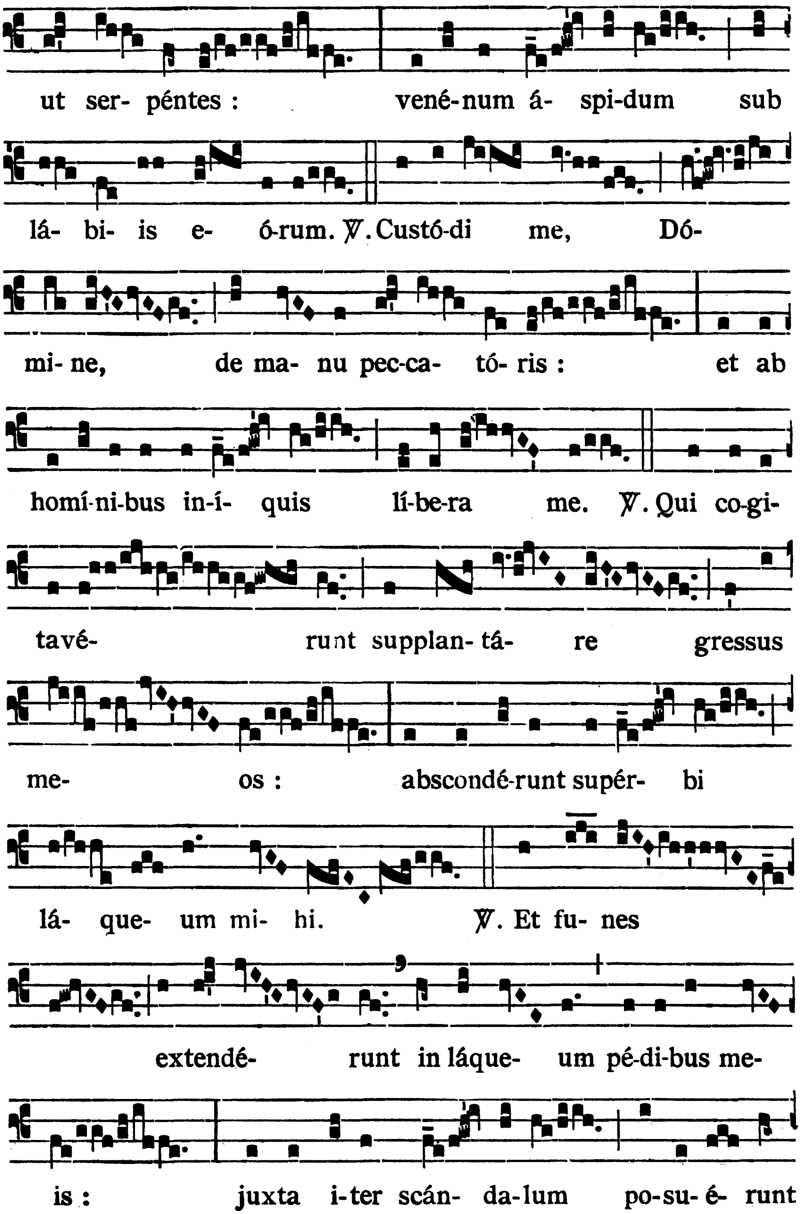


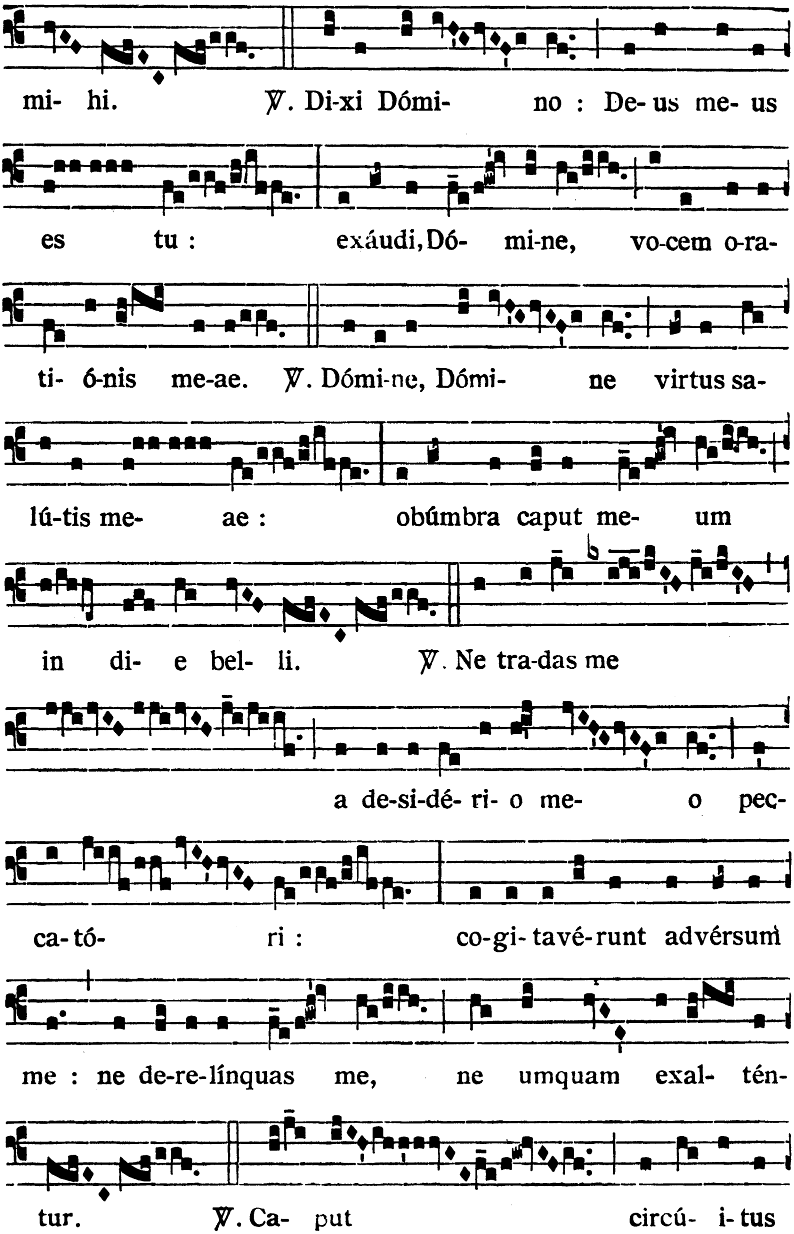

scé- ris : dum appro- pinquáve-
rint an- ni, co-gno- scé-ris : dum advé-ne-rit
tem- pus, os- ten- dé- ris.
℣. In e- o, dum contur- bá- ta fú- e- rit
á-ni- ma me- a : in i- ra, mi- se- ri- cór-
di- ae me- mor e- ris.
℣. De- us
a Lí-ba- no vé- ni- et, et Sanctus de mon-
te umbró- so et con- dénso.

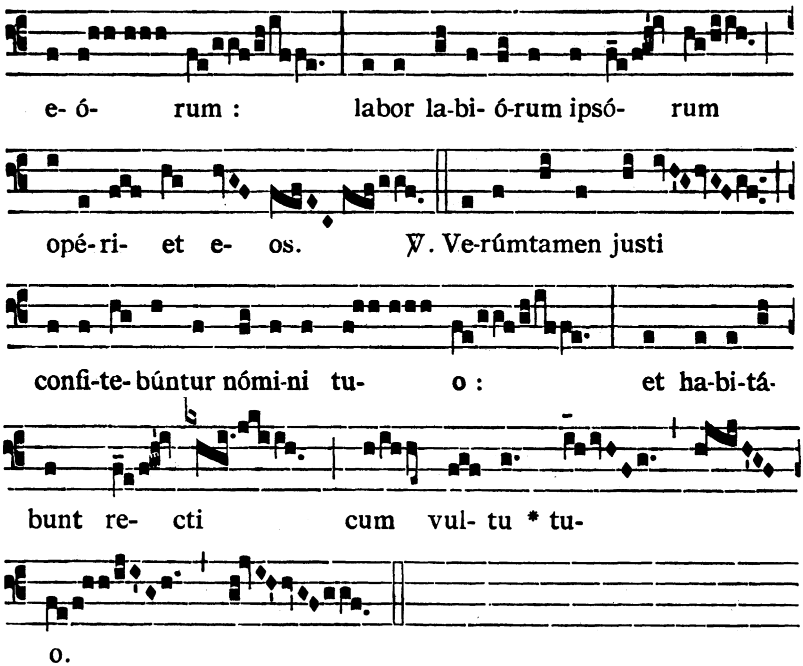


Responsorium post II Lectionem




ut ser- péntes : vené-num á- spi-dum sub
lá- bi- is e- ó-rum. ℣. Custó-di me, Dó-
mi- ne, de ma- nu pec-ca- tó- ris : et ab
homí-ni-bus in-í- quis lí-be-ra me. ℣. Qui co-gi-
tavé- runt supplan- tá- re gressus
me- os : abscondé-runt supér- bi
lá- que- um mi- hi. ℣. Et fu- nes
extendé- runt in láque- um pé-di-bus me-
is : juxta i-ter scán- da-lum po-su- é- runt


mi- hi. ℣. Di-xi Dómi- no : De- us me- us
es tu : exáudi, Dó- mi-ne, vo-cem o-ra-
ti- ó-nis me-ae. ℣. Dómi-ne, Dómi- ne virtus sa-
lú-tis me- ae : obúmbra caput me- um
in di- e bel- li. ℣. Ne tra-das me
a de-si-dé- ri- o me- o pec-
ca- tó- ri : co-gi- tavé-runt advérsum
me : ne de-re-línquas me, ne umquam exal- tén-
tur. ℣. Ca- put circú- i-tus



DE SOLEMNI S. CRUCIS ADORATIONE
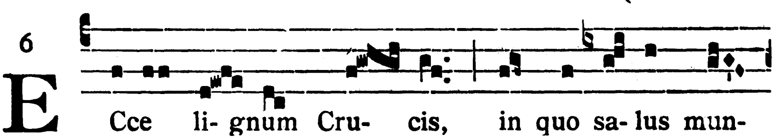
Celebrans discooperiens Crucem, incipit solus antiphonam Ecce lignum Crucis, *ac deinceps juvatur in cantu a ministris sacris, usque ad* Veníte, adorémus, *quod cantatur a schola, comitantibus omnibus adstantibus.*

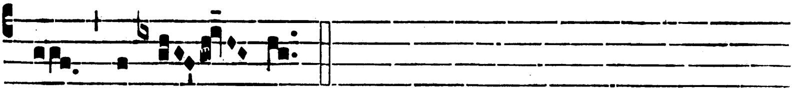
Cantu finito, omnes in genua se prosternunt, celebrante excepto.

Deinde celebrans, altius quam primo, incipit : Ecce lignum Crucis. *aliis cantantibus et adorantibus ut supra.*

Tertio celebrans altius incipit : Ecce lignum Crucis, *aliis cantantibus et adorantibus ut supra.*

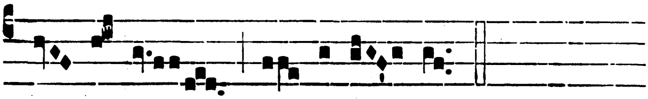
ANTIPHONA AD DETEGENDAM S. CRUCEM





di pe- pén- dit.

Omnes :



Ve- ní- te, ad- o-ré- mus.

Dum sanctae Crucis adoratio peragitur, cantantur a schola, in duos choros divisa, sic dicta Impropéria, *et alia quae sequuntur. Cantus eousque producitur, prout adorantium numerus requirit. Concluditur tamen semper cum doxologia :* Sempitérna sit beátae Trinitáti glória.

Partes quae ad singulos choros spectant, indicantur, in Ordine hebdomadae sanctae instaurato, numeris 1 *(chorus primus), et* 2 *(chorus secundus); quae autem ab utroque choro simul cantanda sunt, indicantur hoc modo :* 1 *et* 2.

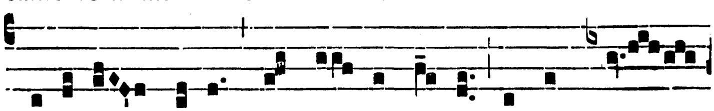
Attamen, ubi praeferatur divisionem cantus ita peragere ut infra notatur, nihil impedit quominus ita fiat.

IMPROPERIA

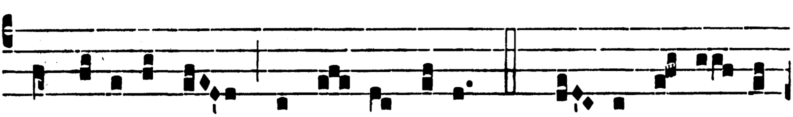
I

Duo cantores in medio chori cantant :

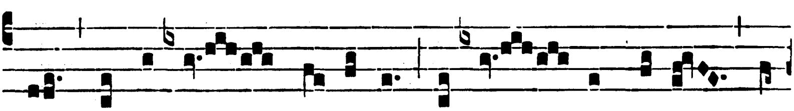
℣.



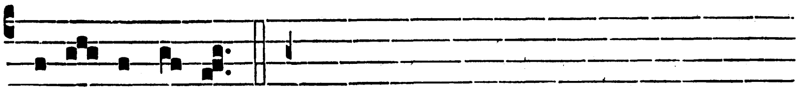
P Opu-le me- us, quid fe- ci ti- bi? Aut in quo



contristávi te? Respón-de mi-hi. ℣. Qui- a e-dú- xi

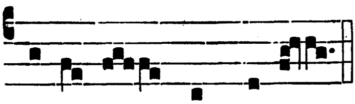


te de ter-ra Ægýpti : pa- rá- sti Cru-cem Sal-
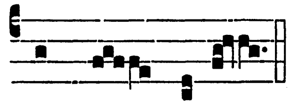


va-tó- ri tu- o.

Unus chorus cantat :



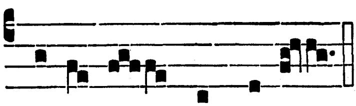
HAgi- os o The- ós.

Alius chorus respondet :
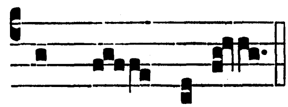


SAnctus De- us.

Primus chorus :



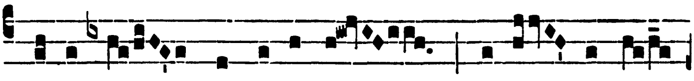
HAgi- os Ischy-rós.

Secundus chorus :

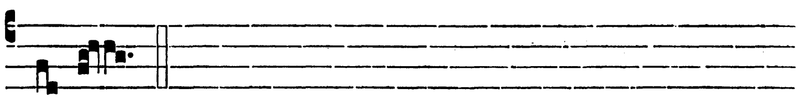


SAnctus Fortis.

Primus chorus :

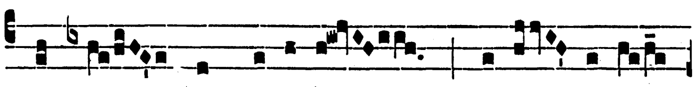


HAgi- os Athána-tos, e-lé- i- son

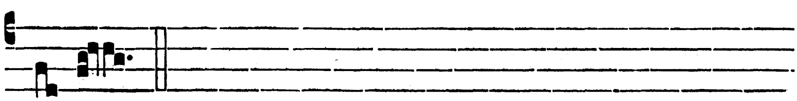


hy-más.

Secundus chorus :

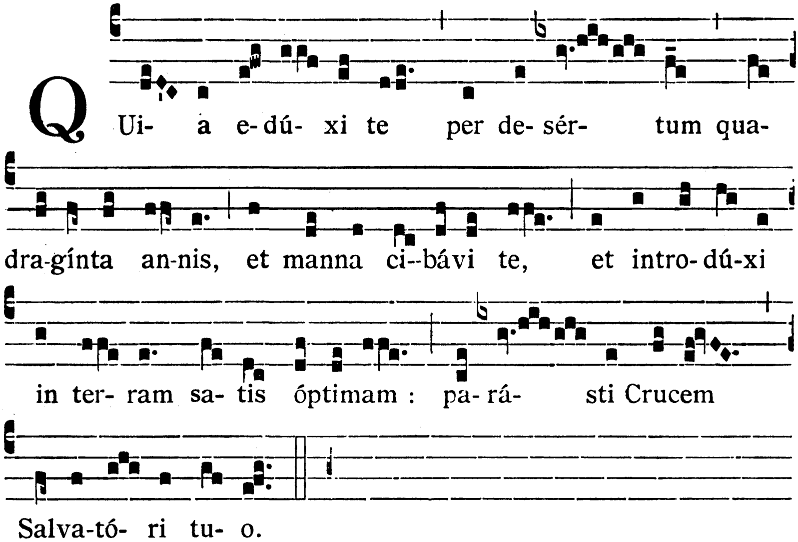


SAnctus Immortá-lis, mi-se- ré-re
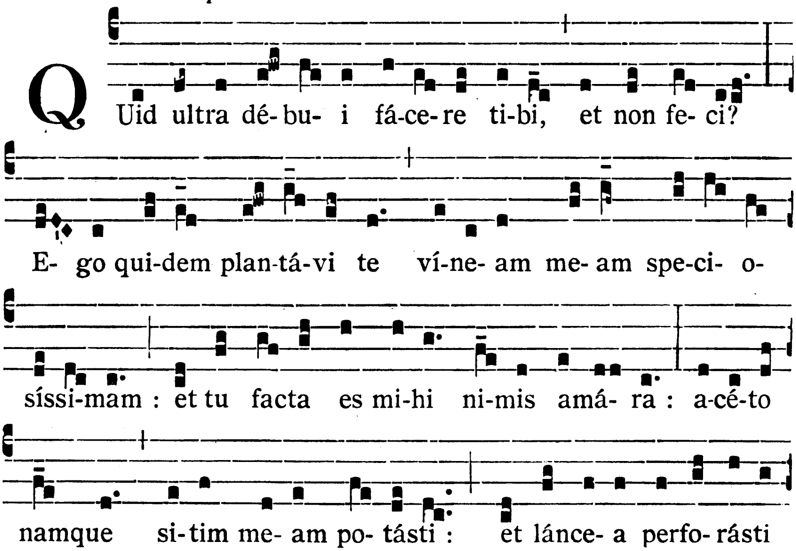


no- bis.

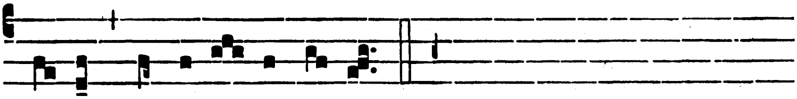
Postea duo de secundo choro cantant :



Chori respondent alternatim : Hágios o Theós, *etc.* Sanctus Deus, *etc, ita tamen ut primus chorus semper repetat* Hágios, *ut supra.*

Deinde duo de primo choro cantant :





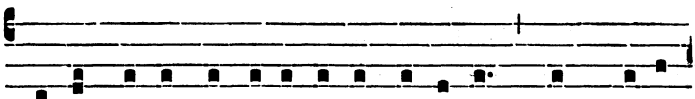
Item chori alternatim respondent Hágios o Theós, Sanctus Deus.

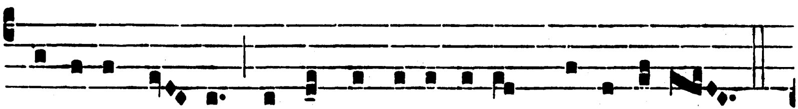
II

¶ *Versus sequentis Improperii a duobus cantoribus alternatim cantantur, utroque choro simul repetente post quemlibet versum :* Pópule meus, *ut infra.*

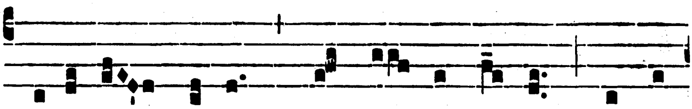
Duo de secundo choro cantant :

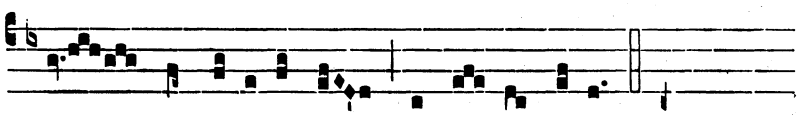
℣.



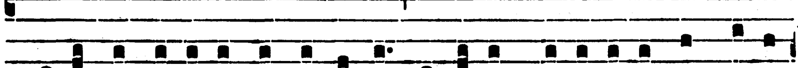


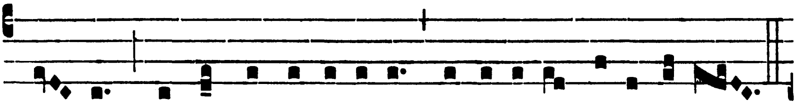
Chorus repetit :





Duo de primo choro :

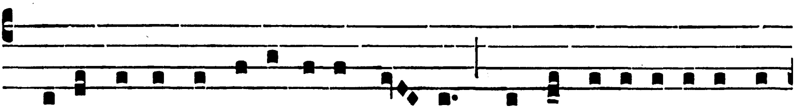




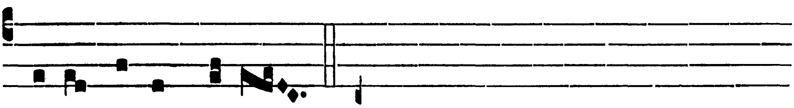
Ru- brum : et tu me tra-di-dísti princí-pi-bus sa-cerdó-tum.

Chorus repetit : Pópule meus.

Duo de secundo choro :

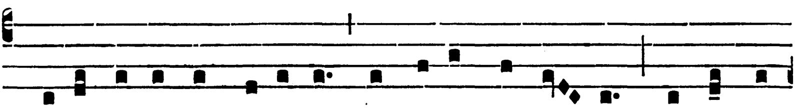


℣. Ego ante te apé-ru- i ma- re : et tu ape-ru- ísti lán-

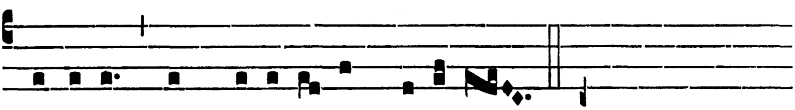


ce- a la-tus me- um. Pópule meus.

Duo de primo choro :

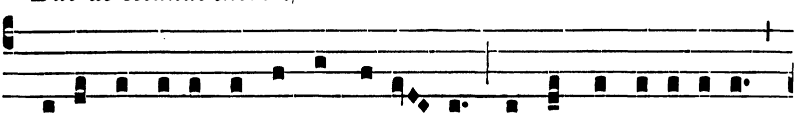


℣. Ego ante te prae-í-vi in co-lúmna nu- bis : et tu me

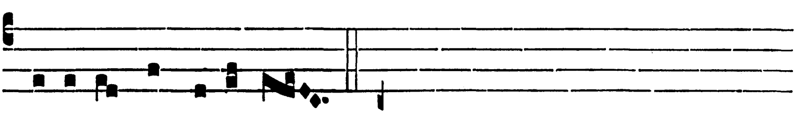


du-xísti ad praetó- ri- um Pi- lá-ti. Pópule meus.

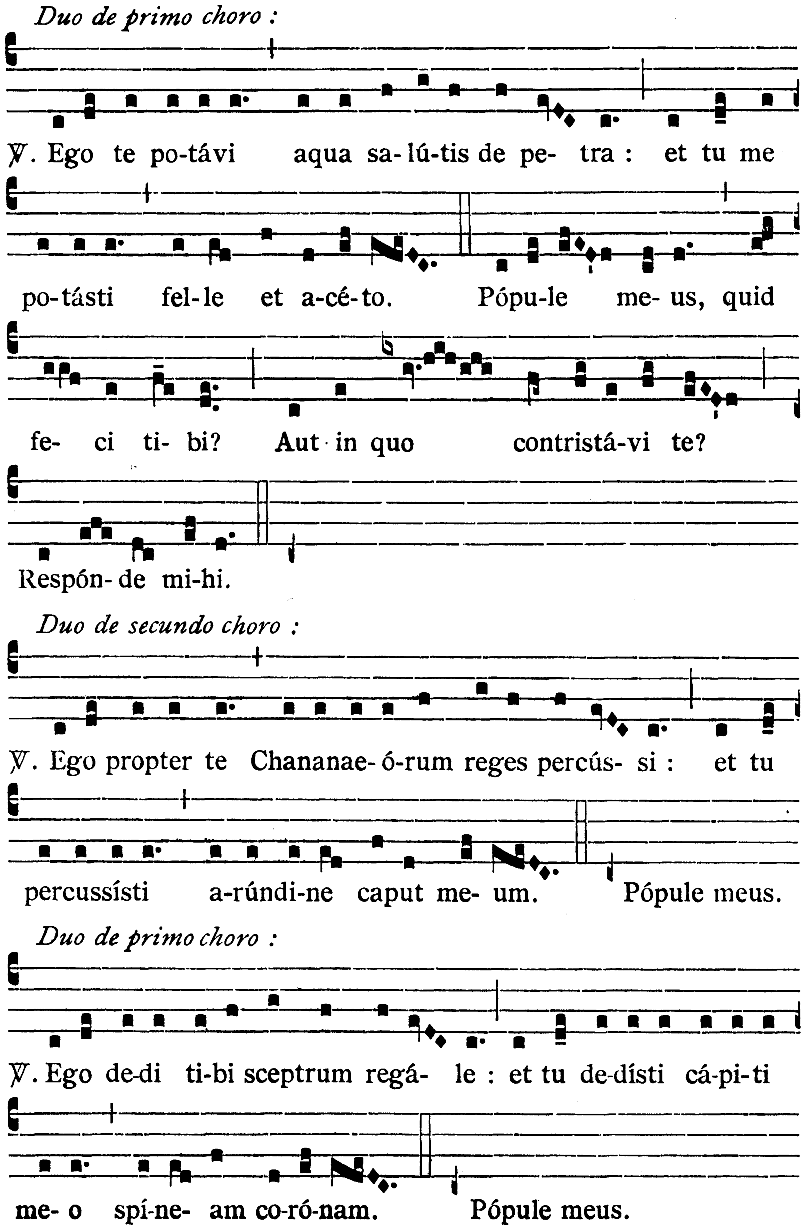
Duo de secundo choro :
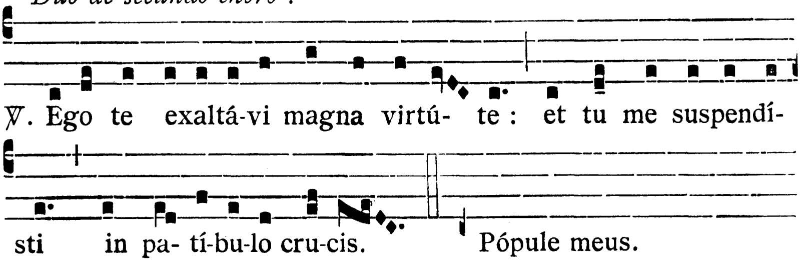


℣. Ego te pavi manna per de-sér- tum : et tu me ce-ci-dísti



á-la-pis et flagél- lis. Pópule meus.
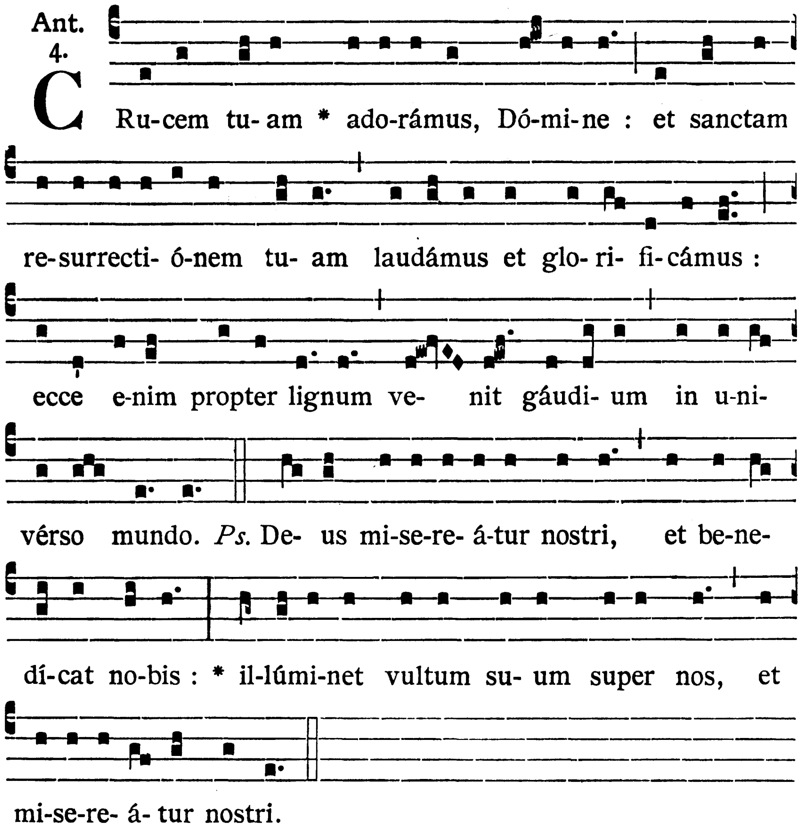

Duo de primo choro :
℣. Ego te po-távi aqua sa-lú-tis de pe- tra : et tu me
po-tásti fel-le et a-cé-to. Pópu-le me- us, quid
fe- ci ti- bi? Aut in quo contristá-vi te?
Respón- de mi-hi.
Duo de secundo choro :
℣. Ego propter te Chananae- ó-rum reges percús- si : et tu
percussísti a-rúndi-ne caput me- um. Pópule meus.
Duo de primo choro :
℣. Ego de-di ti-bi sceptrum regá- le : et tu de-dísti cá-pi-ti
me- o spí-ne- am co-ró-nam. Pópule meus.

Duo de secundo choro :



III
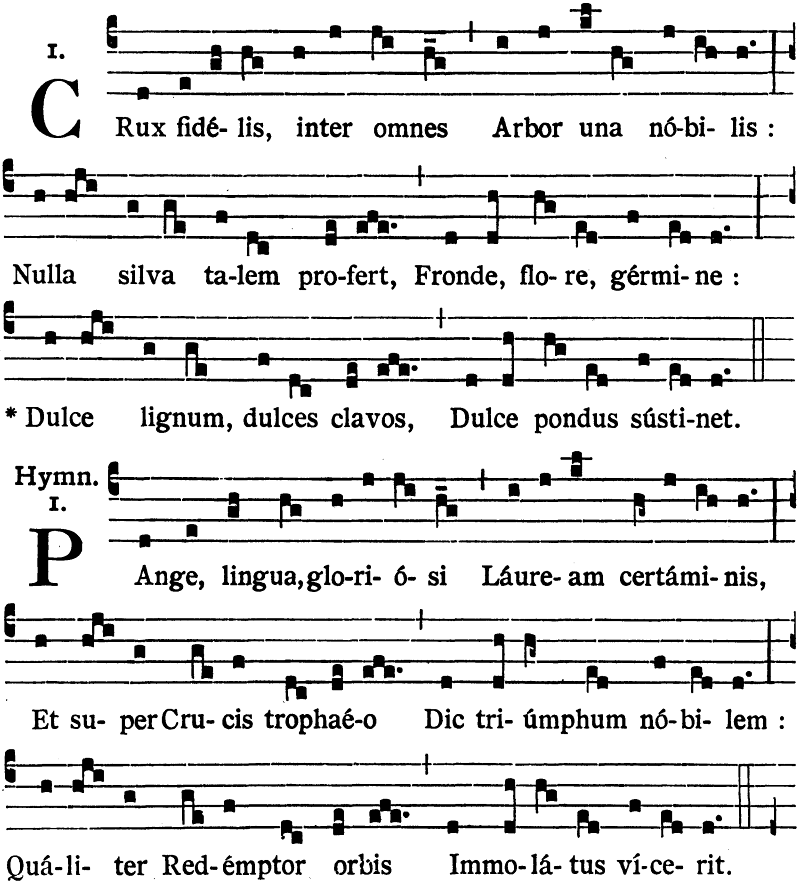
Deinde cantatur communiter :
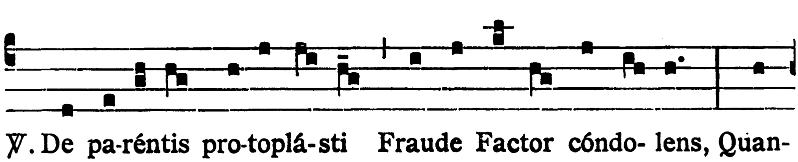


Et repetitur immediate antiphona Crucem tuam.
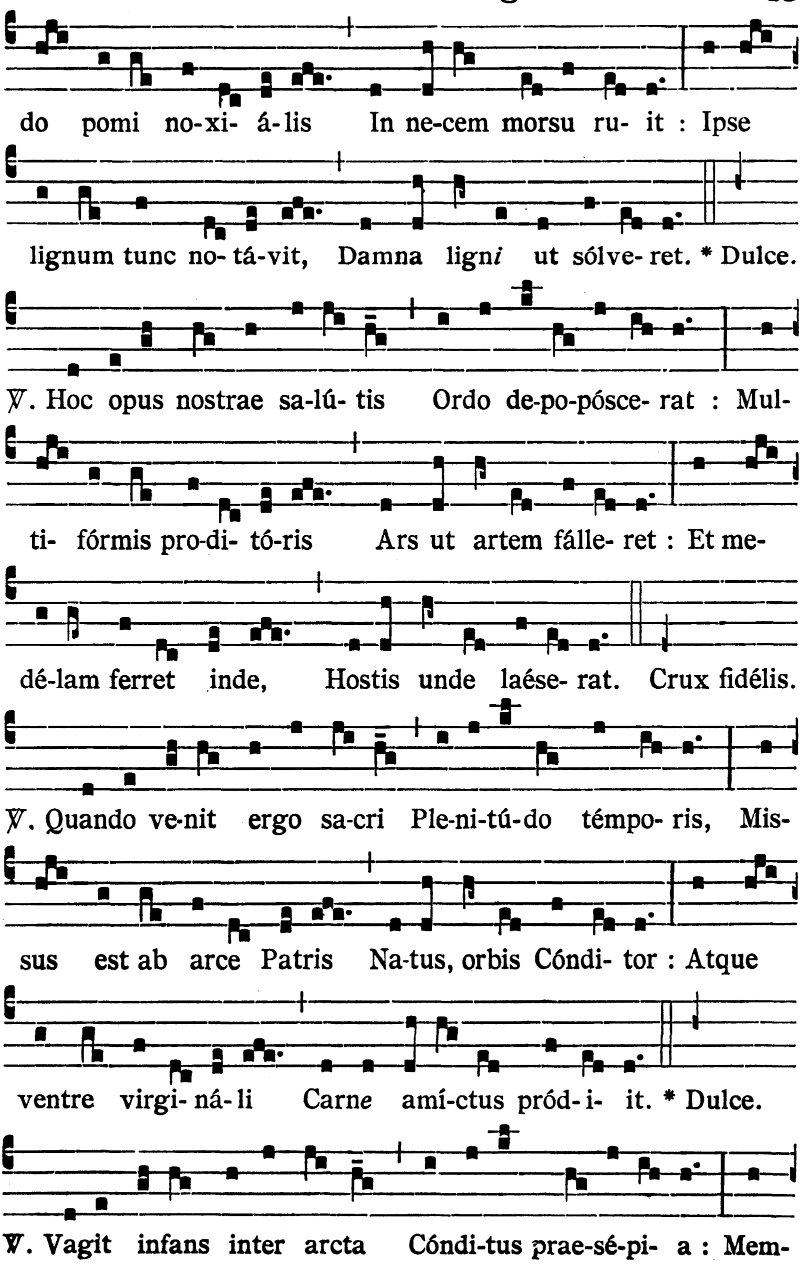
IV

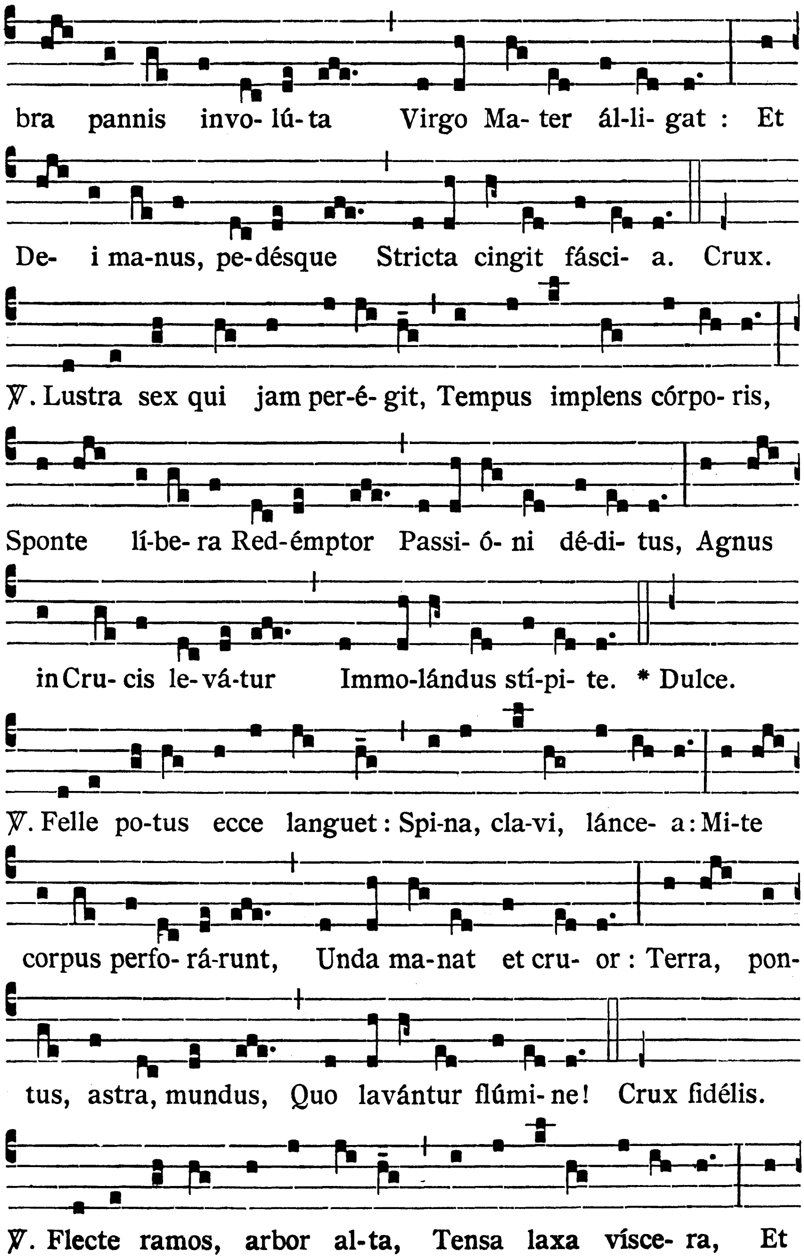
Postea cantatur ℣. Crux fidélis, *cum hymno* Pange, lingua, glóriósi, *ut sequitur* (*vel in textu antiquo*, 236), *et post quemlibet ejus versum repetitur* Crux fidélis, *vel* Dulce lignum, *eo modo quo inferius notatur.*

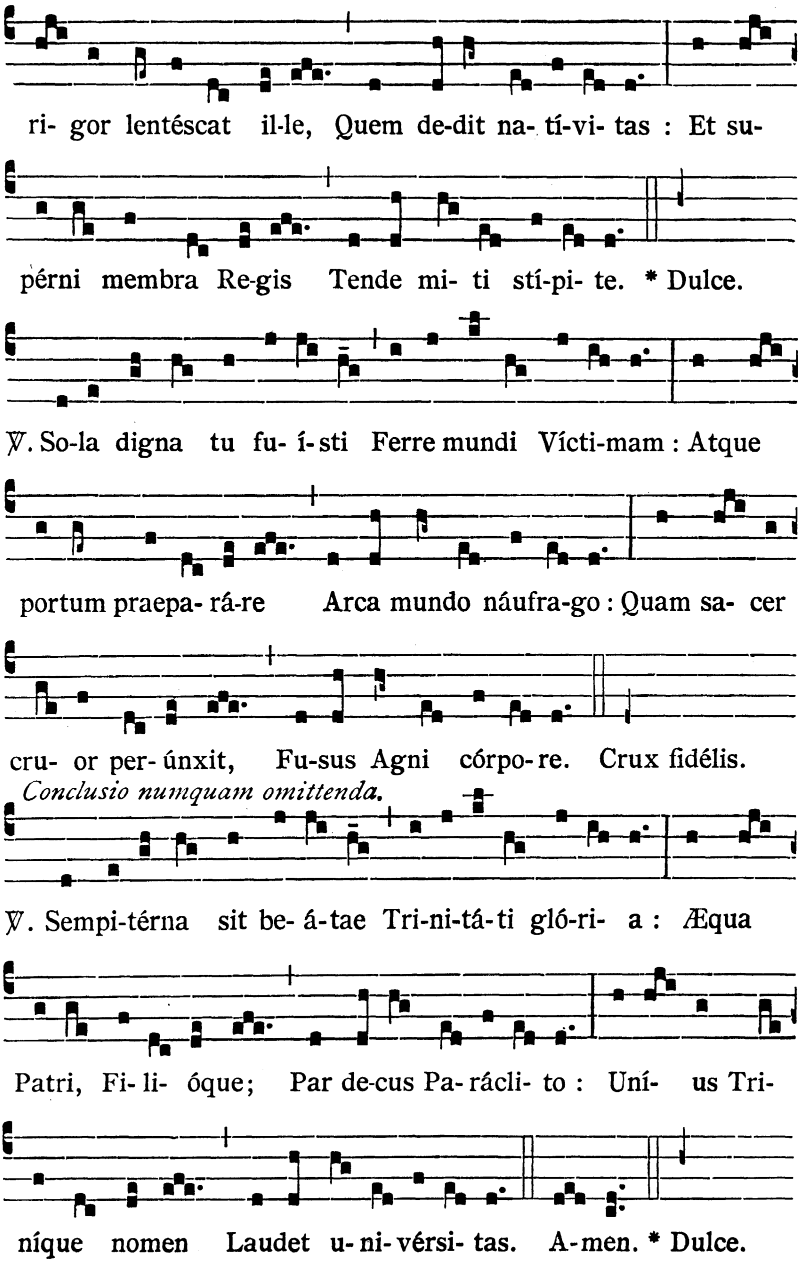


Repetitur Crux fidélis, *usque ad* * Dulce lignum.



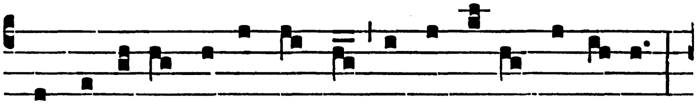

do pomi no-xi- á-lis In ne-cem morsu ru- it : Ipse
lignum tunc no- tá-vit, Damna ligni ut sólve- ret. * Dulce.
℣. Hoc opus nostrae sa-lú- tis Ordo de-po-pósce- rat : Mul-
ti- fórmis pro-di- tó-ris Ars ut artem fálle- ret : Et me-
dé-lam ferret inde, Hostis unde laése- rat. Crux fidélis.
℣. Quando ve-nit ergo sa-cri Ple-ni-tú-do témpo- ris, Mis-
sus est ab arce Patris Na-tus, orbis Cóndi- tor : Atque
ventre virgi- ná- li Carne amí-ctus pród- i- it. * Dulce.
℣. Vagit infans inter arcta Cóndi-tus prae-sé-pi- a : Mem-


bra pannis invo- lú- ta Virgo Ma- ter ál-li- gat : Et
De- i ma-nus, pe-désque Stricta cingit fásci- a. Crux.
℣. Lustra sex qui jam per-é- git, Tempus implens córpo- ris,
Sponte lí-be- ra Red-émptor Passi- ó- ni dé-di- tus, Agnus
in Cru- cis le- vá-tur Immo-lándus stí-pi- te. * Dulce.
℣. Felle po-tus ecce languet : Spi-na, cla-vi, lánce- a : Mi-te
corpus perfo- rá-runt, Unda ma-nat et cru- or : Terra, pon-
tus, astra, mundus, Quo lavántur flúmi- ne! Crux fidélis.
℣. Flecte ramos, arbor al-ta, Tensa laxa vísce- ra, Et

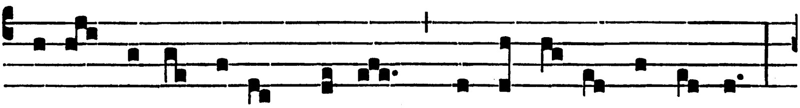

ri- gor lentéscat il-le, Quem de-dit na- tí-vi- tas : Et su-
pérni membra Re-gis Tende mi- ti stí-pi- te. * Dulce.
℣. So-la digna tu fu- í-sti Ferre mundi Vícti-mam : Atque
portum praepa- rá-re Arca mundo náufra-go : Quam sa- cer
cru- or per- únxit, Fu-sus Agni córpo-re. Crux fidélis.
Conclusio numquam omittenda.
℣. Sempi-térna sit be- á-tae Tri-ni-tá-ti glóri- a : Æqua
Patri, Fi- li- óque; Par de-cus Pa- rácli- to : Uní- us Tri-
níque nomen Laudet u-ni-vérsi- tas. A-men. * Dulce.

Textus antiquus ejusdem hymni

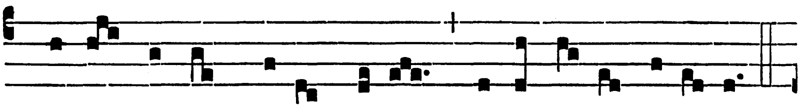
I.



CRux fi-dé-lis, inter omnes Arbor una nó-bi-lis :

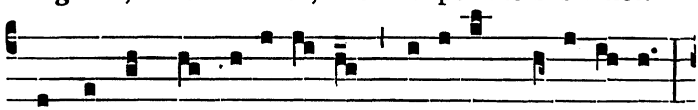


Nulla silva ta-lem pro-fert, Fronde, flo-re, gérmi-ne.

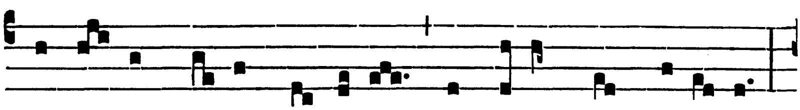


* Dulce lignum, dulces clavos, Dulce pondus sústi-net.

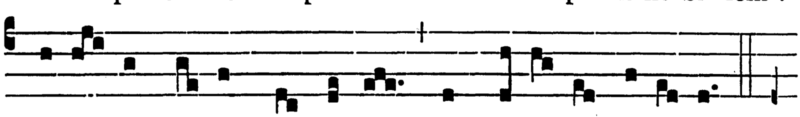
Hymn. I.



PAnge, lingua, glo-ri-ó-si Praé-li-um certámi-nis,

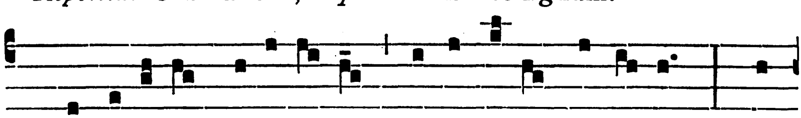


Et su-per Cru-cis trophaé-um Dic tri-úmphum nó-bi-lem :

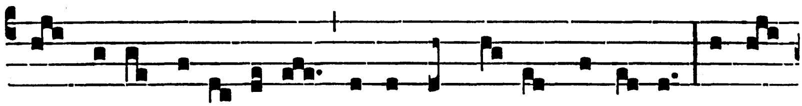


Quá-li-ter Red-émptor orbis Immo-lá-tus ví-ce-rit.
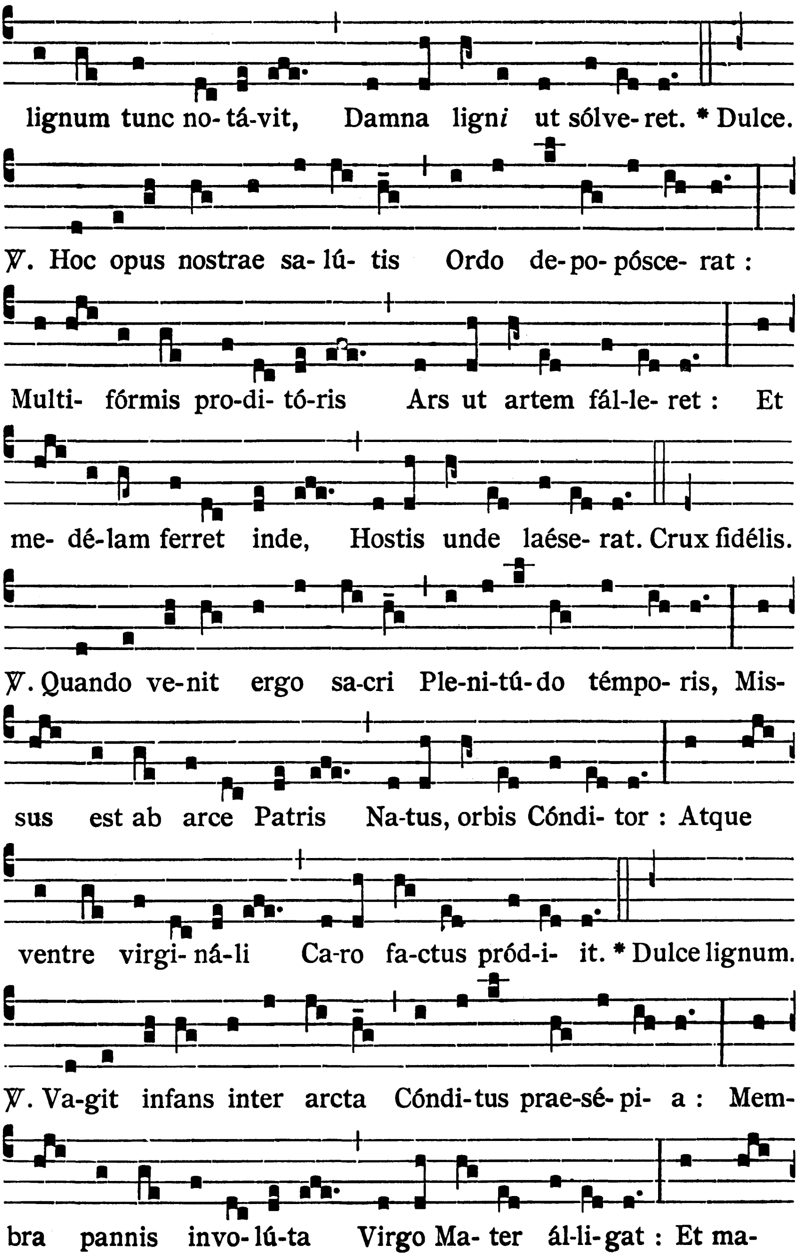
Repetitur Crux fidélis, *usque ad* * Dulce lignum.
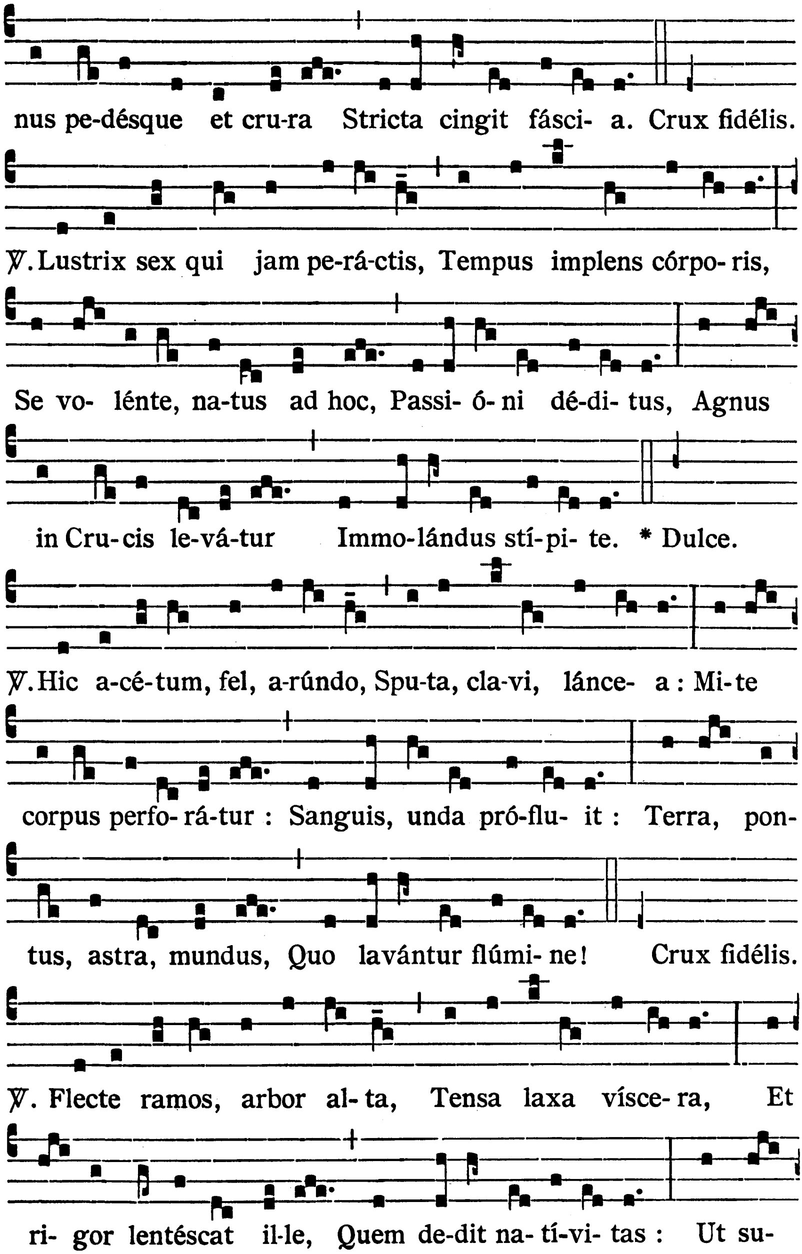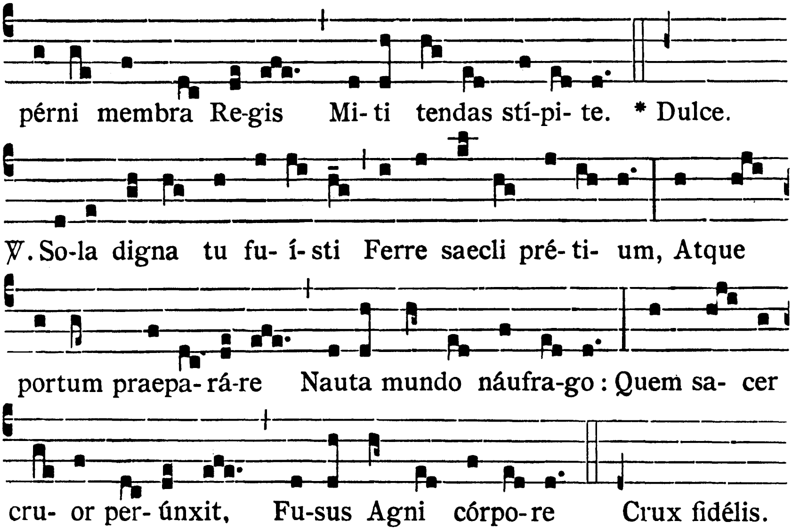


℣. De pa-réntis pro-toplá-sti Fraude Factor cóndo-lens, Quan-



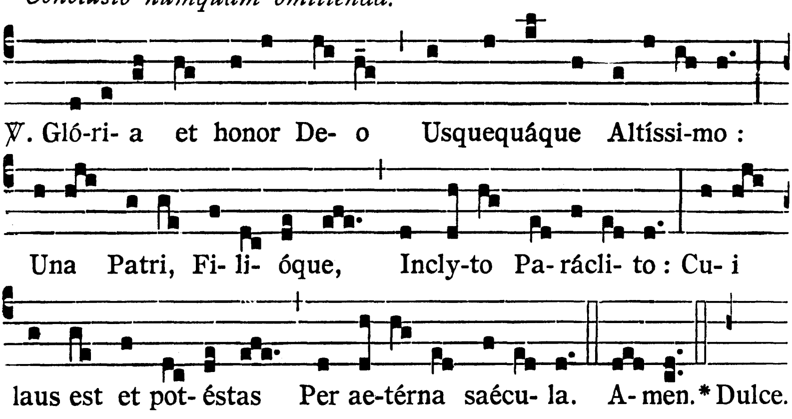
do pomi no-xi-á-lis Morsu in mor-tem córru-it : Ipse


lignum tunc no- tá-vit, Damna ligni ut sólve- ret. * Dulce.
℣. Hoc opus nostrae sa- lú- tis Ordo de- po- pósce- rat :
Multi- fórmis pro-di- tó-ris Ars ut artem fál-le- ret : Et
me- dé-lam ferret inde, Hostis unde laése- rat. Crux fidélis.
℣. Quando ve-nit ergo sa-cri Ple-ni-tú-do témpo- ris, Mis-
sus est ab arce Patris Na-tus, orbis Cóndi- tor : Atque
ventre virgi- ná-li Ca-ro fa-ctus pród-i- it. * Dulce lignum.
℣. Va-git infans inter arcta Cóndi-tus prae-sé- pi- a : Mem-
bra pannis invo- lú-ta Virgo Ma- ter ál-li-gat : Et ma-


nus pe-désque et cru-ra Stricta cingit fásci- a. Crux fidélis.
℣. Lustrix sex qui jam pe-rá-ctis, Tempus implens córpo- ris,
Se vo- lénte, na-tus ad hoc, Passi- ó- ni dé-di- tus, Agnus
in Cru- cis le-vá-tur Immo-lándus stí-pi- te. * Dulce.
℣. Hic a-cé-tum, fel, a-rúndo, Spu-ta, cla-vi, lánce- a : Mi-te
corpus perfo- rá-tur : Sanguis, unda pró-flu- it : Terra, pon-
tus, astra, mundus, Quo lavántur flúmi- ne! Crux fidélis.
℣. Flecte ramos, arbor al- ta, Tensa laxa vísce- ra, Et
ri- gor lentéscat il-le, Quem de-dit na- tí-vi- tas : Ut su-
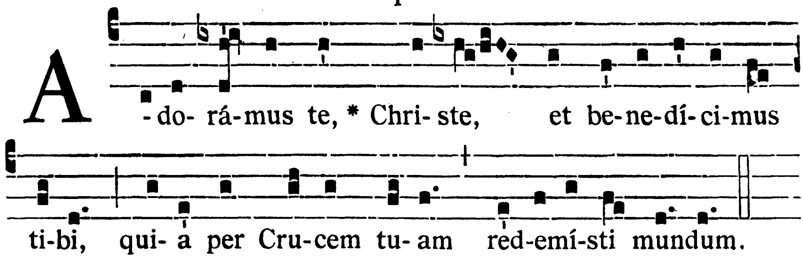


Conclusio numquam omittenda.



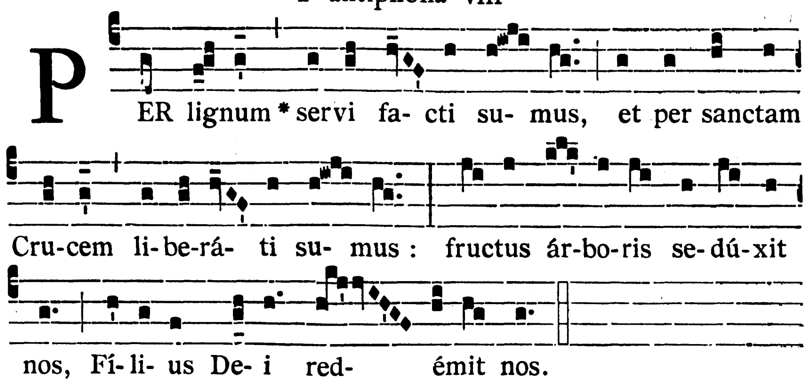
DE COMMUNIONE

Dum defertur Sanctissimum ad altare, schola cantat sequentes antiphonas :

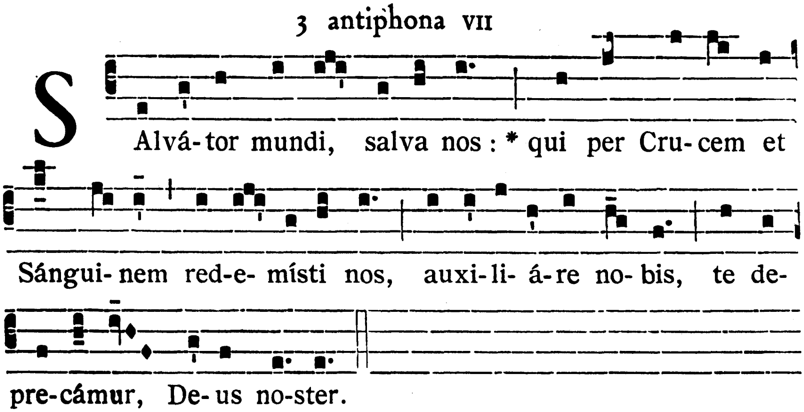
1 antiphona I



2 antiphona VIII



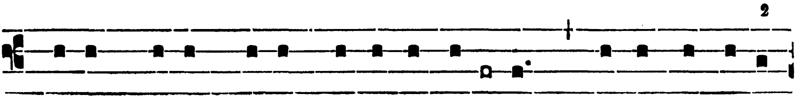
3 antiphona VII



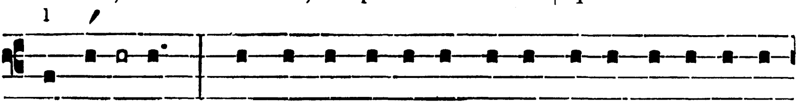
Dum sacra communio distribuitur, cani potest psalmus 21 Deus, Deus meus. *ut infra* (*Textus novus, p.* 123**)*; vel unum aliudve responsorium ex Matutino hujus feriae VI.*

Psalmus 21.

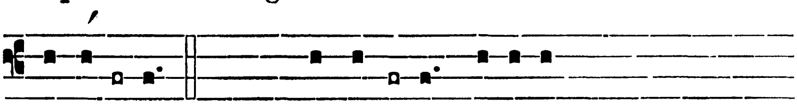
Messiae extrema passio (*vv.* 1-22) et fructus ejus (*vv.* 23-24)



1. De- us, De- us me- us, réspi- ce in me : † qua-re me de-*re-*



*li***quí**- sti? * longe a sa- lú- te me- a verba de- lictó- rum



me- **ó**- rum. *Flexa :* ex ú- te-ro : †

2. Deus meus, clamábo per diem, et *non ex***áu**dies : * et nocte, et non ad insipiéntiam **mi**hi.

3. Tu autem in *sancto* **há**bitas, * laus **Is**raël.

4. In te speravérunt *patres* **no**stri : * speravérunt, et liberásti **e**os.

5. Ad te clamavérunt, et *salvi* **fa**cti sunt : * in te speravérunt, et non sunt con**fú**si.

6. Ego autem sum vermis, *et non* **ho**mo : * oppróbrium hóminum, et abjéctio **ple**bis.

7. Omnes vidéntes me, *deri***sé**runt me : * locúti sunt lábiis, et movérunt **ca**put.

8. Sperávit in Dómino, erí*piat* **e**um : * salvum fáciat eum, quóniam vult **e**um.

9. Quóniam tu es, qui extraxísti *me de* **ven**tre : * spes mea ab ubéribus matris **me**ae.

10. In te projéctus sum ex útero : † de ventre matris meae Deus *meus* **es** tu, * ne discésseris **a** me :

11. Quóniam tribulátio *próxi***ma** est : * quóniam non est qui **ád**juvet.

12. Circumdedérunt me ví*tuli* **mul**ti : * tauri pingues obse**dé**runt me.

13. Aperuérunt super *me os* **su**um, * sicut leo rápiens et **rú**giens.

14. Sicut a*qua ef***fú**sus sum : * et dispérsa sunt ómnia ossa **me**a.

15. Factum est cor meum tamquam ce*ra li***qué**scens * in médio ventris **mei**.

16. Aruit tamquam testa virtus mea, † et lingua mea adhaésit fáu*cibus* **me**is : * et in púlverem mortis dedu**xí**sti me.

17. Quóniam circumdedérunt me *canes* **mul**ti : * concílium malignántium ob**sé**dit me.

18. Fodérunt manus meas et *pedes* **me**os : * dinumeravérunt ómnia ossa **me**a.

19. Ipsi vero consideravérunt et inspexérunt me : † divisérunt sibi vesti*ménta* **me**a, * et super vestem meam misérunt **sor**tem.

20. Tu autem, Dómine, ne elongáveris auxílium *tuum* **a** me : * ad defensiónem meam **cón**spice.

21. Erue a frámea, Deus, á*nimam* **me**am : * et de manu canis únicam **me**am.

22. Salva me ex o*re le***ó**nis : * et a córnibus unicórnium humilitátem **me**am.

23. Narrábo nomen tuum frá*tribus* **me**is : * in médio ecclésiae lau**dá**bo te.

24. Qui timébis Dóminum, lau*dáte* **e**um : * univérsum semen Jacob, glorificáte **e**um.

25. Tímeat eum omne *semen* **Is**raël : * quóniam non sprevit, neque despéxit deprecatiónem **páu**peris.

26. Nec avértit fáciem *suam* **a** me : * et cum clamárem ad eum, exau**dí**vit me.

27. Apud te laus mea in ecclé*sia* **ma**gna : * vota mea reddam in conspéctu timéntium **e**um.

28. Edent páuperes, et saturabúntur : † et laudábunt Dóminum, qui re*quírunt* **e**um : * vivent corda eórum in saéculum **saé**culi.

29. Reminiscéntur et convertén*tur ad* **Dó**minum * univérsi fines **ter**rae.

30. Et adorábunt in con*spéctu* **e**jus * univérsae famíliae **gén**tium.

31. Quóniam Dómi*ni est* **re**gnum : * et ipse dominábitur **gén**tium.

32. Manducavérunt et adoravérunt omnes *pingues* **ter**rae : * in conspéctu ejus cadent omnes qui descéndunt in **ter**ram.

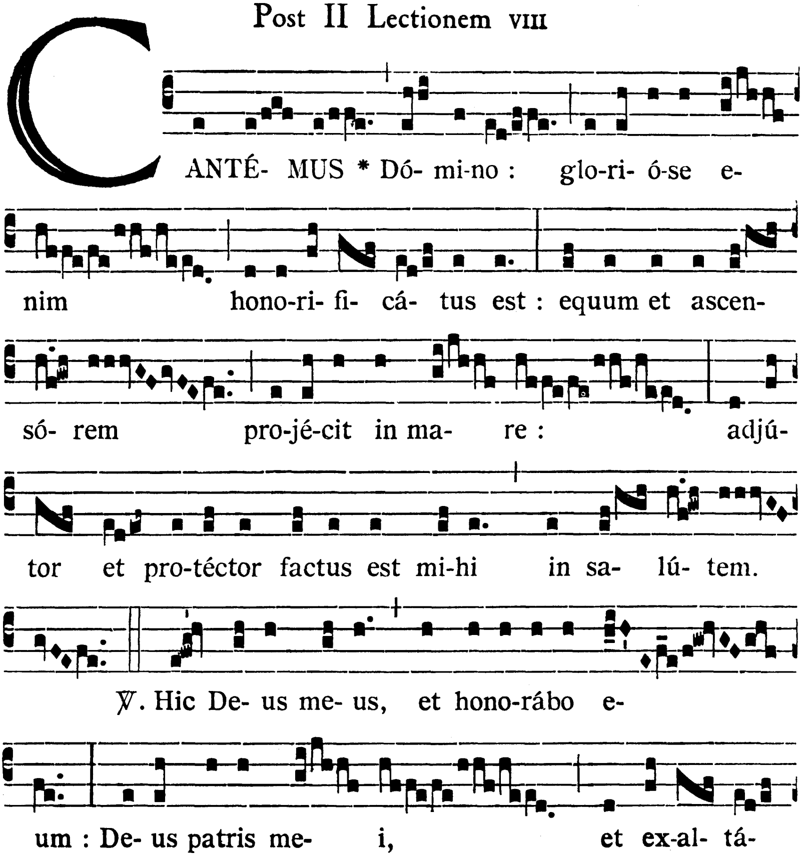
33. Et ánima mea *illi* **vi**vet : * et semen meum sérviet **ip**si.
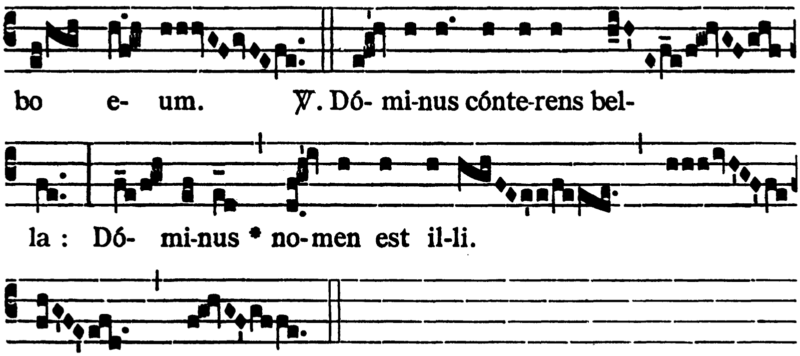
34. Annuntiábitur Dómino generátio ventúra : † et annuntiábunt caeli justítiam ejus pópulo *qui na***scé**tur, * quem fecit **Dó**minus.

DE VIGILIA PASCHALI

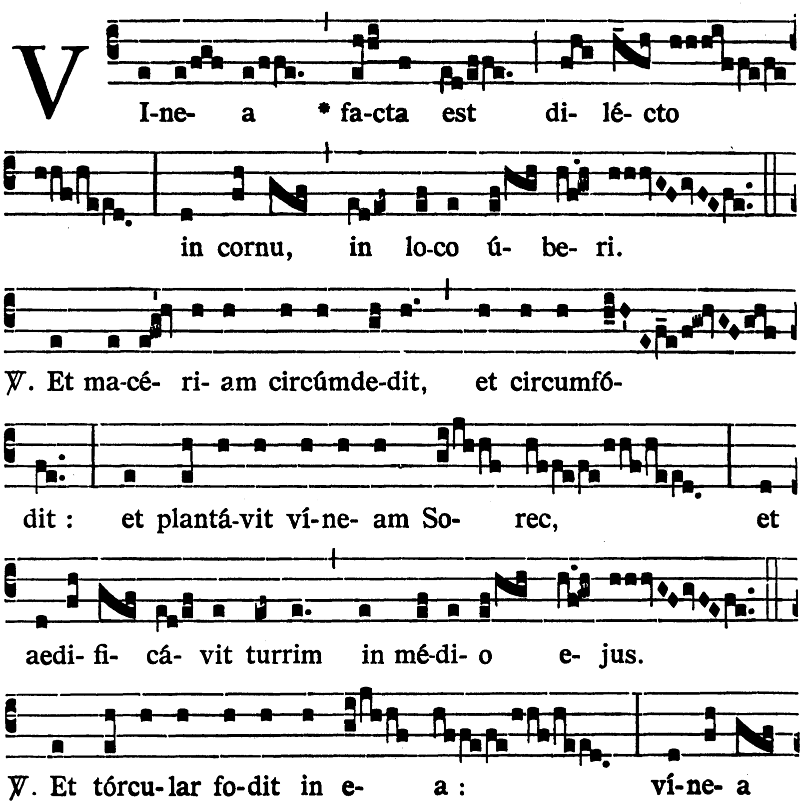
CANTICA POST LECTIONES
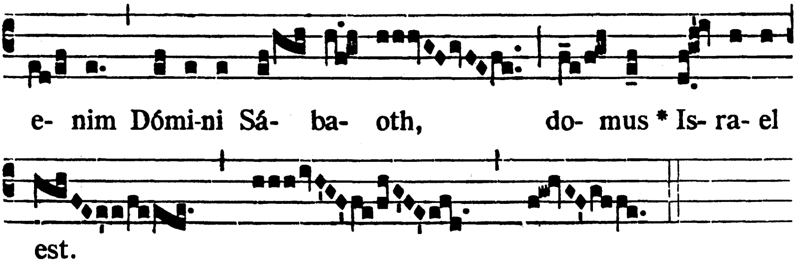
Post II Lectionem VIII



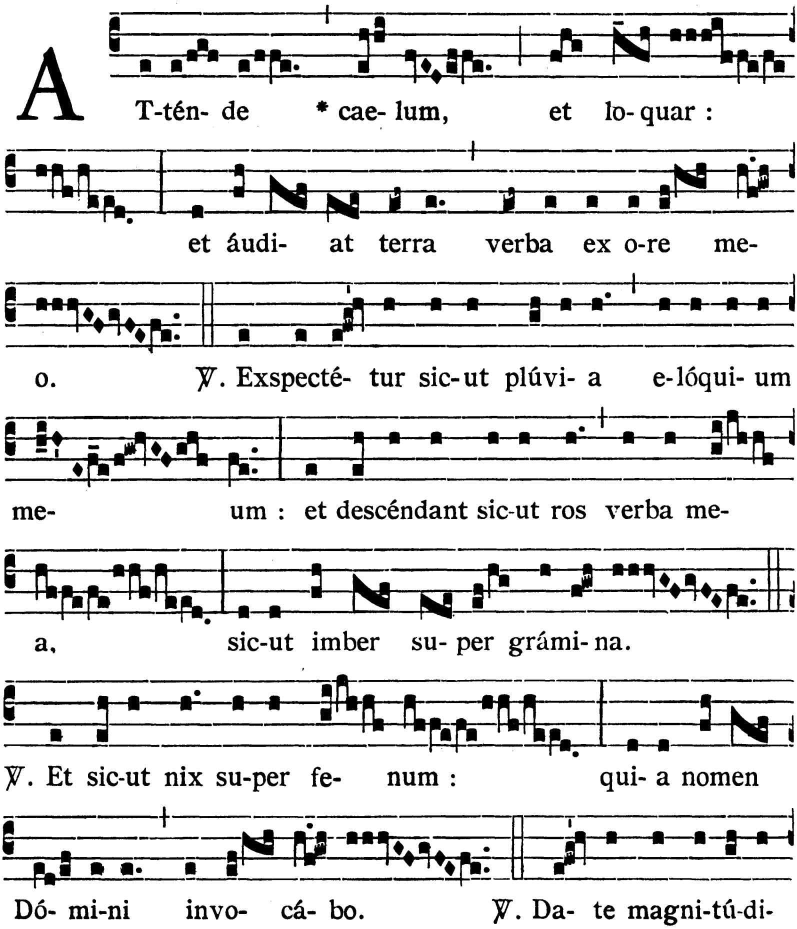


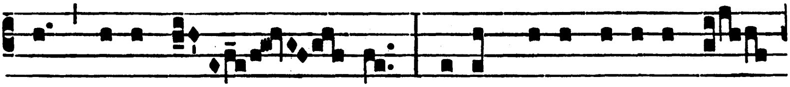
Post III Lectionem VIII



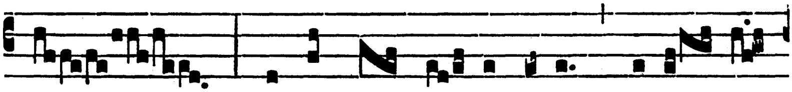


Post IV Lectionem VIII
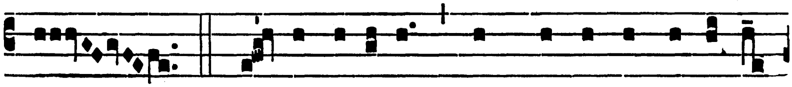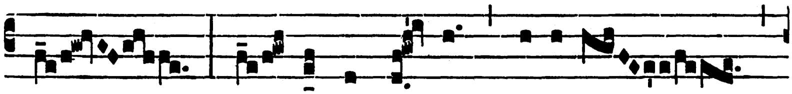




nem De- o no- stro : De- us, ve-ra ó-pe-ra e-



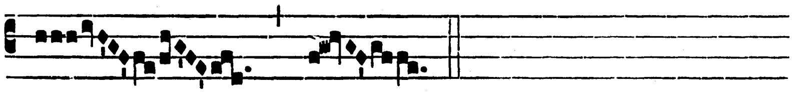
jus, et omnes vi- ae e-jus ju-dí- ci-



a. ℣. De- us fi-dé-lis, in quo non est in-íqui-

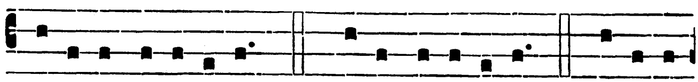


tas : ju- stus et sanctus * Dómi-nus.

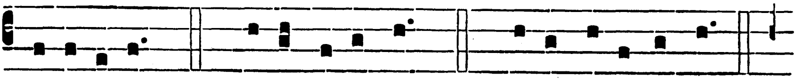


DE PRIMA PARTE LITANIARUM

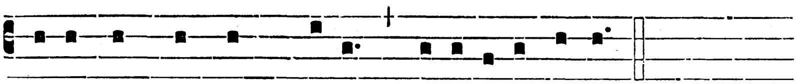
Lectionibus expletis, a duobus cantoribus, in medio chori genuflexis [seu, his deficientibus, ab ipso sacerdote, genuflexo in infimo gradu altaris a latere epistolae], cantantur litaniae sanctorum (quin tamen duplicentur) usque ad invocationem. Propítius esto, *omnibus genuflexis et respondentibus.*



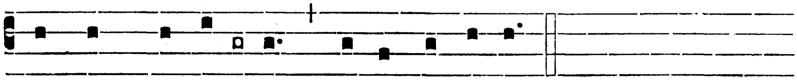
K Y-ri- e, e- lé- i-son. *ij*. Christe, e-lé- i-son. *ij*. Ký-ri- e,



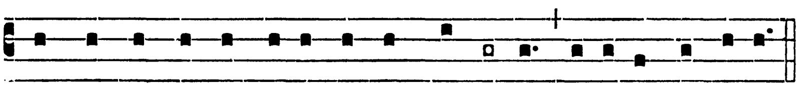
e-lé- i-son. *ij*. Christe, audi nos. *ij*. Christe, exáudi nos. *ij*.



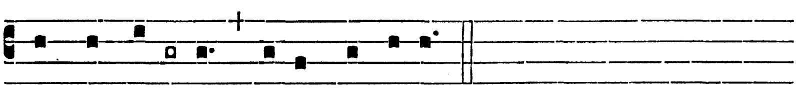
Pa-ter de cae- lis **De**- us, mi-se-*ré-re* no-bis.
Fili Redémptor mundi **De**- us, mi-se-*ré-re* no-bis.
Spí-ri- tus Sancte **De**- us, mi-se-*ré-re* no-bis.
Sancta Trínitas unus **De**- us, mi-se-*ré-re* no-bis.



Sancta Ma- rí- a, ó-*ra pro* no-bis.
Sancta De- i Gé-nitrix, ó-*ra pro* no-bis.
Sancta Virgo vírginum, ó-*ra pro* no-bis.
Sancte Mícha-el, ó-*ra pro* no-bis.
Sancte Gábri- el, ó-*ra pro* no-bis.
Sancte Rápha-el, ó-*ra pro* no-bis.



Omnes sancti Ange- li et Archánge- li, o-rá-*te pro* no-bis.
Omnes sancti beatórum Spirítuum órdines, o-rá-*te pro* no-bis.
Sancte Joánnes Baptísta, o-*ra pro* no-bis.
Sancte Joseph, o-*ra pro* no-bis.
Omnes sancti Patriárchae et Prophétae, o-rá-*te pro* no-bis.



Sancte Pe- tre, o-*ra pro* nobis.

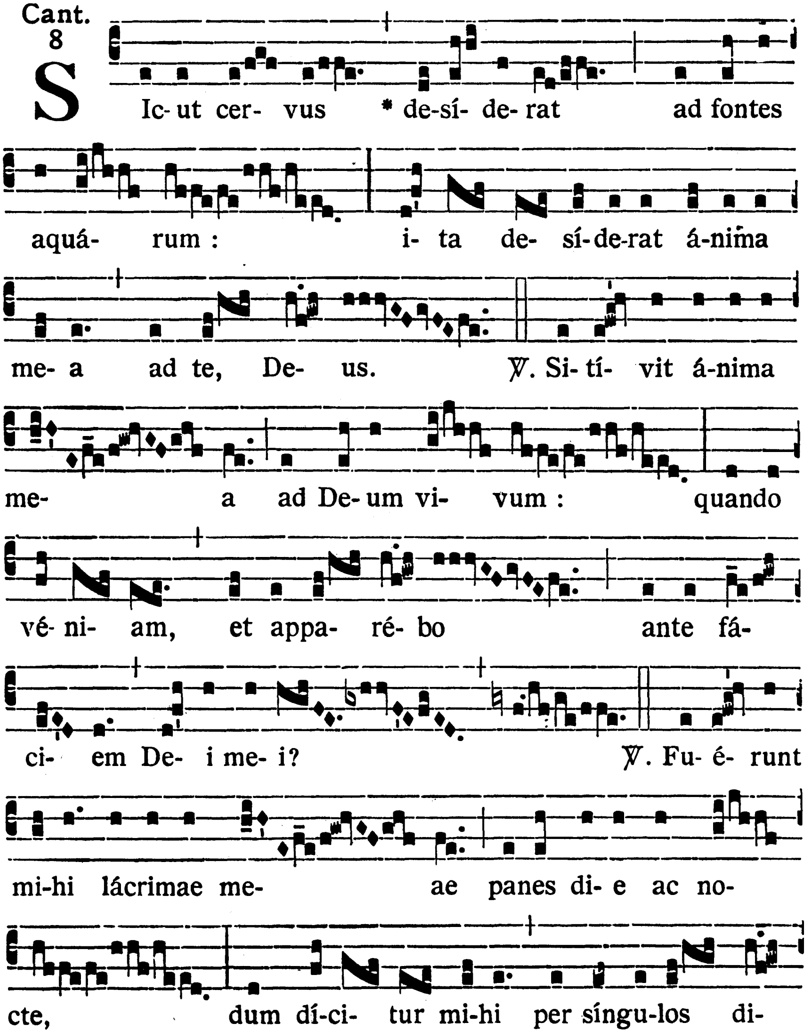
Sancte Paule, o*ra*.
Sancte Andréa, o*ra*.
Sancte Joánnes, o*ra*.
Omnes sancti Apóstoli et Evangelístae, orá*te*.
Omnes sancti Discípuli Dómini, orá*te*.
Sancte Stéphane, o*ra*.
Sancte Lauréntí, o*ra*.
Sancte Vincénti, o*ra*.
Omnes sancti Mártyres, orá*te*.
Sancte Silvéster, o*ra*.
Sancte Gregóri, o*ra*.

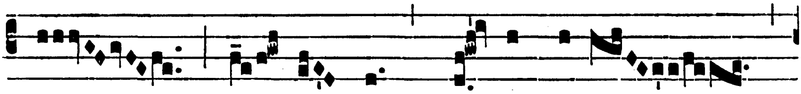
Sancte Augustíne, o*ra*.
Omnes sancti Pontífices et Confessóres, orá*te*.
Omnes sancti Doctóres, orá*te*.
Sancte Antóni, o*ra*.
Sancte Benedícte, o*ra*.
Sancte Domínice, o*ra*.
Sancte Francísce, o*ra*.
Omnes sancti Sacerdótes et Levítae, orá*te*.
Omnes sancti Mónachi et Eremítae, orá*te*.
Sancta María Magdaléna, o*ra*.

Sancta Agnes, *ora.*
Sancta Caecília, *ora.*
Sancta Agatha, *ora.*
Sancta Anastásia, *ora.*
Omnes sanctae Vírgines et Víduae, orá*te.*
Omnes Sancti et Sanctae Dei, intercédi*te pro* nobis.
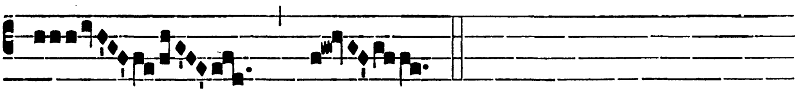
Dum aqua baptismalis defertur processionaliter ad Fontem cantatur.

Cant. 8





es : U- bi est * De- us tu- us?

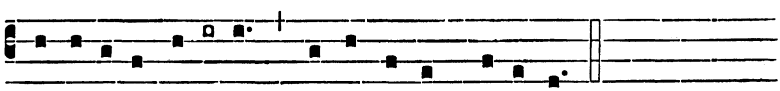


¶ *Sicubi vero baptisterium exstat ab ecclesia separatum, et praeferatur benedictionem aquae baptismalis in ipso baptisterio fieri, post invocationem*, Sancta Trínitas, unus Deus, miserére nobis, *descenditur ad Fontem.*

Cantores et populum remanent in locis suis, *et prosequuntur cantum litaniarum, repetitis*, *si opus sit*, *invocationibus inde a* Sancta María, ora pro nobis.

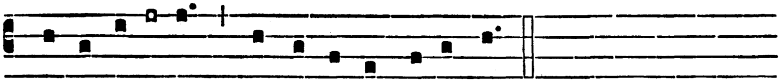
Dum pergitur ad Fontem, cantatur Canticum Sicut cervus. 239I.

Renovatione promissionum baptismatis peracta, cantores, [*seu ipse sacerdos*], *incipiunt alteram partem litaniarum ut infra*, *omnibus genuflexis et respondentibus*.



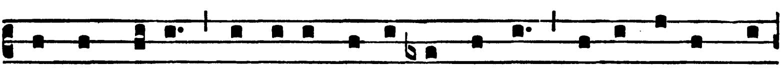
Pro-pí-*ti*- *us* e- sto, parce no-bis, Dómi-ne.
Pro-pí-*ti*- *us* e- sto, exáu-di nos, Dómi-ne.
Ab *omni* ma- lo, lí-be- ra nos, Dómi-ne.

Ab *omni pec*cáto, líbera nos, Dómine.
A mor*te per*pétua, líbera nos, Dómine.
Per mystérium sanctae incarnati*ónis* tuae, líbera nos, Dómine.
Per ad*véntum* tuum, líbera nos, Dómine.
Per nativi*tátem* tuam, líbera nos, Dómine.
Per baptísmum et sanctum jejú*nium* tuum, líbera nos, Dómine.
Per crucem et passi*ónem* tuam, líbera nos, Dómine.
Per mortem et sepul*túram* tuam, líbera nos, Dómine.
Per sanctam resurrecti*ónem* tuam, líbera nos, Dómine.
Per admirábilem ascensi*ónem* tuam, líbera nos, Dómine.
Per advéntum Spíritus San*cti Pa*ráclíti, líbera nos, Dómine.
In di*e ju*dícii, líbera nos, Dómine.



Pecca-tó- res, te ro-gámus audi nos.

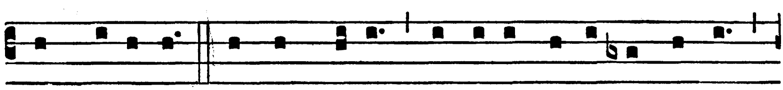
Ut nobis parcas, te rogámus audi nos.
Ut Ecclésiam tuam sanctam ' régere et conserváre dignéris, te rogámus audi nos.
Ut Domnum Apostólicum et omnes Ecclesiásticos órdines ' in sancta religióne conserváre dignéris, te rogámus audi nos.
Ut inimícos sanctae Ecclésiae ' humiliáre dignéris, te rogámus audi nos.
Ut régibus et princípibus christiánis ' pacem et veram concórdiam donáre dignéris, te rogámus audi nos.
Ut nosmetípsos in tuo sancto servítio ' confortáre et conserváre dignéris, te rogámus audi nos.
Ut ómnibus benefactóribus nostris ' sempitérna bona retríbuas, te rogámus audi nos.
Ut fructus terrae ' dare et conserváre dignéris, te rogámus audi nos.
Ut ómnibus fidélibus defúnctis ' réquiem aetérnam donáre dignéris. te rogámus audi nos,
Ut nos exaudíre dignéris, te rogámus audi nos.



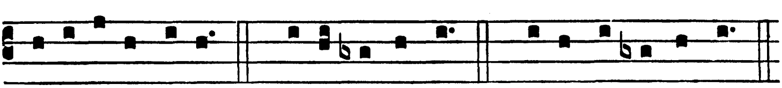
Agnus De- i, qui tollis peccá- ta mundi, parce no-bis, Dó-



mi-ne. Agnus De- i, qui tol-lis peccá- ta mundi, exáudi



nos, Dómi-ne. Agnus De- i, qui tol-lis peccá- ta mundi,

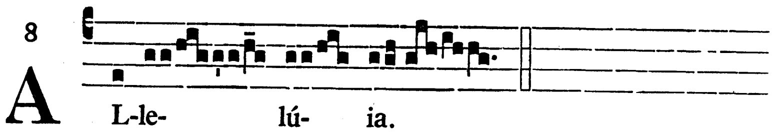


mi-se-ré-re no-bis. Christe, audi nos. Christe, ex-áudi nos.

Hic cantores solemniter incipiunt Kýrie, eléison *(ut notatur pro Tempore Paschali).*
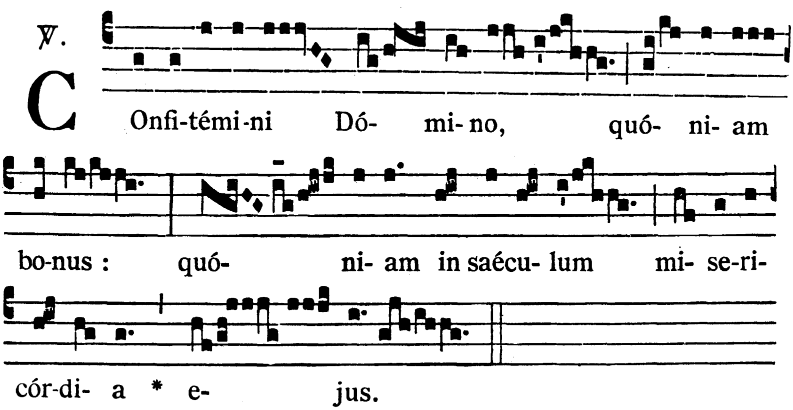
Finitis a choro Kýrie, eléison, *celebrans incipit solemniter* Glória in excélsis, *et pulsantur campanae.*

Finita epistola omnes surgunt et celebrans incipit :



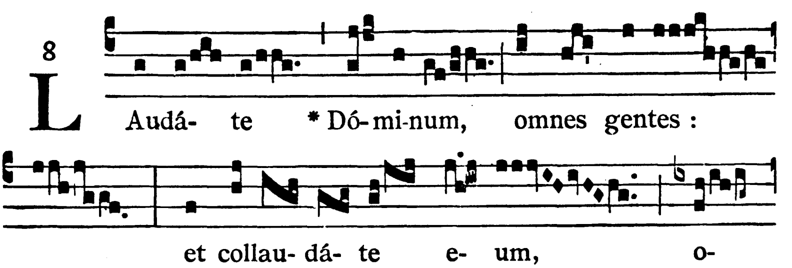
Et totum decantat ter, elevando vocem gradatim : et omnes post quamlibet vicem, in eodem tono repetunt illud idem.

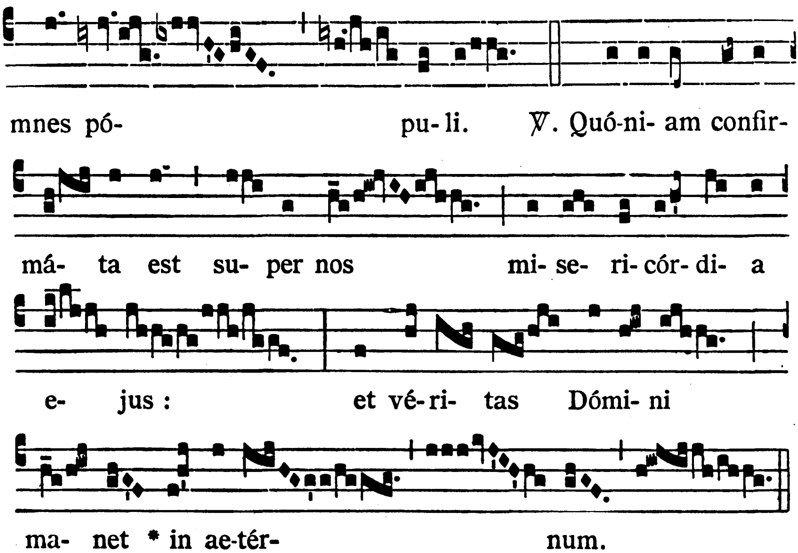
Postea cantores prosequuntur :
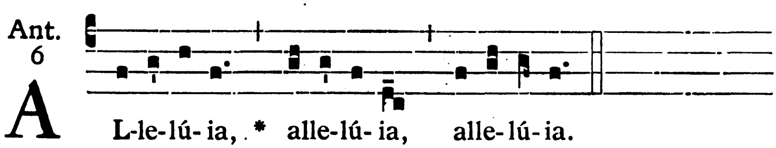


Non repetitur Allelúia.

Deinde cantatur Psalmus 116, 1-2.



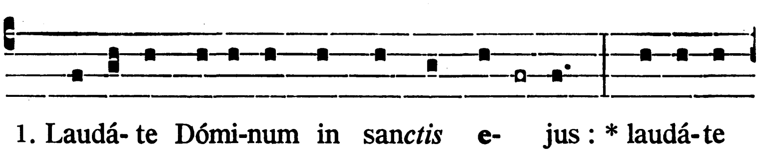


Non dicitur Credo, *nec antiphona ad offertorium, nec* Agnus Dei. *Post sumptionem Sacramenti, distributio communionis, purificatio et ablutio fiunt more solito; deinde pro* Laudibus *dominicae Resurrectionis in choro cantatur :*

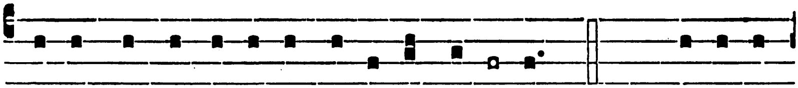


Psalmus 150 *(Textus antiquus)*[1]

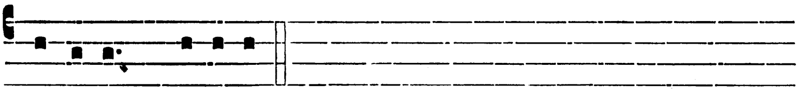
Solemnis laudis Dei concentus



[1] Hos psalmos secundum novum textum invenies p. 151** ss.



e- um in firmaménto vir*tú- tis* e- jus. *Flexa :* be-ne-so-



nánti-bus : †

2. Laudáte eum in virtúti*bus* **e**jus : * laudáte eum secúndum multitúdinem magnitú*dinis* **e**jus.

3. Laudáte eum in so*no* **tu**bae : * laudáte eum in psaltéri*o*, *et* **cí**thara.

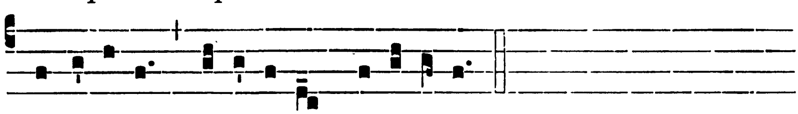
4. Laudáte eum in týmpano, *et* **cho**ro : * laudáte eum in chor*dis*, *et* **ór**gano.

5. Laudáte eum in cýmbalis benesonántibus : † laudáte eum in cýmbalis jubila*tió*nis : * omnis spíritus *laudet* **Dó**minum.

6. Glória Patri, *et* **Fí**lio, * et Spirí*tui* **San**cto.

7. Sicut erat in princípio, et nunc, *et* **sem**per, * et in saécula saecu*lórum*. **A**men.

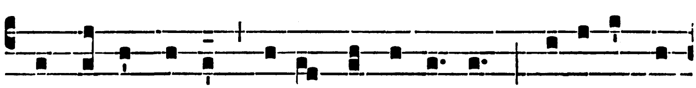
Et repetitur antiphona :



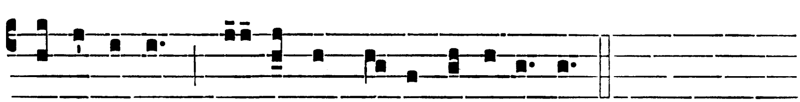
Alle-lú-ia, * alle-lú- ia, alle-lú-ia.

Capitulum, hymnus et versus non dicuntur, sed statim celebrans in cantu incipit antiphonam ad Benedictus, quam chorus prosequitur.

8 G

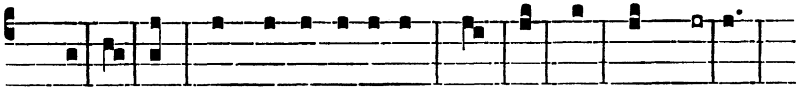


ET valde ma-ne * u-na sabba-tó- rum, vé-ni- unt ad



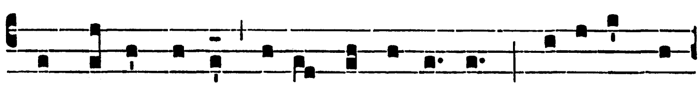
mo-numéntum, or-to jam so- le, al-le-lú- ia.

Canticum Zachariae (Textus antiquus) *Luc 1, 68-79*

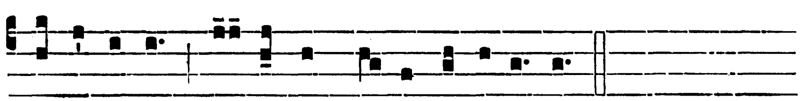


1. Be-ne-dí- ctus Dómi- nus, De- us I- sra-ël,
2. Et e- ré- xit cornu sa- lú- tis no- bis,
3. Sic-ut lo- cútus est per os san- ctó- rum,
4. Sa-lú- tem ex in- i- mí- cis no- stris,
5. Ad fa- ci- éndam misericórdiam cum pá- tri- bus no- stris :
6. Jus-ju- rán- dum, quod jurávit ad Abra-ham pa- trem no- strum,
7. Ut si- ne timóre, de manu inimi- córum nostró-rum li- be- rá- ti,
8. In sancti- táte et justíti- a co- ram ip- so,
9. Et tu pu- er, prophéta Altís- si- mi vo- cá- be- ris :
10. Ad dandam sciéntiam salú- tis ple- bi e- jus,
11. Per ví- sce- ra misericórdi- ae De- i no- stri :
12. Il- lu- mi- náre his qui in téne- bris et in um-bra mor- tis se- dent :
13. Glóri- a Pa- tri, et Fí- li- o,
14. Sic-ut e- rat in princípio, et nunc, et sem- per,

Anti-phona.

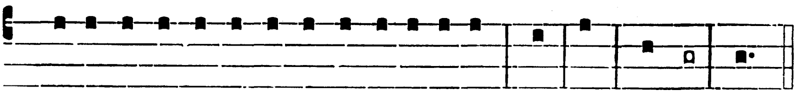


Et valde ma-ne u-na sabba-tó-rum, vé-ni- unt ad



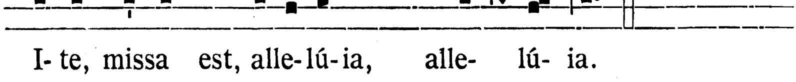
mo-numéntum, or-to jam so-le, al-le-lú- ia.

Messias Salvator (1-8) ejusque praecursor (9-12)



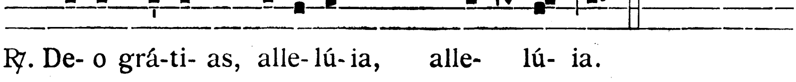
1. quia visitávit et fecit redemptiónem	ple-	bis	su-	ae.
2. in domo David pú-	e-	ri	su-	i :
3. qui a saéculo sunt, prophe-	tá-	rum	e-	jus :
4. et de manu ómnium	qui	o-	dé- runt	nos :
5. et memorári testaménti	su-	i	san-	cti.
6. datú-	rum	se	no-	bis :
7. servi-	á-	mus	il-	li :
8. ómnibus di-	é-	bus	no-	stris.
9. praeíbis enim ante fáciem Dómini paráre	vi-	as	e-	jus :
10. in remissiónem peccató-	rum	e-	ó-	rum :
11. in quibus visitávit nos, óri-	ens	ex	al-	to :
12. ad dirigéndos pedes nostros in	vi-	am	pa-	cis.
13. et Spirí-	tu-	i	San-	cto.
14. et in saécula saecu-	ló-	rum.	A-	men.

Repetita antiphona, et dicta oratione, diaconus [*vel celebrans ipse*] *cantat :*



I- te, missa est, alle-lú-ia, alle- lú- ia.

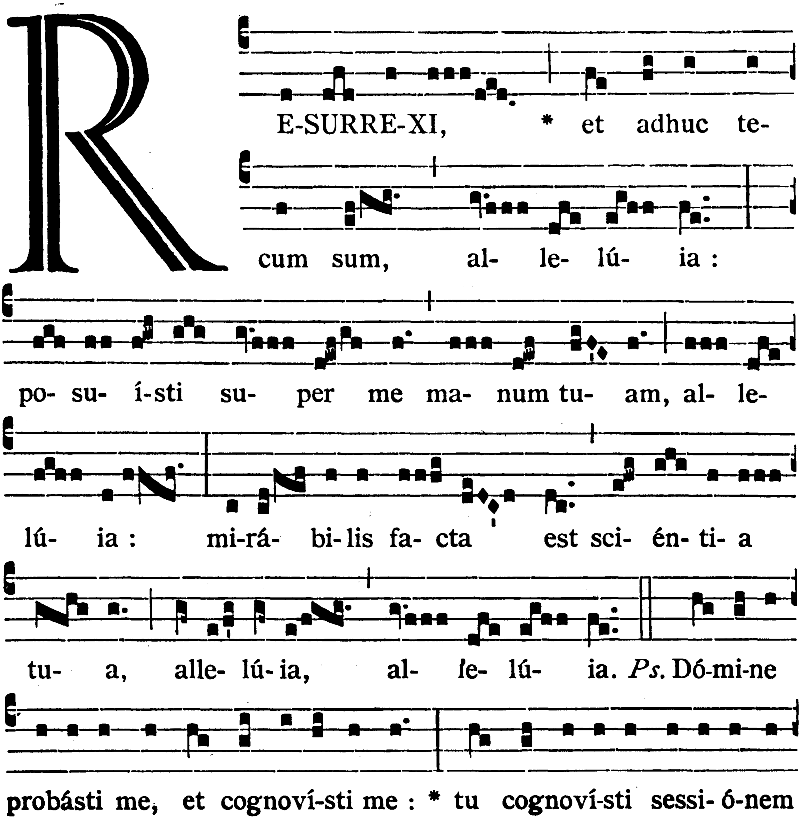
Omnes :

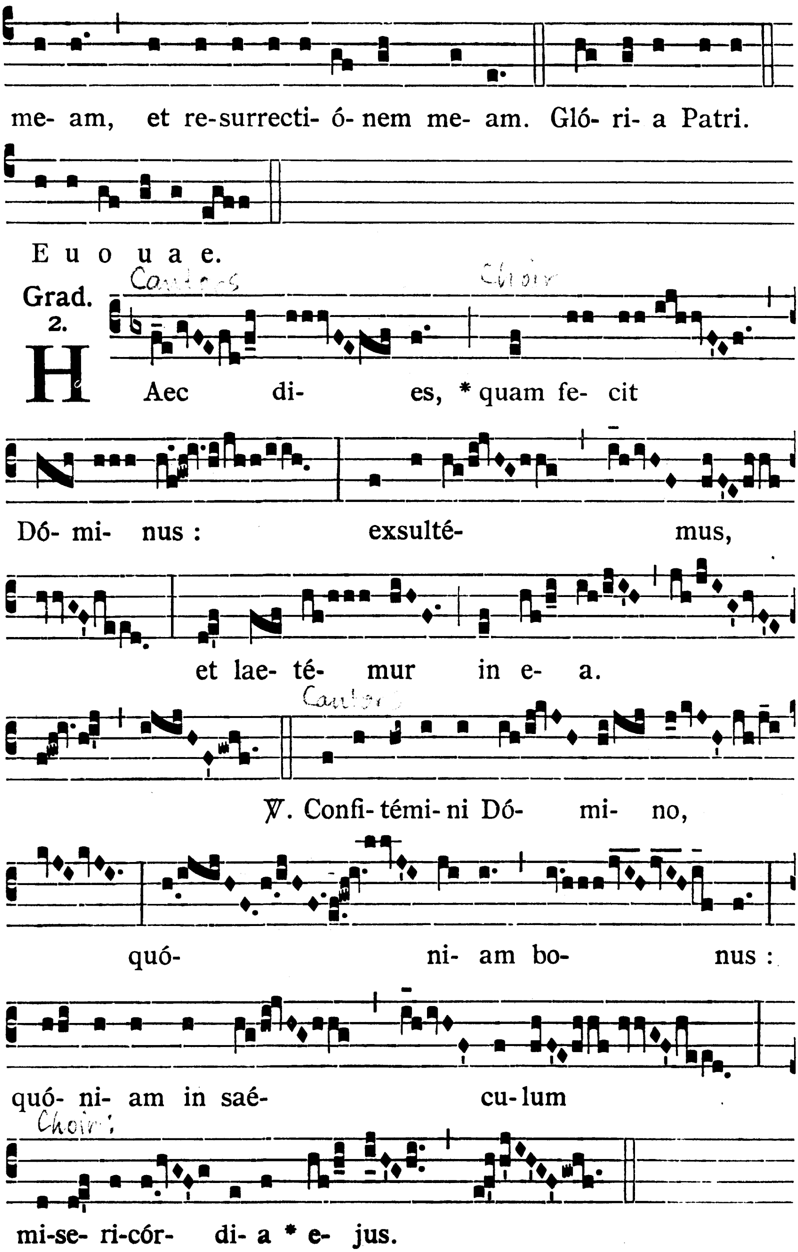


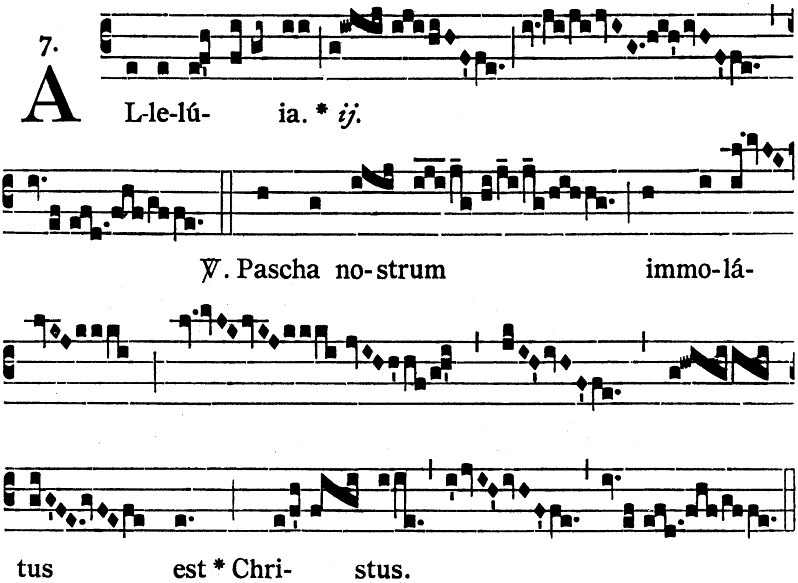
℟. De- o grá-ti- as, alle-lú-ia, alle- lú- ia.

DOMINICA RESURRECTIONIS

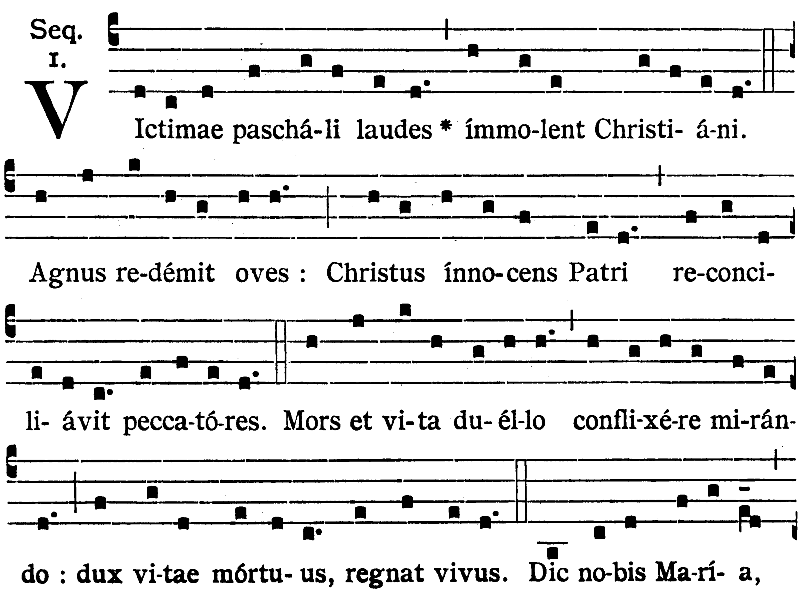
Introitus. 4.

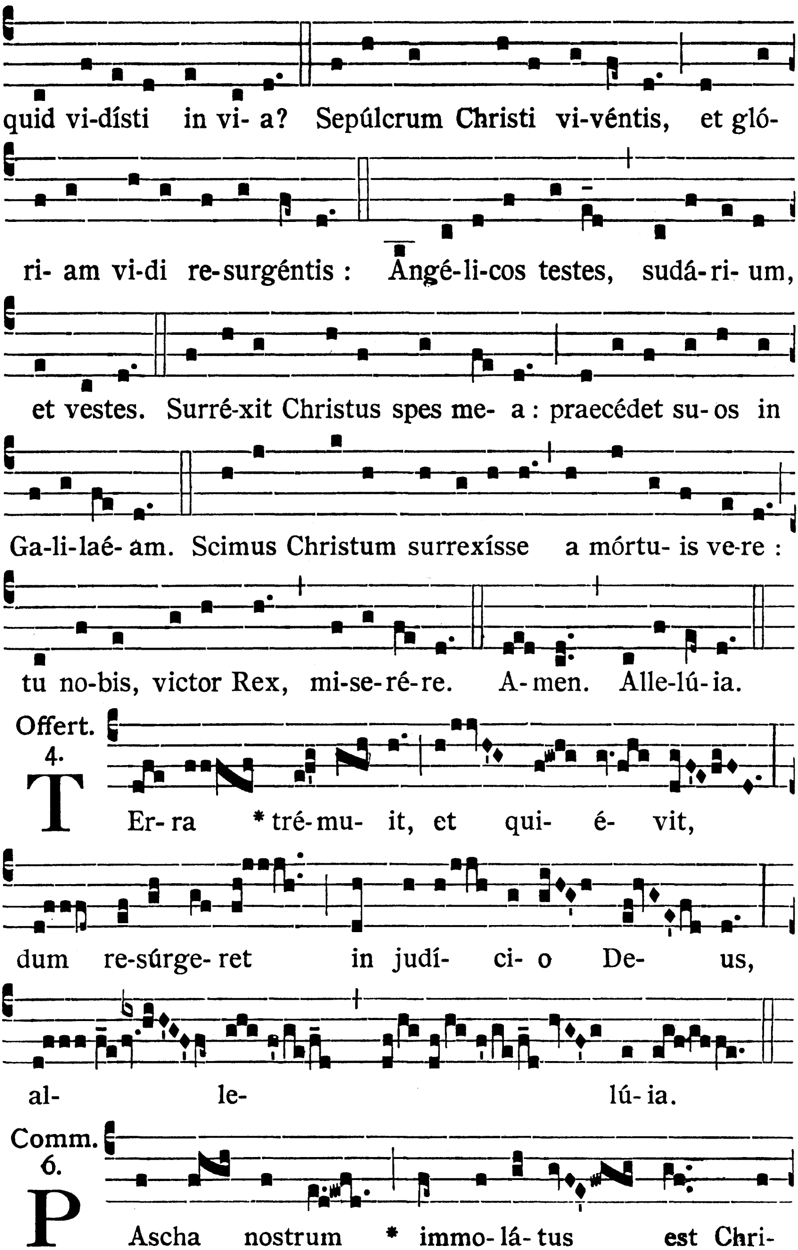


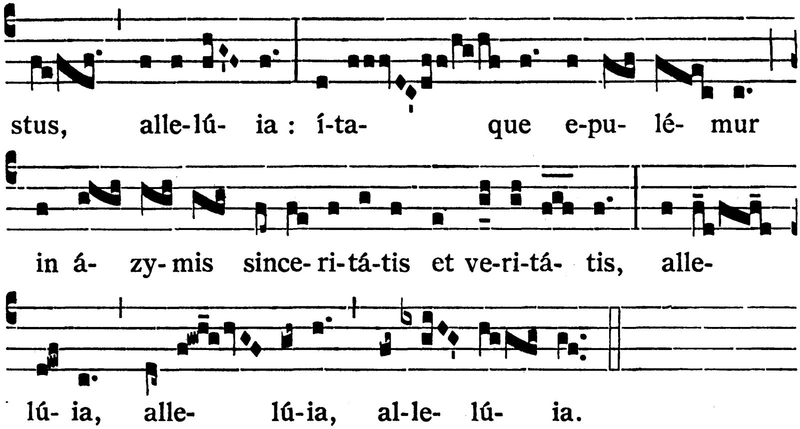

me- am, et re-surrecti- ó- nem me- am. Gló- ri- a Patri.
E u o u a e.
Grad. 2.
Cantors
Choir
HAec di- es, * quam fe- cit
Dó- mi- nus : exsulté- mus,
et lae- té- mur in e- a.
Cantor
℣. Confi- témi- ni Dó- mi- no,
quó- ni- am bo- nus :
quó- ni- am in saé- cu- lum
Choir:
mi-se- ri-cór- di- a * e- jus.



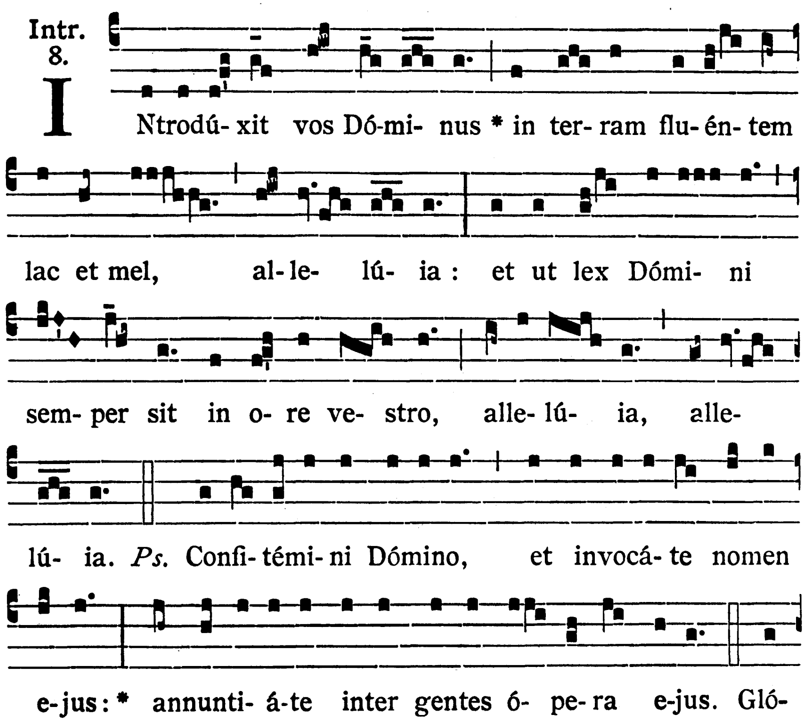
Non repetitur Allelúia, *sed statim additur :*
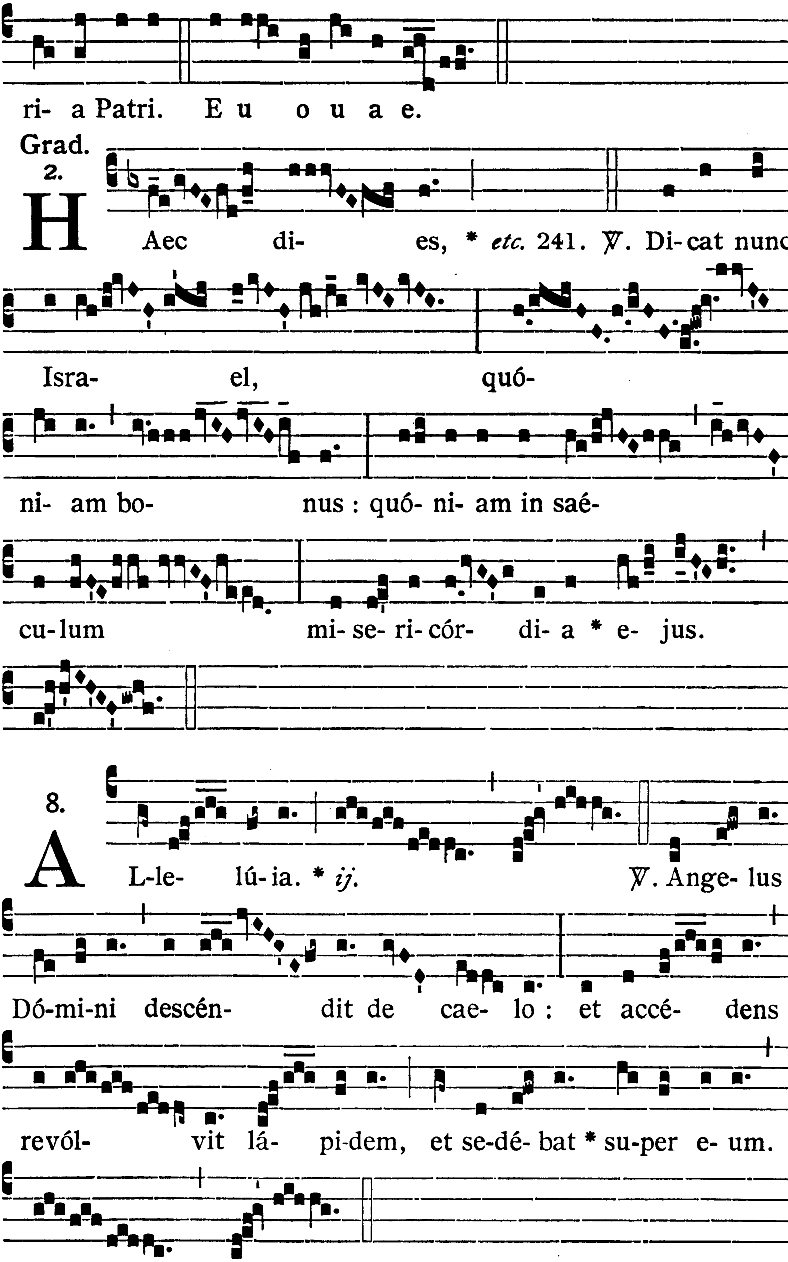



quid vi-dísti in vi- a? Sepúlcrum Christi vi-véntis, et gló-
ri- am vi-di re-surgéntis : Angé-li-cos testes, sudá-ri- um,
et vestes. Surré-xit Christus spes me- a : praecédet su-os in
Ga-li-laé- am. Scimus Christum surrexísse a mórtu- is ve-re :
tu no-bis, victor Rex, mi-se-ré-re. A-men. Alle-lú-ia.
Offert. 4.
TEr-ra *tré-mu- it, et qui- é- vit,
dum re-súrge- ret in judí- ci- o De- us,
al- le- lú-ia.
Comm. 6.
PAscha nostrum * immo-lá-tus est Chri-

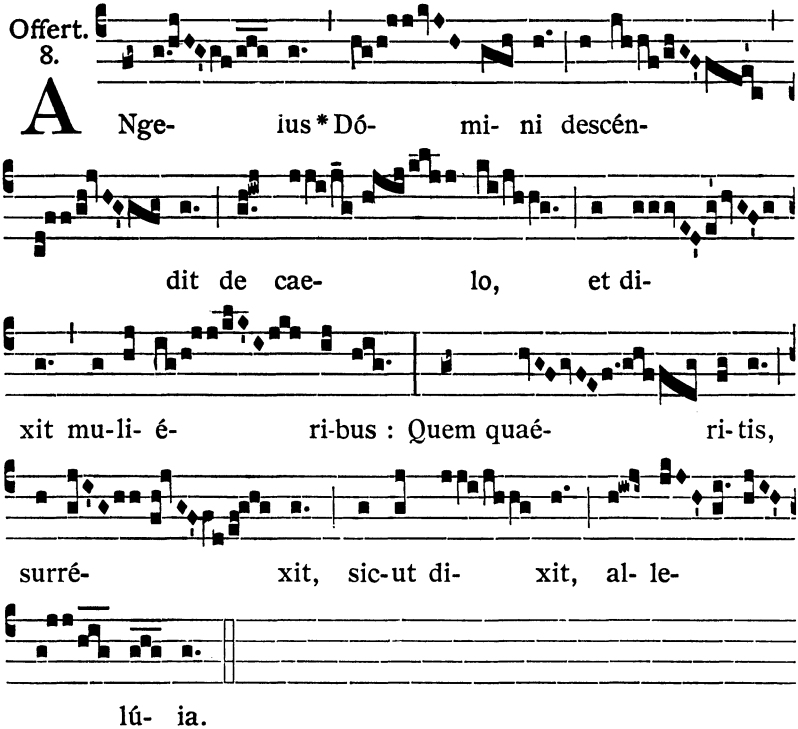


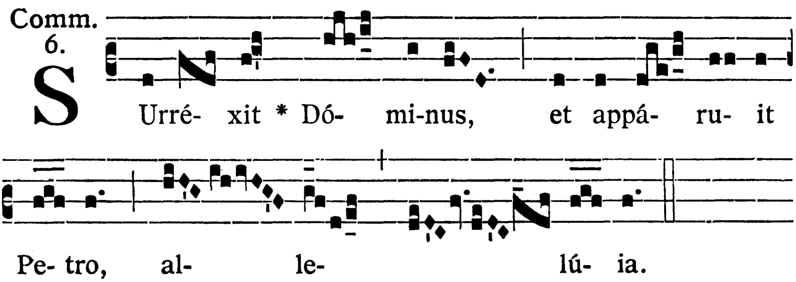
Feria Secunda.



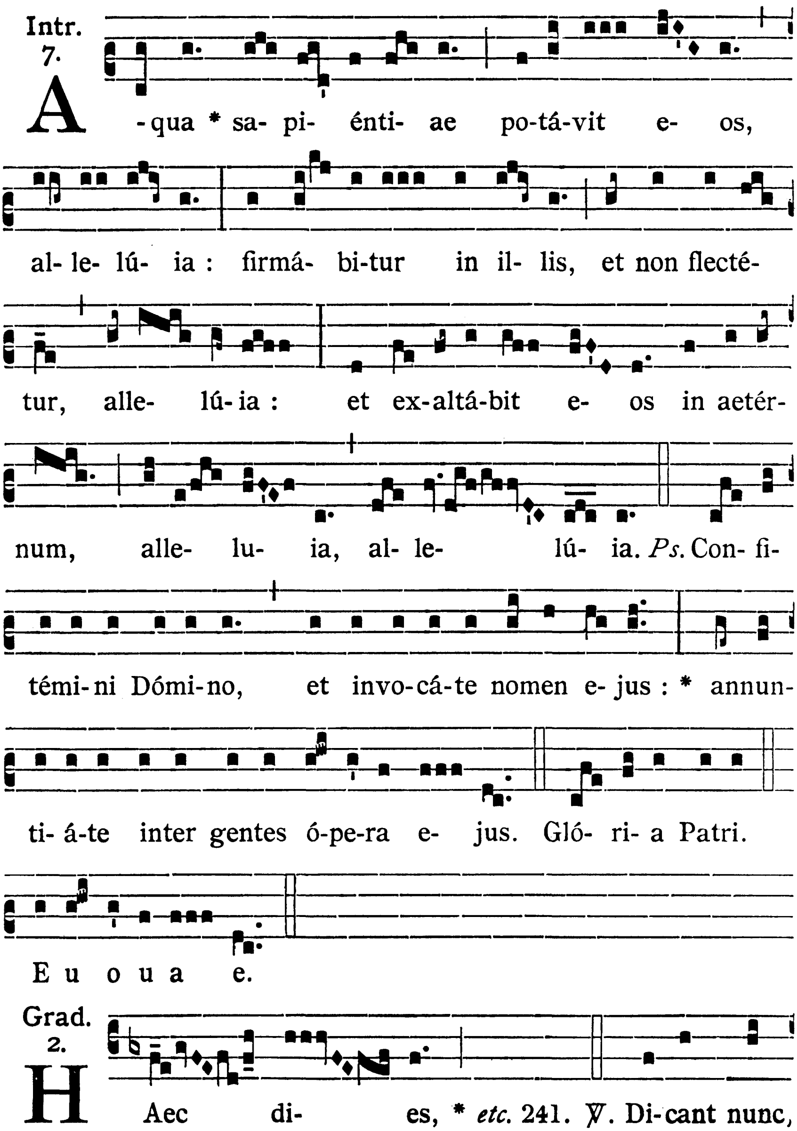

ri- a Patri. E u o u a e.
Grad.
2.
HAec di- es, * etc. 241. ℣. Di-cat nunc
Isra- el, quó-
ni- am bo- nus : quó- ni- am in saé-
cu-lum mi- se- ri- cór- di- a * e- jus.
8.
AL-le- lú-ia. * ij. ℣. Ange- lus
Dó-mi-ni descén- dit de cae- lo : et accé- dens
revól- vit lá- pi-dem, et se-dé- bat * su-per e- um.

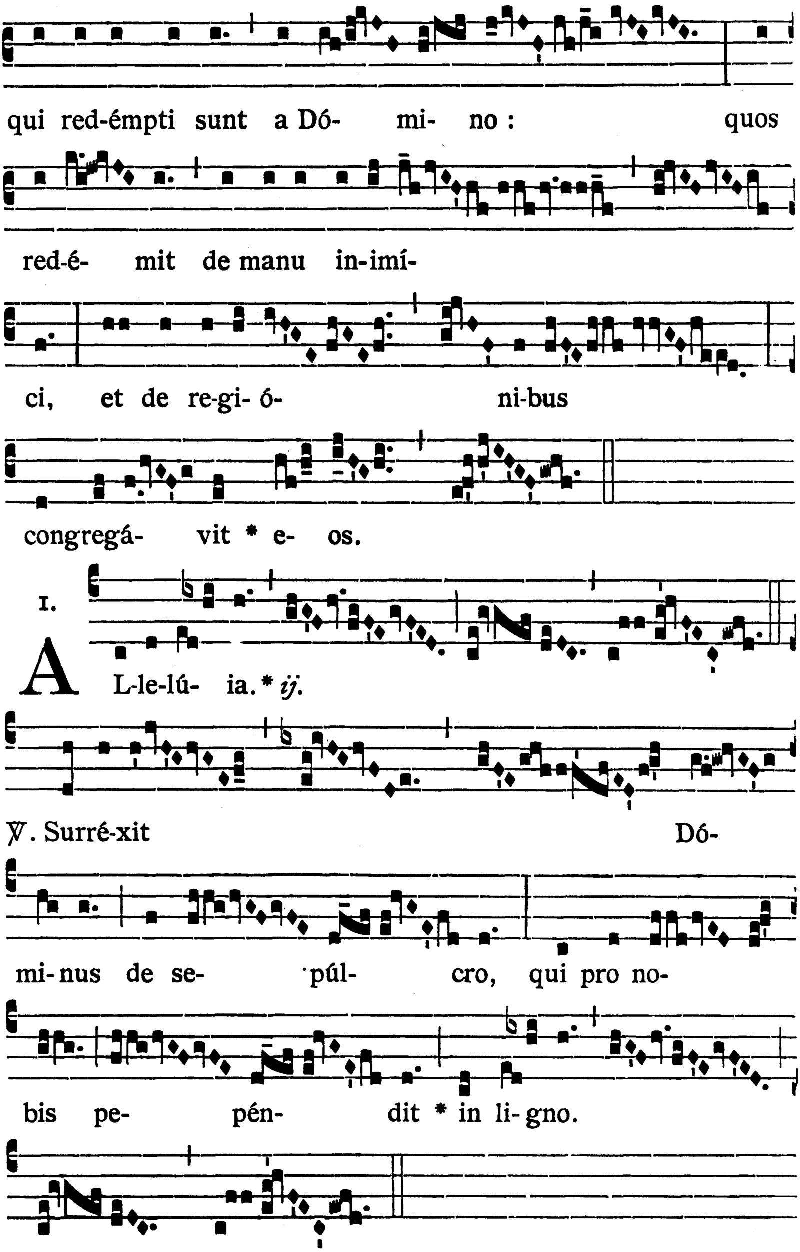
Sequentia. Víctimae paschâli, *cum* Allelúia *in fine, ut supra in Dominica Paschae,* 242.





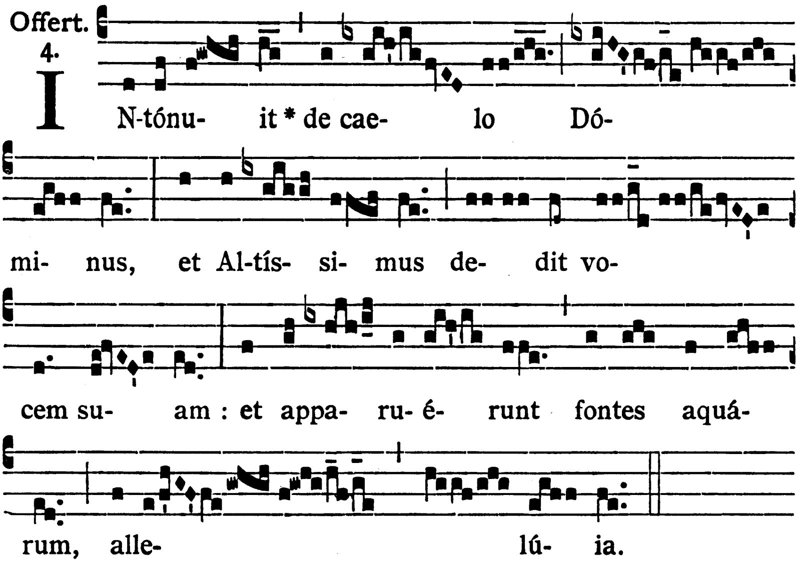
Feria Tertia.



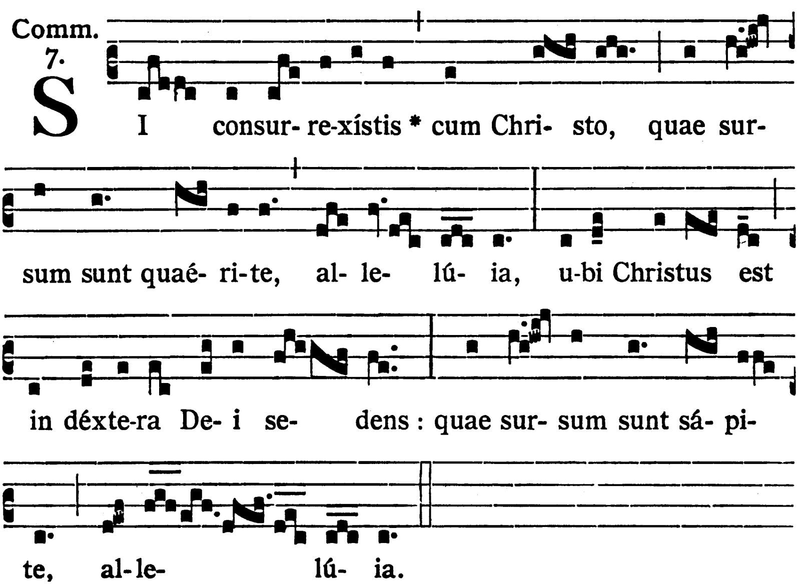

qui red-émpti sunt a Dó- mi- no : quos
red-é- mit de manu in-imí-
ci, et de re-gi- ó- ni-bus
congregá- vit * e- os.
1.
A L-le-lú- ia. * ij.
℣. Surré-xit Dó-
mi-nus de se- púl- cro, qui pro no-
bis pe- pén- dit * in li-gno.

Sequentia. Víctimae paschâli, *cum* Allelúia *in fine, ut supra in Dominica Paschae,* 242.

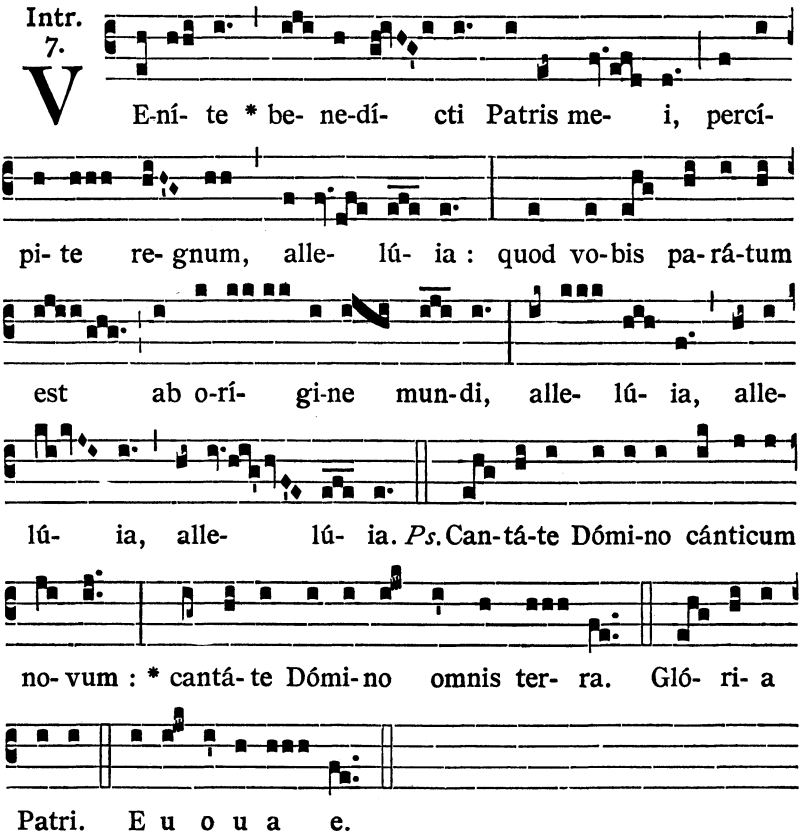
Offert. 4.
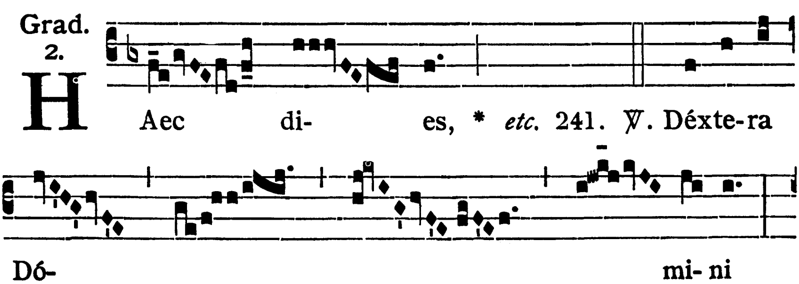


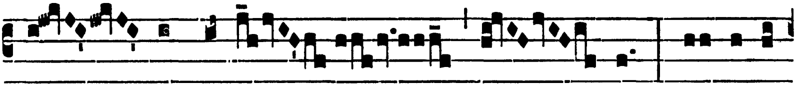
Comm. 7.



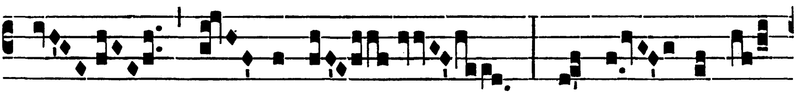
Feria Quarta.



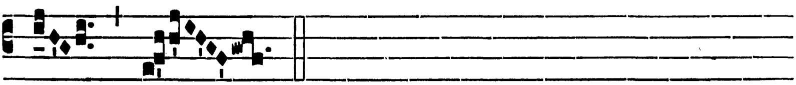




fe- cit virtú- tem, déx-te-ra

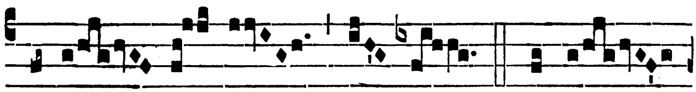


Dó- mi- ni * ex- al- tá-vit

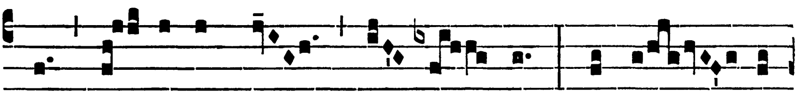


me.

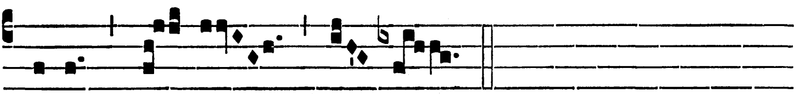
8.



A L-le- lú- ia. * *ij.* ℣. Surré-



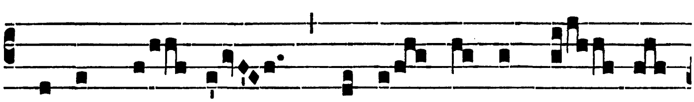
xit Dó- mi-nus ve- re, et ap- pá-



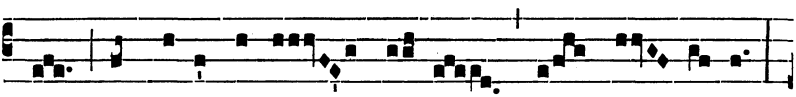
ru- it * Pe- tro.

Sequentia. Víctimae paschâli, *cum* Allelúia *in fine, ut supra in Dominica Paschae,* 242.

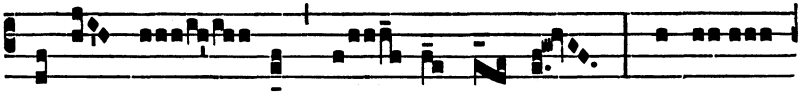
Offert.
8.
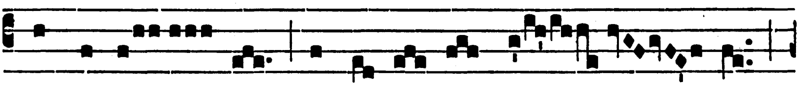


P Ortas cae- li * a-pé- ru- it Dó- mi-



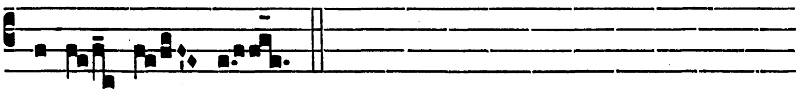
nus : et plu- it il- lis manna, ut é- de-rent :



pa-nem cae- li de- dit il- lis : pa-nem

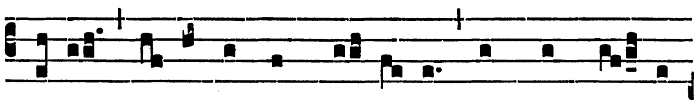


Ange- ló- rum mandu-cá- vit ho- mo,
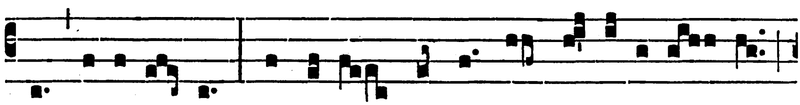


alle- lú- ia.
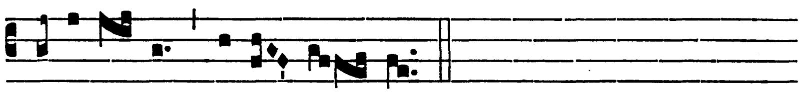
Comm. 8.



CHristus * re-súrgens ex mór- tu- is, jam non mó- ri-



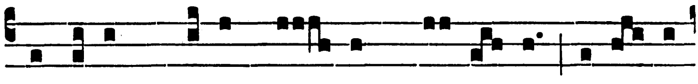
tur, alle-lú- ia : mors il-li ultra non do-mi-nábi- tur,



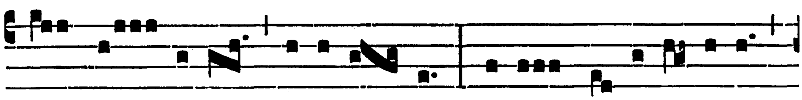
alle- lú- ia, alle- lú- ia.

Feria Quinta.

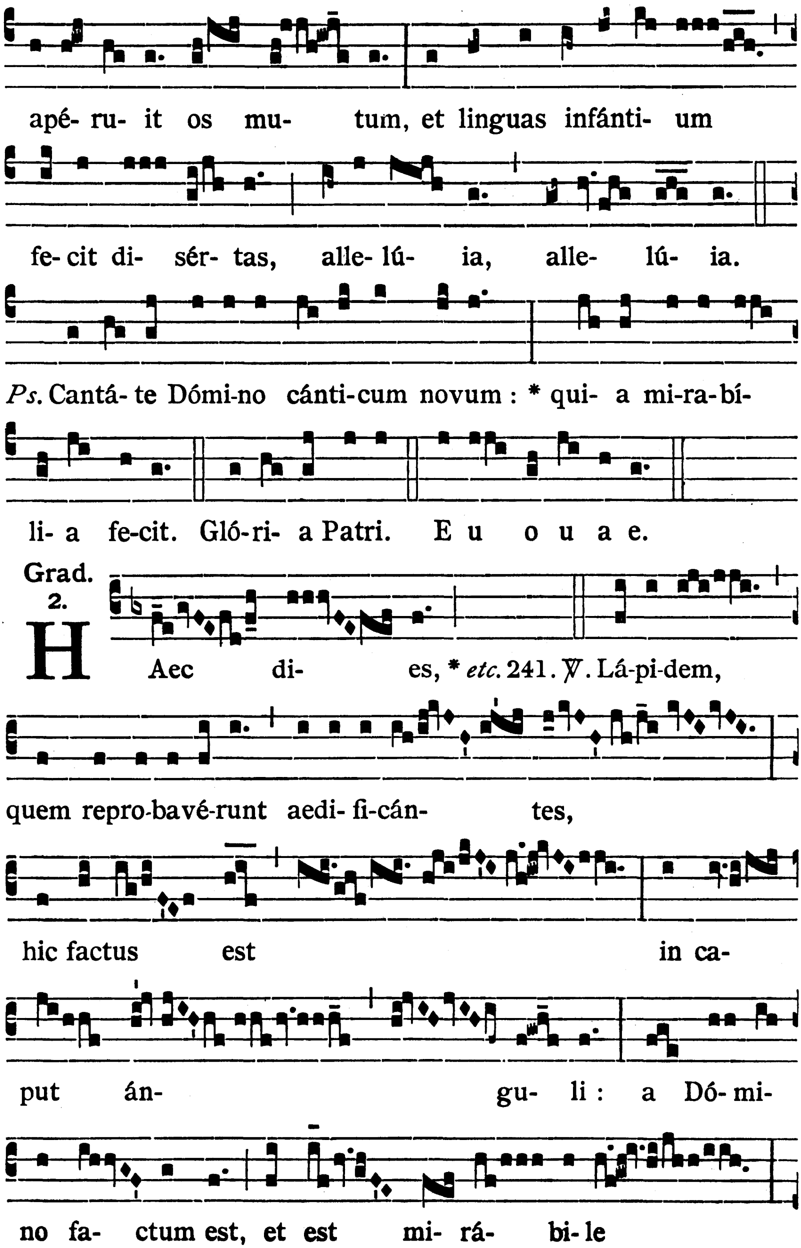
Intr. 8.

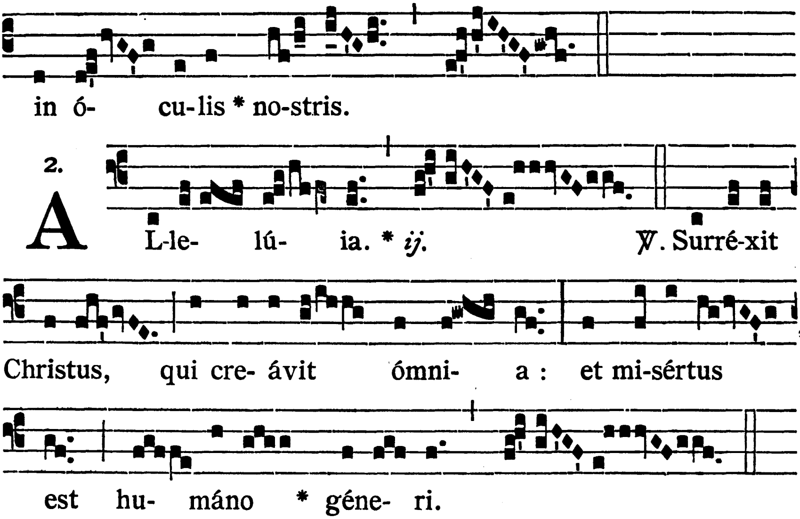


VIctrícem * manum tu- am, Dó-mi- ne, lauda- vé-

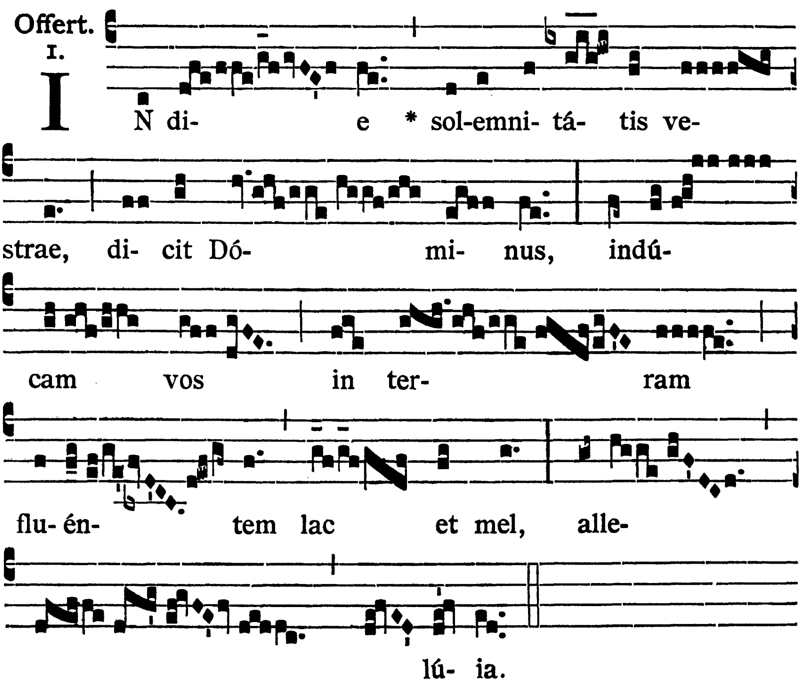


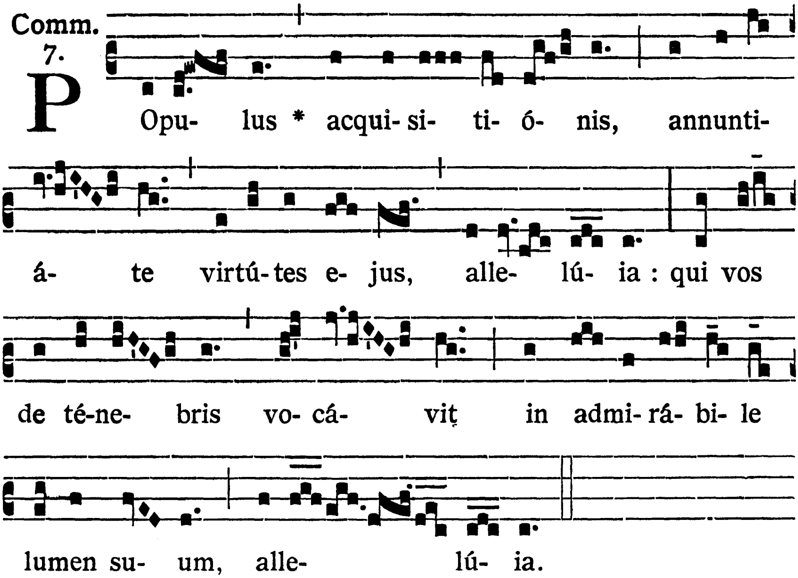
runt pá- ri- ter, alle-lú- ia : qui- a sa-pi- én-ti- a


apé- ru- it os mu- tum, et linguas infánti- um
fe- cit di- sér- tas, alle- lú- ia, alle- lú- ia.
Ps. Cantá- te Dómi-no cánti-cum novum : * qui- a mi-ra-bí-
li- a fe-cit. Gló-ri- a Patri. E u o u a e.
Grad. 2.
HAec di- es, * etc. 241. ℣. Lá-pi-dem,
quem repro-bavé-runt aedi- fi-cán- tes,
hic factus est in ca-
put án- gu- li : a Dó- mi-
no fa- ctum est, et est mi- rá- bi- le

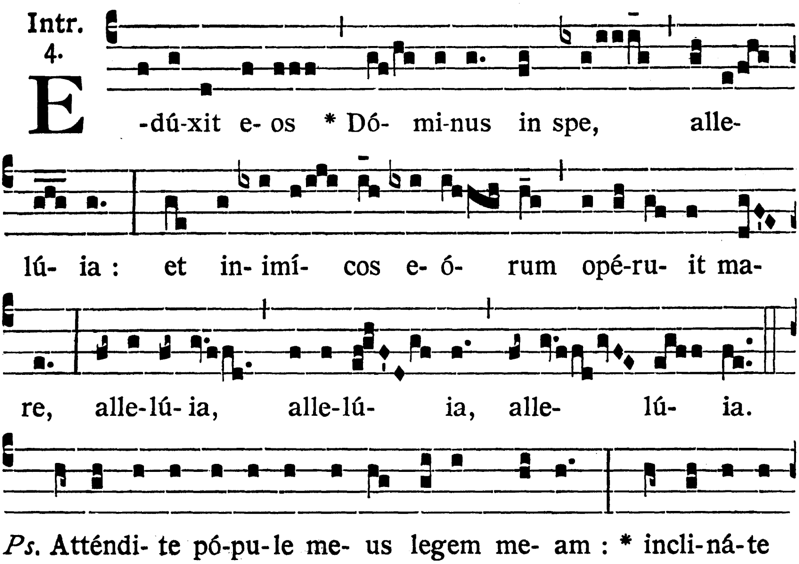


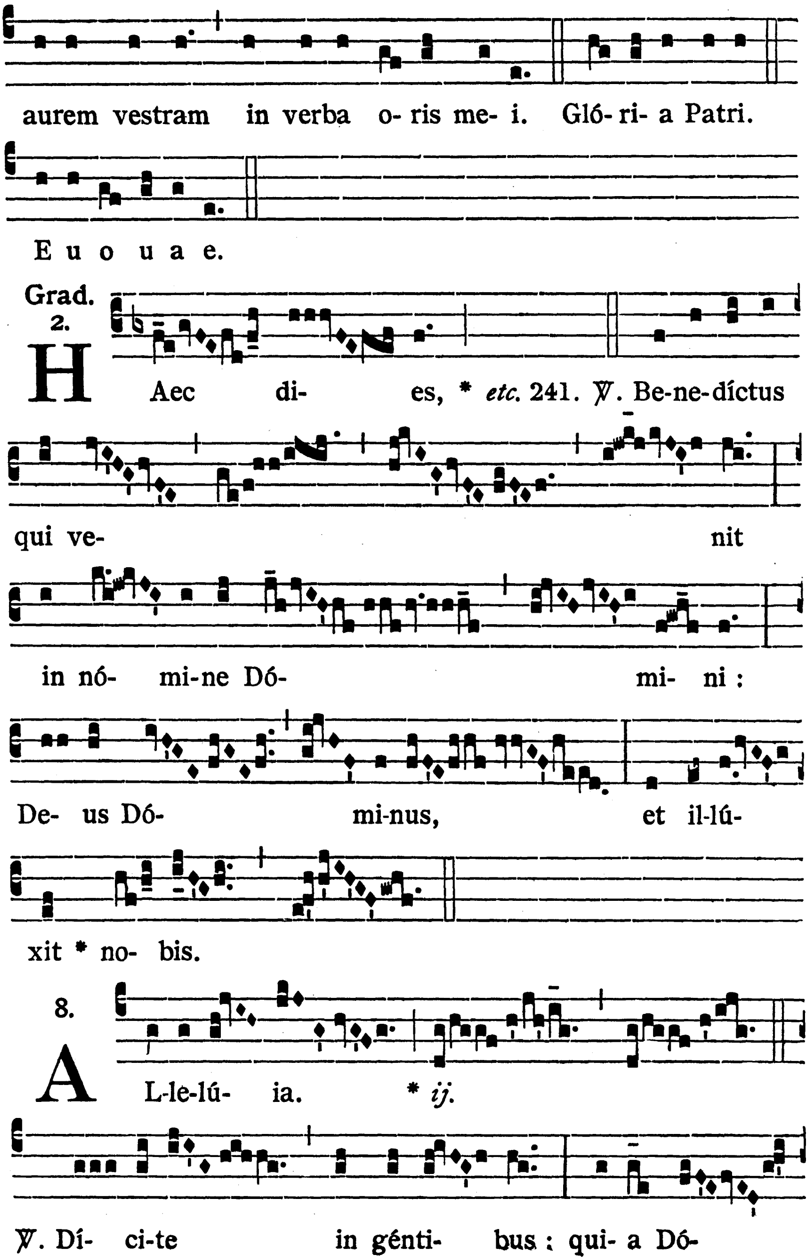
Sequentia. Víctimae paschále, *cum* Allelúia *in fine*, 242.
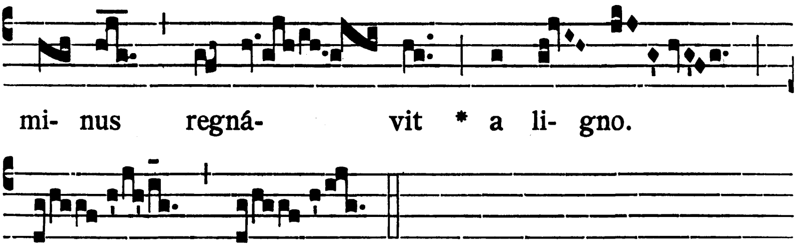



Comm. 7.
POpu- lus * acqui- si- ti- ó- nis, annunti-
á- te virtú- tes e- jus, alle- lú- ia : qui vos
de té-ne- bris vo- cá- vit in admi- rá- bi- le
lumen su- um, alle- lú- ia.
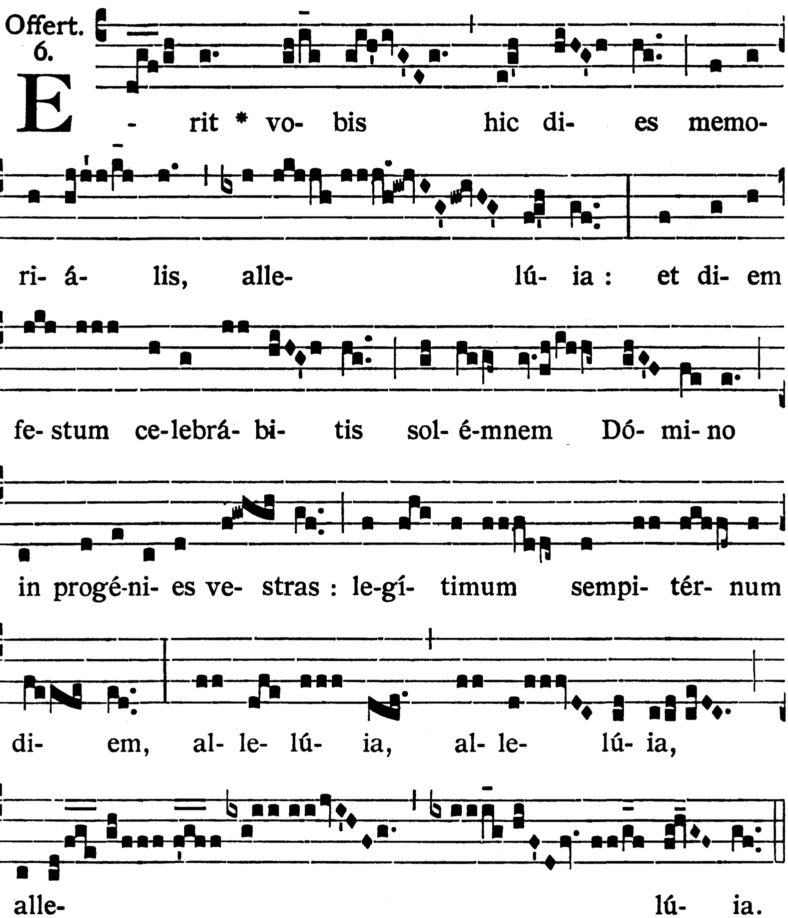
Feria Sexta.

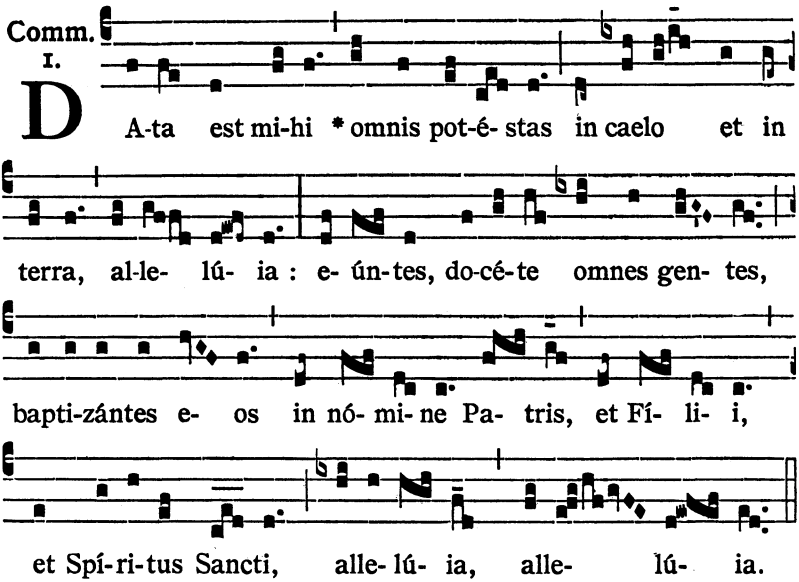

Intr. 4.
E-dú-xit e- os * Dó- mi-nus in spe, alle-
lú- ia : et in- imí- cos e- ó- rum opé-ru- it ma-
re, alle-lú- ia, alle-lú- ia, alle- lú- ia.
Ps. Atténdi- te pó-pu- le me- us legem me- am : * incli-ná-te


aurem vestram in verba o- ris me- i. Gló- ri- a Patri.
E u o u a e.
Grad. 2.
HAec di- es, * etc. 241. ℣. Be-ne-díctus
qui ve- nit
in nó- mi-ne Dó- mi- ni :
De- us Dó- mi-nus, et il-lú-
xit * no- bis.
8.
ALle-lú- ia. * ij.
℣. Dí- ci-te in génti- bus : qui- a Dó-

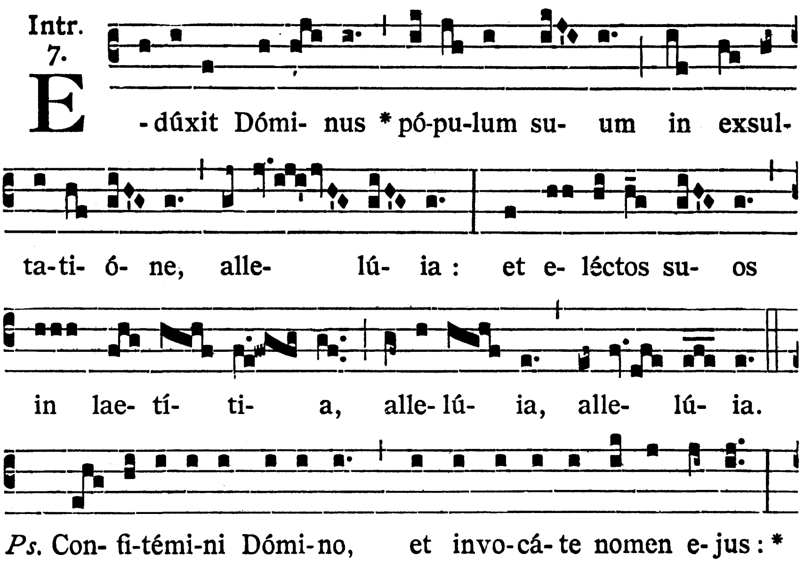


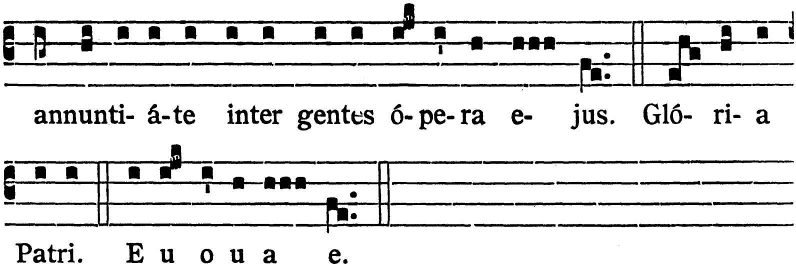
Sequentia. Víctimae paschâli, *cum* Allelúia *in fine*, 242.



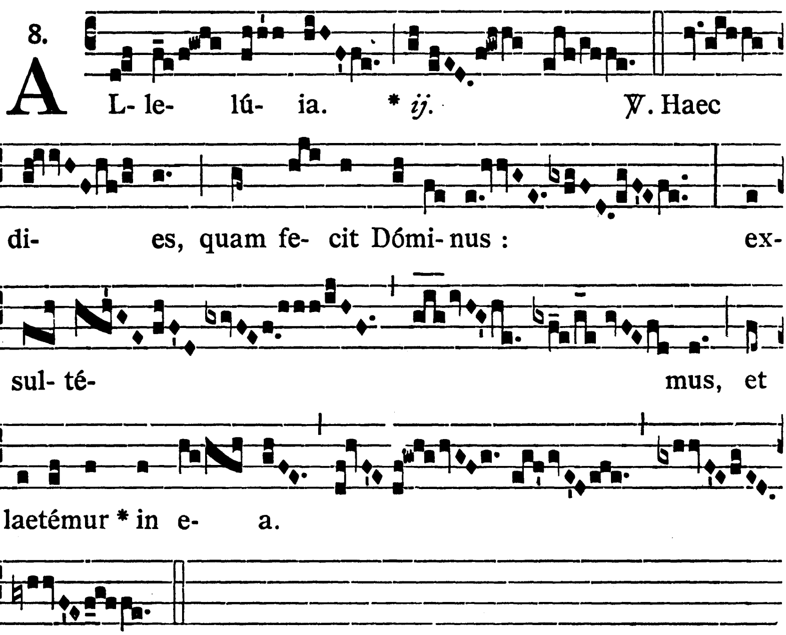


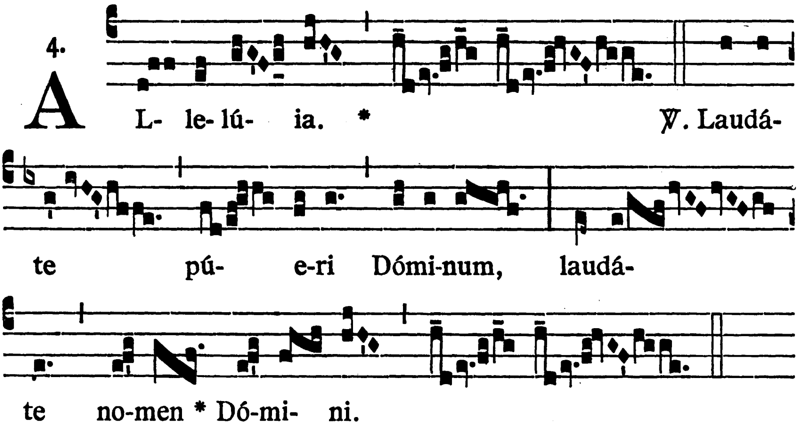
Sabbato in Albis.



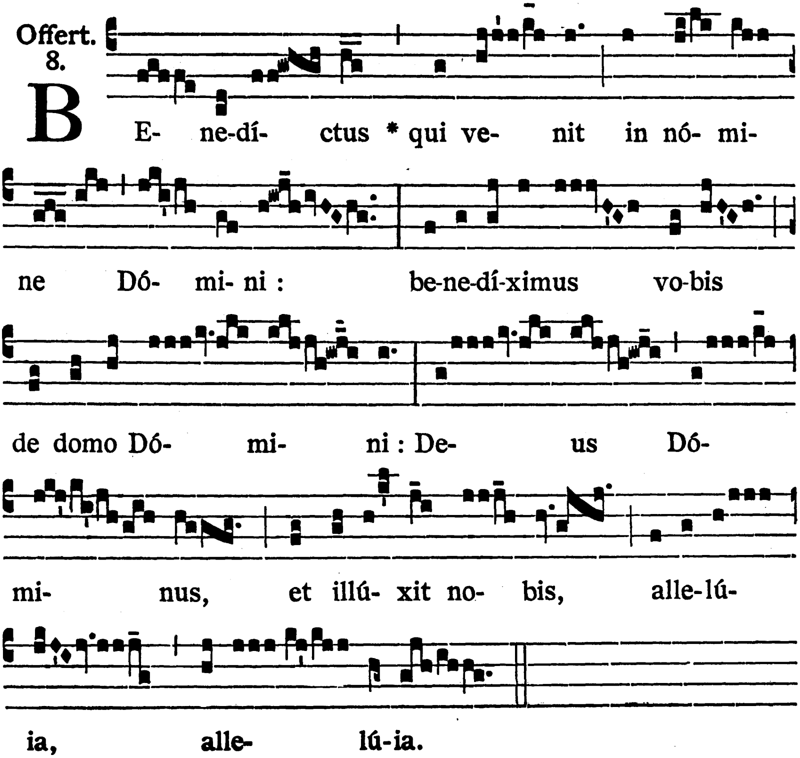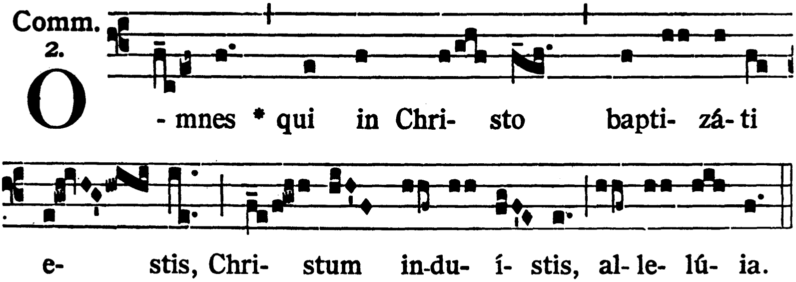


Ab hac die usque ad Octavam Pentecostes, tam in Officio de Tempore, quam de Sanctis, non dicitur Graduale : sed ejus loco dicuntur duo Versus cum quatuor Allelúia, *ordine infrascripto : praeterquam in Missis Rogationum, et Vigiliae Pentecostes, in quibus dicitur unum* Allelúia, *cum uno Versu : similiter et post quamlibet Lectionem in Sabbato Quatuor Temporum post Pentecosten. Alio tempore usque ad Septuagesimam, quando dicitur Graduale, dicuntur tria* Allelúia *post Graduale, bis ante Versum, et semel post Versum : cum autem dicitur Sequentia,* Allelúia, *quod dicendum esset post Versum, dicitur post Sequentiam.*





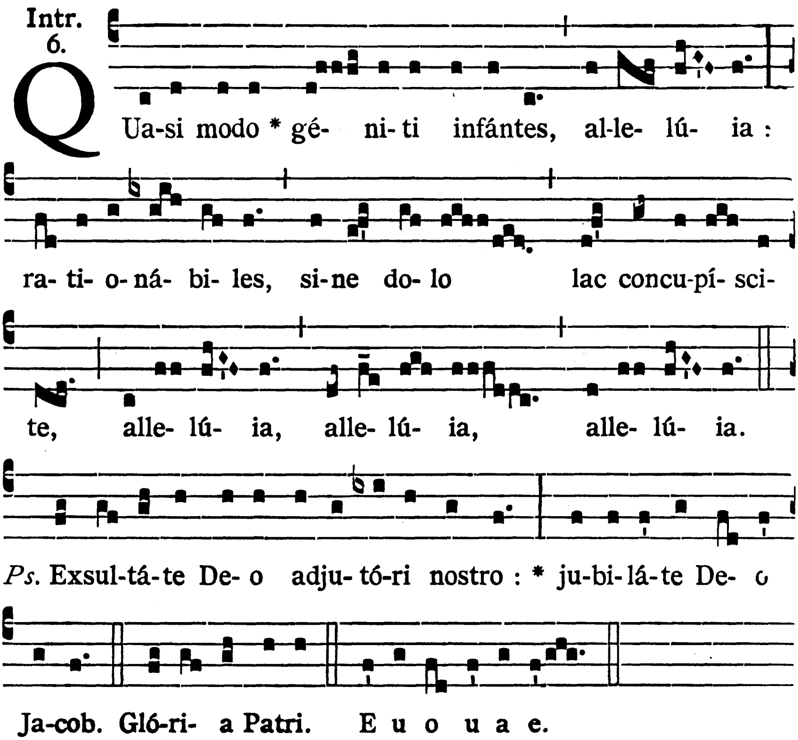
Sequentia. Víctimae paschâli, *cum* Allelúia *in fine*, 242.

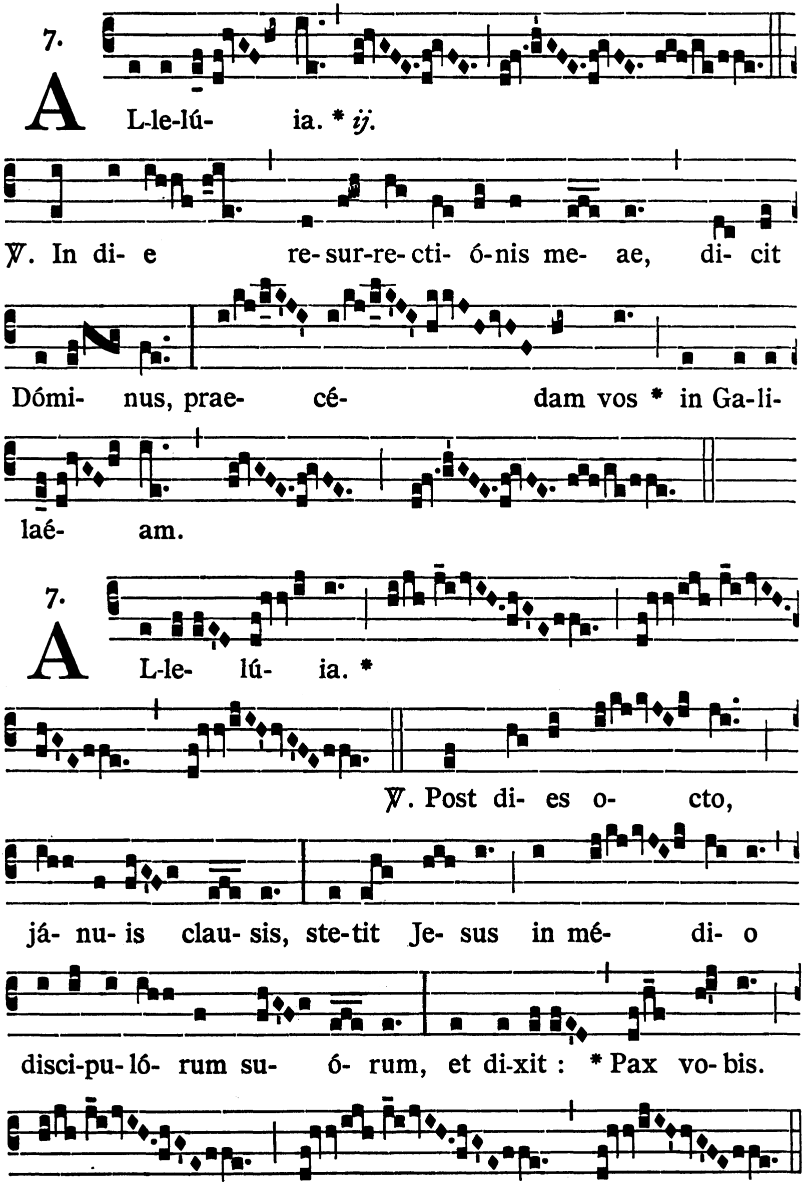




DOMINICA IN ALBIS

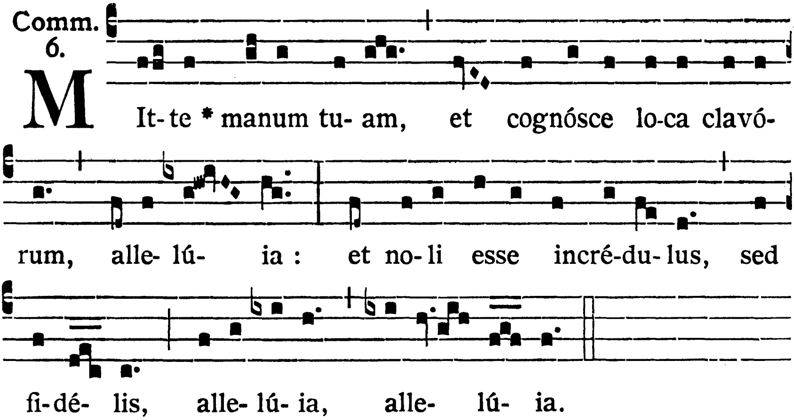
in Octava Paschae.
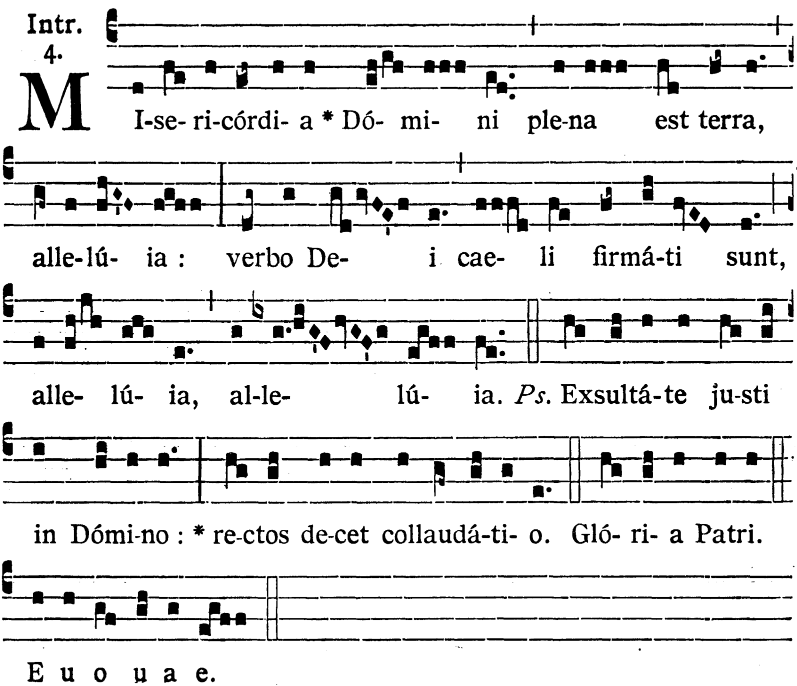




Offertorium. Angelus Dómini. 246.

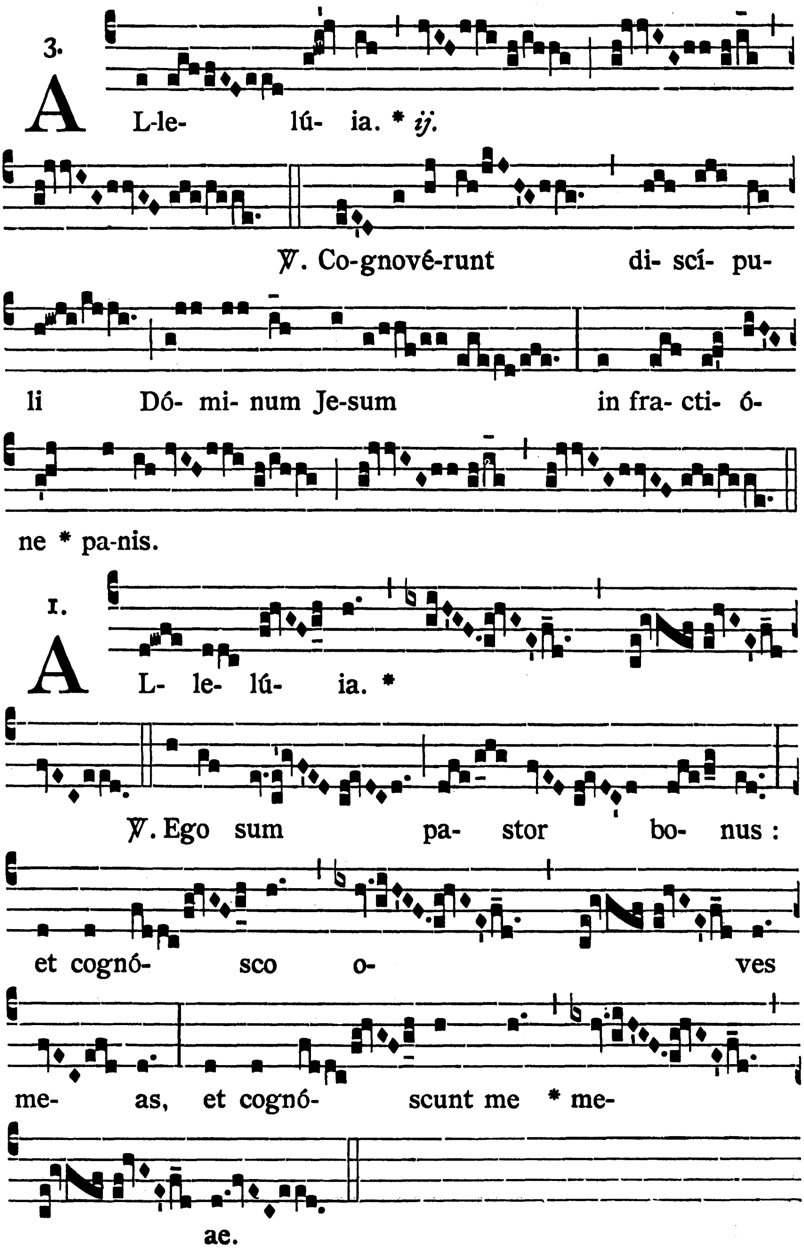
Comm. 6.

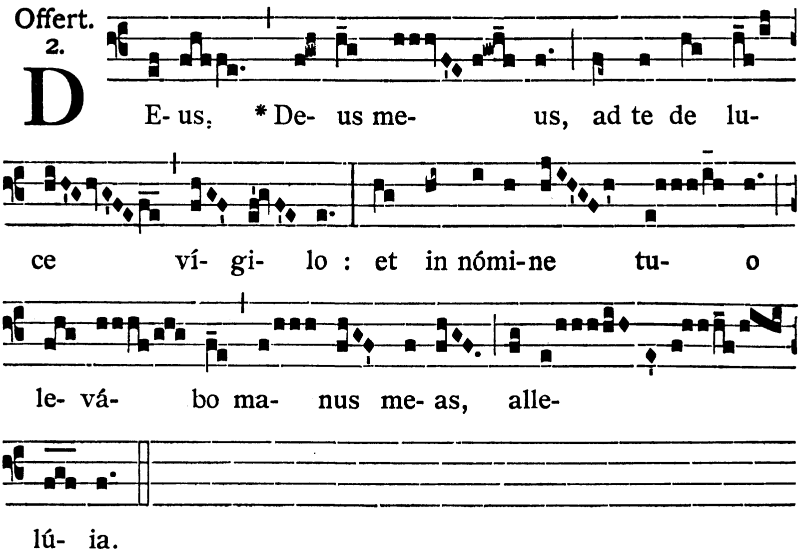


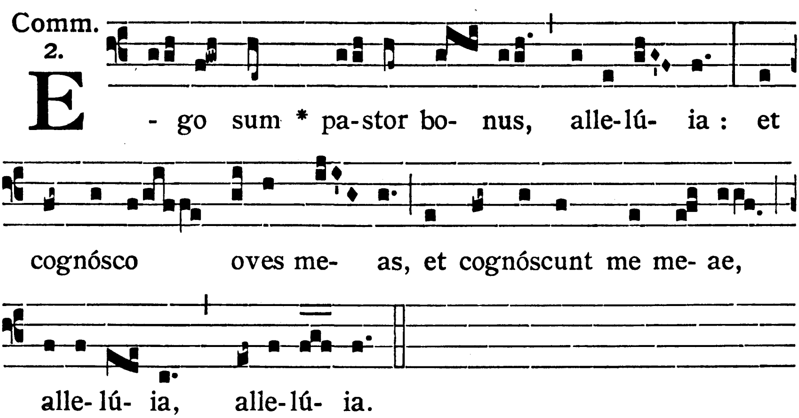
Dominica II. post Pascha.

Intr. 4.

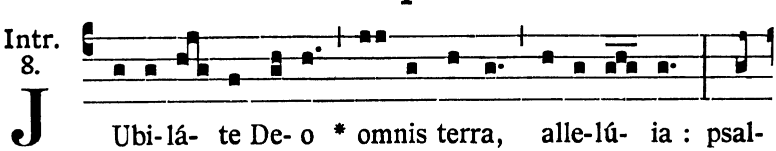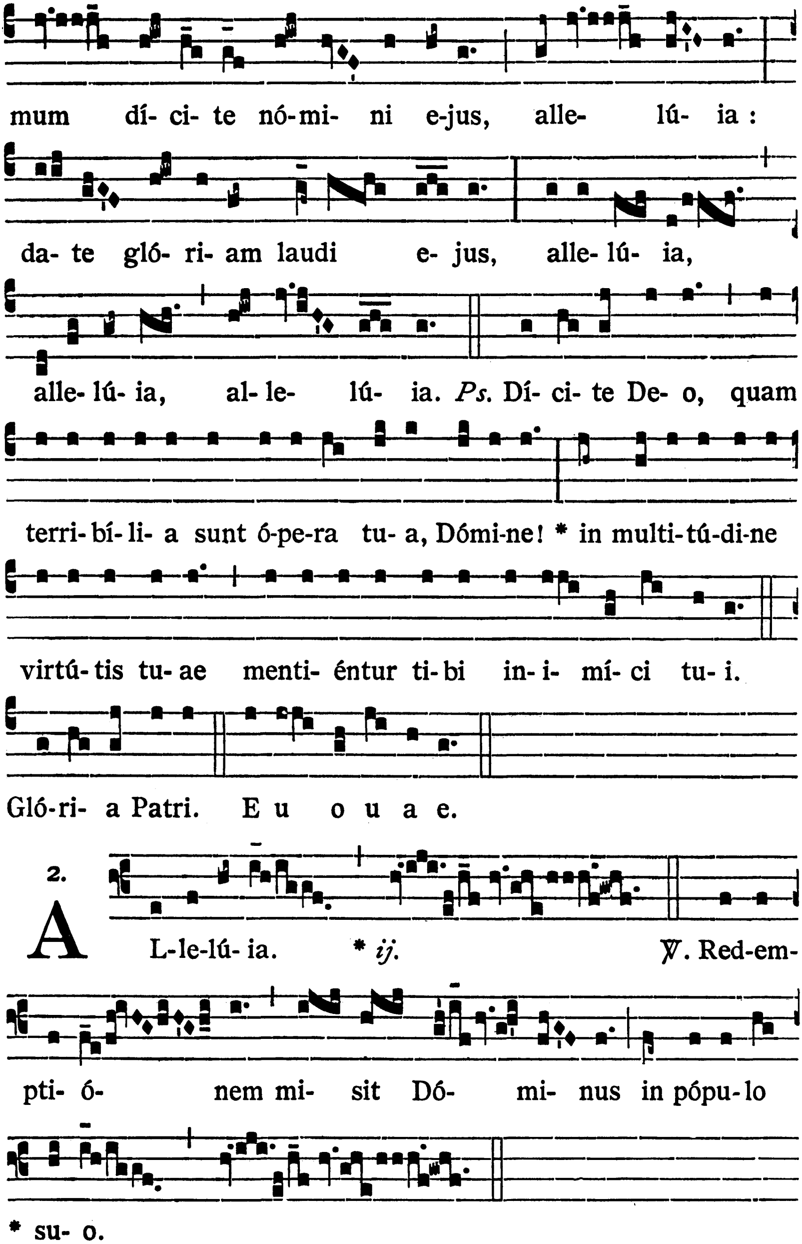



3.
A L-le- lú- ia. * ij.
℣. Co-gnové-runt di- scí- pu-
li Dó- mi- num Je-sum in fra- cti- ó-
ne * pa-nis.
I.
A L- le- lú- ia. *
℣. Ego sum pa- stor bo- nus :
et cognó- sco o- ves
me- as, et cognó- scunt me * me-
ae.

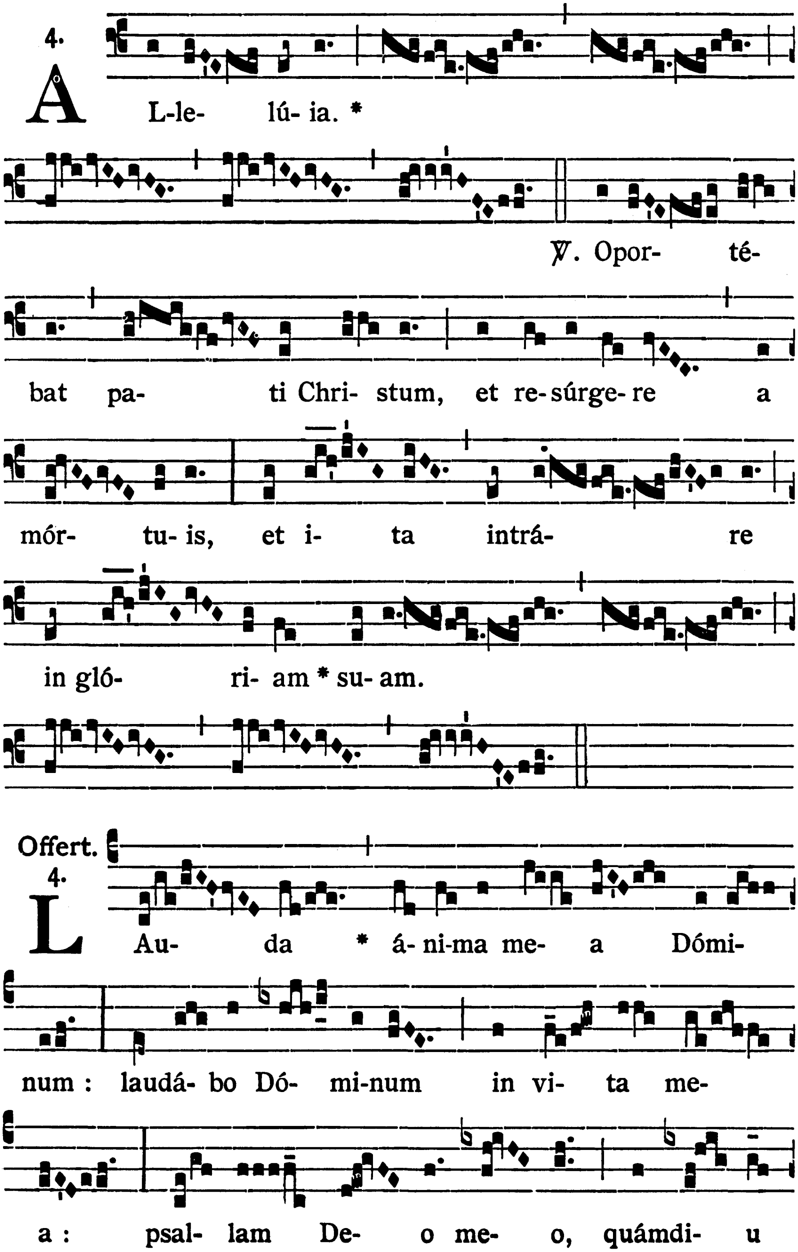


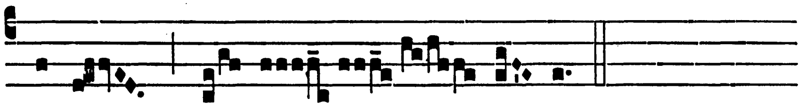


Dominica III. post Pascha.



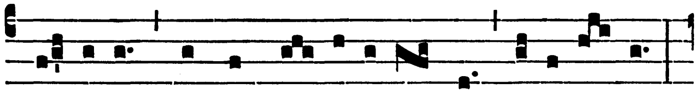

mum dí- ci- te nó-mi- ni e-jus, alle- lú- ia :
da- te gló- ri- am laudi e- jus, alle- lú- ia,
alle- lú- ia, al- le- lú- ia. *Ps.* Dí- ci- te De- o, quam
terri- bí- li- a sunt ó-pe-ra tu- a, Dómi-ne! * in multi-tú-di-ne
virtú- tis tu- ae menti- éntur ti- bi in- i- mí- ci tu- i.
Gló-ri- a Patri. E u o u a e.
2.
A L-le-lú- ia. * *ij.* ℣. Red-em-
pti- ó- nem mi- sit Dó- mi- nus in pópu- lo
* su- o.


4.
A L-le- lú- ia. *
℣. Opor- té-
bat pa- ti Chri- stum, et re-súrge-re a
mór- tu-is, et i- ta intrá- re
in gló- ri- am * su-am.
Offert.
4.
L Au- da * á-ni-ma me- a Dómi-
num : laudá- bo Dó- mi-num in vi- ta me-
a : psal- lam De- o me- o, quámdi- u

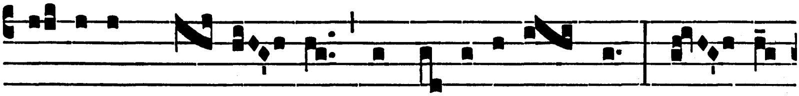


e-ro, al- le- lú- ia.

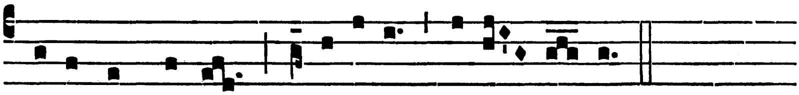
Comm. 8.



MO- di-cum * et non vi- dé-bi- tis me, alle-lú- ia :



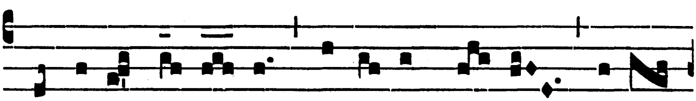
í- te-rum mó- di- cum, et vi- dé-bi-tis me, qui- a



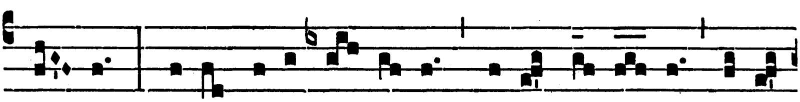
vado ad Patrem, alle-lú-ia, alle- lú- ia.

Dominica IV. post Pascha.

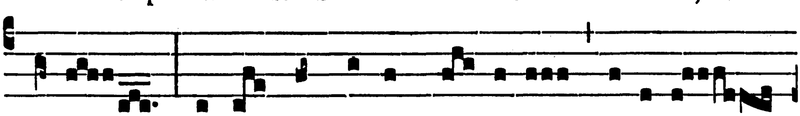
Intr. 6.



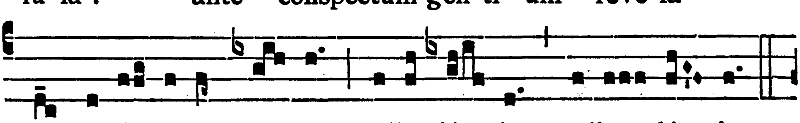
CAntá-te Dó-mi- no * cánti- cum no- vum, alle-



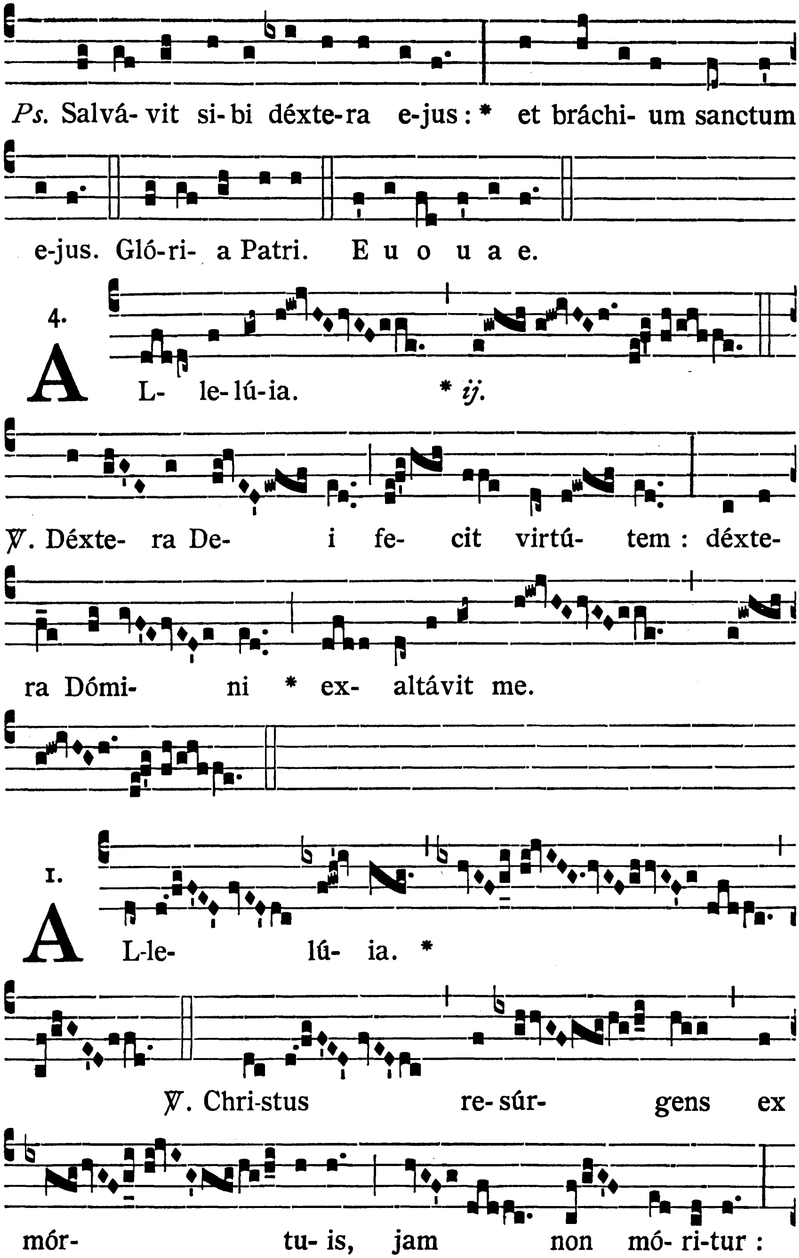
lú- ia : qui- a mi-ra- bí- li- a fe-cit Dó-mi- nus, alle-
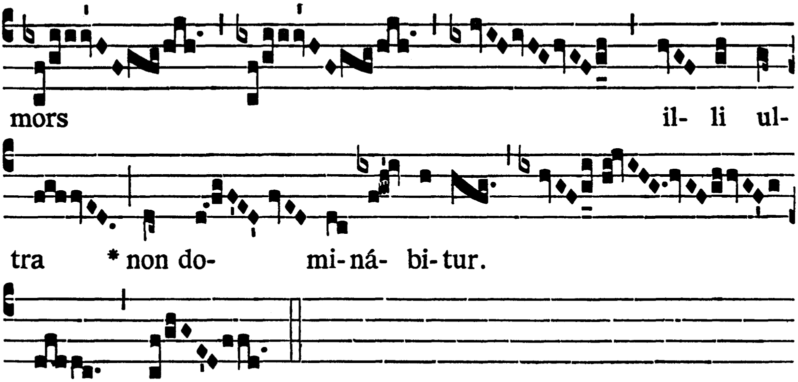


lú- ia : ante conspéctum gén-ti- um reve-lá-
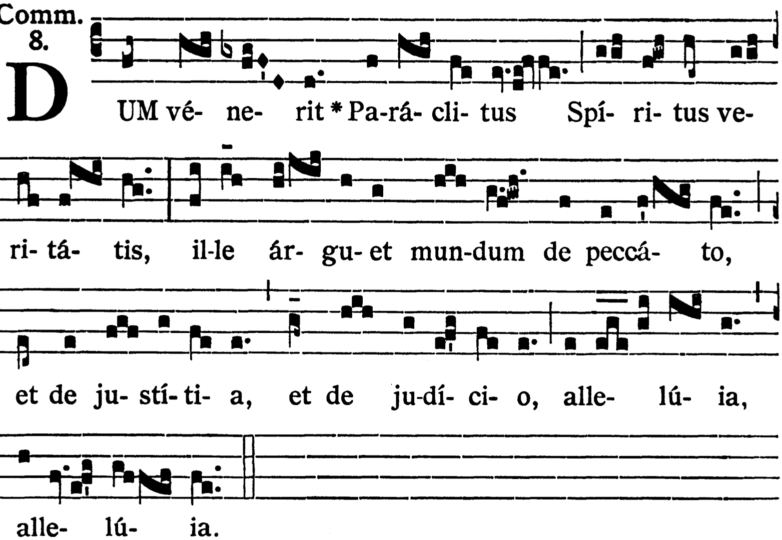


vit justí- ti- am su- am, alle- lú- ia, alle- lú- ia.


Ps. Salvá-vit si-bi déxte-ra e-jus : * et bráchi-um sanctum
e-jus. Gló-ri-a Patri. E u o u a e.
4.
A L-le-lú-ia. * ij.
℣. Déxte-ra De-i fe-cit virtú-tem : déxte-
ra Dómi-ni * ex-altávit me.
1.
A L-le-lú-ia. *
℣. Chri-stus re-súr-gens ex
mór-tu-is, jam non mó-ri-tur :
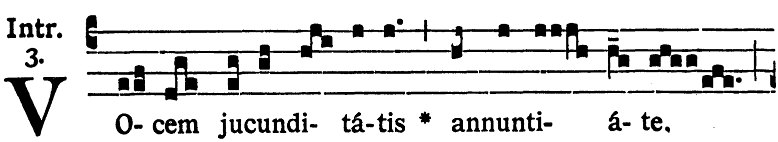


Offertorium. Jubiláte Deo univérsa terra. 69.

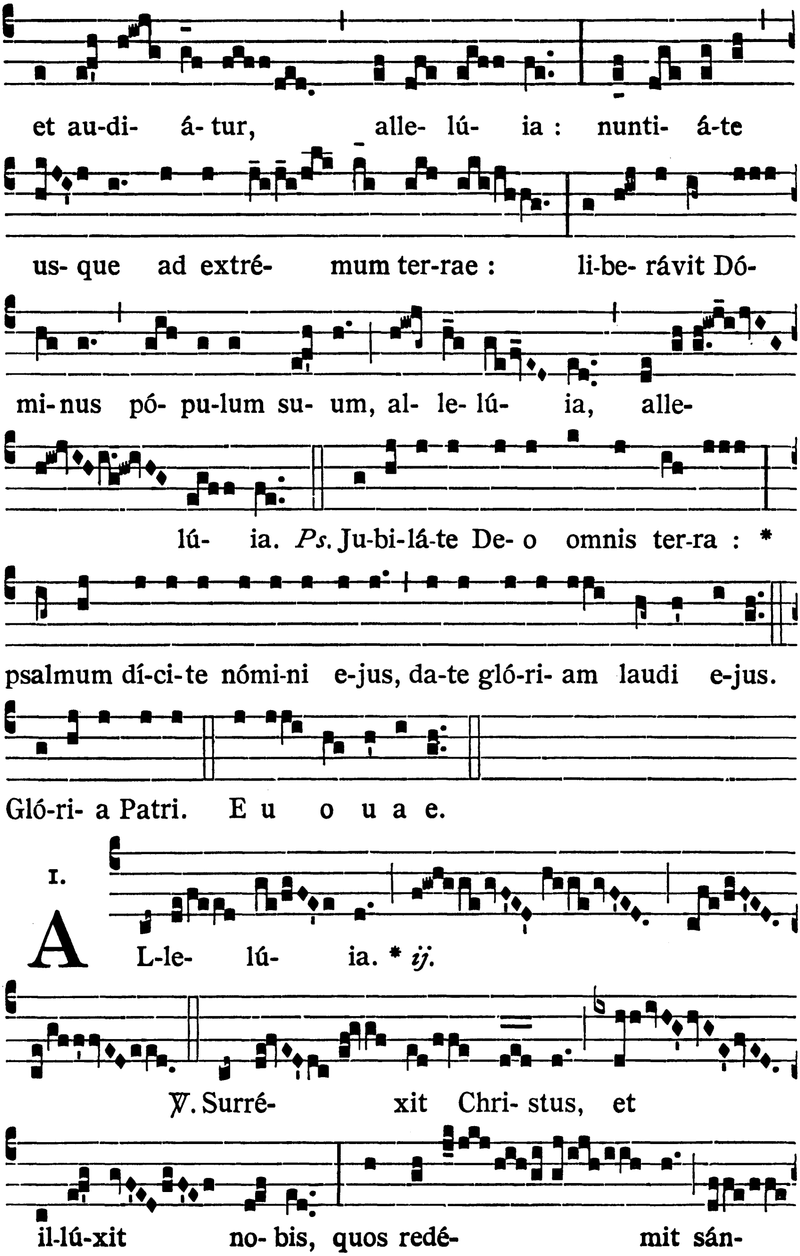
Comm. 8.

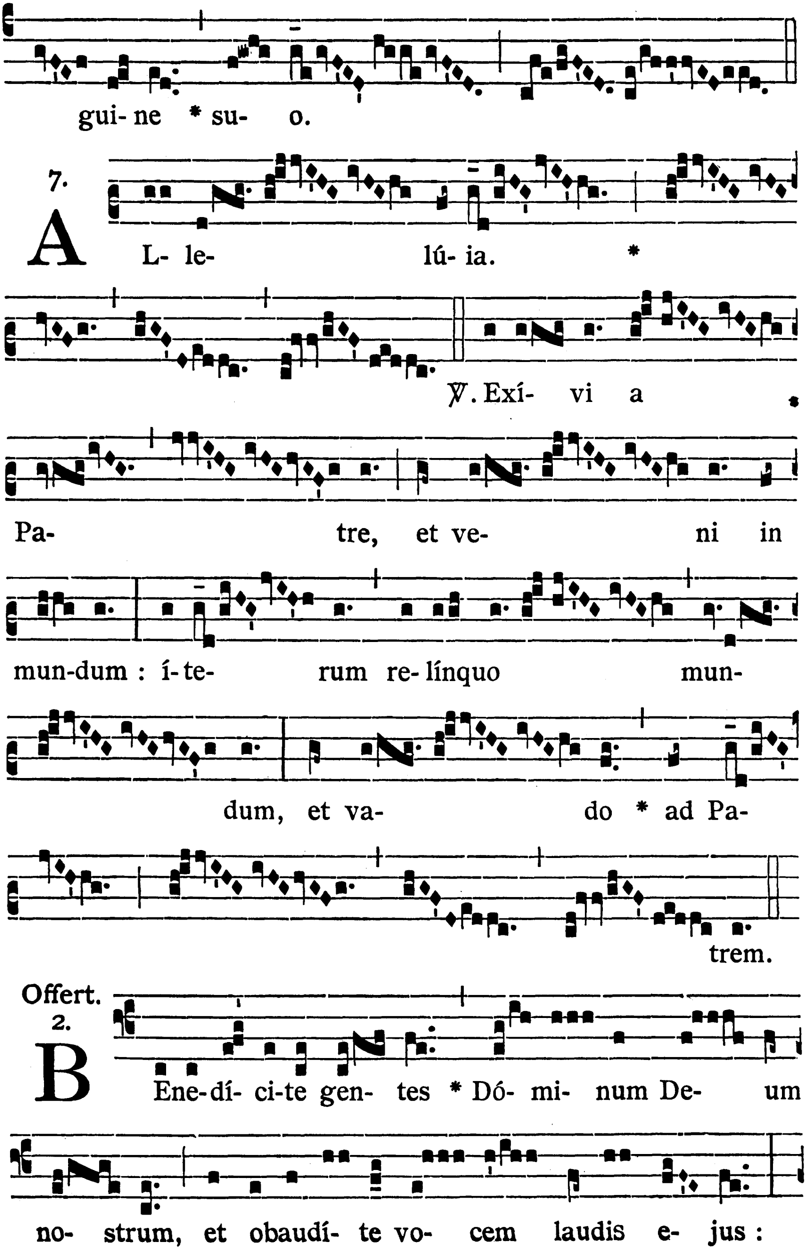


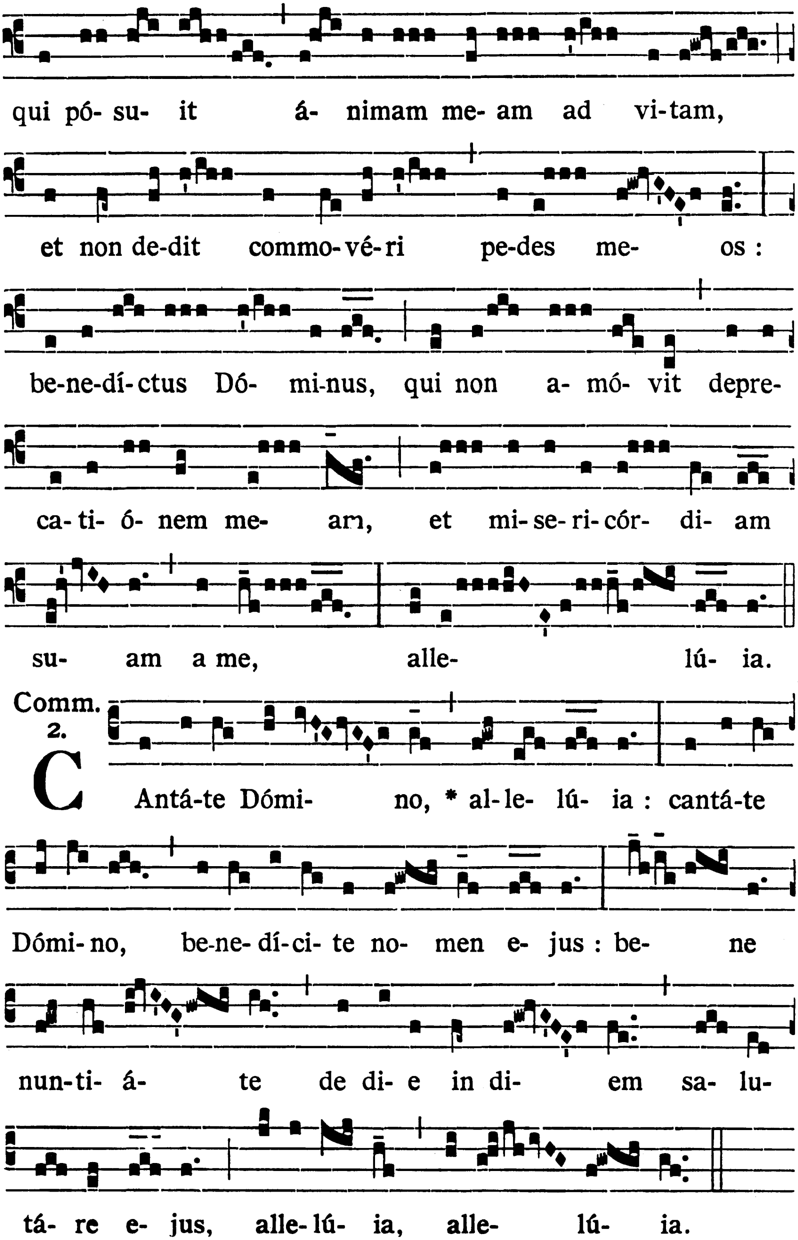
Dominica V. post Pascha.

Intr. 3.




et au-di- á-tur, alle- lú- ia : nunti- á-te
us- que ad extré- mum ter-rae : li-be- rávit Dó-
mi-nus pó- pu-lum su- um, al- le- lú- ia, alle-
lú- ia. *Ps.* Ju-bi-lá-te De- o omnis ter-ra : *
psalmum dí-ci-te nómi-ni e-jus, da-te gló-ri- am laudi e-jus.
Gló-ri- a Patri. E u o u a e.
1. A L-le- lú- ia. * *ij.*
℣. Surré- xit Chri- stus, et
il-lú-xit no- bis, quos redé- mit sán-


gui- ne * su- o.
7.
A L- le- lú- ia. *
℣. Exí- vi a
Pa- tre, et ve- ni in
mun-dum : í-te- rum re-línquo mun-
dum, et va- do * ad Pa-
trem.
Offert.
2.
B Ene-dí- ci-te gen- tes * Dó- mi- num De- um
no- strum, et obaudí- te vo- cem laudis e- jus :


qui pó- su- it á- nimam me- am ad vi-tam,
et non de-dit commo-vé-ri pe-des me- os :
be-ne-dí-ctus Dó- mi-nus, qui non a- mó- vit depre-
ca-ti- ó- nem me- am, et mi-se-ri-cór- di- am
su- am a me, alle- lú- ia.
Comm.
2.
CAntá-te Dómi- no, * al-le- lú- ia : cantá-te
Dómi-no, be-ne-dí-ci- te no- men e- jus : be- ne
nun-ti- á- te de di- e in di- em sa- lu-
tá- re e- jus, alle-lú- ia, alle- lú- ia.

In Litaniis Majoribus

in Festo Sancti Marci Evangelistae,

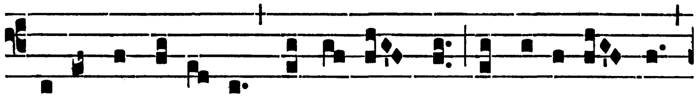
et in Minoribus

in Feriis Rogationum ante Ascensionem.

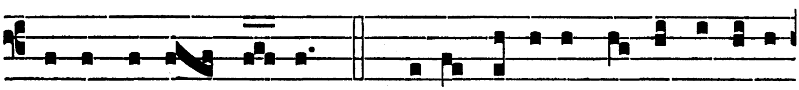
AD PROCESSIONEM.

Ante Processionem cantatur stando :

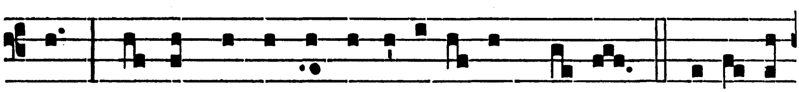
Ant. 2.



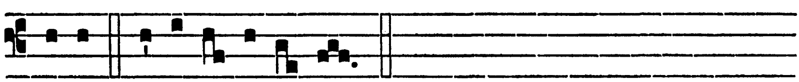
EXsúrge Dómi- ne, * ádju- va nos et lí-be-ra nos,



propter nomen tu- um. *Ps.* De- us áuri-bus nostris audí-vi-

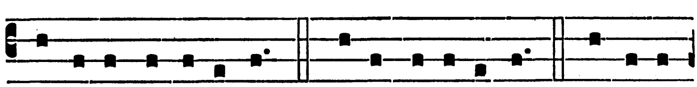


mus : * pa-tres nostri annunti- avé- runt no- bis. Gló-ri- a

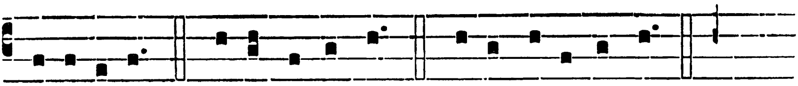


Patri. E u o u a e. *Et repetitur* Exsúrge Dómine.

Duo Cantores ante altare majus genuflexi Litanias incipiunt, ceteris eadem voce respondentibus.

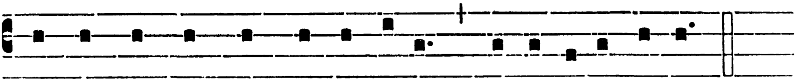


KY-ri- e e- lé- i-son. Christe e-lé- i-son. Ký- ri- e

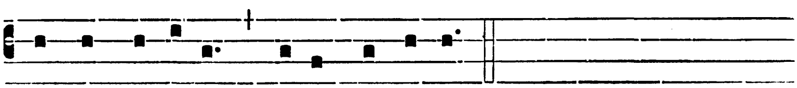


e-lé- i-son. Christe audi nos. Christe exáudi nos.

Invocationes sequentes non duplicantur.

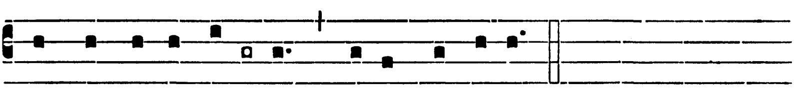


Pa- ter de cae- lis De- us, mi- se-*ré-re* no-bis.
Fi- li Red- émptor mundi De- us, mi- se-*ré-re* no-bis.
Spí- ri- tus San-cte De- us, mi- se-*ré-re* no-bis.
Sancta Trí- ni- tas unus De- us, mi- se-*ré-re* no-bis.

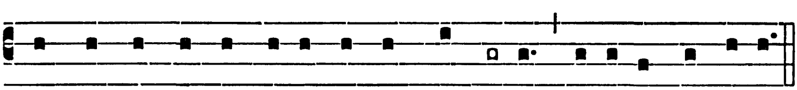


Sancta Ma-rí- a, o-*ra pro* no-bis.

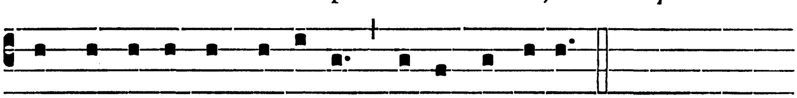
Surgunt omnes et ordinatim procedunt, Litanias prosequentes :



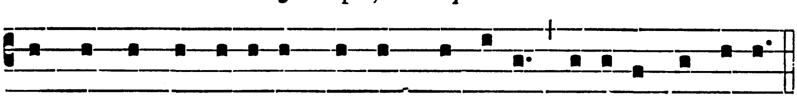
Sancta De- i Gé-nitrix, o-*ra pro* no-bis.
Sancta Virgo vírginum, o-*ra pro* no-bis.
Sancte Mícha-el, o-*ra pro* no-bis.
Sancte Gábri-el, o-*ra pro* no-bis.
Sancte Rápha-el, o-*ra pro* no-bis.



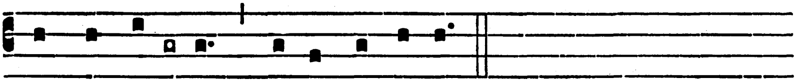
Omnes sancti Ange-li et Archánge-li, o-rá-*te pro* no-bis.
Omnes sancti beatórum Spiríituum órdi- nes, o-rá-*te pro* no-bis.



Sancte Jo- ánnes Baptísta, o-*ra pro* no-bis.
Sancte Jo-seph, o-*ra pro* no-bis.

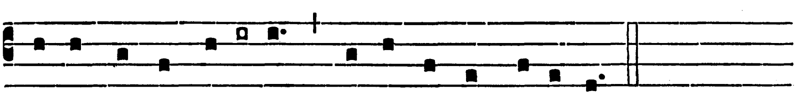


Omnes sancti Patri- árchae et Prophétae, o-rá-*te pro* no-bis.



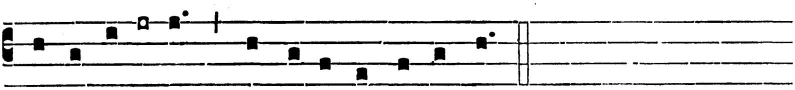
Sancte Pe- tre, o-*ra pro* no-bis.

Sancte Paule, o*ra pro* nobis.
Sancte Andréa, o*ra*.
Sancte Jacóbe, o*ra*.
Sancte Joánnes, o*ra*.
Sancte Thoma, o*ra*.
Sancte Jacóbe, o*ra*.
Sancte Philíppe, o*ra*.
Sancte Bartholomaée, o*ra*.
Sancte Matthaée, o*ra*.
Sancte Simon, o*ra*.
Sancte Thaddaée, o*ra*.
Sancte Matthía, o*ra*.
Sancte Bárnaba, o*ra*.
Sancte Luca, o*ra*.
Sancte Marce, o*ra*.
Omnes sancti Apóstoli et Evangelístae, orá*te*.
Omnes sancti Discípuli Dómini, orá*te*.
Omnes sancti Innocéntes, orá*te*.
Sancte Stéphane, o*ra*.
Sancte Lauréntí, o*ra*.
Sancte Vincénti, o*ra*.
Sancti Fabiáne et Sebastiáne, orá*te*.
Sancti Joánnes et Páule, orá*te*.
Sancti Cosma et Damiáne, orá*te*.
Sancti Gervási et Protási, orá*te*.
Omnes sancti Mártyres, orá*te*.
Sancte Silvéster, o*ra*.
Sancte Gregóri, o*ra*.
Sancte Ambrósi, o*ra*.
Sancte Augustíne, o*ra*.
Sancte Hierónyme. o*ra*.
Sancte Martíne, o*ra*.
Sancte Nicoláe, o*ra*.
Omnes sancti Pontífices et Confessóres, orá*te*.
Omnes sancti Doctóres, orá*te*.
Sancte Antóni, o*ra*.
Sancte Benedícte, o*ra*.
Sancte Bernárde, o*ra*.
Sancte Domínice, o*ra*.
Sancte Francísce, o*ra*.
Omnes sancti Sacerdótes et Levítae, orá*te*.
Omnes sancti Mónachi et Eremítae, orá*te*.
Sancta María Magdaléna, o*ra*.
Sancta Agatha, o*ra*.
Sancta Lúcia, o*ra*.
Sancta Agnes, o*ra*.
Sancta Caecília, o*ra*.
Sancta Catharína, o*ra*.
Sancta Anastásia, o*ra*.
Omnes sanctae Vírgines et Víduae, orá*te*.
Omnes Sancti et Sanctae Dei, intercédi*te pro* nobis.



Pro-pí- *ti- us* es- to, parce no- bis Dómi-ne.
Pro-pí- *ti- us* es- to, exáu-di nos Dómi-ne.
Ab *omni* ma- lo, lí-be- ra nos Dómi-ne.

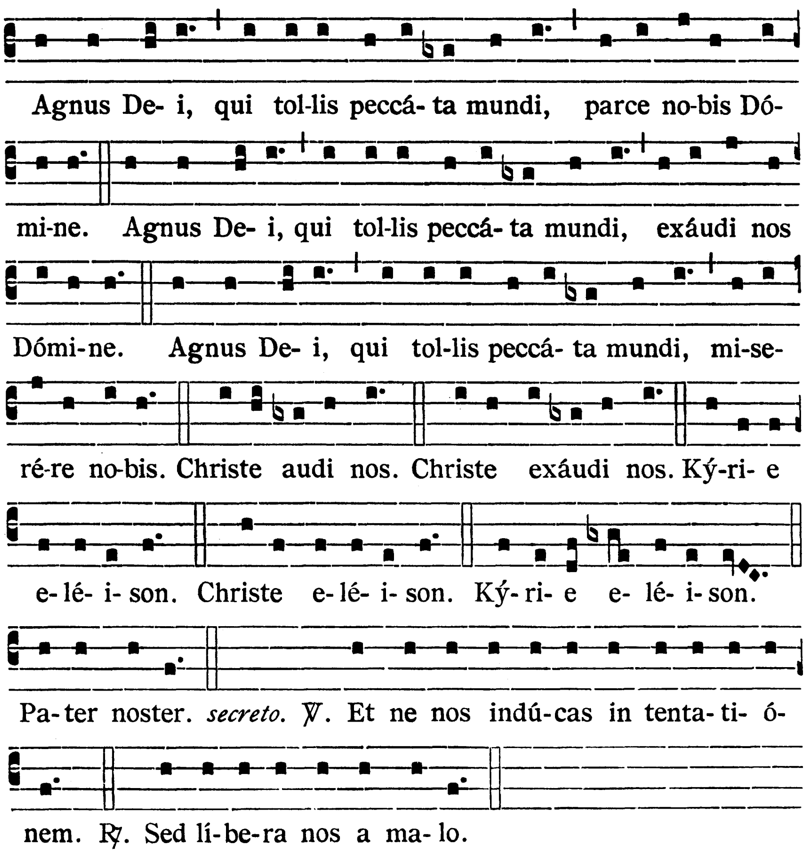
Ab *omni pec*cáto, líbera nos Dómine.
Ab *ira* tua, líbera nos Dómine.
A subitánea et impro*vísa* morte, líbera nos Dómine.
Ab insídi*is di*áboli, líbera nos Dómine.
Ab ira, et ódio, et omni mala *volun*táte, líbera nos Dómine.
A spíritu forni*catió*nis, líbera nos Dómine.
A fúlgure et *tempes*táte, líbera nos Dómine.
A flagéllo *terrae*mótus, líbera nos Dómine.
A peste, fa*me, et* bello, líbera nos Dómine.
A mor*te pe*rpétua, líbera nos Dómine.
Per mystérium sanctae incarnati*ónis* tuae, líbera nos Dómine.
Per ad*véntum* tuum, líbera nos Dómine.
Per nativi*tátem* tuam, líbera nos Dómine.
Per baptísmum et sanctum jejú*nium* tuum, líbera nos Dómine.
Per crucem et passi*ónem* tuam, líbera nos Dómine.
Per mortem et sepul*túram* tuam, líbera nos Dómine.
Per sanctam resurrecti*ónem* tuam, líbera nos Dómine.
Per admirábilem ascensi*ónem* tuam, líbera nos Dómine.
Per advéntum Spíritus San*cti Pa*ráclití, líbera nos Dómine.
In di*e ju*dícii, líbera nos Dómine.



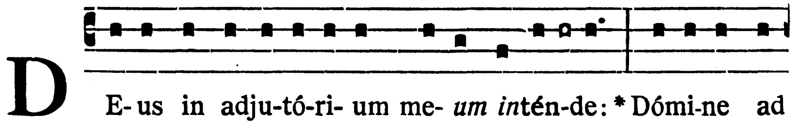
Pec*ca*-tó- res, te rogámus audi nos.

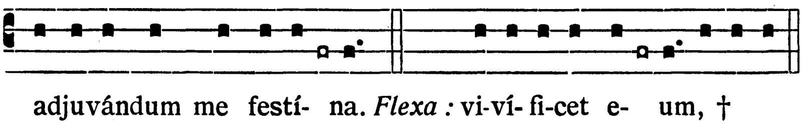
Ut no*bis* parcas, te rogámus audi nos.
Ut nobis *in*dúlgeas, te rogámus audi nos.
Ut ad veram paeniténtiam nos perdúcere *di*gnéris, te rogámus.
Ut Ecclésiam tuam sanctam ’ régere et conserváre *di*gnéris, te rogámus audi nos.
Ut Domnum Apostólicum et omnes ecclesiásticos órdines ’ in sancta religióne conserváre *di*gnéris, te rogámus audi nos.
Ut inimícos sanctae Ecclésiae ’ humiliáre *di*gnéris, te rogámus.
Ut régibus et princípibus christiánis ’ pacem et veram concórdiam donáre *di*gnéris, te rogámus audi nos.
Ut cuncto pópulo christiáno ’ pacem et unitátem largíri *di*gnéris, te rogámus audi nos.
Ut omnes errántes ad unitátem Ecclésiae revocáre, ’ et infidéles univérsos ad Evangélii lumen perdúcere *di*gnéris, te rogámus.

Ut nosmetípsos in tuo sancto servítio ' confortáre et conserváre *di*gnéris, te rogámus audi nos.
Ut mentes nostras ' ad caeléstia desidéri*a* érigas, te rogámus.
Ut ómnibus benefactóribus nostris ' sempitérna bona *re*tríbuas, te rogámus audi nos.
Ut ánimas nostras, ' fratrum, propinquórum et benefactórum nostrórum ' ab aetérna damnatióne *e*rípias, te rogámus.
Ut fructus terrae ' dare et conserváre *di*gnéris, te rogámus.
Ut ómnibus fidélibus defúnctis ' réquiem aetérnam donáre *di*gnéris, te rogámus audi nos.
Ut nos exaudíre *di*gnéris, te rogámus audi nos.
Fí*li* Dei, te rogámus audi nos.



Psalmus 69.





Confundántur et re*vere*ántur, * qui quaerunt ánimam meam.

Avertántur retrórsum, et *eru*béscant, * qui volunt mihi mala.

Avertántur statim e*rube*scéntes, * qui dicunt mihi: Euge, euge.

Exsúltent et laeténtur in te o*mnes qui* quaerunt te : * et dicant semper : Magnificétur Dóminus : qui díligunt salutáre tuum.

Ego vero egé*nus et* pauper sum : * Deus ádjuva me.

Adjútor meus et liberátor *meus* es tu : * Dómine ne moréris.

Glória Pa*tri, et* Fílio, * et Spirítui Sancto.

Sicut erat in princípio, et *nunc, et* semper, * et in saécula saeculórum. Amen.

℣. Salvos fac servos tuos.
℟. Deus meus sperántes in te.
℣. Esto nobis Dómine turris fortitúdinis.
℟. A fácie inimíci.
℣. Nihil profíciat inimícus in nobis.
℟. Et fílius iniquitátis non appónat nocére nobis.
℣. Dómine non secúndum peccáta nostra fácias nobis.
℟. Neque secúndum iniquitátes nostras retríbuas nobis.
℣. Orémus pro Pontífice nostro *N.*
℟. Dóminus consérvet eum, et vivíficet eum, † et beátum fáciat e*um in* terra, * et non tradat eum in ánimam inimicórum ejus.
℣. Orémus pro benefactóribus nostris.
℟. Retribúere dignáre Dómine, † ómnibus nobis bona faciéntibus propter *nomen* tuum, * vitam aetérnam. Amen.

℣. Orémus pro fidélibus defúnctis.

℟. Réquiem aetérnam dona *eis* Dómine, * et lux perpétua lúceat eis.

℣. Requiéscant in pace. ℟. Amen.

℣. Pro frátribus nostris abséntibus.

℟. Salvos fac *servos* tuos, * Deus meus, sperántes in te.

℣. Mitte eis Dómine auxílium de sancto.

℟. Et de Sion tuére eos.

℣. Dómine exáudi oratiónem meam.

℟. Et clamor meus ad te véniat.

℣. Dóminus vobíscum. ℟. Et cum spíritu tuo.

Orémus. *Oratio.*

DEus, cui próprium est miseréri semper et párcere : súscipe deprecatiónem nostram; ut nos, et omnes fámulos tuos, quos delictórum caténa constríngit, miserátio tuae pietátis cleménter absólvat.

EXáudi, quaésumus Dómine, súpplicum preces : et confiténtium tibi parce peccátis; ut páriter nobis indulgéntiam tríbuas benígnus et pacem.

INeffábilem nobis Dómine misericórdiam tuam cleménter osténde : ut simul nos et a peccátis ómnibus éxuas; et a poenis, quas pro his merémur, erípias.

DEus, qui culpa offénderis, paeniténtia placáris : preces pópuli tui supplicántis propítius réspice; et flagélla tuae iracúndiae quae pro peccátis nostris merémur, avérte.

OMnípotens sempitérne Deus, miserére fámulo tuo Pontífici nostro *N.* : et dírige eum secúndum tuam cleméntiam in viam salútis aetérnae; ut, te donánte, tibi plácita cúpiat, et tota virtúte perfíciat.

DEus, a quo sancta desidéria, recta consília, et justa sunt ópera : da servis tuis illam, quam mundus dare non potest, pacem; ut et corda nostra mandátis tuis dédita, et hóstium subláta formídine, témpora sint tua protectióne tranquílla.

URE igne Sancti Spíritus renes nostros et cor nostrum Dómine : ut tibi casto córpore serviámus, et mundo corde placeámus.

FIdélium Deus ómnium cónditor et redémptor, animábus famulórum famularúmque tuárum remissiónem cunctórum tríbue peccatórum : ut indulgéntiam, quam semper optavérunt, piis supplicatiónibus consequántur.

ACtiónes nostras, quaésumus Dómine, aspirándo praéveni, et adjuvándo proséquere : ut cuncta nostra orátio et operátio a te semper incípiat, et per te coepta finiátur.

OMnípotens sempitérne Deus, qui vivórum domináris simul et mortuórum, omniúmque miseréris, quos tuos fide et ópere futúros esse praenóscis : te súpplices exorámus; ut pro quibus effúndere preces decrévimus, quosque vel praesens saéculum adhuc in carne rétinet, vel futúrum jam exútos córpore suscépit, intercedéntibus ómnibus Sanctis tuis, pietátis tuae cleméntia, ómnium delictórum suórum véniam consequántur. Per Dóminum nostrum Jesum Christum Fílium tuum : qui tecum vivit et regnat in unitáte Spíritus Sancti Deus, per ómnia saécula saeculórum.
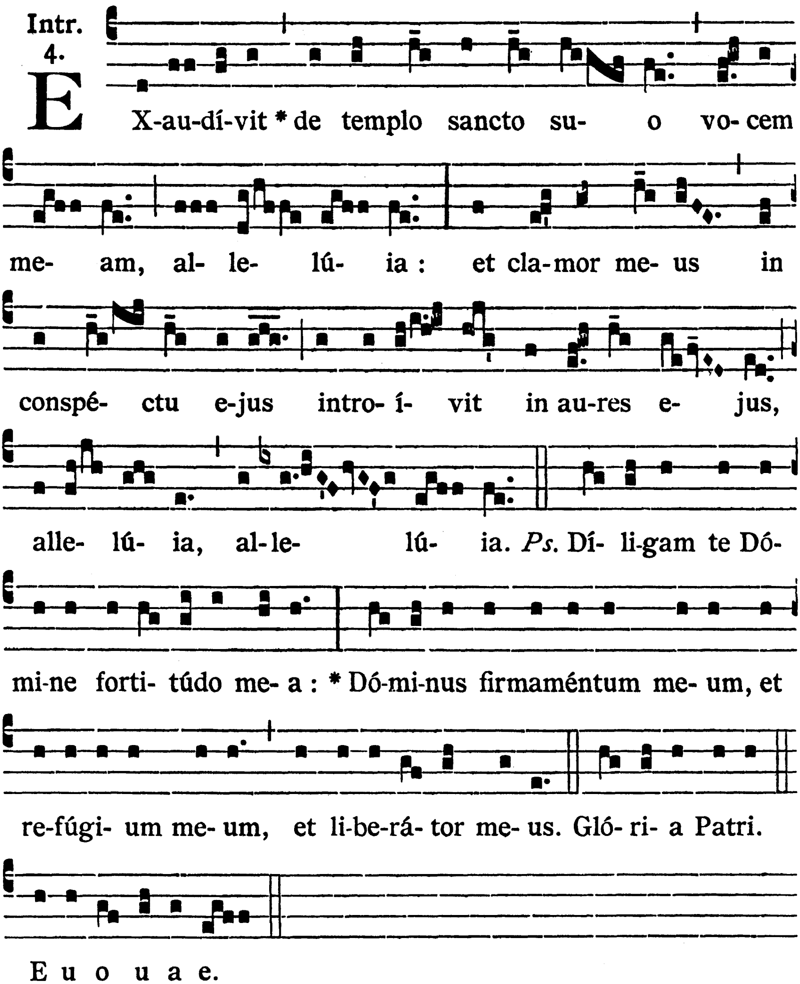
℟. Amen.

℣. Dóminus vobíscum. ℟. Et cum spíritu tuo.
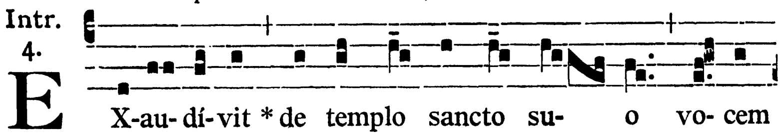
℣. Exáudiat nos omnípotens et miséricors Dóminus. ℟. Amen.

℣. Et fidélium ánimae per misericórdiam Dei requiéscant in pace. ℟. Amen.

AD MISSAM.



Extra T. P. antiphona cantatur ut infra :



me- am : et cla-mor me- us in conspé-ctu é-

jus intro- í- vit in au- res e- jus.

Psalmus Díligam te *ut supra.*

Tempore paschali :

Allelúia, allelúia. ℣. Propítius esto. [148].

Allelúia. ℣. Exsultábo. [148].

Extra tempus paschale :

Graduale. Liberásti nos. 387.

Allelúia, allelúia. ℣. Propítius esto. [148].

Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* De necessitátibus. 102.

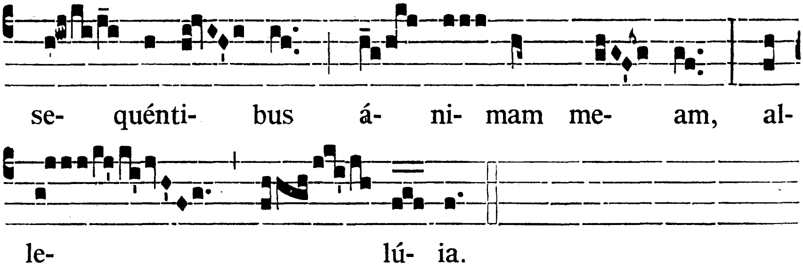
Offert. 6.

C Onfi- té-bor * Dómi-no ni- mis in o-re me-

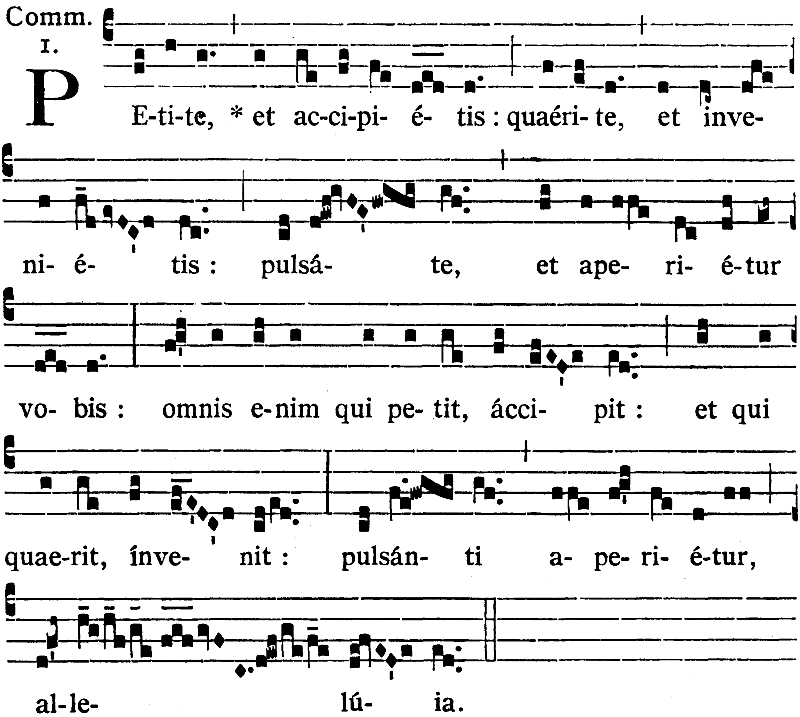
o : et in mé-di- o multó- rum laudábo e-

um, qui ásti- tit ad déx- te- ram páu- pe-

ris, ut sal- vam fá- ce- ret a per-



Extra tempus paschale omittitur Allelúia.



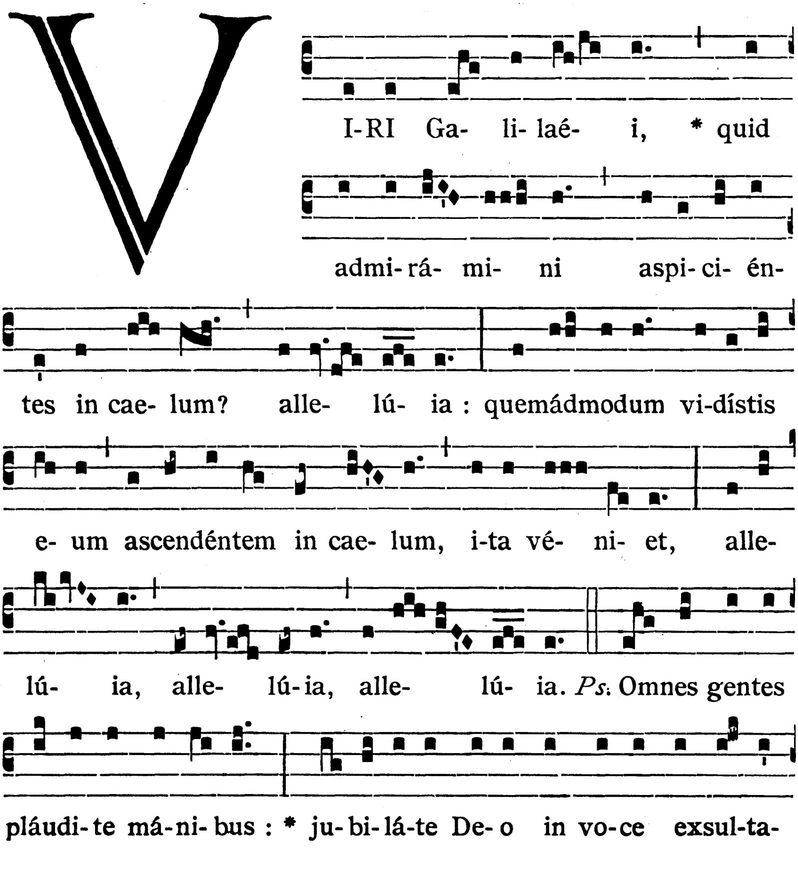
Extra tempus paschale cantatur antiphona Pétite *ut notatur,* [142].

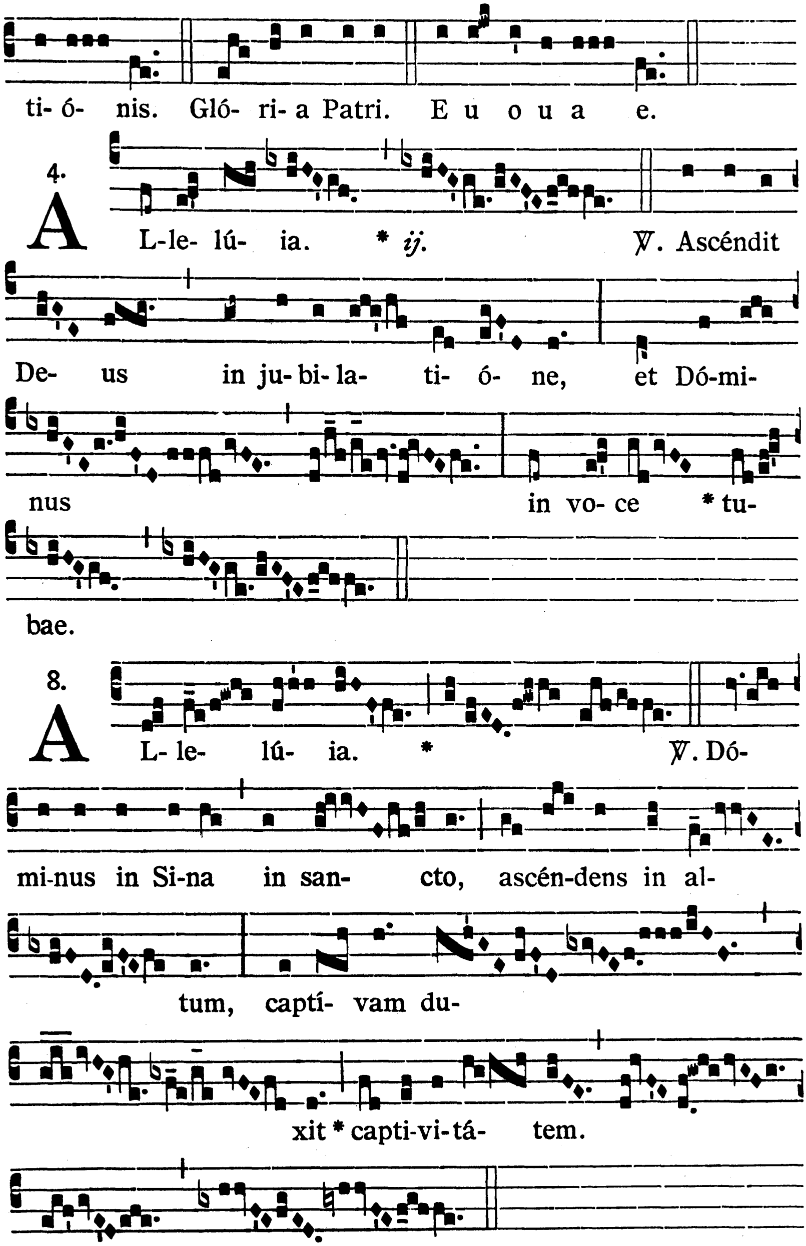
In Vigilia Ascensionis.

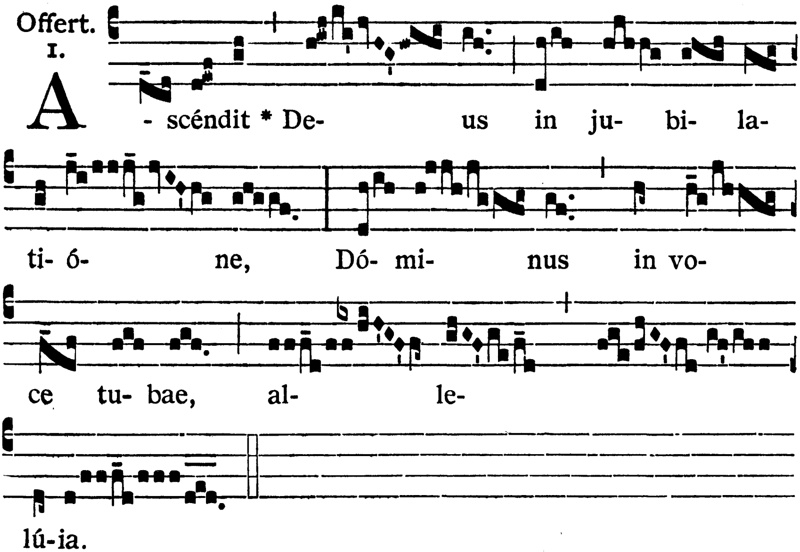
Missa dicitur de Dominica V. post Pascha, 270.

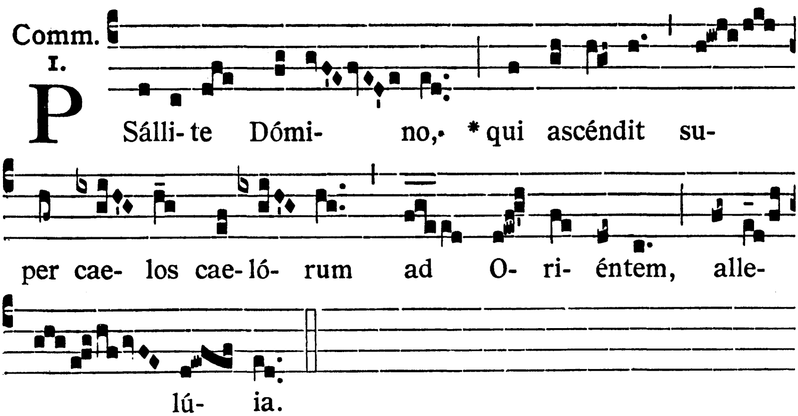
IN ASCENSIONE DOMINI

Introitus. 7



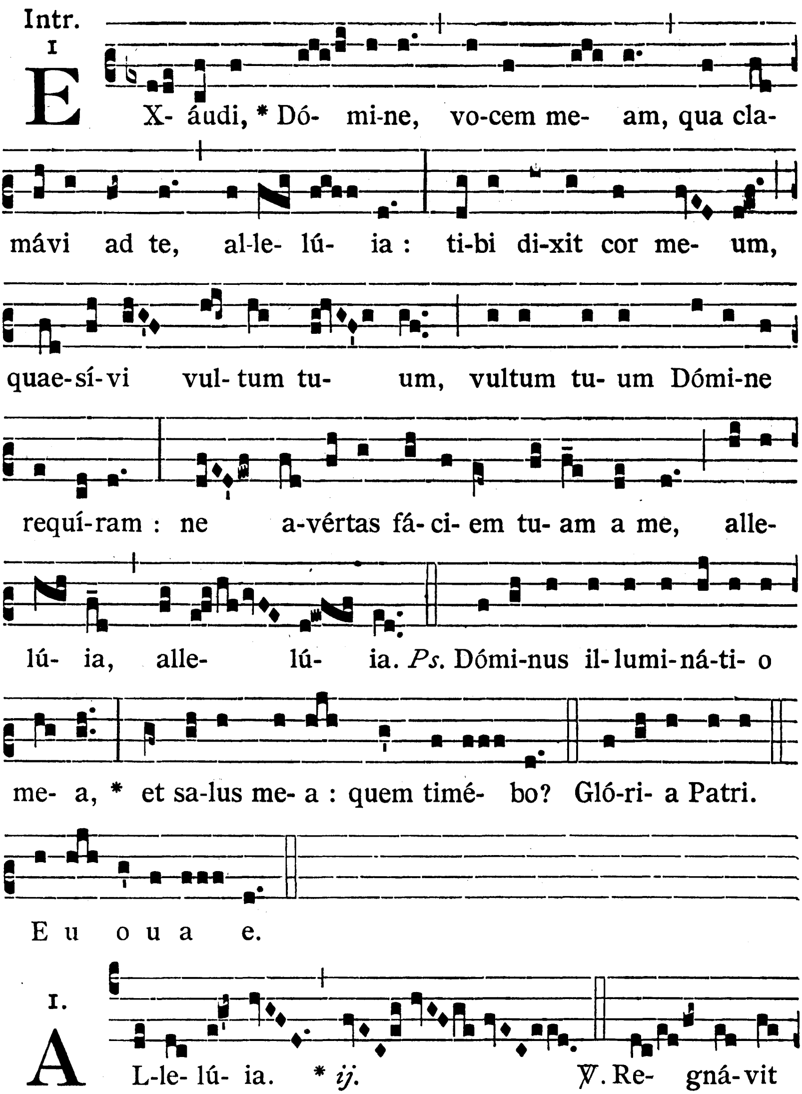

ti- ó- nis. Gló- ri- a Patri. E u o u a e.
4.
A L-le- lú- ia. * ij. ℣. Ascéndit
De- us in ju- bi- la- ti- ó- ne, et Dó-mi-
nus in vo- ce * tu-
bae.
8.
A L- le- lú- ia. * ℣. Dó-
mi-nus in Si-na in san- cto, ascén-dens in al-
tum, captí- vam du-
xit * capti-vi- tá- tem.

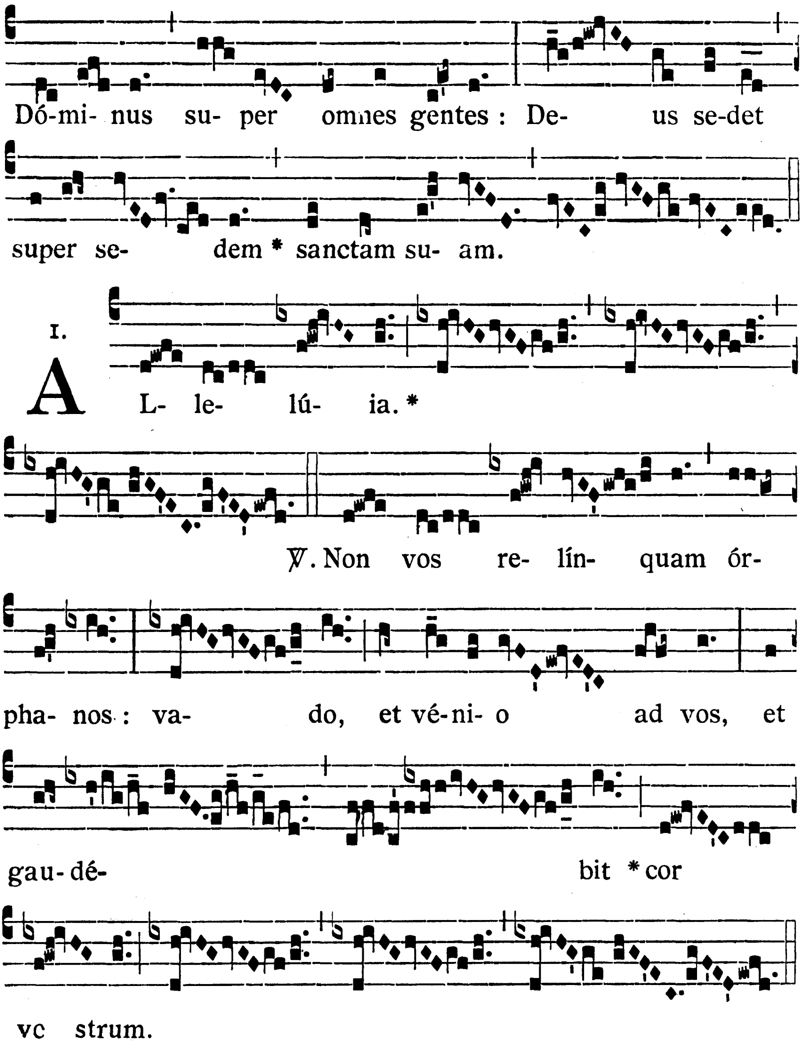




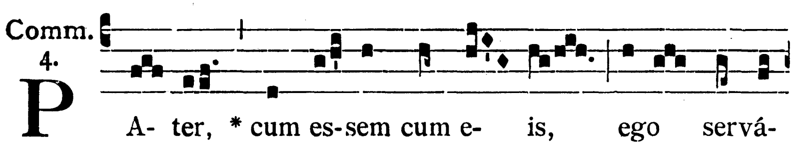
¶ **Dies a feria VI post Ascensionem Domini usque ad vigiliam Pentecostes** *exclusive, Missa dicitur ut in festo Ascensionis cum* Glória, *sine* Credo.

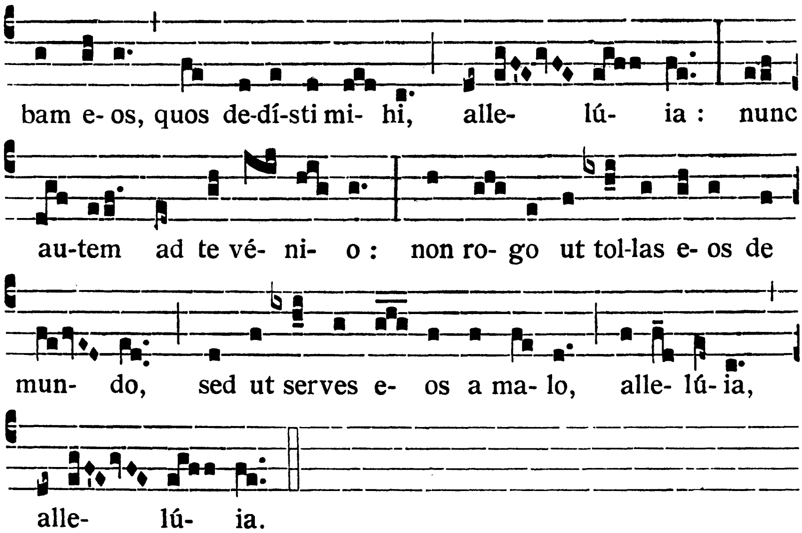
Dominica post Ascensionem.





Offertorium. Ascéndit Deus. 287.





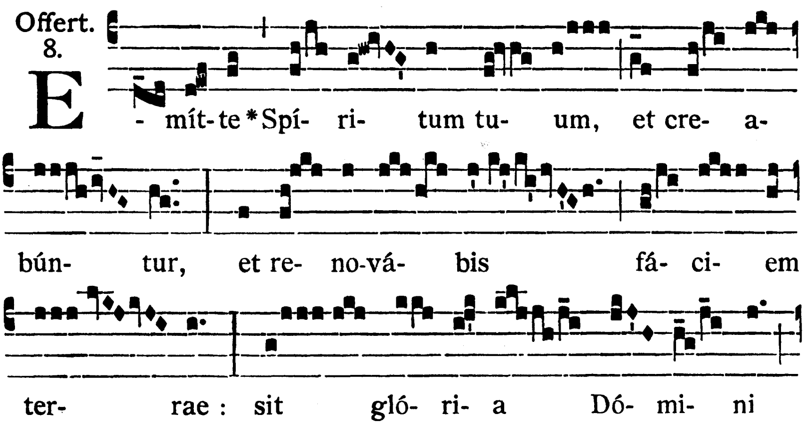
Sabbato in Vigilia Pentecostes

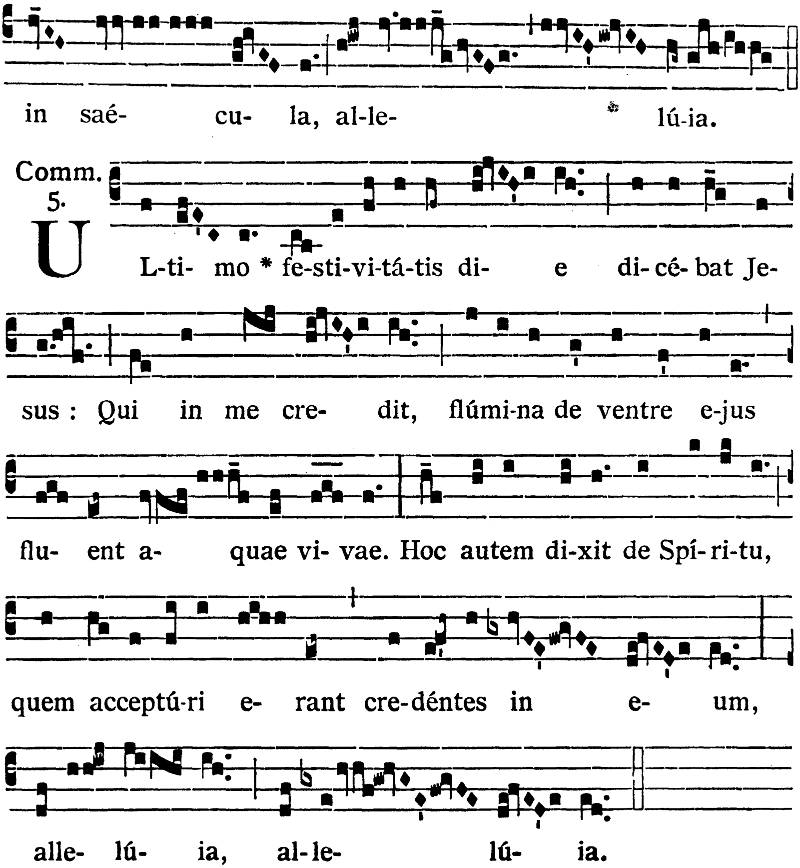
Introitus. Dum sanctificátus fúero. *cum* Allelúia. 145.

Post Epistolam cantatur a choro : Allelúia *(semel).* ℣. Confitémini. 239L.

Non repetitur Allelúia, *sed immediate sequitur Tractus* Laudáte. 239L.

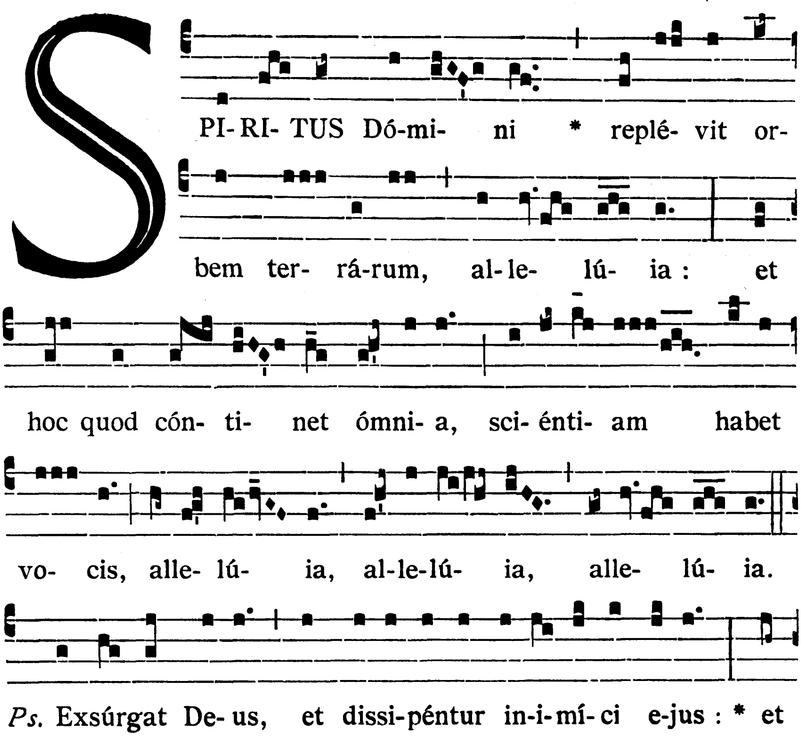
Offert. 8.

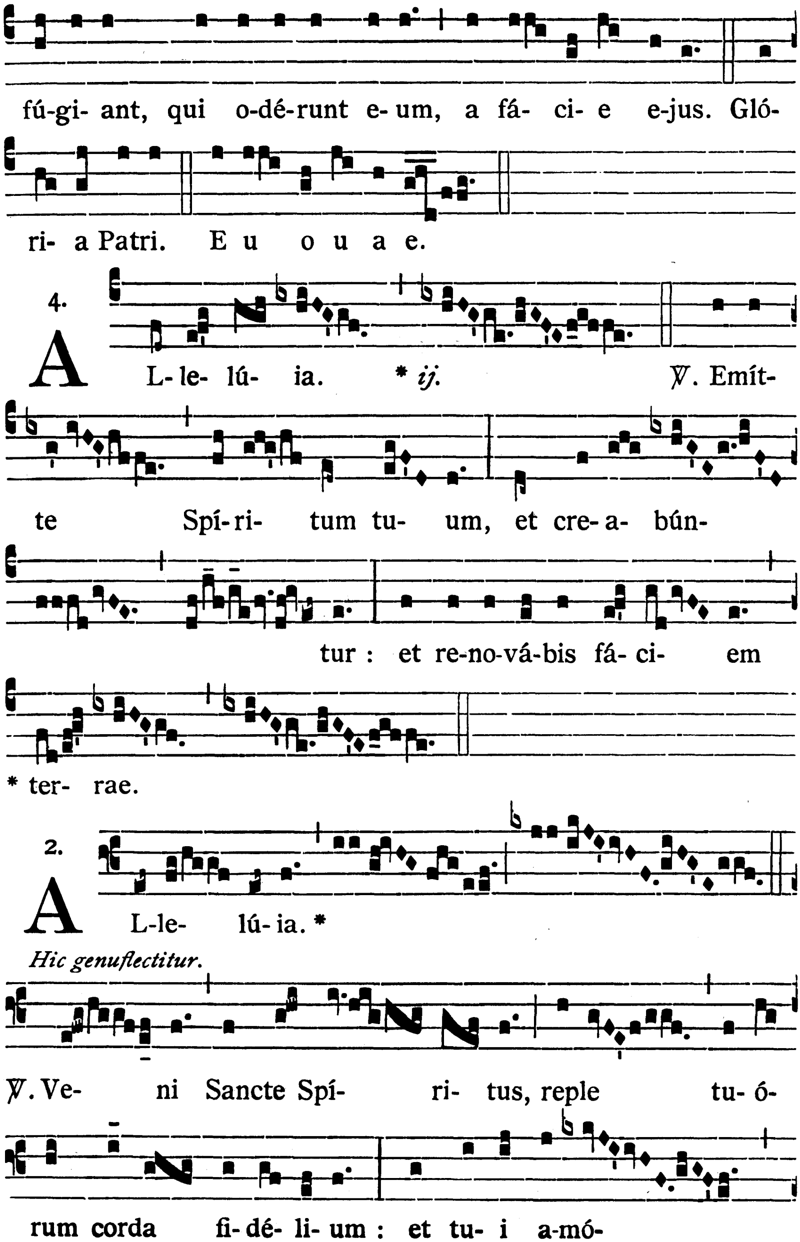


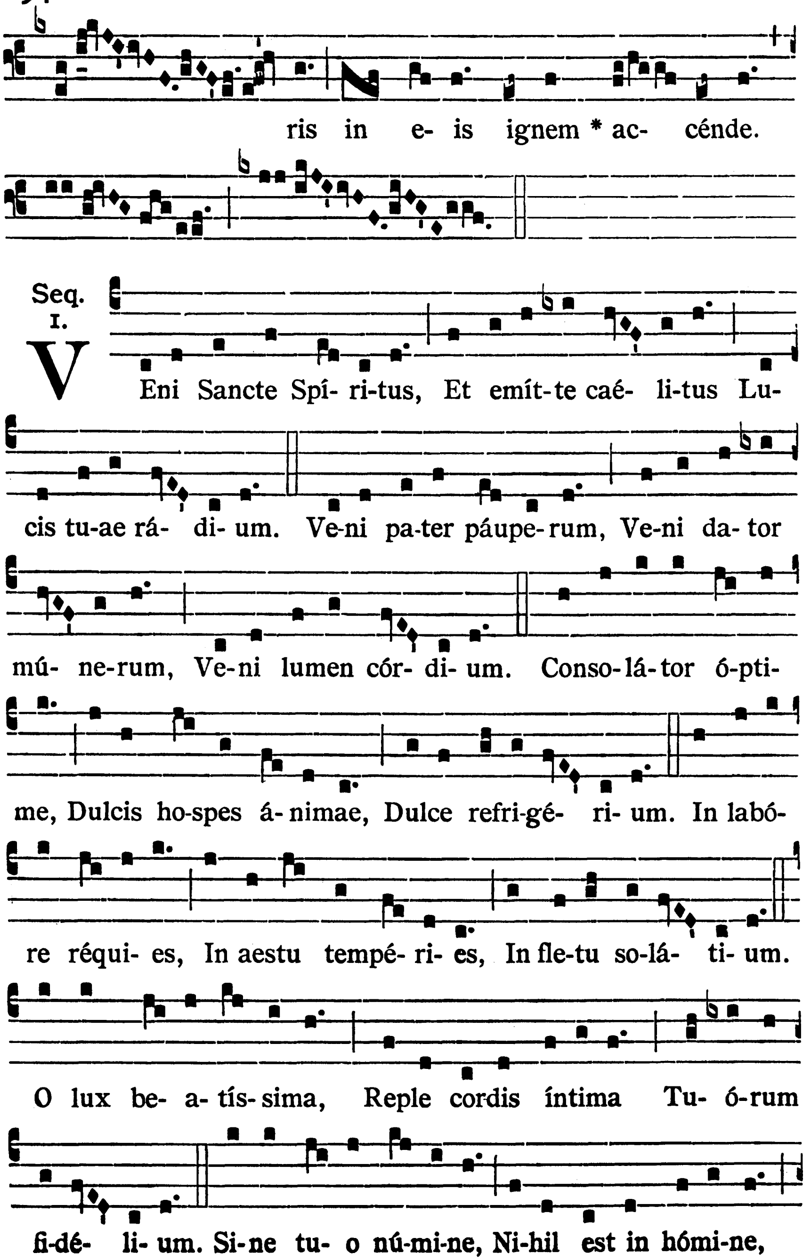

in saé- cu- la, al-le- lú-ia.
Comm. 5.
ULtimo * festivitátis di- e dicébat Jesus : Qui in me cre- dit, flúmina de ventre ejus flu- ent a- quae vi- vae. Hoc autem dixit de Spíritu, quem acceptúri e- rant credéntes in e- um, alle- lú- ia, al-le- lú- ia.
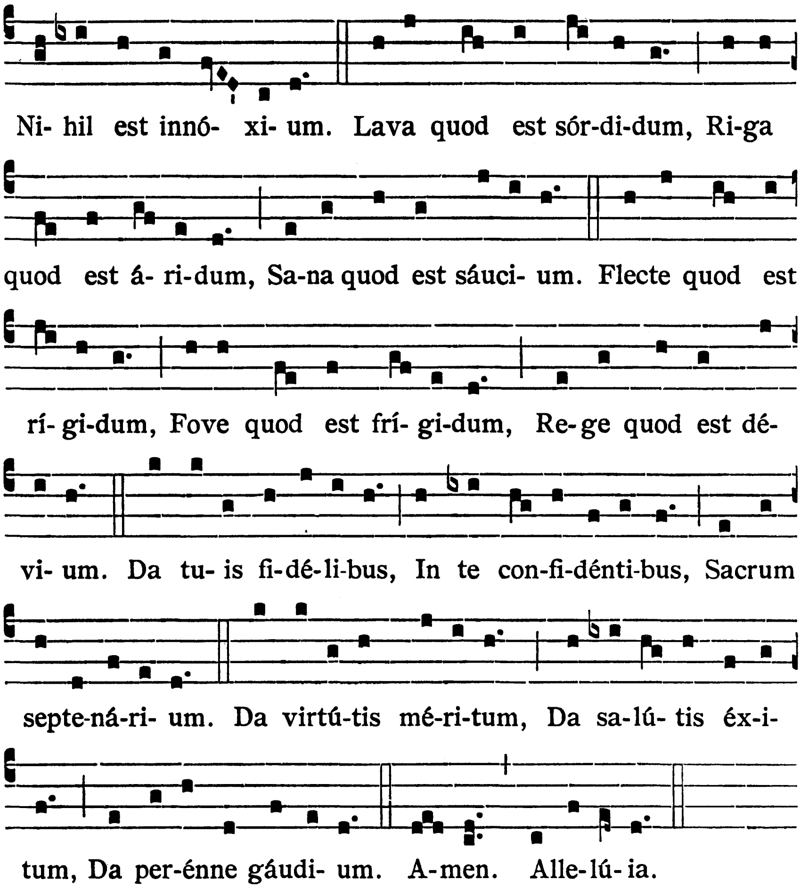
DOMINICA PENTECOSTES

Introitus. 8.

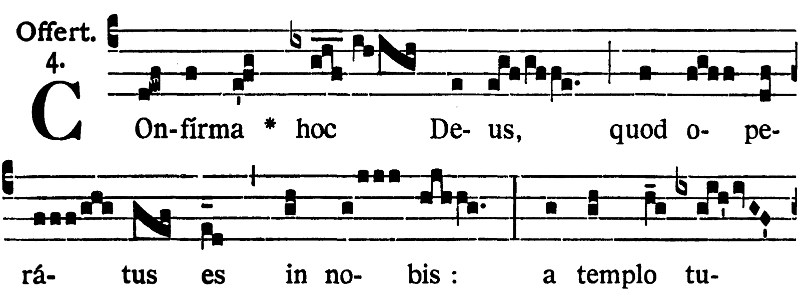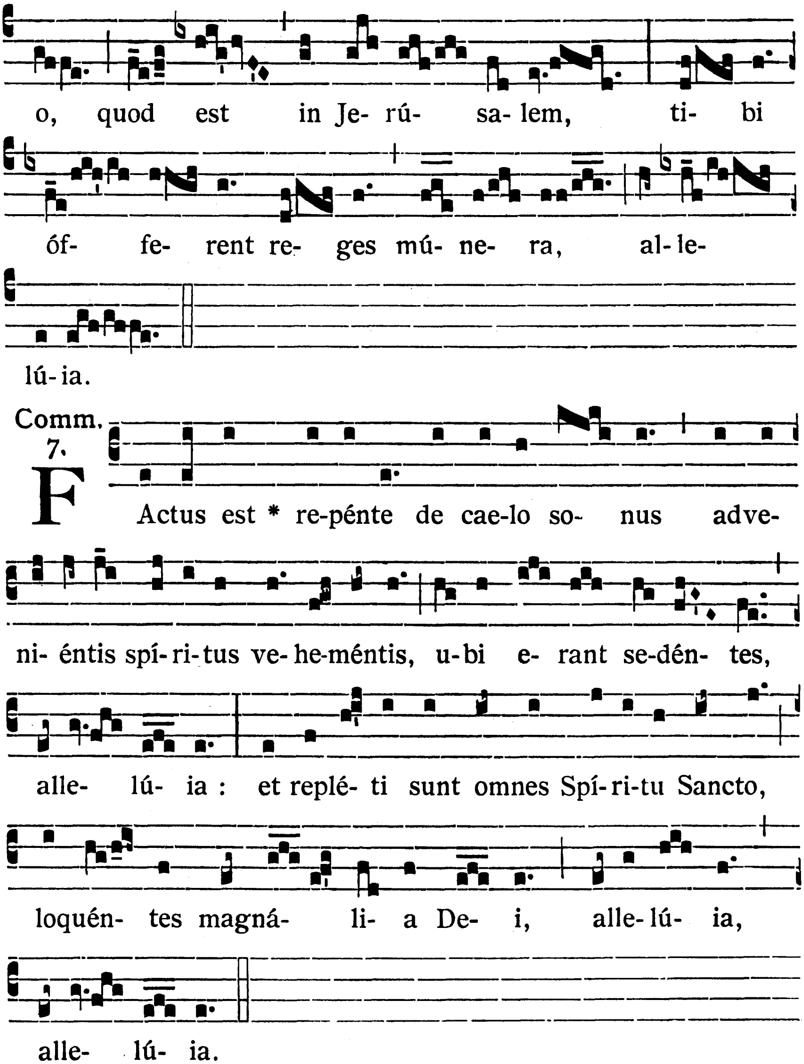



fú-gi- ant, qui o-dé-runt e- um, a fá- ci- e e-jus. Gló-
ri- a Patri. E u o u a e.
4. A L-le- lú- ia. * ij. ℣. Emít-
te Spí-ri- tum tu- um, et cre- a- bún-
tur : et re-no-vá-bis fá- ci- em
* ter- rae.
2. A L-le- lú- ia. *
Hic genuflectitur.
℣. Ve- ni Sancte Spí- ri- tus, reple tu- ó-
rum corda fi- dé- li- um : et tu- i a-mó-


ris in e- is ignem * ac- cénde.
Seq. I.
VEni Sancte Spí- ri-tus, Et emít-te caé- li-tus Lu-
cis tu-ae rá- di- um. Ve-ni pa-ter páupe-rum, Ve-ni da- tor
mú- ne-rum, Ve-ni lumen cór- di- um. Conso-lá-tor ó-pti-
me, Dulcis ho-spes á- nimae, Dulce refri-gé- ri- um. In labó-
re réqui- es, In aestu tempé- ri- es, In fle-tu so-lá- ti- um.
O lux be- a- tís- sima, Reple cordis íntima Tu- ó-rum
fi-dé- li- um. Si-ne tu- o nú-mi-ne, Ni-hil est in hómi-ne,

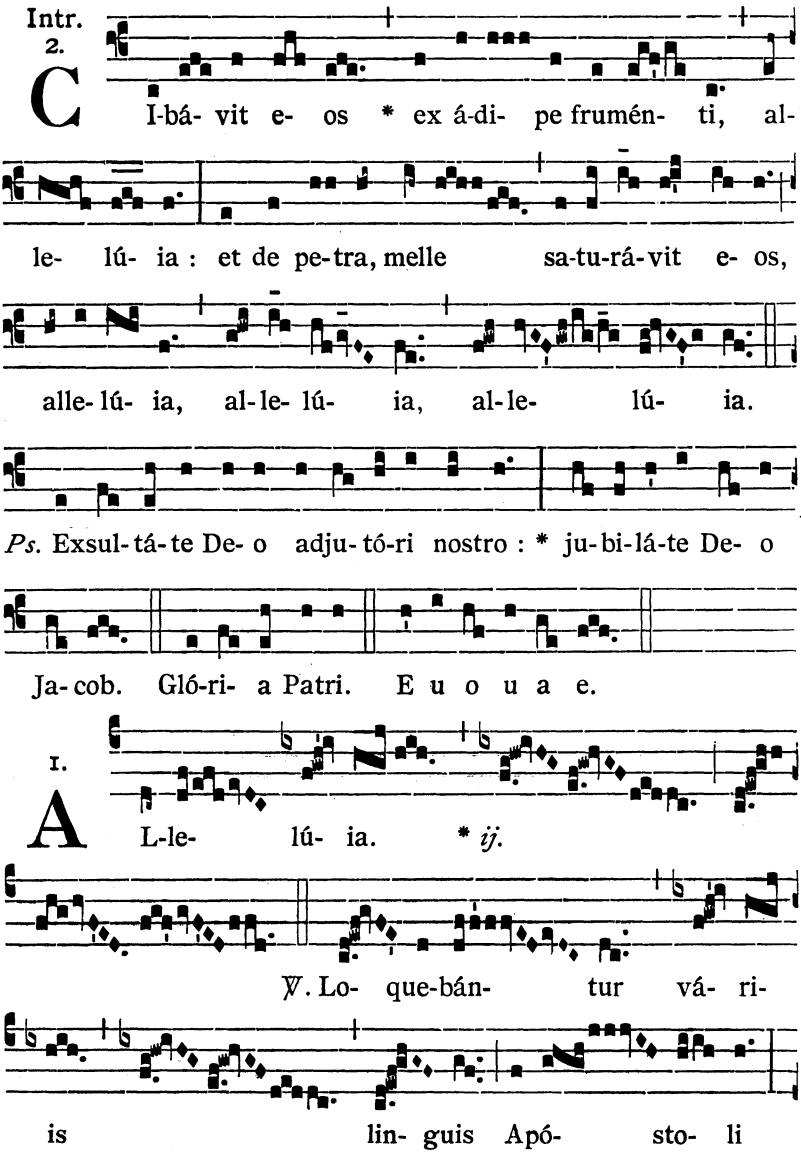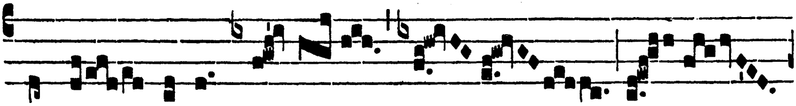


Et dicitur quotidie usque ad sequens Sabbatum inclusive.



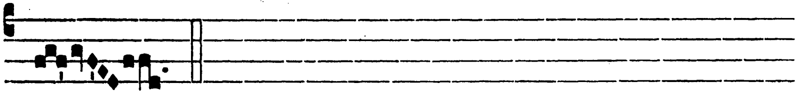

o, quod est in Je- rú- sa- lem, ti- bi
óf- fe- rent re- ges mú- ne- ra, al- le-
lú- ia.
Comm. 7.
F Actus est * re-pénte de cae-lo so- nus adve-
ni- éntis spí- ri- tus ve- he-méntis, u- bi e- rant se-dén- tes,
alle- lú- ia : et replé- ti sunt omnes Spí- ri-tu Sancto,
loquén- tes magná- li- a De- i, alle- lú- ia,
alle- lú- ia.

FERIA SECUNDA.



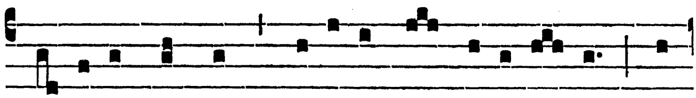


magná- li- a * De- i.

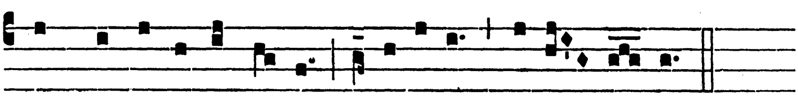


Allelúia. ℣. Veni Sancte Spíritus. 293.
Sequentia. Veni Sancte Spíritus. Allelúia. 294.
Offertorium. Intónuit de caelo. 249.

Comm. 8.



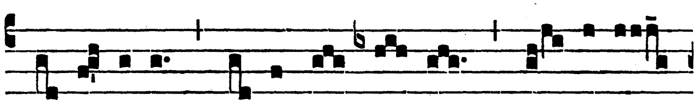
S Pí- ri-tus Sanctus * do-cé-bit vos, alle-lú- ia : quae-
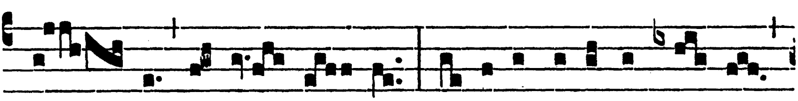


cúmque dí-xe-ro vo- bis, alle-lú- ia, alle- lú- ia.

FERIA TERTIA.

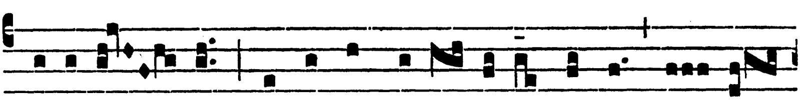
Intr. 4.



A C- cí- pi- te * ju- cundi- tá- tem gló- ri- ae



ve- strae, al-le- lú- ia : grá- ti- as agéntes De- o,



alle-lú- ia : qui vos ad cae-lé- sti- a regna vo- cá-

vit, alle-lú- ia, alle-lú- ia, alle- lú- ia.

Ps. Atténdi- te pópu-le me- us legem me- am : * incli-ná- te aurem vestram in verba o- ris me- i. Gló- ri- a Patri.

E u o u a e.

8.

A L-le- lú- ia. * *ij.* ℣. Spí- ri- tus Sanctus do- cé-bit vos quaecúmque dí- xe- ro * vo- bis.

Allelúia. ℣. Veni Sancte Spíritus. 293.

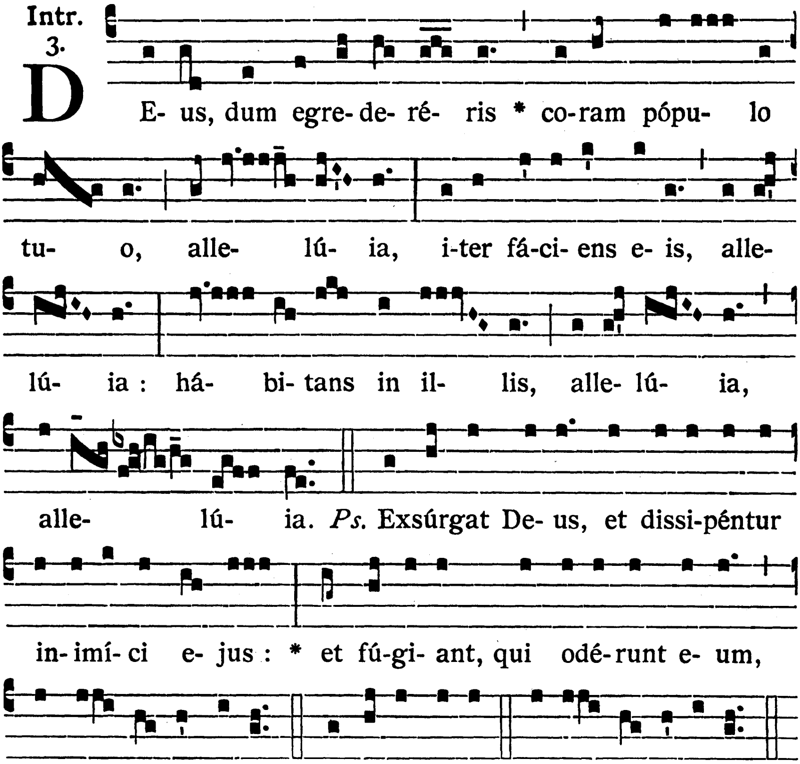
Sequentia. Veni Sancte Spíritus. Allelúia. 294.

Offertorium. Portas caeli. 251.
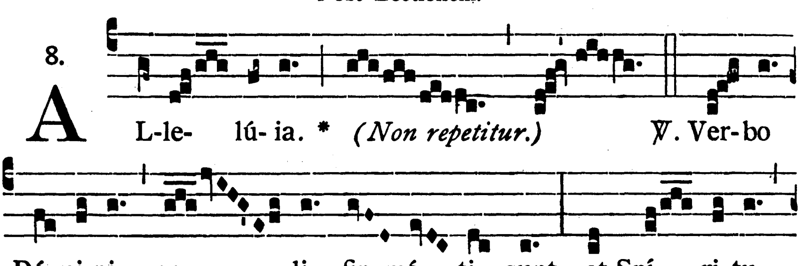
Comm. 8.

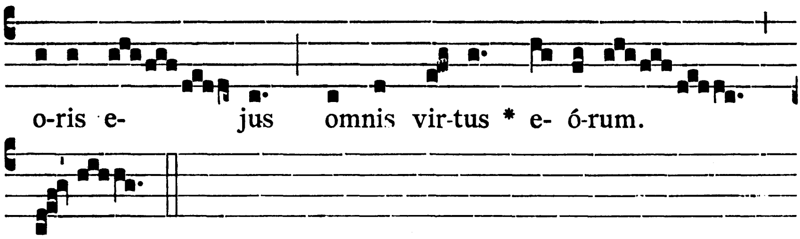
S Pí- ri-tus * qui a Patre pro- cé- dit, alle-lú-ia : il-le me cla-ri- fi-cá- bit, alle- lú- ia, alle-lú- ia.

Feria Quarta Quatuor Temporum.



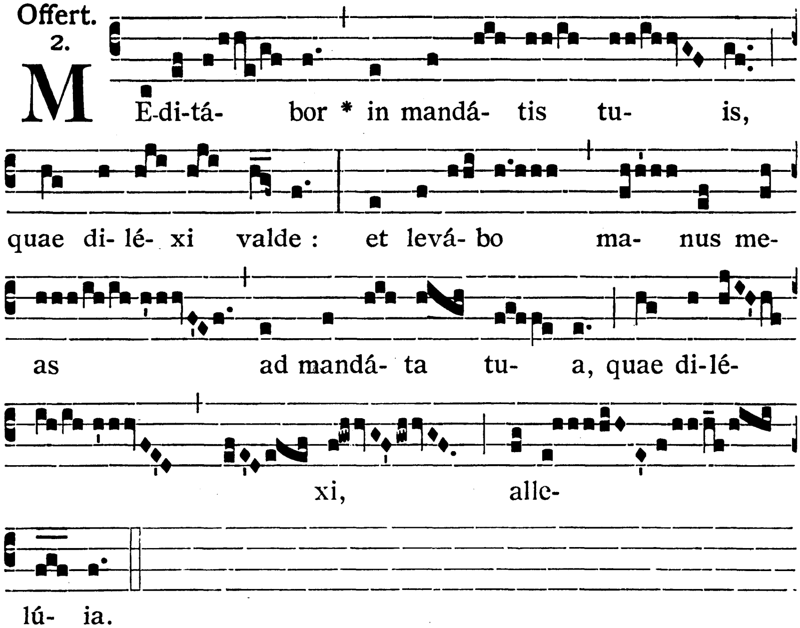
Post Lectionem.
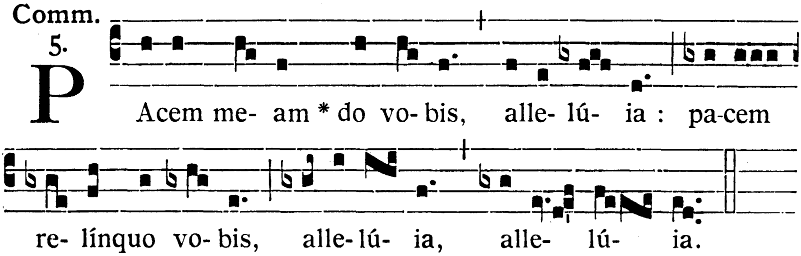




Non repetitur Allelúia, *sed statim dicitur* Glória in excélsis.
Post Epistolam : Allelúia, allelúia. ℣. Veni Sancte Spíritus. 293.
Sequentia. Veni Sancte Spíritus. Allelúia. 294.

Offert. 2.
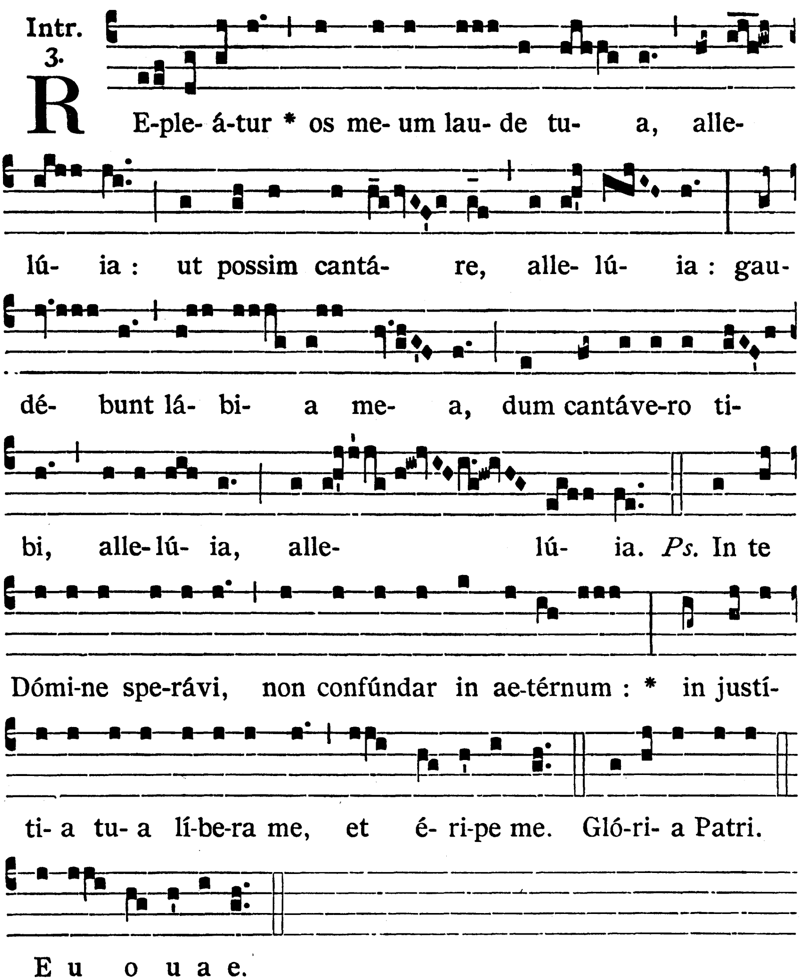


Comm. 5.



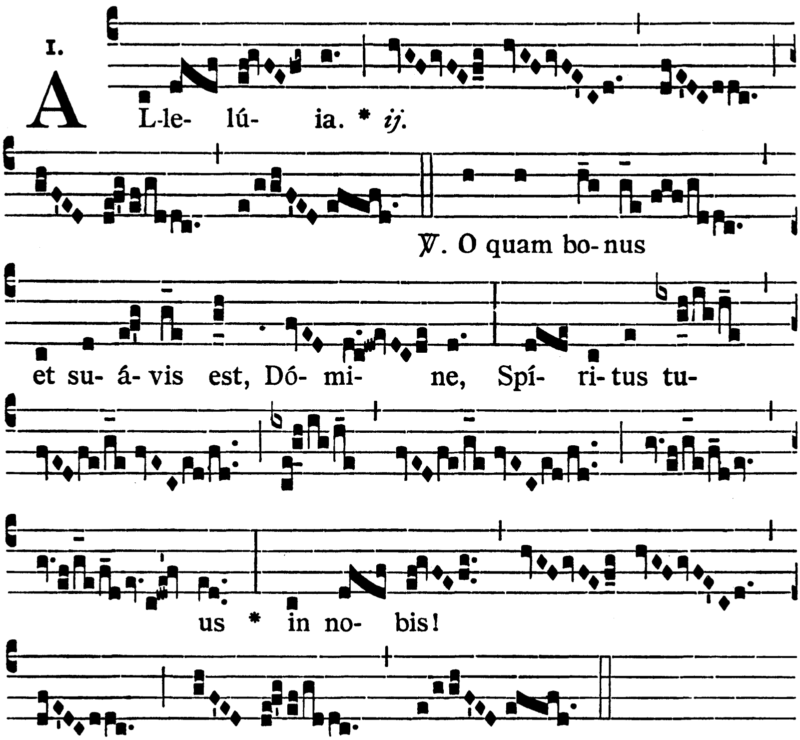
Feria Quinta.

Omnia ut in die Pentecostes, 292.

Feria Sexta Quatuor Temporum.
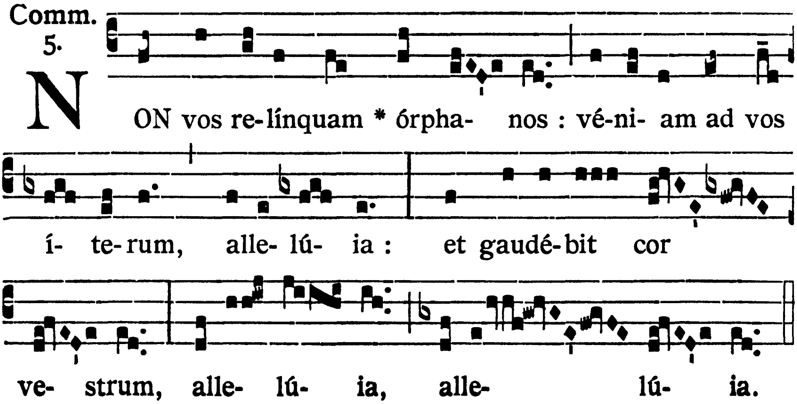


1.



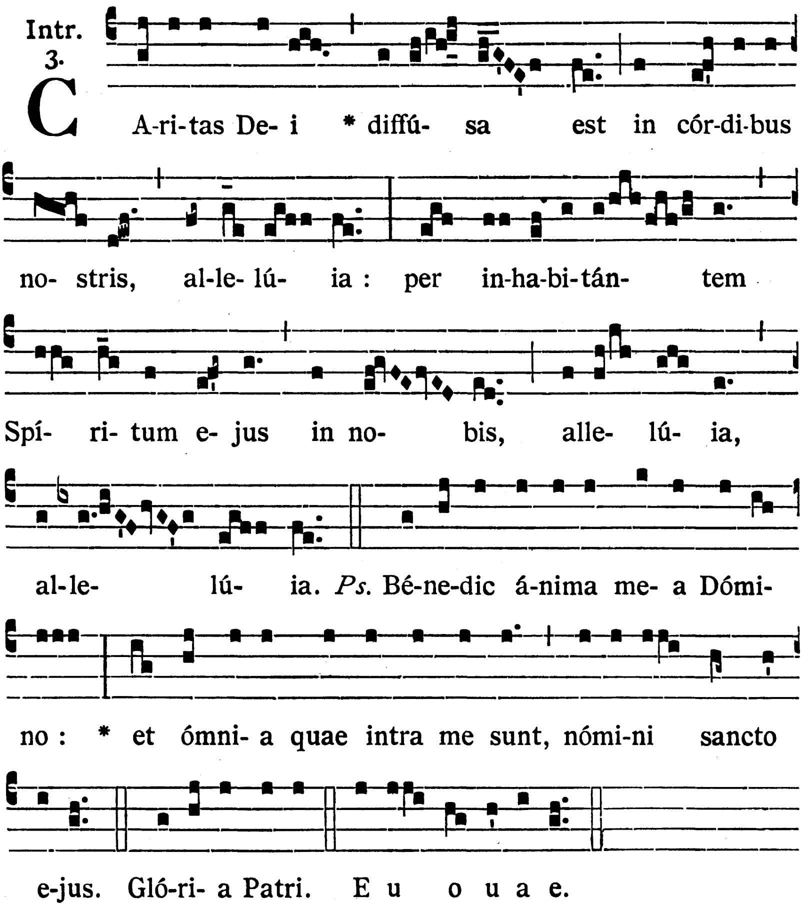
Allelúia. ℣. Veni Sancte Spíritus. 293.
Sequentia. Veni Sancte Spíritus. Allelúia. 294.
Offertorium. Lauda ánima mea. 267.

Comm. 5.
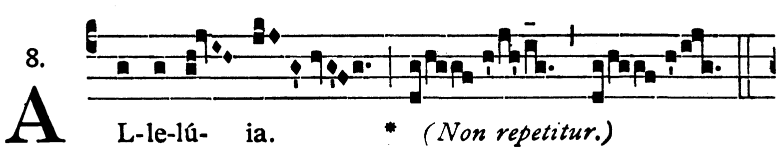


Sabbato Quatuor Temporum.

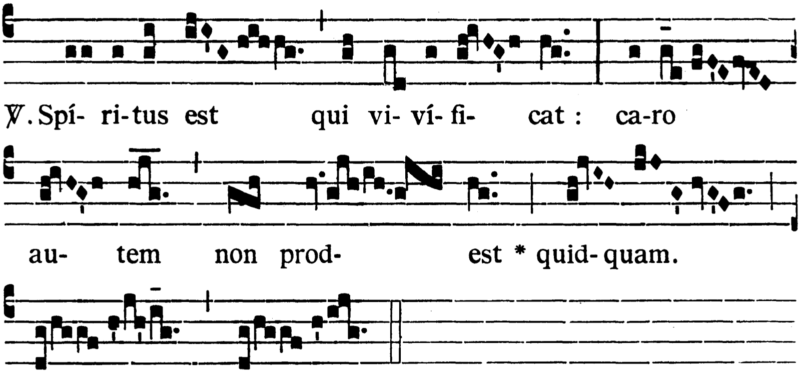
Intr. 3.



Post I. Prophetiam.

8.

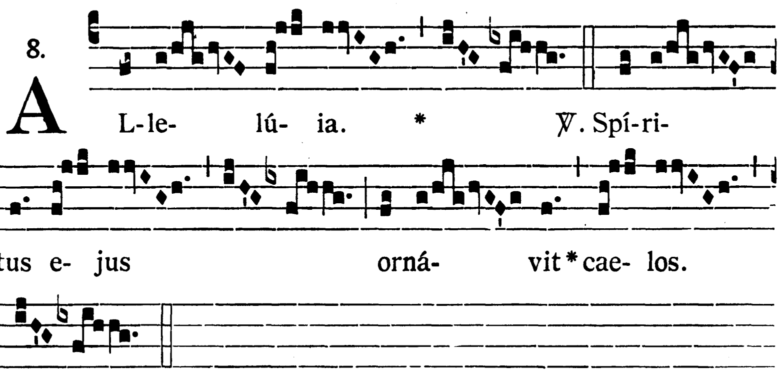




Non repetitur Allelúia.

Post II. Prophetiam.
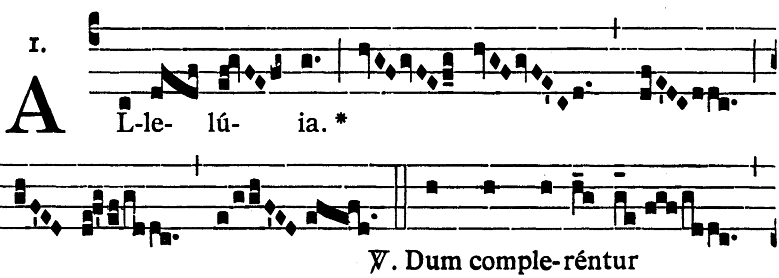
8.

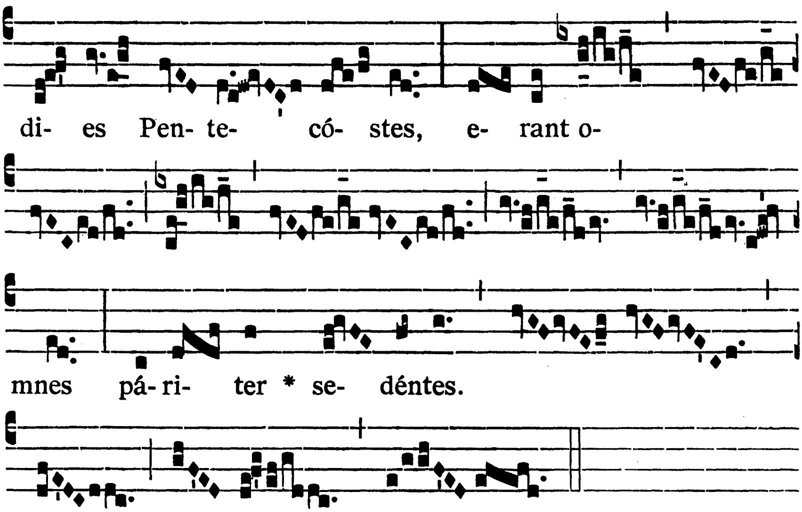


Non repetitur Allelúia.

Post III. Prophetiam.

1.

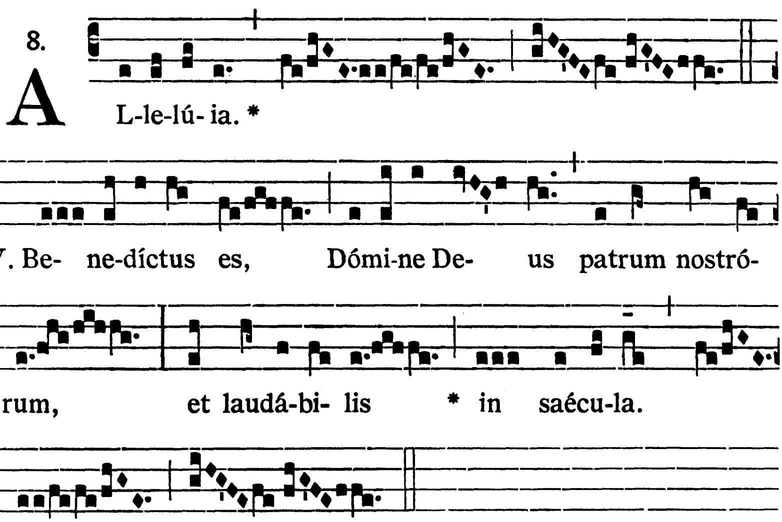




Non repetitur Allelúia.

Post IV. Prophetiam : Allelúia. ℣. Veni Sancte Spíritus. 293.

Post V. Prophetiam.

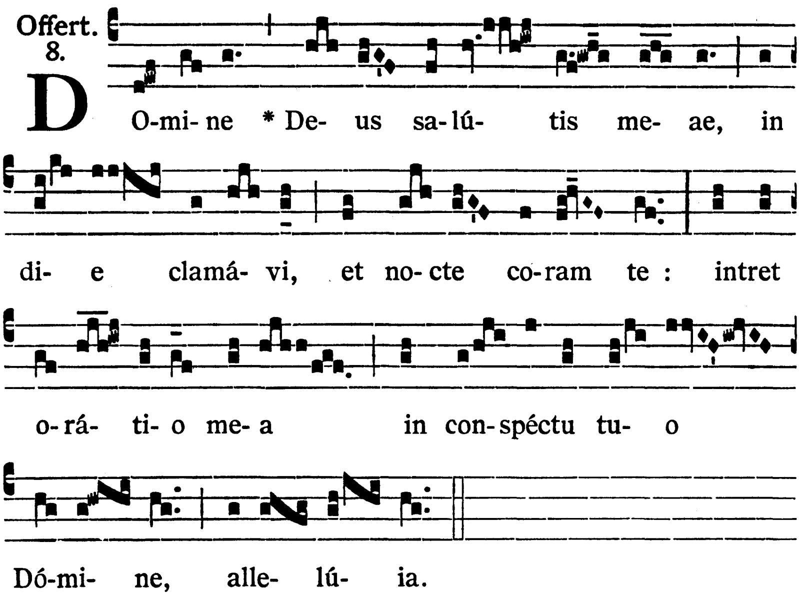


Finito Versu dicitur Glória in excélsis.

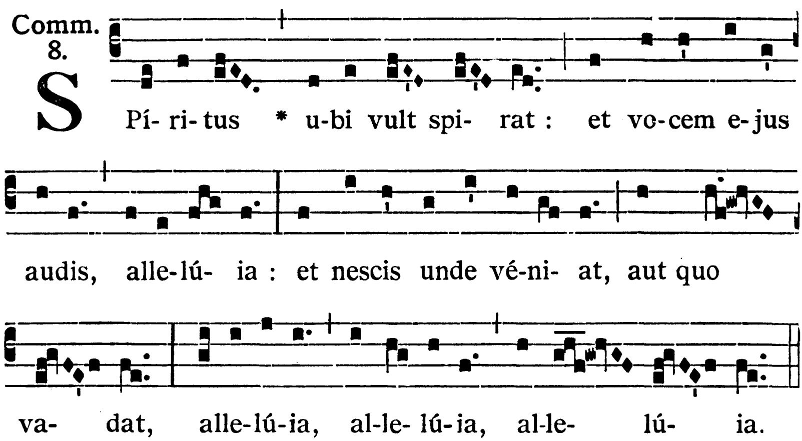
Post Epistolam sequitur Tractus Laudáte Dóminum. 110.

Sequentia. Veni Sancte Spíritus, *ut in Dominica,* 294, *sed in fine non dicitur* Allelúia.

Offert. 8.



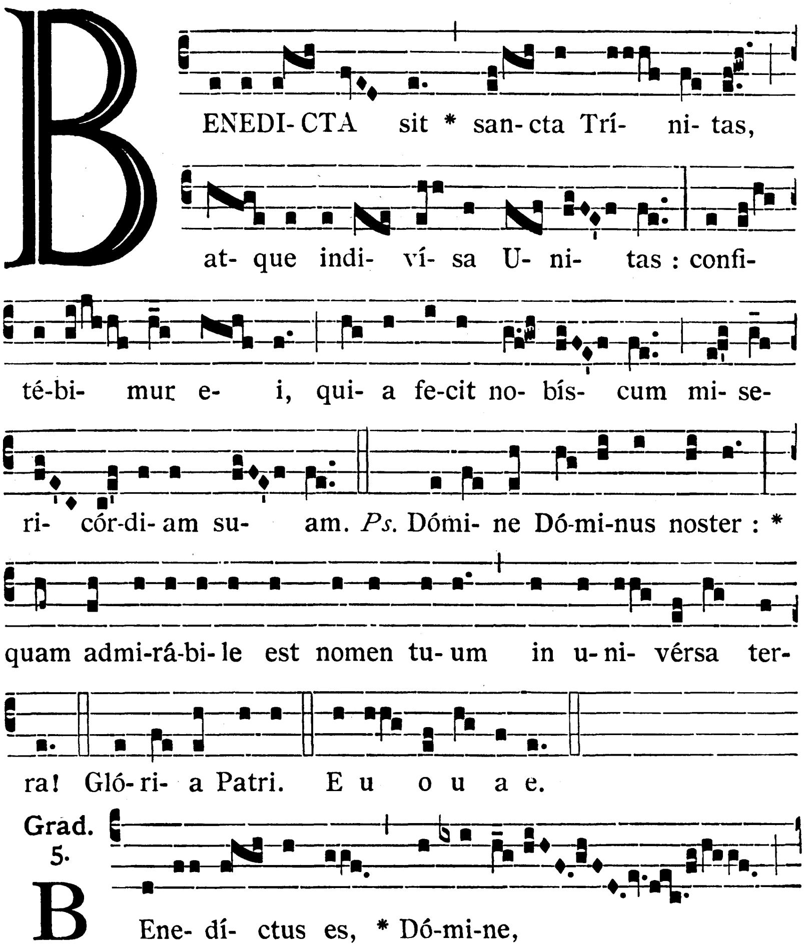
Comm. 8.

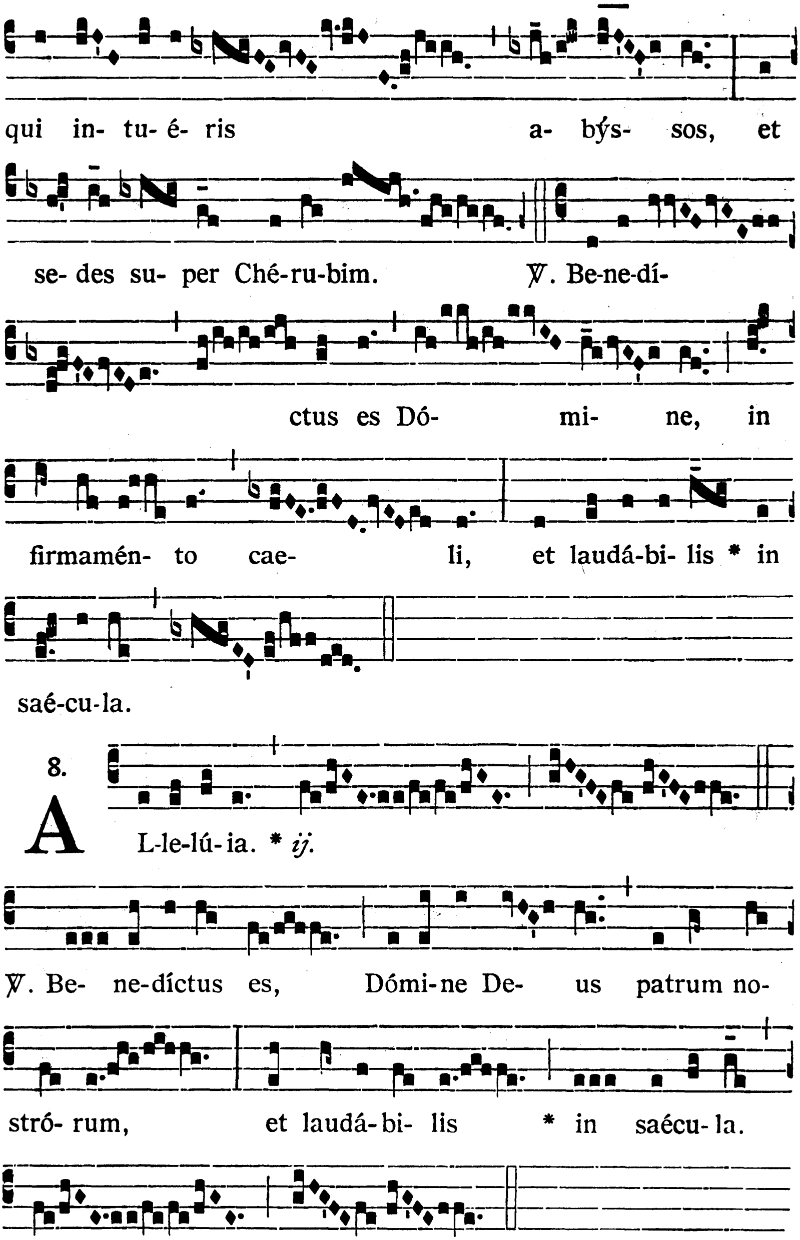


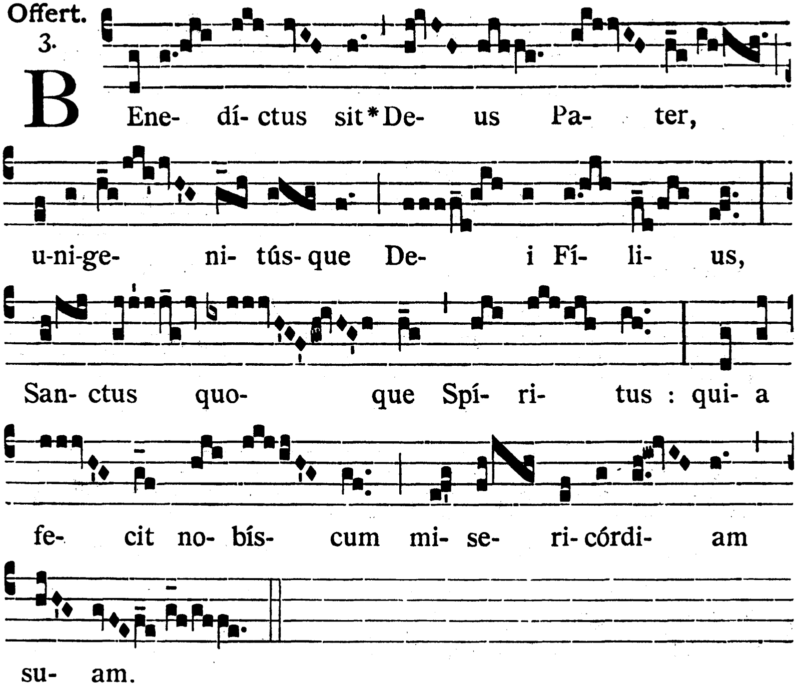
Post Missam exspirat Tempus Paschale.

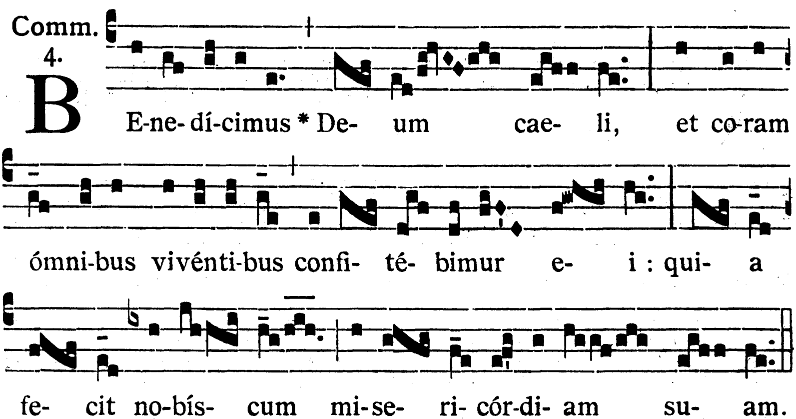
IN FESTO SS. TRINITATIS

Introitus. 8.
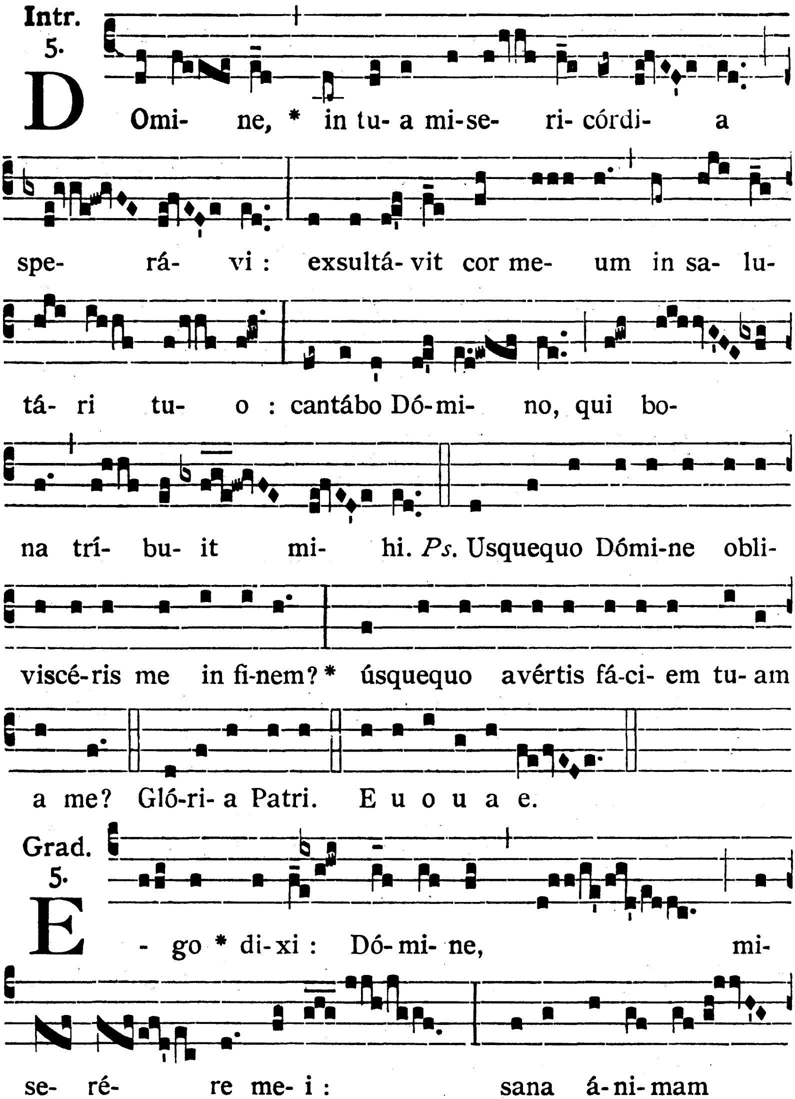


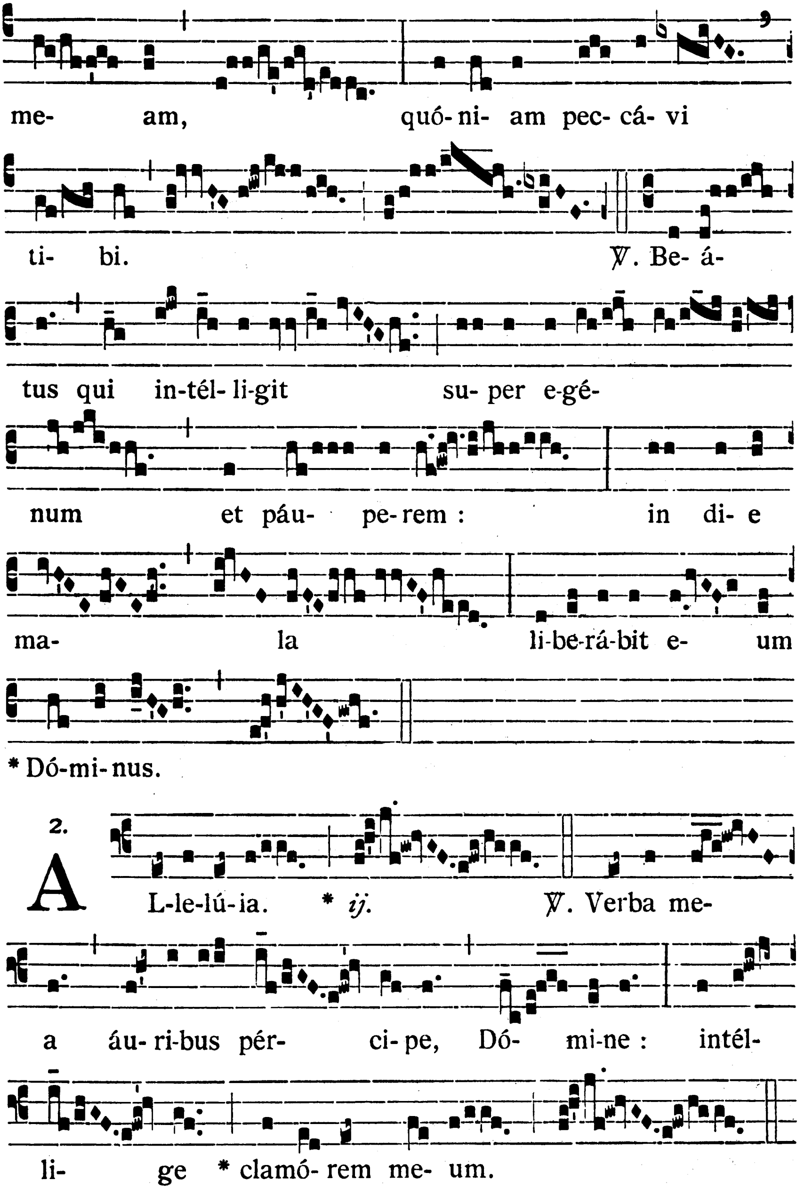

qui in- tu- é- ris a- býs- sos, et
se- des su- per Ché-ru-bim. ℣. Be-ne-dí-
ctus es Dó- mi- ne, in
firmamén- to cae- li, et laudá-bi- lis * in
saé-cu-la.
8.
A L-le-lú- ia. * ij.
℣. Be- ne-díctus es, Dómi-ne De- us patrum no-
stró- rum, et laudá- bi- lis * in saécu- la.


Offert.
3.
BEne- dí- ctus sit * De- us Pa- ter,
u-ni-ge- ni- tús-que De- i Fí- li- us,
San- ctus quo- que Spí- ri- tus : qui- a
fe- cit no- bís- cum mi- se- ri- córdi- am
su- am.


Comm.
4.
BE-ne- dí-cimus * De- um cae- li, et co-ram
ómni-bus vivénti-bus confi- té- bimur e- i : qui- a
fe- cit no-bís- cum mi-se- ri- cór-di- am su- am.

Dominica I. post Pentecosten.

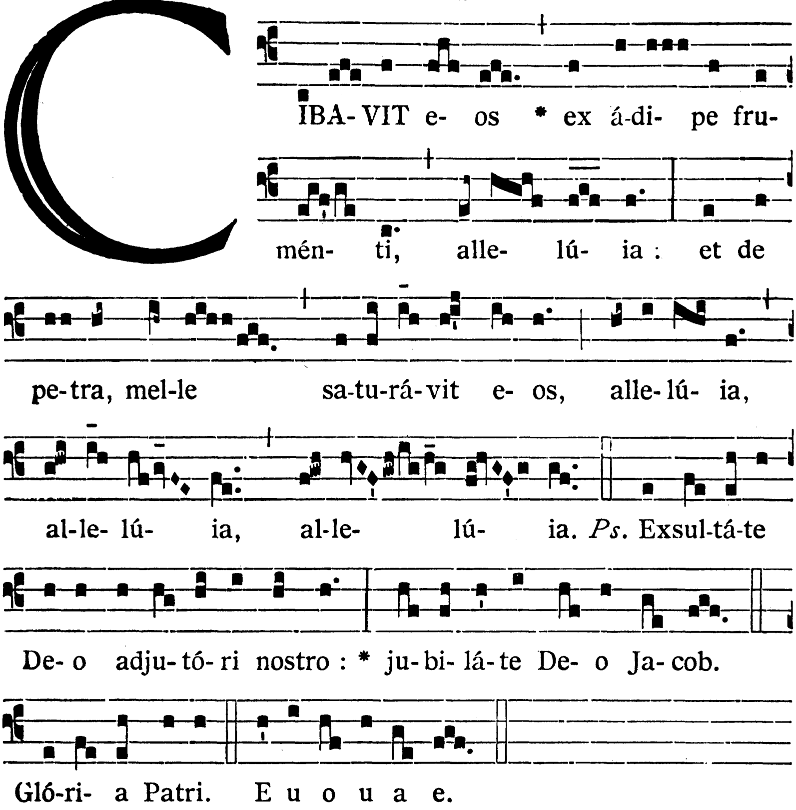




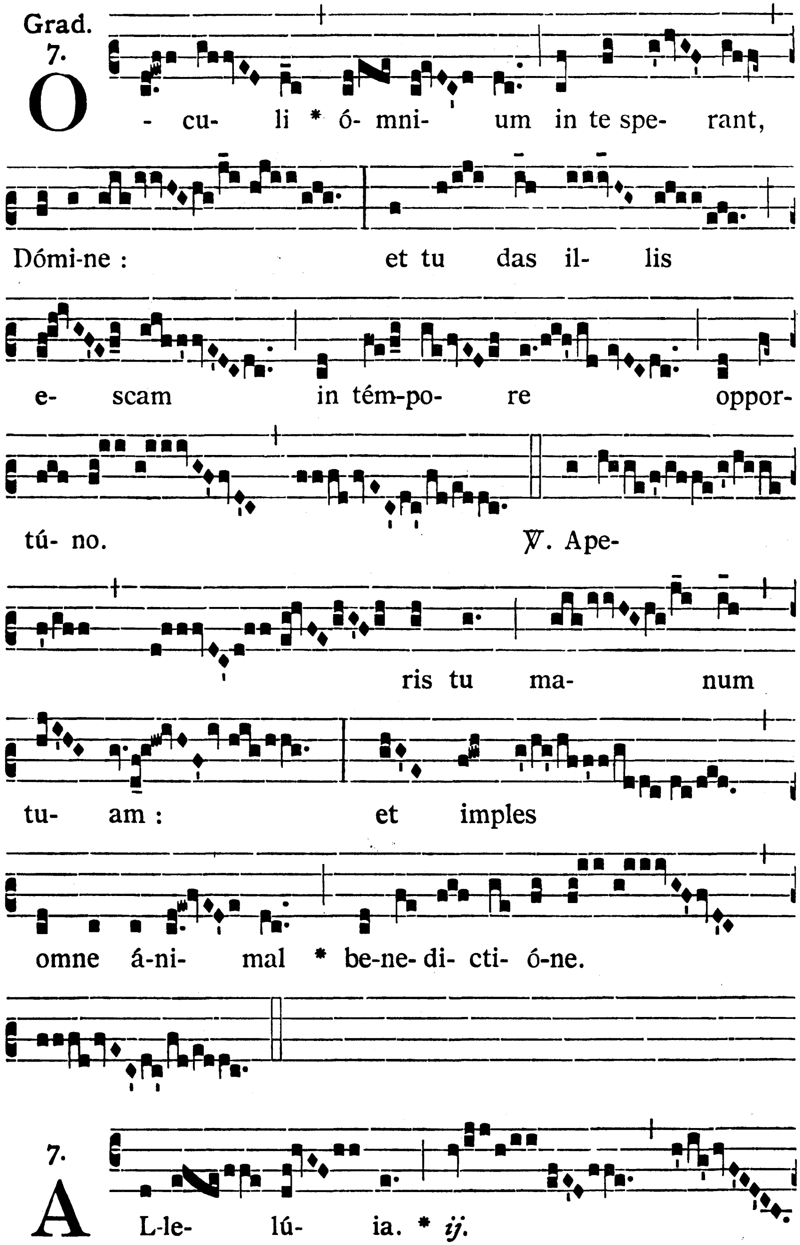
Offertorium. Inténde voci. 135.
Communio. Narrábo ómnia. 118.

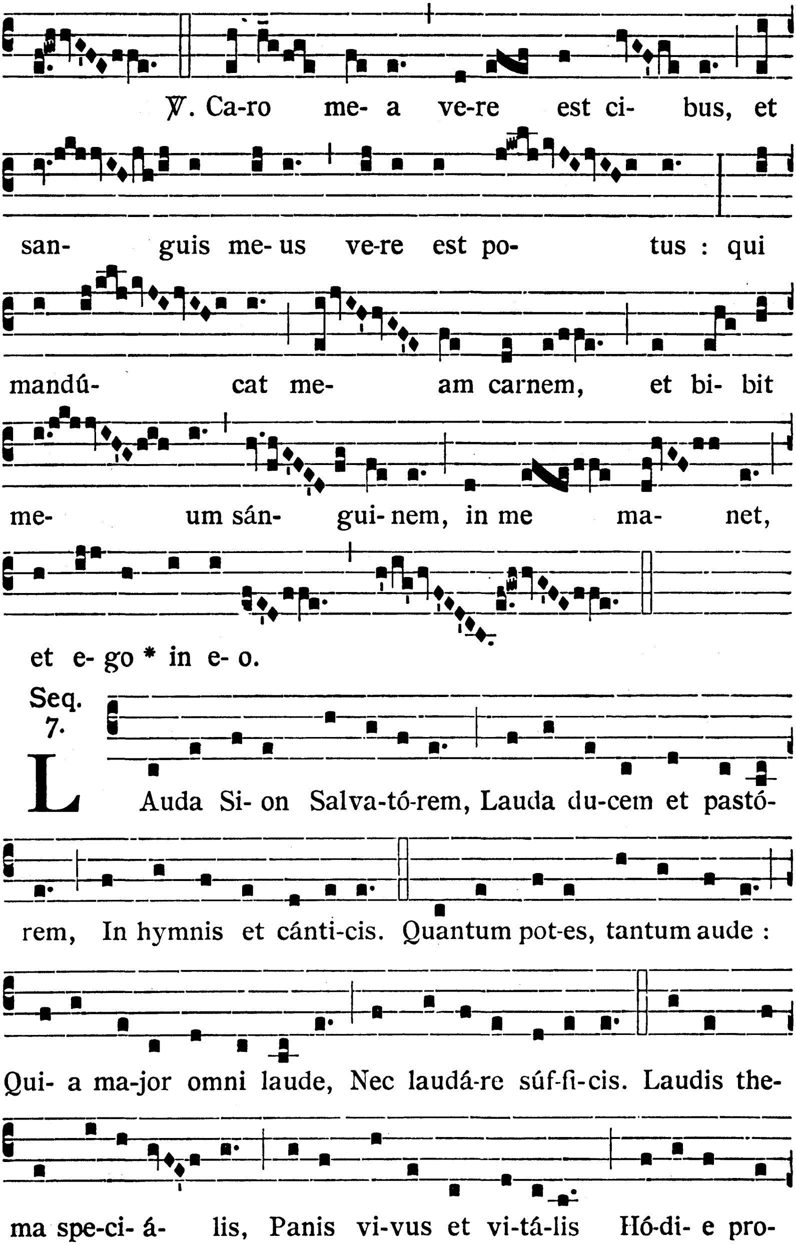
IN FESTO SANCTISSIMI CORPORIS CHRISTI
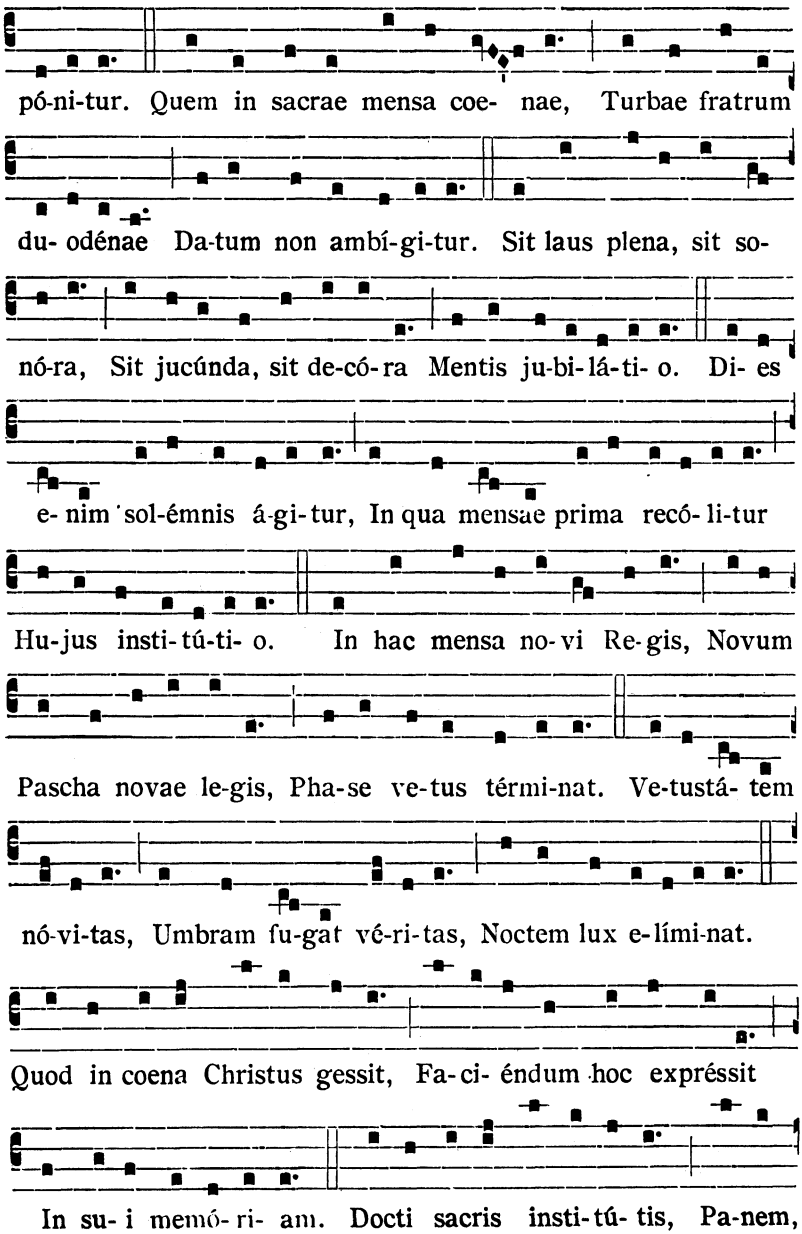
Introitus. 2.

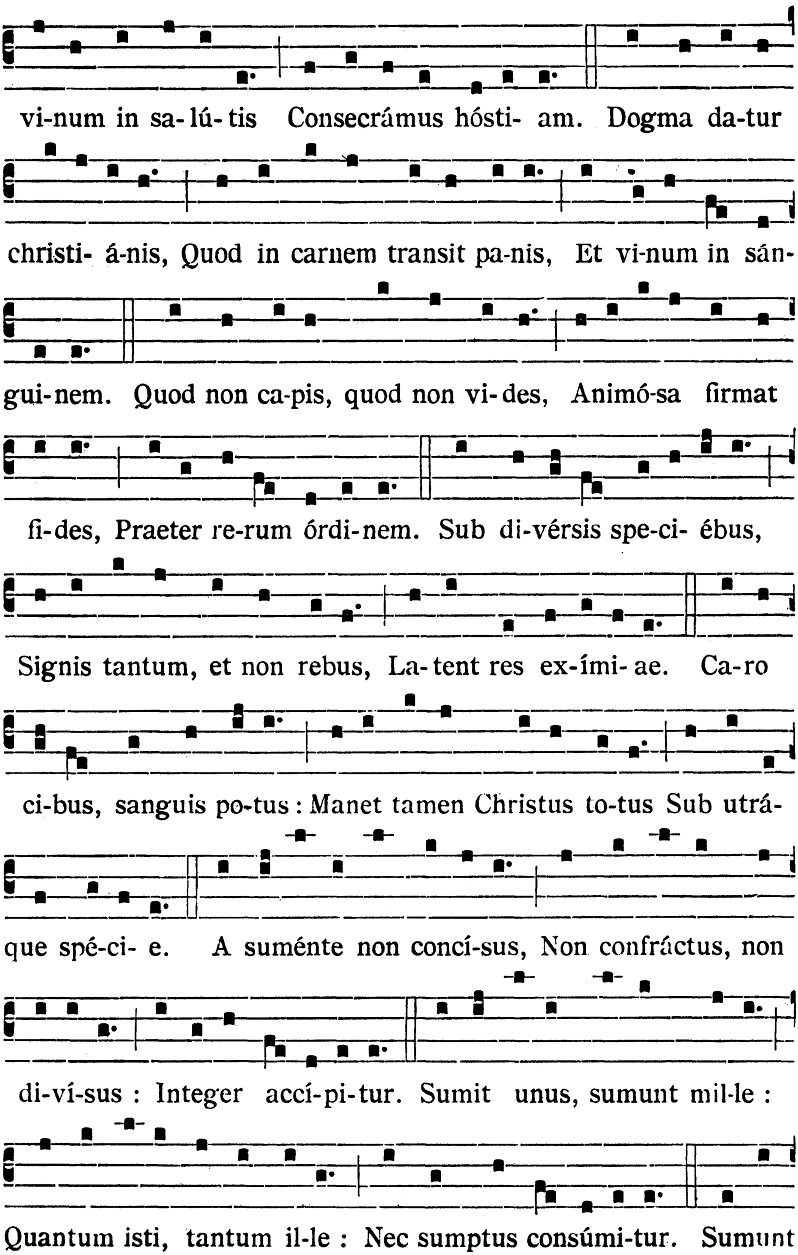


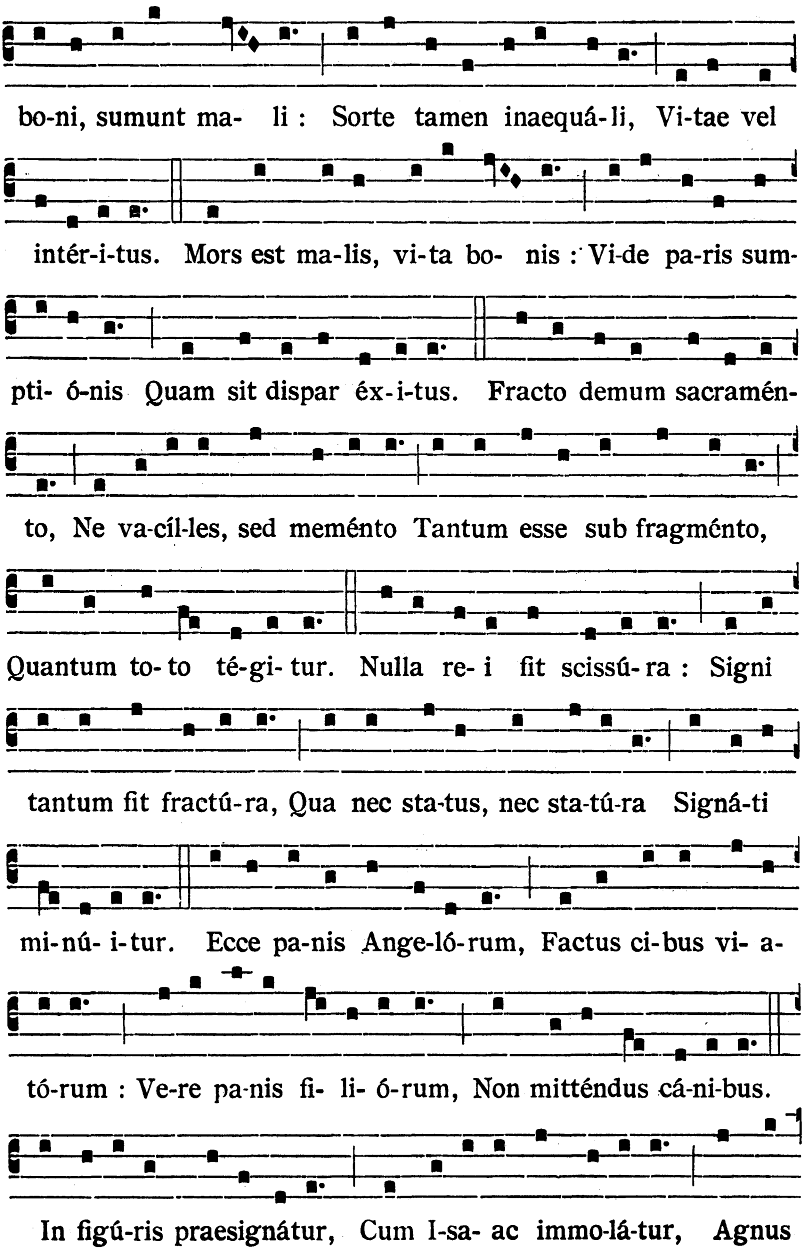
Missa votiva de Ss. Eucharistiae Sacramento, [95].
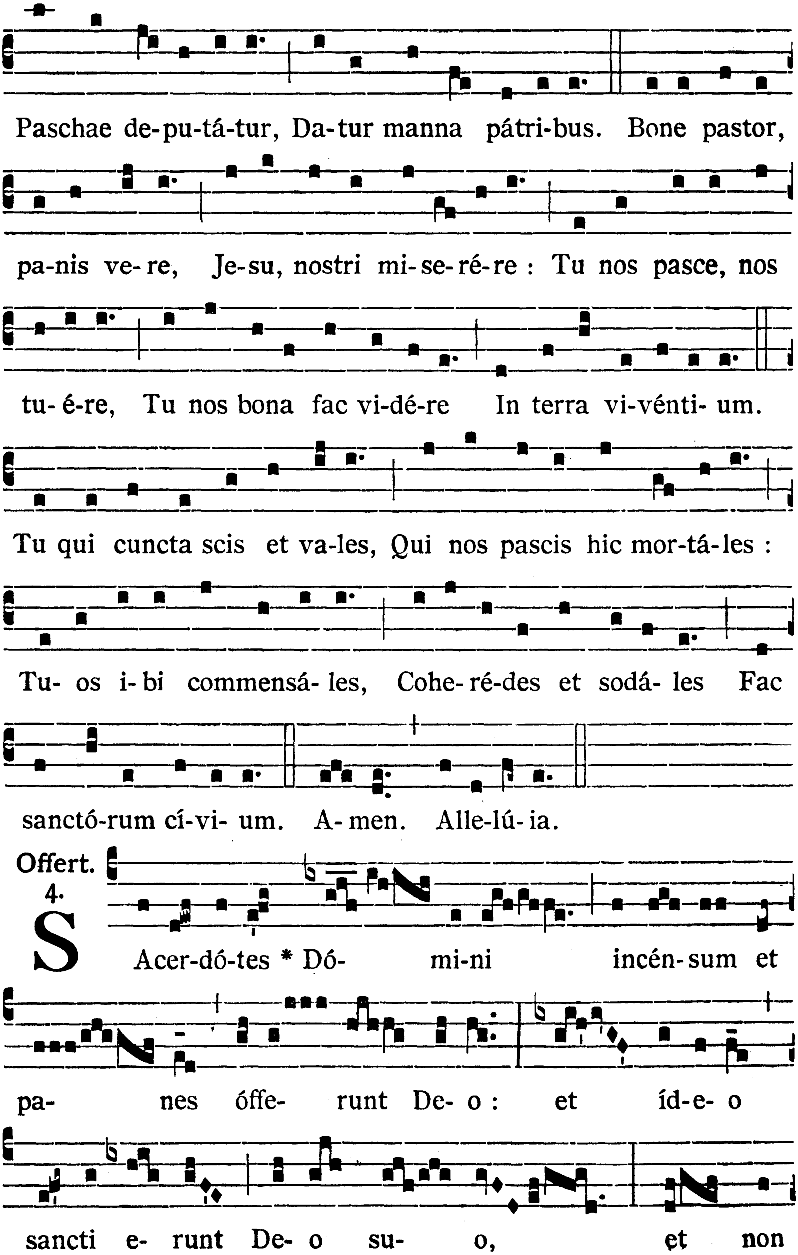

Grad.
7.
O - cu- li * ó- mni- um in te spe- rant,
Dómi-ne : et tu das il- lis
e- scam in tém-po- re oppor-
tú- no. ℣. Ape-
ris tu ma- num
tu- am : et imples
omne á-ni- mal * be-ne- di- cti- ó-ne.
7.
A L-le- lú- ia. * ij.
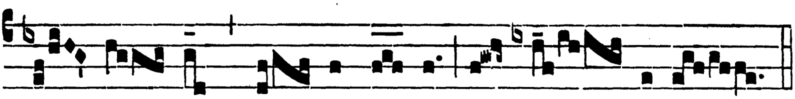

℣. Ca-ro me- a ve-re est ci- bus, et
san- guis me- us ve-re est po- tus : qui
mandú- cat me- am carnem, et bi- bit
me- um sán- gui- nem, in me ma- net,
et e- go * in e- o.
Seq. 7.
LAuda Si- on Salva-tó-rem, Lauda du-cem et pastó-
rem, In hymnis et cánti-cis. Quantum pot-es, tantum aude :
Qui- a ma-jor omni laude, Nec laudá-re súf-fi-cis. Laudis the-
ma spe-ci- á- lis, Panis vi-vus et vi-tá-lis Hó-di- e pro-


pó-ni-tur. Quem in sacrae mensa coe- nae, Turbae fratrum
du- odénae Da-tum non ambí-gi-tur. Sit laus plena, sit so-
nó-ra, Sit jucúnda, sit de-có-ra Mentis ju-bi-lá-ti- o. Di- es
e- nim 'sol-émnis á-gi-tur, In qua mensae prima recó- li-tur
Hu-jus insti-tú-ti- o. In hac mensa no-vi Re-gis, Novum
Pascha novae le-gis, Pha-se ve-tus térmi-nat. Ve-tustá- tem
nó-vi-tas, Umbram fu-gat vé-ri-tas, Noctem lux e-límì-nat.
Quod in coena Christus gessit, Fa-ci- éndum hoc expréssit
In su- i memó- ri- am. Docti sacris insti-tú- tis, Pa-nem,


vi-num in sa-lú-tis Consecrámus hósti- am. Dogma da-tur
christi- á-nis, Quod in carnem transit pa-nis, Et vi-num in sán-
gui-nem. Quod non ca-pis, quod non vi-des, Animó-sa firmat
fi-des, Praeter re-rum órdi-nem. Sub di-vérsis spe-ci- ébus,
Signis tantum, et non rebus, La-tent res ex-ími- ae. Ca-ro
ci-bus, sanguis po-tus: Manet tamen Christus to-tus Sub utrá-
que spé-ci- e. A suménte non concí-sus, Non confráctus, non
di-ví-sus : Integer accí-pi-tur. Sumit unus, sumunt mil-le :
Quantum isti, tantum il-le : Nec sumptus consúmi-tur. Sumunt

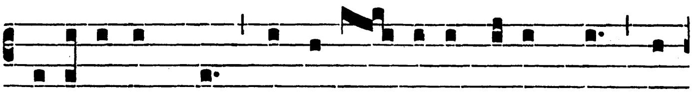

bo-ni, sumunt ma- li : Sorte tamen inaequá-li, Vi-tae vel
intér-i-tus. Mors est ma-lis, vi-ta bo- nis : Vi-de pa-ris sum-
pti- ó-nis Quam sit dispar éx-i-tus. Fracto demum sacramén-
to, Ne va-cíl-les, sed meménto Tantum esse sub fragménto,
Quantum to- to té-gi- tur. Nulla re- i fit scissú- ra : Signi
tantum fit fractú-ra, Qua nec sta-tus, nec sta-tú-ra Signá-ti
mi-nú- i-tur. Ecce pa-nis Ange-ló-rum, Factus ci-bus vi- a-
tó-rum : Ve-re pa-nis fi- li- ó-rum, Non mitténdus cá-ni-bus.
In figú-ris praesignátur, Cum I-sa- ac immo-lá-tur, Agnus


Paschae de-pu-tá-tur, Da-tur manna pátri-bus. Bone pastor,
pa-nis ve-re, Je-su, nostri mi-se-ré-re : Tu nos pasce, nos
tu-é-re, Tu nos bona fac vi-dé-re In terra vi-vénti- um.
Tu qui cuncta scis et va-les, Qui nos pascis hic mor-tá-les :
Tu- os i-bi commensá- les, Cohe-ré-des et sodá- les Fac
sanctó-rum cí-vi- um. A- men. Alle-lú- ia.
Offert.
4.
SAcer-dó-tes * Dó- mi-ni incén-sum et
pa- nes óffe- runt De- o : et íd-e- o
sancti e- runt De- o su- o, et non

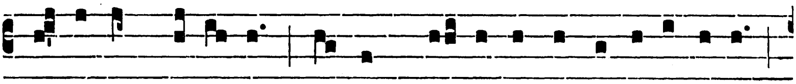


pól- lu- ent no- men e- jus, al- le- lú-ia.

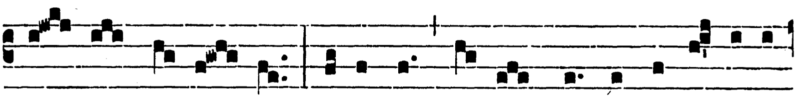
Comm. 7.



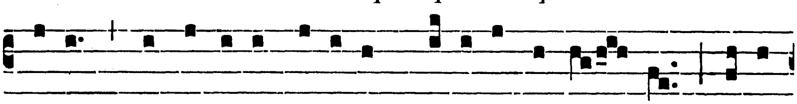
Quoti- escúmque * mandu-cá- bi-tis panem hunc, et



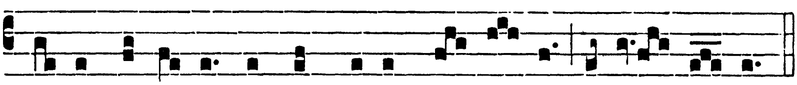
cá- li-cem bi-bé-tis, mor-tem Dó-mi-ni annunti- á-bi-tis,



do- nec vé-ni- at : í-taque qui-cúmque mandu-cá-ve-rit



panem, vel bí-be-rit cá-li-cem Dómi-ni indí- gne re-us

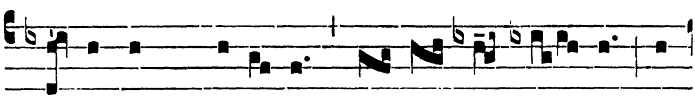


e-rit córpo-ris et sángui-nis Dó- mi- ni, alle- lú- ia.

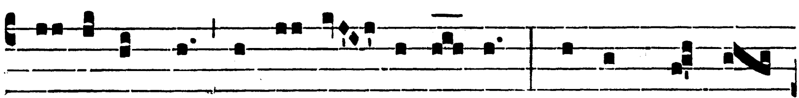
¶ *Pro Processione quae sequitur Missam, vide ad calcem*, 152*.

Dominica II. post Pentecosten.

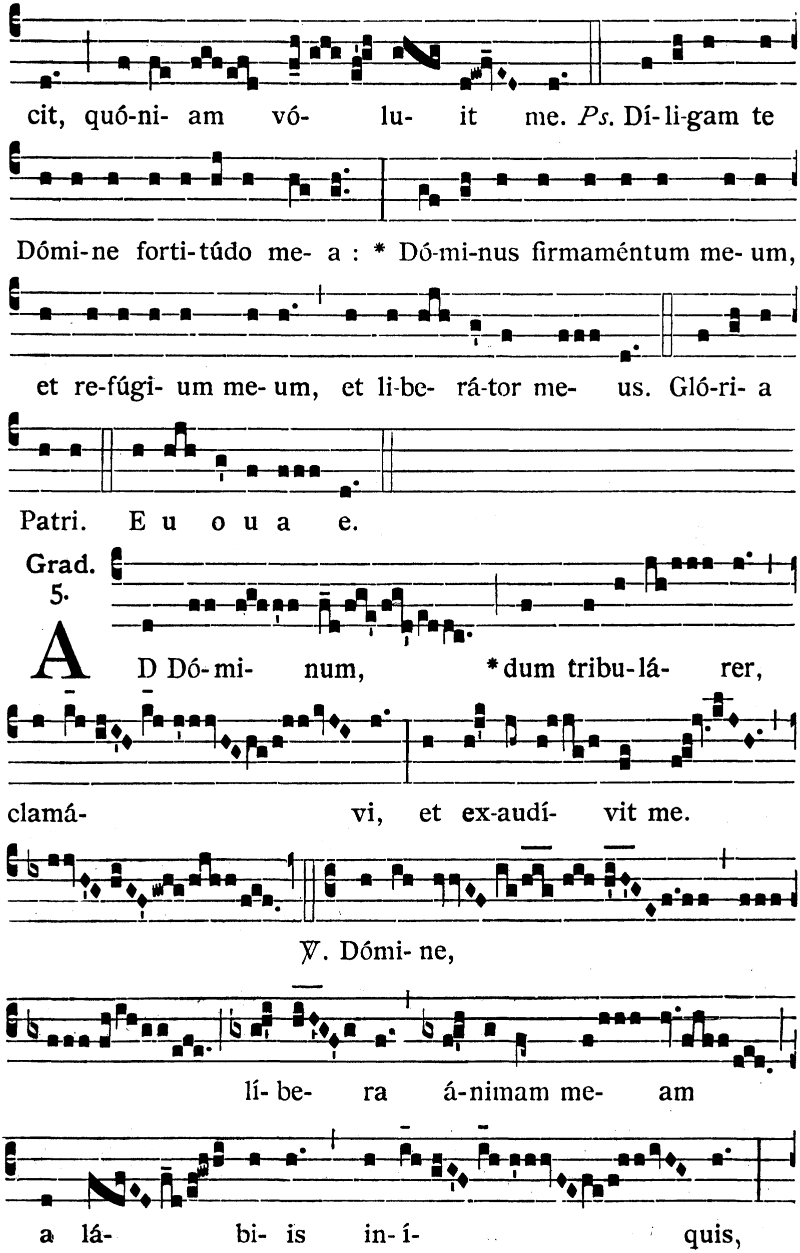
Intr. I.

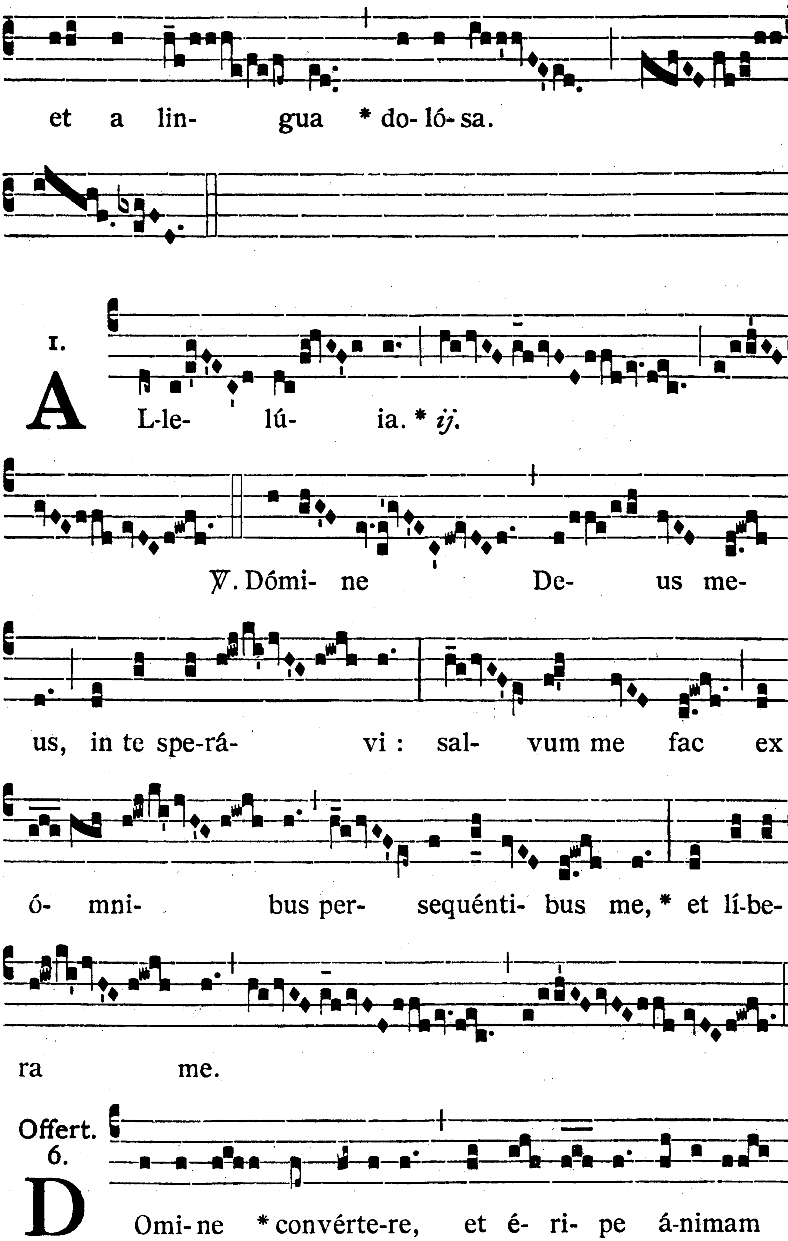


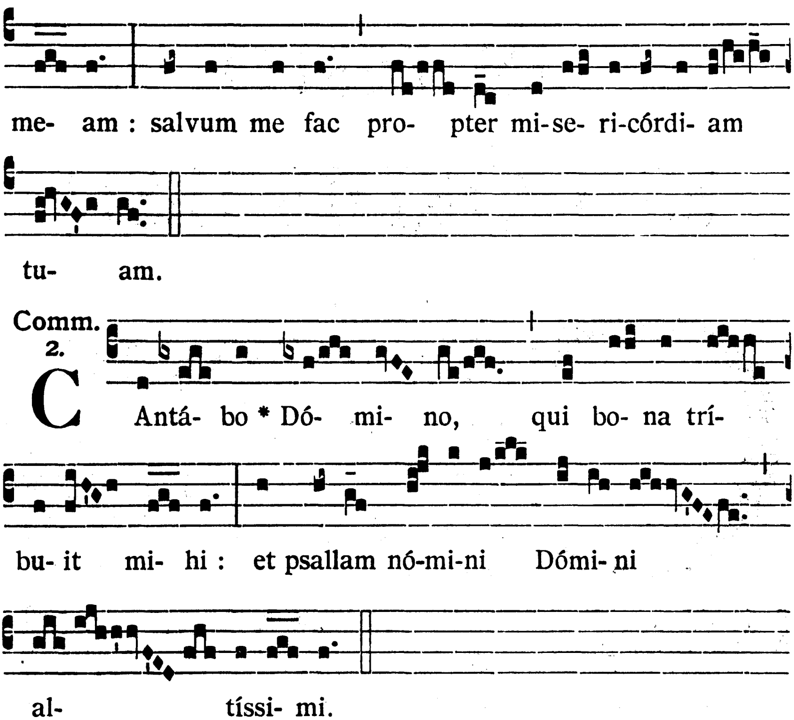
Factus est * Dómi-nus pro- té- ctor me- us, et



e-dú-xit me in la- ti- tú-di- nem : salvum me fe-

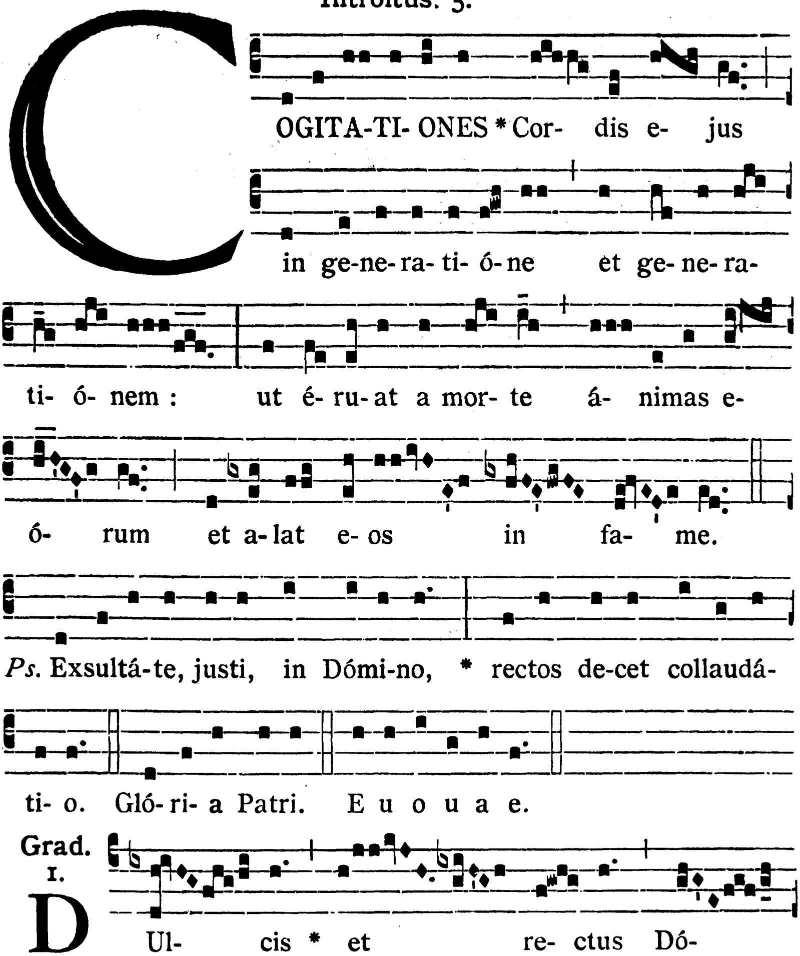

cit, quó-ni- am vó- lu- it me. *Ps.* Dí-li-gam te
Dómi-ne forti-túdo me- a : * Dó-mi-nus firmaméntum me- um,
et re-fúgi- um me- um, et li-be- rá-tor me- us. Gló-ri- a
Patri. E u o u a e.
Grad. 5.
AD Dó-mi- num, * dum tribu-lá- rer,
clamá- vi, et ex-audí- vit me.
℣. Dómi- ne,
lí- be- ra á-nimam me- am
a lá- bi- is in- í- quis,

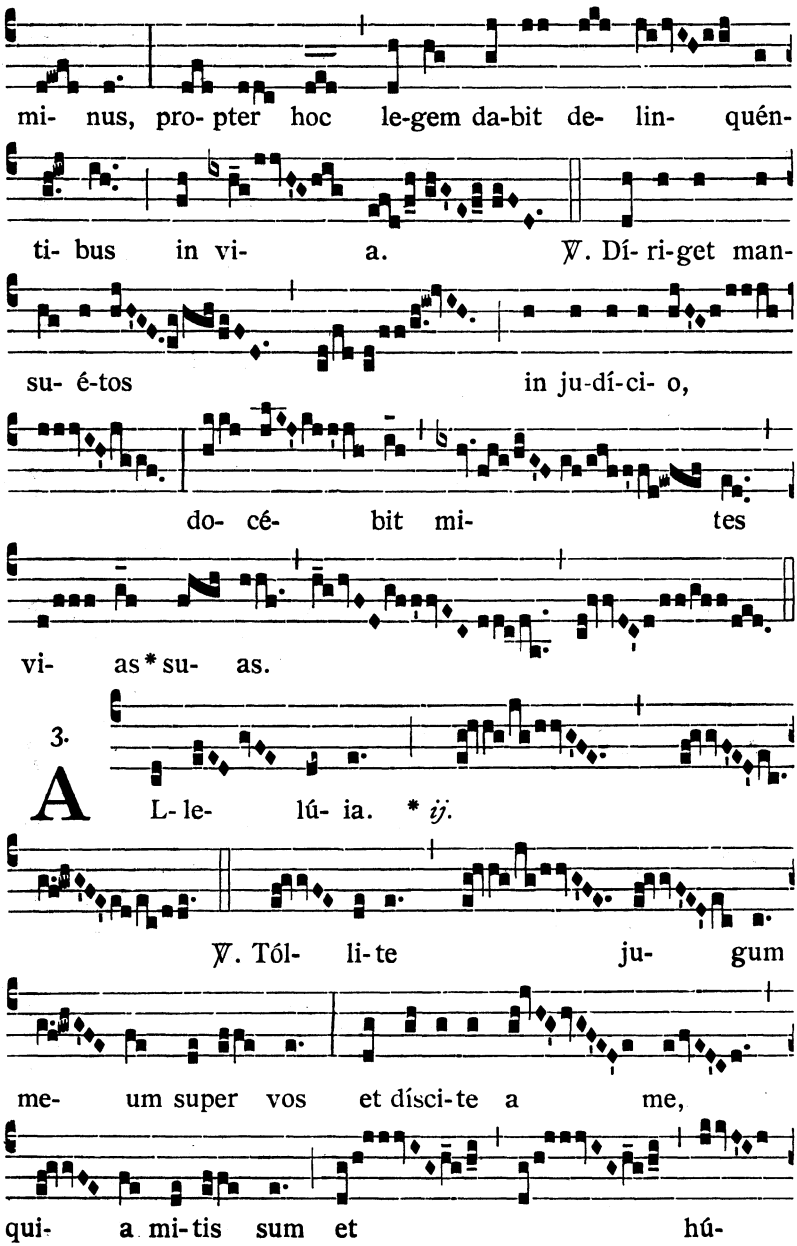

et a lin- gua * do- ló- sa.
I.
A L-le- lú- ia. * ij.
℣. Dómi- ne De- us me-
us, in te spe-rá- vi : sal- vum me fac ex
ó- mni- bus per- sequénti- bus me, * et lí-be-
ra me.
Offert.
6.
D Omi- ne * convérte-re, et é- ri- pe á-nimam

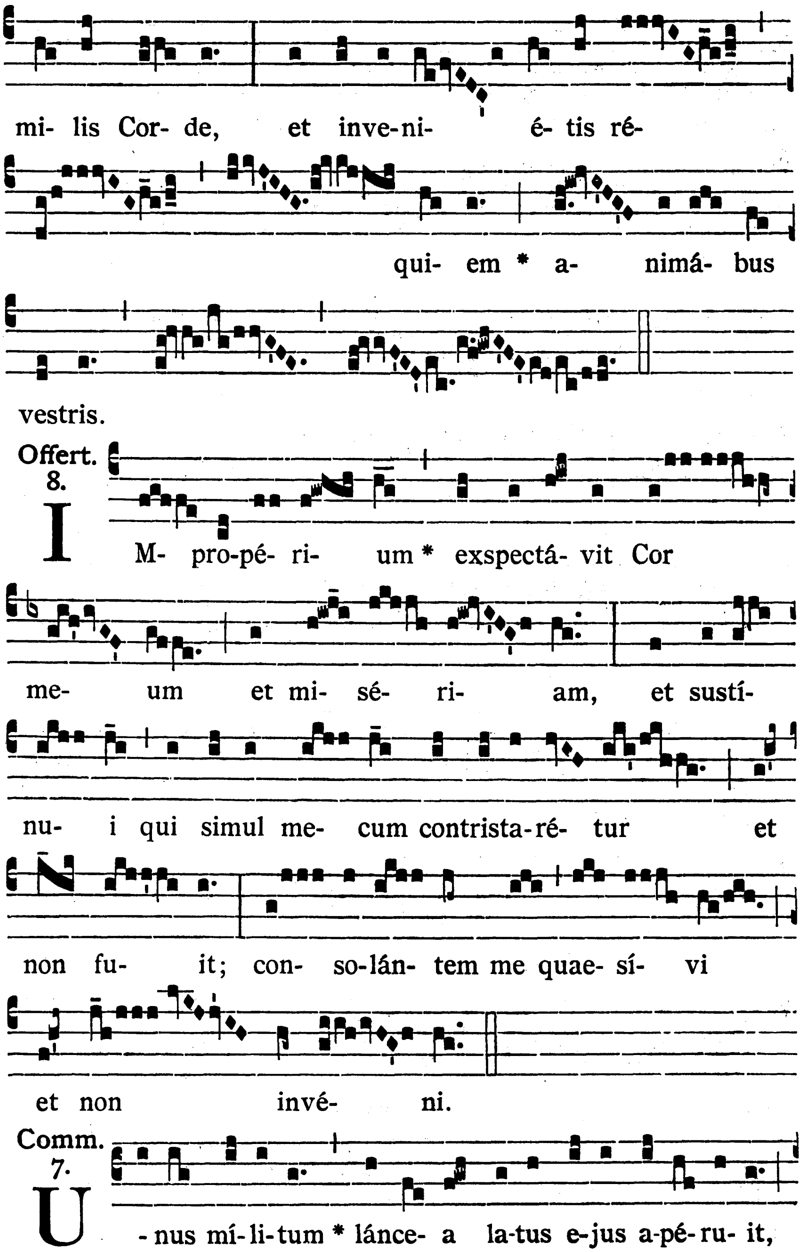

me- am : salvum me fac pro- pter mi-se- ri-córdi- am
tu- am.
Comm. 2.
C Antá- bo * Dó- mi- no, qui bo- na trí-
bu- it mi- hi : et psallam nó-mi-ni Dómi- ni
al- tíssi- mi.
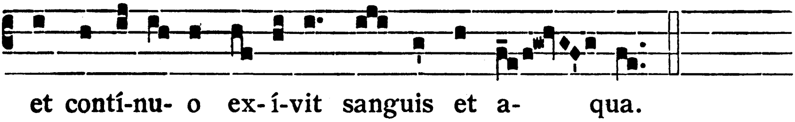
IN FESTO
SS. CORDIS JESU

Introitus. 5.



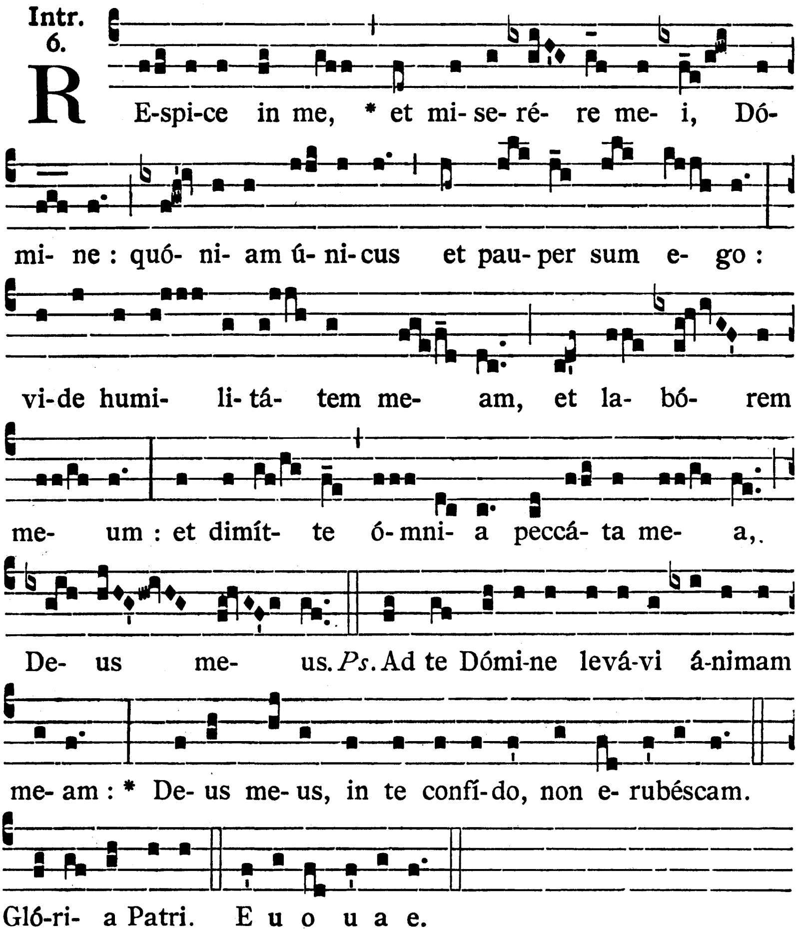

mi- nus, pro- pter hoc le-gem da-bit de- lin- quén-
ti- bus in vi- a. ℣. Dí- ri-get man-
su- é-tos in ju-dí-ci- o,
do- cé- bit mi- tes
vi- as * su- as.
3.
A L- le- lú- ia. * ij.
℣. Tól- li-te ju- gum
me- um super vos et dísci-te a me,
qui- a mi-tis sum et hú-

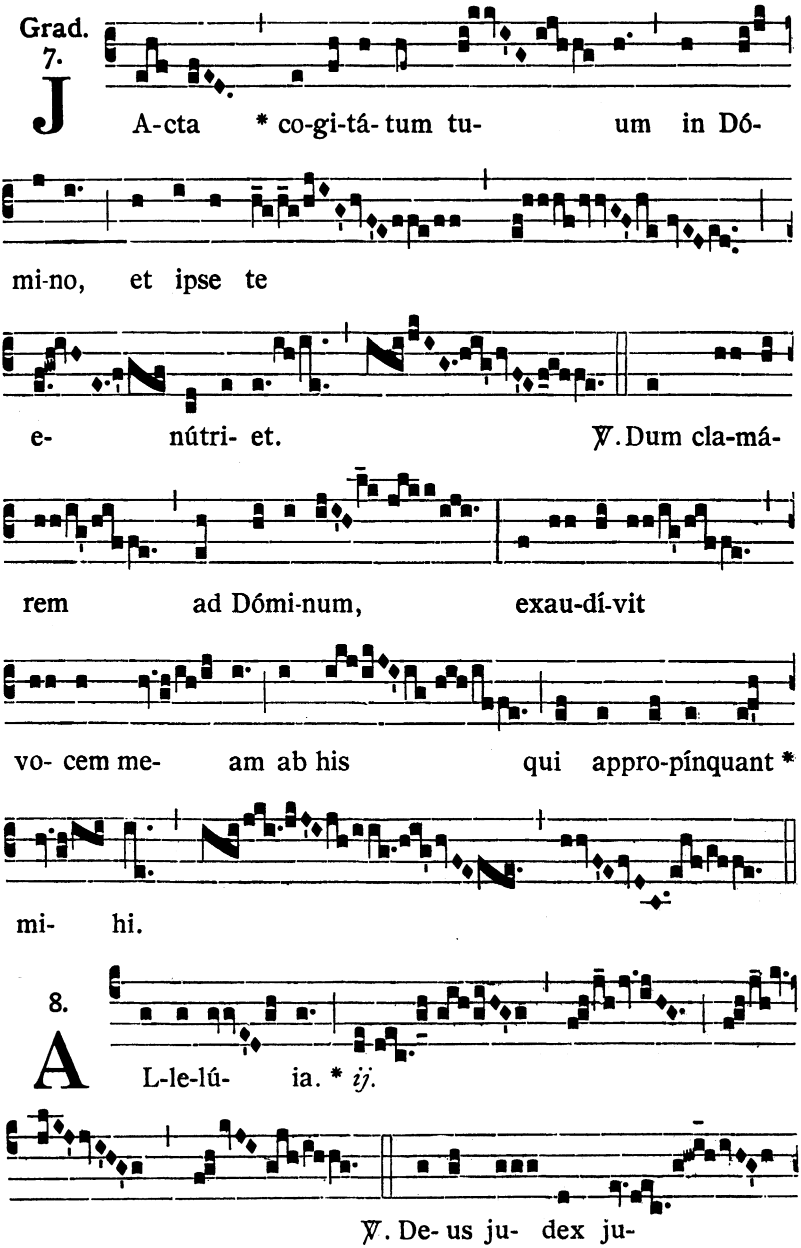

mi- lis Cor- de, et inve-ni- é- tis ré-
qui- em * a- nimá- bus
vestris.
Offert. 8.
I M- pro-pé- ri- um * exspectá- vit Cor
me- um et mi- sé- ri- am, et sustí-
nu- i qui simul me- cum contrista-ré- tur et
non fu- it; con- so-lán- tem me quae- sí- vi
et non invé- ni.
Comm. 7.
U -nus mí-li-tum * lánce- a la-tus e-jus a-pé-ru- it,

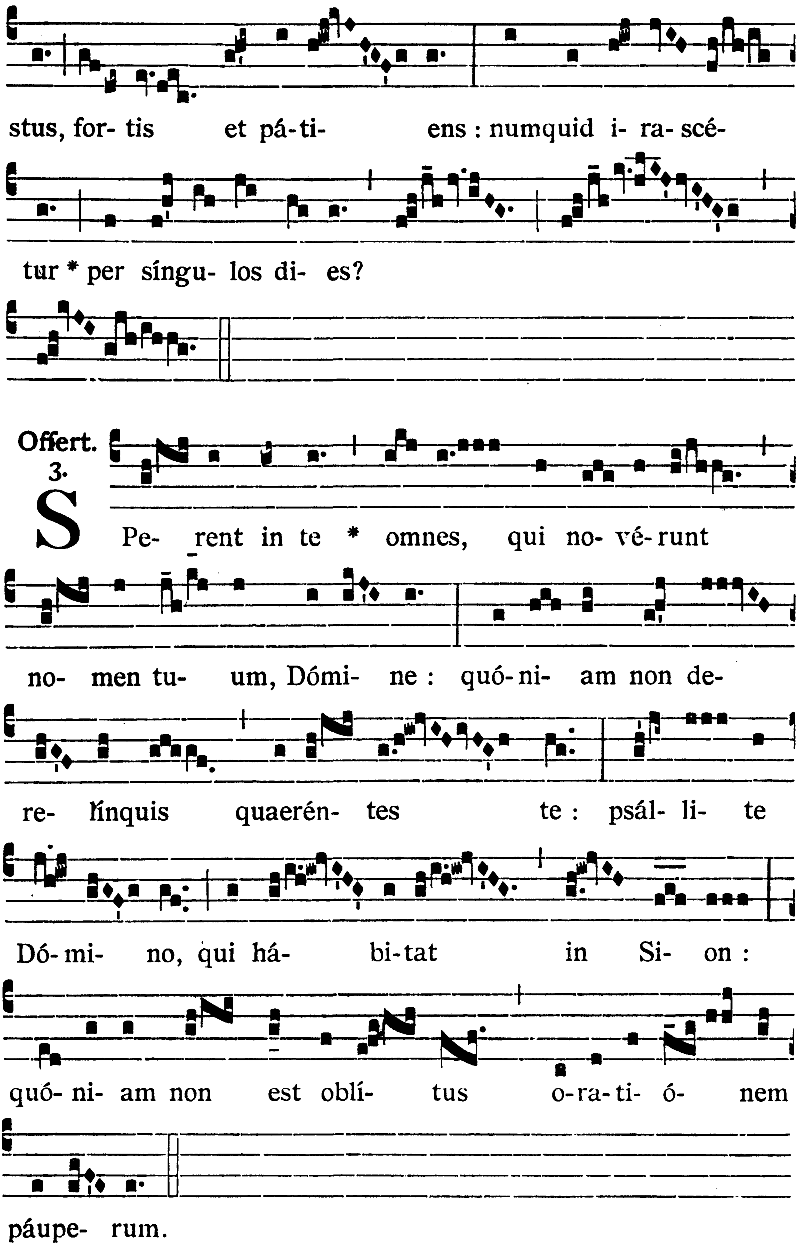


¶ **Missa votiva de Sacratissimo Corde Jesu,** [111].
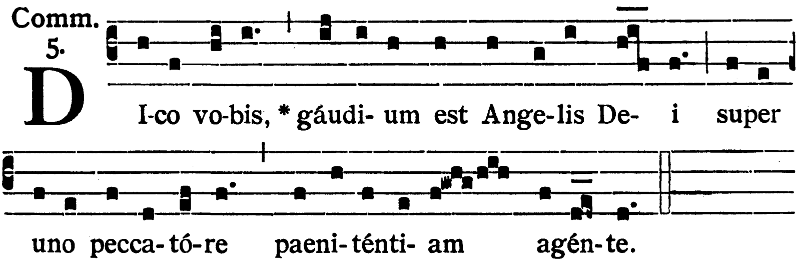
Dominica III. post Pentecosten.




Grad. 7.
JActa * co-gi-tá-tum tu- um in Dó-
mi-no, et ipse te
e- nútri- et. ℣. Dum cla-má-
rem ad Dómi-num, exau-dí-vit
vo- cem me- am ab his qui appro-pínquant *
mi- hi.
8.
ALle-lú- ia. * ij.
℣. De- us ju- dex ju-

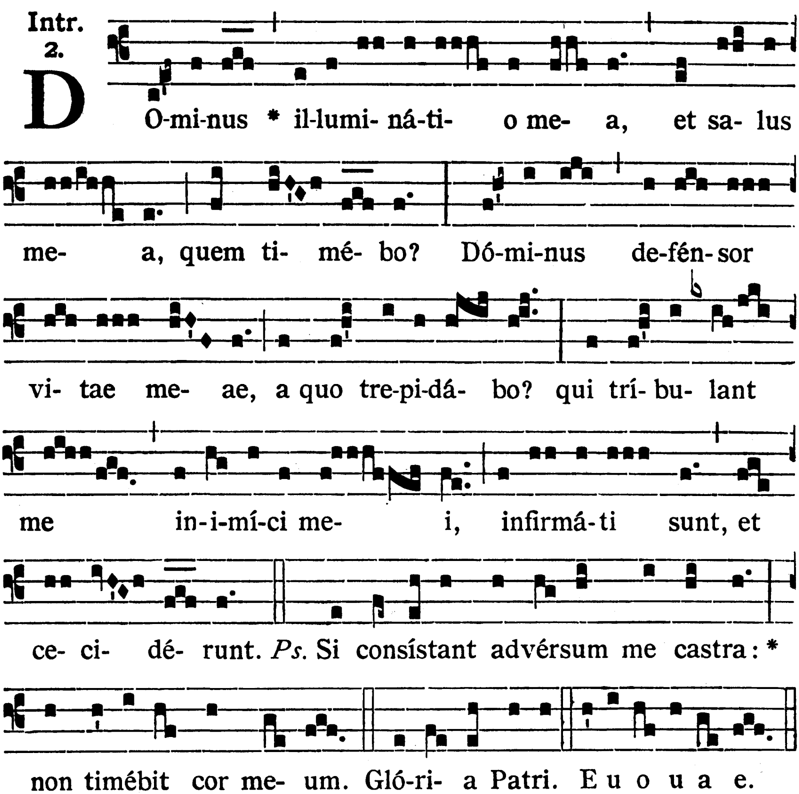

stus, for- tis et pá-ti- ens : numquid i- ra- scé-
tur * per síngu- los di- es?
Offert. 3.
SPe- rent in te * omnes, qui no- vé-runt
no- men tu- um, Dómi- ne : quó-ni- am non de-
re- línquis quaerén- tes te : psál- li- te
Dó-mi- no, qui há- bi-tat in Si- on :
quó- ni- am non est oblí- tus o-ra-ti- ó- nem
páupe- rum.

Comm. 5.

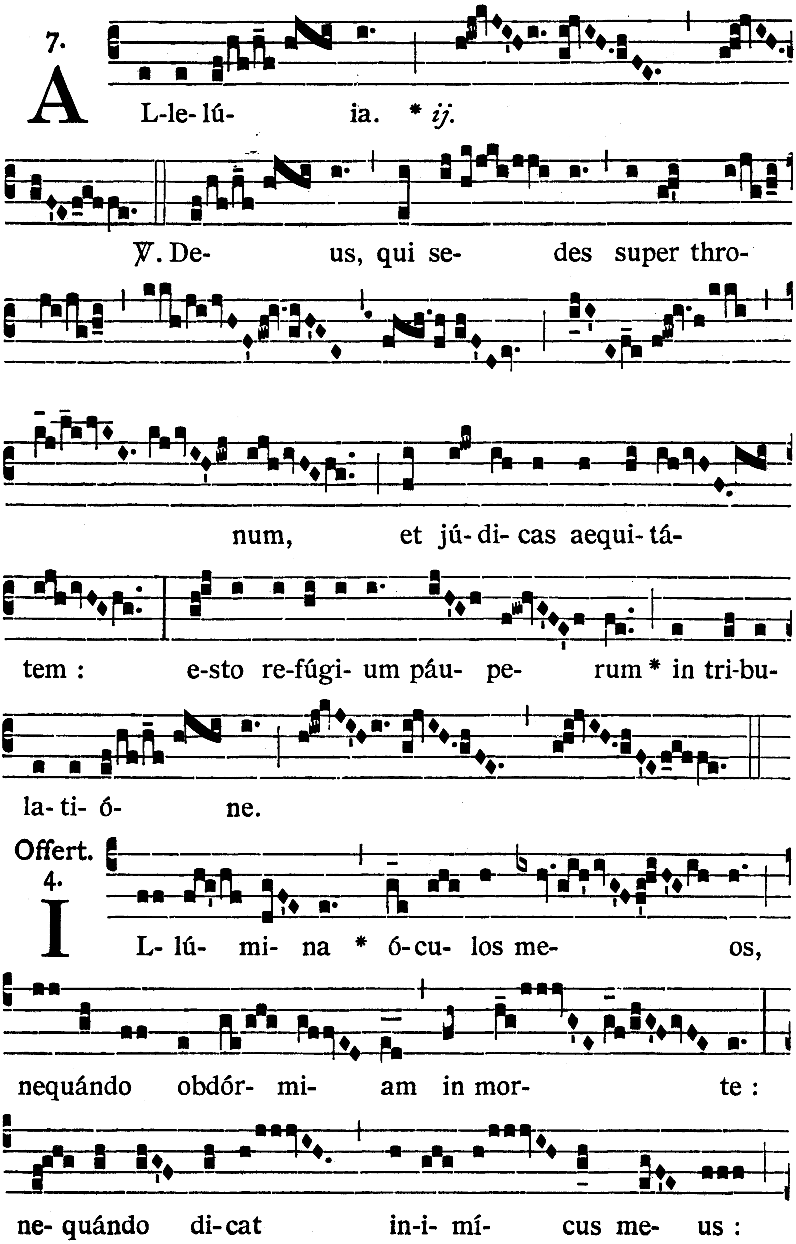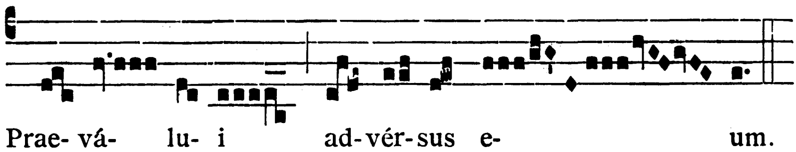


Dominica IV. post Pentecosten.

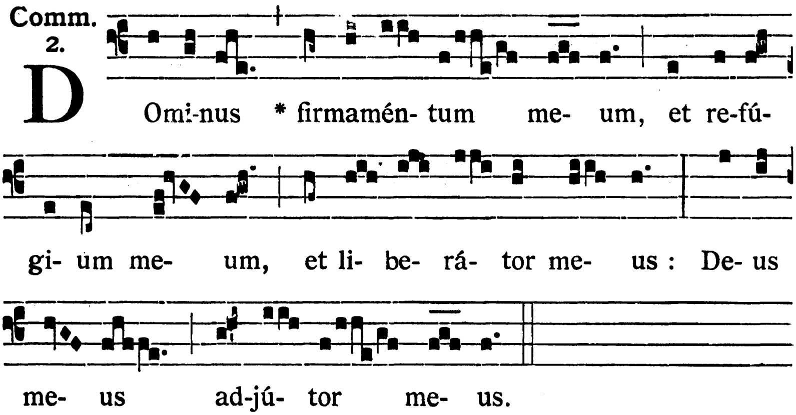
Intr. 2.
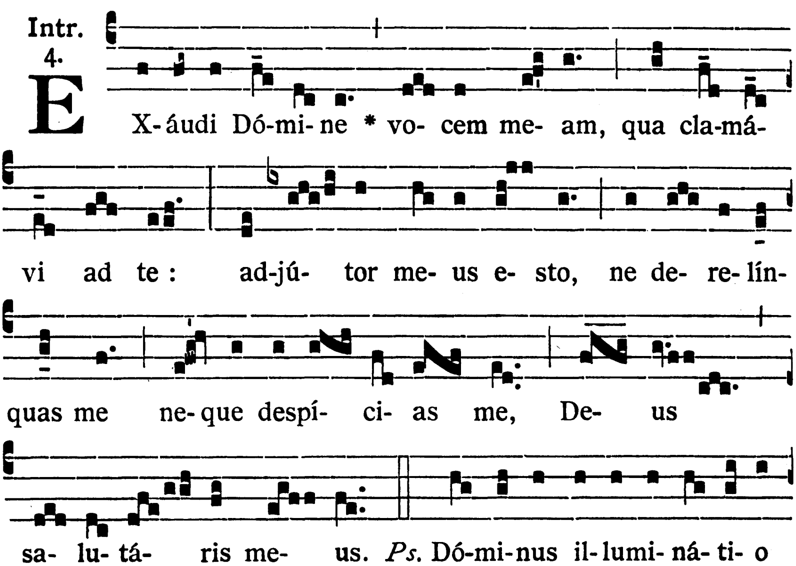


Graduale. Propítius esto. 107.
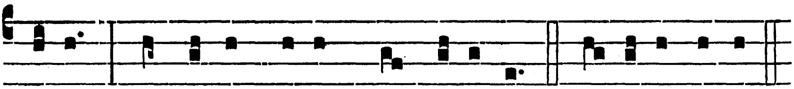

7.
A L-le-lú- ia. * ij.
℣. De- us, qui se- des super thro-
num, et jú-di- cas aequi- tá-
tem : e-sto re-fúgi- um páu- pe- rum * in tri-bu-
la- ti- ó- ne.
Offert.
4.
I L- lú- mi- na * ó-cu- los me- os,
nequándo obdór- mi- am in mor- te :
ne- quándo di-cat in-i- mí- cus me- us :



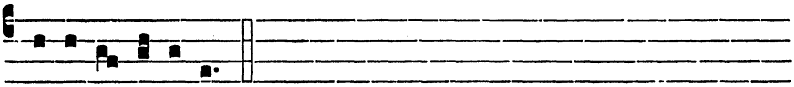


Dominica V. post Pentecosten.





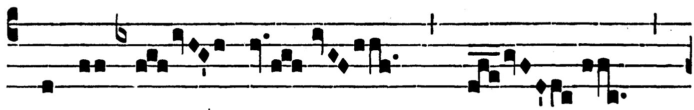
me- a, * et sa-lus me- a : quem timé-bo? Gló-ri- a Patri.



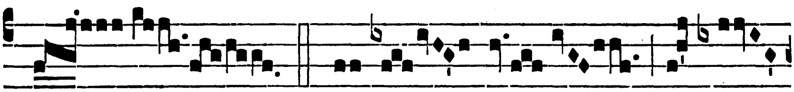
E u o u a e.

Graduale. Protéctor noster. 108.

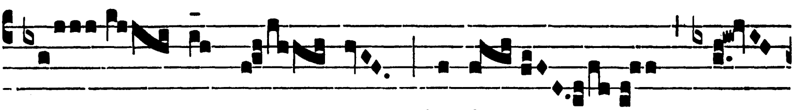
6.



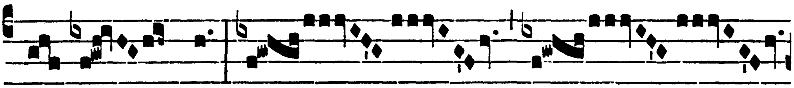
A L-le- lú- ia. * *ij.*



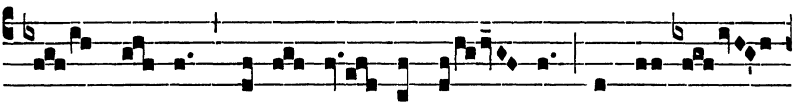
℣. Dó- mi- ne, in vir-



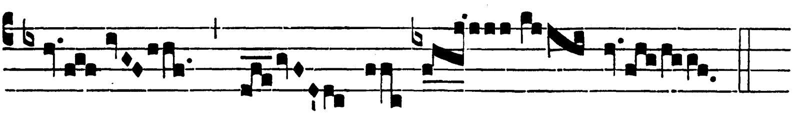
tú- te tu- a laetá-



bi- tur rex : et

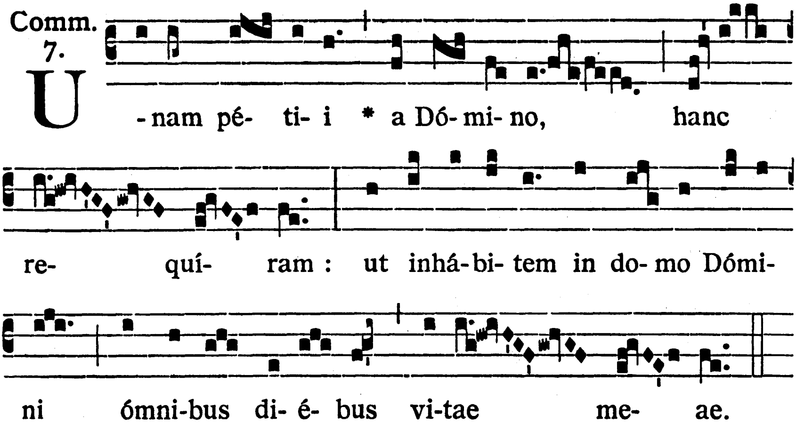


su- per sa-lu- tá- re tu- um exsul- tá-

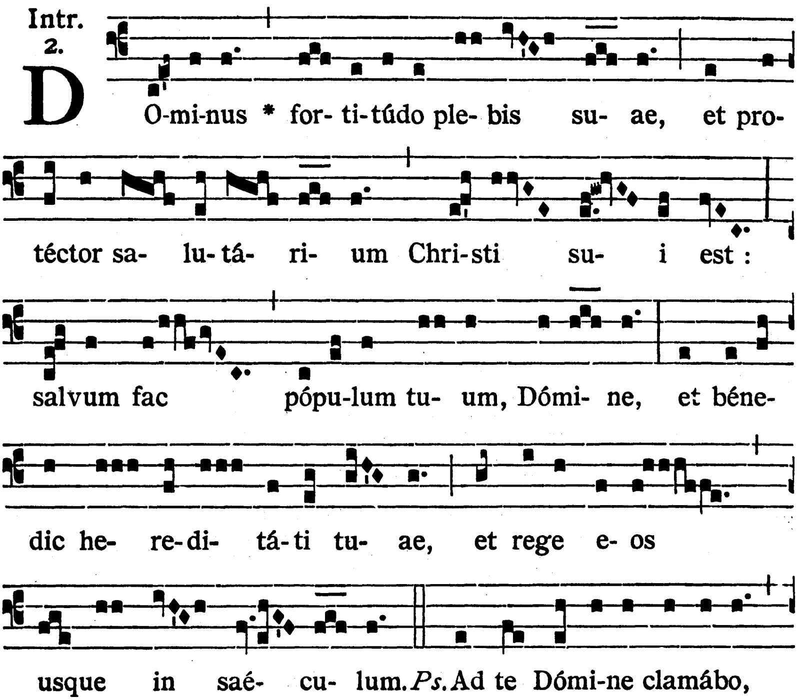


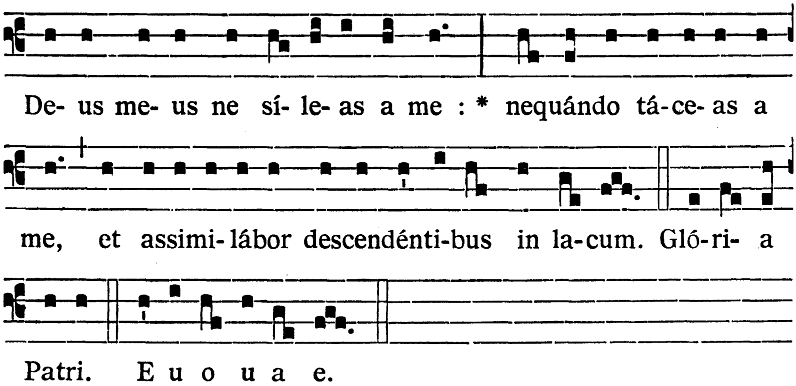
bit * ve- he- mén- ter.

Offertorium. Benedícam Dóminum. 116.

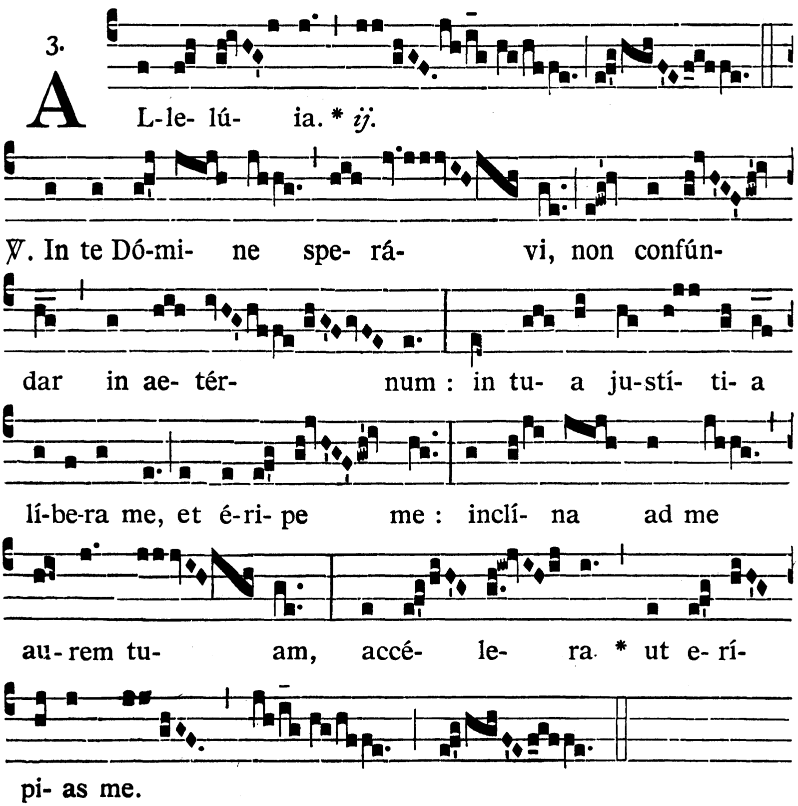


Dominica VI. post Pentecosten.



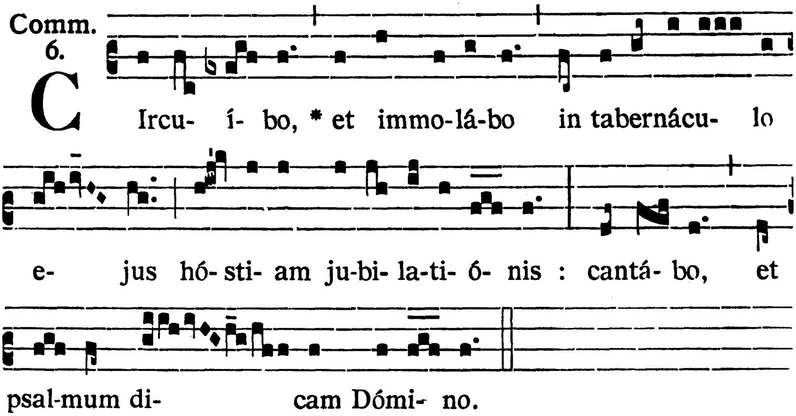


Graduale. Convértere. 108.



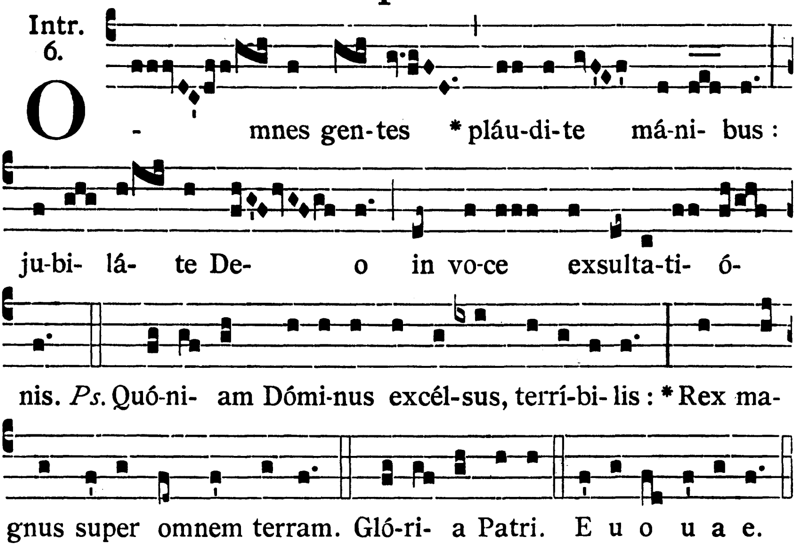
Offertorium. Pérfice gressus meos. 79.

Comm. 6.

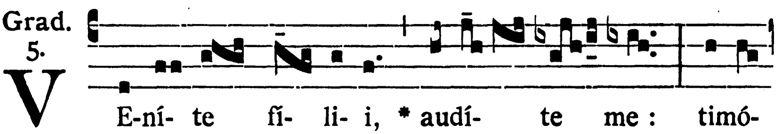


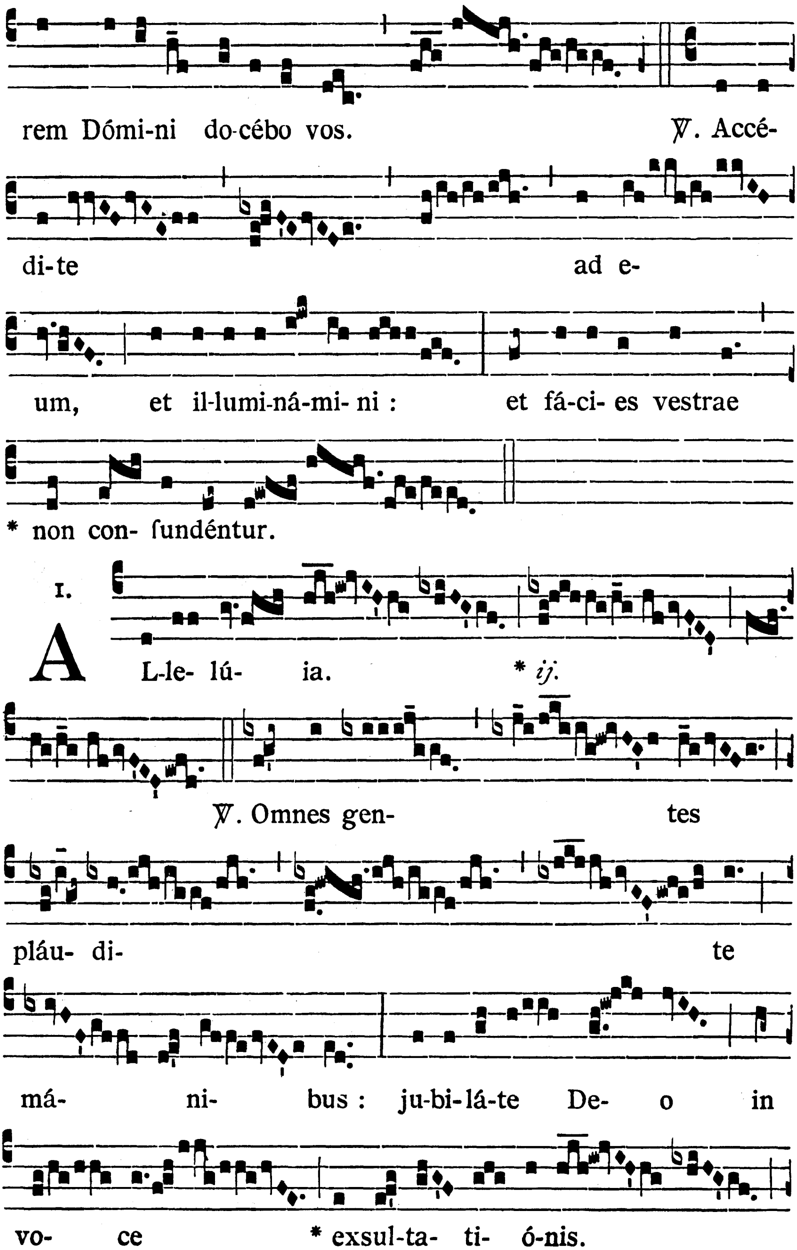
Dominica VII. post Pentecosten.

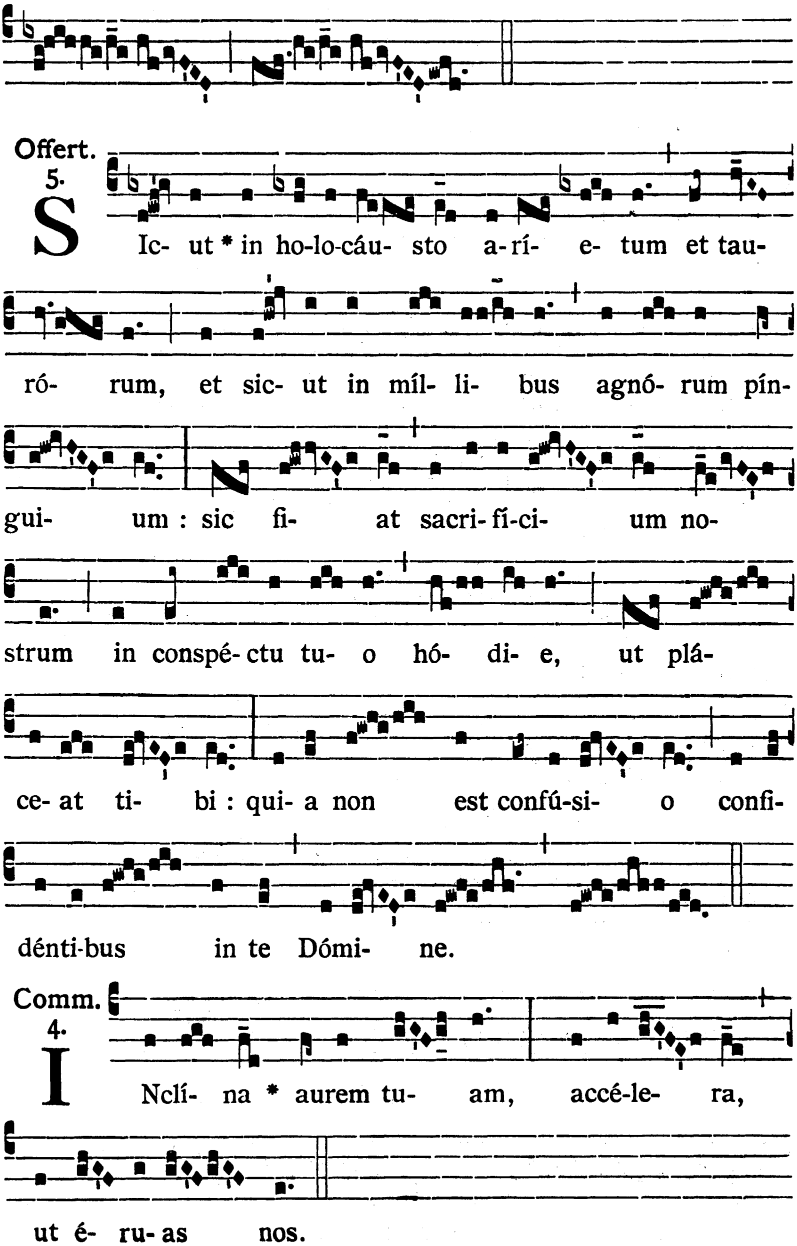
Intr. 6.



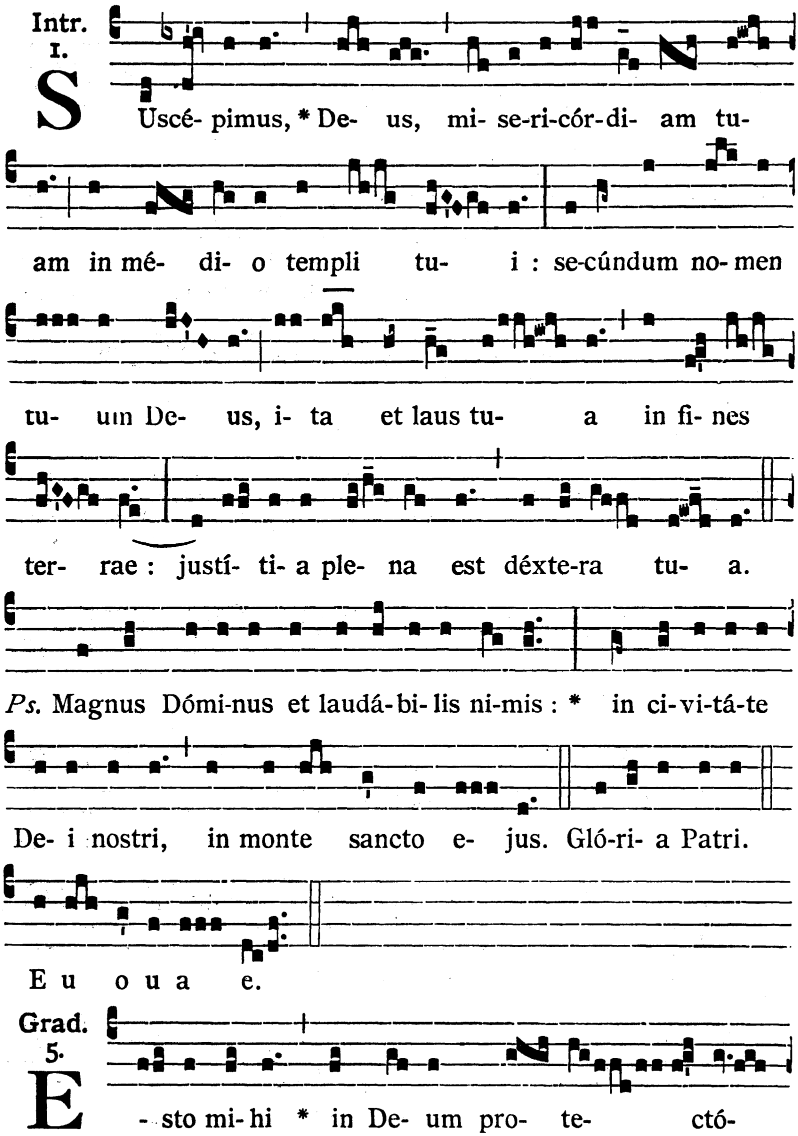
Grad. 5.

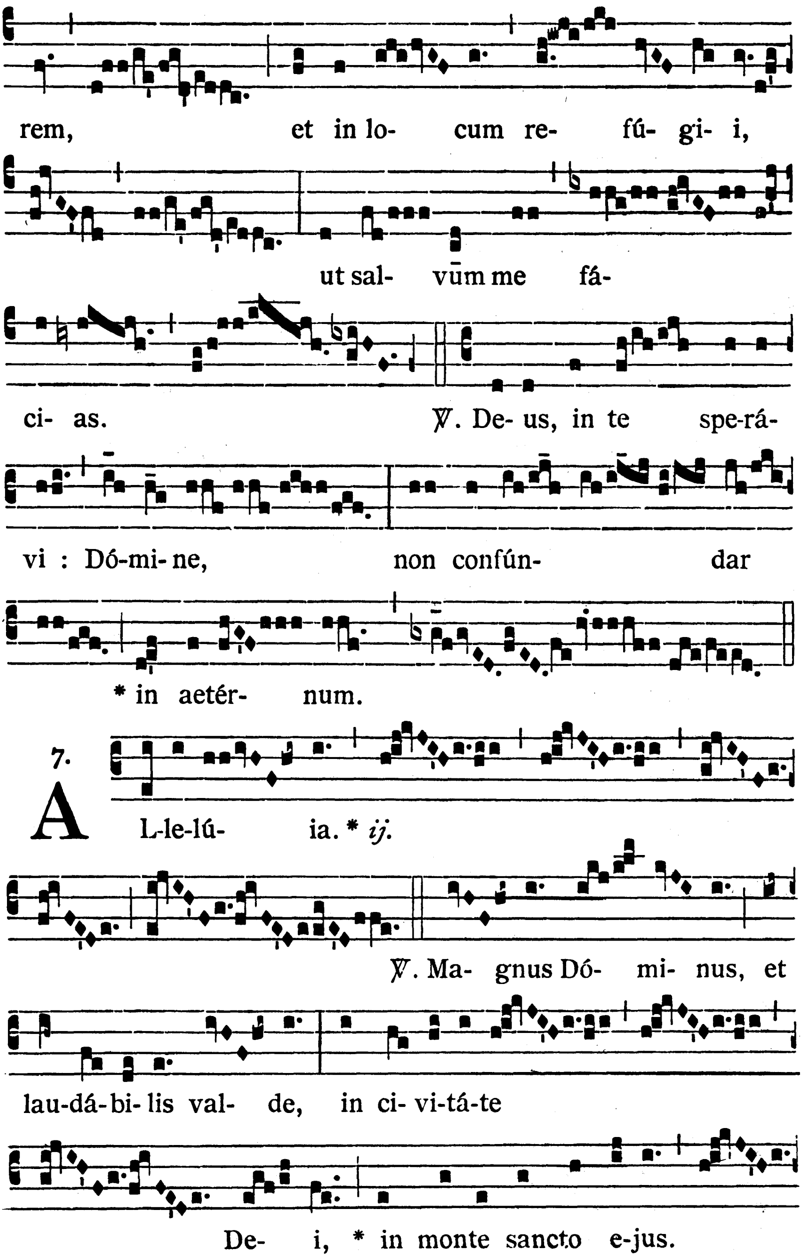


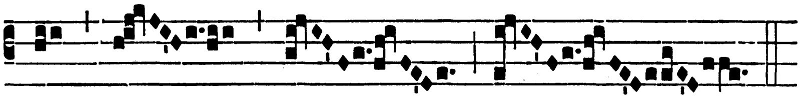

rem Dómi-ni do-cébo vos. ℣. Accé-
di-te ad e-
um, et il-lumi-ná-mi- ni : et fá-ci- es vestrae
* non con- fundéntur.
I.
A L-le- lú- ia. * ij.
℣. Omnes gen- tes
pláu- di- te
má- ni- bus : ju-bi-lá-te De- o in
vo- ce * exsul-ta- ti- ó-nis.


Offert. 5.
S Ic- ut * in ho-lo-cáu- sto a-rí- e- tum et tau-
ró- rum, et sic- ut in míl- li- bus agnó- rum pín-
gui- um : sic fi- at sacri-fí-ci- um no-
strum in conspé-ctu tu- o hó- di- e, ut plá-
ce- at ti- bi : qui- a non est confú-si- o confi-
dénti-bus in te Dómi- ne.
Comm. 4.
I Nclí- na * aurem tu- am, accé-le- ra,
ut é- ru- as nos.
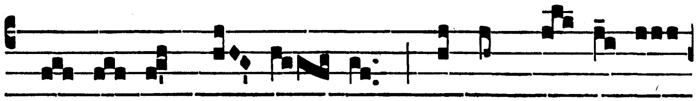
Dominica VIII. post Pentecosten.
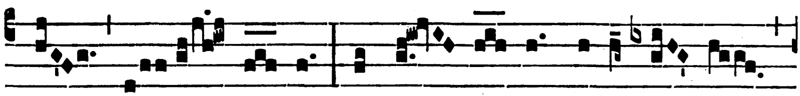



rem, et in lo- cum re- fú- gi- i,
ut sal- vum me fá-
ci- as. ℣. De- us, in te spe-rá-
vi : Dó-mi- ne, non confún- dar
* in aetér- num.
7.
A L-le-lú- ia. * ij.
℣. Ma- gnus Dó- mi- nus, et
lau-dá-bi- lis val- de, in ci- vi-tá-te
De- i, * in monte sancto e-jus.



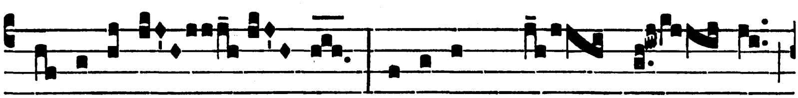
Offert. 5.



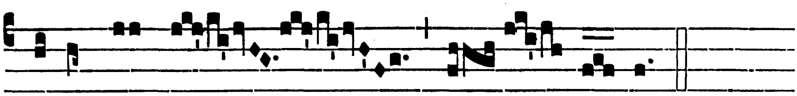
POpulum húmilem * salvum fácies,



Dómine, et óculos superbórum

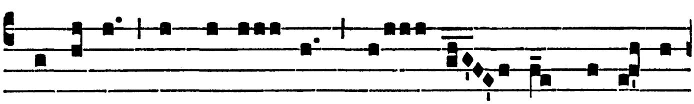


humiliábis: quóniam quis Deus

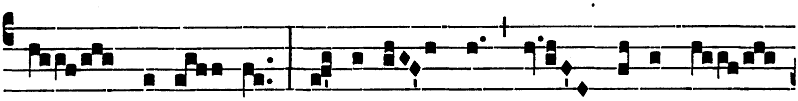


praeter te, Dómine?

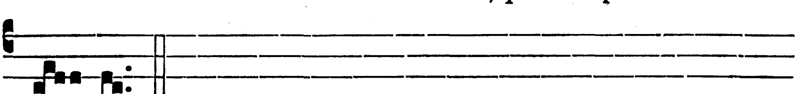
Comm. 3.



GUstáte * et vidéte, quóniam suávis
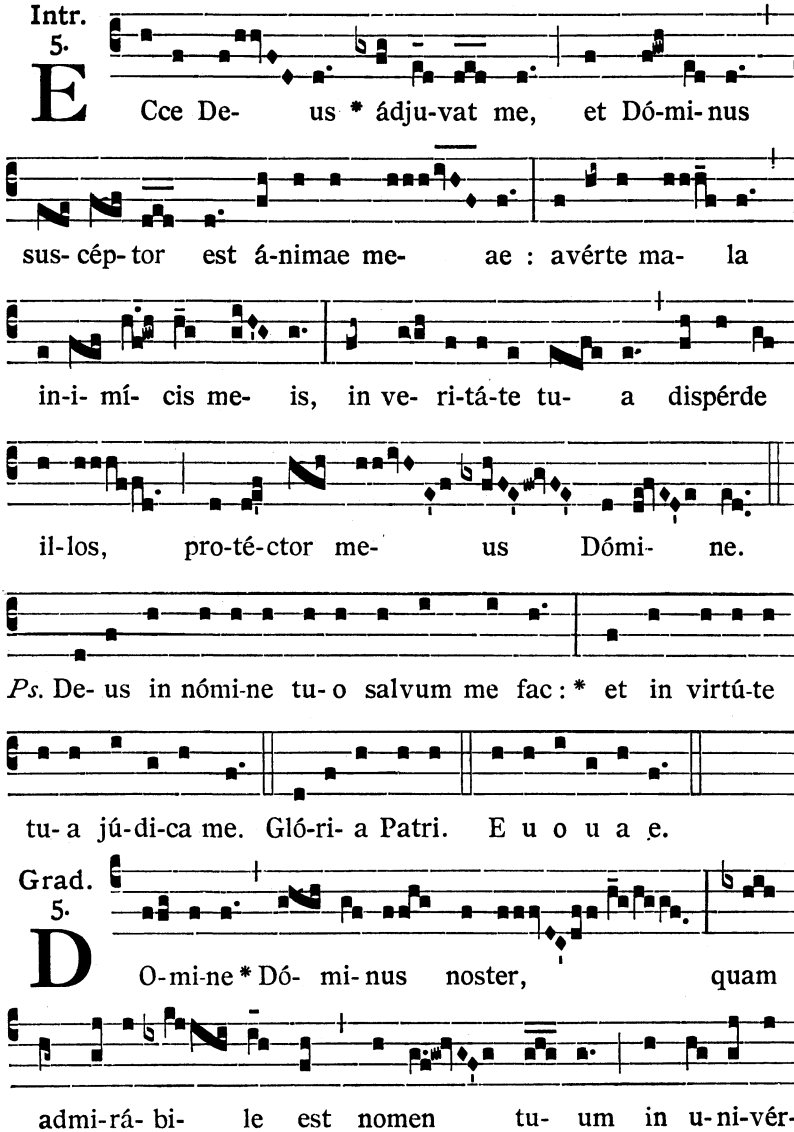


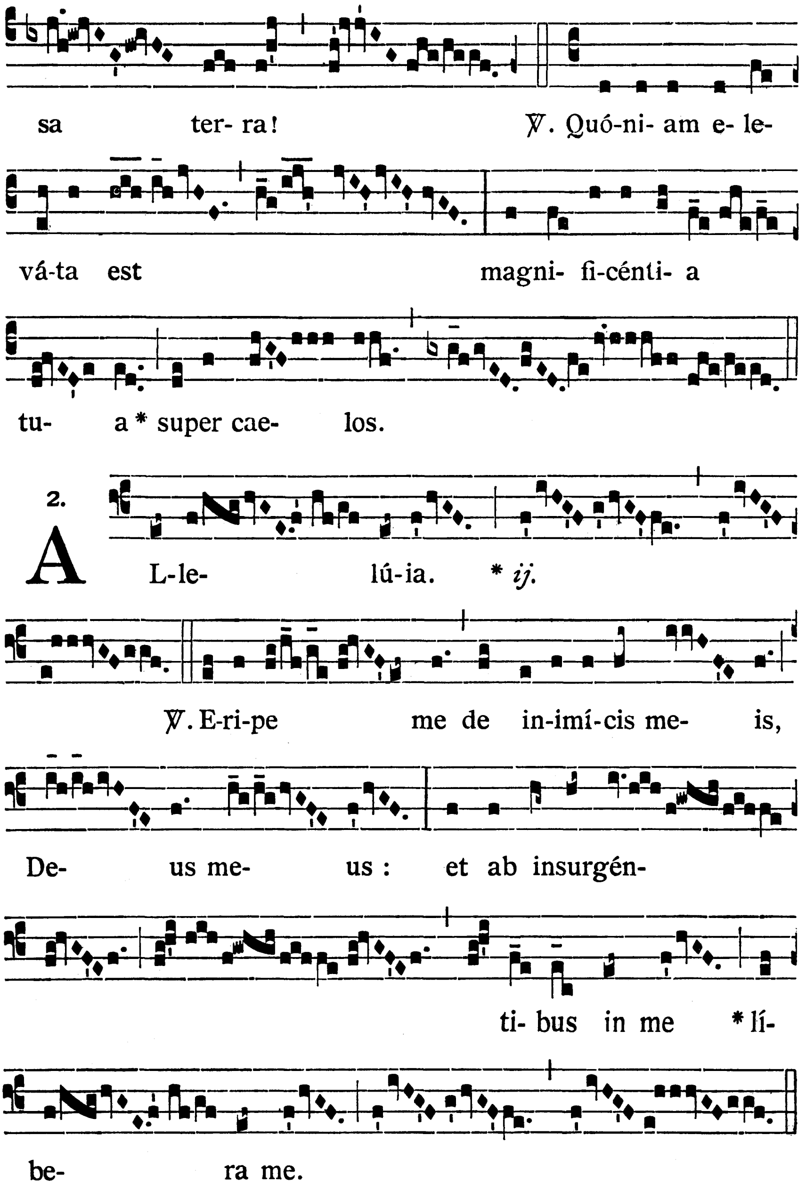
est Dóminus: beátus vir, qui sperat in



eo.

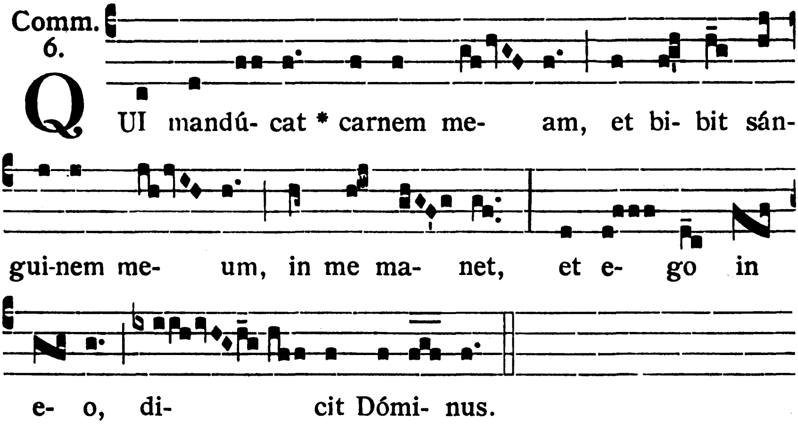
Dominica IX. post Pentecosten.





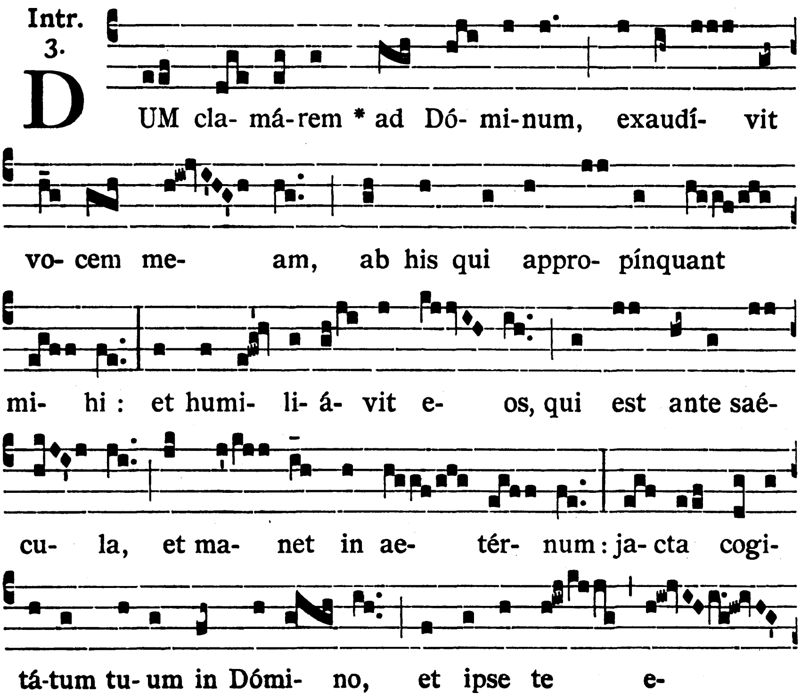
Offertorium. Justítiae Dómini. 126.

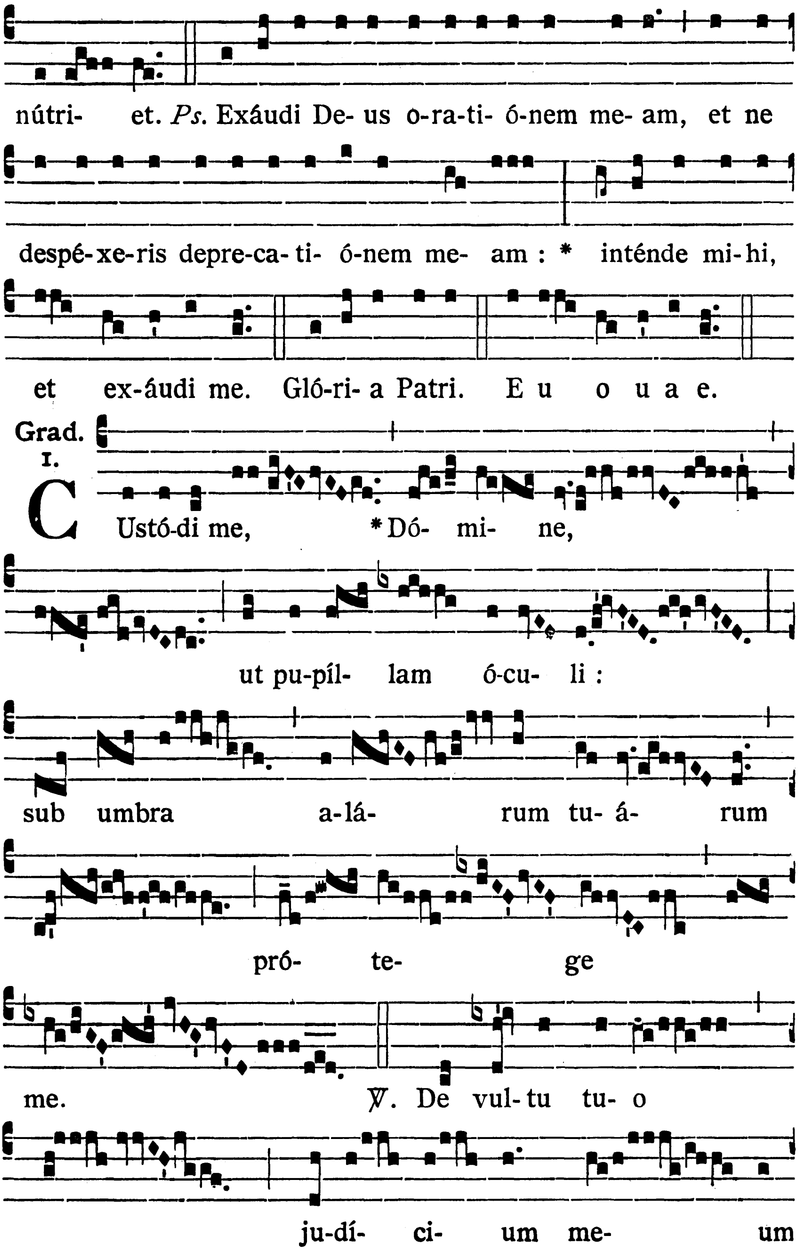
Comm. 6.

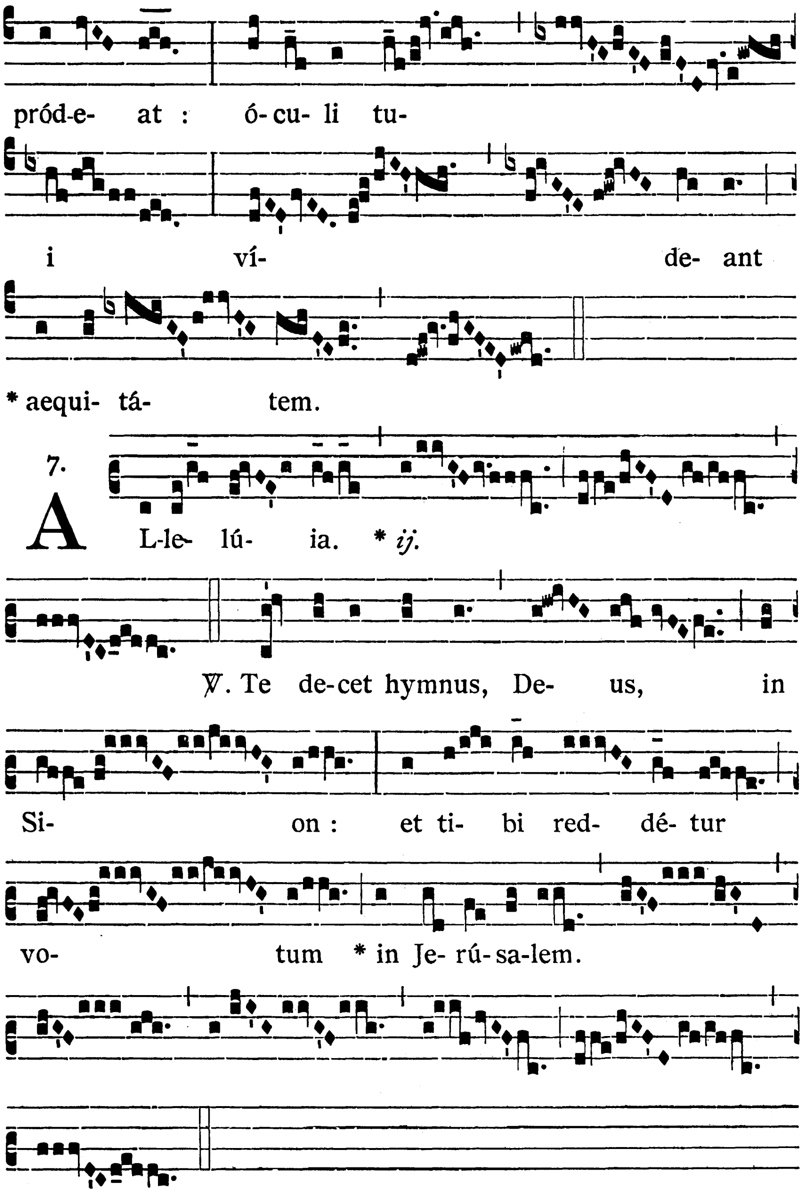


Dominica X. post Pentecosten.

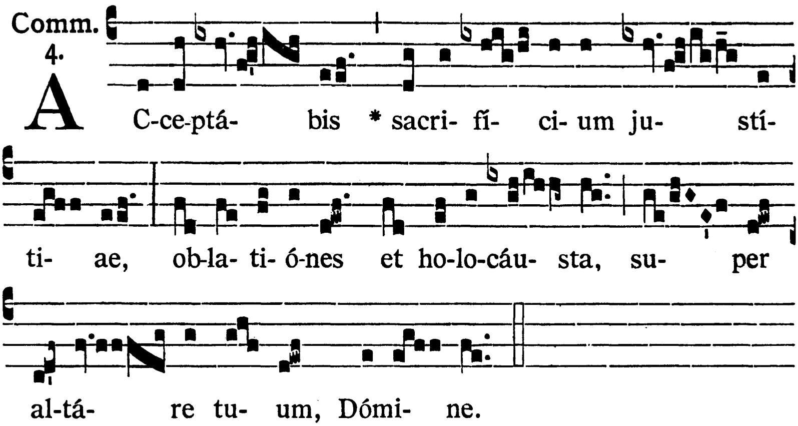
Intr. 3.



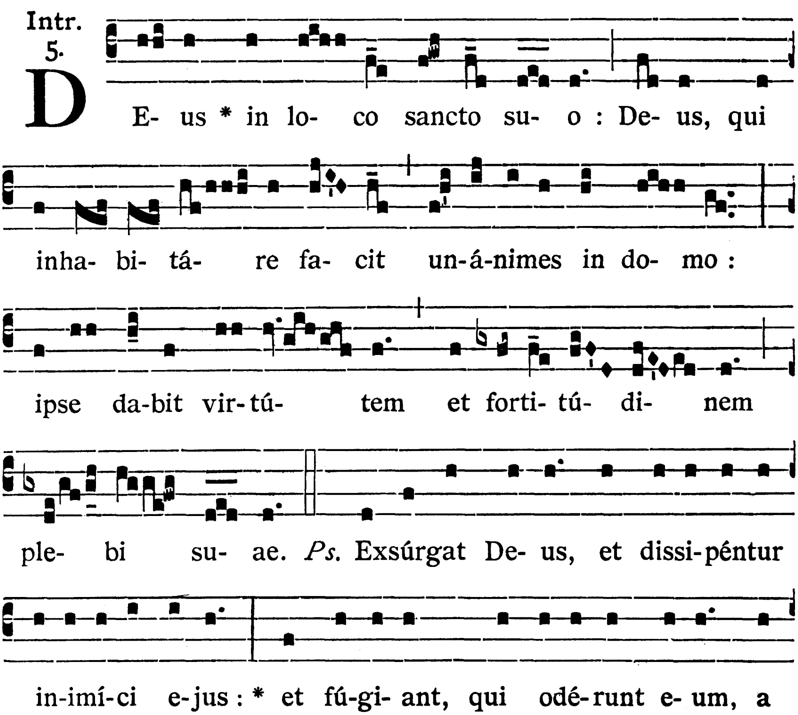

nútri- et. Ps. Exáudi De- us o-ra-ti- ó-nem me- am, et ne
despé-xe-ris depre-ca- ti- ó-nem me- am : * inténde mi-hi,
et ex-áudi me. Gló-ri- a Patri. E u o u a e.
Grad. I.
CUstó-di me, * Dó- mi- ne,
ut pu-píl- lam ó-cu- li :
sub umbra a-lá- rum tu- á- rum
pró- te- ge
me. ℣. De vul-tu tu- o
ju-dí- ci- um me- um

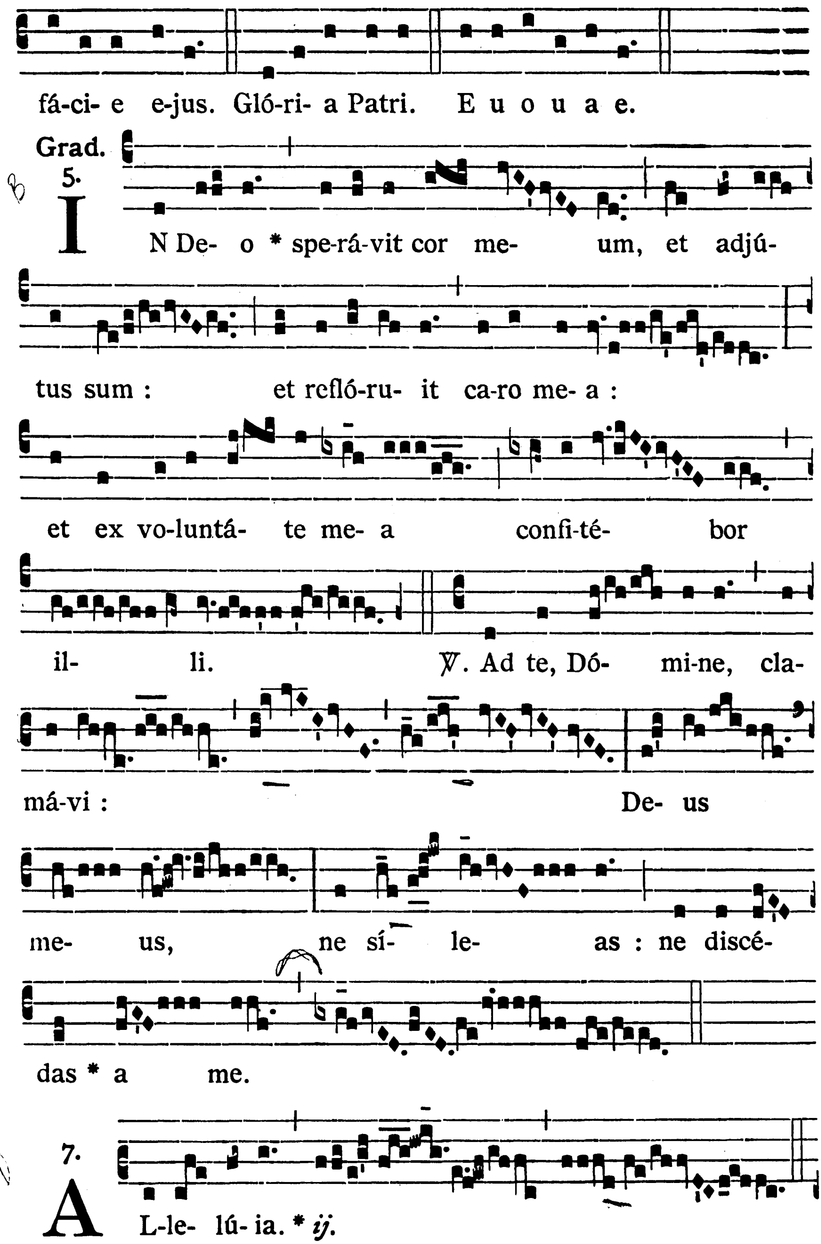


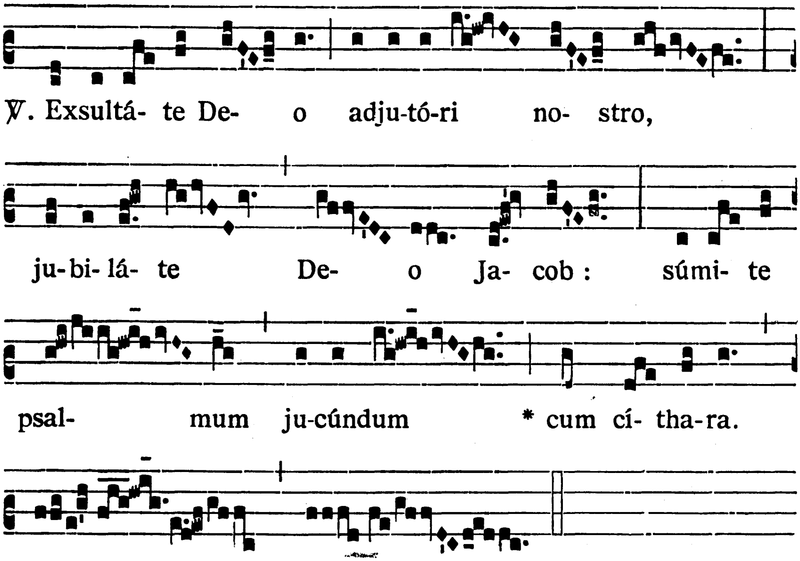
Offertorium. Ad te Dómine levávi. 3.



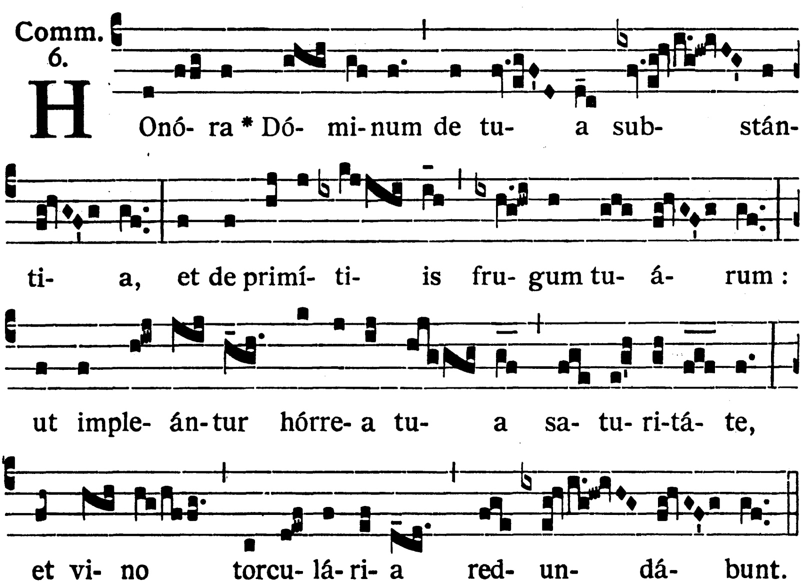
Dominica XI. post Pentecosten.



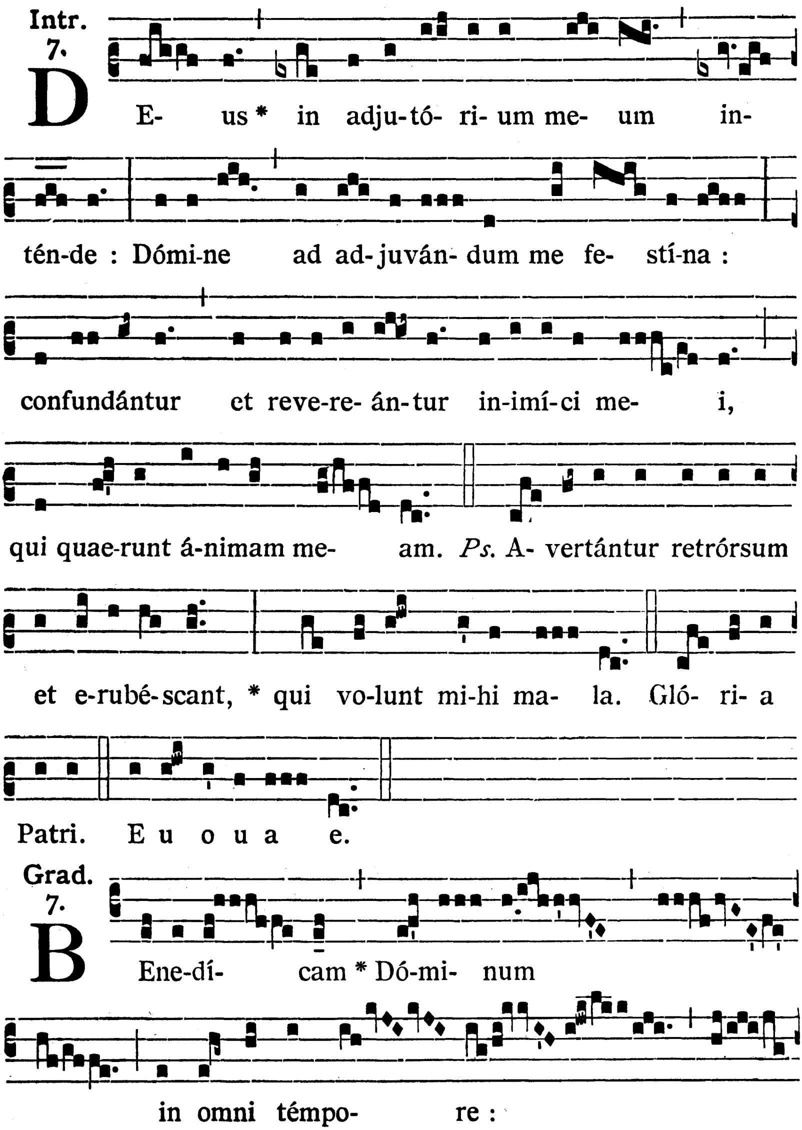

fá-ci- e e-jus. Gló-ri- a Patri. E u o u a e.
Grad. 5.
IN De- o * spe-rá-vit cor me- um, et adjú-
tus sum : et refló-ru- it ca-ro me- a :
et ex vo-luntá- te me- a confi-té- bor
il- li. ℣. Ad te, Dó- mi-ne, cla-
má-vi : De- us
me- us, ne sí- le- as : ne discé-
das * a me.
7.
AL-le- lú- ia. * ij.

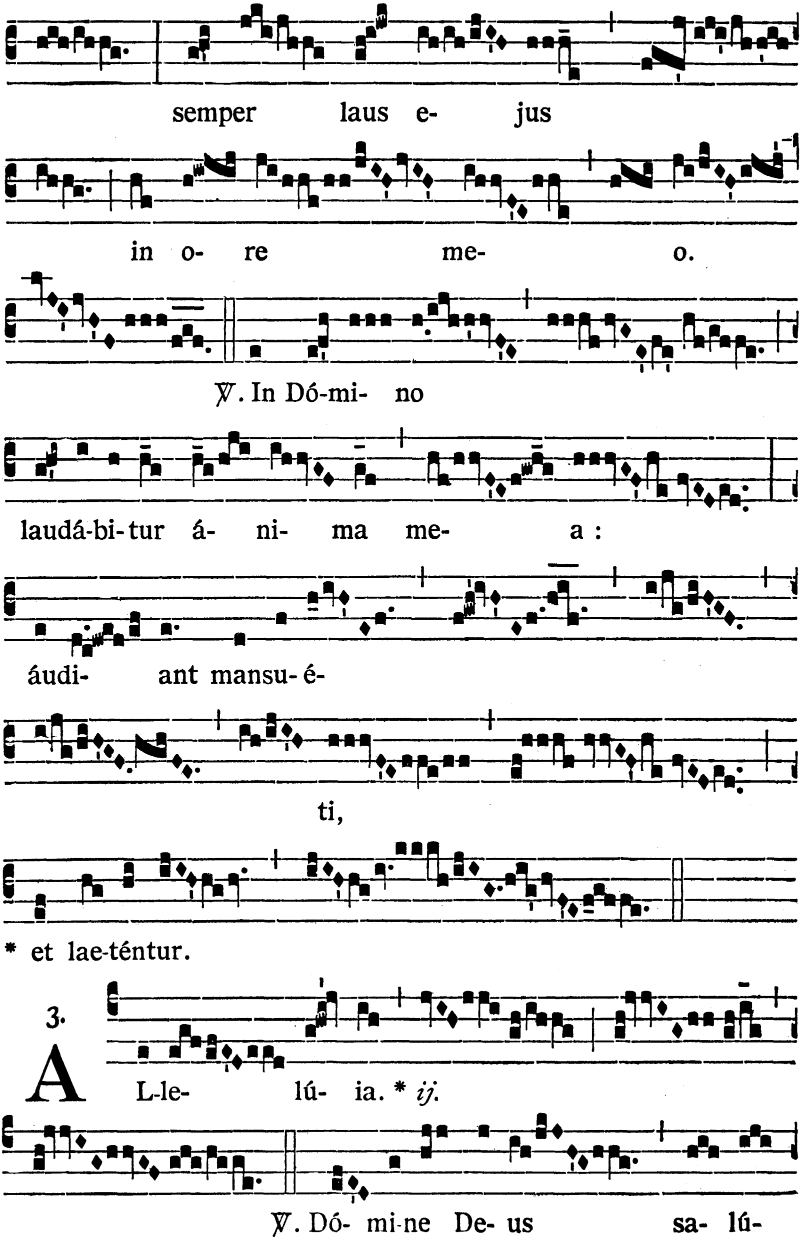


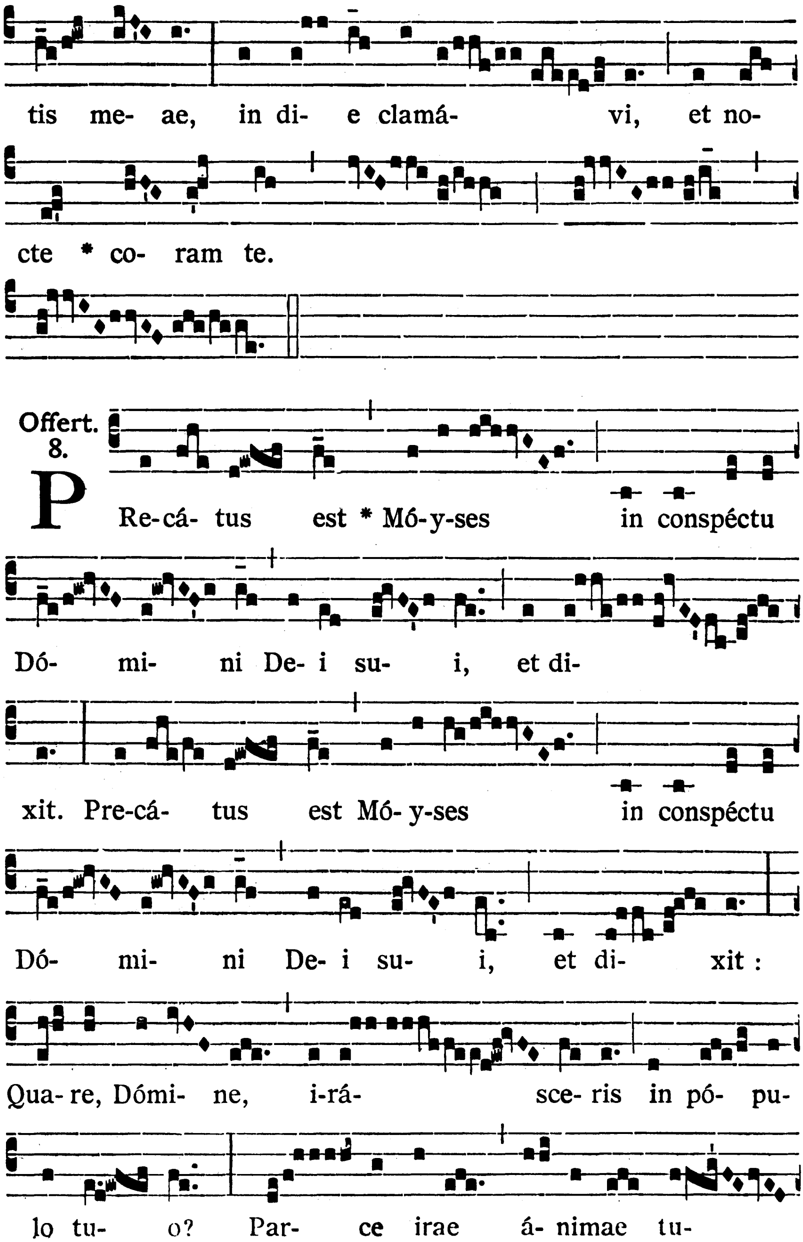
Offertorium. Exaltábo te. 90.
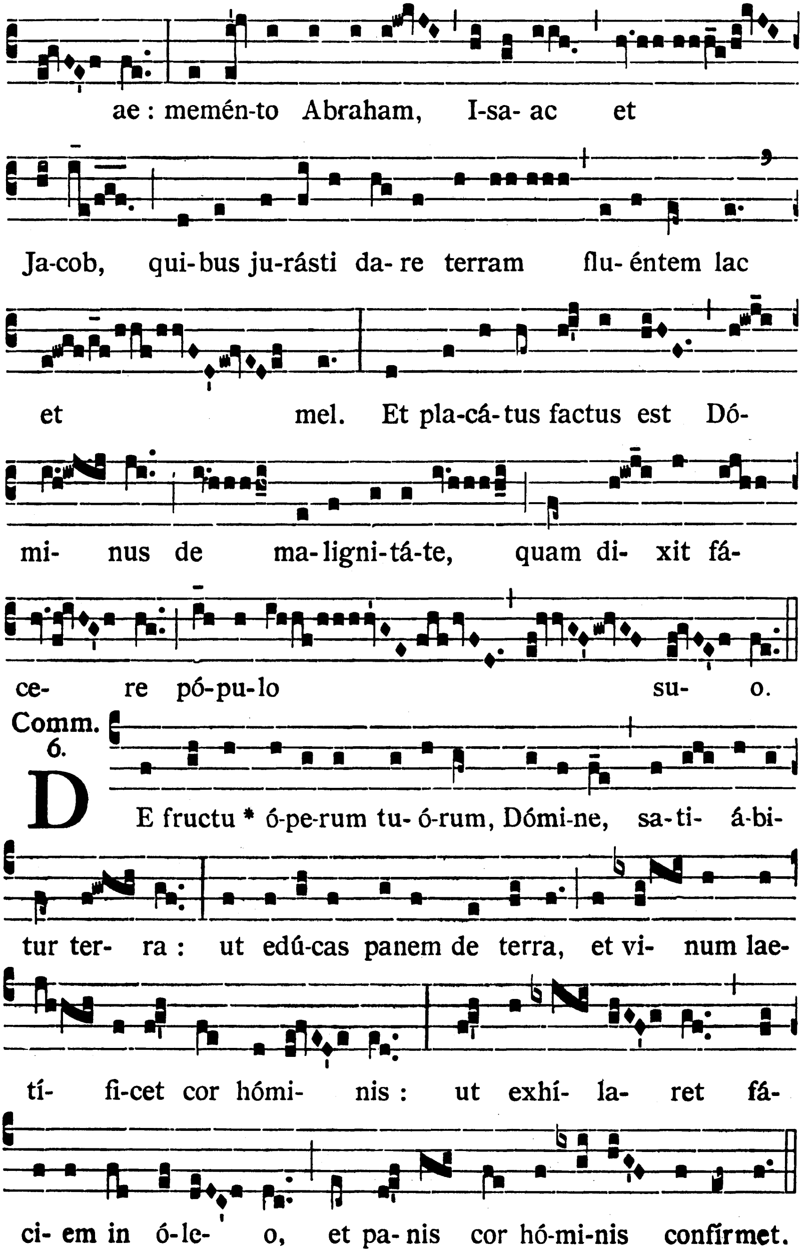


Dominica XII. post Pentecosten.

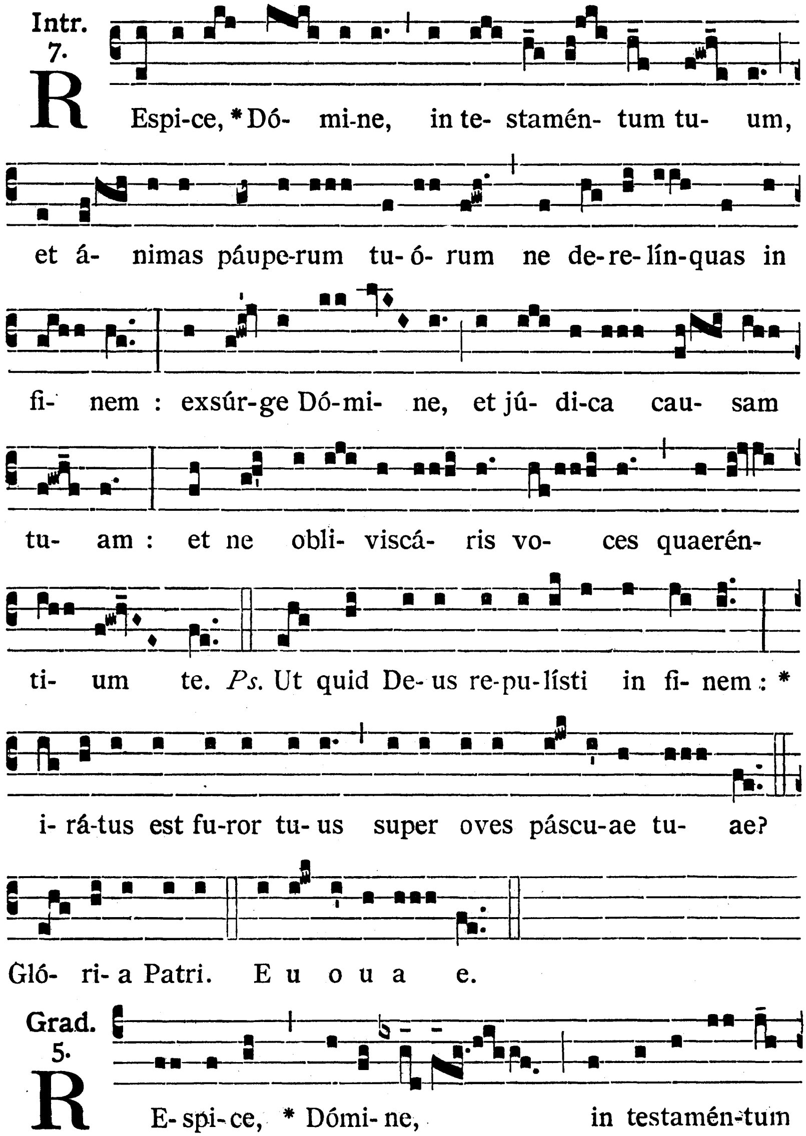


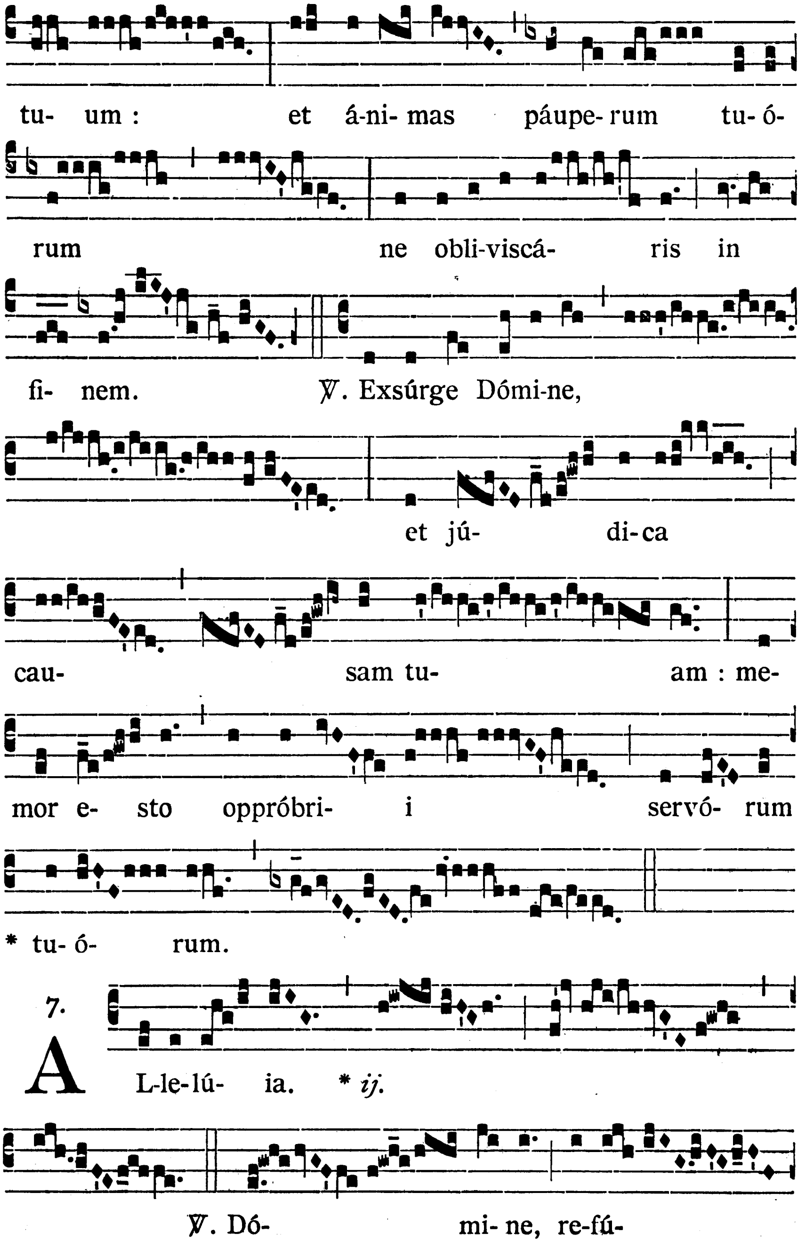

semper laus e- jus
in o- re me- o.
℣. In Dó-mi- no
laudá-bi-tur á- ni- ma me- a :
áudi- ant mansu- é-
ti,
* et lae-téntur.
3.
A L-le- lú- ia. * ij.
℣. Dó- mi-ne De- us sa- lú-

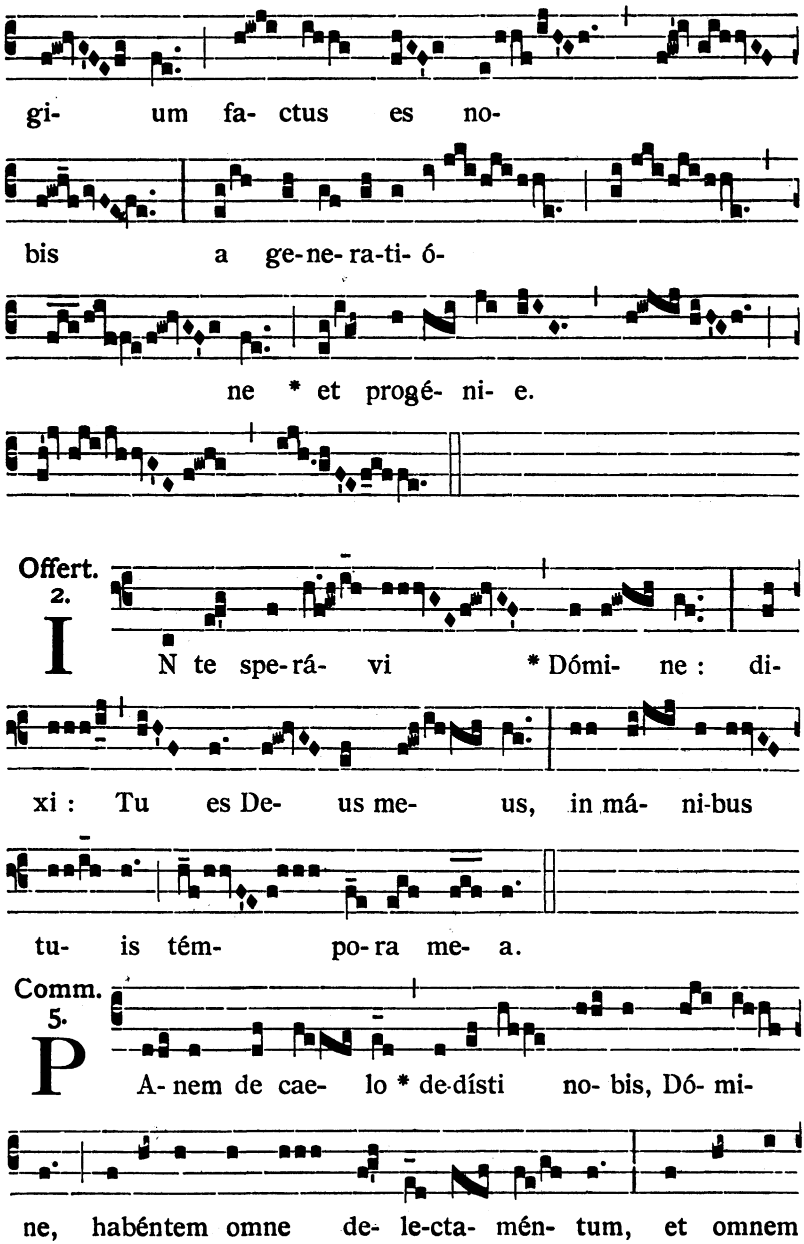

tis me- ae, in di- e clamá- vi, et no-
cte * co- ram te.
Offert. 8.
PRe-cá- tus est * Mó-y-ses in conspéctu
Dó- mi- ni De- i su- i, et di-
xit. Pre-cá- tus est Mó- y-ses in conspéctu
Dó- mi- ni De- i su- i, et di- xit :
Qua- re, Dómi- ne, i-rá- sce- ris in pó- pu-
lo tu- o? Par- ce irae á- nimae tu-
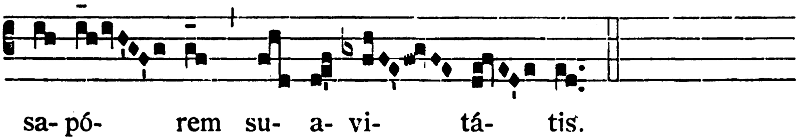

ae : memén-to Abraham, I-sa- ac et
Ja-cob, qui-bus ju-rásti da- re terram flu- éntem lac
et mel. Et pla-cá- tus factus est Dó-
mi- nus de ma- ligni- tá-te, quam di- xit fá-
ce- re pó-pu-lo su- o.
Comm. 6.
DE fructu * ó-pe-rum tu- ó-rum, Dómi-ne, sa- ti- á-bi-
tur ter- ra : ut edú-cas panem de terra, et vi- num lae-
tí- fi-cet cor hómi- nis : ut exhí- la- ret fá-
ci- em in ó-le- o, et pa- nis cor hó-mi-nis confírmet.

Dominica XIII. post Pentecosten.
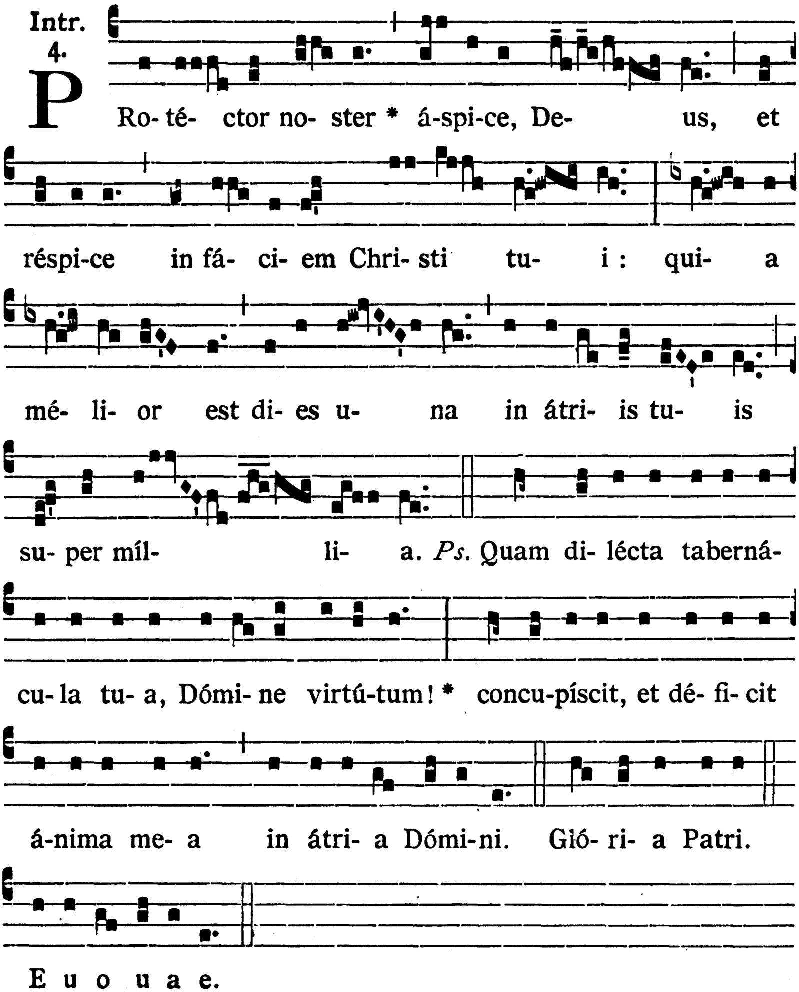


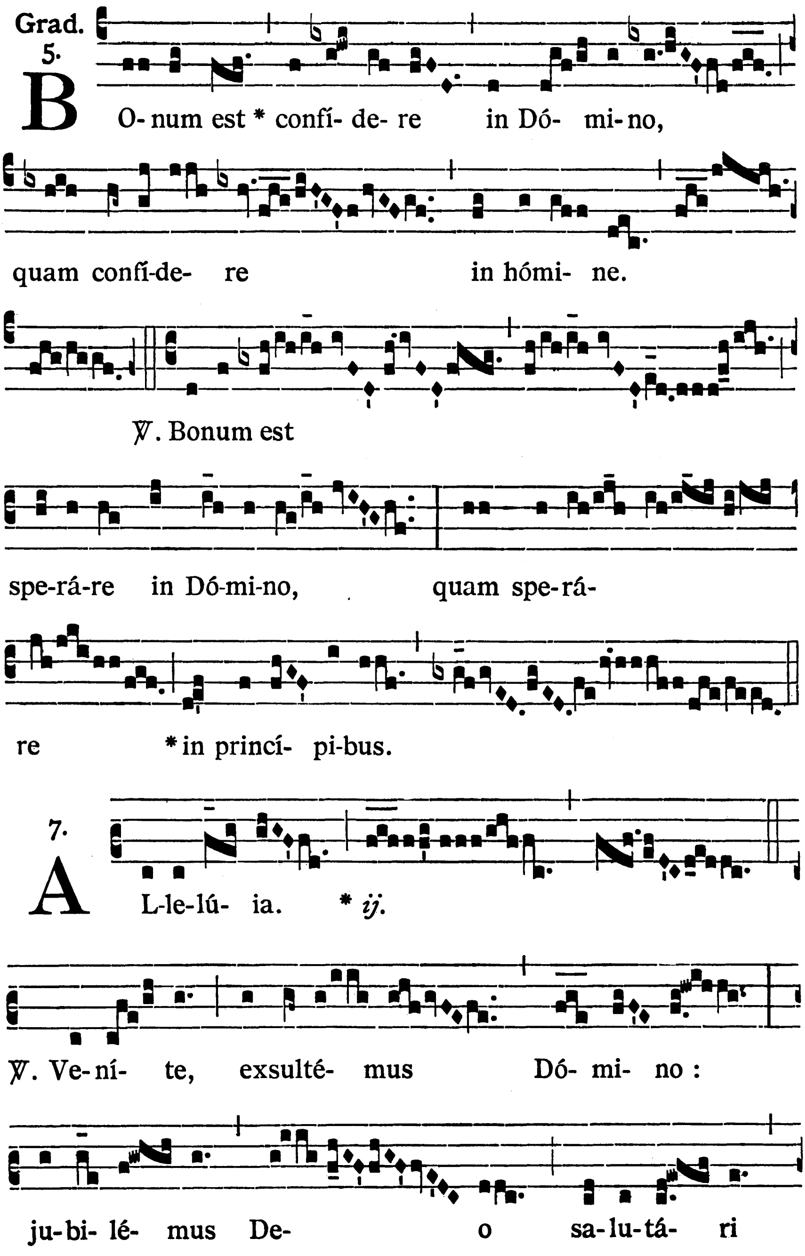

tu- um : et á-ni- mas páupe- rum tu- ó-
rum ne obli-viscá- ris in
fi- nem. ℣. Exsúrge Dómi-ne,
et jú- di-ca
cau- sam tu- am : me-
mor e- sto oppróbri- i servó- rum
* tu- ó- rum.
7.
A L-le-lú- ia. * ij.
℣. Dó- mi- ne, re-fú-

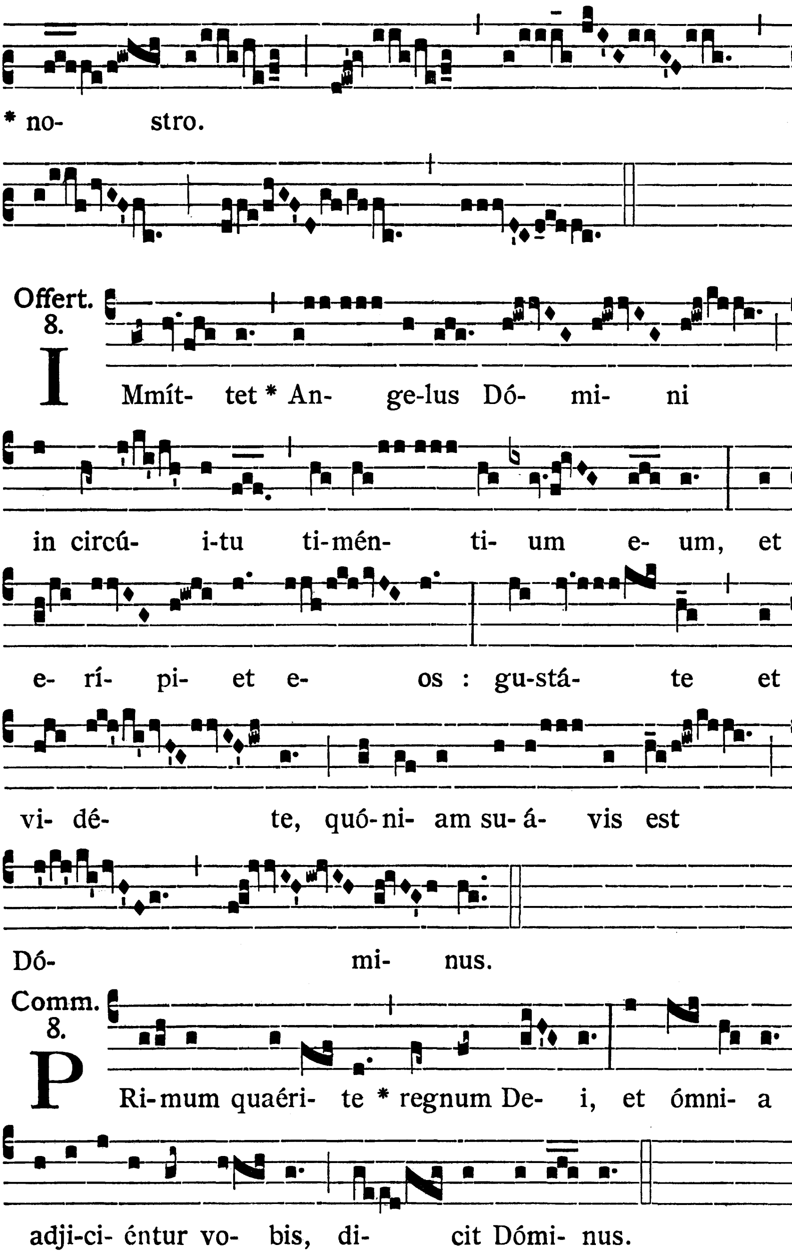

gi- um fa- ctus es no-
bis a ge-ne-ra-ti- ó-
ne * et progé- ni- e.
Offert. 2.
IN te spe-rá- vi * Dómi- ne : di-
xi : Tu es De- us me- us, in má- ni-bus
tu- is tém- po-ra me- a.
Comm. 5.
PAnem de cae- lo * de-dísti no- bis, Dó- mi-
ne, habéntem omne de- le-cta- mén- tum, et omnem



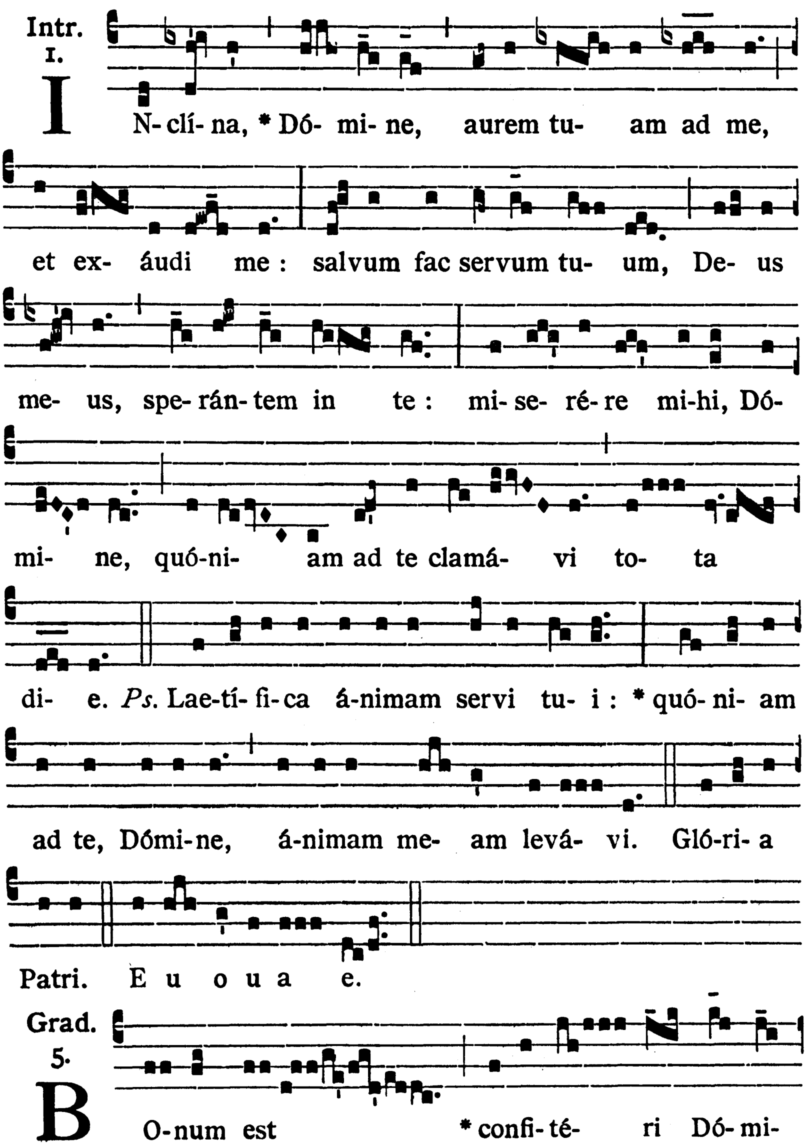
Dominica XIV. post Pentecosten.

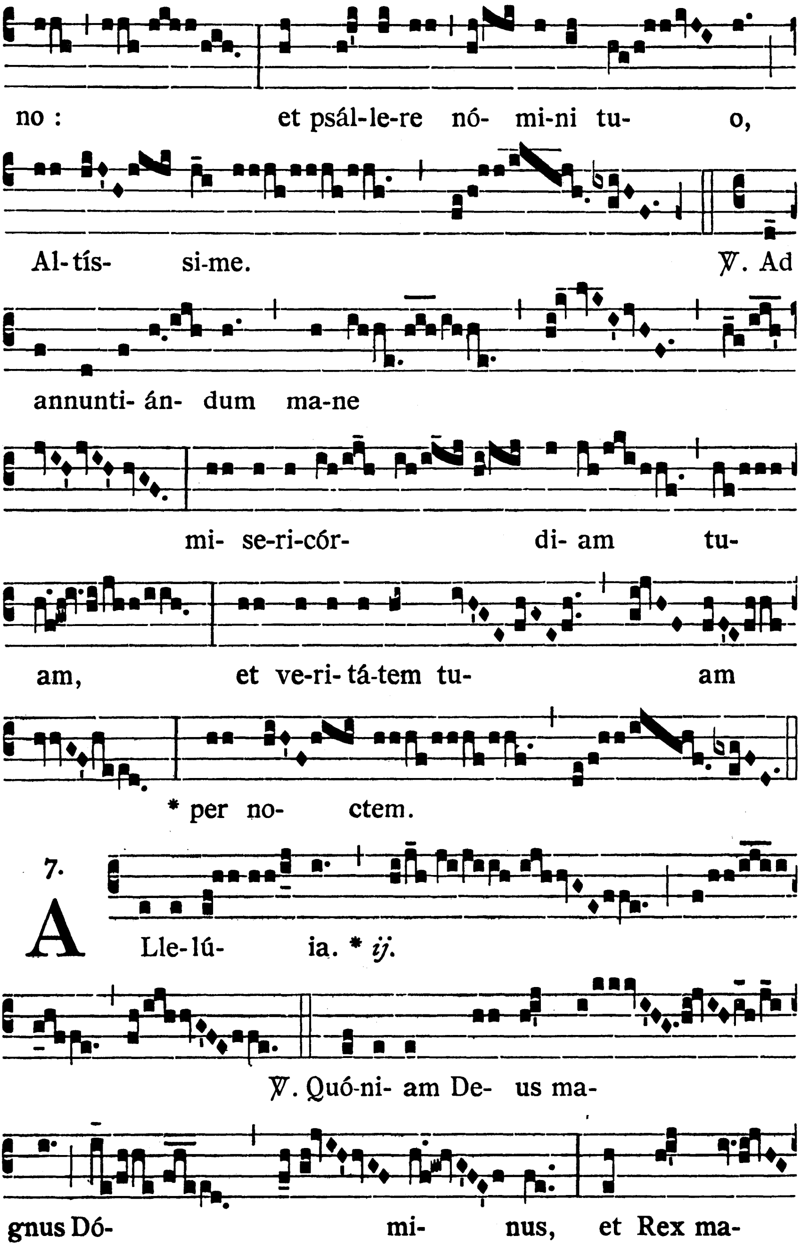


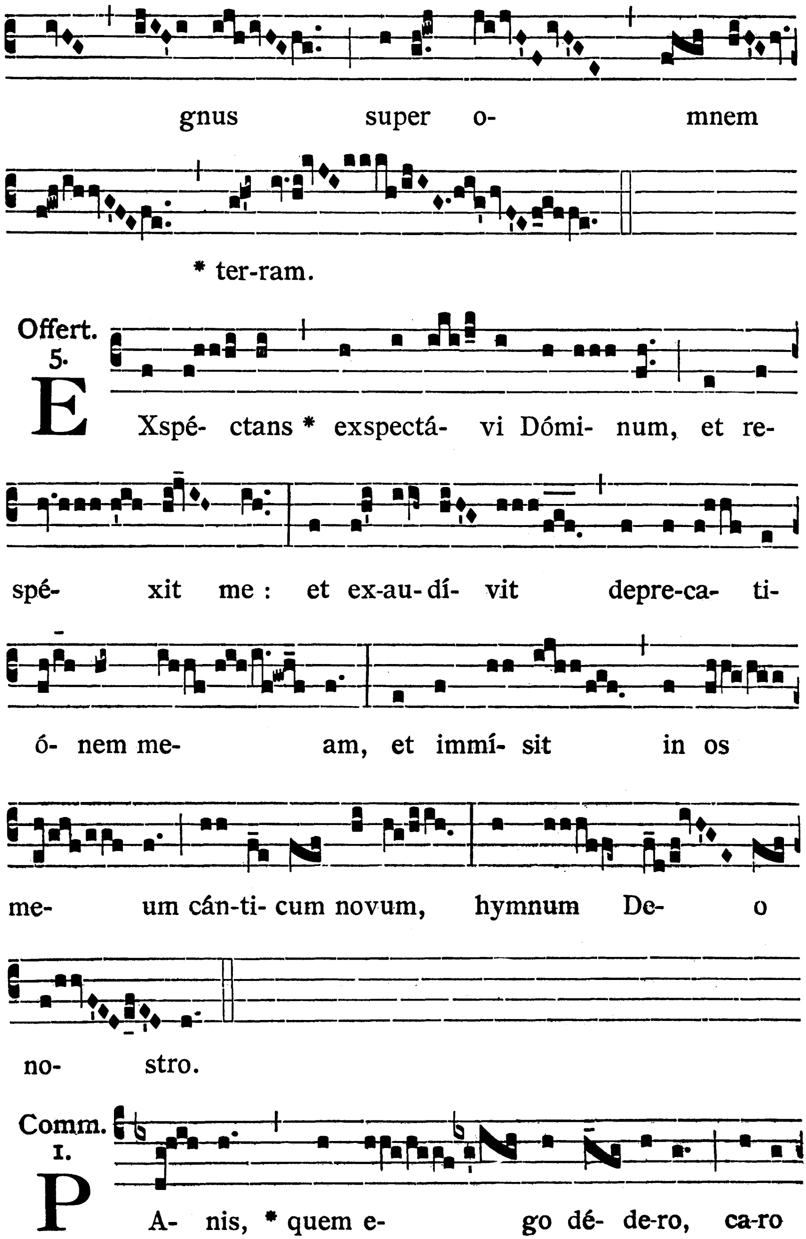

Grad. 5.
BOnum est * confí- de- re in Dó- mi- no,
quam confí-de- re in hómi- ne.
℣. Bonum est
spe-rá-re in Dó-mi-no, quam spe-rá-
re * in princí- pi-bus.
7.
ALle-lú- ia. * ij.
℣. Ve-ní- te, exsulté- mus Dó- mi- no :
ju-bi- lé- mus De- o sa-lu-tá- ri

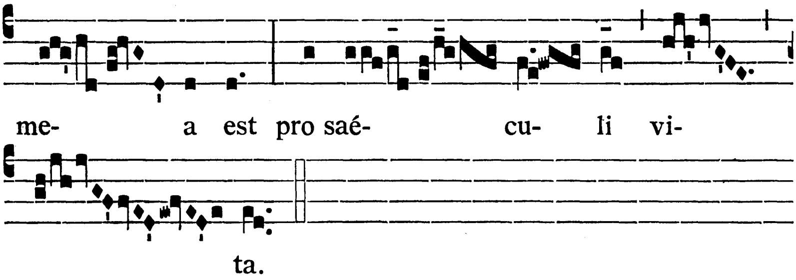

* no- stro.
Offert. 8.
IMmít- tet * An- ge-lus Dó- mi- ni
in circú- i-tu ti-mén- ti- um e- um, et
e- rí- pi- et e- os : gu-stá- te et
vi- dé- te, quó-ni- am su- á- vis est
Dó- mi- nus.
Comm. 8.
PRi-mum quaéri- te * regnum De- i, et ómni- a
adji-ci- éntur vo- bis, di- cit Dómi- nus.

Dominica XV. post Pentecosten.
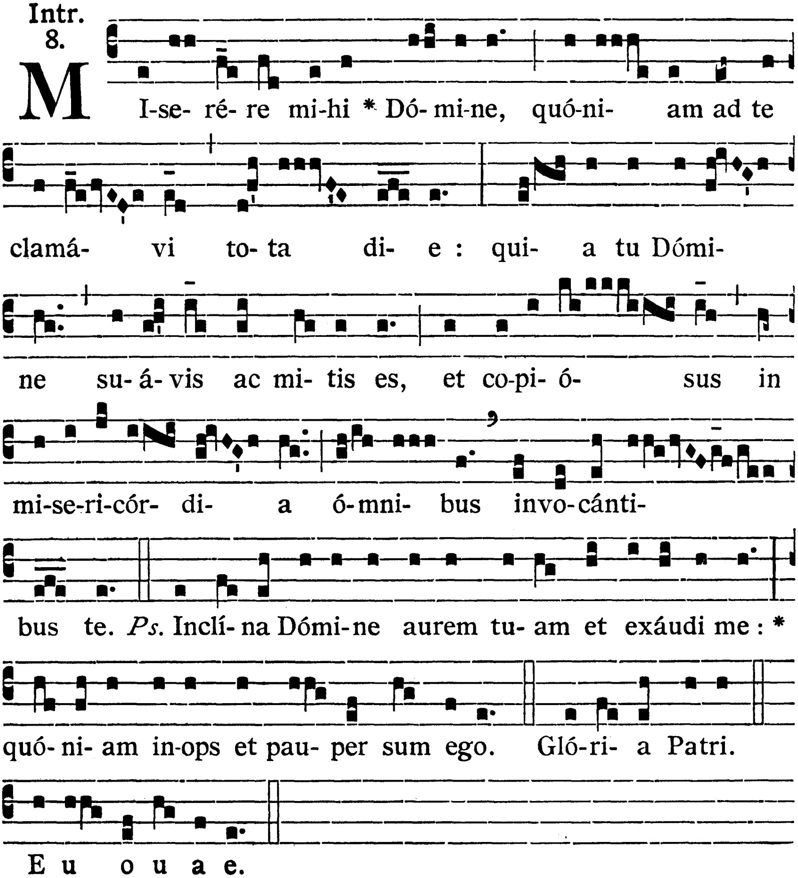



no : et psál-le-re nó- mi-ni tu- o,
Al- tís- si-me. ℣. Ad
annunti- án- dum ma-ne
mi- se-ri-cór- di- am tu-
am, et ve-ri- tá-tem tu- am
* per no- ctem.
7.
A Lle-lú- ia. * ij.
℣. Quó-ni- am De- us ma-
gnus Dó- mi- nus, et Rex ma-


gnus super o- mnem
* ter-ram.
Offert. 5.
E Xspé- ctans * exspectá- vi Dómi- num, et re-
spé- xit me : et ex-au-dí- vit depre-ca- ti-
ó- nem me- am, et immí- sit in os
me- um cán-ti- cum novum, hymnum De- o
no- stro.
Comm. 1.
P A- nis, * quem e- go dé- de-ro, ca-ro



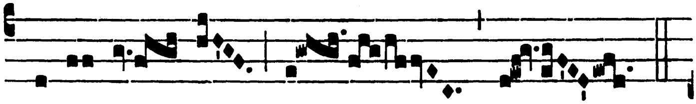
Dominica XVI. post Pentecosten.

Intr. 8.
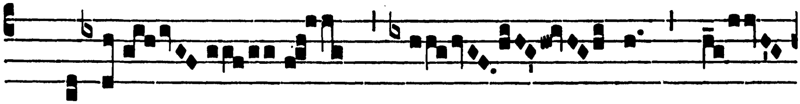


Graduale. Timébunt gentes. 71.
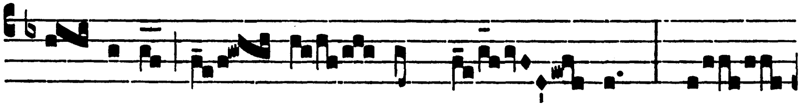
1.



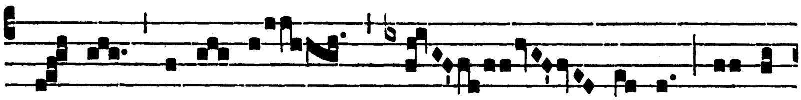
A L-le- lú- ia. * ij.



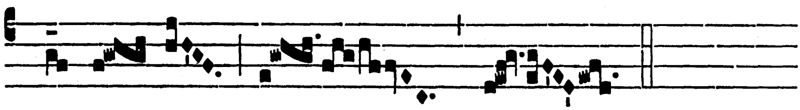
℣. Cantá- te Dó-



mi-no cán- ti- cum no- vum : qui-

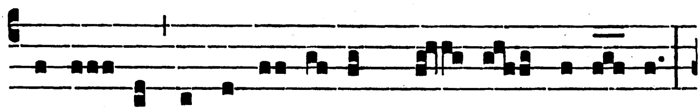


a mi-ra- bí- li- a fe- cit

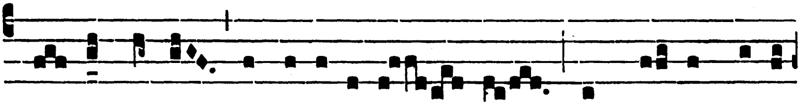


* Dó-mi- nus.
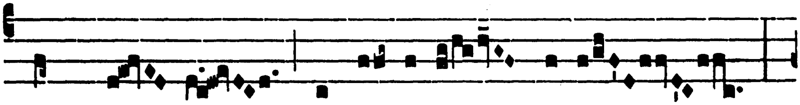
Offert. 6.



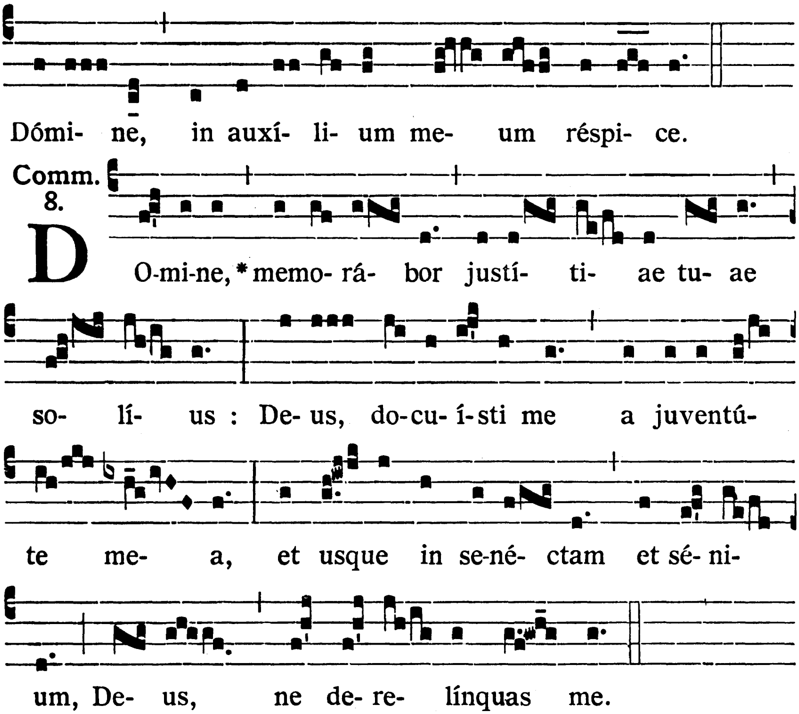
D Omi- ne, * in auxí- li- um me- um réspi- ce :



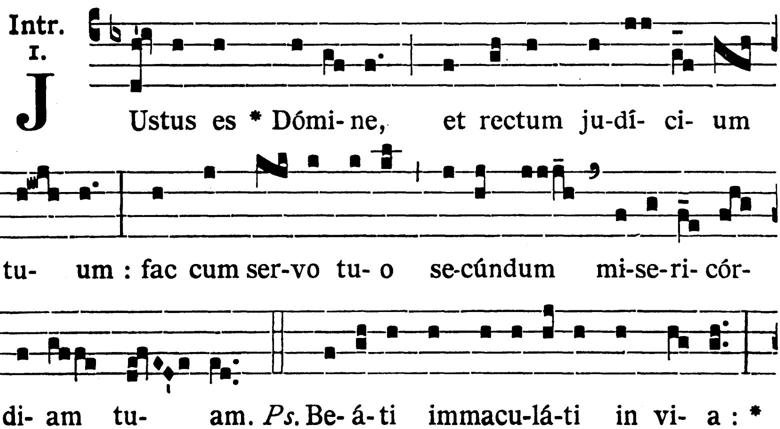
con- fundántur et reve-re- án- tur, qui quae- runt á-ni-

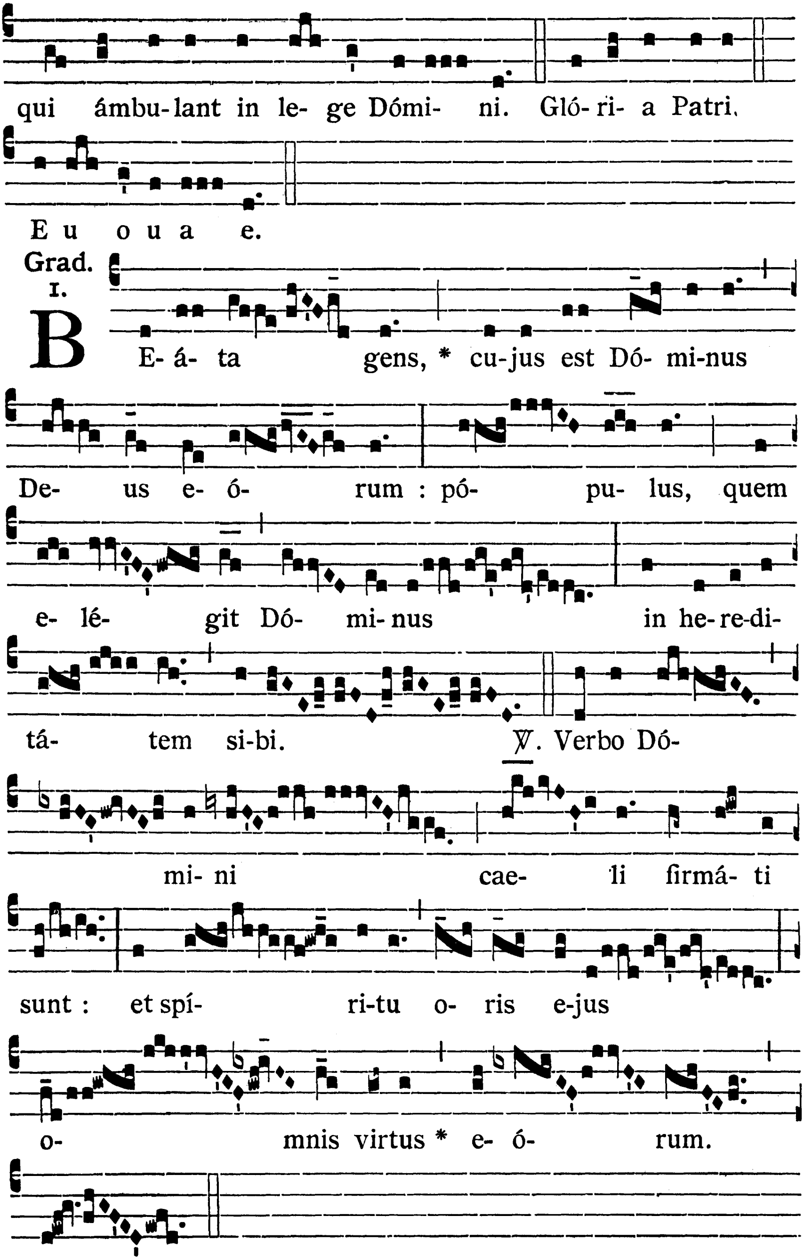


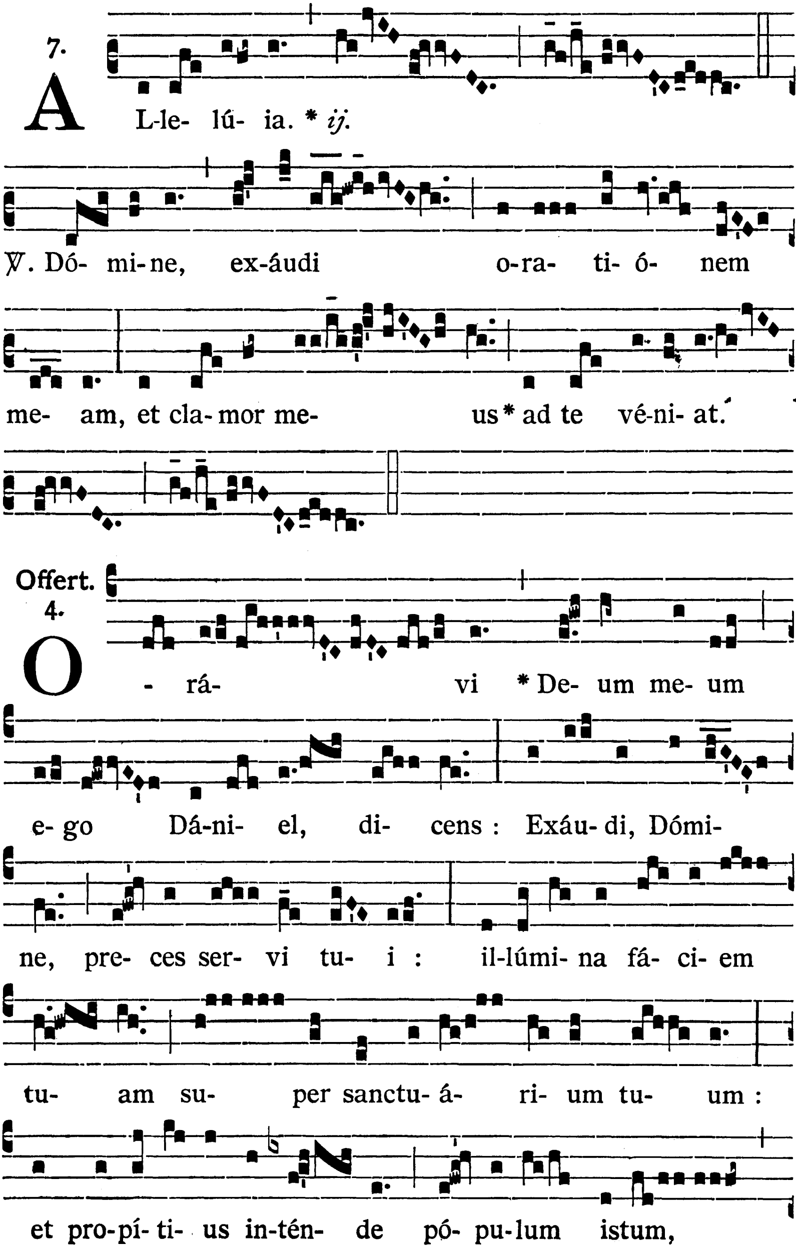
mam me- am, ut áu- fe-rant e- am :

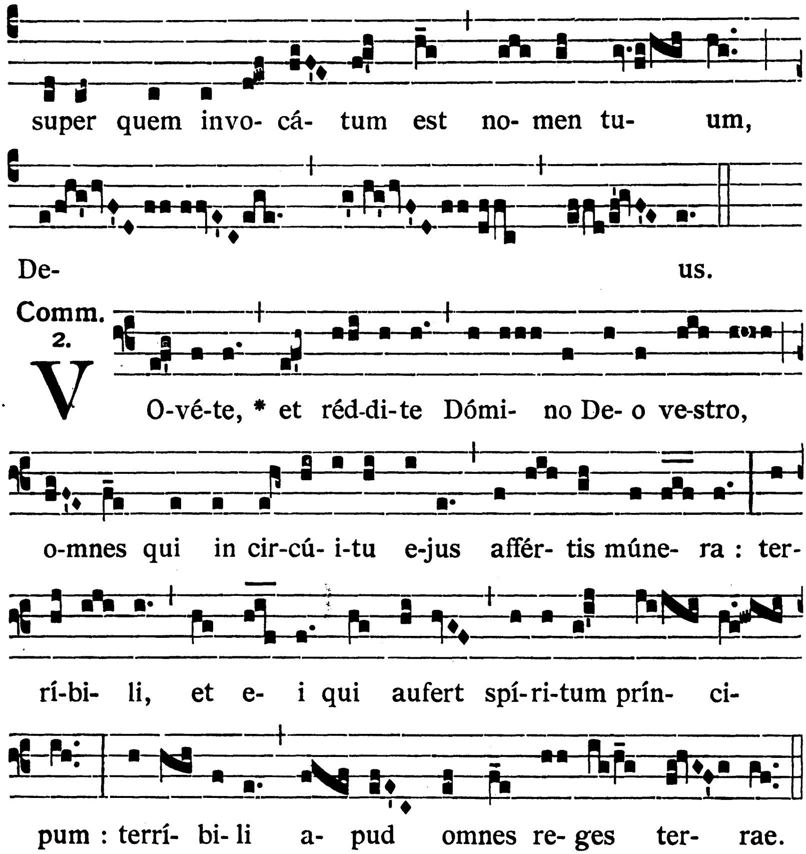


Dominica XVII. post Pentecosten.

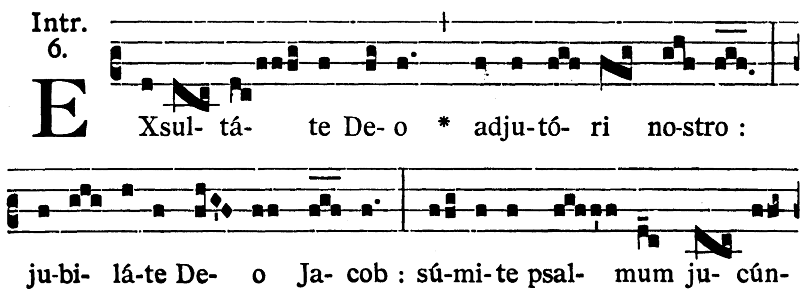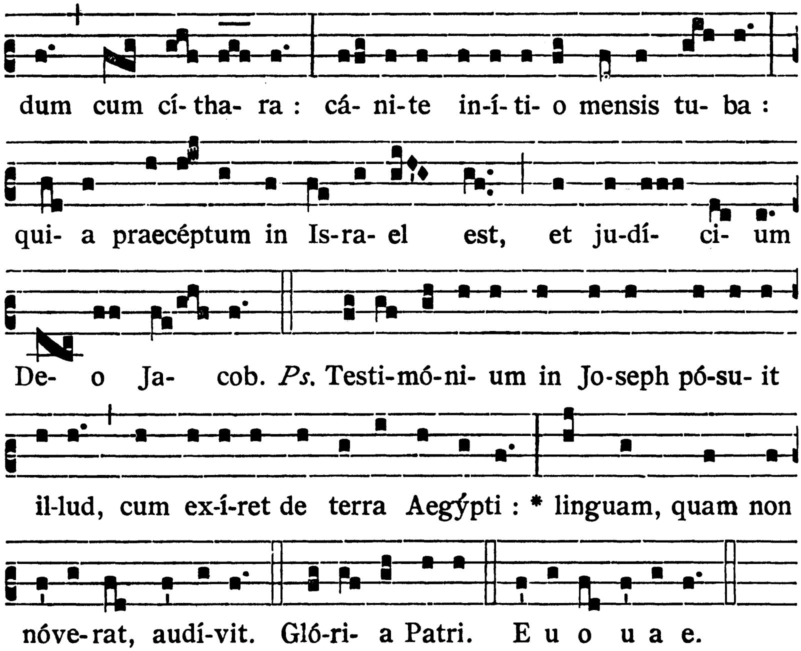



qui ámbu-lant in le- ge Dómi- ni. Gló-ri- a Patri.
E u o u a e.
Grad. I.
B E-á- ta gens, * cu-jus est Dó- mi-nus
De- us e- ó- rum : pó- pu- lus, quem
e- lé- git Dó- mi- nus in he-re-di-
tá- tem si-bi. ℣. Verbo Dó-
mi- ni cae- li firmá- ti
sunt : et spí- ri-tu o- ris e-jus
o- mnis virtus * e- ó- rum.


7.
A
L-le- lú- ia. * ij.
℣. Dó- mi-ne, ex-áudi o-ra- ti- ó- nem
me- am, et cla-mor me- us * ad te vé-ni- at.
Offert.
4.
O
- rá- vi * De- um me- um
e- go Dá-ni- el, di- cens : Exáu- di, Dómi-
ne, pre- ces ser- vi tu- i : il-lúmi- na fá- ci- em
tu- am su- per sanctu- á- ri- um tu- um :
et pro-pí- ti- us in-tén- de pó- pu-lum istum,



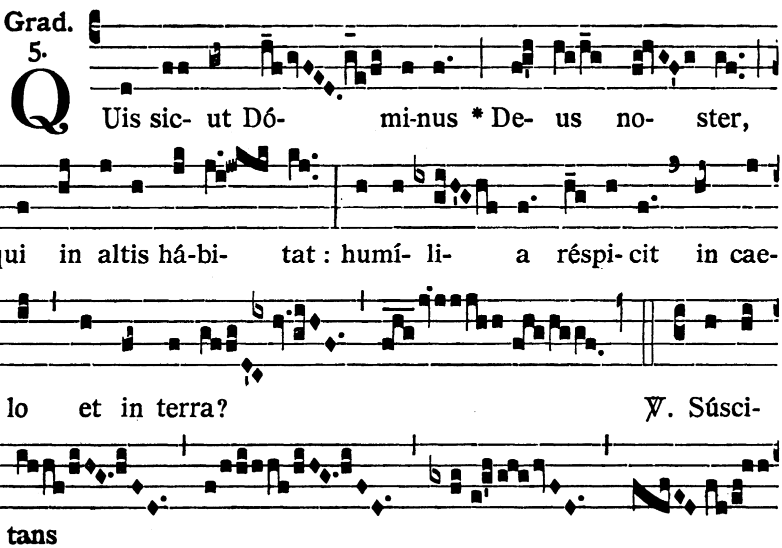
Feria IV. Quatuor Temp. Septembris.
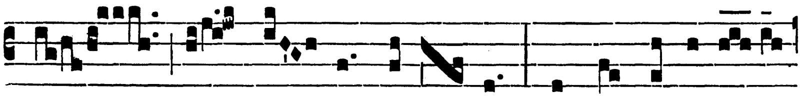




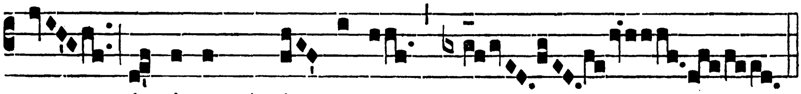
Post Lectionem.

Grad. 5.





a ter- ra ín-o- pem, et de stérco-re



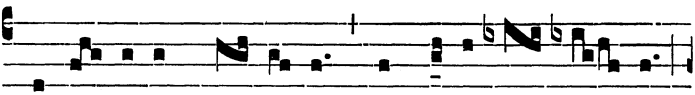
é- ri-gens * páu- pe-rem.

Post Epistolam.

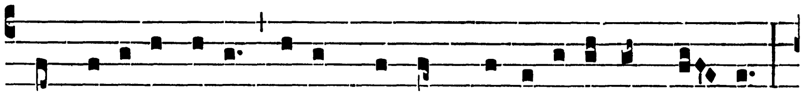
Graduale. Beáta gens. 366.

Offertorium. Meditábor. 114.
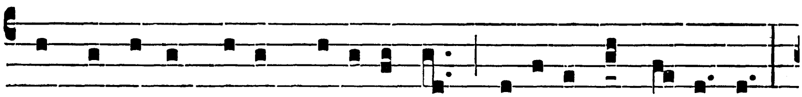
Comm. 8.



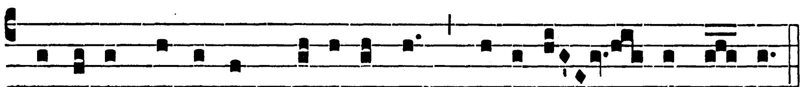
COmé- di-te * píngui- a, et bí-bi- te mul- sum,



et mítti-te partes e- is qui non praepa-ravé-runt si- bi :



sanctus e-nim di- es Dómi-ni est, no-lí-te contri-stá- ri :



gáudi- um ét- e-nim Dómi-ni est forti-tú- do no-stra.

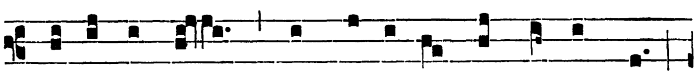
Feria VI. Quatuor Temp. Septembris.

Introitus. Laetétur. 146.

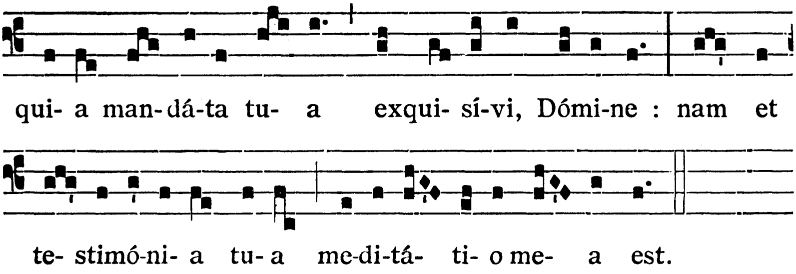
Graduale. Convértere Dómine. 108.

Offertorium. Bénedic ánima mea. 105.

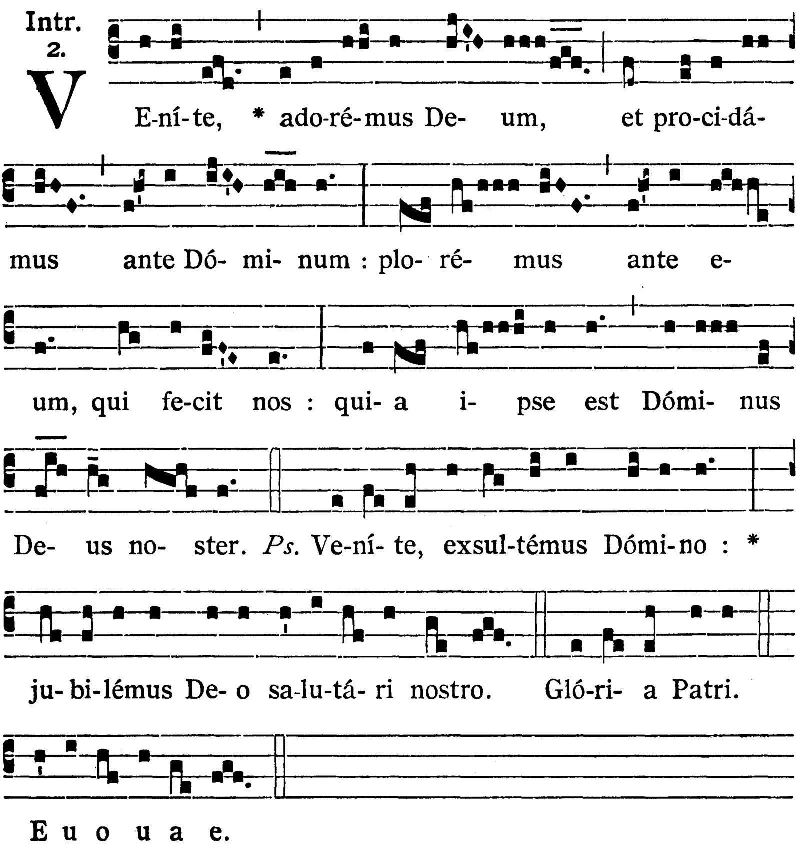
Comm. 2.



AU-fer a me * oppróbri- um et contémptum.
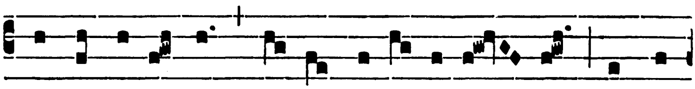


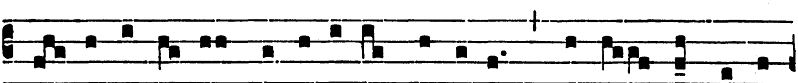
Sabbato Quatuor Temp. Septembris.

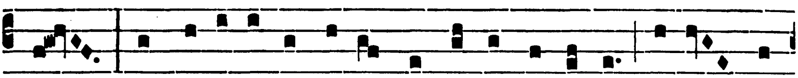


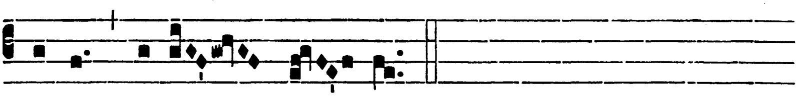
Post primam Prophetiam, Graduale. Propítius esto. 107.
Post secundam Prophetiam, Graduale. Protéctor noster. 108.
Post tertiam Prophetiam, Graduale. Convértere. 108.
Post quartam Prophetiam, Graduale. Dirigátur. 109.
Post quintam Prophetiam, Hymnus. Benedíctus es. 16.
Post Epistolam, Tractus. Laudáte Dóminum. 110.
Offertorium. Dómine Deus. 110.

Comm. 8.


MEnse sépti-mo * fe-sta ce-lebrá-bi- tis, cum in
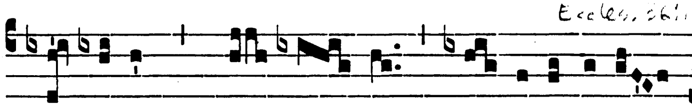

ta- berná-cu- lis ha-bi-tá-re fé-ce-rim fí- li- os Isra-

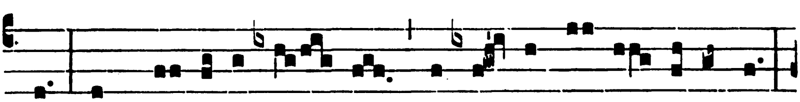

el, cum edú-ce-rem e- os de terra Aegýpti, ego Dó-

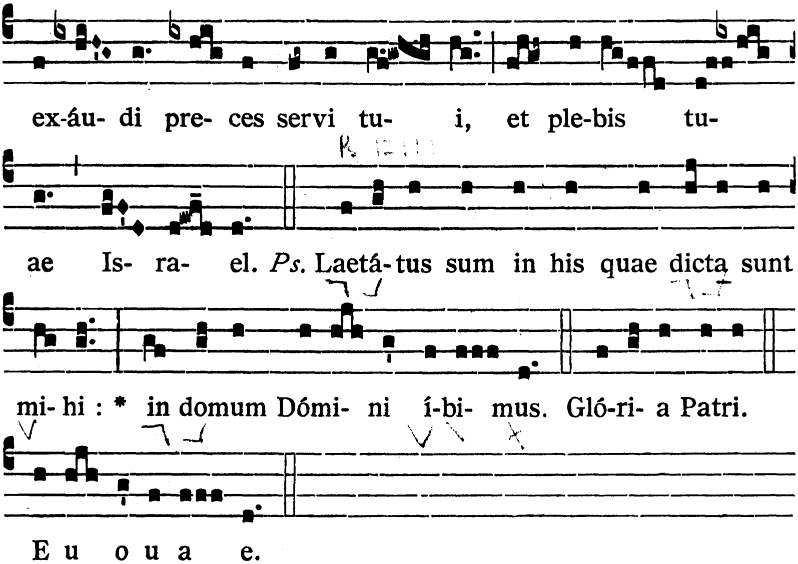

mi-nus De- us ve- ster.

Dominica XVIII. post Pentecosten.

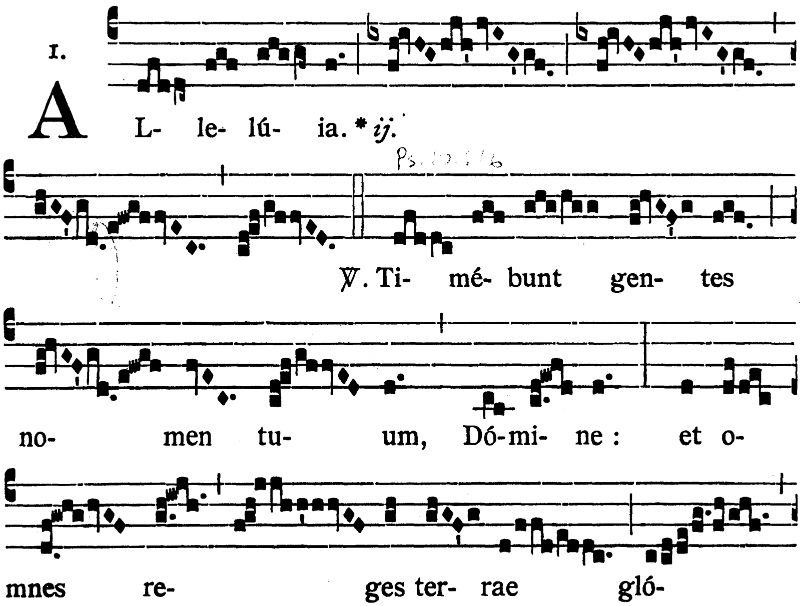
Intr. I.

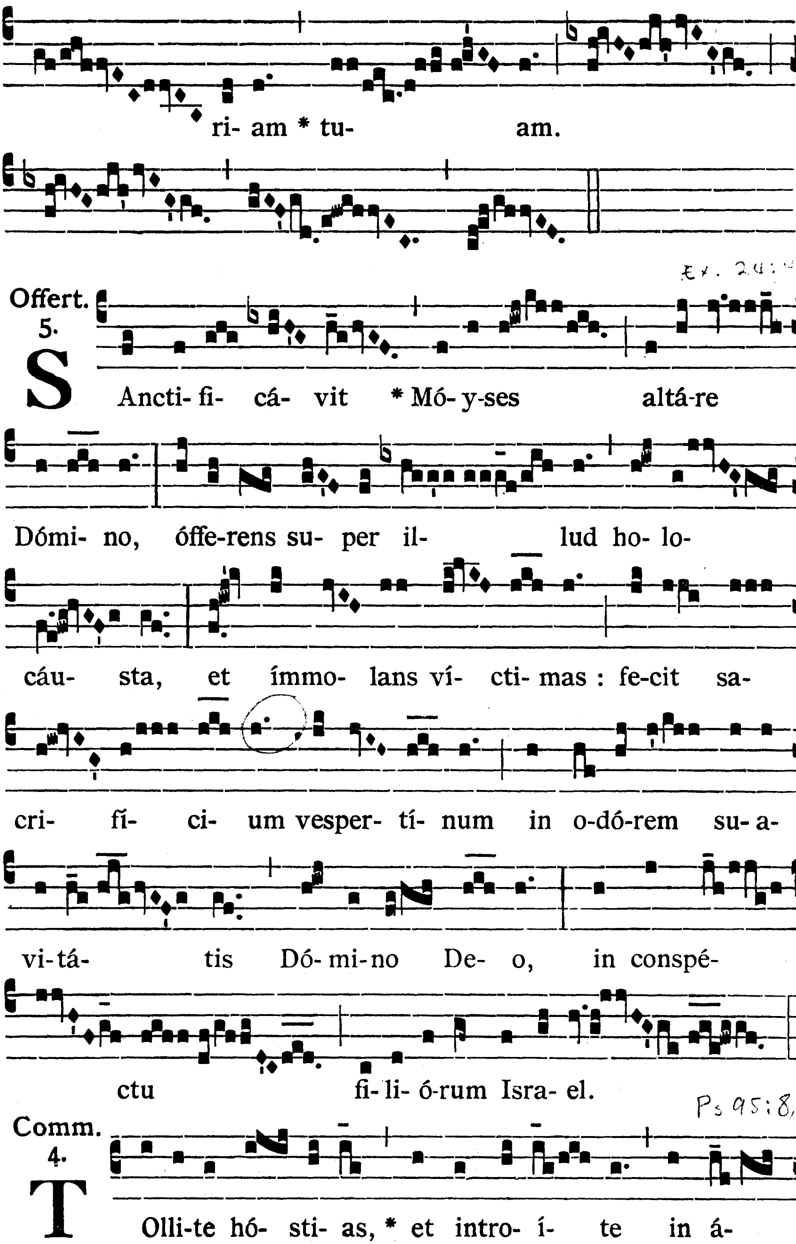

DA pa-cem, * Dó- mi- ne, sus- ti-nénti-bus

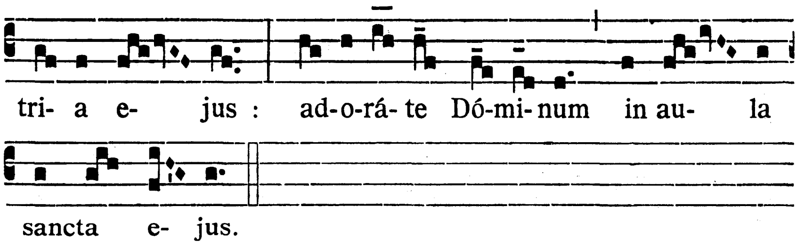

te, ut prophé-tae tu- i fi- dé- les in-ve- ni- ántur :



Graduale. Laetátus sum. 139.

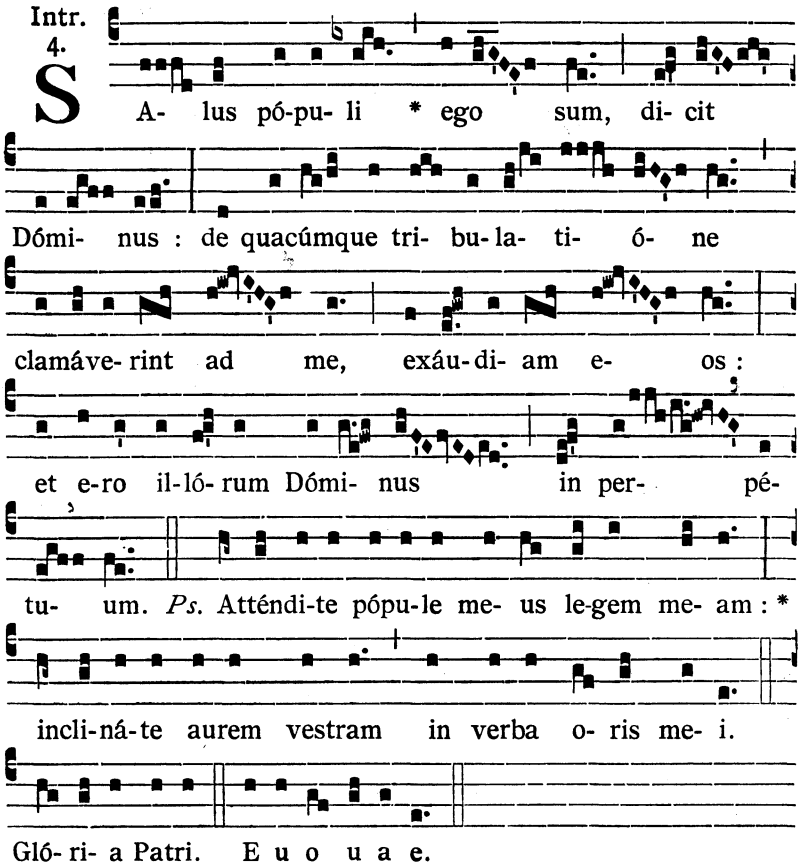



ri- am * tu- am.
Offert. 5.
SAncti- fi- cá- vit * Mó- y-ses altá-re
Dómi- no, óffe-rens su- per il- lud ho- lo-
cáu- sta, et ímmo- lans ví- cti- mas : fe-cit sa-
cri- fí- ci- um vesper- tí- num in o-dó-rem su- a-
vi-tá- tis Dó- mi-no De- o, in conspé-
ctu fi- li- ó-rum Isra- el.
Comm. 4.
TOlli-te hó- sti- as, * et intro- í- te in á-

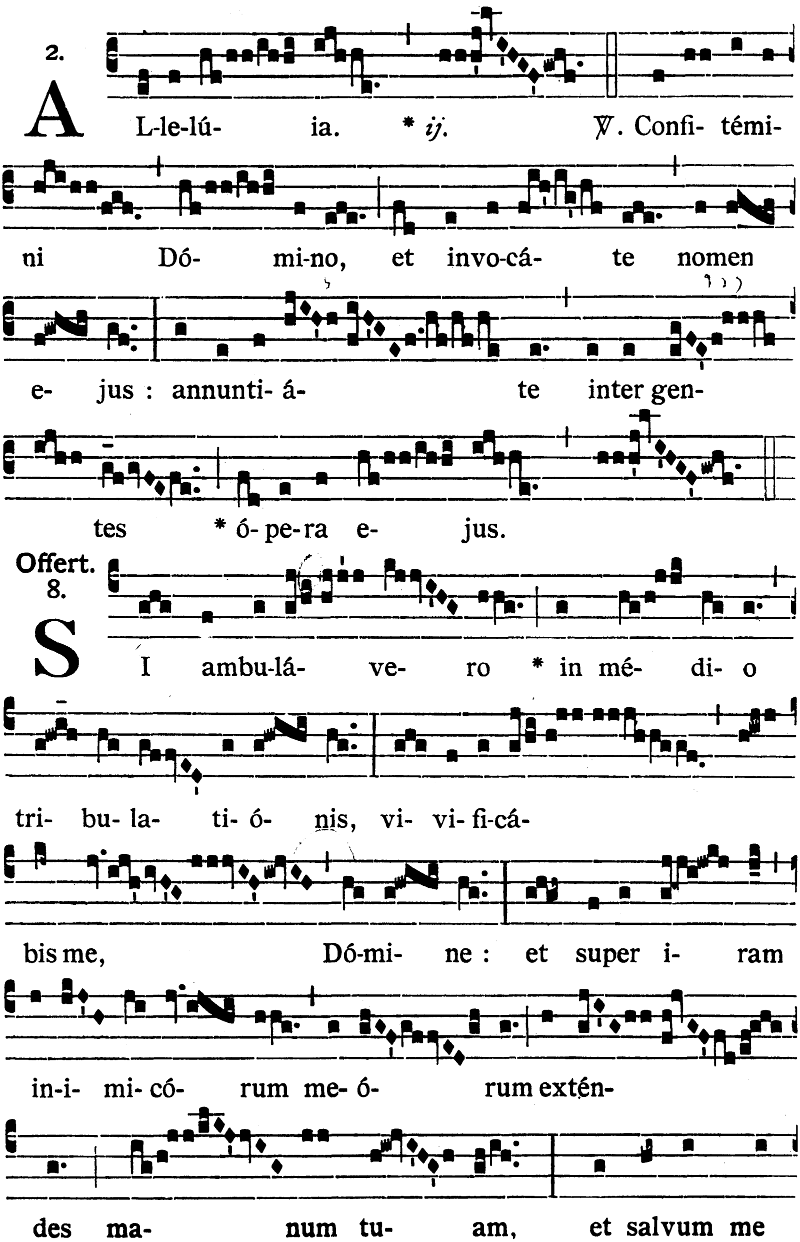


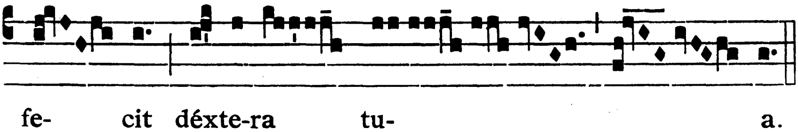
Dominica XIX. post Pentecosten.
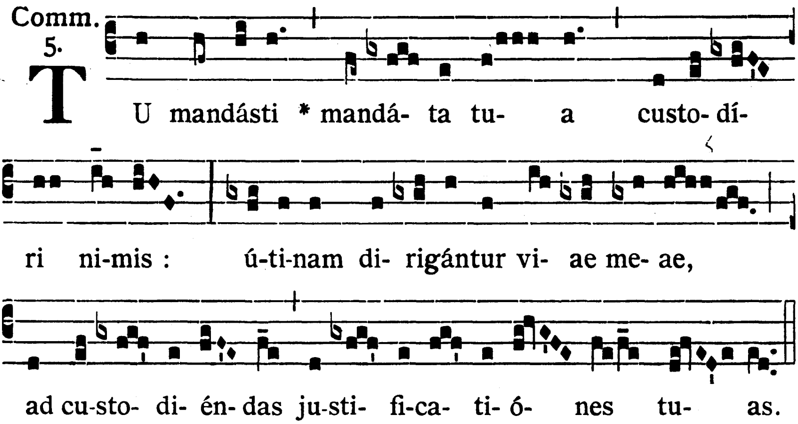
Intr. 4.



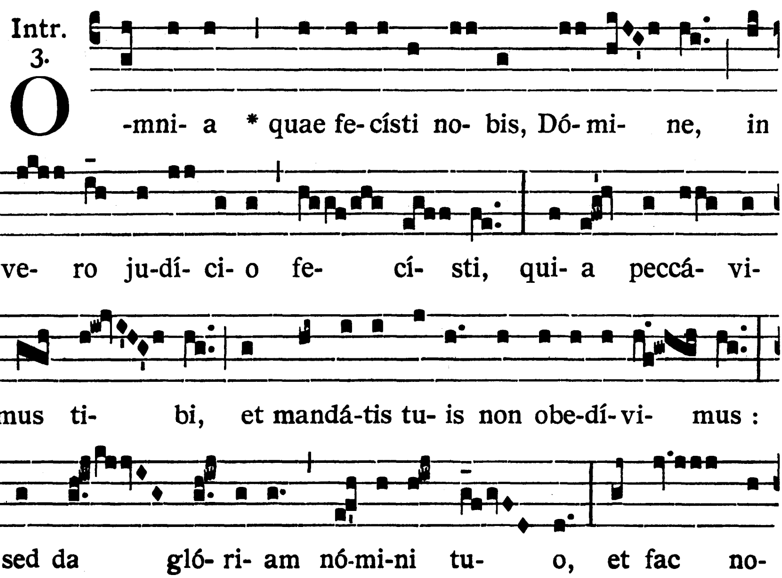
Graduale. Dirigátur. 109.

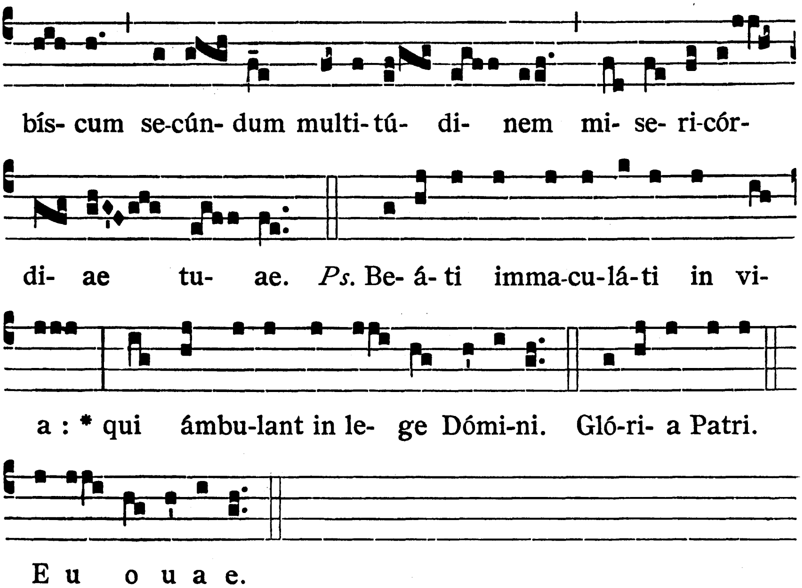

2.
ALle-lú- ia. * ij. ℣. Confi- témi-
ni Dó- mi-no, et invo-cá- te nomen
e- jus : annunti- á- te inter gen-
tes * ó- pe-ra e- jus.
Offert. 8.
SI ambu-lá- ve- ro * in mé- di- o
tri- bu- la- ti- ó- nis, vi- vi- fi-cá-
bis me, Dó-mi- ne : et super i- ram
in-i- mi- có- rum me- ó- rum extén-
des ma- num tu- am, et salvum me



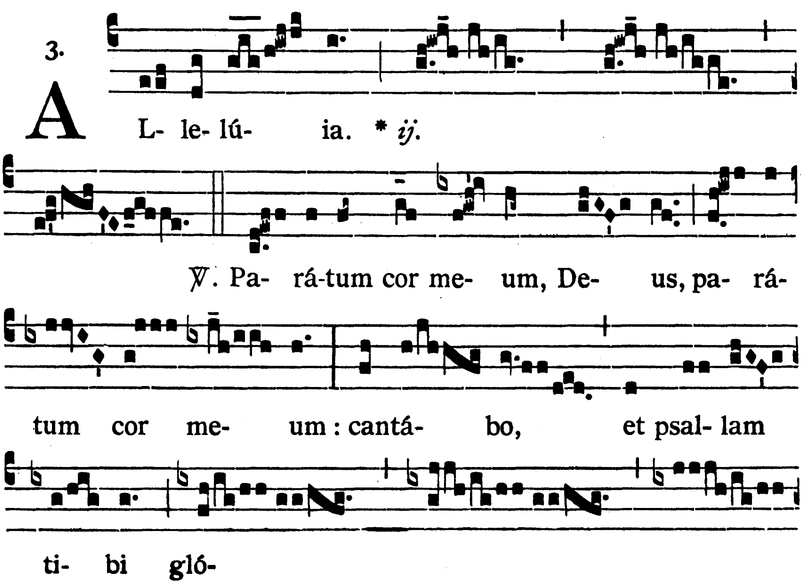


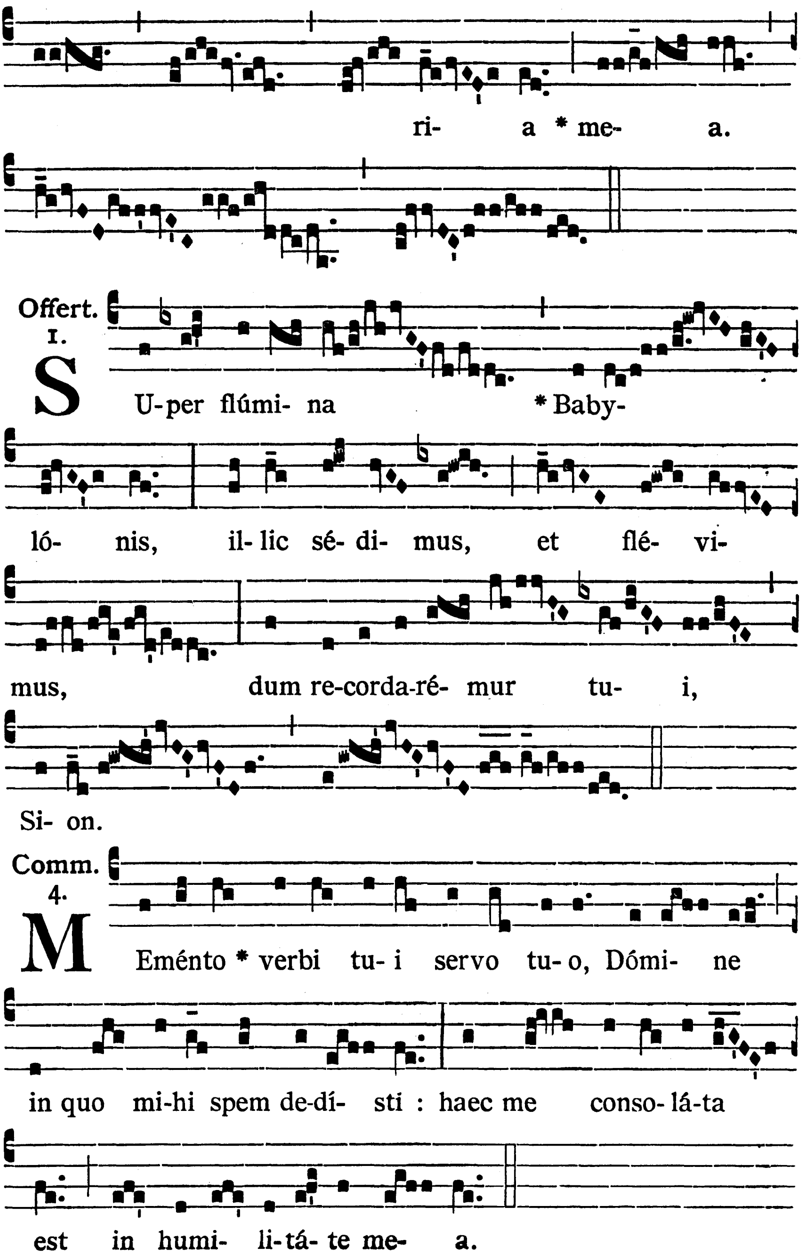
Dominica XX. post Pentecosten.



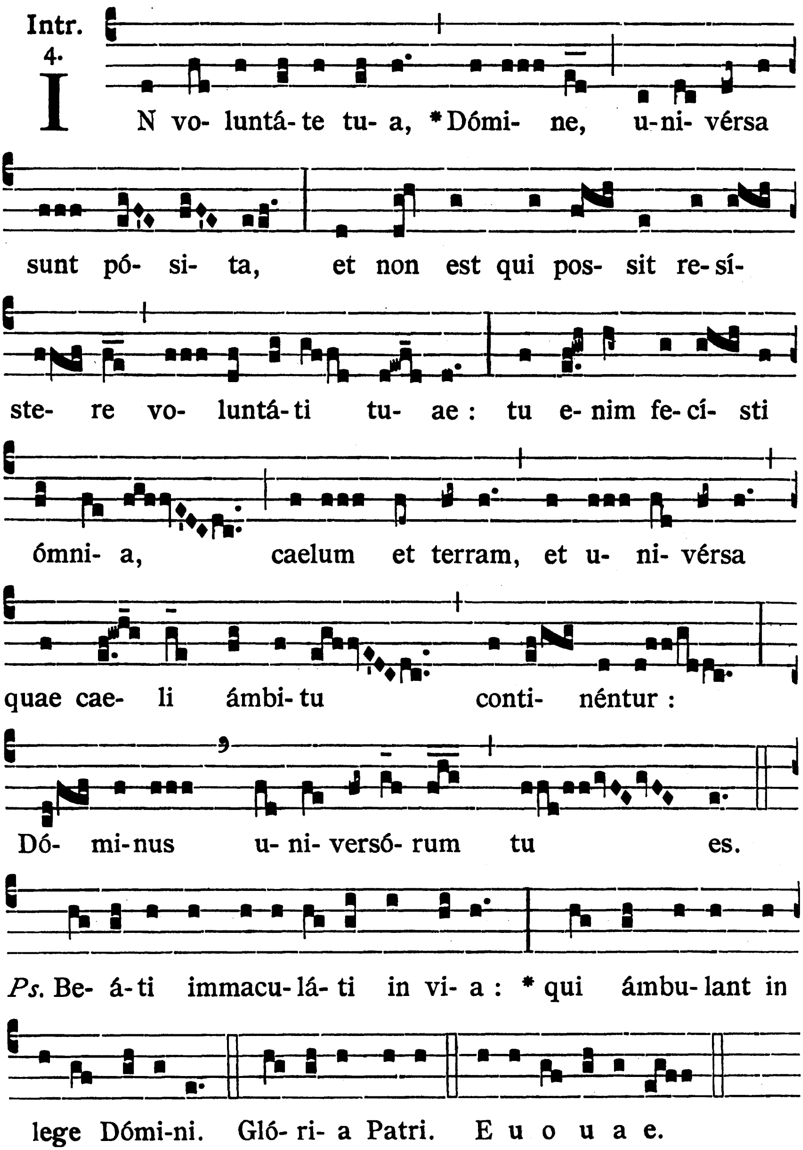


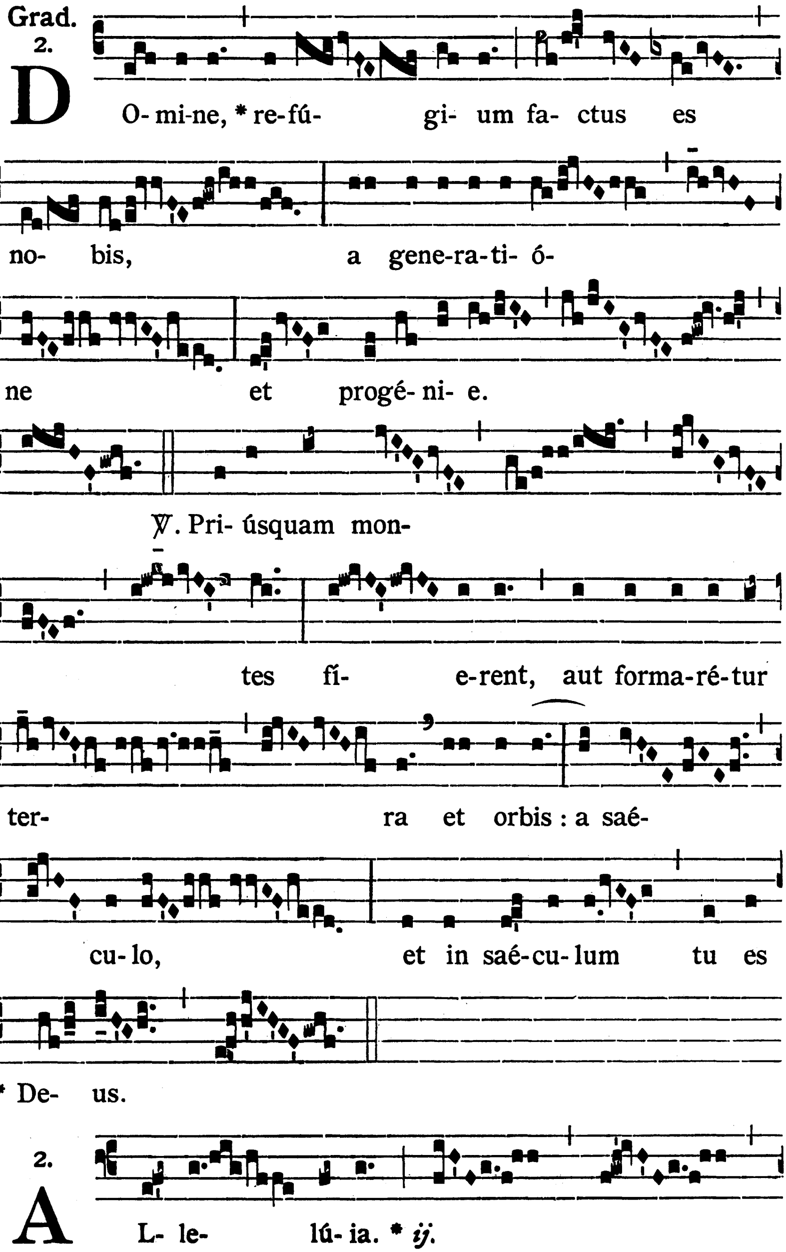
Graduale. Oculi ómnium. 314.

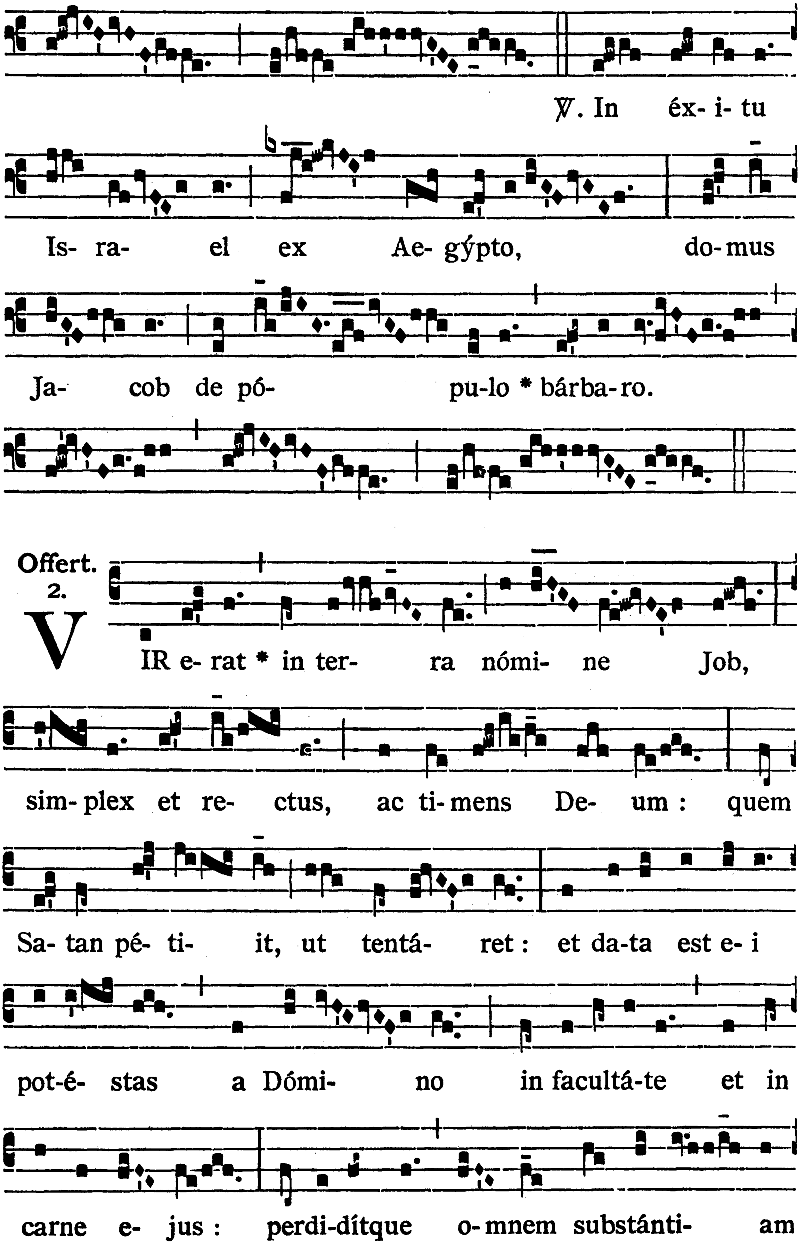


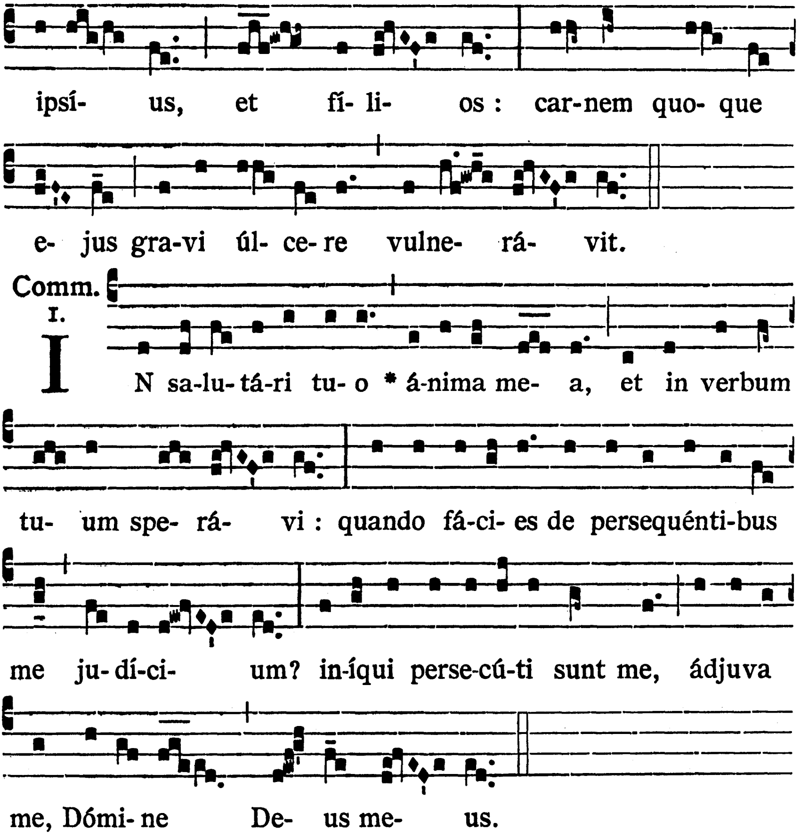

ri- a * me- a.
Offert. I.
SUper flúmi- na * Baby-
ló- nis, il- lic sé- di- mus, et flé- vi-
mus, dum re-corda-ré- mur tu- i,
Si- on.
Comm. 4.
MEménto * verbi tu- i servo tu- o, Dómi- ne
in quo mi-hi spem de-dí- sti : haec me conso- lá-ta
est in humi- li-tá- te me- a.

Dominica XXI. post Pentecosten.

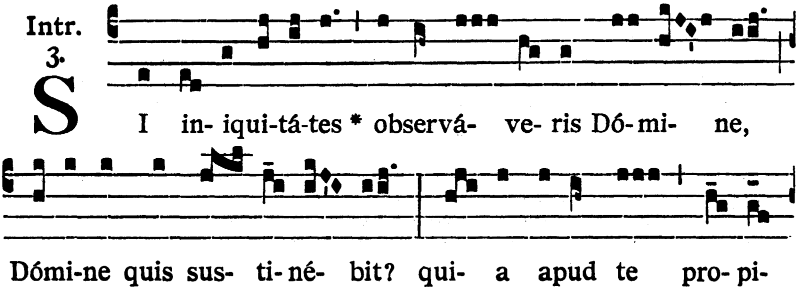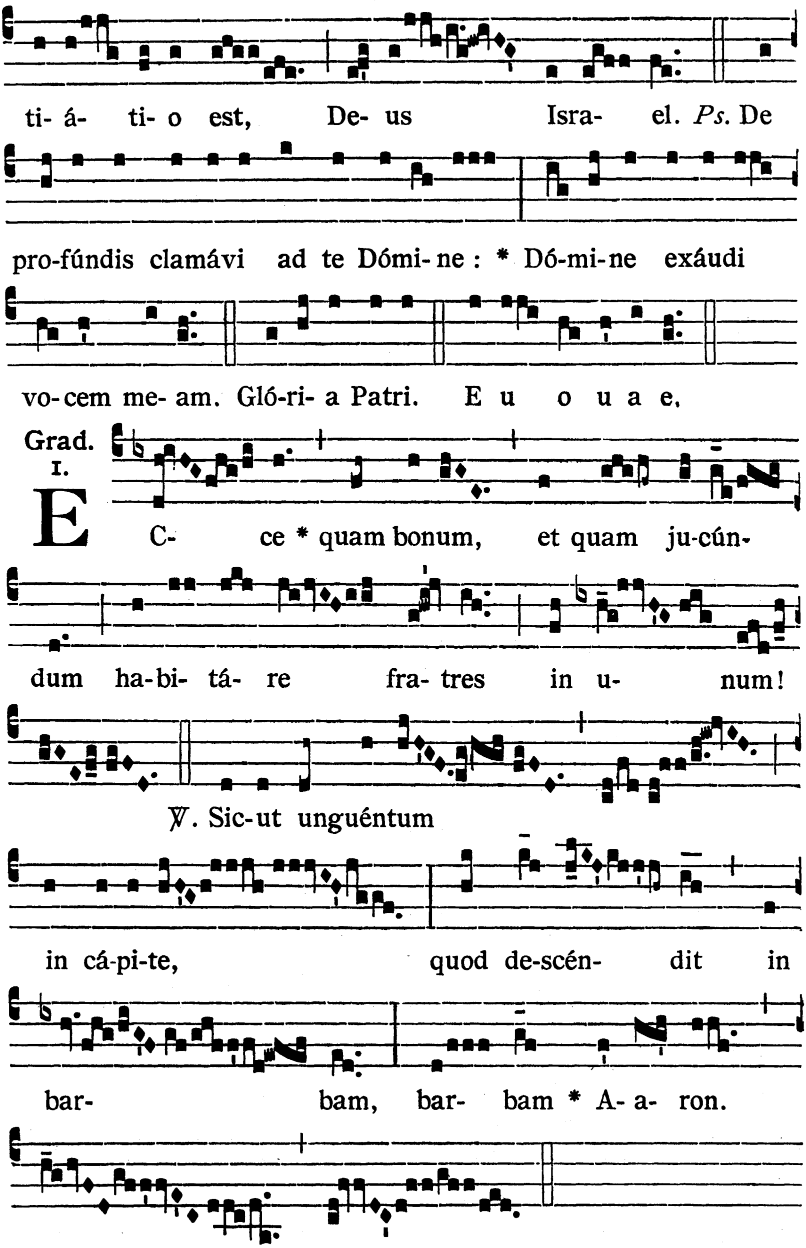



Grad.
2.
D O-mi-ne, * re-fú- gi- um fa- ctus es
no- bis, a gene-ra-ti- ó-
ne et progé- ni- e.
℣. Pri- úsquam mon-
tes fí- e-rent, aut forma-ré-tur
ter- ra et orbis : a saé-
cu- lo, et in saé-cu- lum tu es
* De- us.
2.
A L- le- lú- ia. * ij.

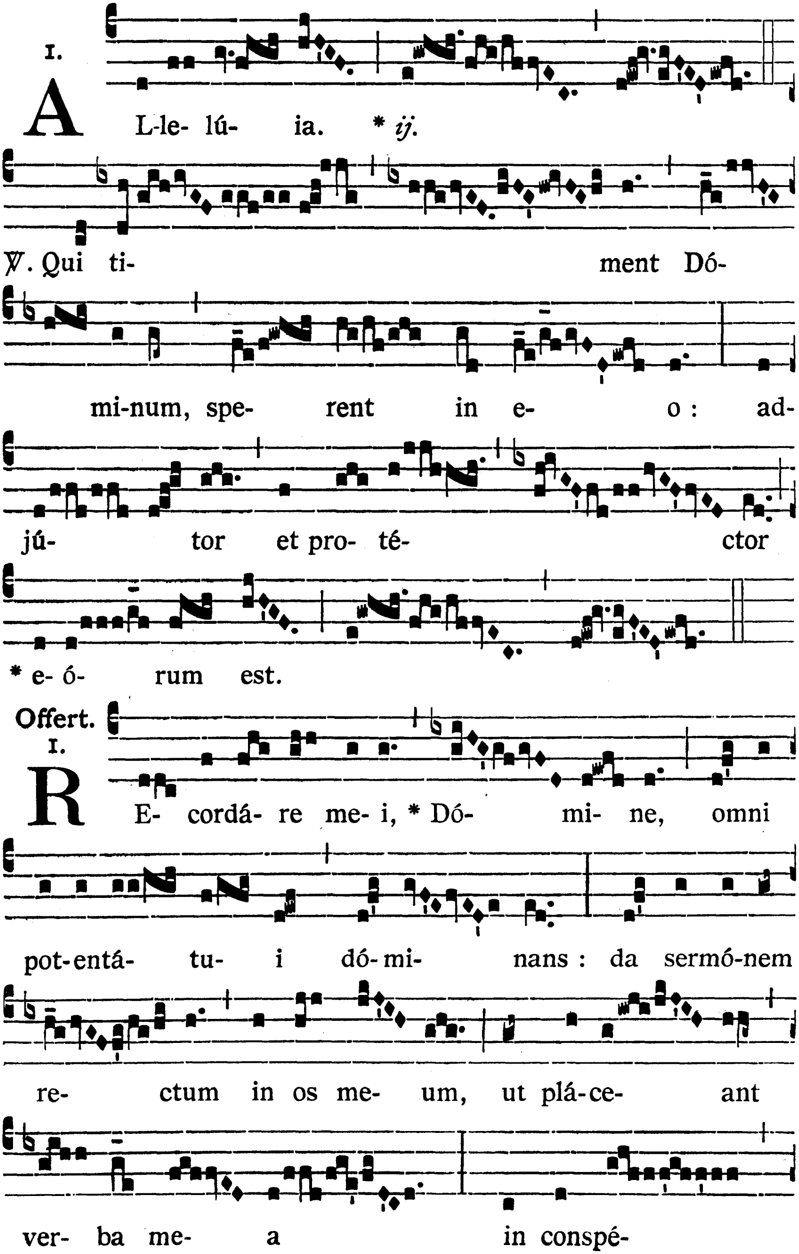

℣. In éx- i- tu
Is- ra- el ex Ae- gýpto, do- mus
Ja- cob de pó- pu-lo * bárba-ro.
Offert.
2.
VIR e- rat * in ter- ra nómi- ne Job,
sim- plex et re- ctus, ac ti- mens De- um : quem
Sa- tan pé- ti- it, ut tentá- ret : et da-ta est e- i
pot-é- stas a Dómi- no in facultá-te et in
carne e- jus : perdi-dítque o- mnem substánti- am

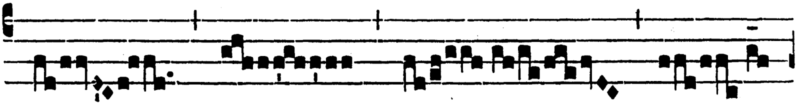


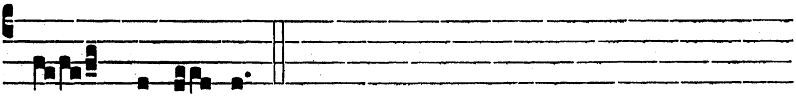
Dominica XXII. post Pentecosten.



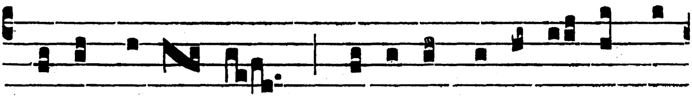

ti- á- ti- o est, De- us Isra- el. Ps. De
pro-fúndis clamávi ad te Dómi-ne : * Dó-mi-ne exáudi
vo-cem me- am. Gló-ri- a Patri. E u o u a e.
Grad. I.
E C- ce * quam bonum, et quam ju-cún-
dum ha-bi- tá- re fra- tres in u- num!
℣. Sic-ut unguéntum
in cá-pi-te, quod de-scén- dit in
bar- bam, bar- bam * A- a- ron.

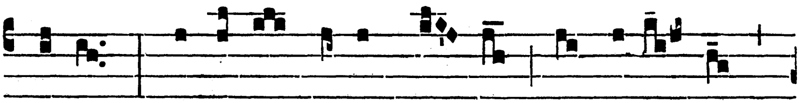

1.
A L-le- lú- ia. * ij.
℣. Qui ti- ment Dó-
mi-num, spe- rent in e- o : ad-
jú- tor et pro- té- ctor
* e- ó- rum est.
Offert. 1.
R E- cordá- re me- i, * Dó- mi- ne, omni
pot-entá- tu- i dó- mi- nans : da sermó-nem
re- ctum in os me- um, ut plá-ce- ant
ver- ba me- a in conspé-

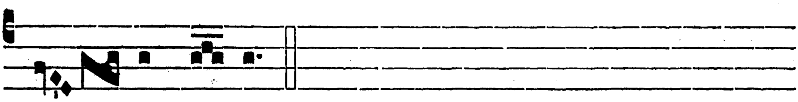




Comm. 8.

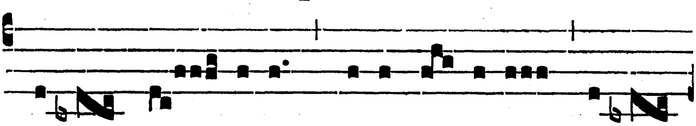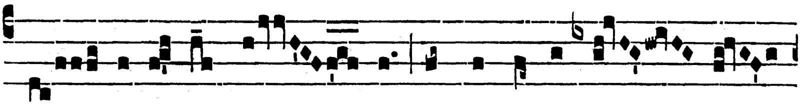




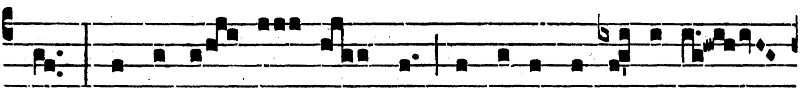


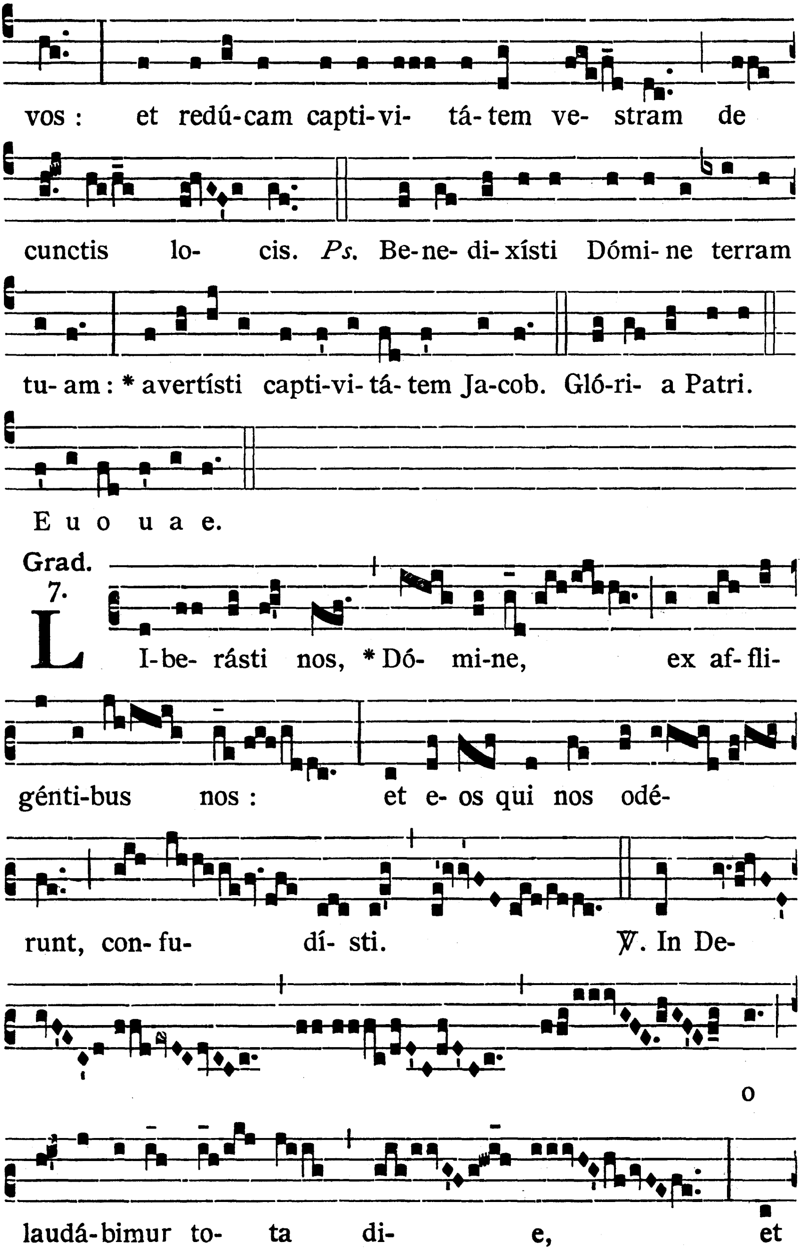
Dominica XXIIII. post Pentecosten.

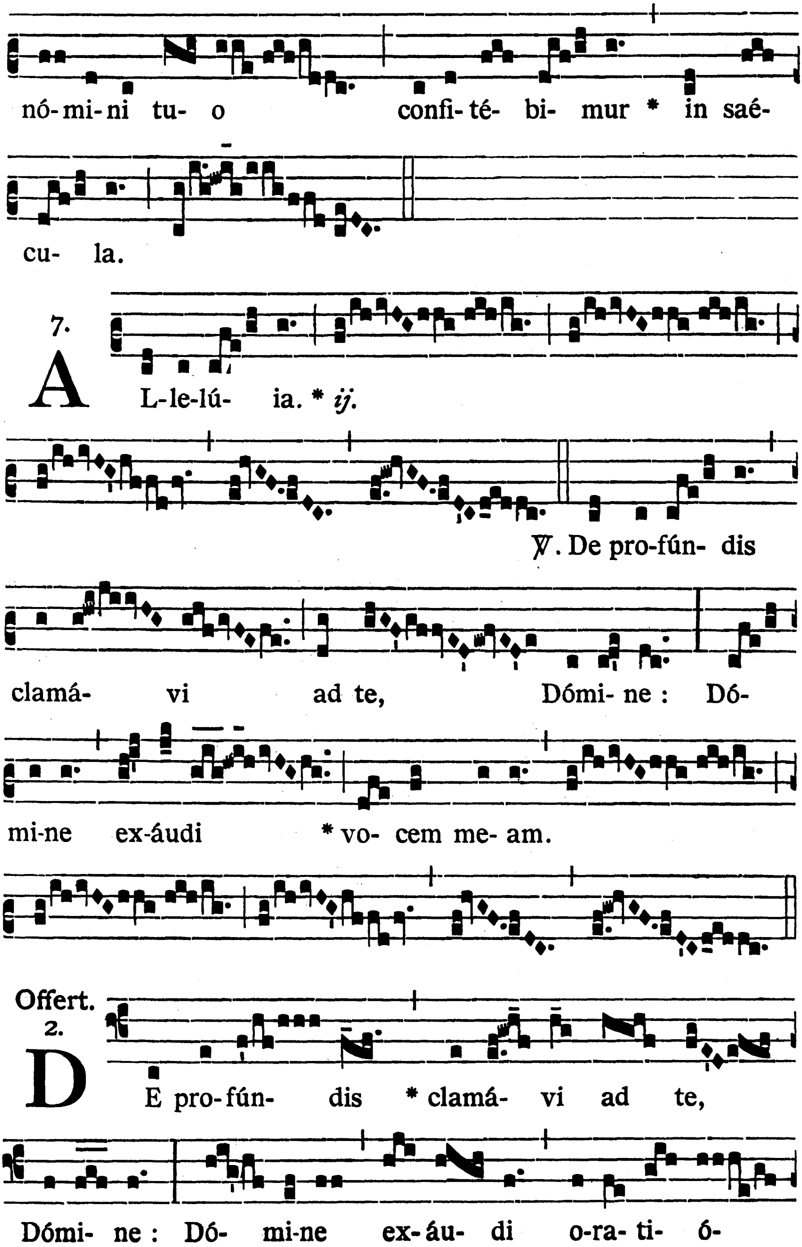
Intr. 6.

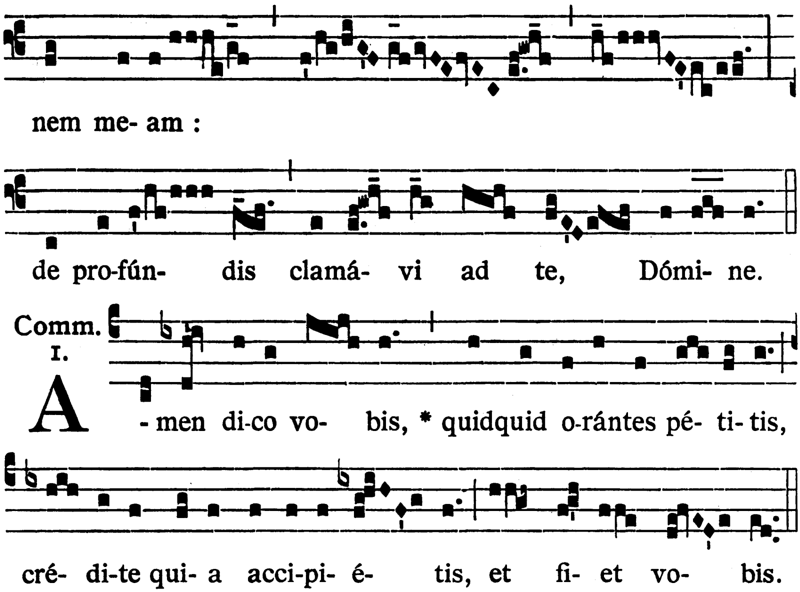







vos : et redú-cam capti-vi- tá- tem ve- stram de
cunctis lo- cis. Ps. Be-ne- di- xísti Dómi- ne terram
tu- am : * avertísti capti-vi- tá- tem Ja-cob. Gló-ri- a Patri.
E u o u a e.
Grad. 7.
L I-be- rásti nos, * Dó- mi-ne, ex af- fli-
génti-bus nos : et e- os qui nos odé-
runt, con- fu- dí- sti. ℣. In De-
o
laudá-bimur to- ta di- e, et


nó-mi-ni tu- o confi-té- bi- mur * in saé-
cu- la.
7.
A L-le-lú- ia. * ij.
℣. De pro-fún- dis
clamá- vi ad te, Dómi- ne : Dó-
mi-ne ex-áudi * vo- cem me- am.
Offert.
2.
D E pro-fún- dis * clamá- vi ad te,
Dómi- ne : Dó- mi-ne ex-áu- di o-ra- ti- ó-



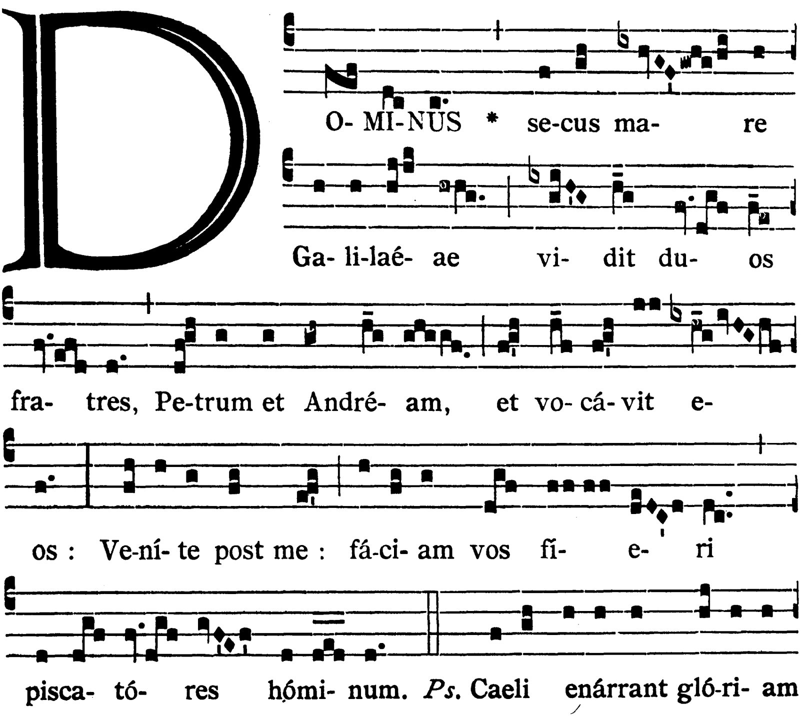
In Dominica XXIV. *et reliquis, si plures XXIV. fuerint Dominicae post Pentecosten, Introitus, Graduale, Offertorium et Communio semper dicuntur ut in Dominica vigesima tertia.*

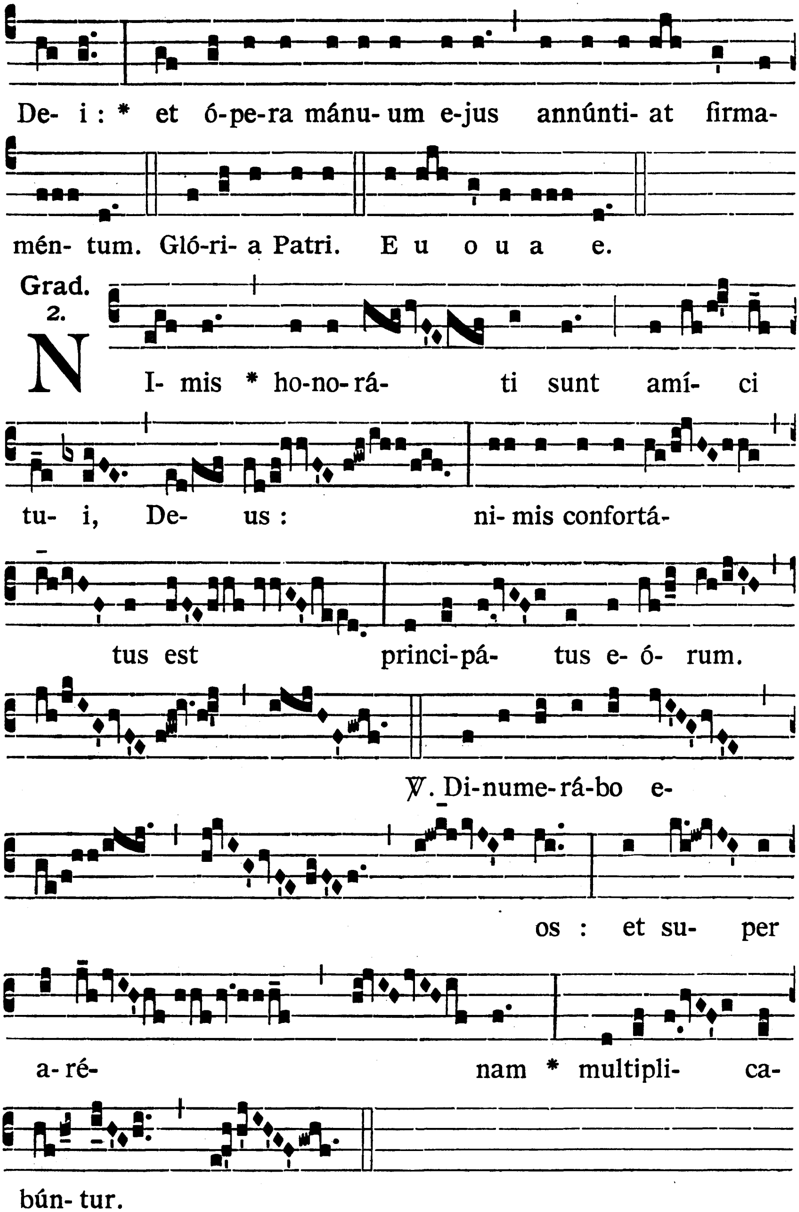
PROPRIUM SANCTORUM

FESTA NOVEMBRIS.

29. In Vigilia S. Andreae Apostoli.

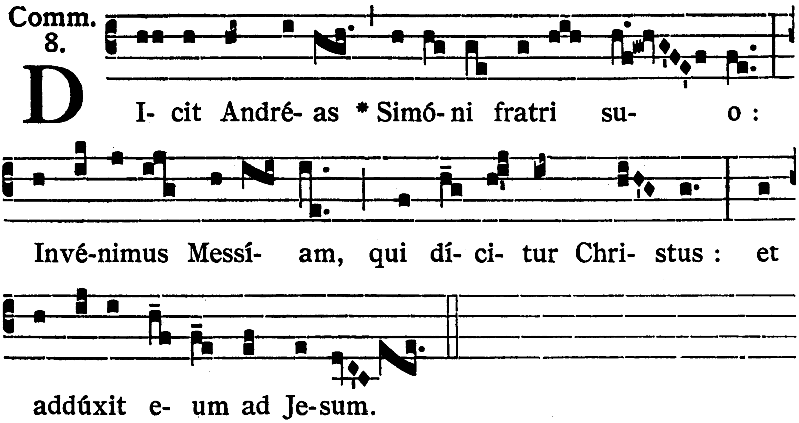
Introitus. 1.





Offertorium. Glória et honóre. [2].

Comm. 8.



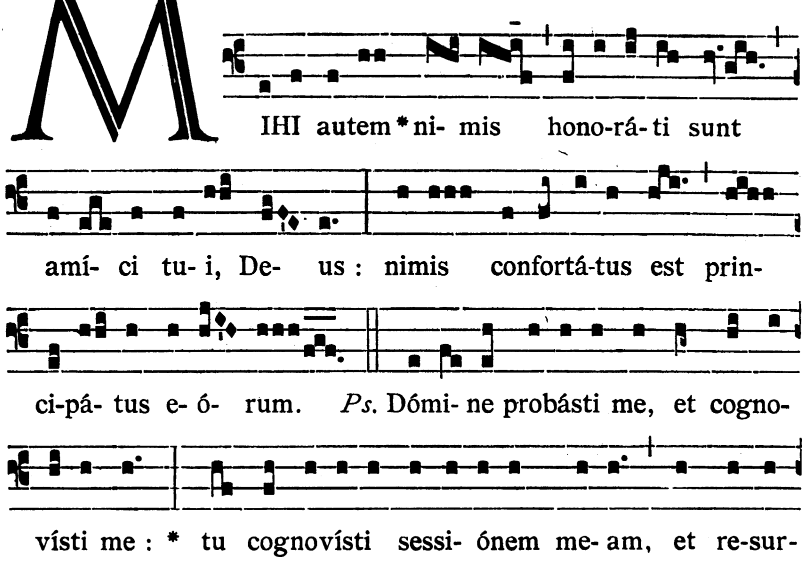
Eadem die. S. Saturnini Martyris.

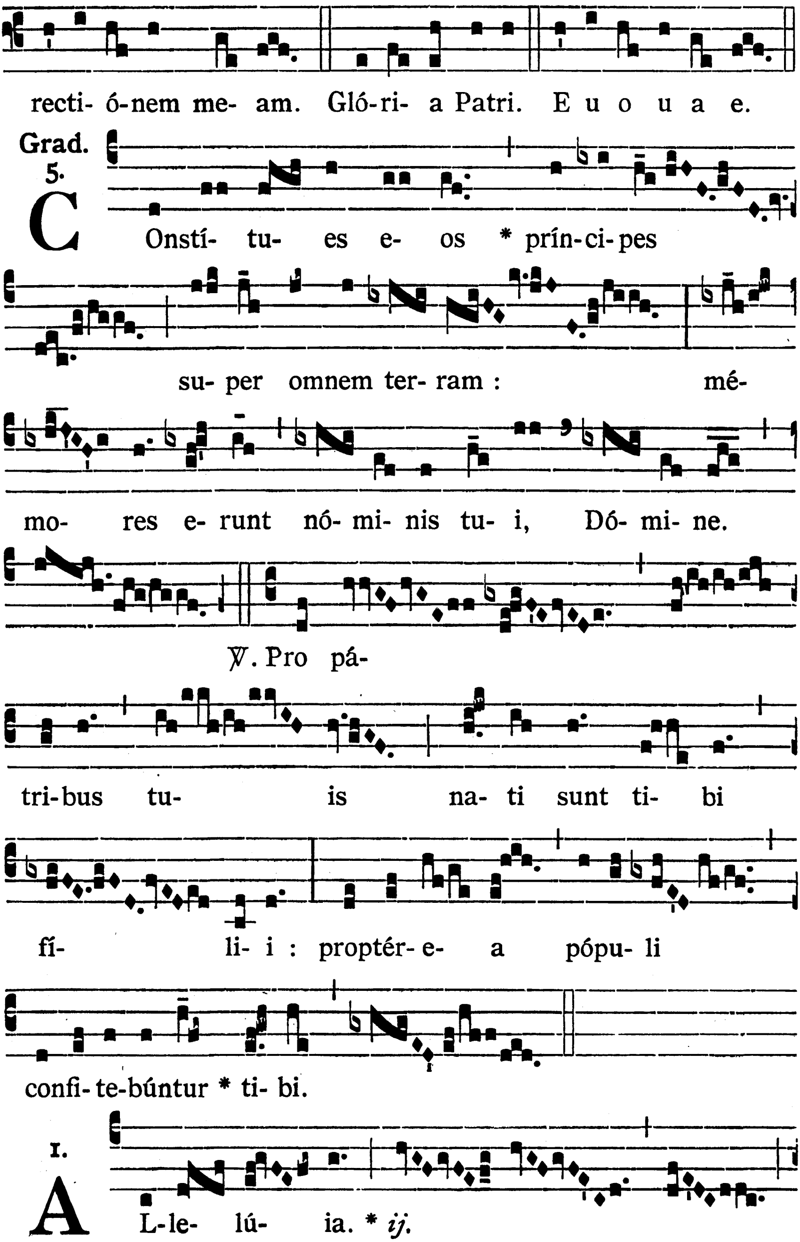
Missa. Laetábitur justus. [12].

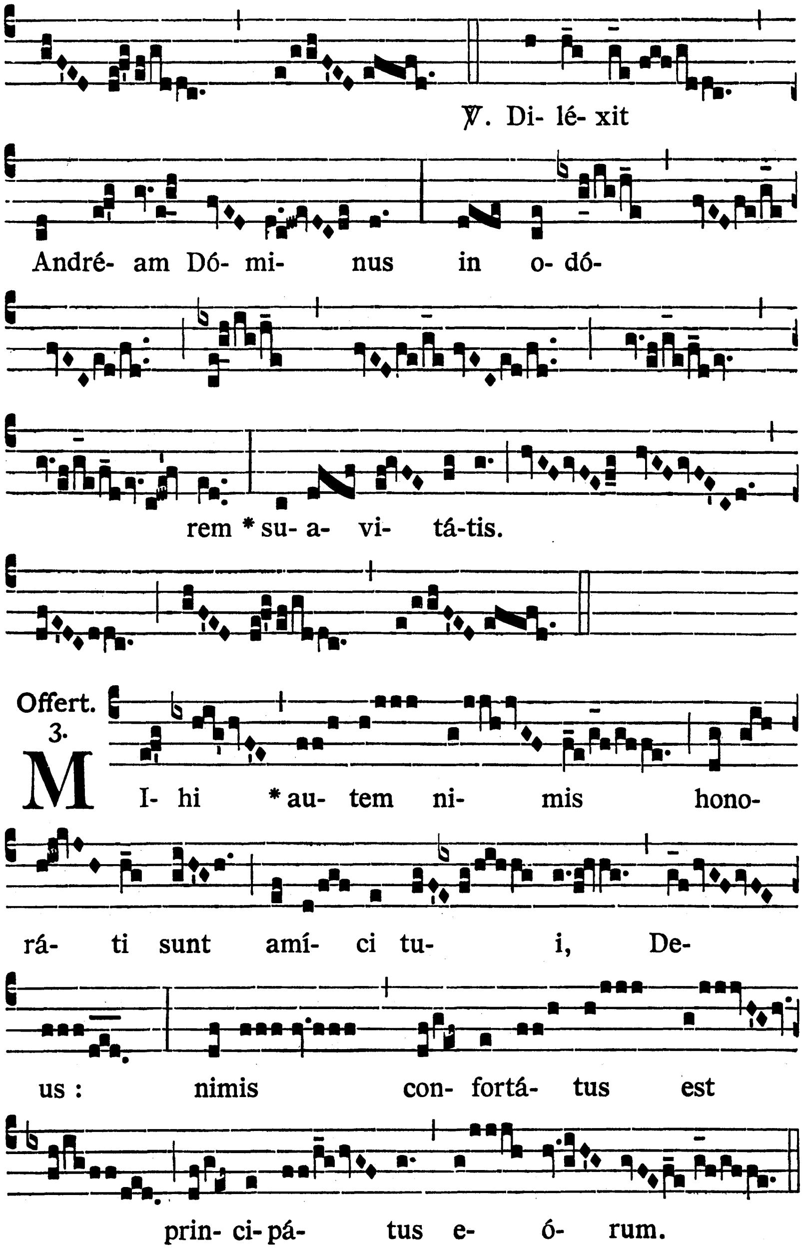
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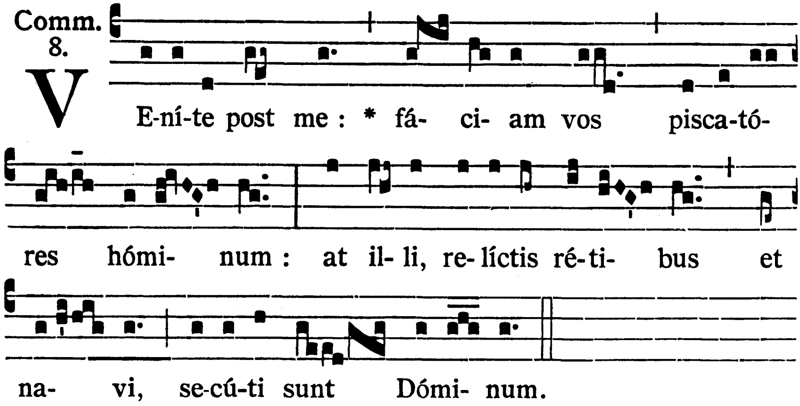
30. S. ANDREÆ APOSTOLI.

Introitus. 2.




recti- ó-nem me- am. Gló-ri- a Patri. E u o u a e.
Grad. 5.
C Onstí- tu- es e- os * prín-ci-pes
su- per omnem ter- ram : mé-
mo- res e- runt nó- mi- nis tu- i, Dó- mi- ne.
℣. Pro pá-
tri-bus tu- is na- ti sunt ti- bi
fí- li- i : proptér- e- a pópu- li
confi- te-búntur * ti- bi.
1.
A L-le- lú- ia. * ij.


℣. Di- lé- xit
André- am Dó- mi- nus in o- dó-
rem * su- a- vi- tá-tis.
Offert. 3.
M I- hi * au- tem ni- mis hono-
rá- ti sunt amí- ci tu- i, De-
us : nimis con- fortá- tus est
prin- ci- pá- tus e- ó- rum.

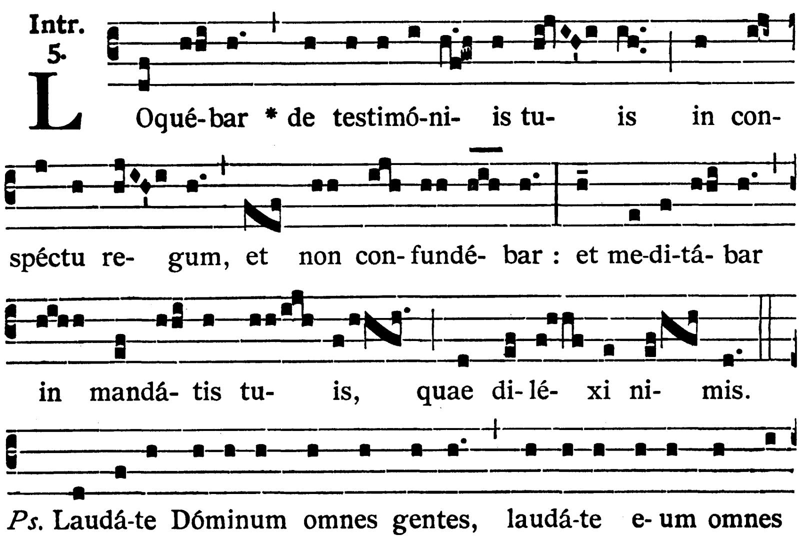


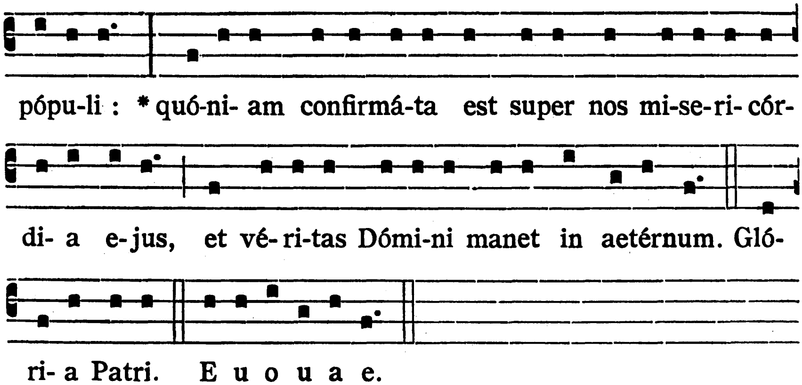
FESTA DECEMBRIS.

2. S. Bibianae Virginis et Martyris.

Missa. Me exspectavérunt. [55].

3. S. Francisci Xaverii Confessoris.



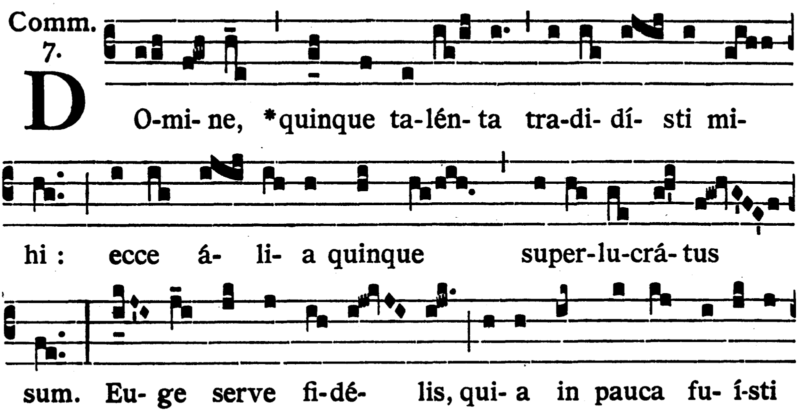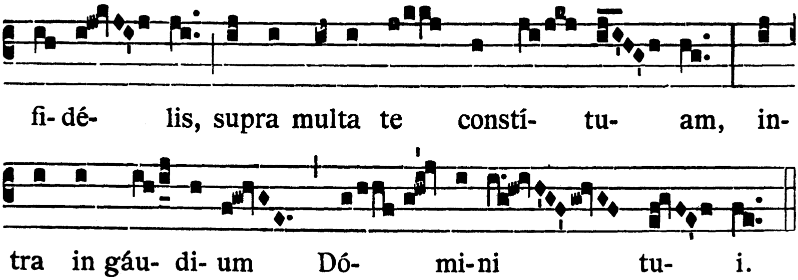


Graduale. Justus ut palma. [42].
Allelúia, allelúia. ℣. Beátus vir qui suffert. [43].
Offertorium. Véritas mea. [44].
Communio. Beátus servus. [45].

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4. S. Petri Chrysologi
Episc., Conf. et Ecclesiae Doctoris.

Introitus. In médio Ecclésiae. [38].
Graduale. Ecce sacérdos magnus. [32].
Allelúia, allelúia. ℣. Tu es sacérdos. [33].
Offertorium. Justus ut palma. [41].





Eadem die.

S. Barbarae Virginis et Martyris.

Missa. Loquébar. [51].

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5. S. Sabbae Abbatis.

Missa. Os justi, *de Communi Abbatum*, [48].

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6. S. Nicolai Episcopi, Confessoris.

Introitus. Státuit. [3].
Graduale. Invéni David. [3].
Allelúia, allelúia. ℣. Justus ut palma. [49].
Offertorium. Véritas mea. [6].
Communio. Semel jurávi. [6].

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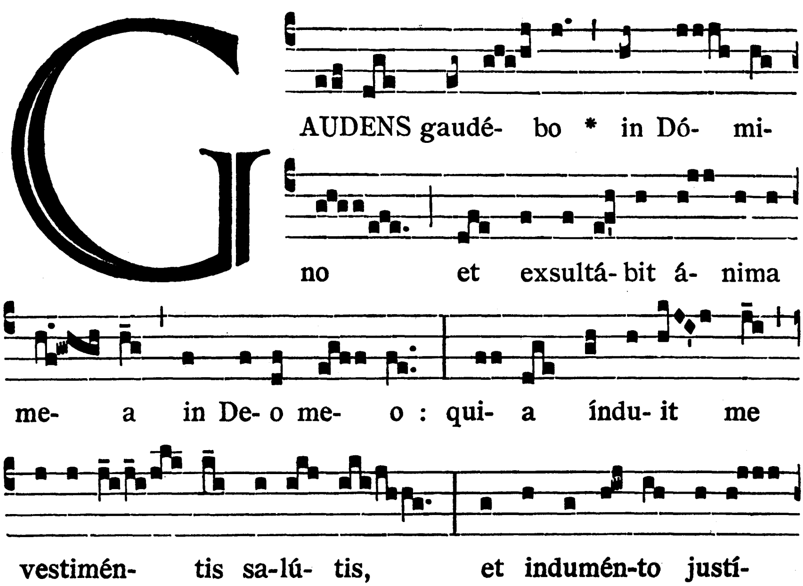
7. S. Ambrosii
Episc., Conf. et Ecclesiae Doctoris.

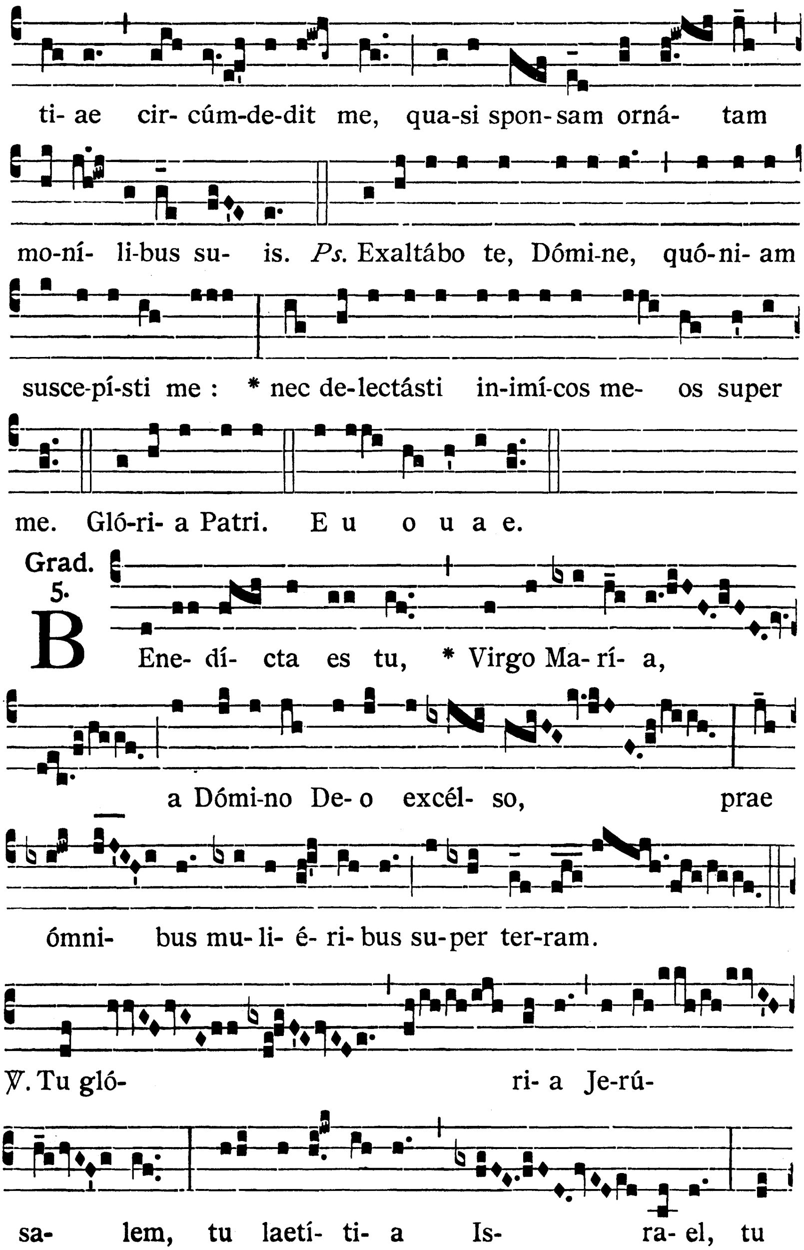
Introitus. In médio Ecclésiae. [38].
Graduale. Ecce sacérdos magnus. [32].
Allelúia, allelúia. ℣. Jurávit. [37].
Offertorium. Véritas mea. [6].
Communio. Semel jurávi. [6].

Die 8 Decembris.

IN CONCEPTIONE IMMACULATA B. MARIÆ VIRGINIS.

Introitus. 3.




ti- ae cir- cúm-de-dit me, qua-si spon-sam orná- tam
mo-ní- li-bus su- is. Ps. Exaltábo te, Dómi-ne, quó-ni- am
susce-pí-sti me : * nec de-lectásti in-imí-cos me- os super
me. Gló-ri- a Patri. E u o u a e.
Grad. 5.
BEne- dí- cta es tu, * Virgo Ma- rí- a,
a Dómi-no De- o excél- so, prae
ómni- bus mu- li- é- ri- bus su-per ter-ram.
℣. Tu gló- ri- a Je-rú-
sa- lem, tu laetí- ti- a Is- ra- el, tu

ho-no- ri- fi- cénti- a pó-pu- li * nostri.

1.

A L- le- lú- ia. * *ij*.

℣. To- ta pulchra es, Ma-

rí- a : et mácu-la o- ri- gi- ná-

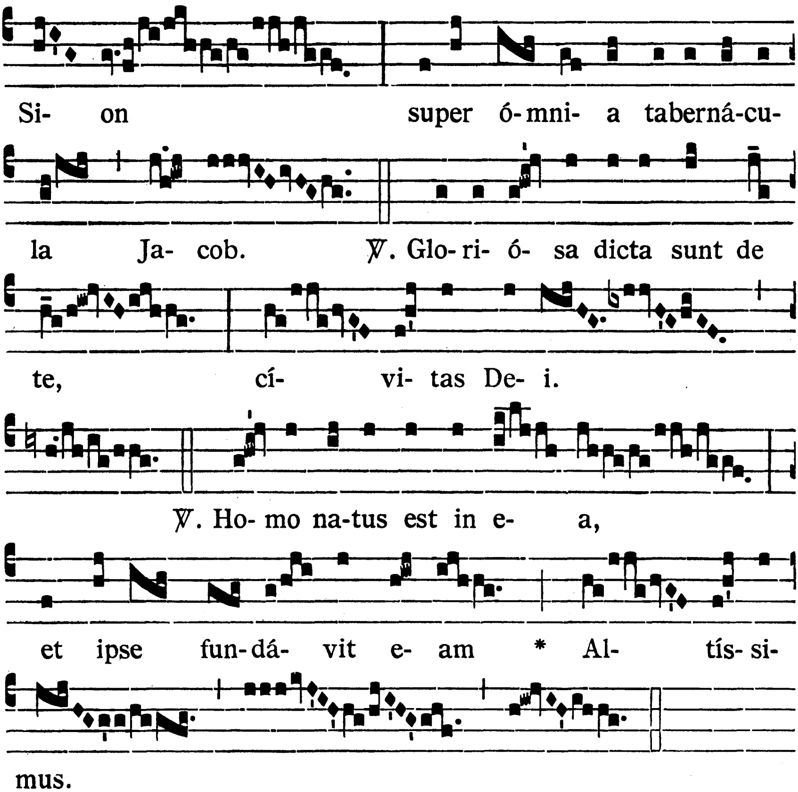
lis * non est in te.

¶ *In Missis votivis post Septuagesimam, omissis* Allelúia *et* ℣. *sequenti, dicitur :*

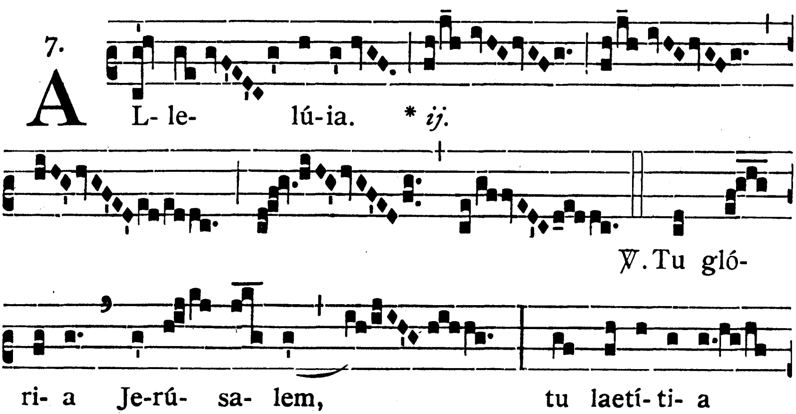
Tract. 8.

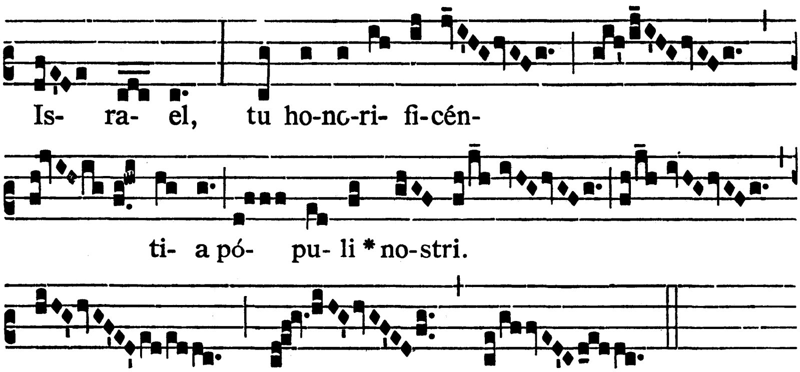
F Undaménta e- jus * in món-ti-bus

san- ctis : dí- li-git Dómi-nus portas

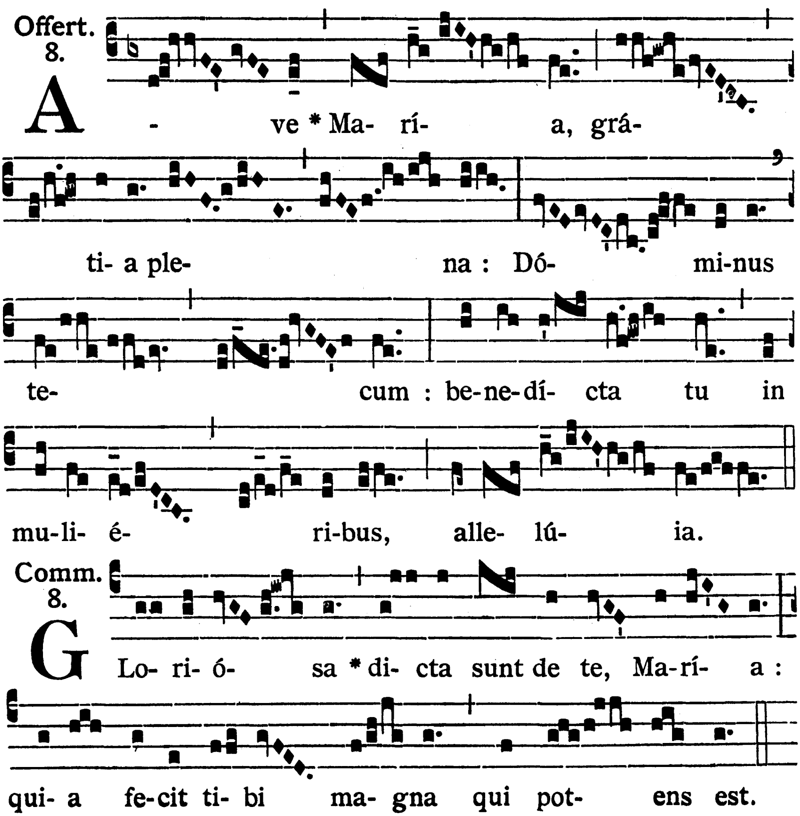


Tempore autem Paschali omittitur Graduale, et ejus loco dicitur :





Allelúia. ℣. Tota pulchra es, *ut supra*, 402.



10. S. Melchiadis Papae et Martyris.

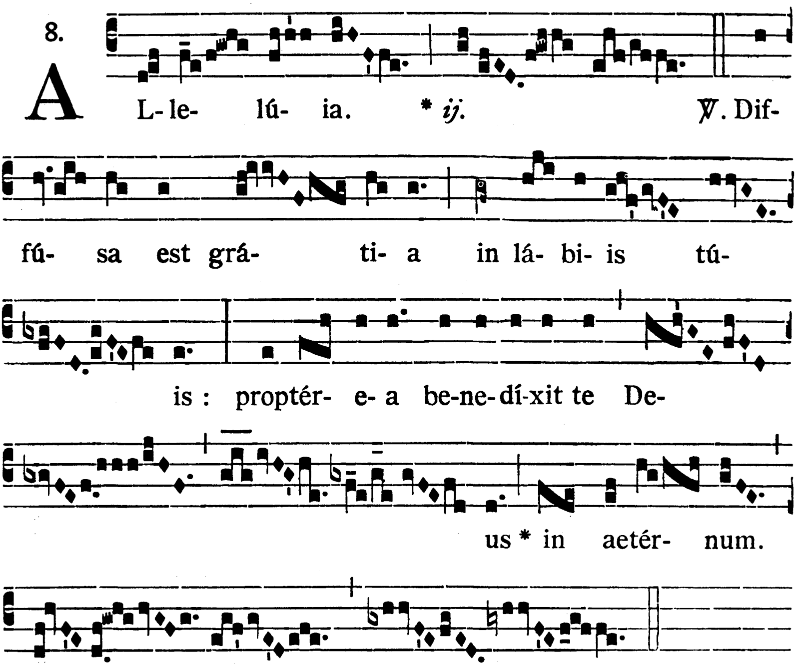
Missa. Si díligis me. [2[1]].

11. S. Damasi I. Papae et Confessoris.

Missa. Si díligis me. [2[1]].

13. S. Luciae Virginis et Martyris.

Introitus. Dilexísti justítiam. [60].
Graduale. Dilexísti justítiam. [52].



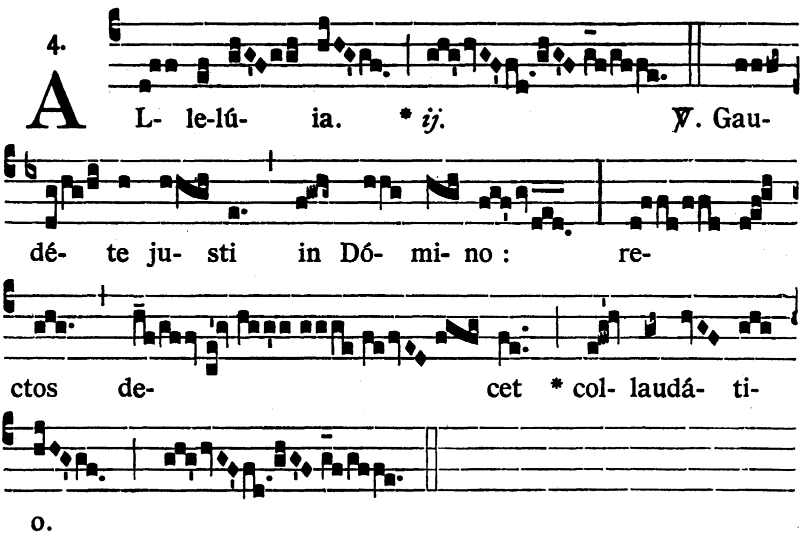
Offertorium. Afferéntur regi. [54].
Communio. Príncipes persecúti sunt. [68].

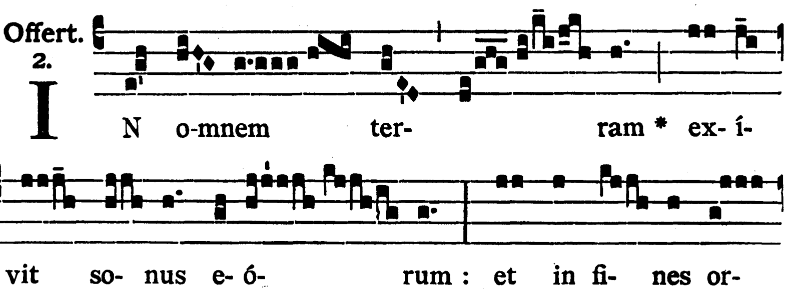
16. S. Eusebii
Episcopi et Martyris.

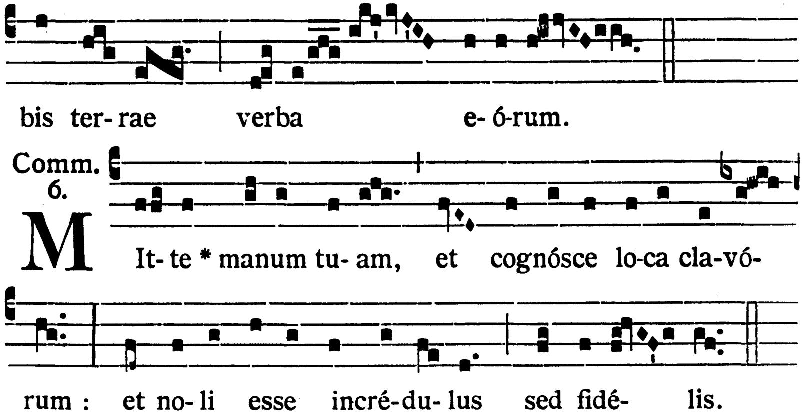
Missa. Sacerdótes Dei. [7].

21. SANCTI THOMÆ
Apostoli.

Introitus. Mihi autem. 392.
Graduale. Nimis honoráti sunt. 391.

4.


Offert. 2.




FESTA JANUARII.

14. S. Hilarii

Episc., Conf. et Ecclesiae Doctoris.

Missa. In médio Ecclésiae. [38].

Eadem die.

S. Felicis Presbyteri et Martyris.

Missa. Laetábitur justus. [12].

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15. S. Pauli primi Eremitae.

Introitus. Justus ut palma. [45].

Graduale. Justus ut palma. [42].

Allelúia, allelúia. ℣. Justus germinábit. [40].

Offertorium. In virtúte tua. [46].

Communio. Laetábitur justus. [18].

Eadem die.

S. Mauri Abbatis.

Missa. Os justi, *de Communi Abbatum*, [48].

16. S. Marcelli I. Papae et Martyris.

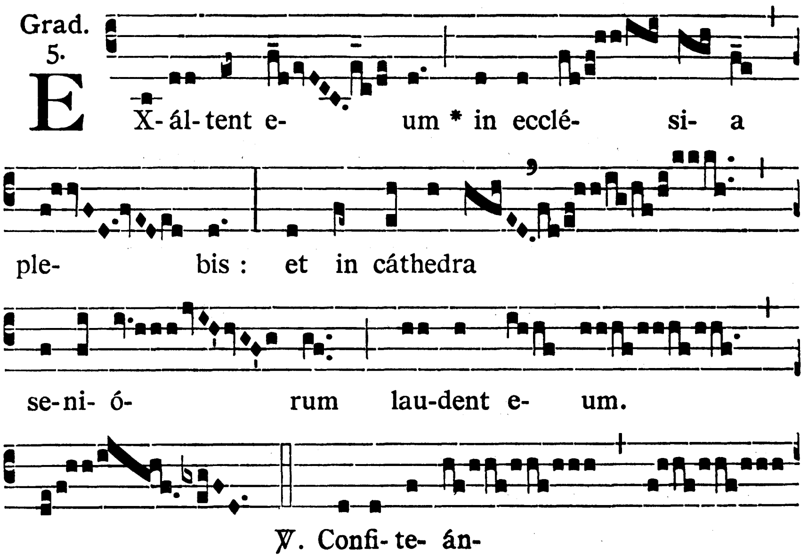
Missa. Si díligis me. [2 1].

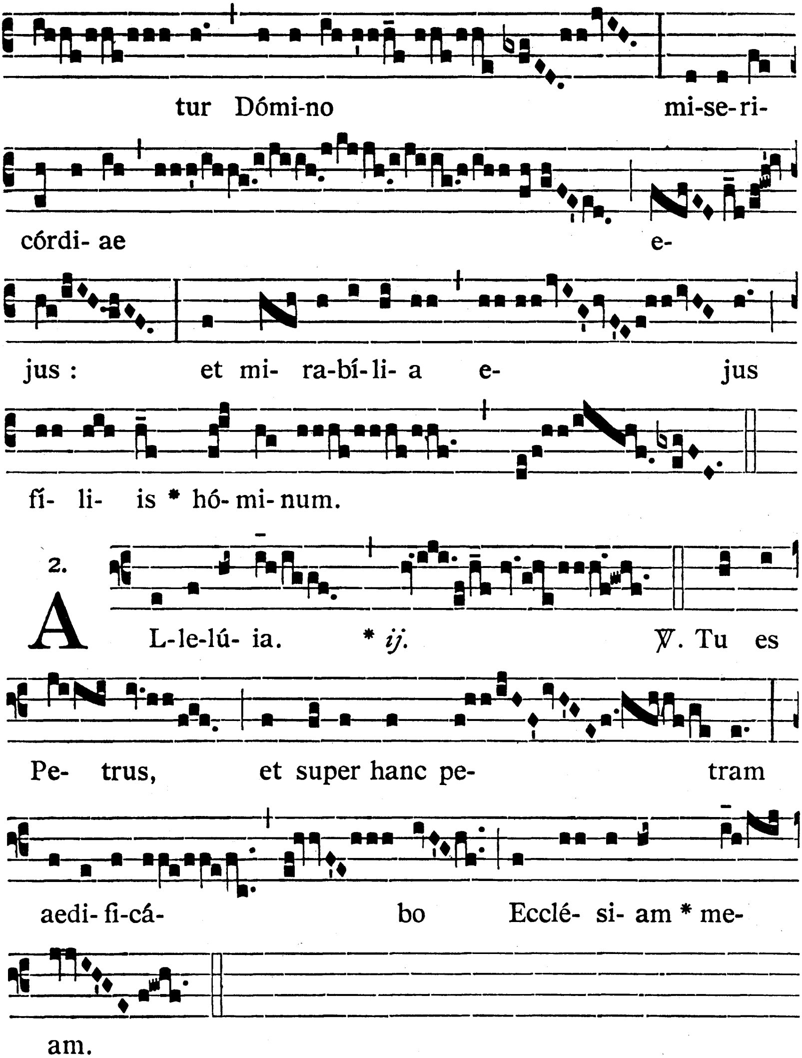
17. S. Antonii Abbatis.

Missa. Os justi, *de Communi Abbatum*, [48].

18. In Cathedra S. Petri, Apost. Romae.
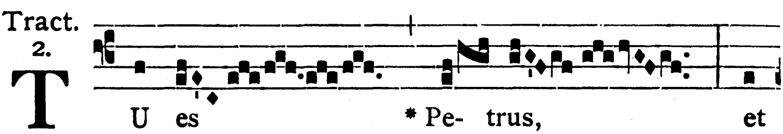
Introitus. Státuit. [32].

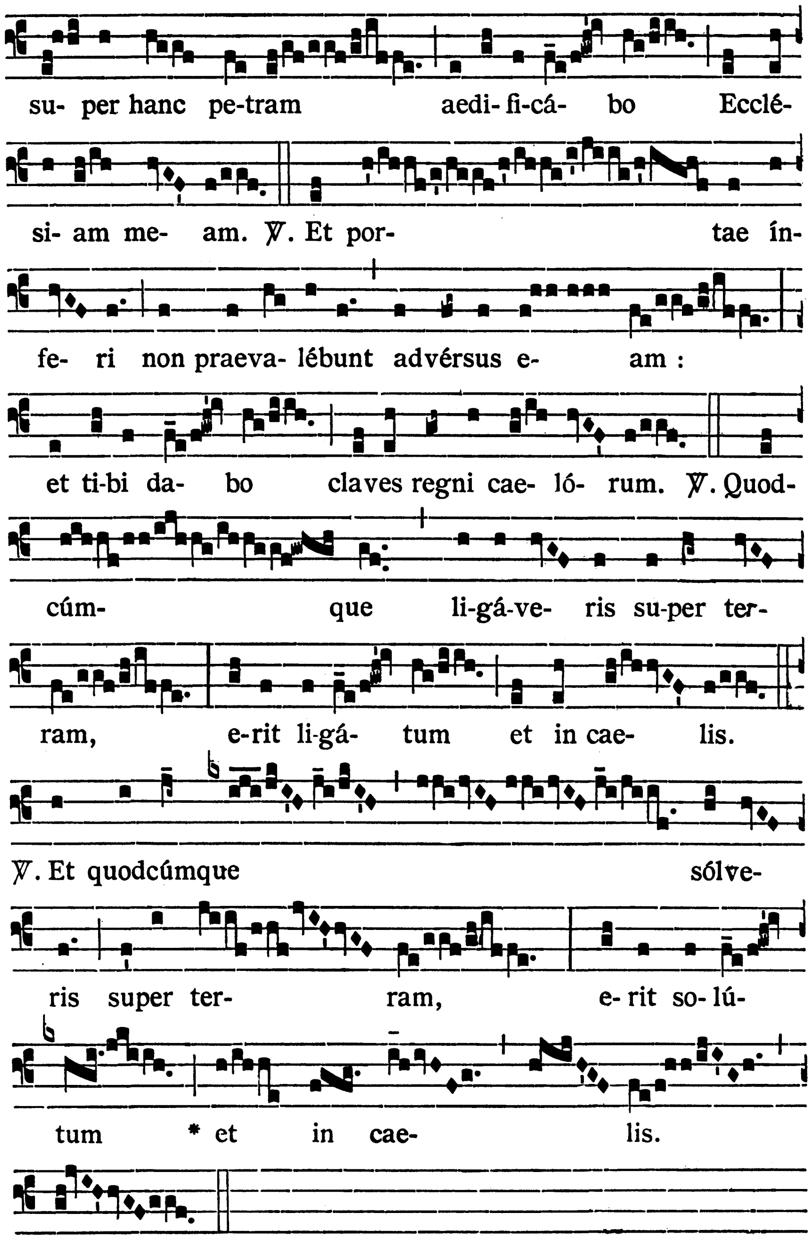




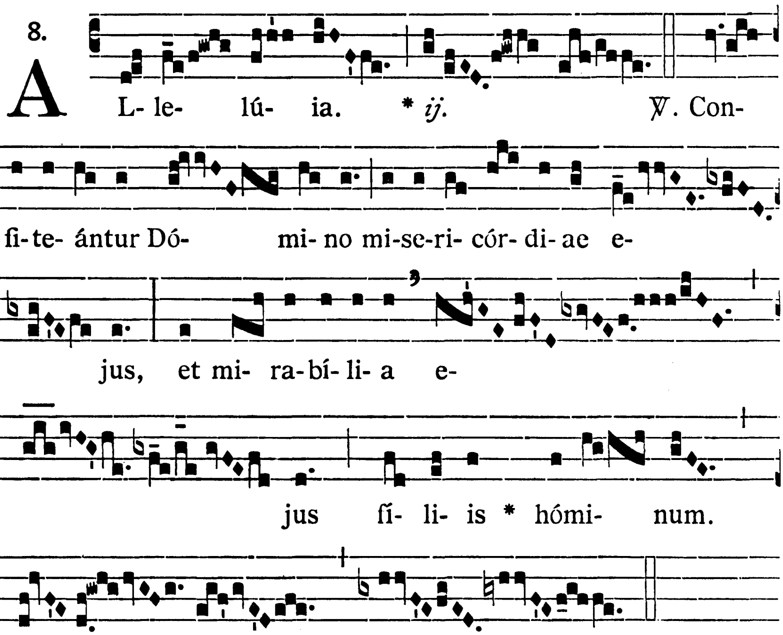
Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur :*

Tract.
2.

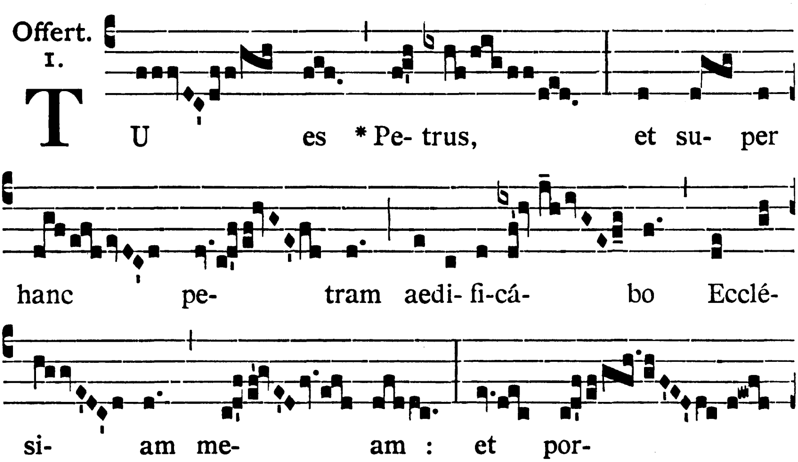


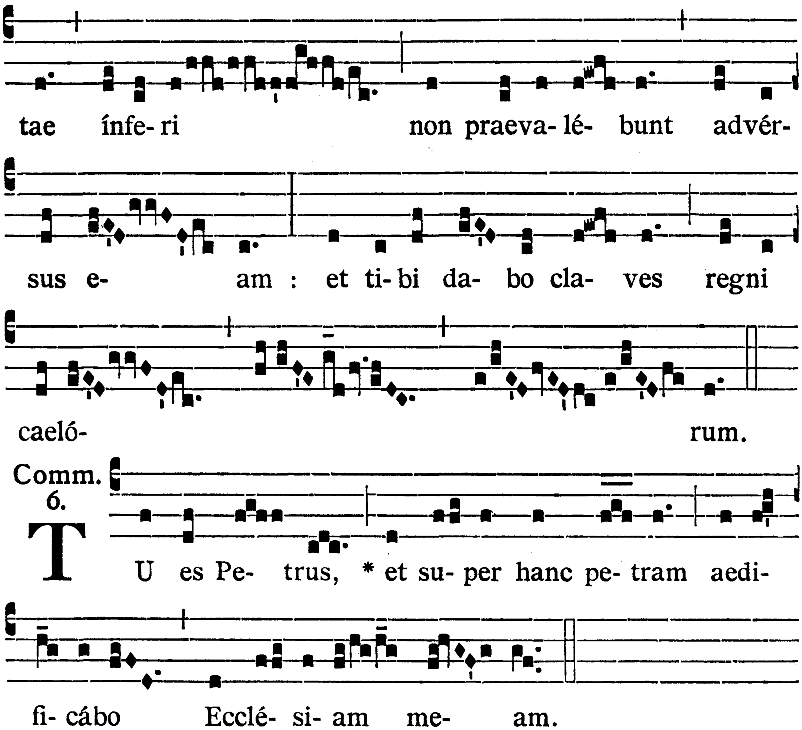

su- per hanc pe-tram aedi- fi-cá- bo Ecclé-
si- am me- am. ℣. Et por- tae ín-
fe- ri non praeva- lébunt advérsus e- am :
et ti-bi da- bo claves regni cae- ló- rum. ℣. Quod-
cúm- que li-gá-ve- ris su-per ter-
ram, e-rit li-gá- tum et in cae- lis.
℣. Et quodcúmque sólve-
ris super ter- ram, e- rit so- lú-
tum * et in cae- lis.

¶ *In Missis votivis Tempore Paschali omittitur Graduale et ejus loco dicitur :*



Deinde Allelúia. ℣. Tu es Petrus, *ut supra*, 409.





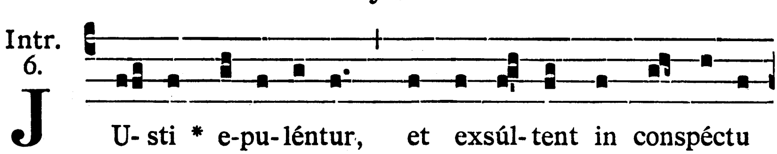
Eadem die.

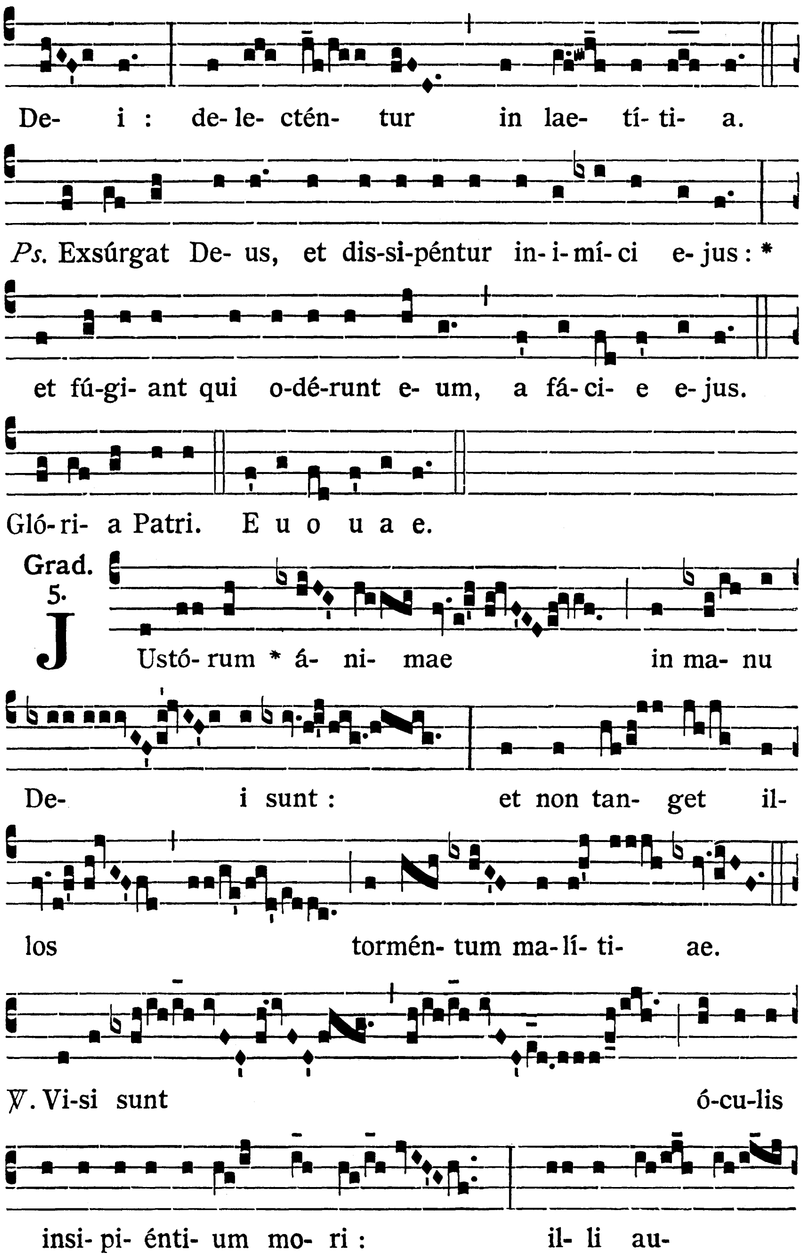
S. Priscae Virginis et Martyris.

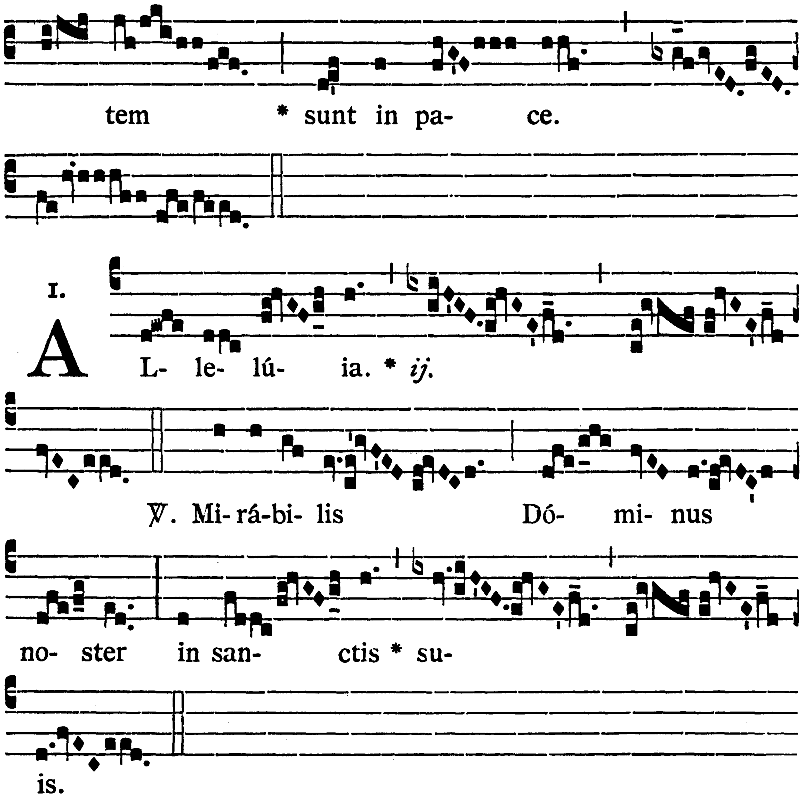
Missa. Me exspectavérunt. [55].

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19. SS. Marii, Marthae, Audifacis et Abachum Martyrum.




De- i : de-le- ctén- tur in lae- tí- ti- a.
Ps. Exsúrgat De- us, et dis-si-péntur in- i- mí- ci e- jus : *
et fú-gi- ant qui o-dé-runt e- um, a fá- ci- e e- jus.
Gló-ri- a Patri. E u o u a e.
Grad. 5.
J Ustó- rum * á- ni- mae in ma- nu
De- i sunt : et non tan- get il-
los tormén- tum ma- lí- ti- ae.
℣. Vi-si sunt ó-cu-lis
insi- pi- énti- um mo- ri : il- li au-



Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Qui séminant. [24].

Offertorium. Anima nostra. 43.

Communio. Dico autem vobis. [28].

Eadem die.

S. Canuti Regis, Martyris.

Missa. In virtúte tua. [10].

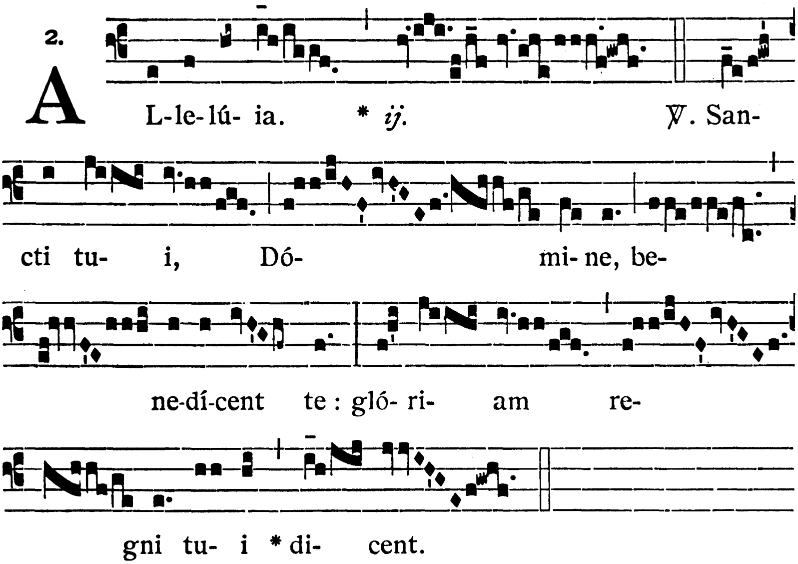
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20. SS. Fabiani Papae et Sebastiani Mart.

Introitus. Intret in conspéctu tuo. [21].

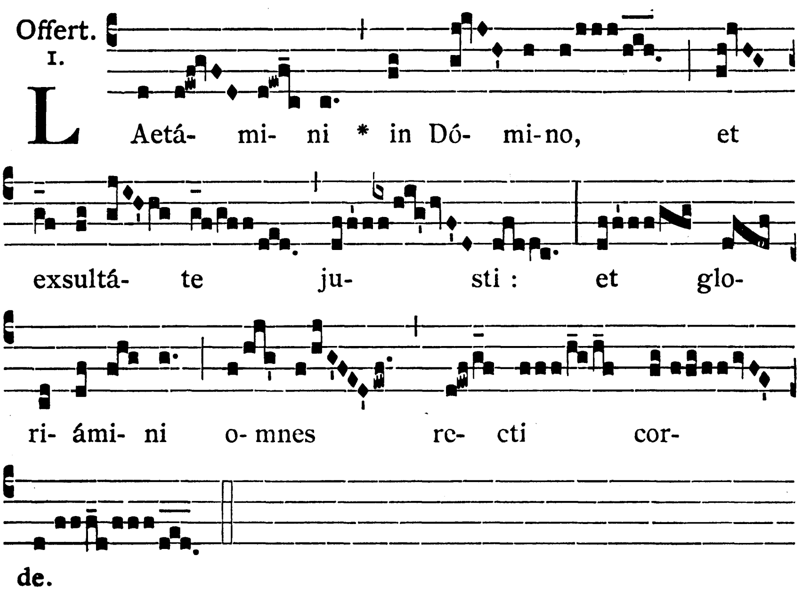
Graduale. Gloriósus Deus. [22].

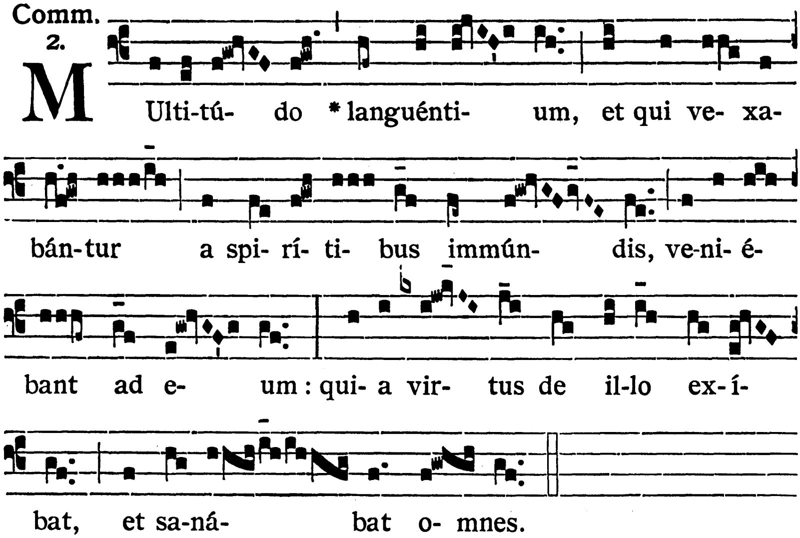
2.



Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Qui séminant. [24].

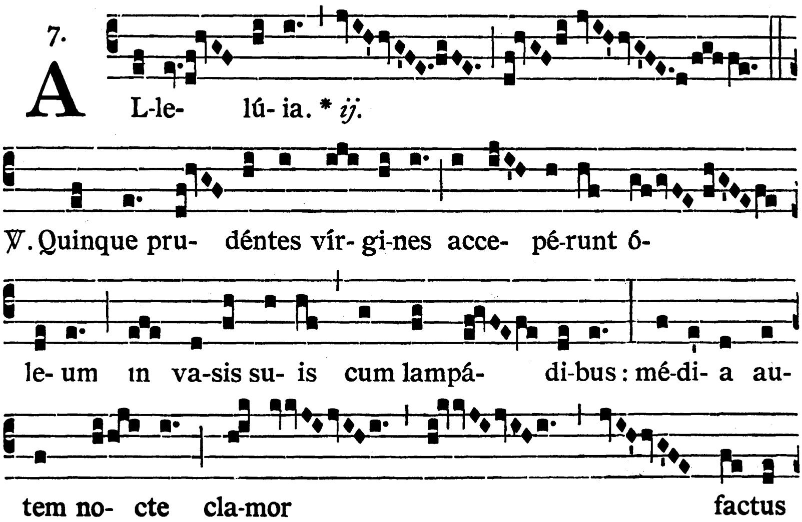
Offert. I.
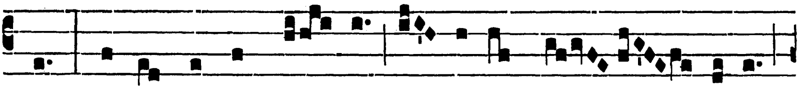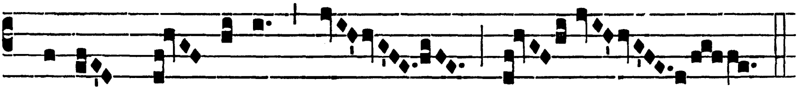




21. S. Agnetis Virginis et Martyris.

Introitus. Me exspectavérunt. [55].
Graduale. Diffúsa est grátia. [69].







Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Veni sponsa Christi. [52].

Offertorium. Afferéntur regi. [54].

Communio. Quinque prudéntes. [64].

---

22. SS. Vincentii et Anastasii Martyrum.

Missa. Intret. [21].

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23. S. Raymundi de Pennafort Confessoris.

Missa. Os justi. [42].

Eadem die.

S. Emerentianae Virginis et Martyris.

Missa. Me exspectavérunt. [55].

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24. S. Timothei Episcopi, Martyris.

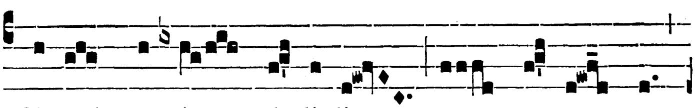
Missa. Státuit. [3].

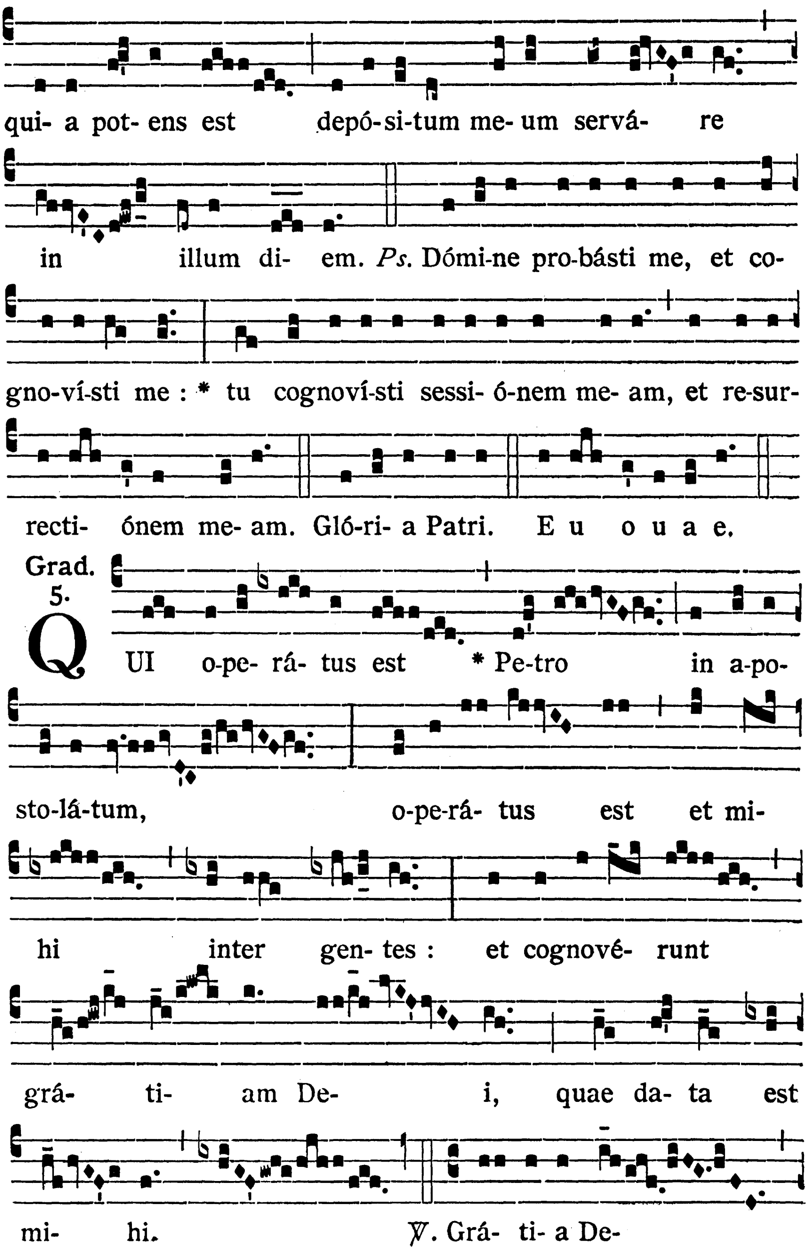
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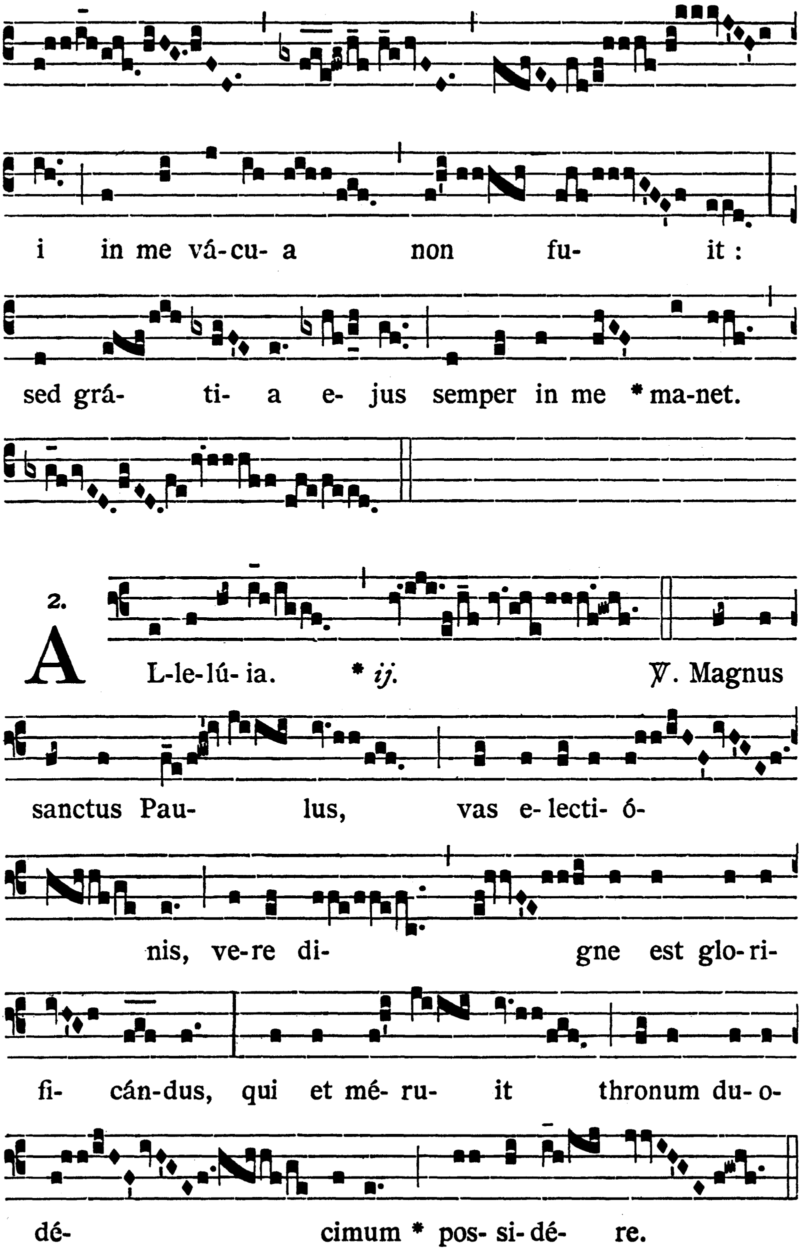
25. In Conversione S. Pauli Apostoli.

Intr.
I.

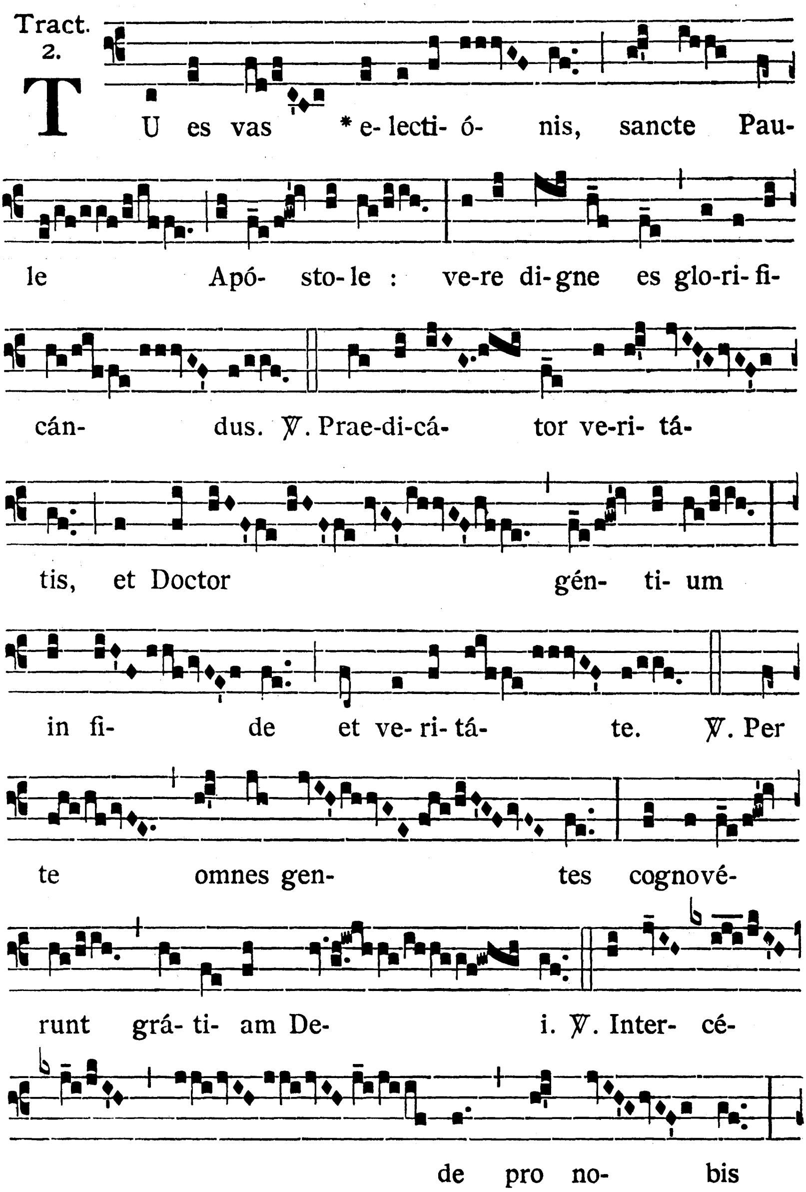
S

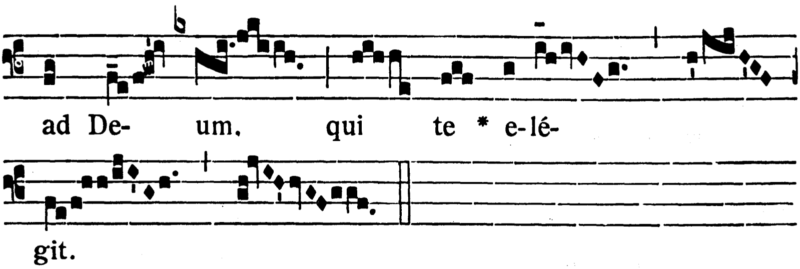



qui- a pot- ens est depó-si-tum me- um servá- re
in illum di- em. Ps. Dómi-ne pro-básti me, et co-
gno-ví-sti me : * tu cognoví-sti sessi- ó-nem me- am, et re-sur-
recti- ónem me- am. Gló-ri- a Patri. E u o u a e.
Grad. 5.
QUI o-pe- rá- tus est * Pe-tro in a-po-
sto-lá-tum, o-pe-rá- tus est et mi-
hi inter gen- tes : et cognové- runt
grá- ti- am De- i, quae da- ta est
mi- hi. ℣. Grá- ti- a De-


i in me vá-cu- a non fu- it :
sed grá- ti- a e- jus semper in me * ma-net.
2.
A L-le-lú- ia. * ij. ℣. Magnus
sanctus Pau- lus, vas e- lecti- ó-
nis, ve-re di- gne est glo-ri-
fi- cán-dus, qui et mé- ru- it thronum du- o-
dé- cimum * pos- si- dé- re.

Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur :*





Offertorium. Mihi autem. 394.
Communio. Amen dico vobis. [47].

26. S. Polycarpi Episcopi, Martyris.

Missa. Sacerdótes Dei. [7].

27. S. Joannis Chrysostomi Episcopi, Conf. et Ecclesiae Doctoris.

Introitus. In médio Ecclésiae. [38].
Graduale. Ecce sacérdos magnus. [32].
Allelúia, allelúia. ℣. Beátus vir qui suffert. [43].
Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Beátus vir. [8].
Offertorium. Justus ut palma. [41].
Communio. Fidélis servus. [41].
¶ *In Missis votivis Tempore Paschali omittitur Graduale, et ejus loco dicuntur* Allelúia, allelúia. ℣. Beátus vir. [43]; *deinde :* Allelúia. ℣. Amávit. [39].

28. S. Petri Nolasci, Confessoris.

Missa. Justus ut palma. [45].

Eadem die. S. Agnetis Virginis et Mart. *secundo.*

Introitus. Vultum tuum. [64].
Graduale. Spécie tua. [60].
Allelúia, allelúia. ℣. Adducéntur. [61].

Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Audi fília. [62].

Offertorium. Diffúsa est. [58].

Communio. Símile est. [66].

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29. S. Francisci Salesii
Episcopi, Conf. et Ecclesiae Doctoris.

Missa. In médio Ecclésiae. [38].

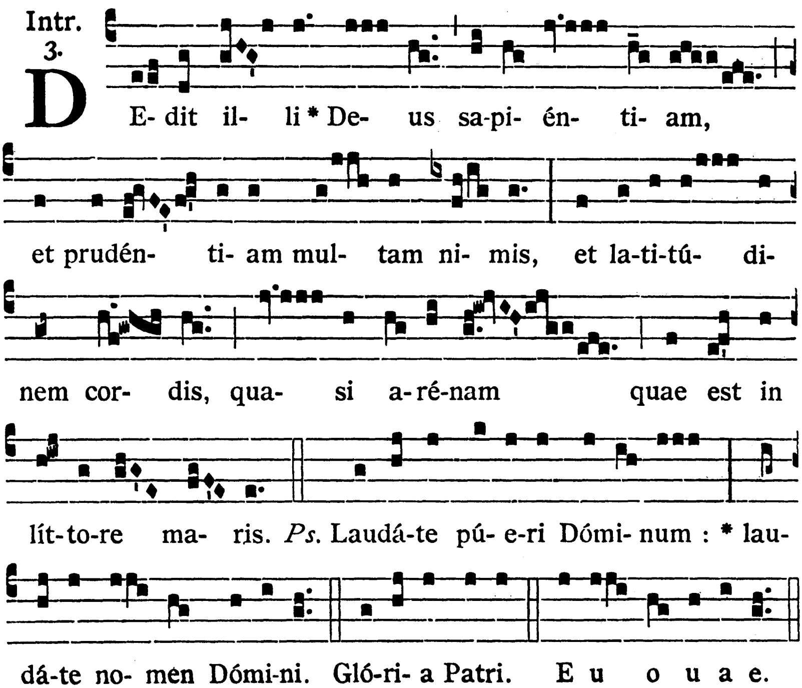
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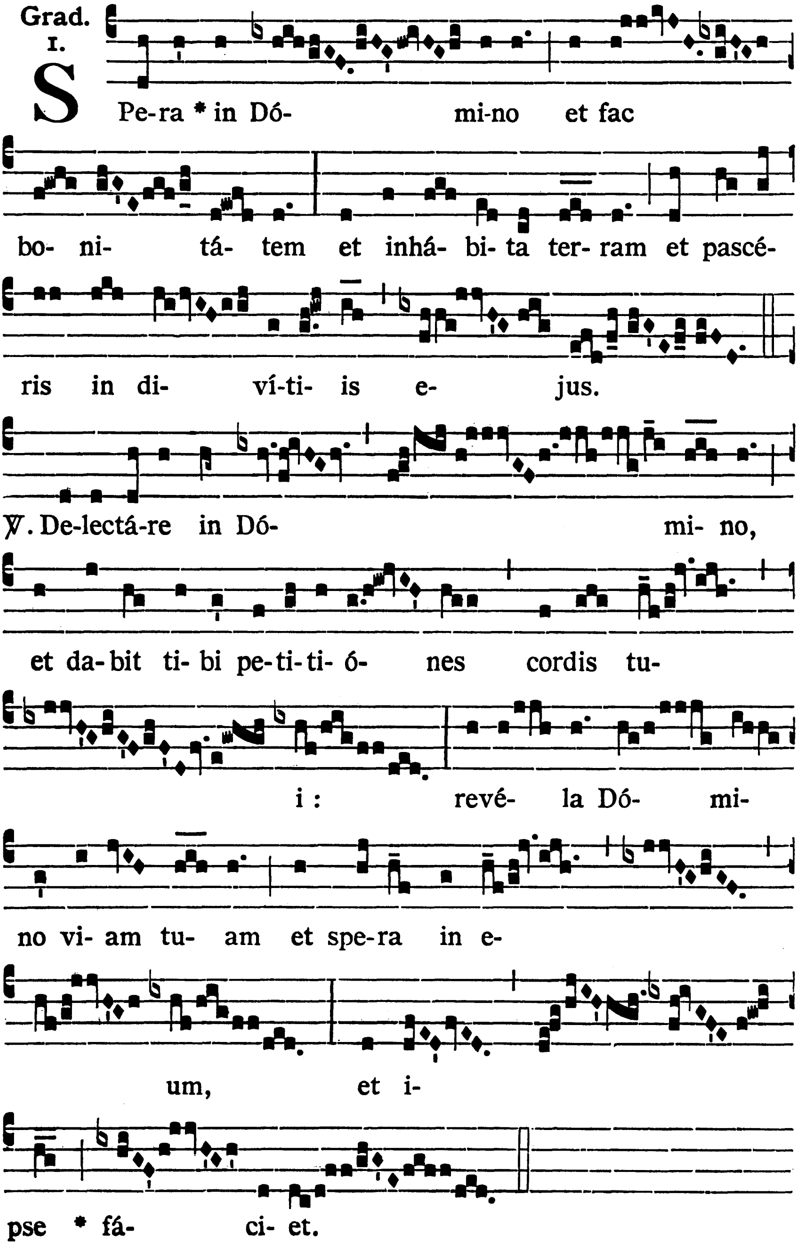
30. S. Martinae Virginis et Martyris.

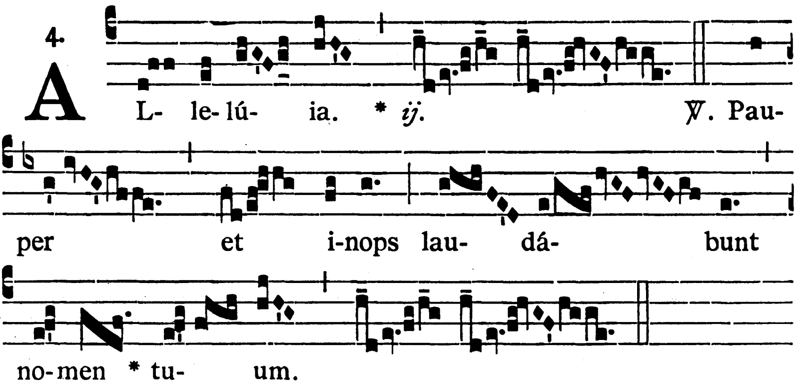
Missa. Loquébar. [51].

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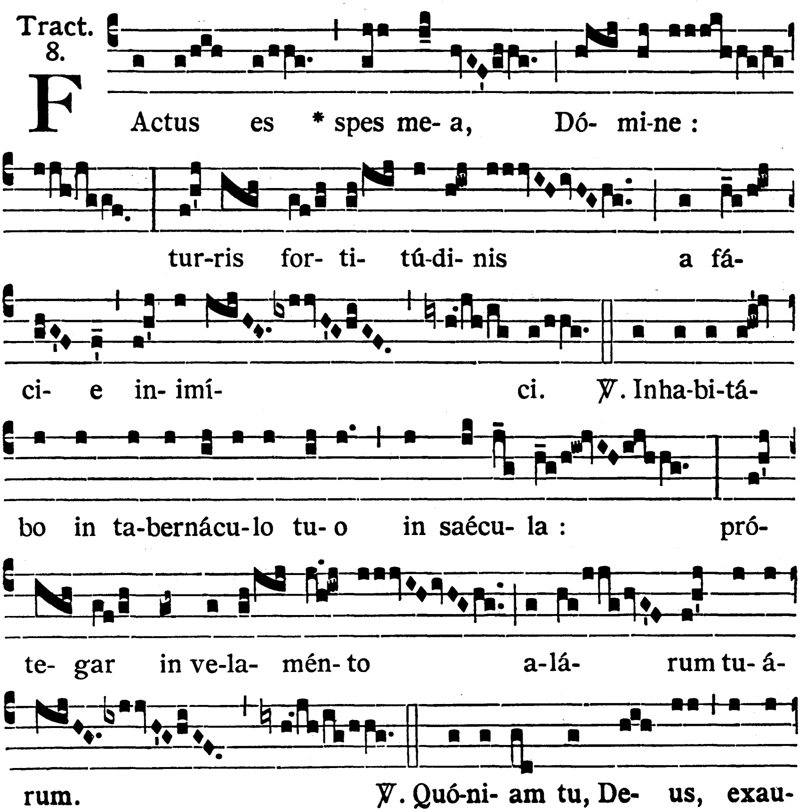
31. S. Joannis Bosco, Confessoris.

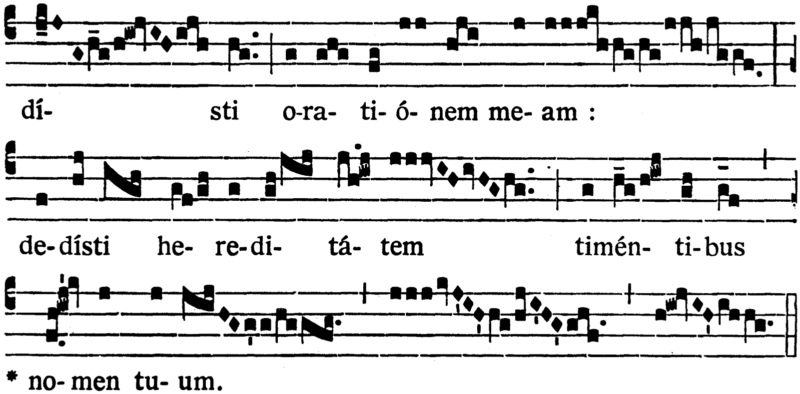



Grad. I.
SPe-ra * in Dó- mi-no et fac
bo- ni- tá- tem et inhá- bi- ta ter- ram et pascé-
ris in di- ví-ti- is e- jus.
℣. De-lectá-re in Dó- mi- no,
et da-bit ti- bi pe-ti-ti- ó- nes cordis tu-
i : revé- la Dó- mi-
no vi- am tu- am et spe-ra in e-
um, et i-
pse * fá- ci- et.

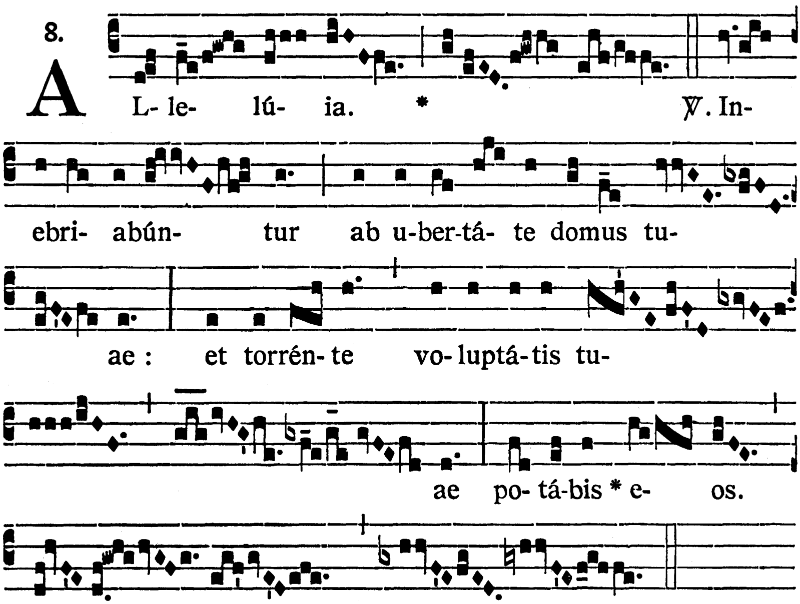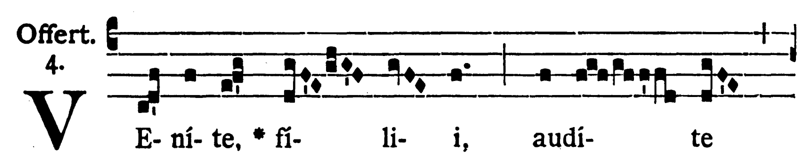


Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur :*
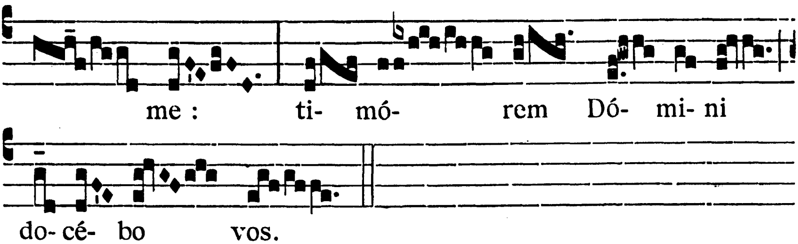


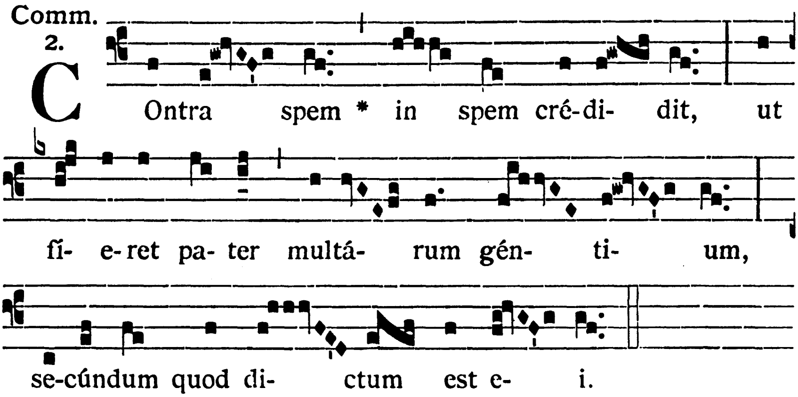


¶ *In Missis votivis, Tempore Paschali, omittitur Graduale, et ejus loco dicitur :* Allelúia, allelúia. ℣. Pauper. 424. *Deinde :*



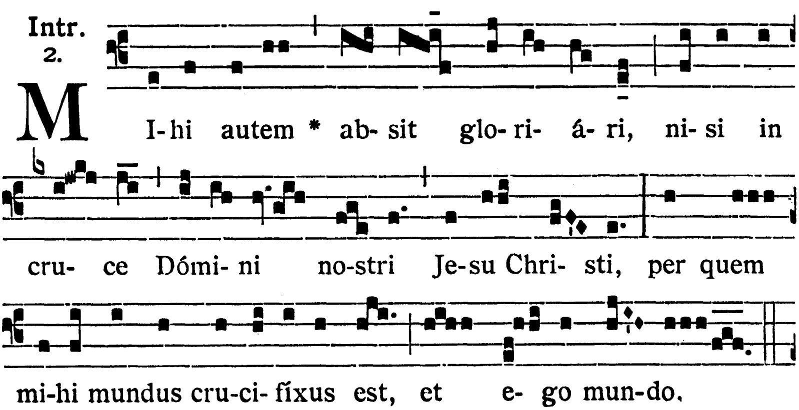


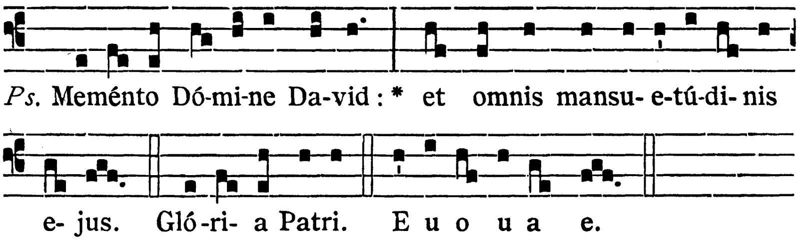




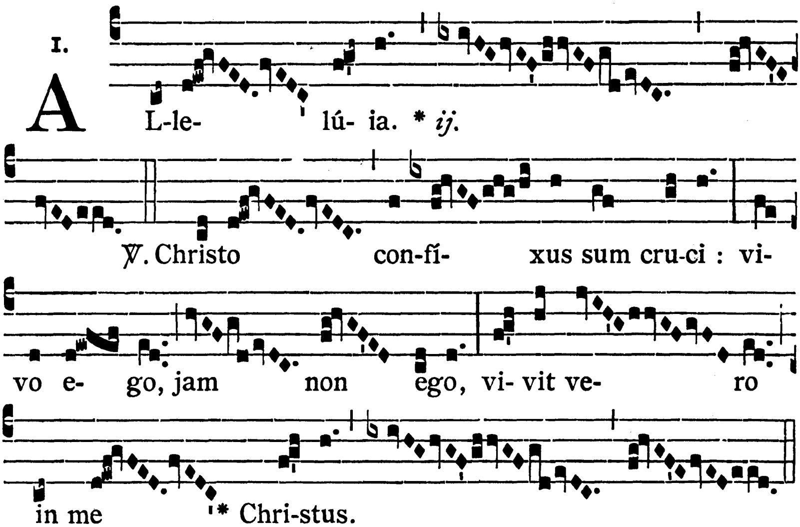
FESTA FEBRUARII.

1. S. Ignatii Episcopi, Martyris.
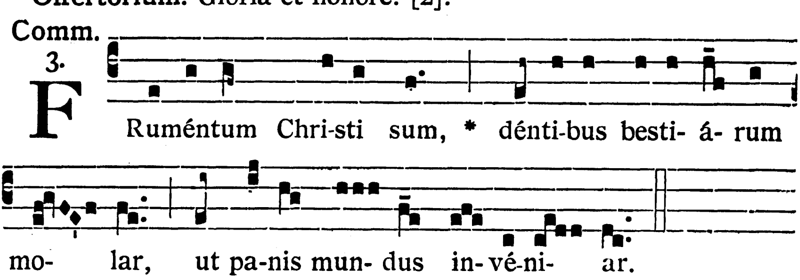




Graduale. Ecce sacérdos magnus. [32].



Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Desidérium. [5].

¶ *In Missis votivis, Tempore Paschali :* Allelúia, allel. ℣. Christo confíxus sum. *ut supra; deinde :* Allelúia. ℣. Posuísti Dómine. [17].

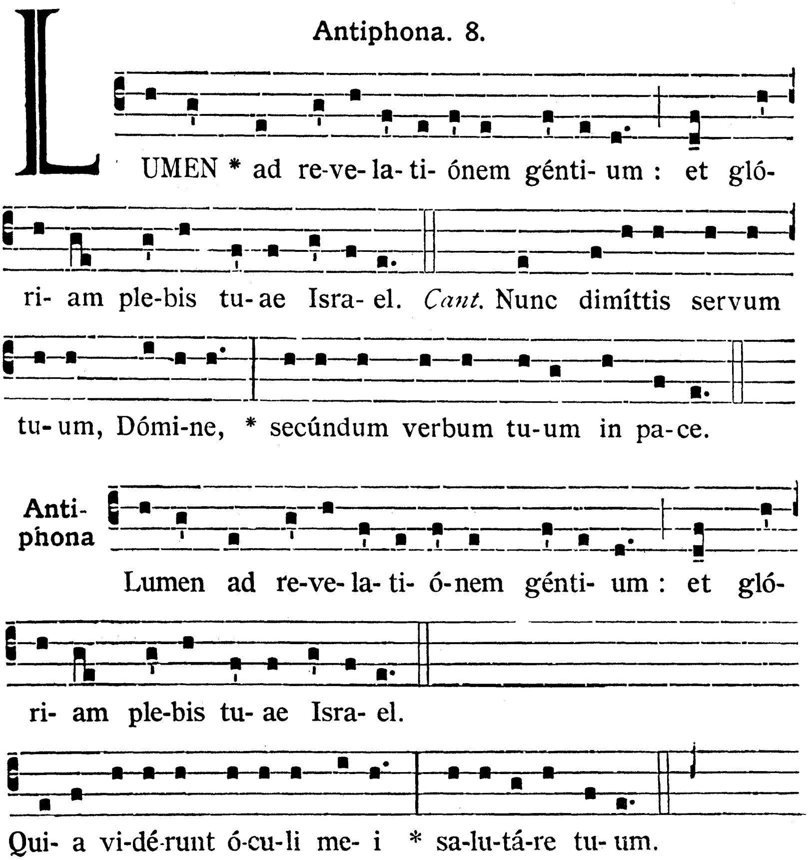
Offertorium. Glória et honóre. [2].



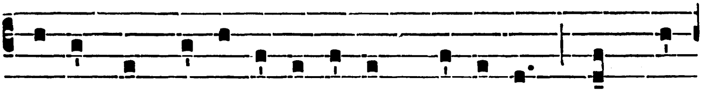
Die 2 Februarii.

IN PURIFICATIONE B. MARIÆ VIRGINIS.

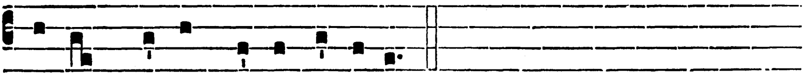
Finitis Orationibus, cum Celebrans inceperit distribuere candelas, a Choro cantatur :



Antiphona

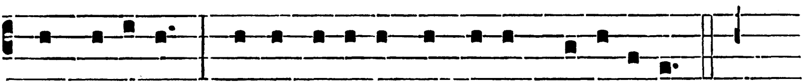


Lumen ad re-ve-la- ti- ó-nem génti- um : et gló-

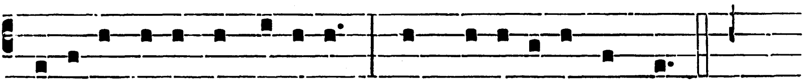


ri- am ple-bis tu- ae Isra- el.

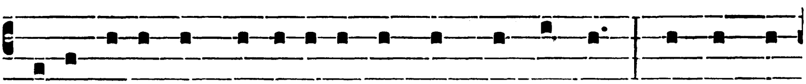
Antiphona Lumen. *similiter repetitur post quemlibet versum.*



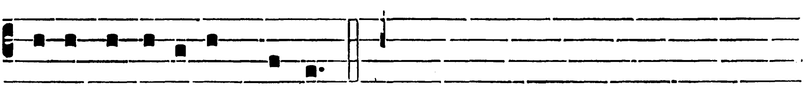
Quod pa-rásti * ante fá-ci- em ómni- um popu-ló-rum. Lumen.



Gló-ri- a Patri, et Fí- li- o, * et Spi-rí- tu- i Sancto. Lumen.



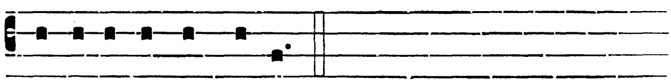
Sic-ut e-rat in princí-pi- o, et nunc, et semper, * et in saé-



cu-la saecu-ló-rum. Amen. Lumen.

Deinde fit Processio.

Diaconus dicit :



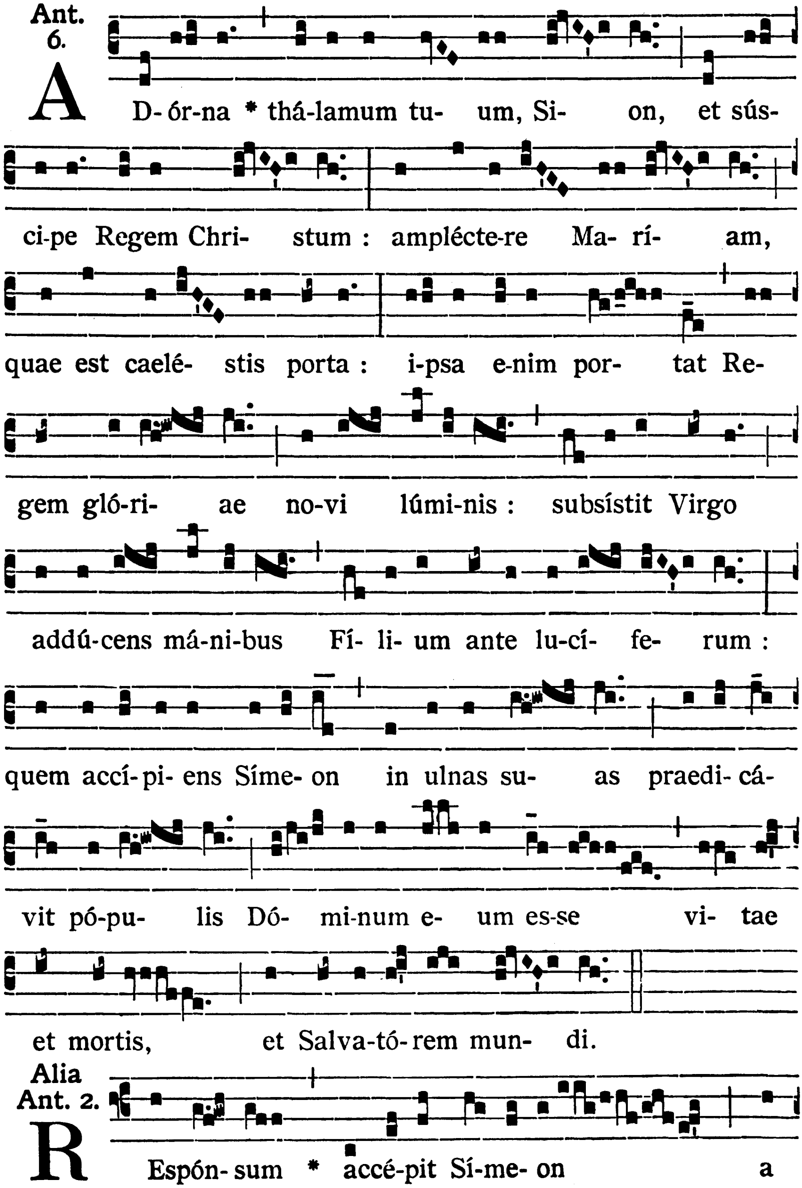
Pro- cedámus in pa-ce.

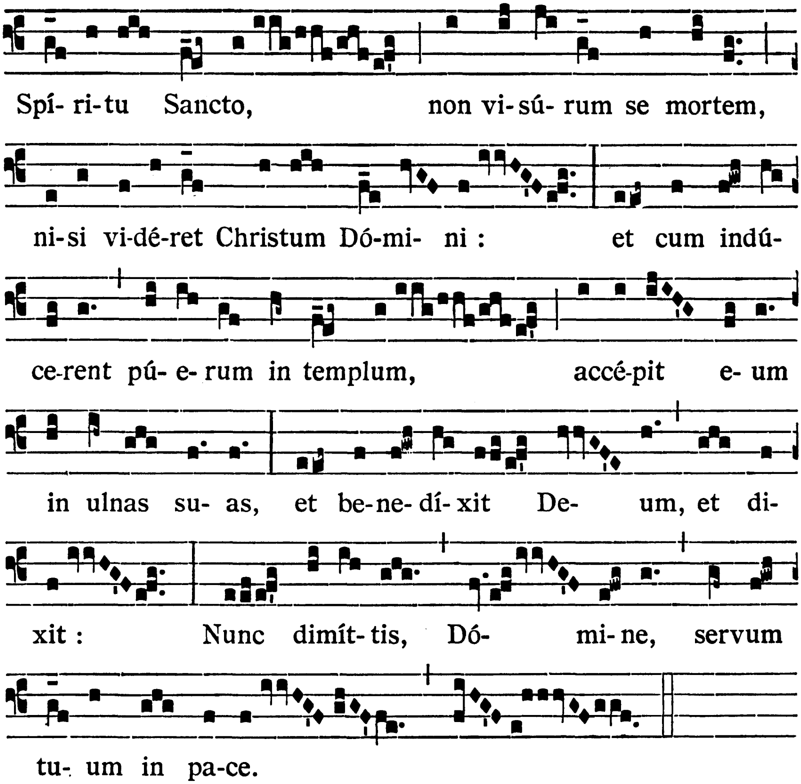
Et Chorus respondet :



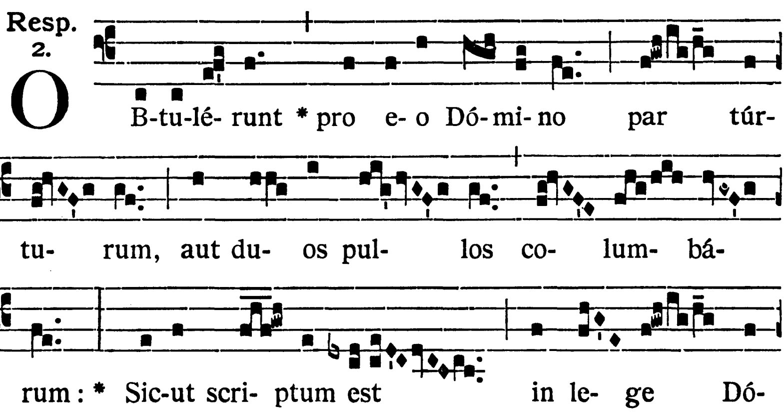
In nómi-ne Christi. Amen.

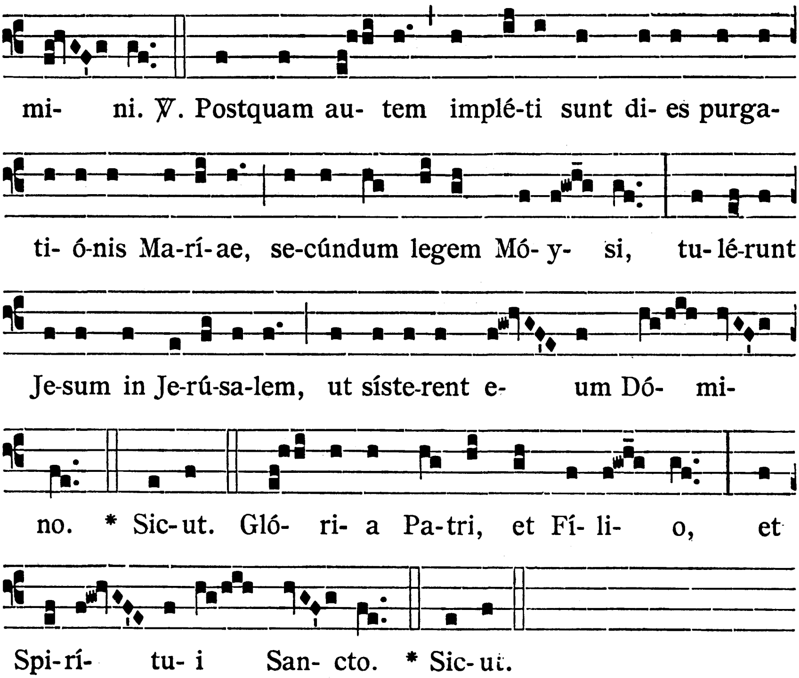
Progreditur Processio, et cantantur Antiphonae sequentes.





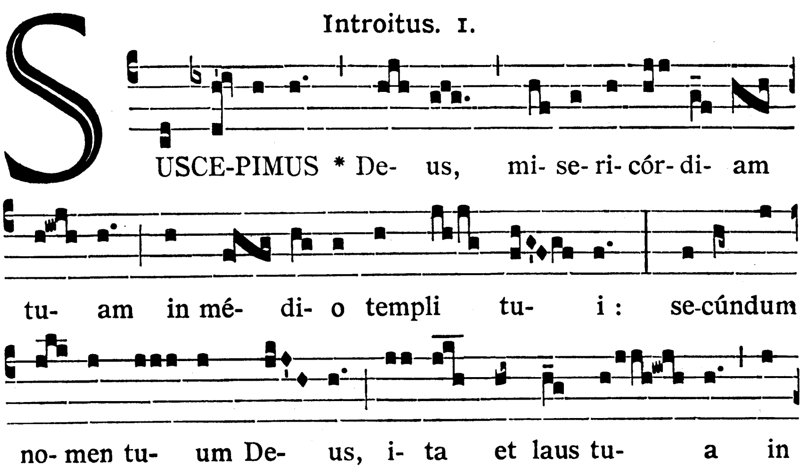
Et ingrediendo ecclesiam, cantatur :

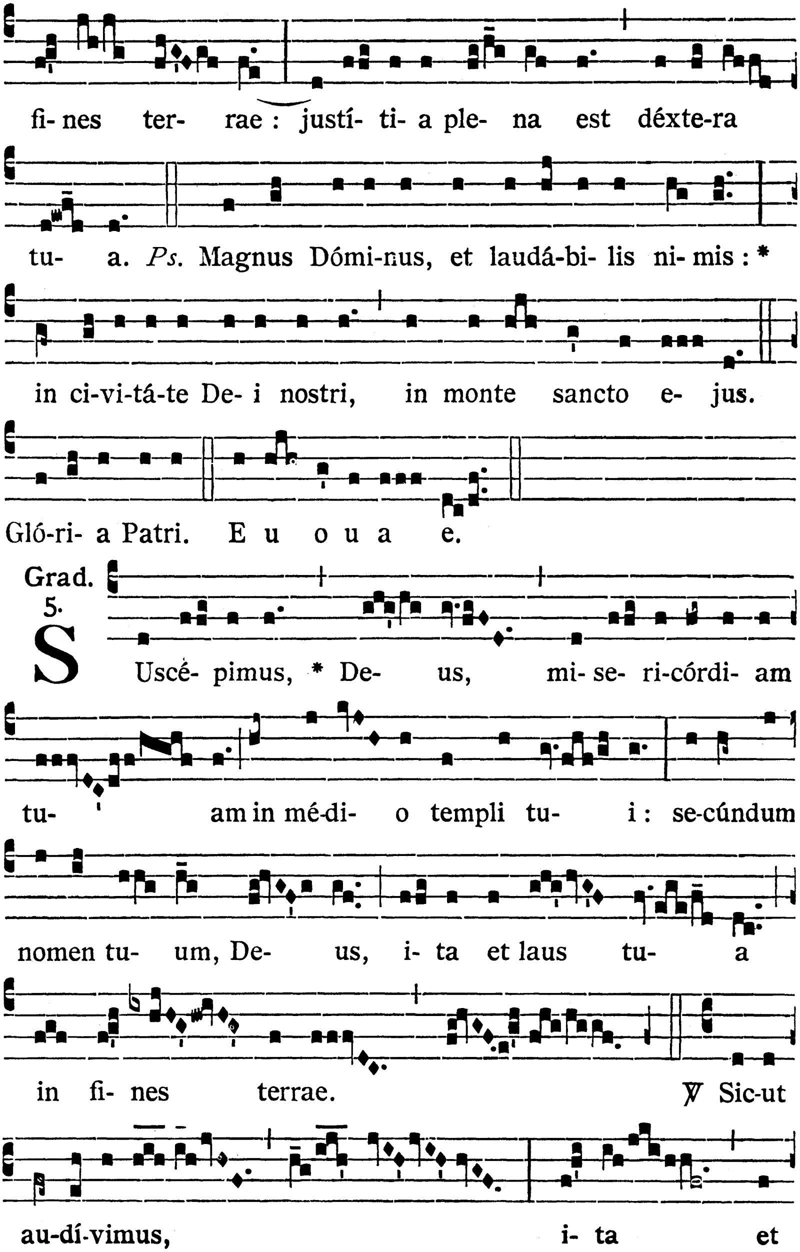


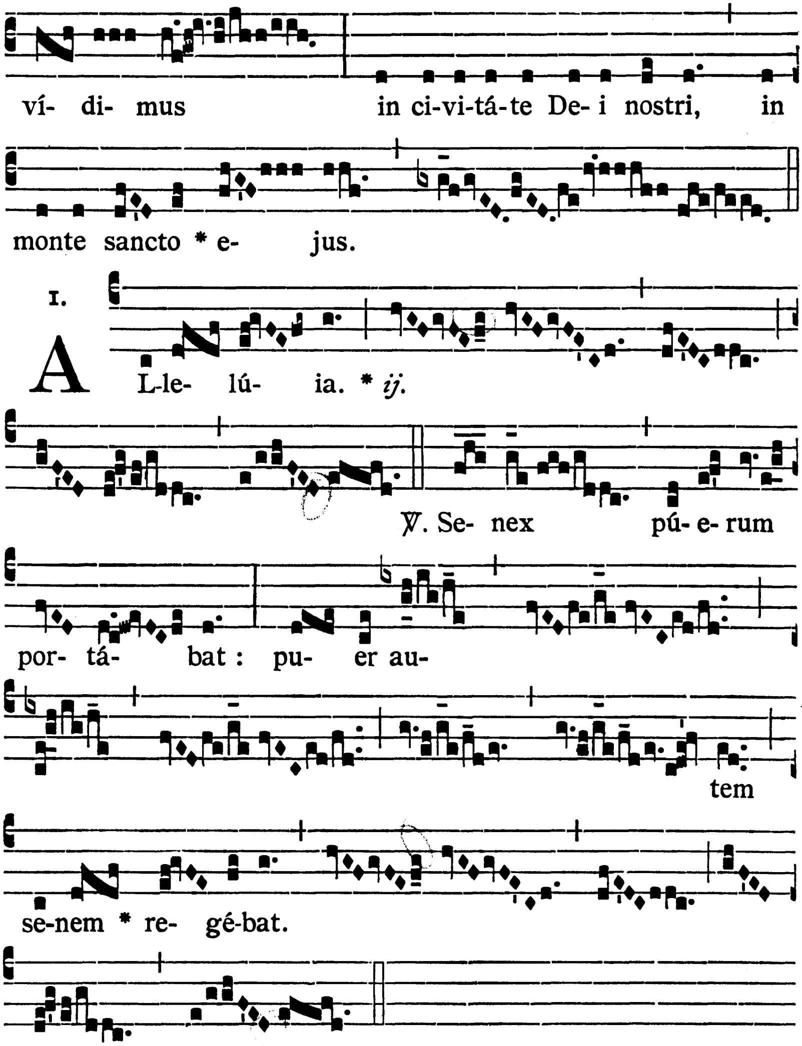


AD MISSAM.
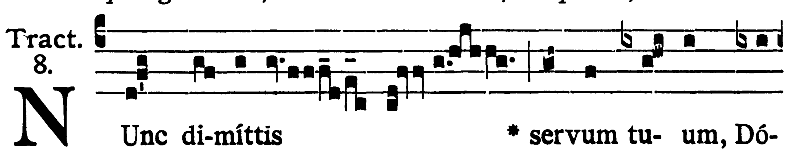
Introitus. 1.

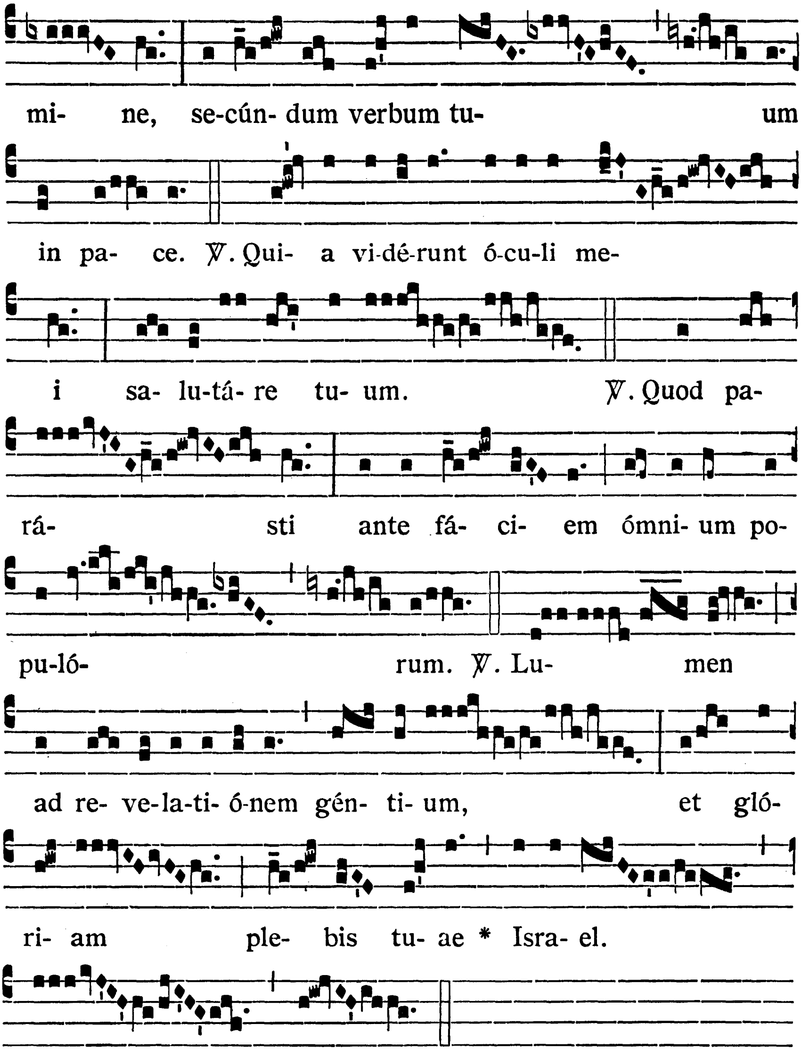



fi- nes ter- rae : justí- ti- a ple- na est déxte-ra
tu- a. Ps. Magnus Dómi-nus, et laudá-bi- lis ni- mis : *
in ci-vi-tá-te De- i nostri, in monte sancto e- jus.
Glóri- a Patri. E u o u a e.
Grad. 5.
SUscé- pimus, * De- us, mi- se- ri-córdi- am
tu- am in mé-di- o templi tu- i : se-cúndum
nomen tu- um, De- us, i- ta et laus tu- a
in fi- nes terrae. ℣ Sic-ut
au-dí-vimus, i- ta et



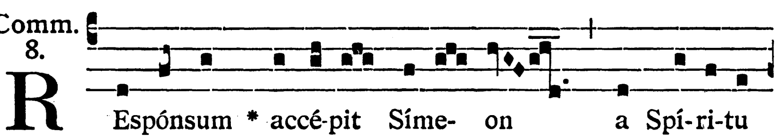
Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur :*

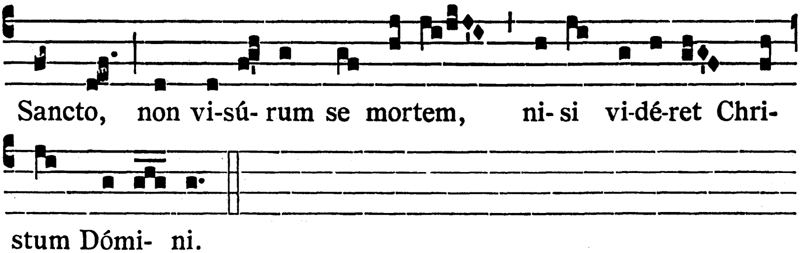




Offertorium. Diffúsa est. [58].

Comm. 8.





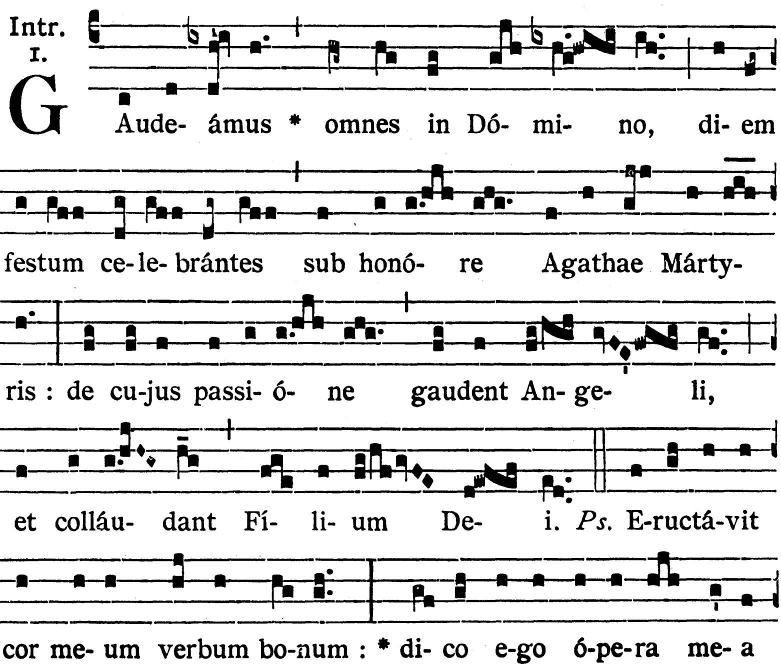
3. S. Blasii Episcopi, Martyris.

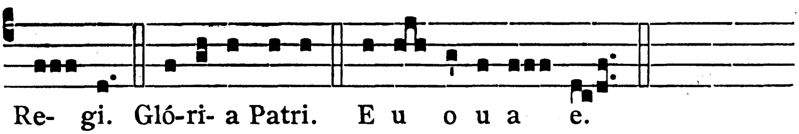
Missa. Sacerdótes Dei. [7].

4. S. Andreae Corsini Episcopi, Conf.

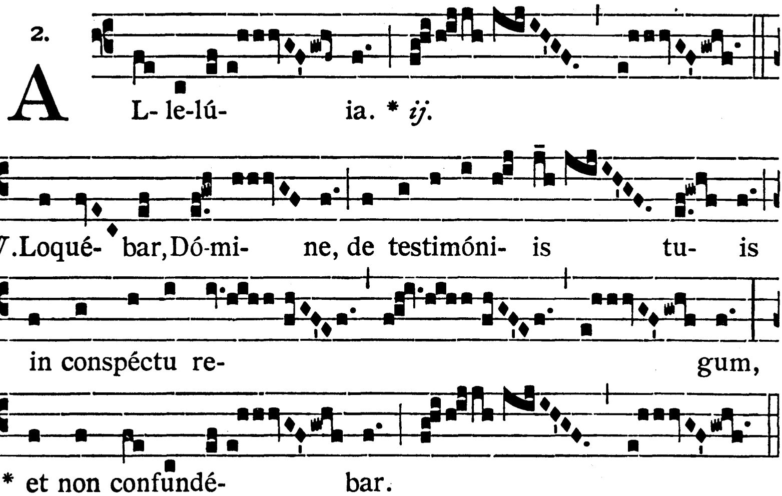
Missa. Státuit. [32].

5. S. Agathae Virginis et Martyris.

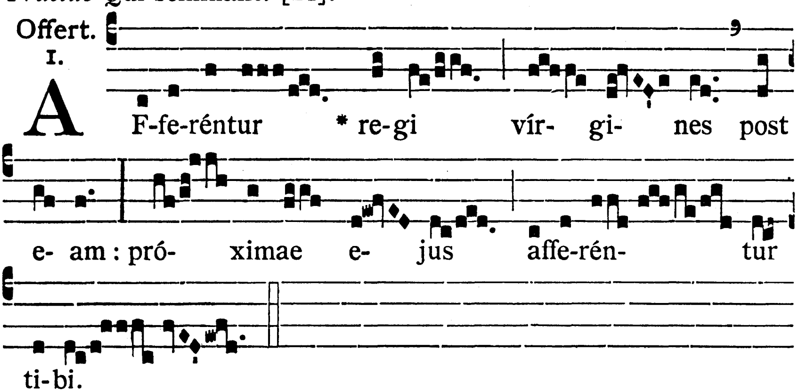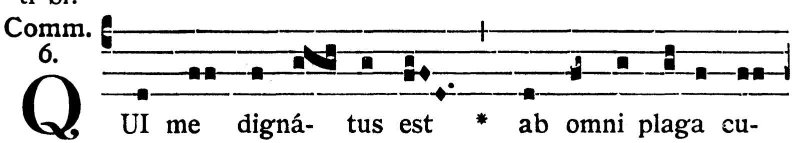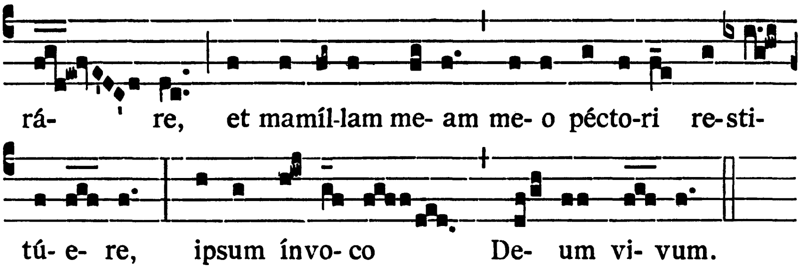




Graduale. Adjuvábit eam. [56].



Post Septuagesimam, omissis Allelúia, *et* ℣. *sequenti, dicitur Tractus* Qui séminant. [24].







6. S. Titi Episcopi, Confessoris.

Missa. Státuit. [32].

Eadem die. S. Dorotheae Virg. et Mart.

Missa. Me exspectavérunt. [55].

7. S. Romualdi Abbatis.

Missa. Os justi, *de Communi Abbatum*, [48].

8. S. Joannis de Matha Confessoris.

Missa. Os justi. [42].

9. S. Cyrilli Episcopi Alexandrini, Conf. et Ecclesiae Doctoris.

Missa. In médio Ecclésiae. [38].

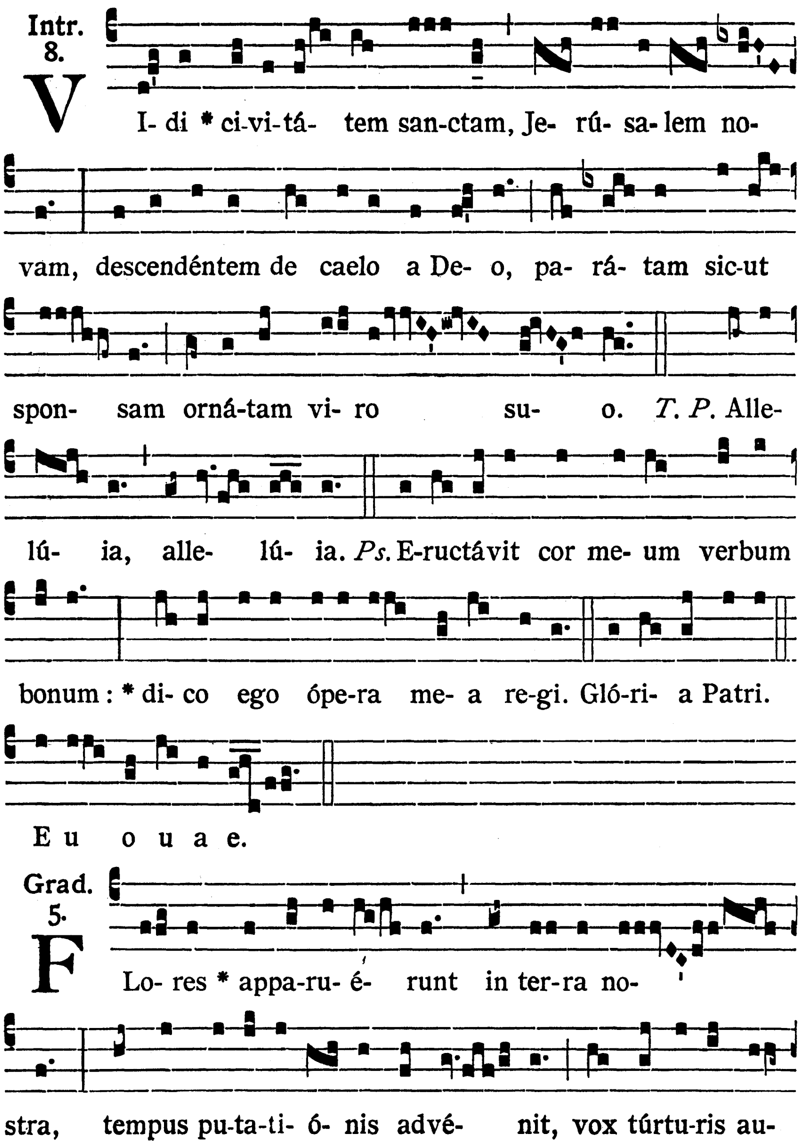
Eadem die. S. Apolloniae Virginis et Martyris.

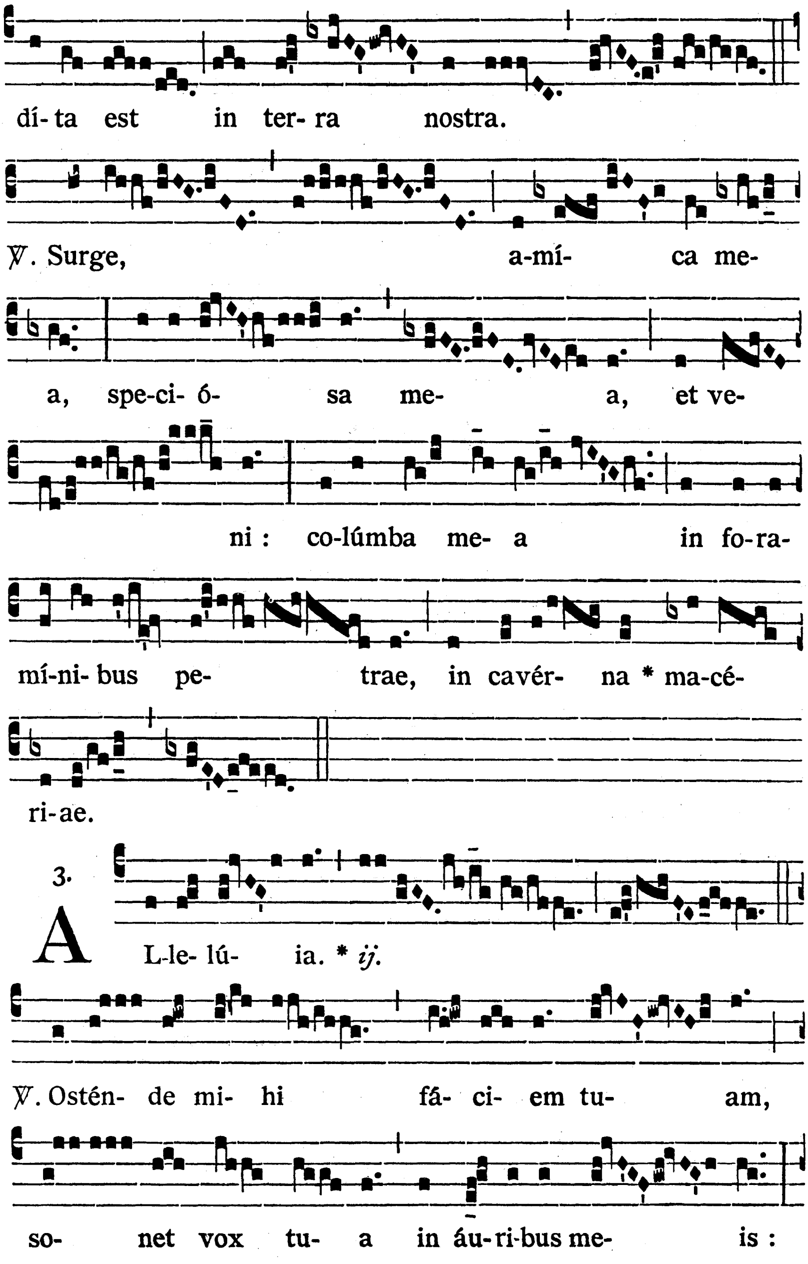
Missa. Loquébar. [51].
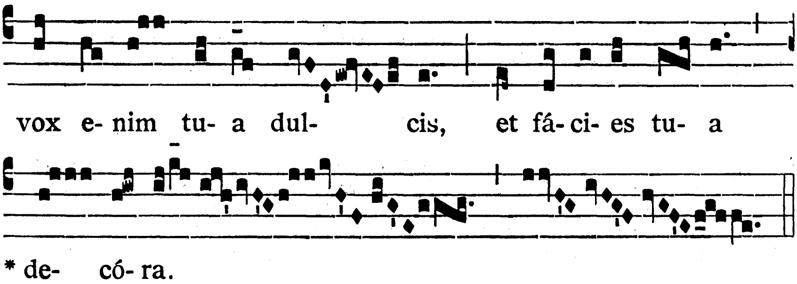
10. S. Scholasticae Virginis.

Missa. Dilexísti. [60].

11. In Apparitione B. M. V. Immaculatae.

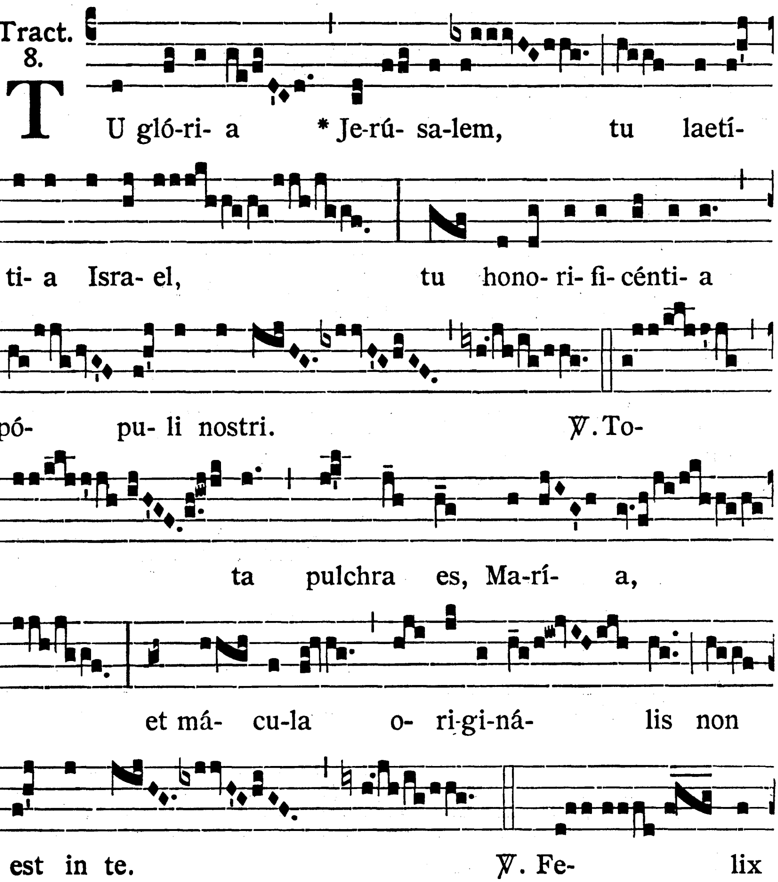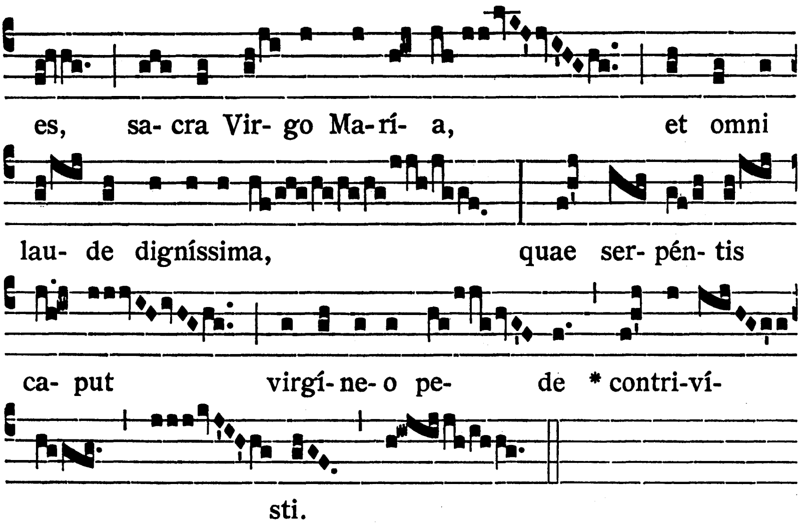



dí- ta est in ter- ra nostra.
℣. Surge, a-mí- ca me-
a, spe-ci- ó- sa me- a, et ve-
ni : co-lúmba me- a in fo-ra-
mí-ni- bus pe- trae, in cavér- na * ma-cé-
ri-ae.
3.
A L-le- lú- ia. * ij.
℣. Ostén- de mi- hi fá- ci- em tu- am,
so- net vox tu- a in áu-ri-bus me- is :



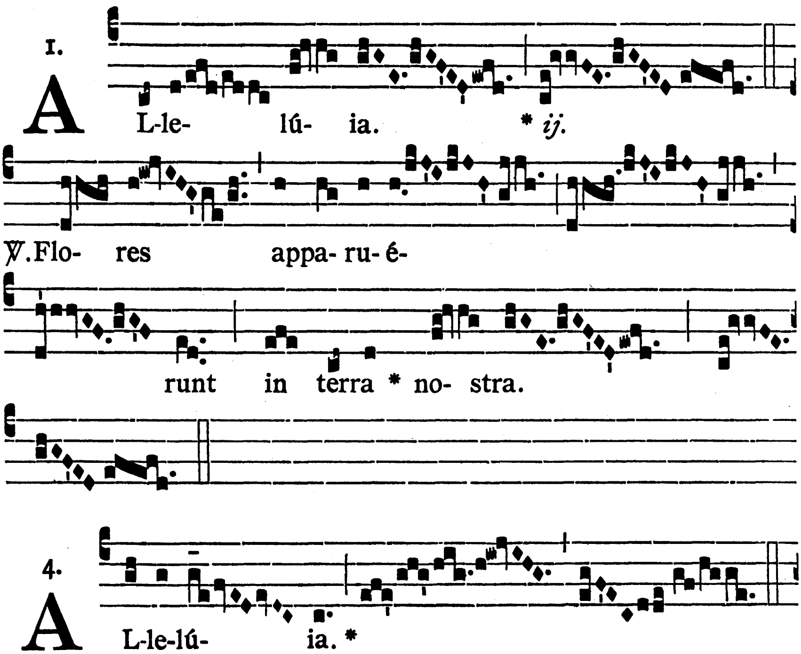
Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur :*

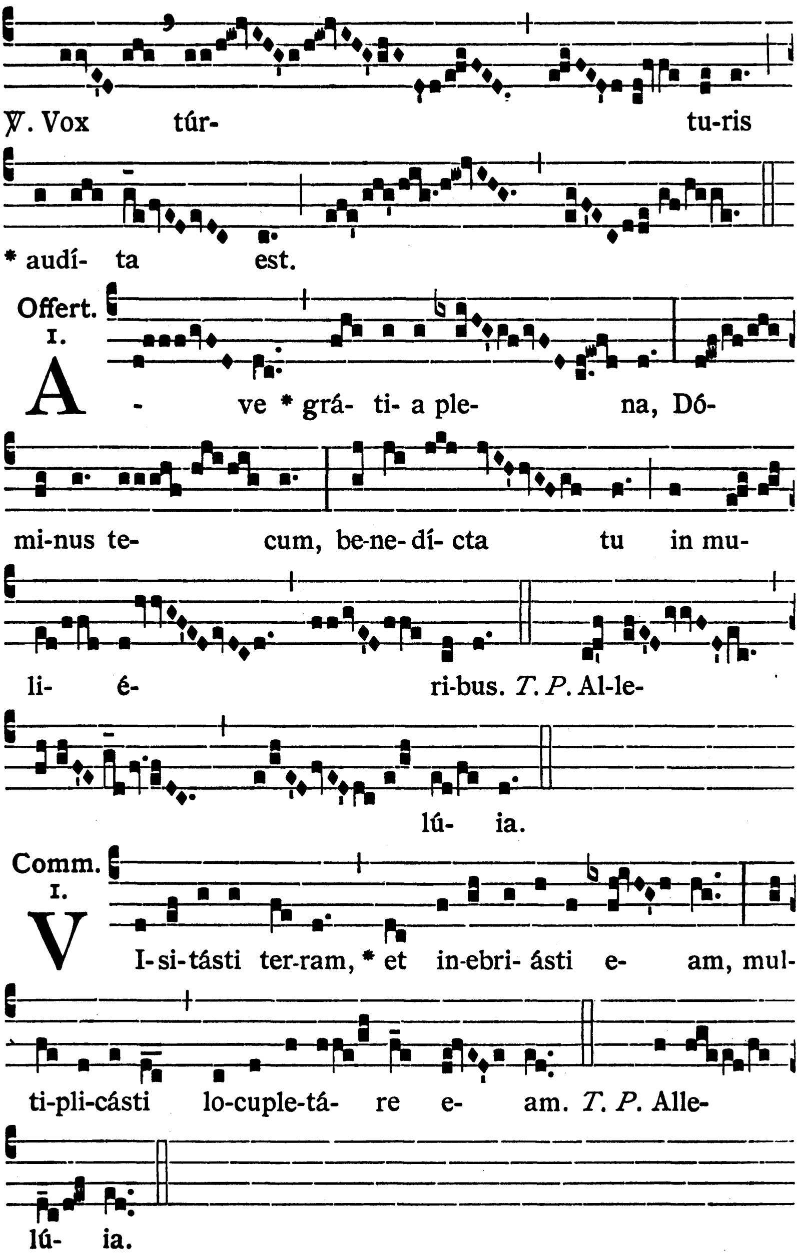
Tract. 8.



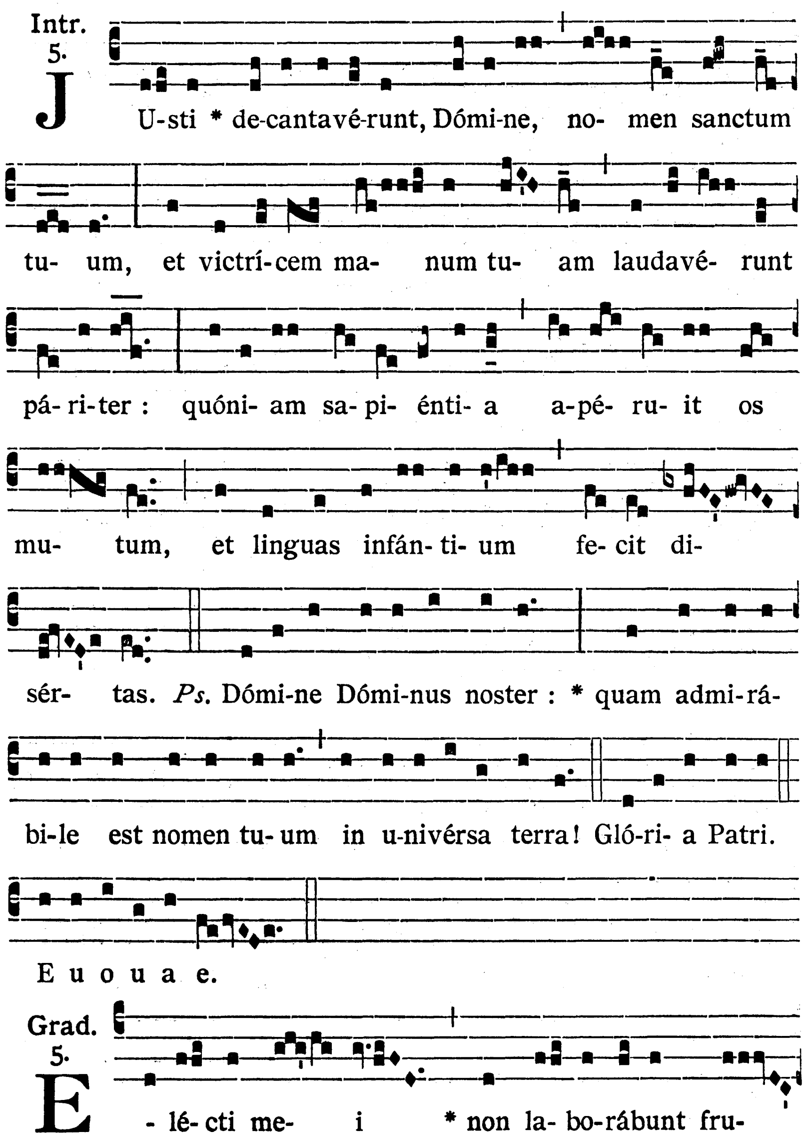


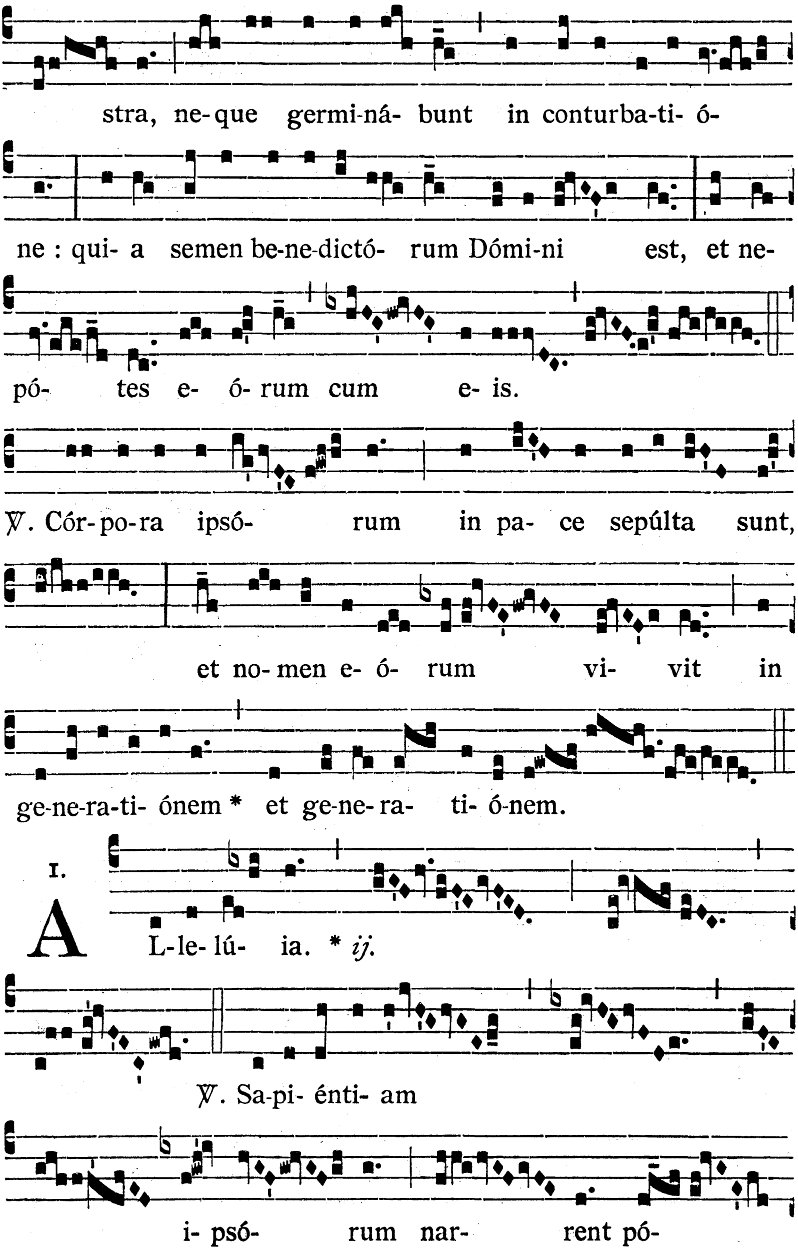
¶ *In Missis votivis Tempore Paschali, omittitur Graduale, et ejus loco dicitur :*

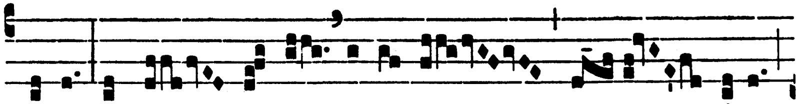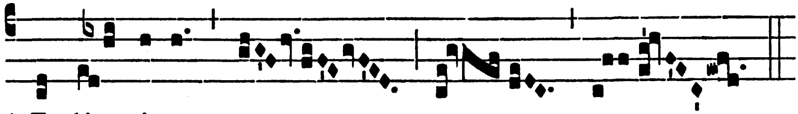



℣. Vox túr- tu-ris
* audí- ta est.
Offert. I.
A - ve * grá- ti- a ple- na, Dó-
mi-nus te- cum, be-ne- dí- cta tu in mu-
li- é- ri-bus. T. P. Al-le-
lú- ia.
Comm. I.
V I-si-tásti ter-ram, * et in-ebri- ásti e- am, mul-
ti-pli-cásti lo-cuple-tá- re e- am. T. P. Alle-
lú- ia.

12. SS. Septem Fundatorum Ord. Serv. B.M.V.




stra, ne-que germi-ná- bunt in conturba-ti- ó-
ne : qui- a semen be-ne-dictó- rum Dómi-ni est, et ne-
pó- tes e- ó- rum cum e- is.
℣. Cór-po-ra ipsó- rum in pa- ce sepúlta sunt,
et no-men e- ó- rum vi- vit in
ge-ne-ra-ti- ónem * et ge-ne-ra- ti- ó-nem.
1.
A L-le- lú- ia. * ij.
℣. Sa-pi- énti- am
i- psó- rum nar- rent pó-



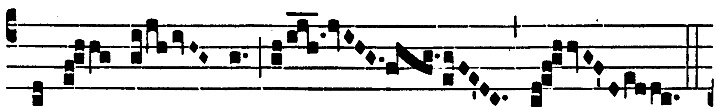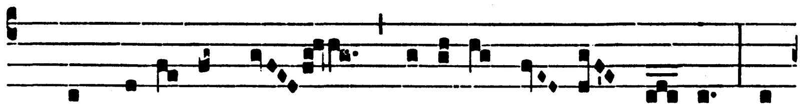


Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Qui séminant. [24].
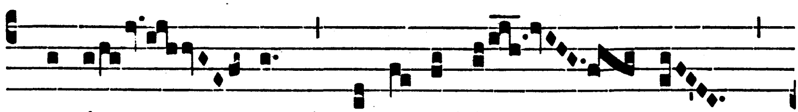
¶ *In Missis votivis Tempore Paschali omittitur Graduale, et ejus loco dicitur :* Allelúia, allelúia. ℣. Sapiéntiam, *ut supra; deinde :*

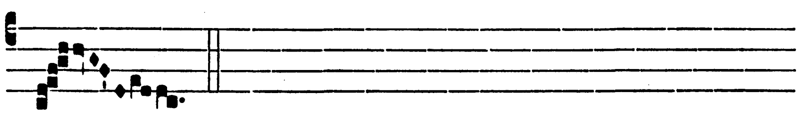
5.

A



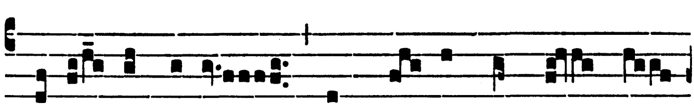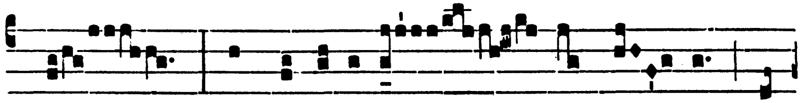




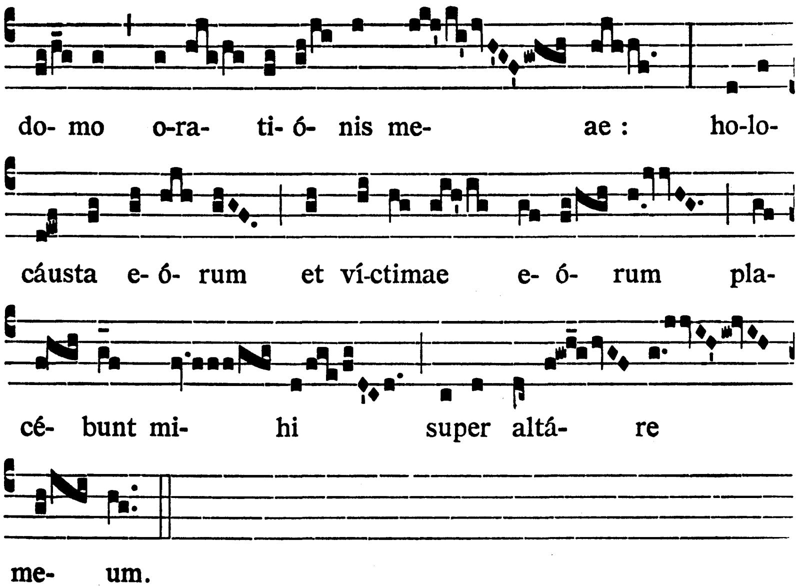


Offert.
8.

A







Communio. Ego vos elégi. 513.

---

14. S. Valentini Presbyteri, Martyris.

Missa. In virtúte tua. [10].

---

15. SS. Faustini et Jovitae Martyrum.

Missa. Salus autem. [28].

---

18. S. Simeonis Episcopi, Martyris.

Missa. Státuit. [3].

---

22. CATHEDRA S. PETRI APOSTOLI.

Omnia dicuntur sicut in antiquo festo Cathedrae Romanae, 408.

23. S. Petri Damiani

Episcopi, Conf. et Ecclesiae Doctoris.

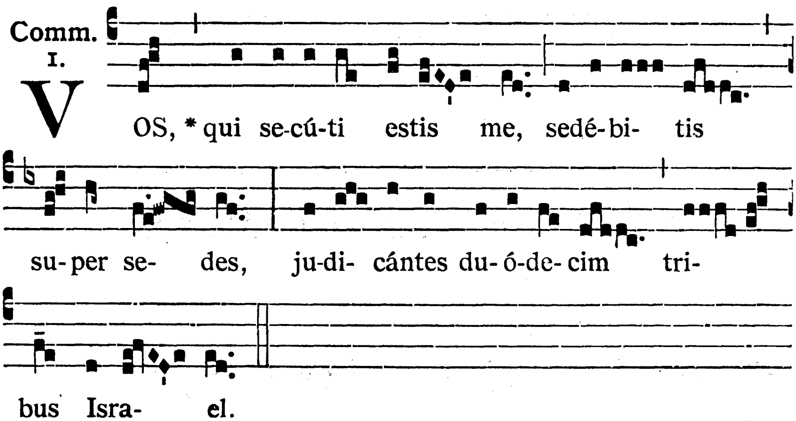
Missa. In médio Ecclésiae. [38].

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24 *vel* 25 S. MATTHIÆ APOSTOLI.

Introitus. Mihi autem. 392.
Graduale. Nimis honoráti sunt. 391.
Tractus. Desidérium. [5]
Offertorium. Constítues eos. 534.

Comm. I.

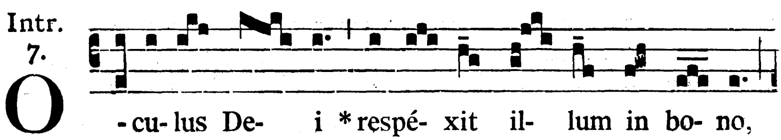


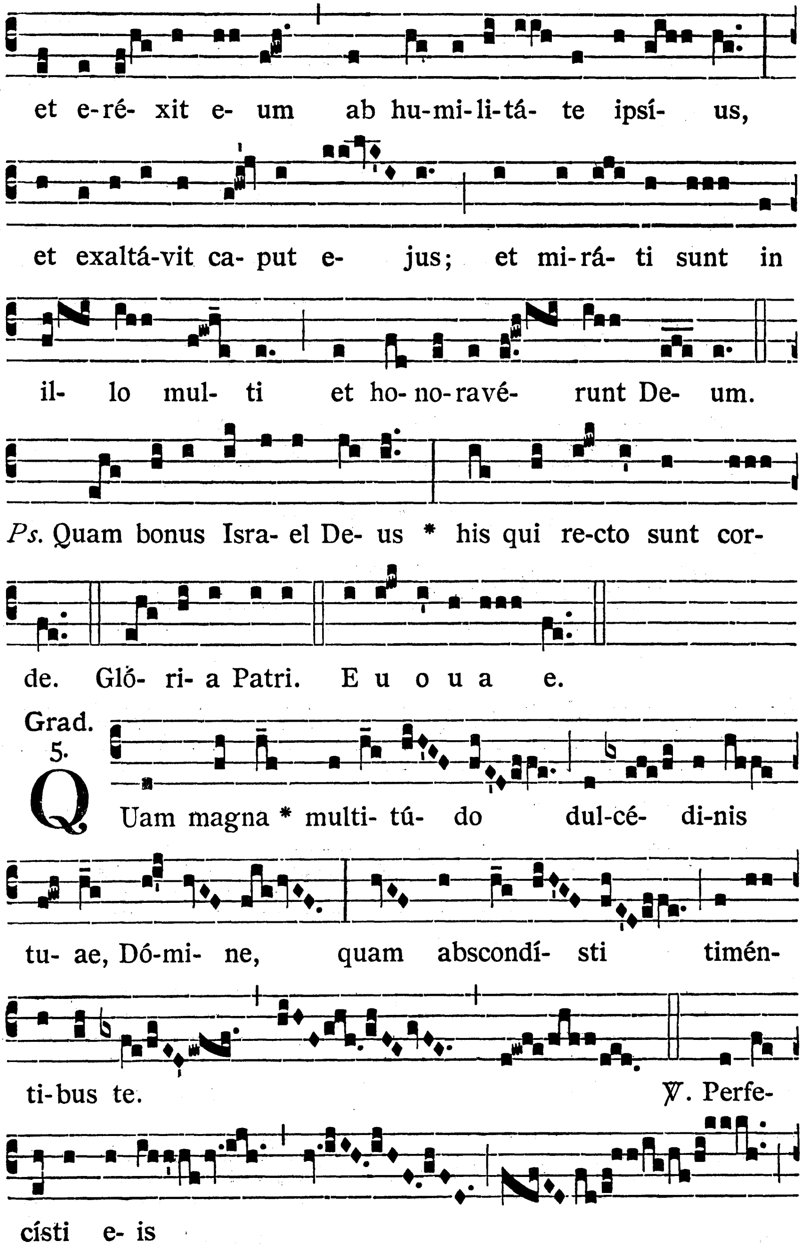
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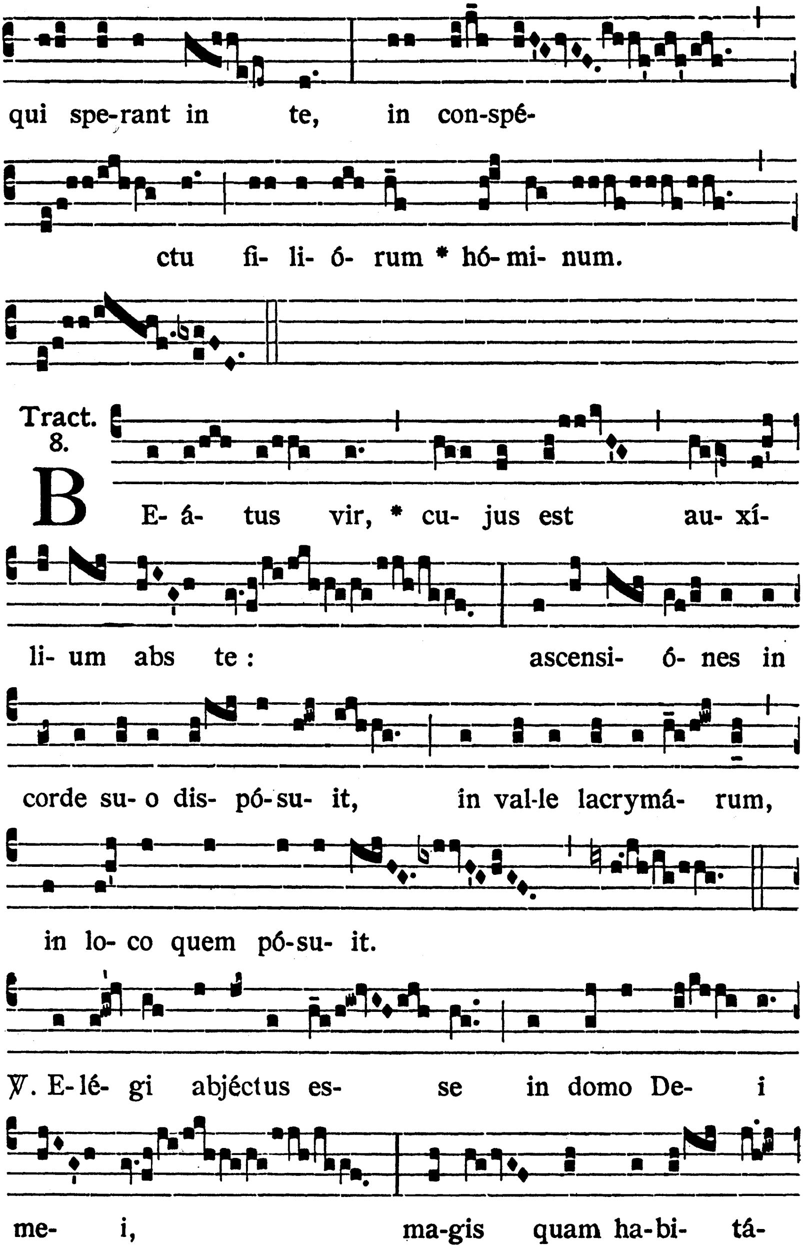
27 *vel* 28. S. Gabrielis a Virgine Perdolente

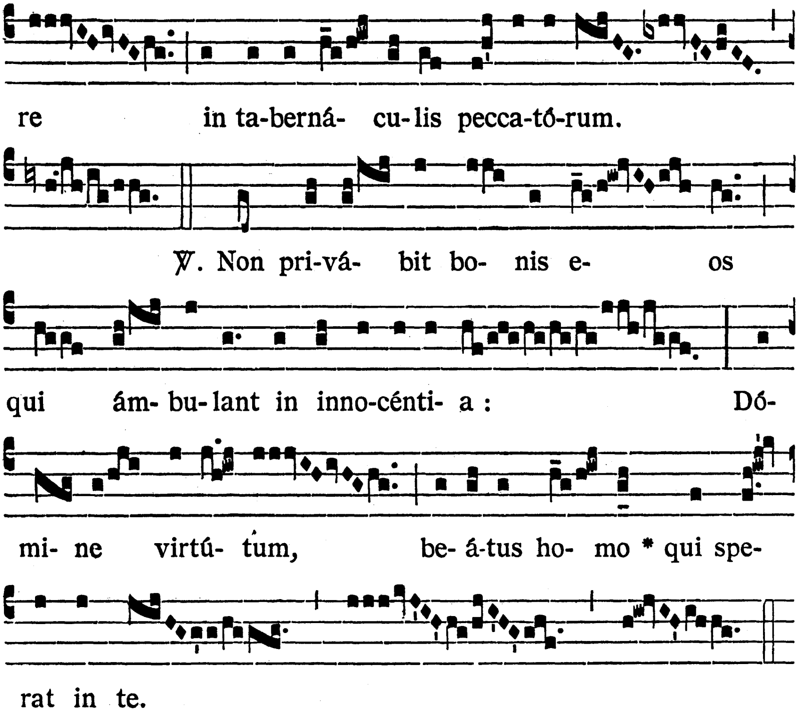
Confessoris.

Intr. 7.

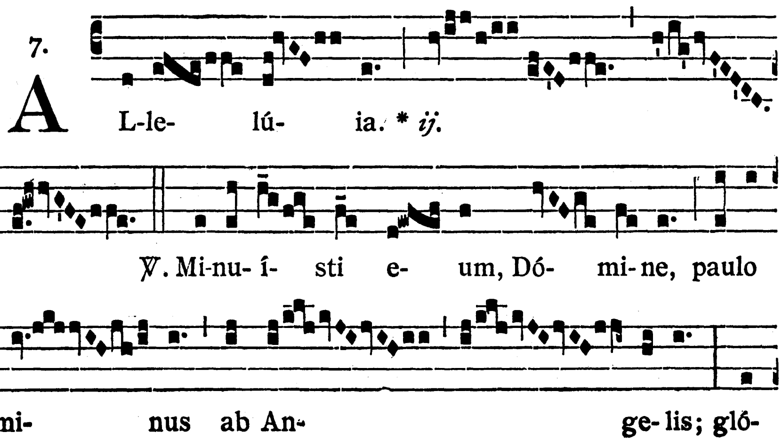


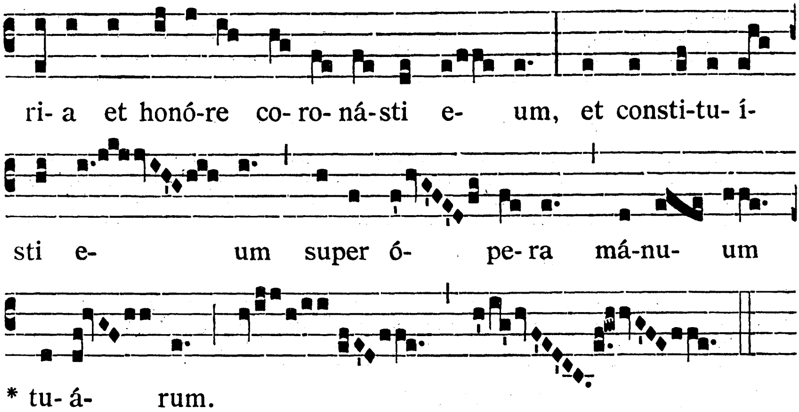

et e-ré- xit e- um ab hu-mi-li-tá- te ipsí- us,
et exaltá-vit ca- put e- jus; et mi-rá- ti sunt in
il- lo mul- ti et ho- no-ravé- runt De- um.
Ps. Quam bonus Isra- el De- us * his qui re-cto sunt cor-
de. Gló- ri- a Patri. E u o u a e.
Grad. 5.
QUam magna * multi- tú- do dul-cé- di-nis
tu- ae, Dó-mi- ne, quam abscondí- sti timén-
ti-bus te. ℣. Perfe-
císti e- is


qui spe-rant in te, in con-spé-
ctu fi- li- ó- rum * hó- mi- num.
Tract. 8.
BE- á- tus vir, * cu- jus est au- xí-
li- um abs te: ascensi- ó- nes in
corde su- o dis- pó- su- it, in val-le lacrymá- rum,
in lo- co quem pó- su- it.
℣. E- lé- gi abjéctus es- se in domo De- i
me- i, ma-gis quam ha-bi- tá-

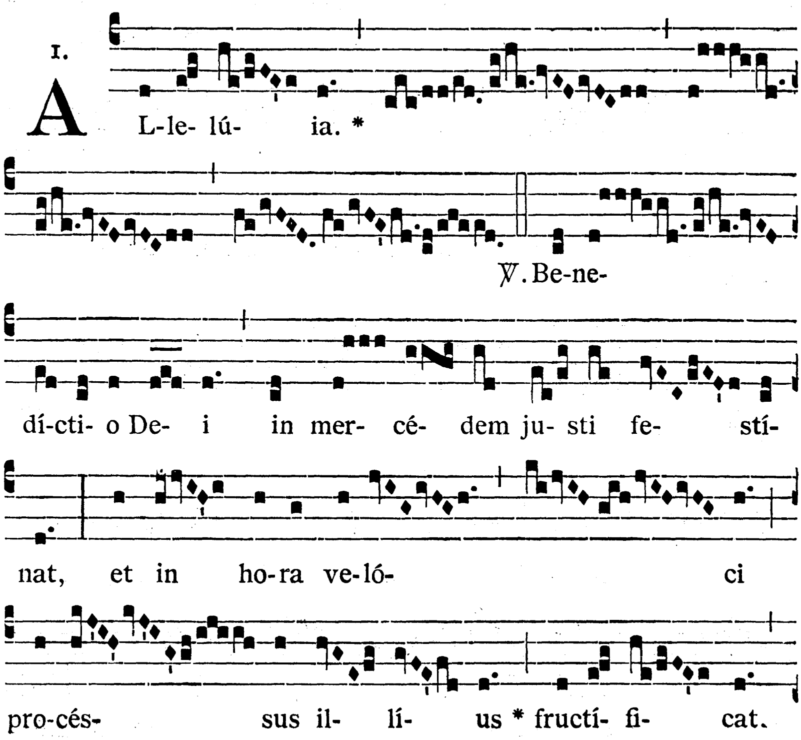


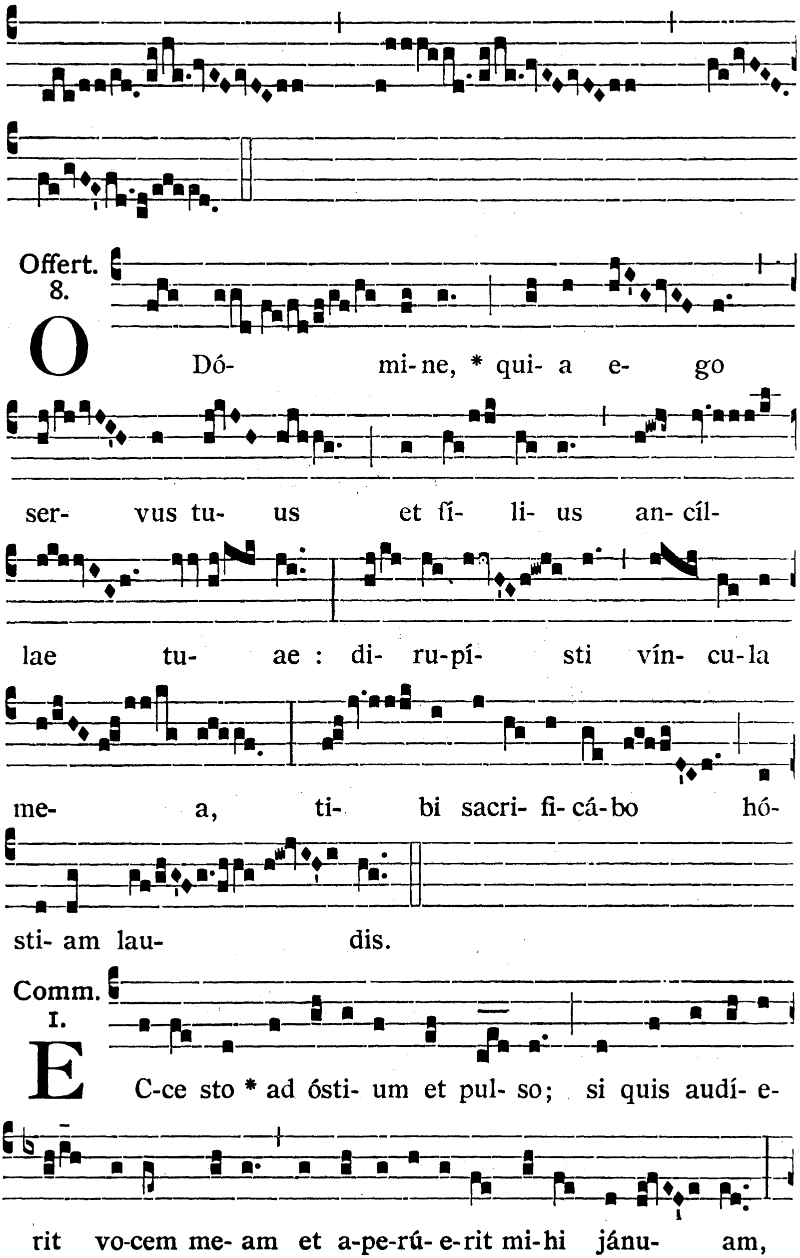
¶ *In Missis votivis per Annum, Graduale* Quam magna, *ut supra; deinde :*

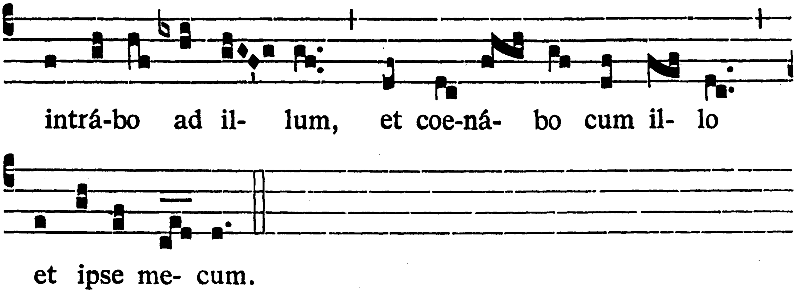




Tempore autem Paschali omittitur Graduale et ejus loco dicitur : Allelúia, allelúia. ℣. Minuísti eum, *ut supra; deinde :*




Offert. 8.
O Dó- mi-ne, * qui- a e- go
ser- vus tu- us et fí- li- us an- cíl-
lae tu- ae : di- ru-pí- sti vín- cu-la
me- a, ti- bi sacri- fi-cá-bo hó-
sti- am lau- dis.
Comm. I.
E C-ce sto * ad ósti- um et pul- so; si quis audí- e-
rit vo-cem me- am et a-pe-rú- e-rit mi-hi jánu- am,



FESTA MARTII.

4. S. Casimiri Confessoris.

Missa. Os justi. [42].

Eadem die. S. Lucii I. Papae, Martyris.

Missa. Si díligis me. [2[1]].

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6. SS. Perpetuae et Felicitatis Martyrum.

Missa. Me exspectavérunt. [67].

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7. S. Thomae de Aquino
Confessoris et Ecclesiae Doctoris.

Missa. In médio Ecclésiae. [38].

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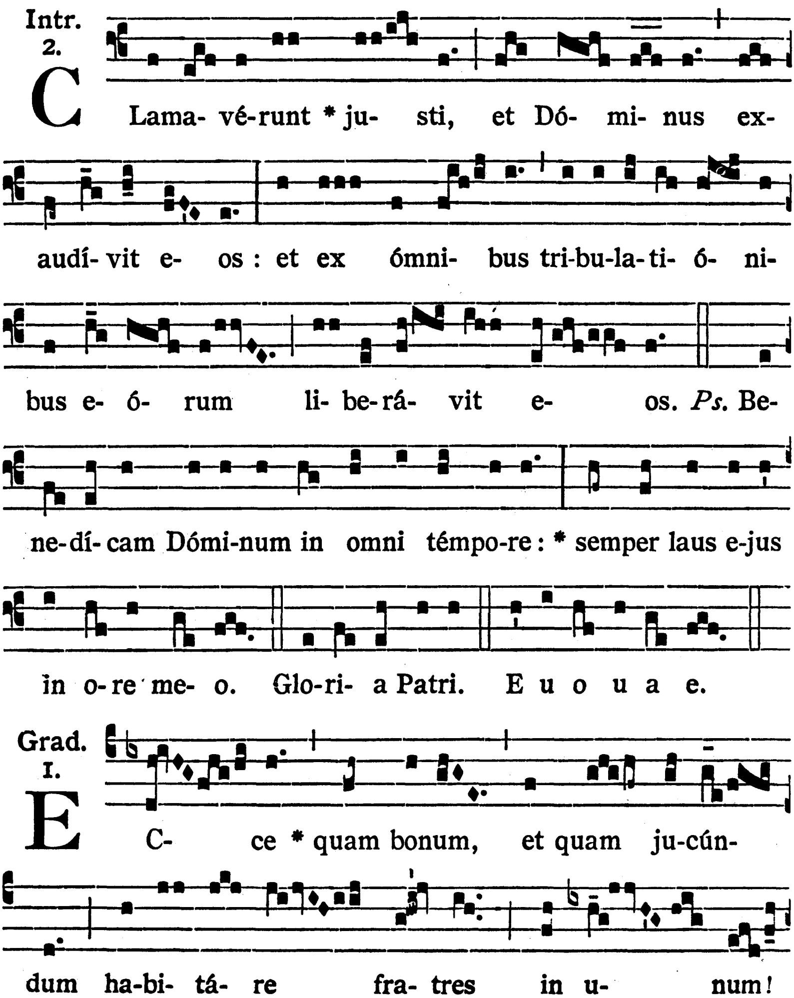
8. S. Joannis a Deo Confessoris.

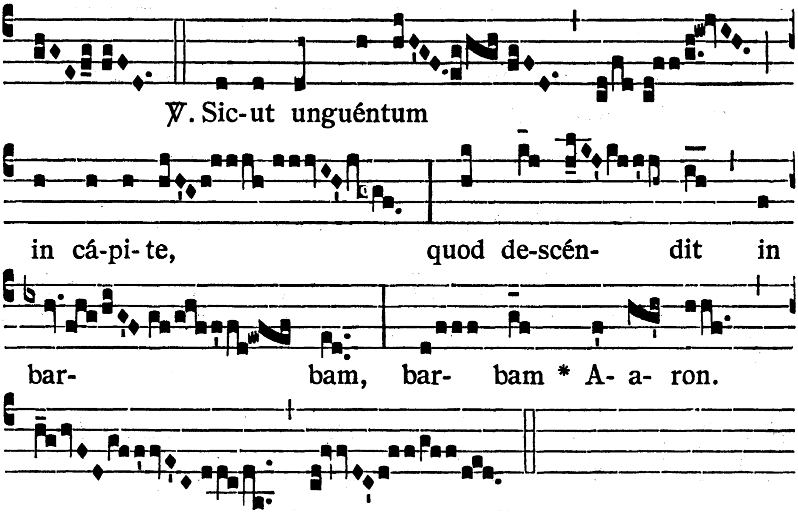
Missa. Os justi. [42].

9. S. Franciscae Viduae Romanae.

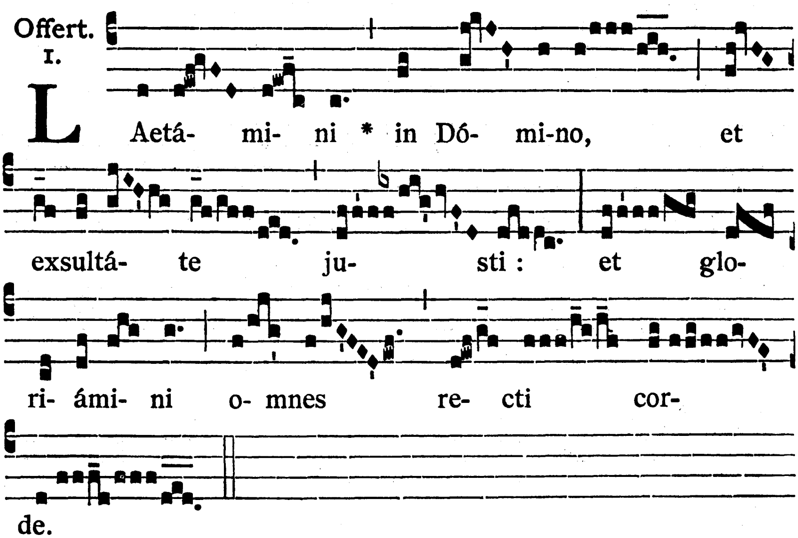
Missa. Cognóvi. [68].
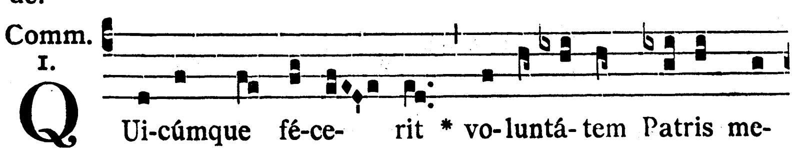
10. SS. Quadraginta Martyrum.

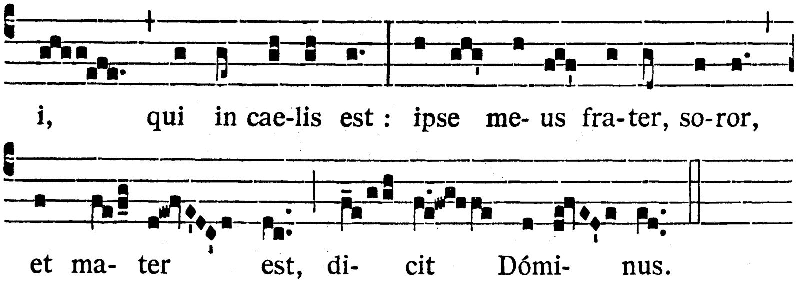




Tractus. Qui séminant. [24].







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12. S. Gregorii I.
Papae, Conf. et Ecclesiae Doctoris.

Missa. Si díligis me. [2^1].

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17. S. Patritii Episcopi, Confessoris.

Missa. Státuit. [32].

---

18. S. Cyrilli Episcopi Hierosolymitani,
Confessoris et Ecclesiae Doctoris.

Missa. In médio Ecclésiae. [38].

Die 19 Martii

S. JOSEPH
SPONSI B. MARIÆ V.
CONFESSORIS
ET ECCLESIÆ UNIVERSALIS PATRONI

Introitus. Justus ut palma. [45].

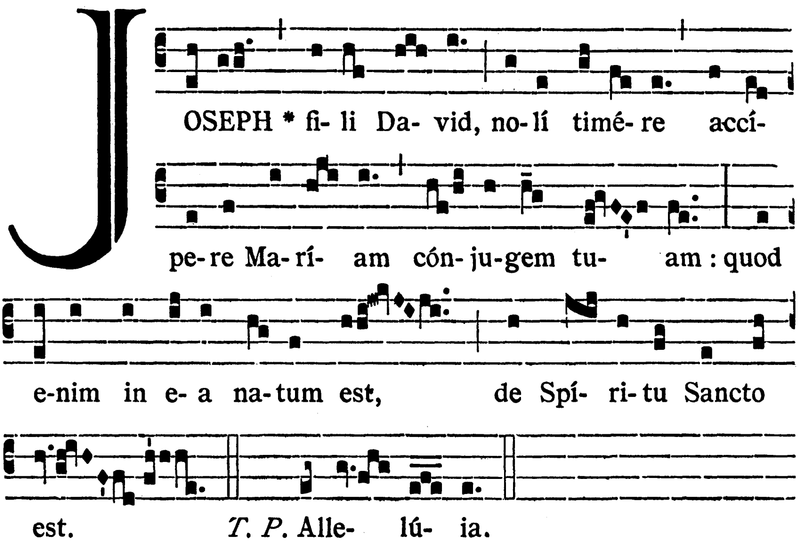
Graduale. Dómine praevenísti. [48].

Tractus. Beátus vir. [8].

Tempore Paschali, omissis Graduali et Tractu, dicitur : Allelúia, allelúia. ℣. Amávit eum. [39]. Allelúia. ℣. Justus germinábit. [40].

Offertorium. Véritas mea. [44].

Communio. 7.



21. S. Benedicti Abbatis.

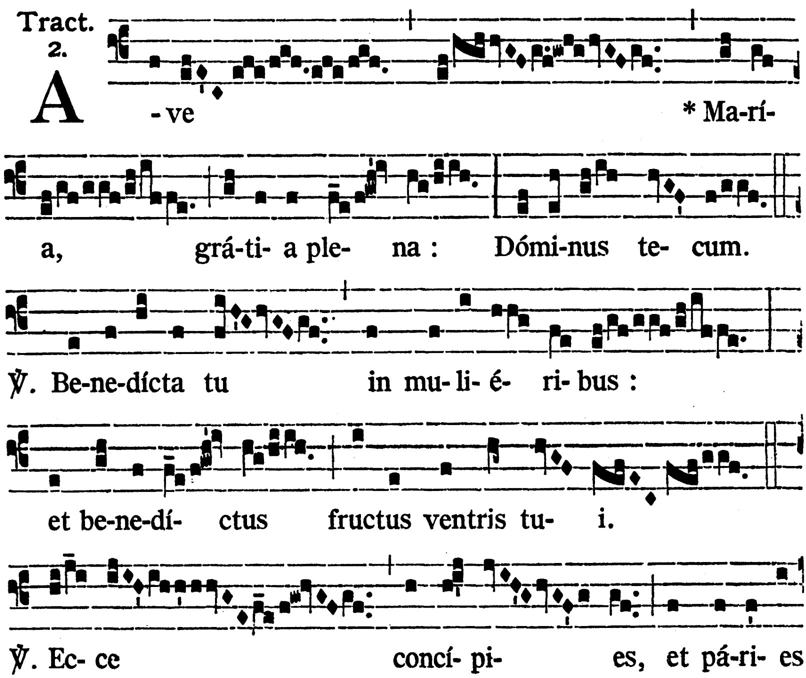
Missa. Os justi, *de Communi Abbatum,* [48].

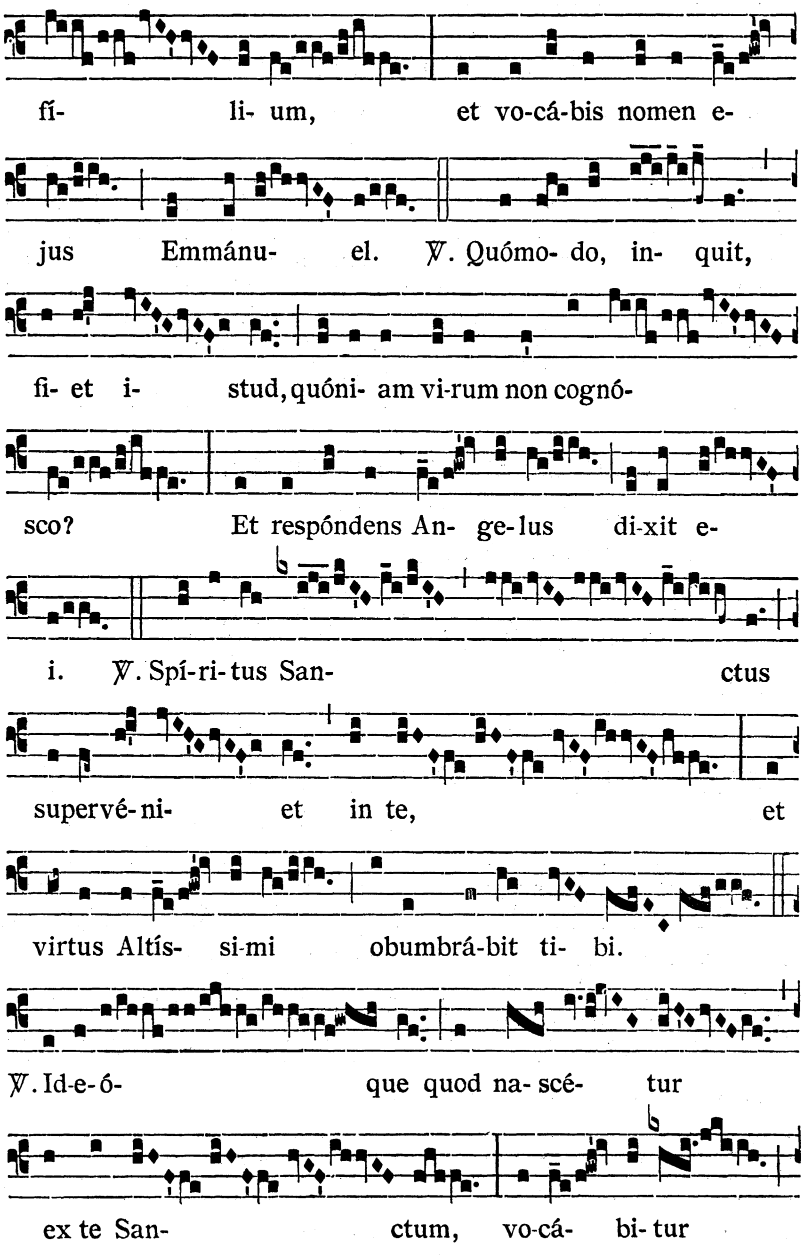
De festis I classis quae transferri possunt, et veniunt a dominica II Passionis seu Palmarum usque ad octavam Paschae, nihil fit; sed post Octavam celebrantur : et tunc in fine Introitus ante Psalmum dicuntur duo Allelúia, *et in fine Offertorii et Communionis, unum* Allelúia. *Post Epistolam non dicitur Graduale, sed dicuntur duo Versus cum quatuor* Allelúia, *ut notatum est in Sabbato in Albis. Et hoc idem observatur in omnibus festis quae celebrantur inter Pascha et Pentecosten. De festis II et III classis nihil fit.*

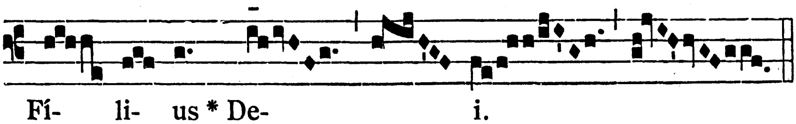
24. Sancti Gabrielis Archangeli.

Introitus. Benedícite Dóminum. 607.

Graduale. Benedícite Dóminum. 608.



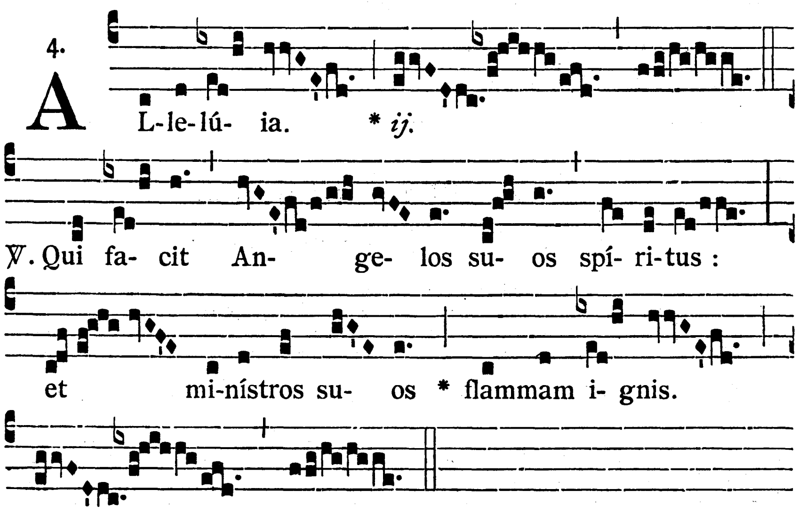

fí- li- um, et vo-cá-bis nomen e-
jus Emmánu- el. ℣. Quómo- do, in- quit,
fi- et i- stud, quóni- am vi-rum non cognó-
sco? Et respóndens An- ge-lus di-xit e-
i. ℣. Spí-ri-tus San- ctus
supervé-ni- et in te, et
virtus Altís- si-mi obumbrá-bit ti- bi.
℣. Id-e-ó- que quod na- scé- tur
ex te San- ctum, vo-cá- bi-tur



¶ *In Missis votivis ante Septuagesimam vel post Pentecosten, Graduale* Benedícite. 608; *deinde* Allelúia, allelúia. ℣. Benedícite Dómino. 612.

Tempore autem Paschali omittitur Graduale et ejus loco dicitur :

4.



Deinde. Allelúia. ℣. Ave María. [77].

Offertorium. Stetit Angelus. 610 *sine* Allelúia *in Quadrag.*

Communio. Benedícite omnes Angeli. 611.

25. IN ANNUNTIATIONE B. M. V.

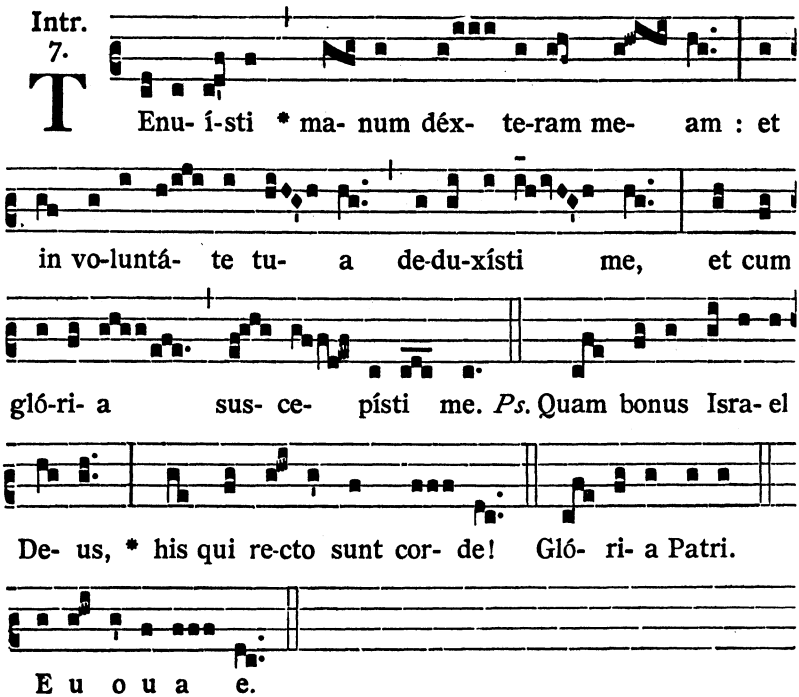
Introitus. Vultum tuum. [64].
Graduale. Diffúsa est. [69].
Tractus. Audi fília. [62].

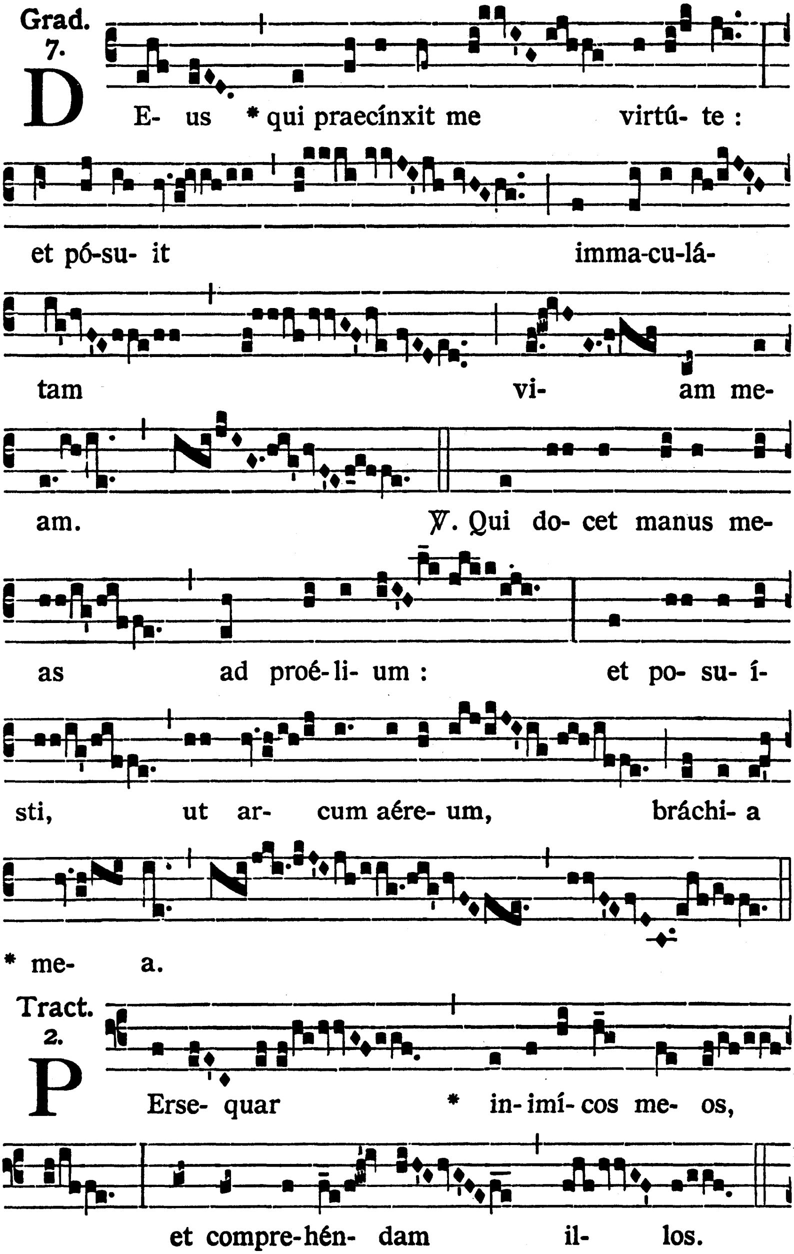
Tempore Paschali, omissis Graduali et Tractu, dicitur : Allelúia, allelúia. ℣. Ave María. [77]. Allelúia. ℣. Virga Jesse. [79].

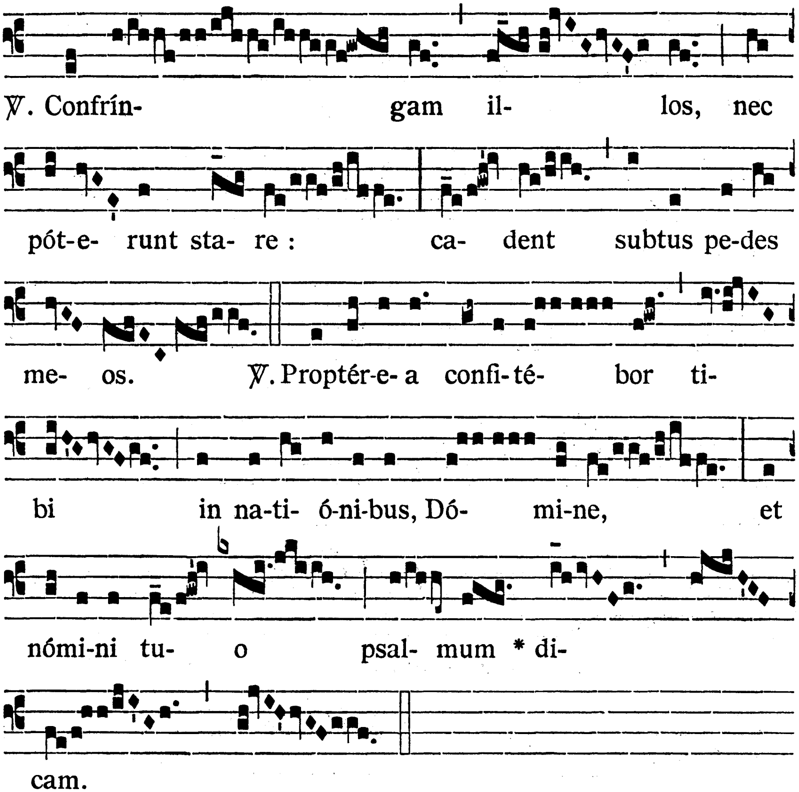
Offertorium. Ave María. [79].
Communio. Ecce Virgo. 23.

27. S. Joannis Damasceni

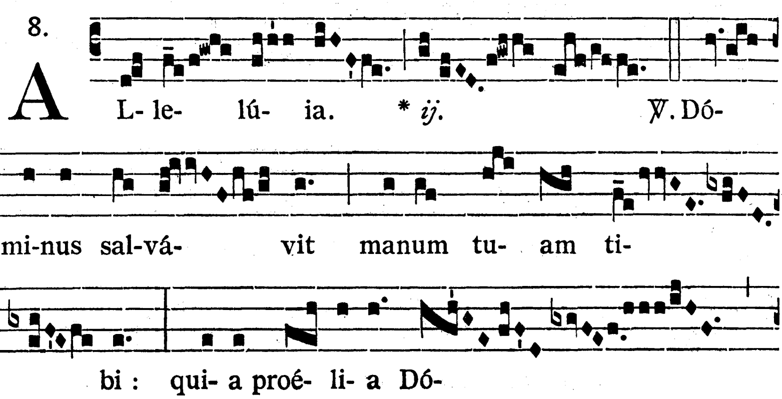
Confessoris et Ecclesiae Doctoris.

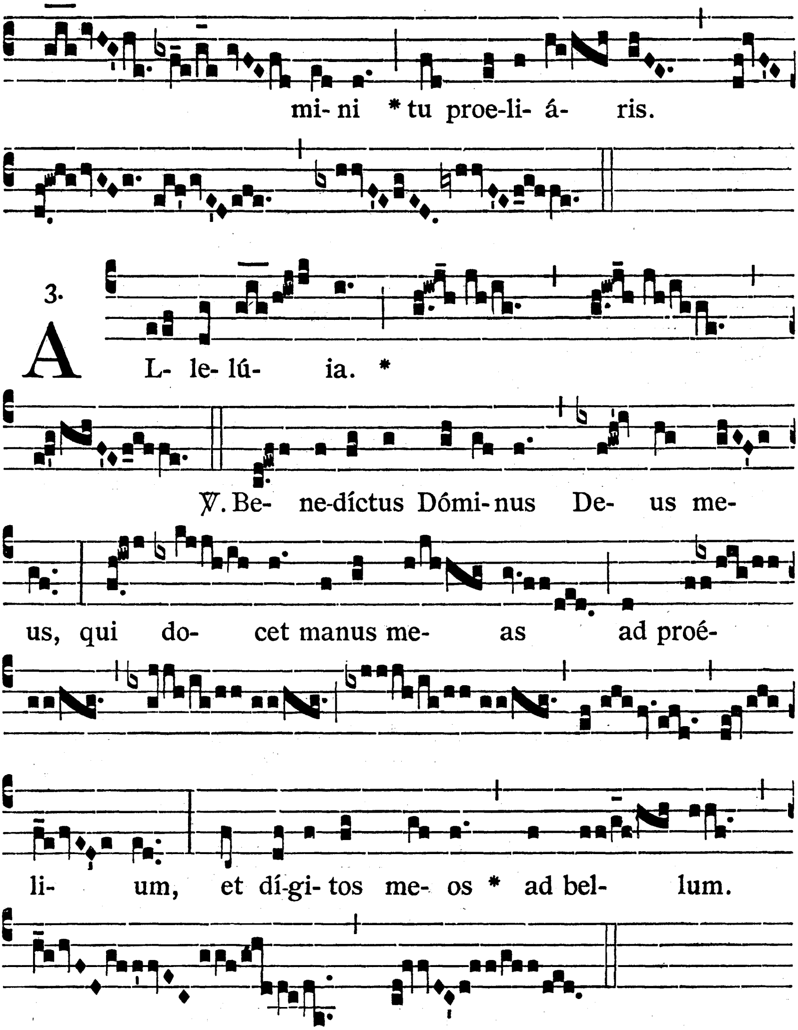



Grad. 7.
DEus * qui praecínxit me virtú- te :
et pó-su- it immacu-lá-
tam vi- am me-
am. ℣. Qui do- cet manus me-
as ad proé-li- um : et po- su- í-
sti, ut ar- cum aére- um, bráchi- a
* me- a.
Tract. 2.
PErse- quar * in- imí- cos me- os,
et compre-hén- dam il- los.
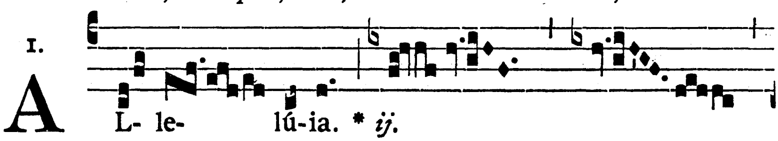


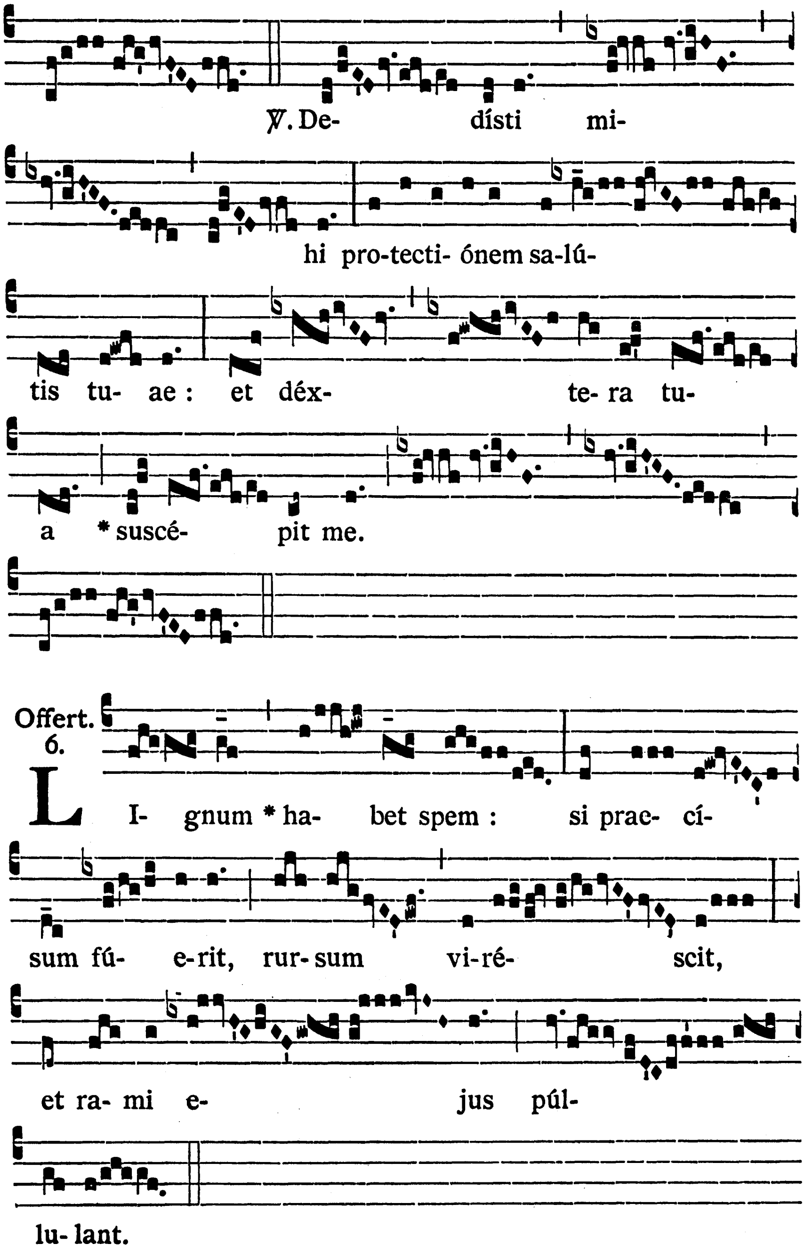
Tempore Paschali, omissis Graduali et Tractu, dicitur :

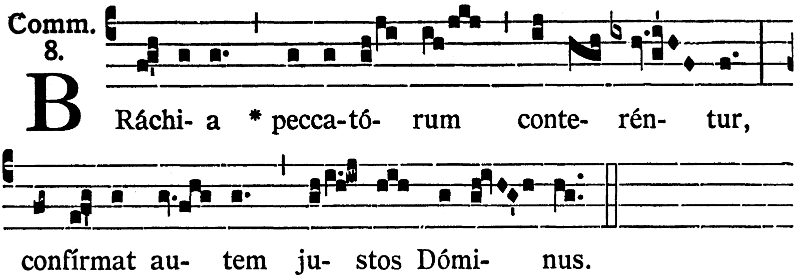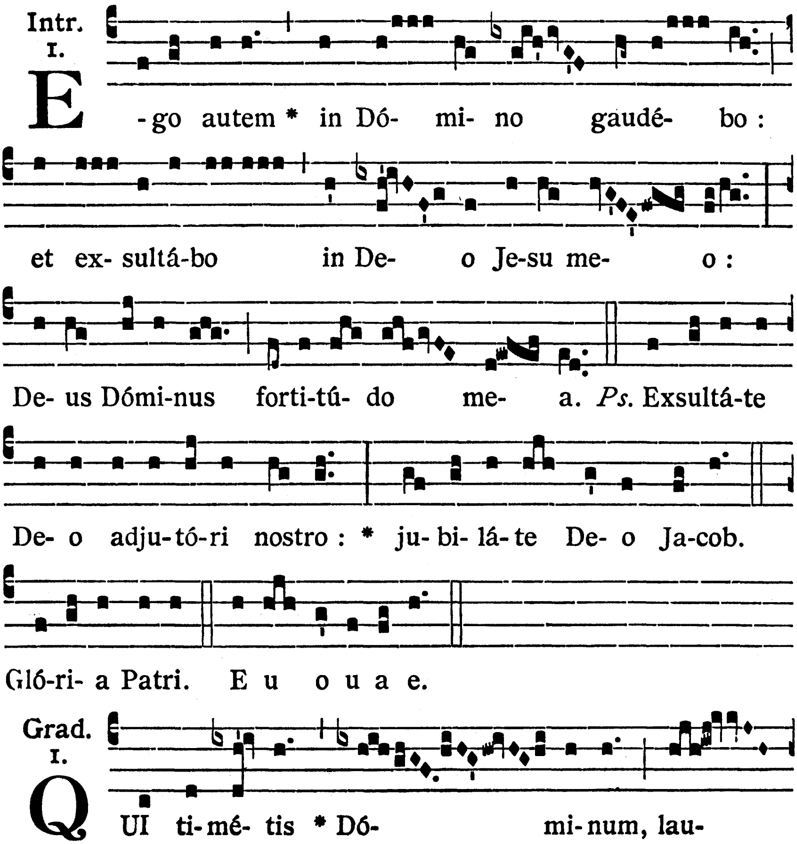




¶ *In Missis votivis ante Septuagesimam vel post Pentecosten, Graduale* Deus, *ut supra*, 463; *deinde omisso Tractu, dicitur :*

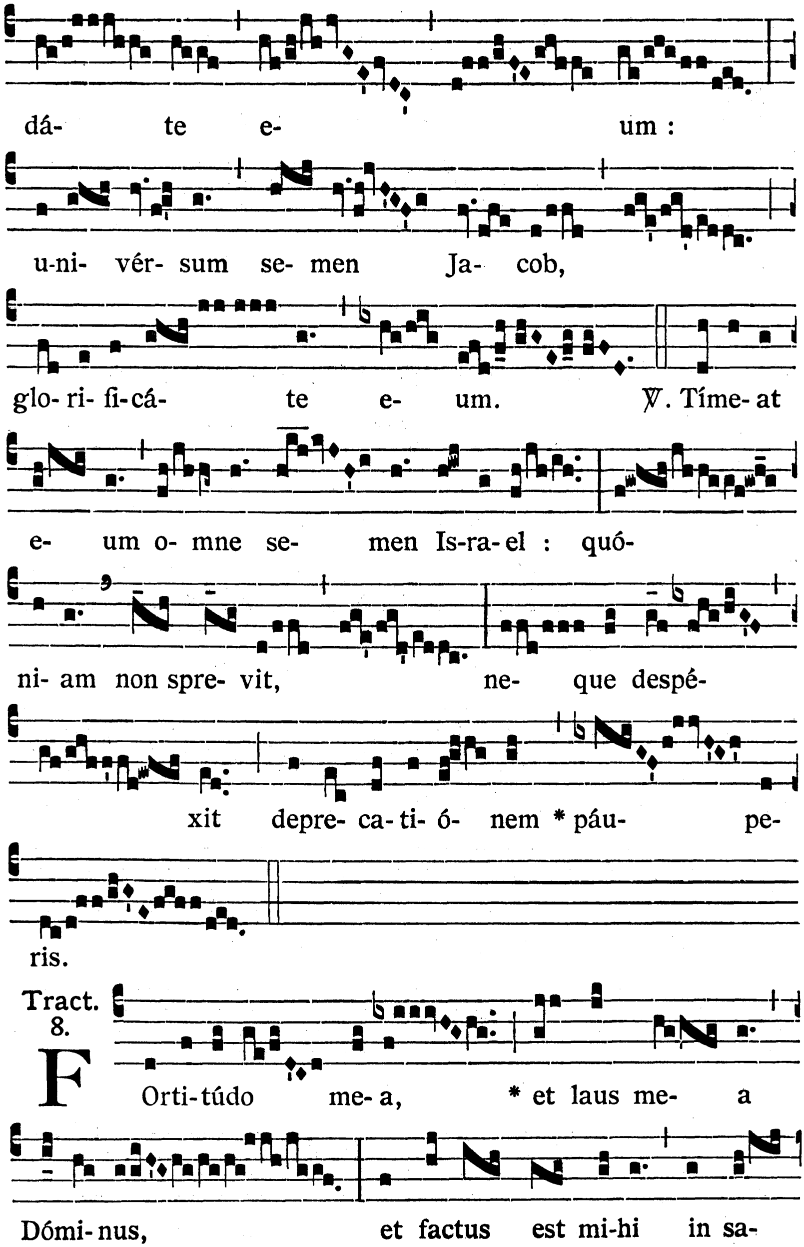


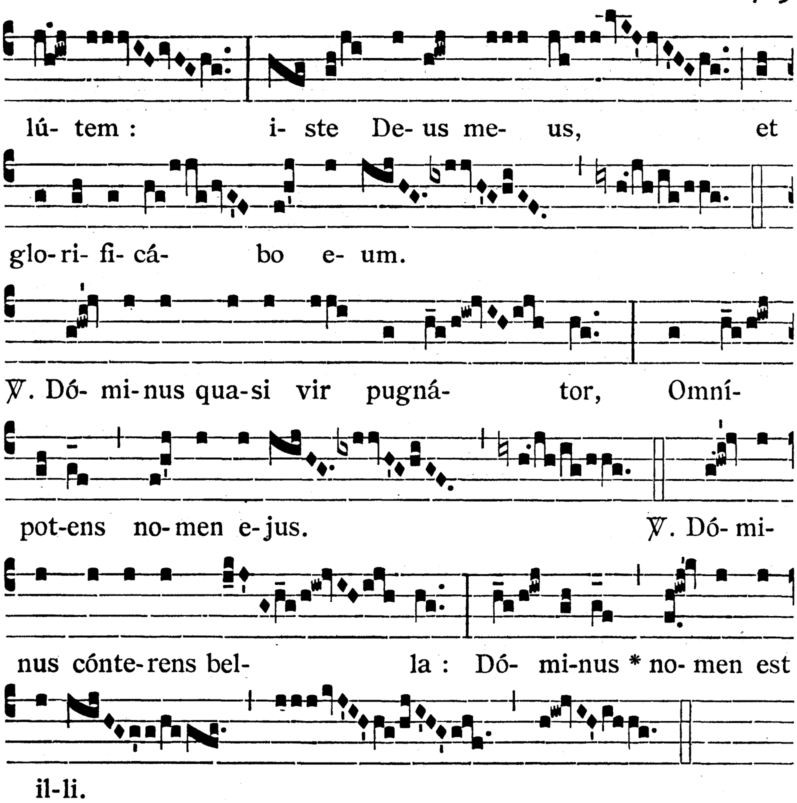

℣. De- dísti mi-
hi pro-tecti- ónem sa-lú-
tis tu- ae : et déx- te- ra tu-
a * suscé- pit me.
Offert. 6.
LI- gnum * ha- bet spem : si prae- cí-
sum fú- e-rit, rur-sum vi-ré- scit,
et ra- mi e- jus púl-
lu- lant.



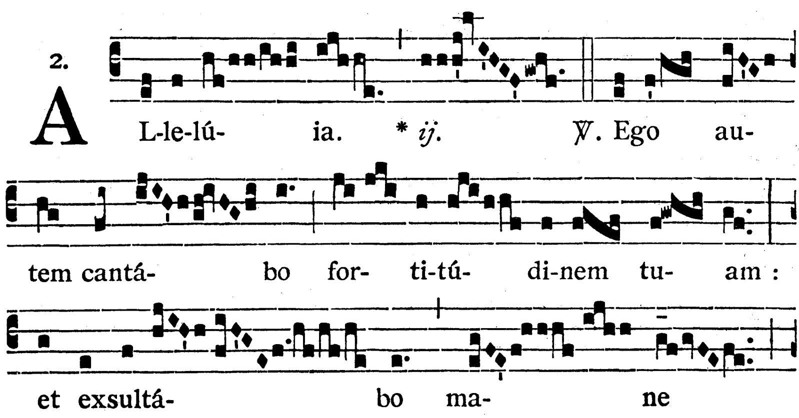
28. S. Joannis a Capistrano Confessoris.

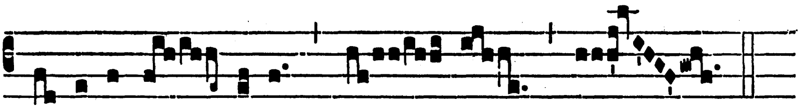



dá- te e- um :
u-ni- vér- sum se- men Ja- cob,
glo- ri- fi-cá- te e- um. ℣. Tíme- at
e- um o- mne se- men Is-ra- el : quó-
ni- am non spre- vit, ne- que despé-
xit depre- ca- ti- ó- nem * páu- pe-
ris.
Tract. 8.
FOrti-túdo me- a, * et laus me- a
Dómi- nus, et factus est mi-hi in sa-
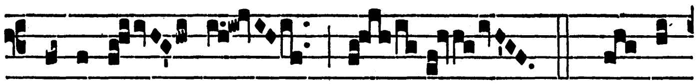


Tempore Paschali, omissis Graduali et Tractu, dicitur :





mi- se-ri-cór- di- am * tu- am.

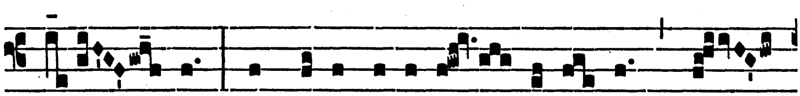
2.



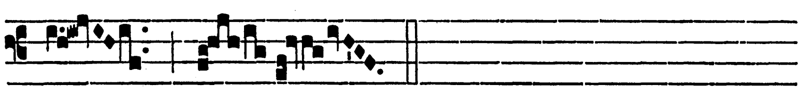
A L-le-lú- ia. * ℣. Qui- a



fa-ctus es suscé-ptor me- us, et re- fú- gi- um
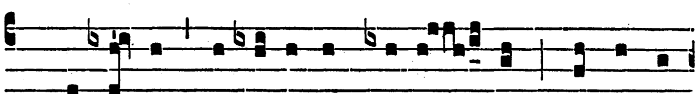


me- um in di- e tri-bu-la- ti- ó- nis * me-



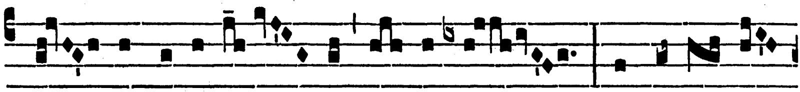
ae.

¶ *In Missis votivis ante Septuagesimam, vel post Pentecosten, Graduale* Qui timétis, *ut supra*, 467. *Deinde dicitur :* Allelúia, allelúia. ℣. Ego autem cantábo, *ut supra*, 469.

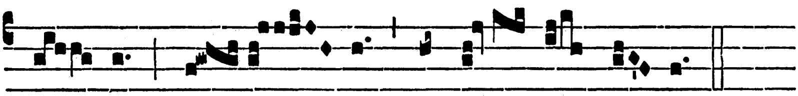
Offert. 6.



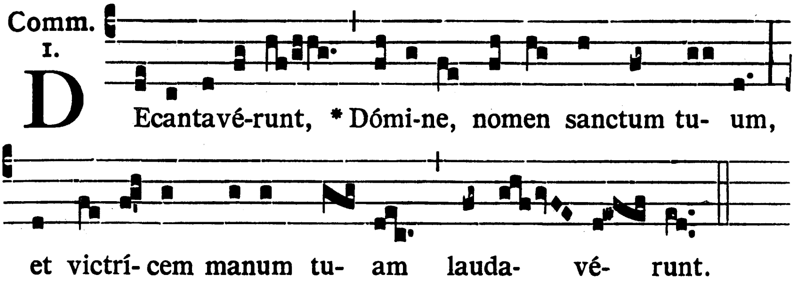
I Nvo- cá- vit * Al-tíssimum pot-én- tem in oppu-



gnán- do in-imí- cos ún-dique, et audí- vit



il- lum ma- gnus et san- ctus De- us.

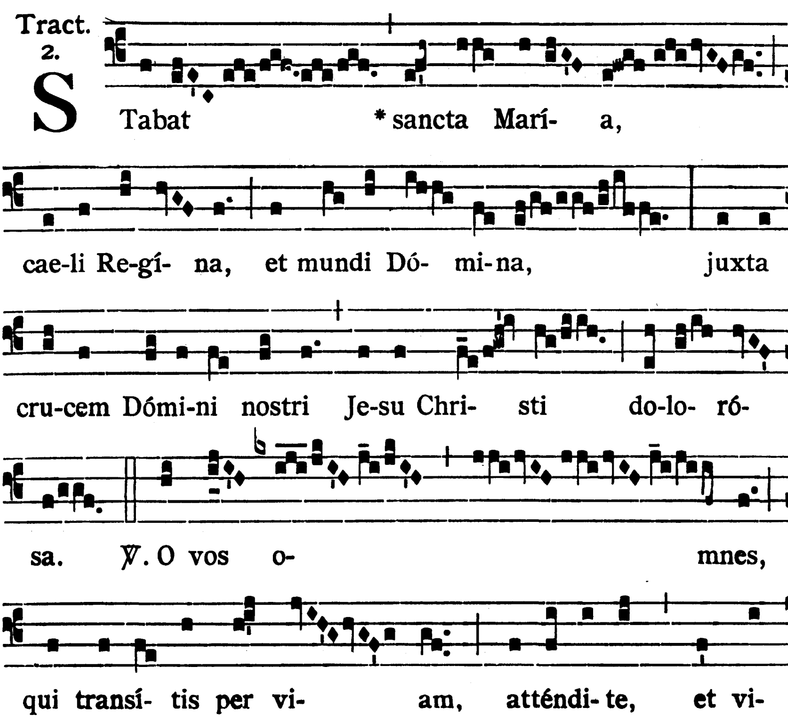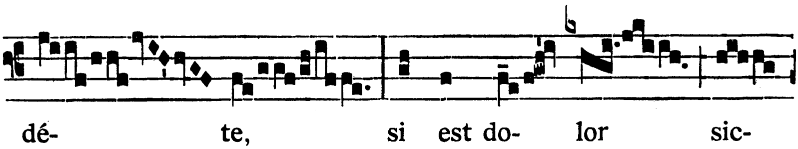


Feria VI. post Dominicam I. Passionis.
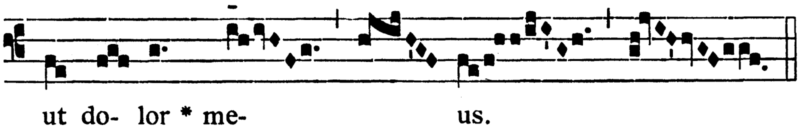
In Comm. Septem Dolorum B. Mariae V.

Introitus. Stabant juxta crucem. 595

Graduale. Dolorósa. 595.







Sequentia. Stabat Mater. 597. *sine* Allelúia *in fine.*
Offertorium. Recordáre. 600.
Communio. Felíces sensus. 601.

FESTA APRILIS.

2. S. Francisci de Paula Confessoris.

Missa. Justus ut palma. [45].

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4. S. Isidori
Episcopi, Confessoris et Ecclesiae Doctoris.

Missa. In médio Ecclésiae. [38].

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5. S. Vincentii Ferrerii Confessoris.

Missa. Os justi. [42].

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11. S. Leonis I.
Papae, Confessoris et Ecclesiae Doctoris.

Missa. Si díligis me. [2[1]].
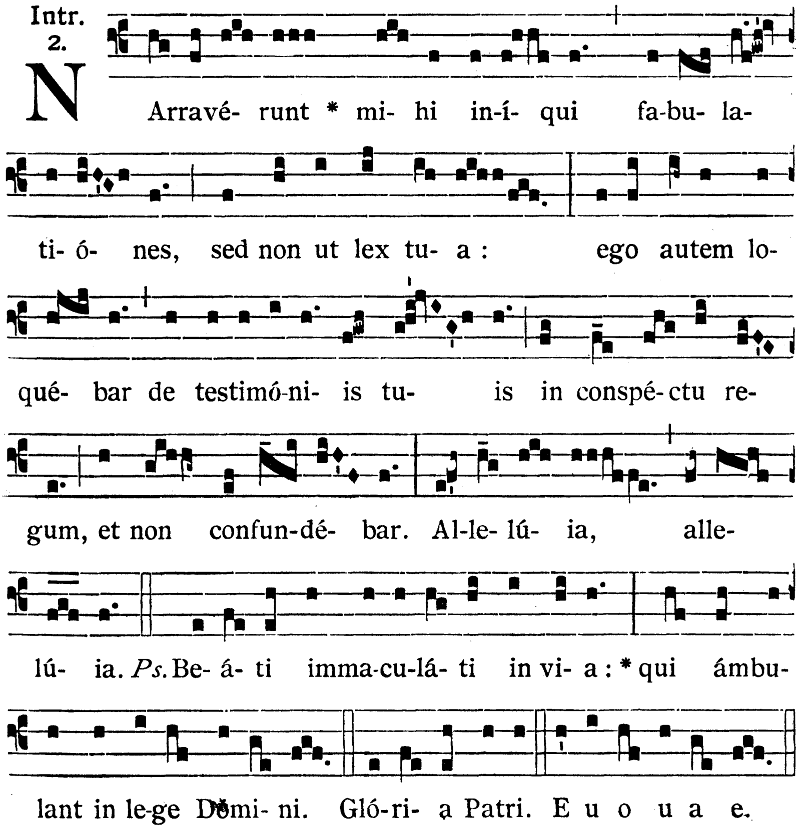
13. S. Hermenegildi Martyris.

Missa. Protexísti me. [15].
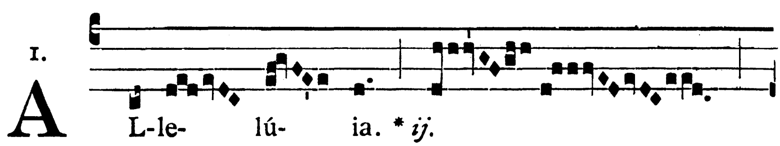
Extra Tempus Paschale, dicitur Missa In virtúte tua. [10].

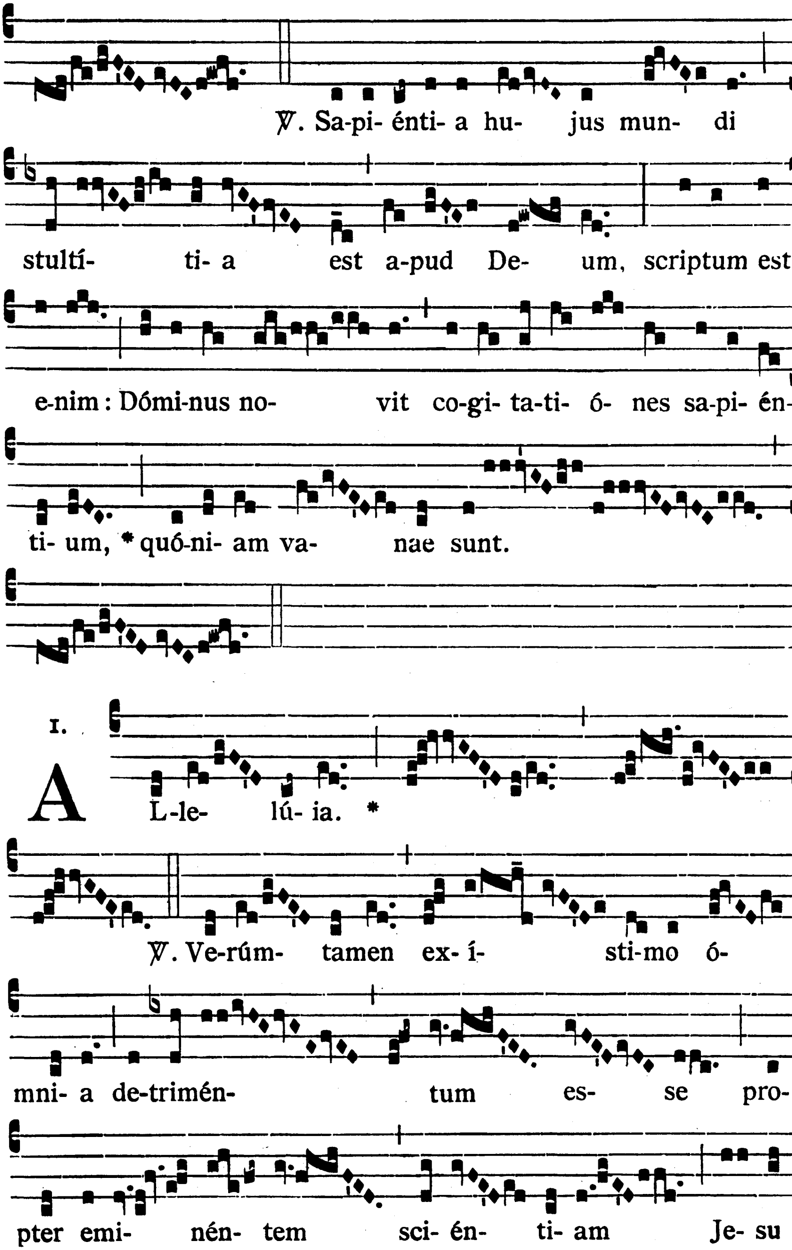
14. S. Justini Martyris.

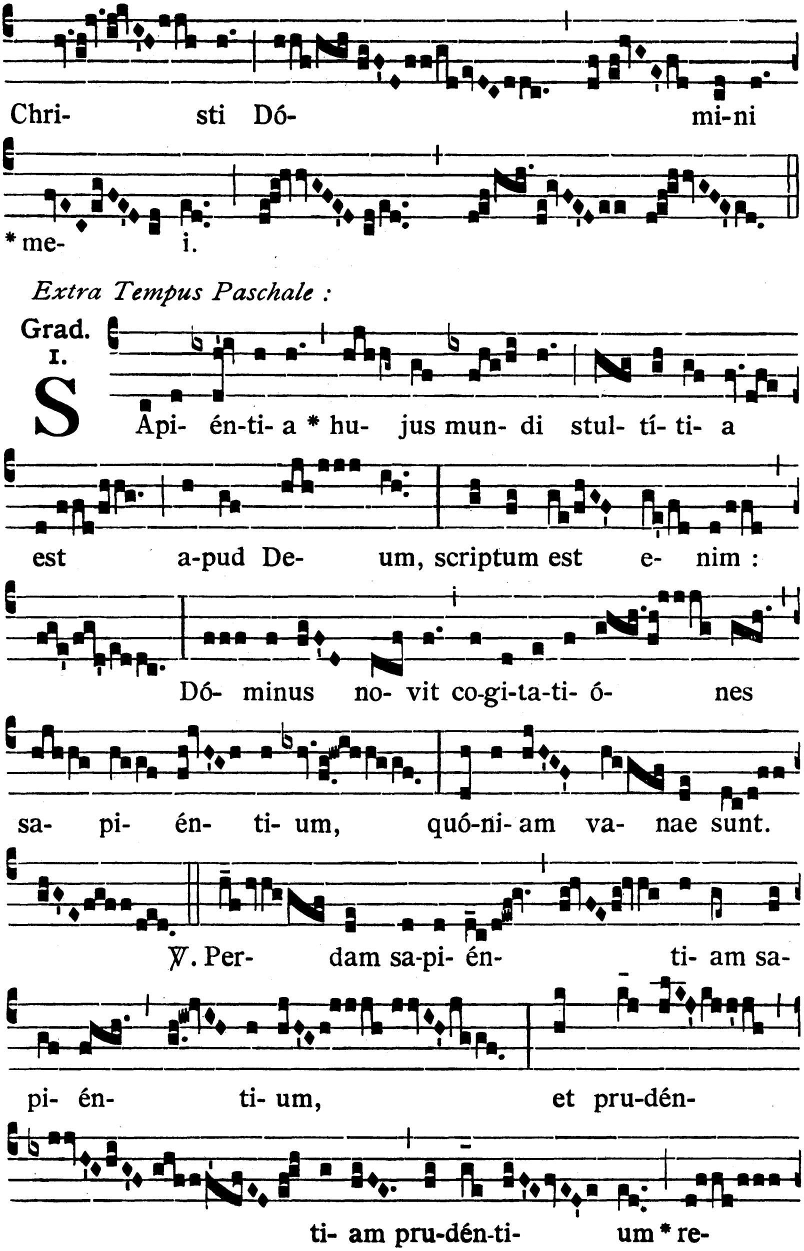
Intr. 2.
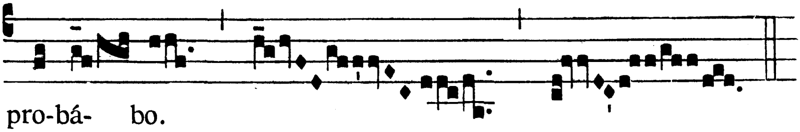


I.



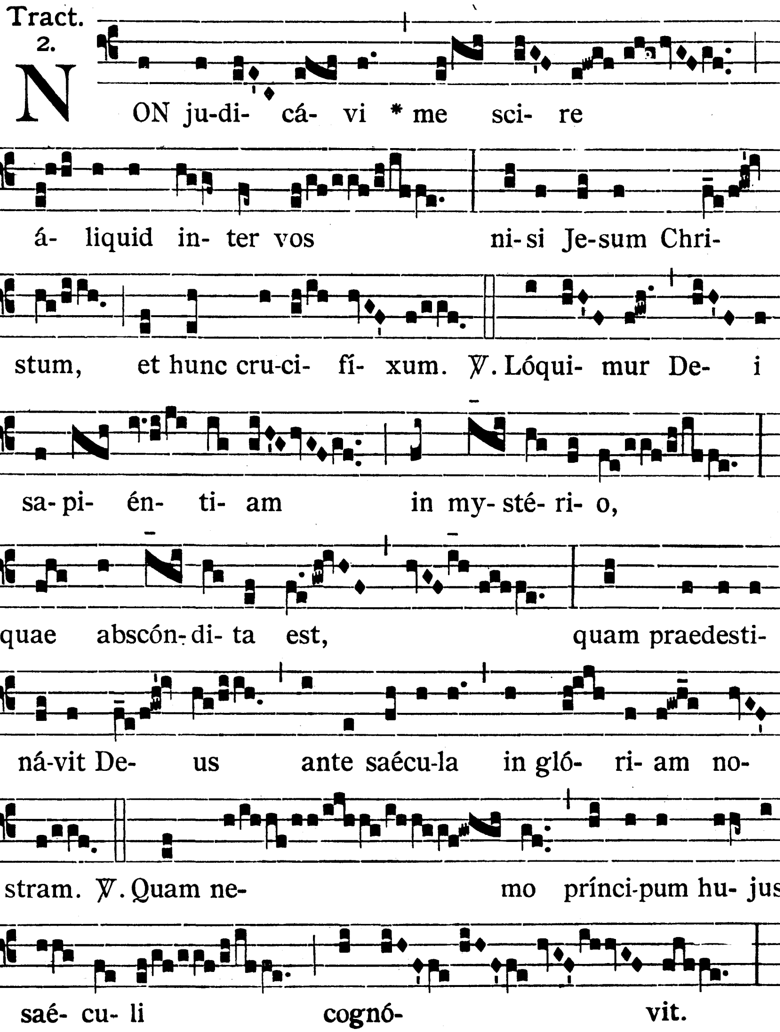

℣. Sa-pi- énti- a hu- jus mun- di
stultí- ti- a est a-pud De- um, scriptum est
e-nim : Dómi-nus no- vit co-gi- ta-ti- ó- nes sa-pi- én-
ti- um, * quó-ni- am va- nae sunt.
I.
A L-le- lú- ia. *
℣. Ve-rúm- tamen ex- í- sti-mo ó-
mni- a de-trimén- tum es- se pro-
pter emi- nén- tem sci- én- ti- am Je- su

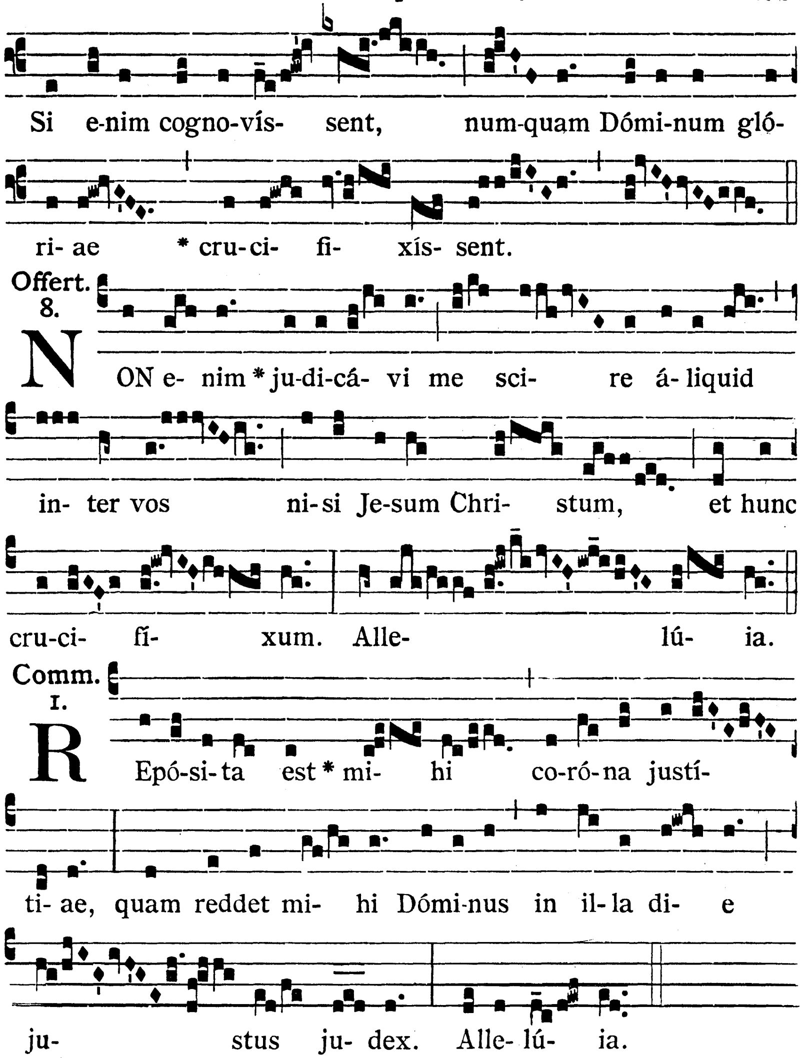

Chri- sti Dó- mi-ni
* me- i.
Extra Tempus Paschale :
Grad. I.
SApi- én-ti- a * hu- jus mun- di stul- tí- ti- a
est a-pud De- um, scriptum est e- nim :
Dó- minus no- vit co-gi-ta-ti- ó- nes
sa- pi- én- ti- um, quó-ni- am va- nae sunt.
℣. Per- dam sa-pi- én- ti- am sa-
pi- én- ti- um, et pru-dén-
ti- am pru-dén-ti- um * re-



Allelúia, allelúia. ℣. Verúmtamen exístimo, *ut supra*, 474.

Post Septuagesimam, omissis Allelúia, *et* ℣. *sequenti, dicitur :*





Eadem die.

SS. Tiburtii, Valeriani et Maximi Mart.

Tempore Paschali, dicitur Missa Sancti tui. [18].
Extra T. P., Missa Sapiéntiam. [25].

17. Comm. S. Aniceti I. Papae et Martyris.

Missa. Si díligis me. [2[1]].

21. S. Anselmi

Episcopi, Confessoris et Ecclesiae Doctoris.

Missa. In médio Ecclésiae. [38].

22. SS. Soteris et Caii Pontif., Martyrum.

Missa. Si díligis me. [2[1]].

23. S. Georgii Martyris.

Missa. Protexísti me. [15].

Si hoc Festum celebretur extra T. P., Missa erit In virtúte tua. [10].

24. S. Fidelis de Sigmaringa Mart.

Missa. Protexísti. [15].

Si hoc Festum celebrandum sit extra T. P., Missa erit In virtúte tua. [10].

25. S. MARCI EVANGELISTÆ.

Missa. Protexísti me. [15].

¶ *Pro votiva, extra Tempus Paschale, Missa dicitur ut in Festo S. Lucae*, 629.

LITANIÆ MAJORES.

Ad Processionem dicitur Missa de Rogationibus, 282.

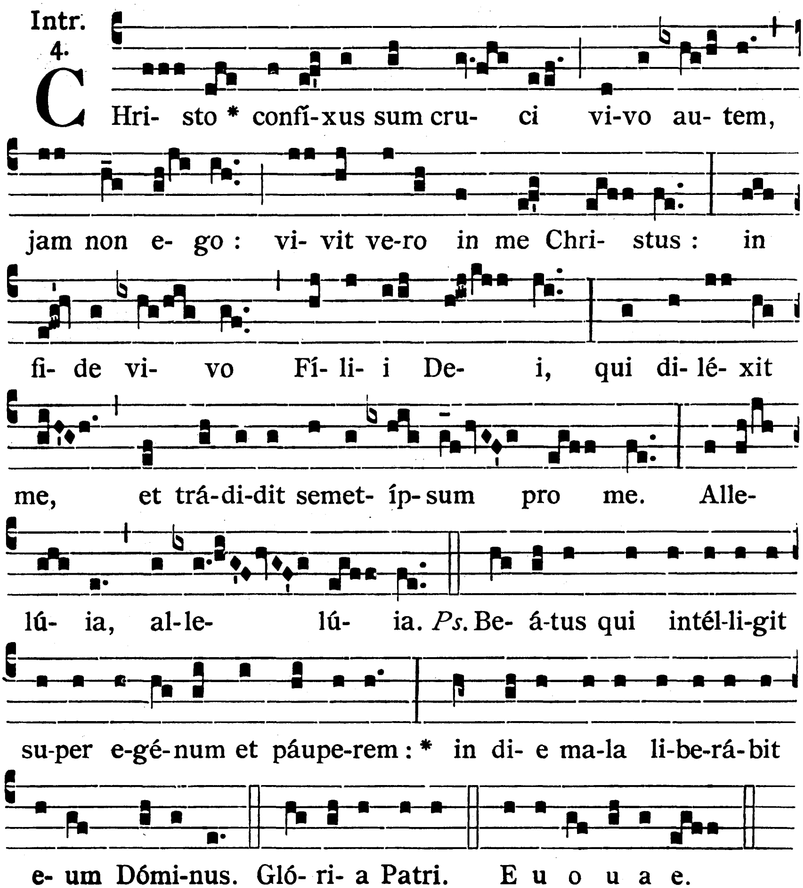
26. SS. Cleti et Marcellini Pont., Mart.
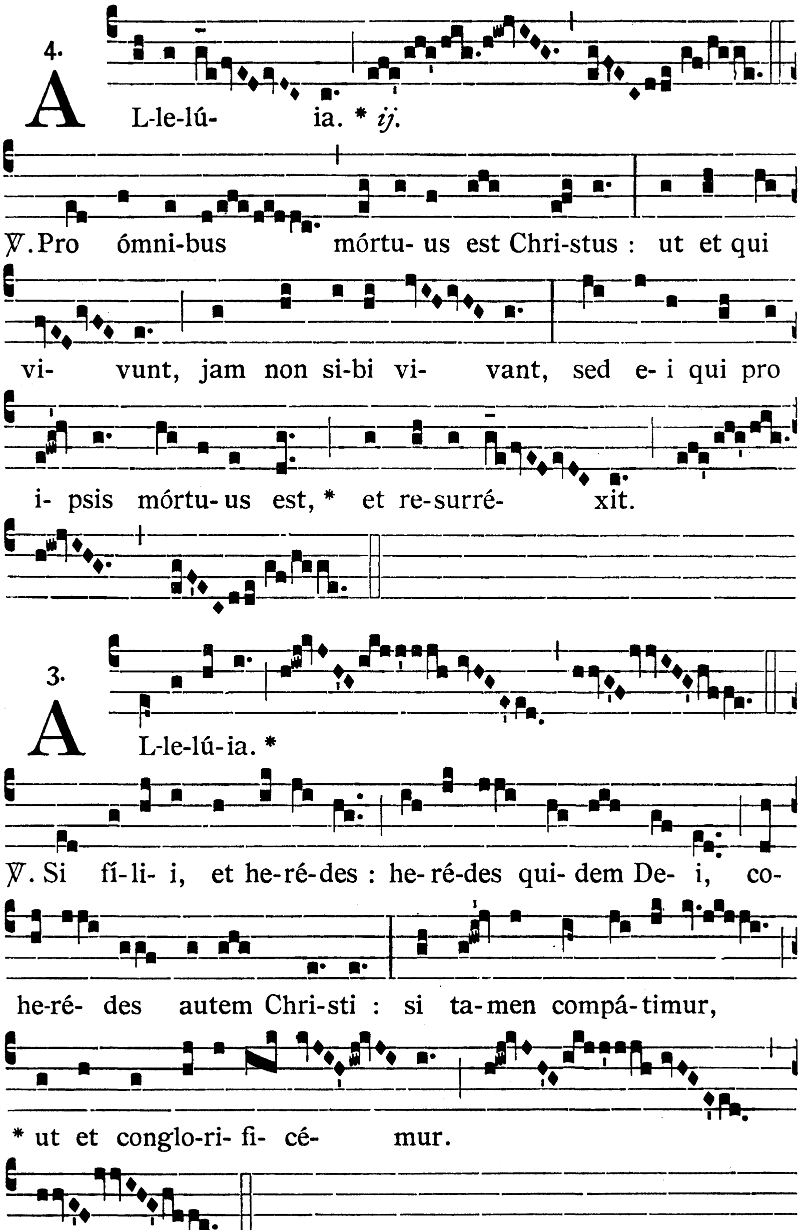
Missa. Si díligis me. [21].

27. S. Petri Canisii Conf. et Eccl. Doct.

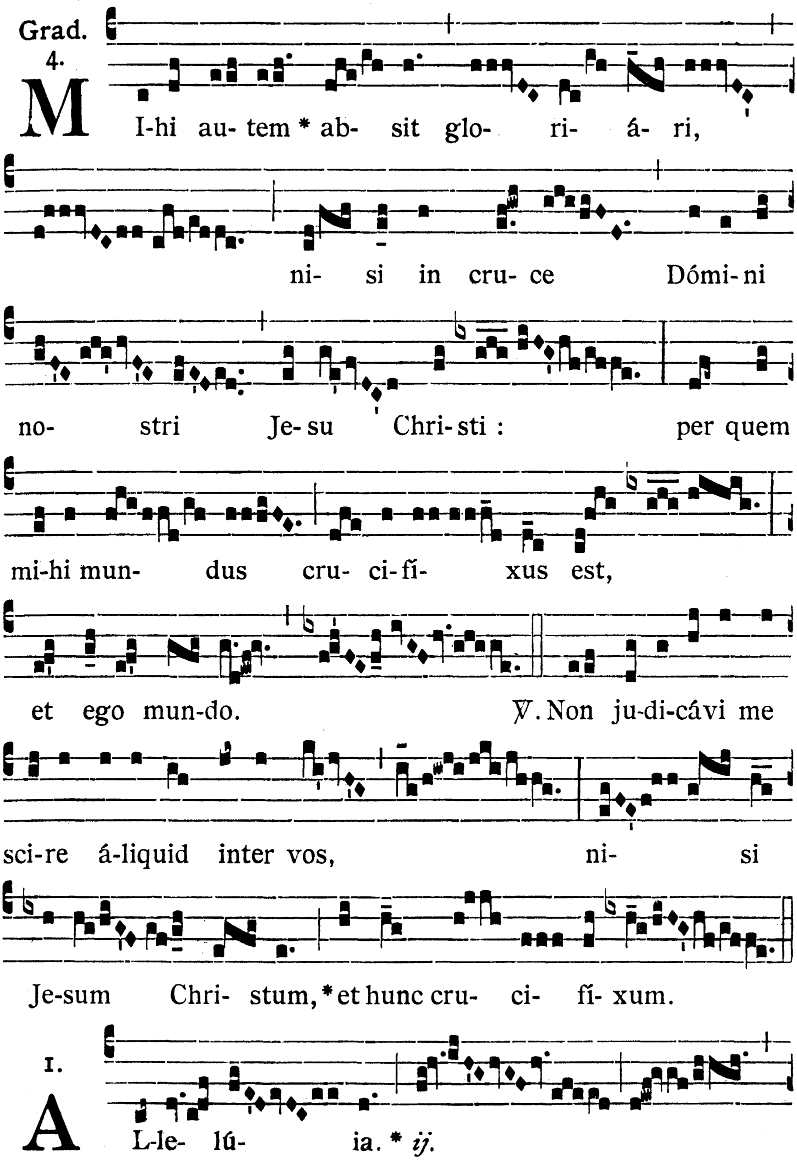
Missa. In médio Ecclésiae. [38].

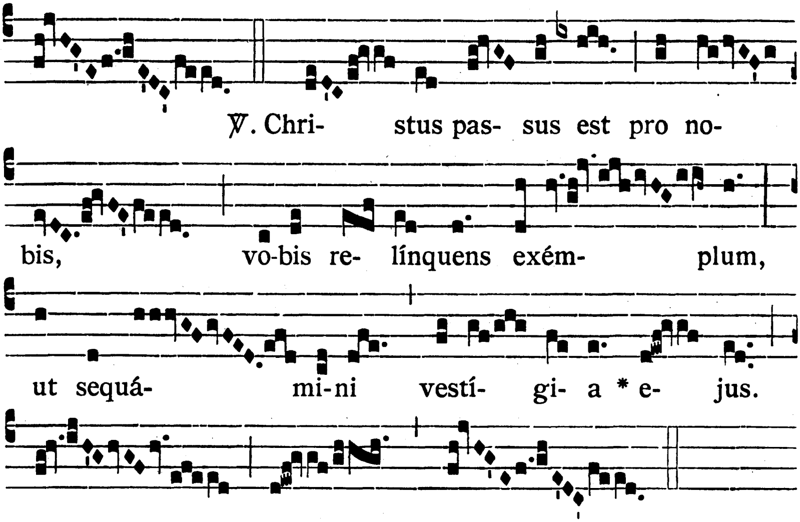
28. S. Pauli a Cruce Confessoris.



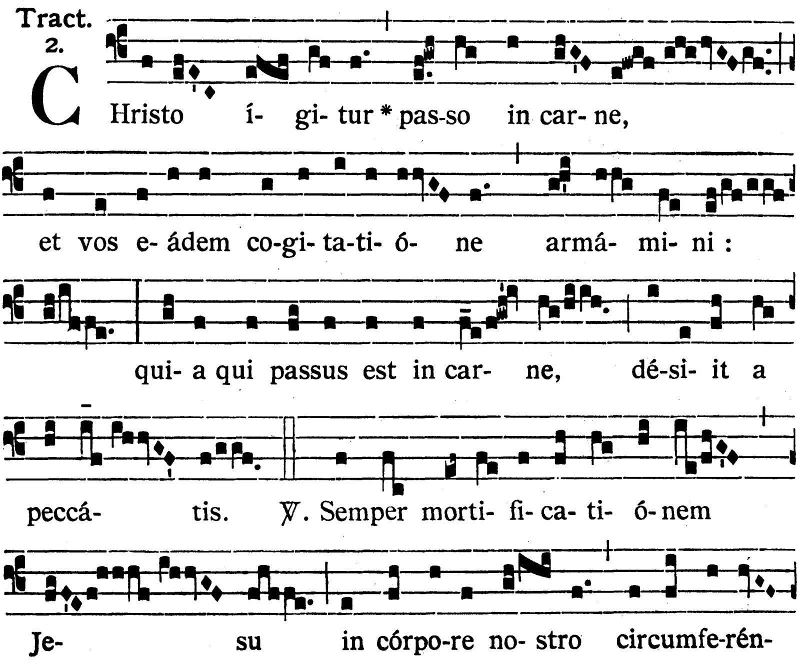

4.
A L-le-lú- ia. * ij.
℣. Pro ómni-bus mórtu- us est Chri-stus : ut et qui
vi- vunt, jam non si-bi vi- vant, sed e- i qui pro
i- psis mórtu- us est, * et re-surré- xit.
3.
A L-le-lú-ia. *
℣. Si fí-li- i, et he-ré-des : he-ré-des qui- dem De- i, co-
he-ré- des autem Chri-sti : si ta-men compá-timur,
* ut et conglo-ri- fi- cé- mur.

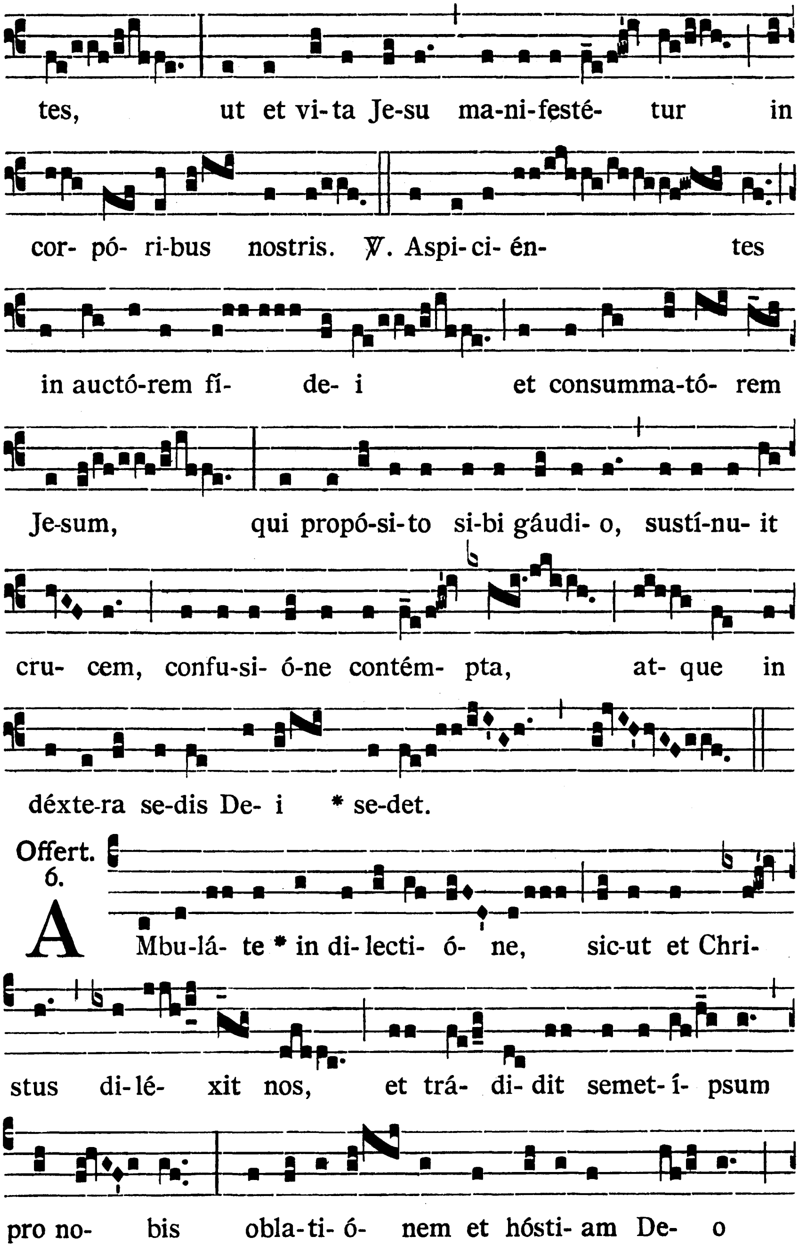
¶ *In Missis votivis extra Tempus Paschale, omittuntur* Allelúia *ad Introitum, Offertorium et Communionem, et post Epistolam dicitur :*

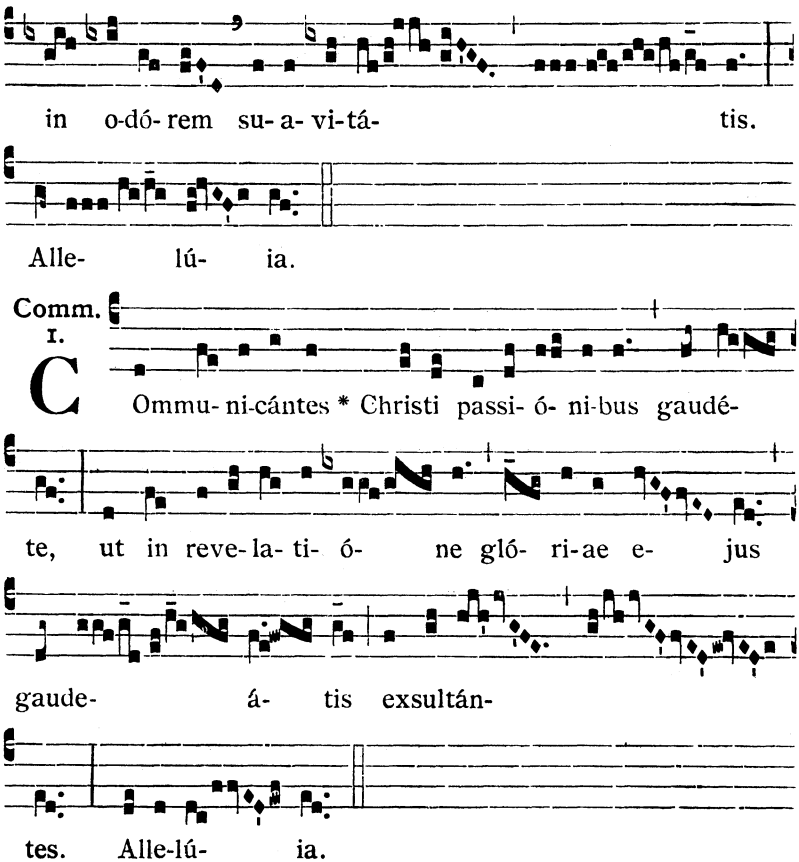




Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur :*




tes, ut et vi-ta Je-su ma-ni-fęsté- tur in
cor- pó- ri-bus nostris. ℣. Aspi-ci- én- tes
in auctó-rem fí- de- i et consumma-tó- rem
Je-sum, qui propó-si-to si-bi gáudi- o, sustí-nu- it
cru- cem, confu-si- ó-ne contém- pta, at- que in
déxte-ra se-dis De- i * se-det.
Offert. 6.
AMbu-lá- te * in di-lecti- ó- ne, sic-ut et Chri-
stus di-lé- xit nos, et trá- di-dit semet-í- psum
pro no- bis obla-ti- ó- nem et hósti- am De- o



29. S. Petri Martyris.

Missa. Protexísti me. [15]. *Extra T. P.* : Laetábitur. [12].

30. S. Catharinae Senensis Virginis.
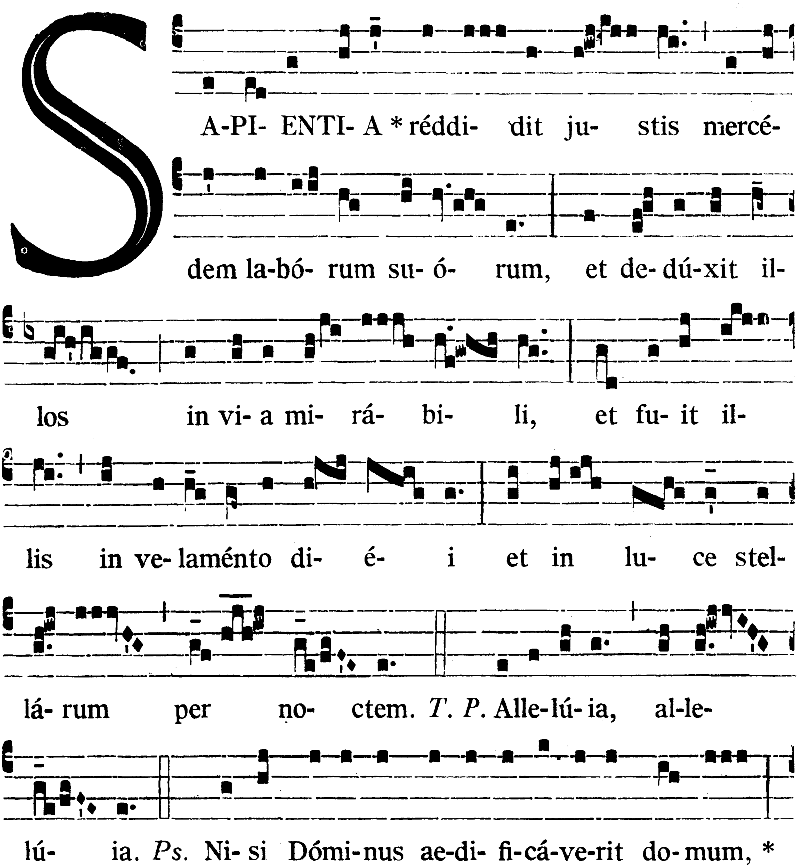
Missa. Dilexísti. [60].
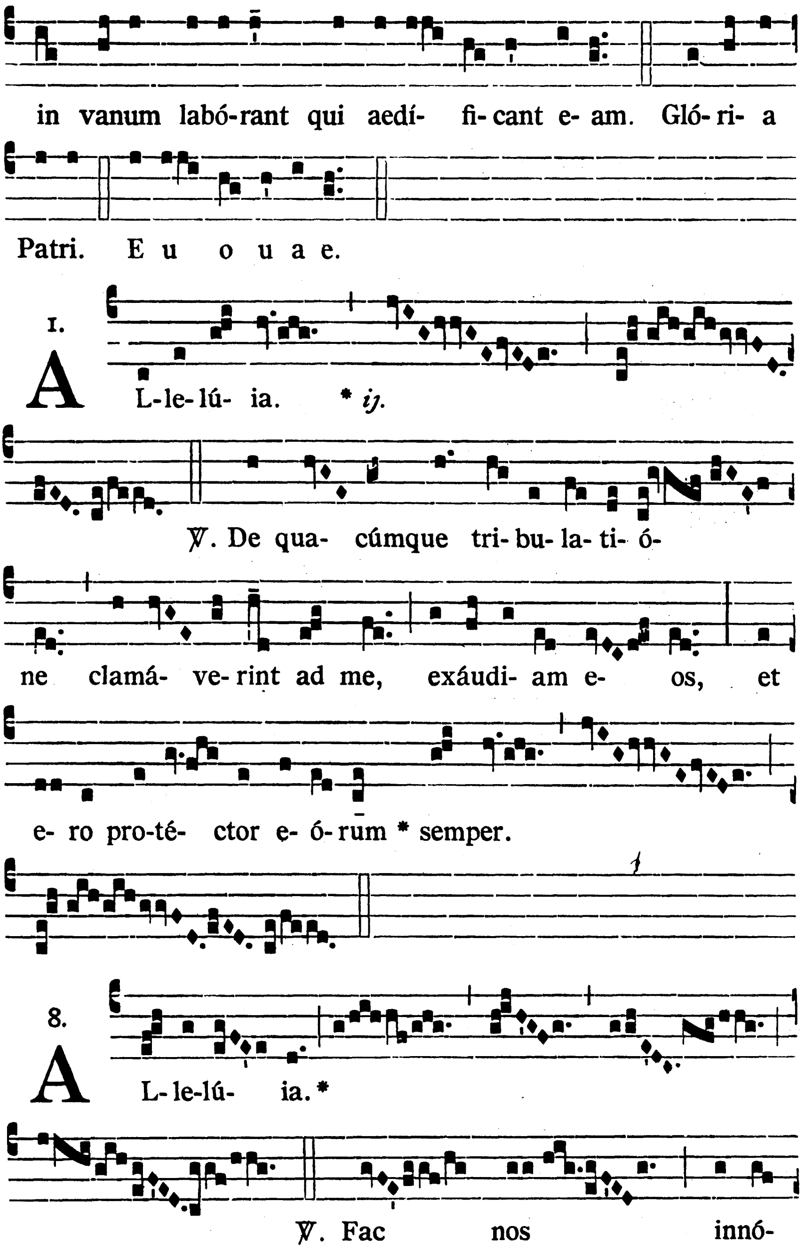
Die 1 Maii.

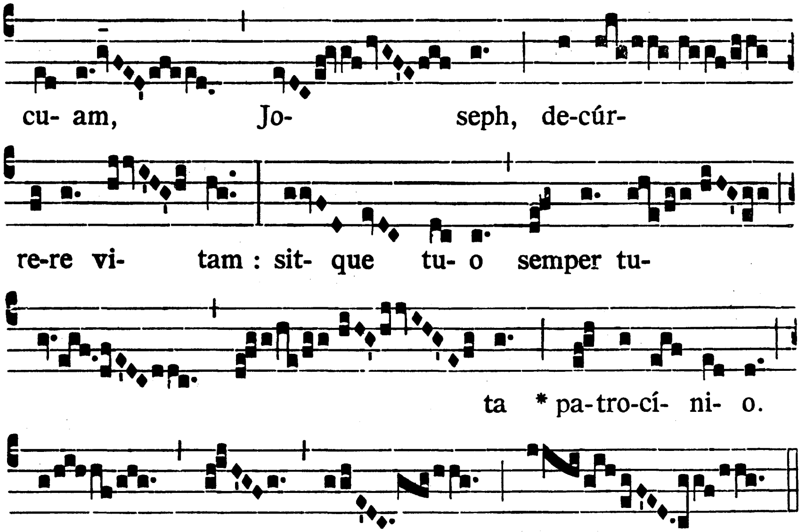
S. JOSEPH OPIFICIS

SPONSI B. MARIÆ VIRG. CONFES.

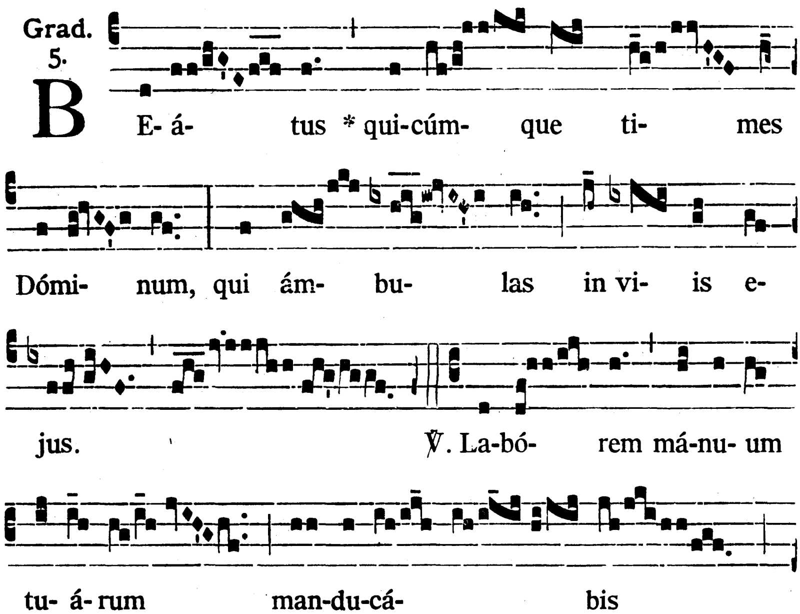
Introitus 3.




in vanum labó-rant qui aedí- fi-cant e- am. Gló-ri- a
Patri. E u o u a e.
1.
A L-le-lú- ia. * ij.
℣. De qua- cúmque tri-bu-la-ti- ó-
ne clamá- ve-rint ad me, exáudi- am e- os, et
e- ro pro-té- ctor e- ó-rum * semper.
8.
A L-le-lú- ia. *
℣. Fac nos innó-



Extra Tempus Paschale dicitur sequens Graduale et Allelúia, allelúia. ℣. Fac nos innócuam. *ut supra.*

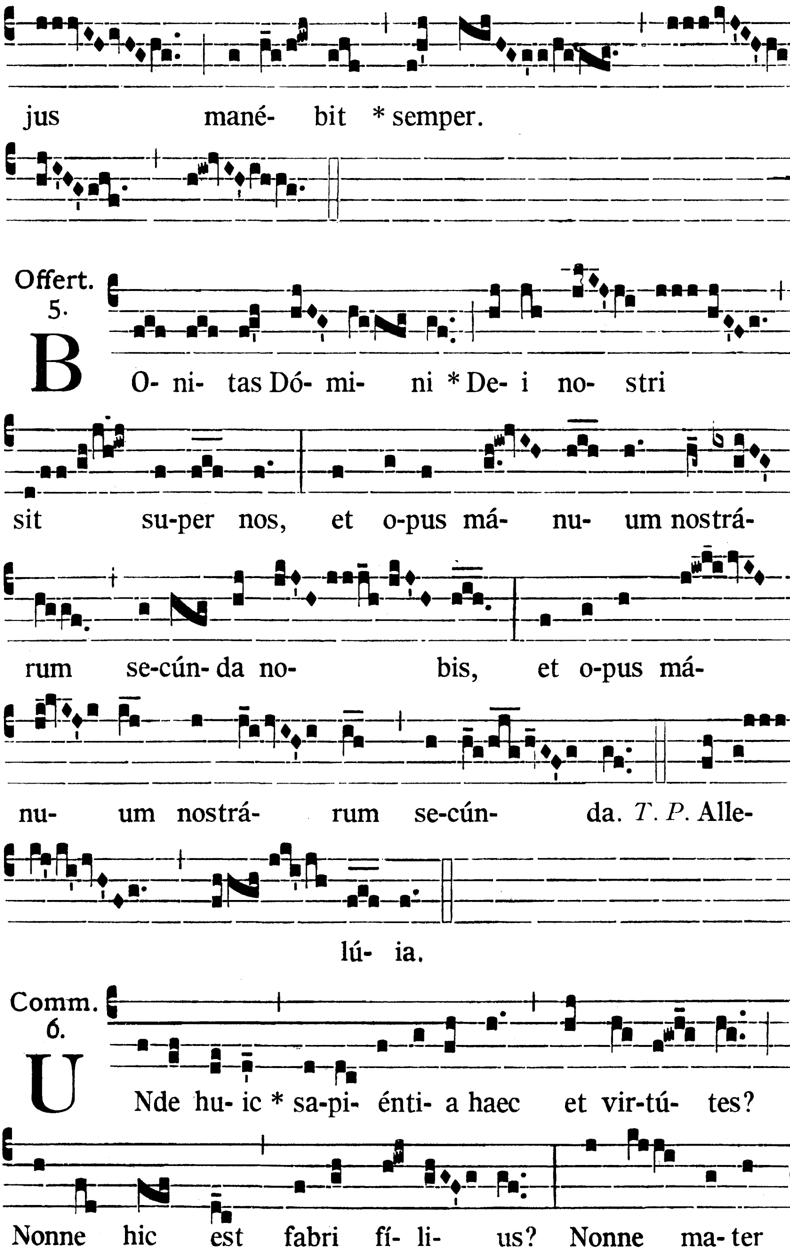


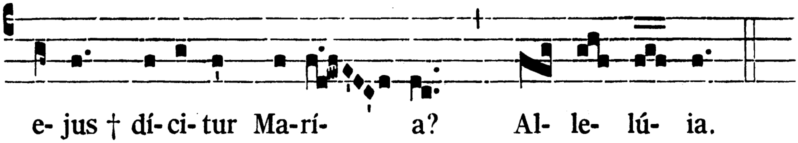
et be-ne ti- bi * e- rit.

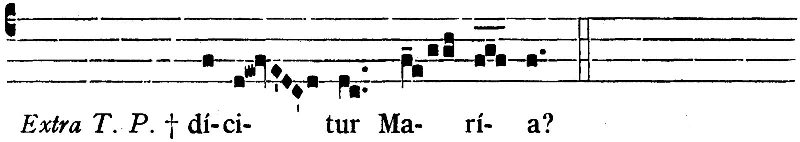
Post Septuagesimam, in Missis votivis, omissis Allelúia *et* ℣. *sequenti, dicitur Graduale* Beátus quicúmque, *ut supra, et deinde sequens :*

Tract. 8.

BEátus vir * qui timet Dómi-num, qui man-dátis e-jus de-le-ctá-tur mul-tum. ℣. Po-tens in terra e-rit semen e-jus; ge-ne-ra-ti-ó-ni re-ctó-rum be-ne-di-cé-tur. ℣. O-pes et di-ví-ti-ae e-runt in do-mo e-jus, et mu-ni-fi-cén-ti-a e-


jus mané- bit * semper.
Offert. 5.
B O- ni- tas Dó- mi- ni * De- i no- stri
sit su-per nos, et o-pus má- nu- um nostrá-
rum se-cún- da no- bis, et o-pus má-
nu- um nostrá- rum se-cún- da. T. P. Alle-
lú- ia.
Comm. 6.
U Nde hu- ic * sa-pi- énti- a haec et vir-tú- tes?
Nonne hic est fabri fí- li- us? Nonne ma- ter





---

2. S. Athanasii Episcopi, Confessoris et Ecclesiae Doctoris.

Introitus. In médio Ecclésiae. [38].

Allelúia, allelúia. ℣. Tu es sacérdos. [33].

Allelúia. ℣. Beátus vir qui suffert. [43].

Extra Tempus Paschale, Graduale. Ecce sacérdos magnus, [32]. Allelúia, allelúia. ℣. Beátus vir qui suffert. [43].
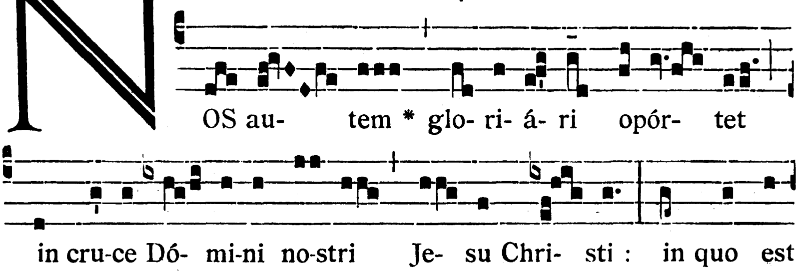
Offertorium. Invéni David. [34].

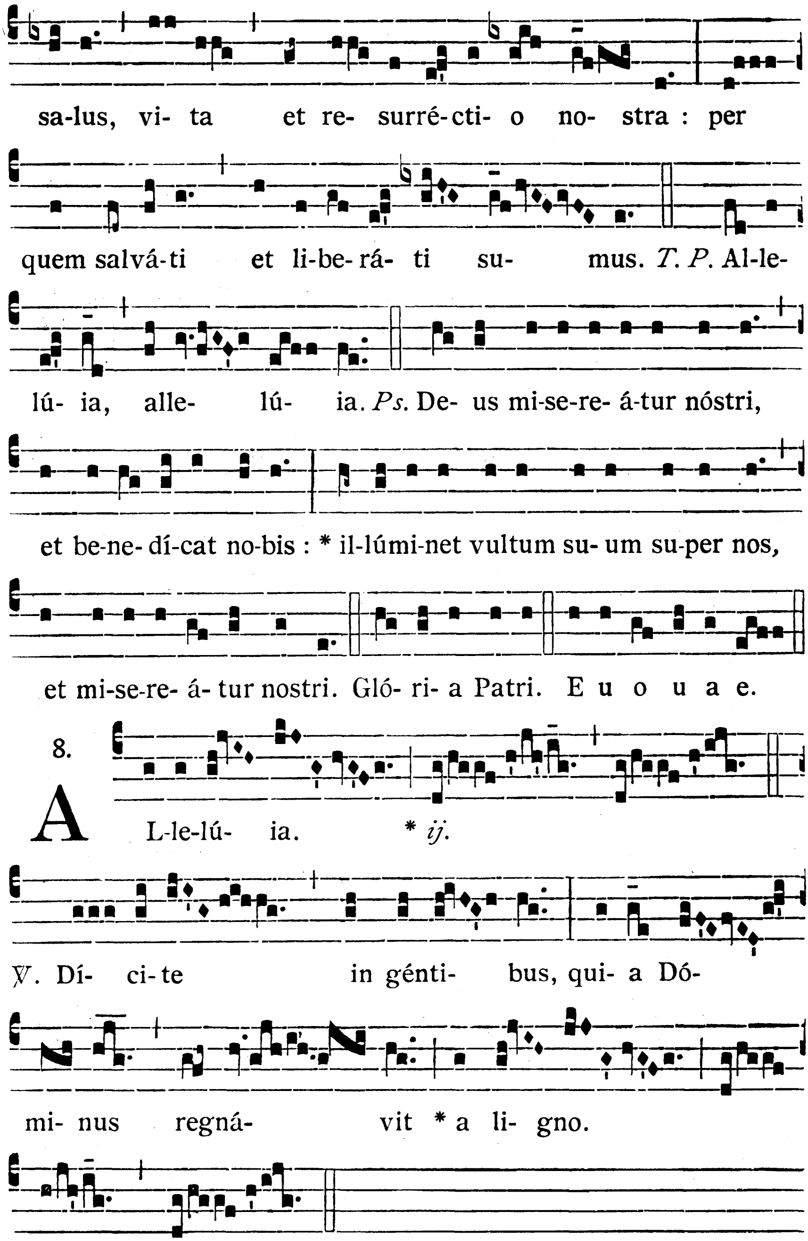
Communio. Quod dico vobis. [31].

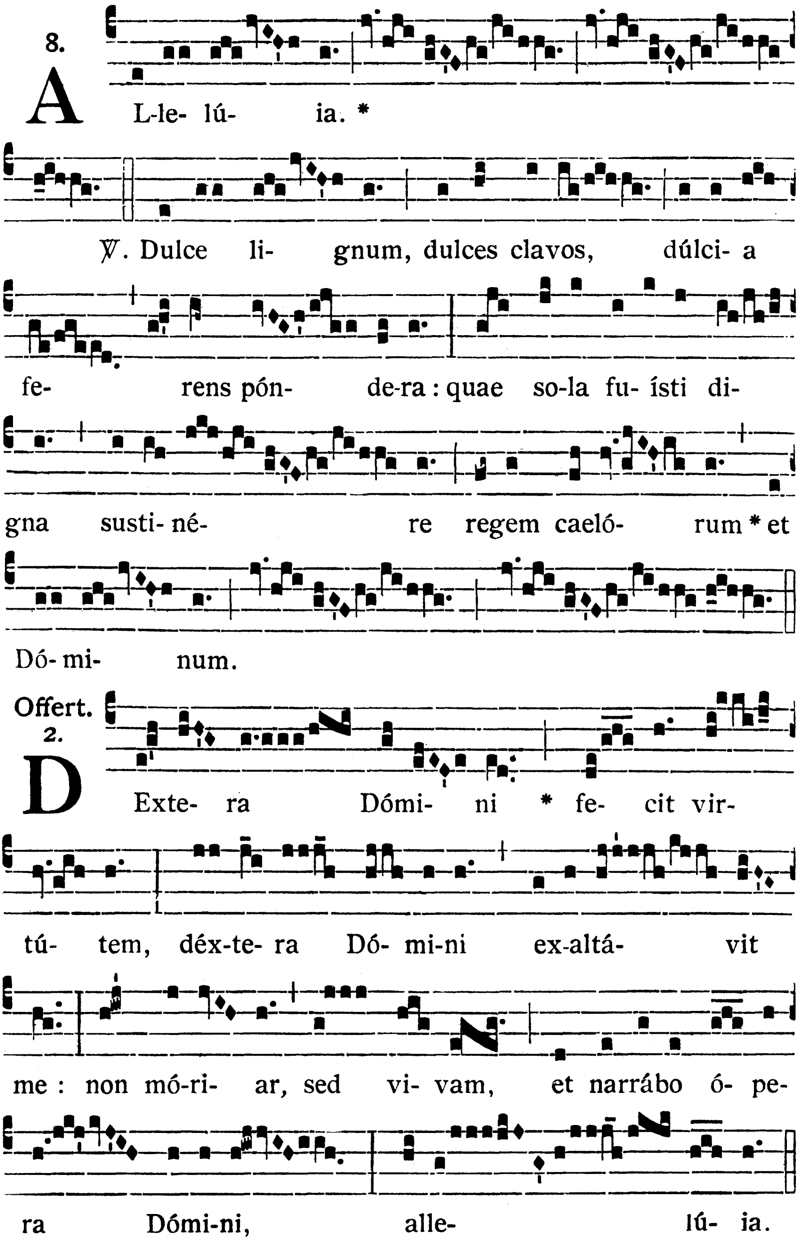
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3. IN INVENTIONE S. CRUCIS.

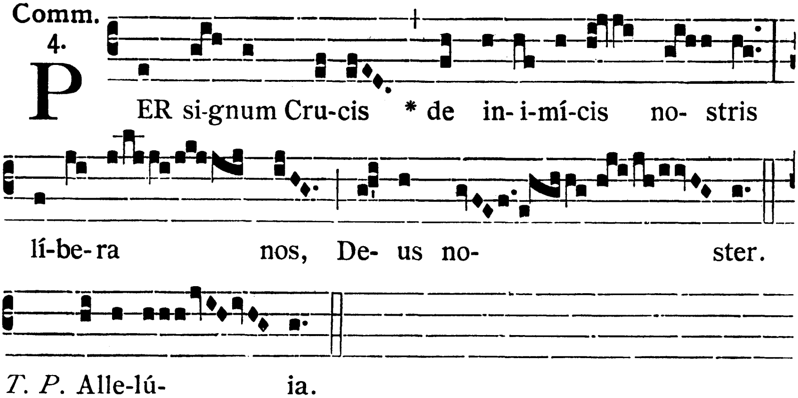
Introitus. 4.




sa-lus, vi- ta et re- surré-cti- o no- stra : per
quem salvá-ti et li-be-rá- ti su- mus. T. P. Al-le-
lú- ia, alle- lú- ia. Ps. De- us mi-se-re- á-tur nóstri,
et be-ne- dí-cat no-bis : * il-lúmi-net vultum su- um su-per nos,
et mi-se-re- á- tur nostri. Gló- ri- a Patri. E u o u a e.
8.
A
L-le-lú- ia. * ij.
℣. Dí- ci-te in génti- bus, qui- a Dó-
mi- nus regná- vit * a li- gno.


8.
ALle- lú- ia. *
℣. Dulce li- gnum, dulces clavos, dúlci- a
fe- rens pón- de-ra : quae so-la fu- ísti di-
gna susti- né- re regem caeló- rum * et
Dó- mi- num.
Offert. 2.
DExte- ra Dómi- ni * fe- cit vir-
tú- tem, déx-te- ra Dó- mi-ni ex-altá- vit
me : non mó-ri- ar, sed vi- vam, et narrábo ó- pe-
ra Dómi-ni, alle- lú- ia.

Comm. 4.



¶ *Pro votiva de S. Cruce, dicitur Missa quae habetur inter Missas votivas circa finem Gradualis,* [104].

Eadem die.

SS. Alexandri, Eventii et Theoduli Martyrum ac Juvenalis Episcopi, Confessoris.

Missa. Sancti tui. [18].

Extra Tempus Paschale, Missa Sapiéntiam. [25].

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4. S. Monicae Viduae.

Missa. Cognóvi. [68].

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5. S. Pii V. Papae, Confessoris.

Missa. Si díligis me. [2 1].

7. S. Stanislai

Episcopi, Martyris.

Missa. Protexísti me. [15].

Extra Tempus Paschale dicitur Missa Sacerdótes Dei. [7].

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9. S. Gregorii Nazianzeni

Episcopi, Confessoris et Ecclesiae Doctoris.

Missa. In médio Ecclésiae [38].

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10. S. Antonini

Episcopi, Confessoris.

Missa. Státuit. [32].

Eadem die.

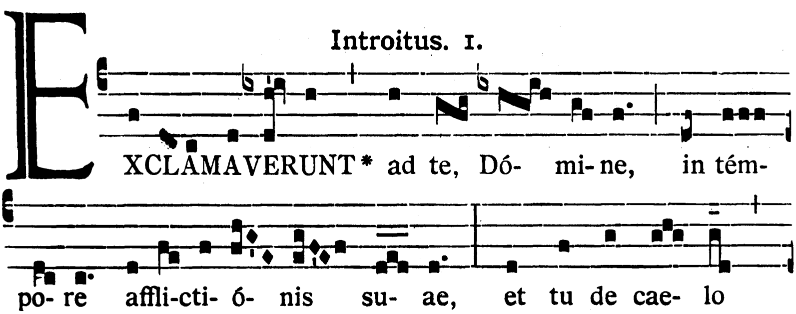
SS. Gordiani et Epimachi Martyrum.
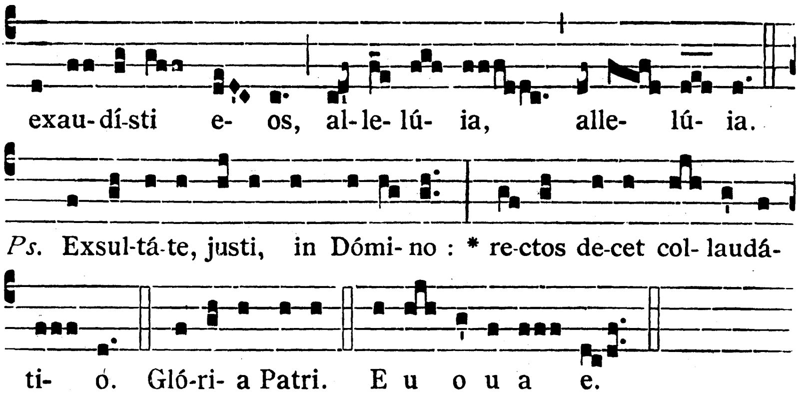
Missa. Sancti tui. [18]. *Extra T. P.* Sapiéntiam. [25].

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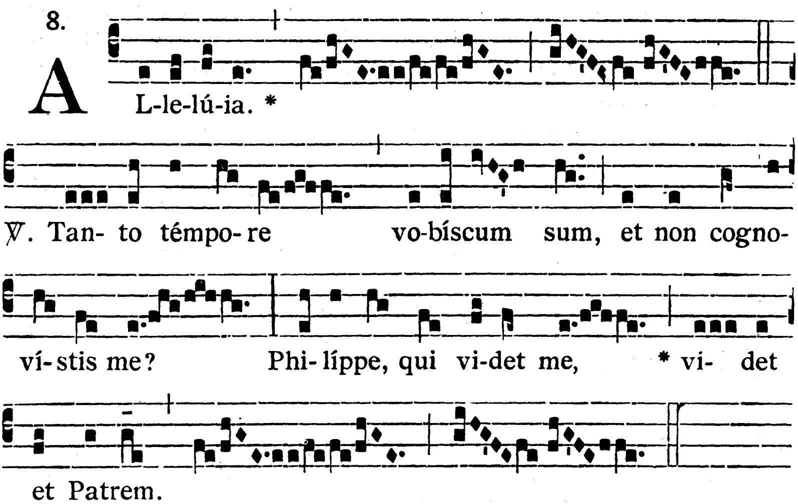
11. SS. PHILIPPI et JACOBI, APOST.

Introitus. 1.

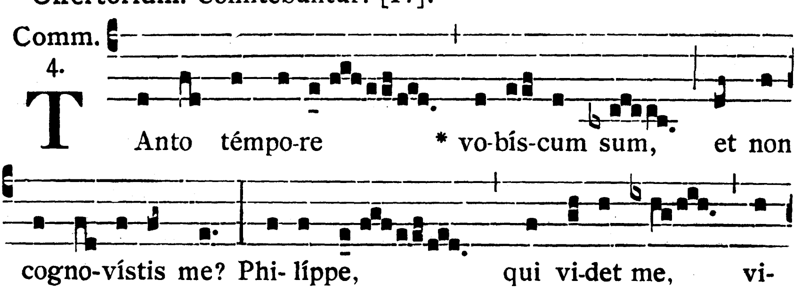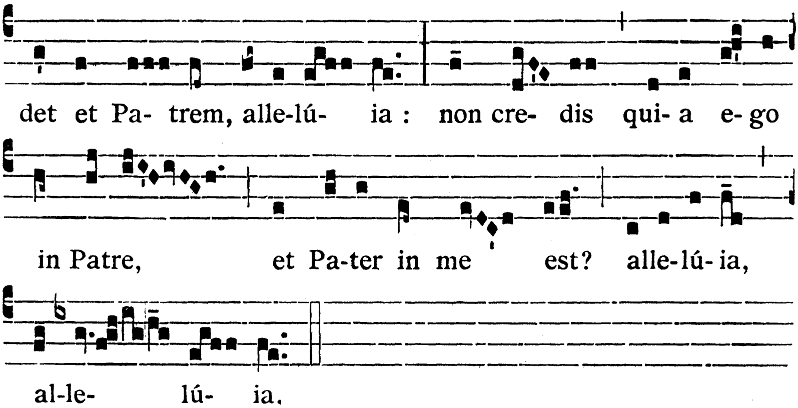




Allelúia, allelúia. ℣. Confitebúntur. [16].



Offertorium. Confitebúntur. [17].

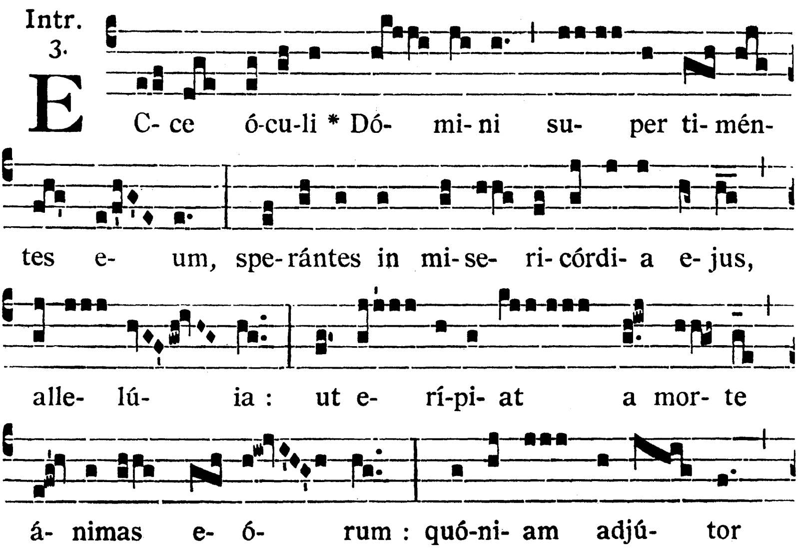


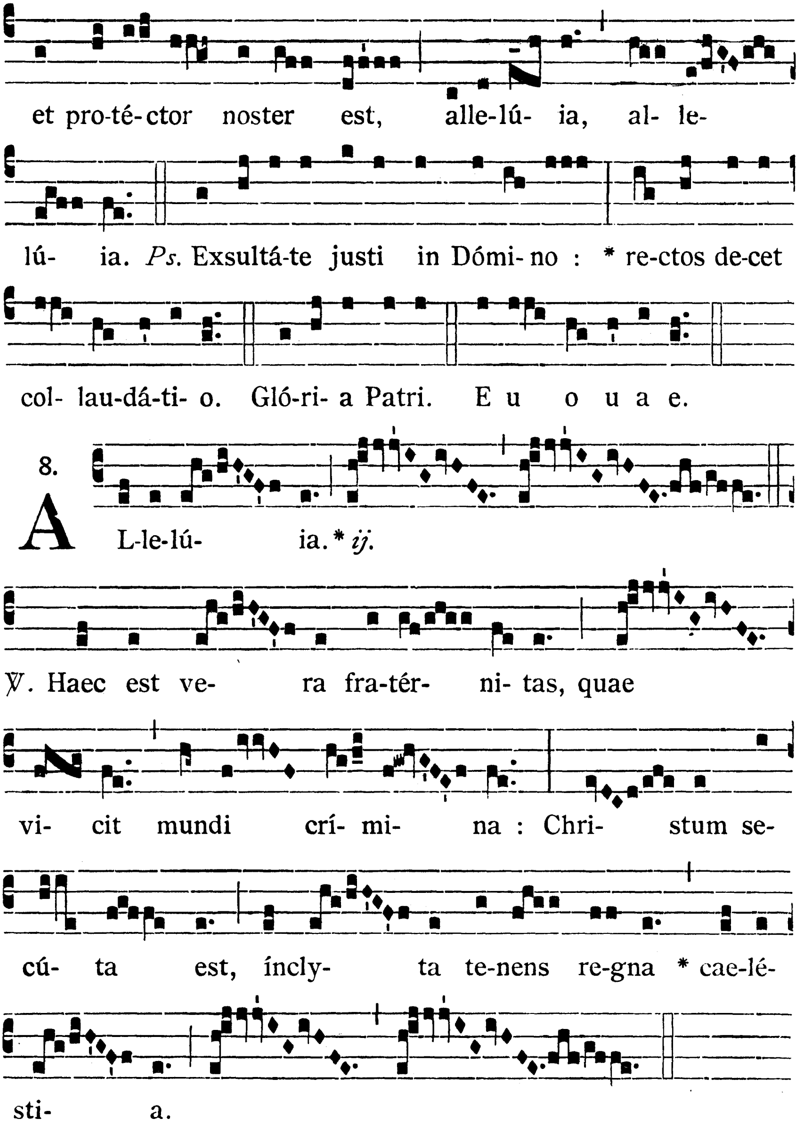


¶ *In Missis votivis extra T. P., Introitus.* Exclamavérunt. 492. *Graduale.* Constítues. 393. Allelúia, allelúia. ℣. Tanto témpore. 493. *Tractus.* Qui séminant. [24]. *Offertorium.* In omnem terram. 406. *Communio.* Tanto témpore. 493.

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12. SS. Nerei, Achillei, et Domitillae Virginis, atque Pancratii Martyrum.





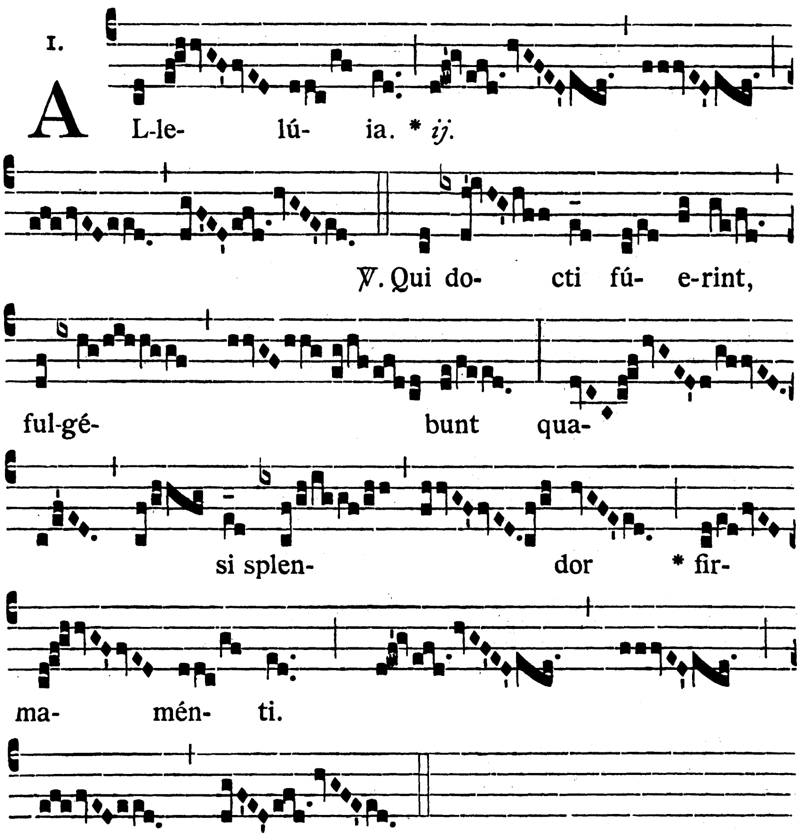
Allelúia. ℣. Te Mártyrum. [30].
Offertorium. Confitebúntur. [17].
Communio. Gaudéte justi. [20].

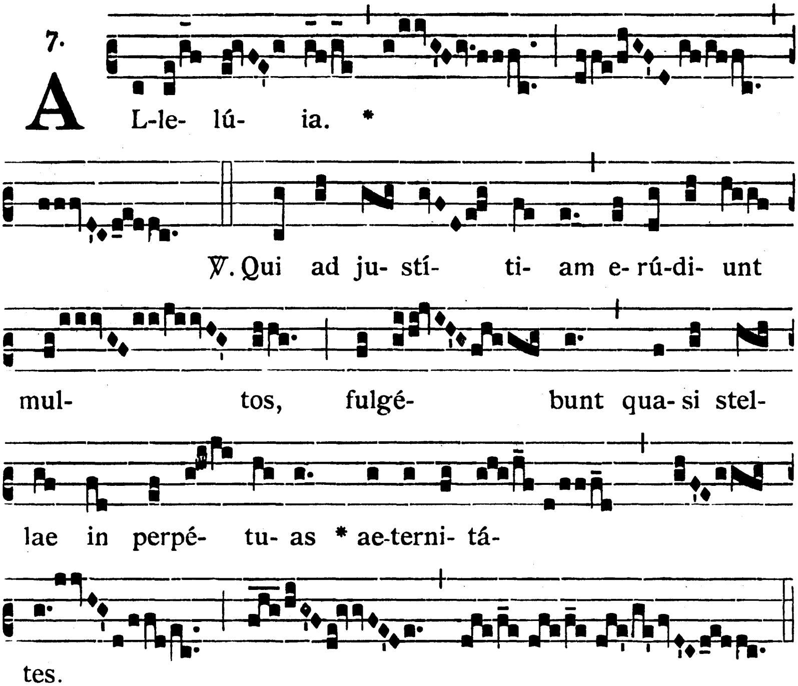
¶ *Extra Tempus Paschale, Missa erit sequens :*
Introitus. Salus autem. [28].
Graduale. Gloriósus Deus. [22].
Allelúia, allelúia. ℣. Haec est vera. 495.
Offertorium. Anima nostra. 43.
Communio. Amen dico vobis. 101.

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13. S. Roberti Bellarmino
Episcopi, Confessoris et Ecclesiae Doctoris.

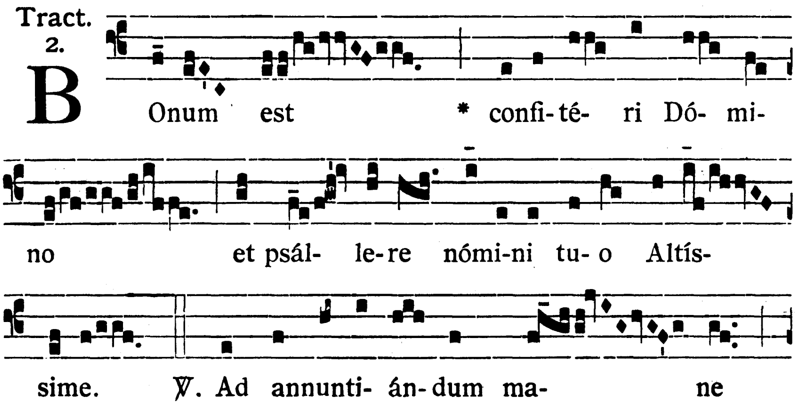
Introitus. In médio Ecclésiae. [38].

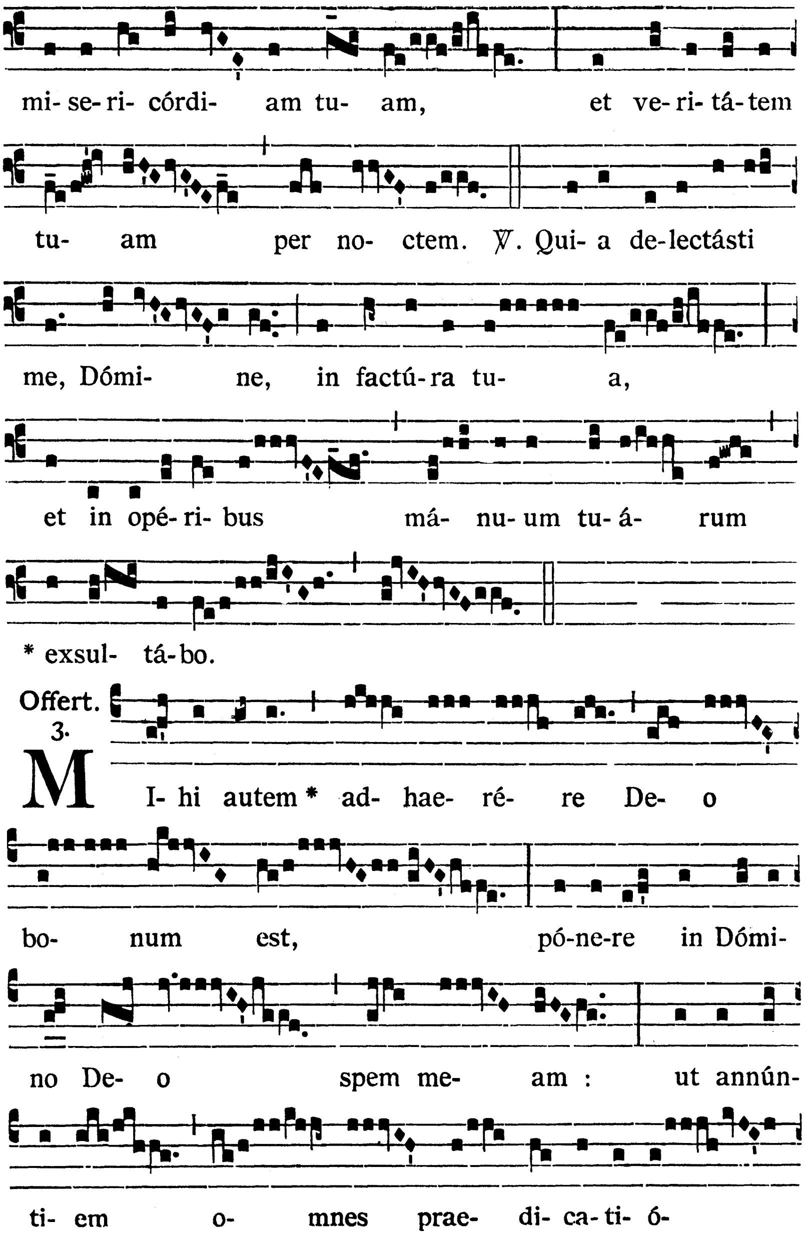


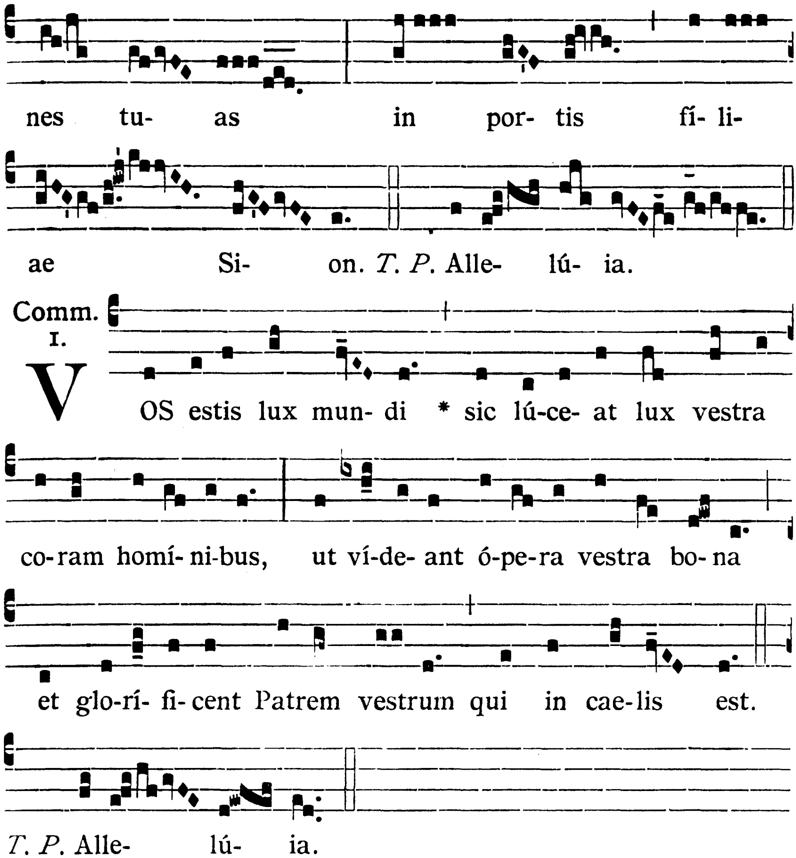


In Missis votivis extra Tempus Paschale, Graduale. Ecce sacérdos magnus. [32]. Allelúia, allelúia. ℣. Qui docti fúerint, 496.

Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur :*




mi- se- ri- córdi- am tu- am, et ve- ri- tá- tem
tu- am per no- ctem. ℣. Qui- a de-lectásti
me, Dómi- ne, in factú- ra tu- a,
et in opé- ri- bus má- nu- um tu- á- rum
* exsul- tá- bo.
Offert. 3.
MI- hi autem * ad- hae- ré- re De- o
bo- num est, pó-ne-re in Dómi-
no De- o spem me- am : ut annún-
ti- em o- mnes prae- di- ca- ti- ó-



---

14. S. Bonifatii Martyris.

Missa. Protexísti me. [15].

Extra Tempus Paschale, Missa In virtúte. [10].

---

15. S. Joannis Baptistae de la Salle Conf.

Missa. Os justi. [42].

16. S. Ubaldi Episcopi et Confessoris.

Missa. Státuit. [32].

---

17. S. Paschalis Baylon Confessoris.

Missa. Os justi. [42].

---

18. S. Venantii Martyris.

Missa. Protexísti me. [15].

Extra Tempus Paschale, Missa erit In virtúte tua. [10].

---

19. S. Petri Caelestini Papae, Conf.

Missa. Si díligis me. [2[1]].

Eadem die. S. Pudentianae Virginis.

Missa. Dilexísti. [60].

---

20. S. Bernardini Senensis Confessoris.

Missa. Os justi. [42].

---

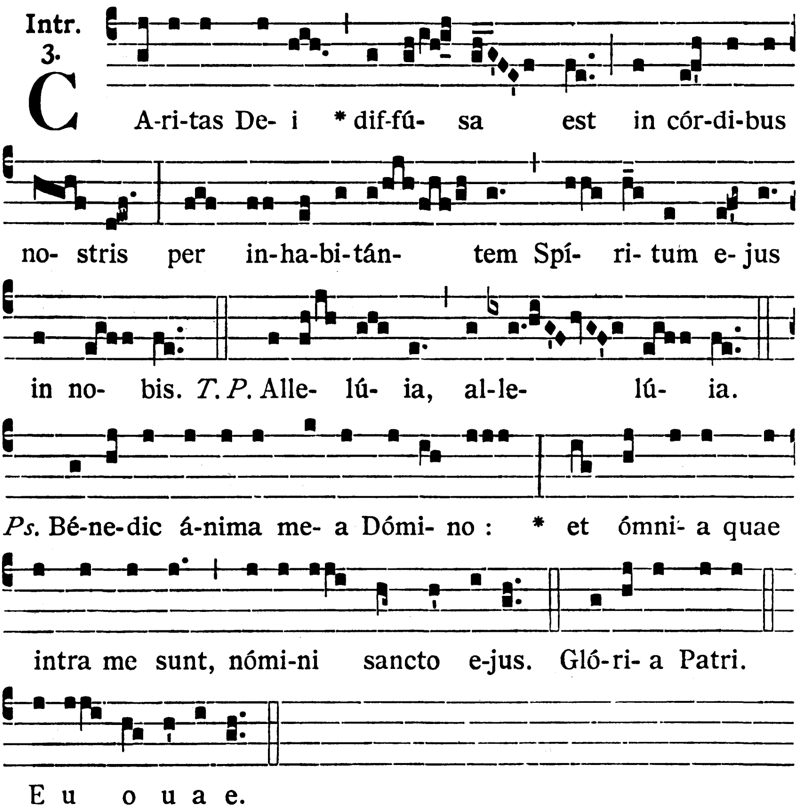
25. S. Gregorii VII. Papae, Confessoris.

Missa. Si díligis me. [2[1]].

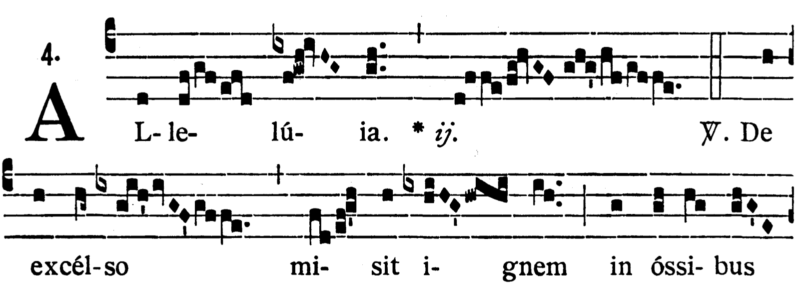
Eadem die. S. Urbani I. Papae, Martyris.

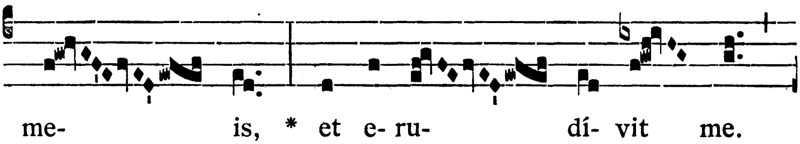
Missa. Si díligis me. [2[1]].

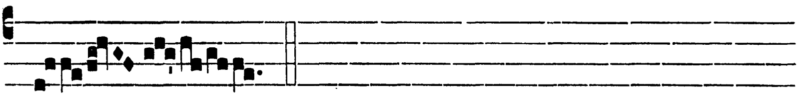
26. S. Philippi Nerii Confessoris.



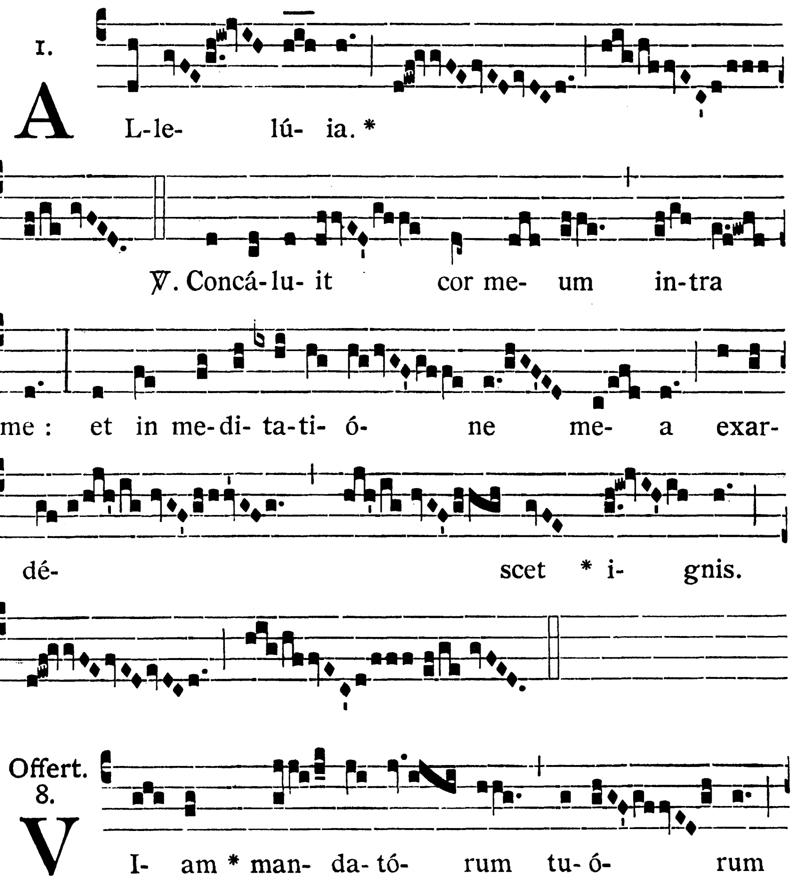
Graduale. Veníte fílii. 336.

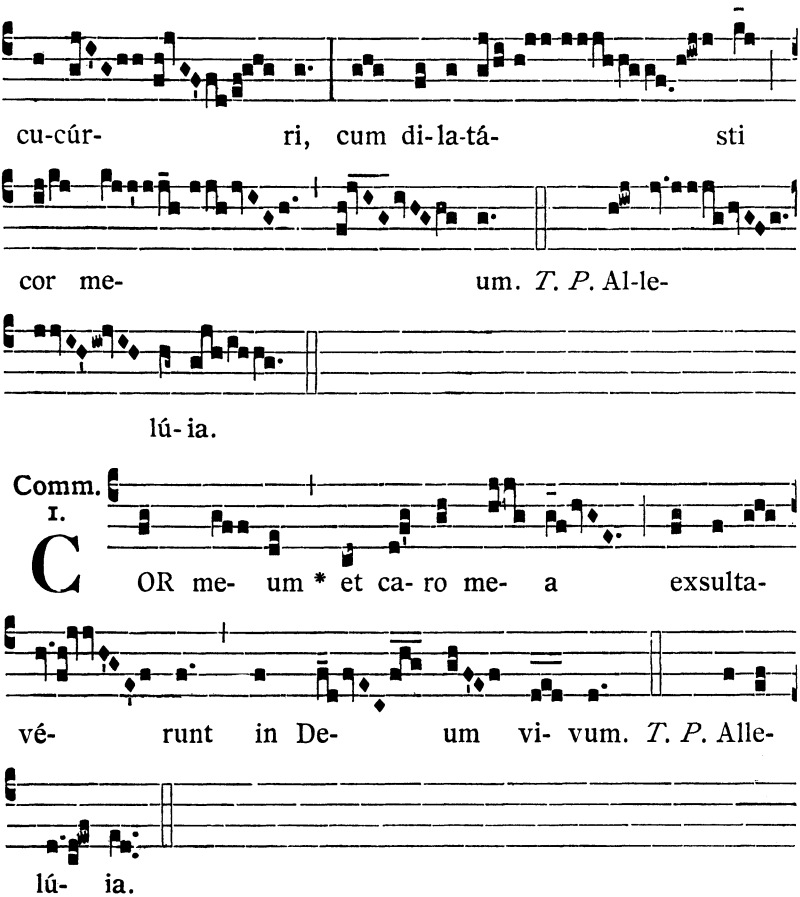






Tempore Paschali, omisso Graduali, dicitur : Allelúia, allelúia. ℣. De excélso, *ut supra* 501; *deinde :*





Eadem die. S. Eleutherii Papae, Martyris.

Missa. Si díligis me. [2 1].

---

27. S. Bedae Venerabilis
Confessoris et Ecclesiae Doctoris.

Missa. In médio Ecclésiae. [38].

Eadem die. **S. Joannis I. Papae, Martyris.**

Missa. Si díligis me. [2[1]].

28. S. Augustini Episcopi, Confessoris.

Missa. Sacerdótes tui. [35].

29. S. Mariae Magdalenae de Pazzis Virg.

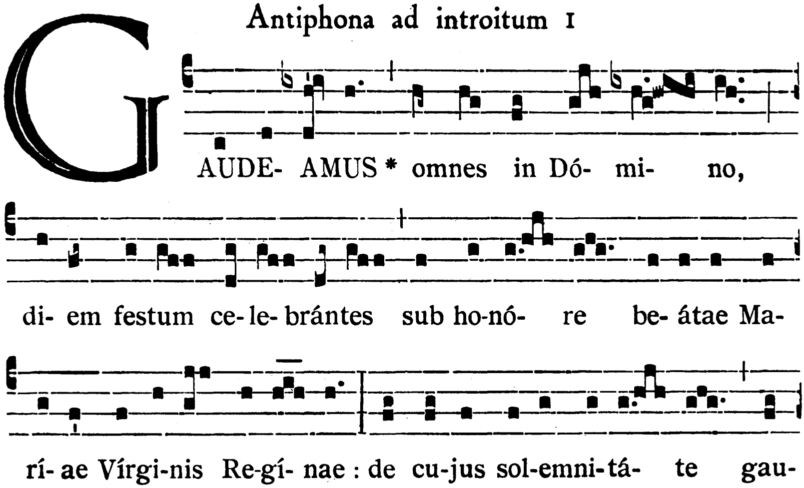
Missa. Dilexísti. [60].

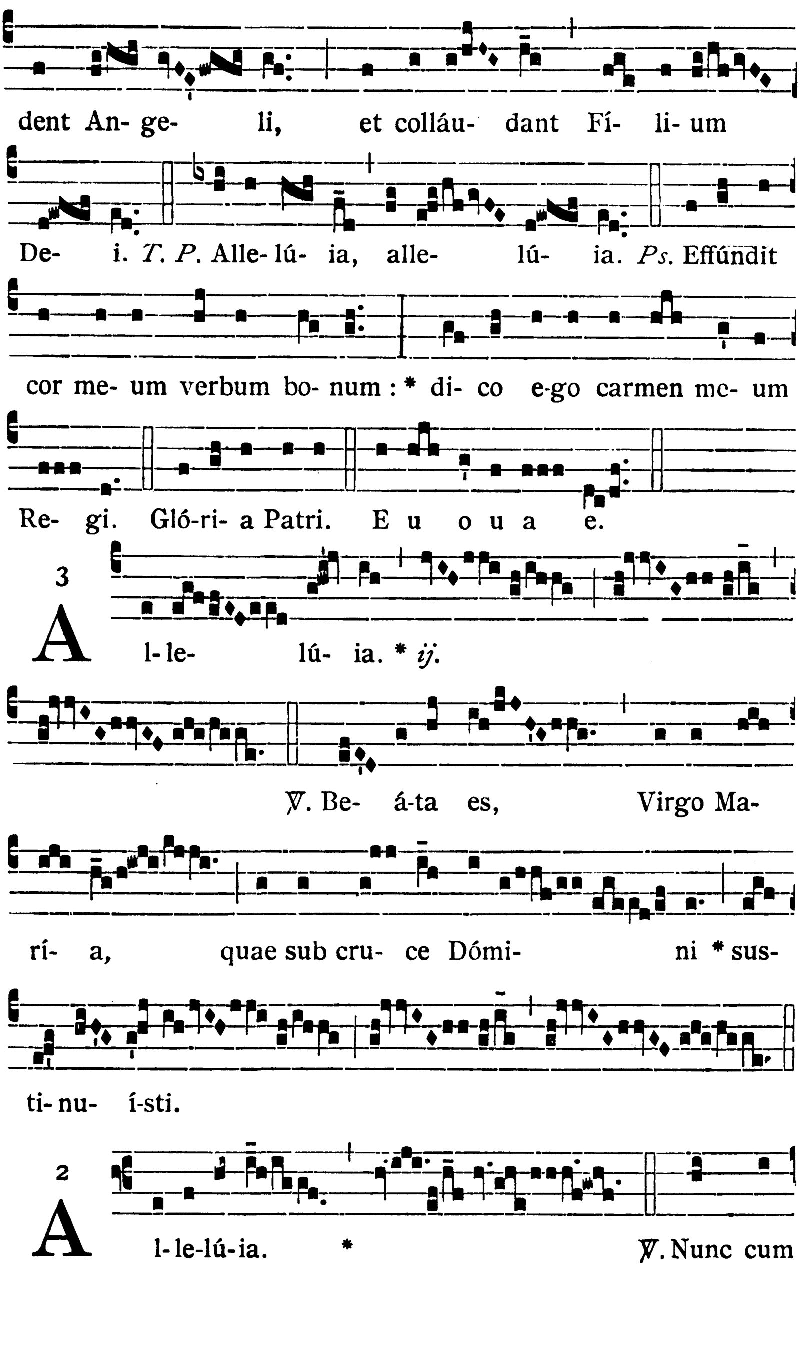
30. S. Felicis I. Papae, Martyris.

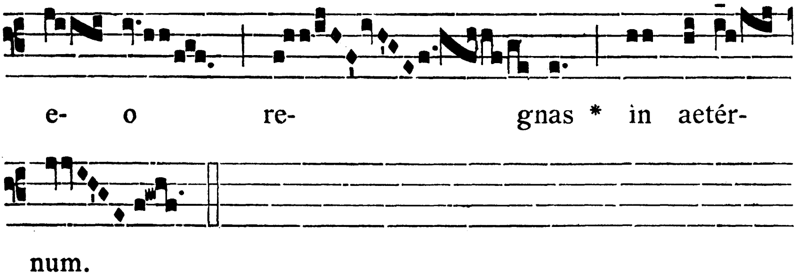
Missa. Si díligis me. [2[1]].

31. B. MARIÆ VIRGINIS REGINÆ

Antiphona ad introitum 1

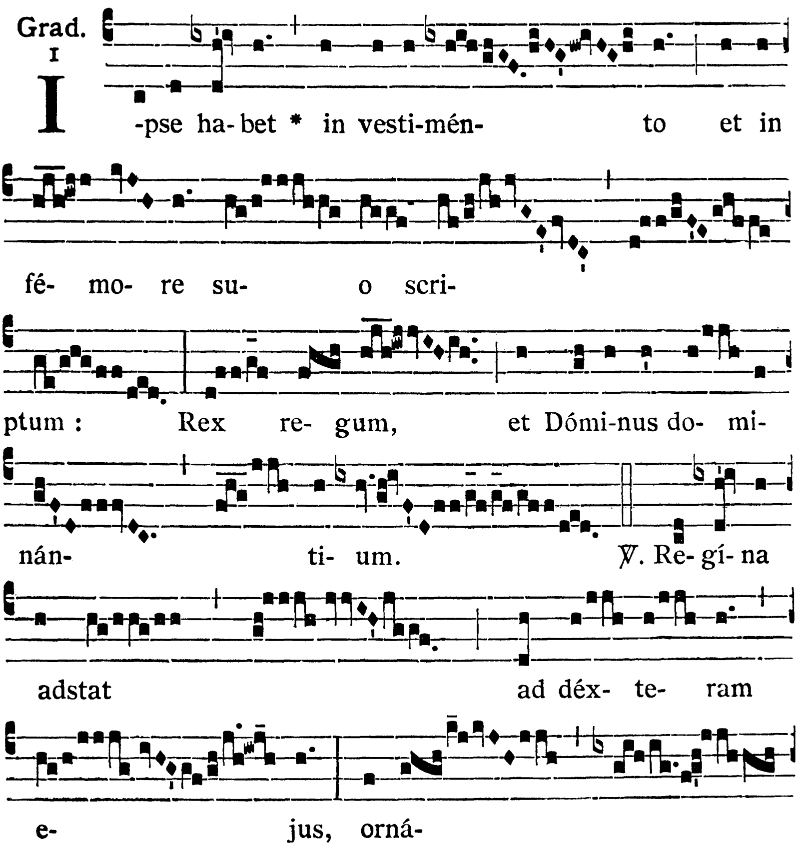


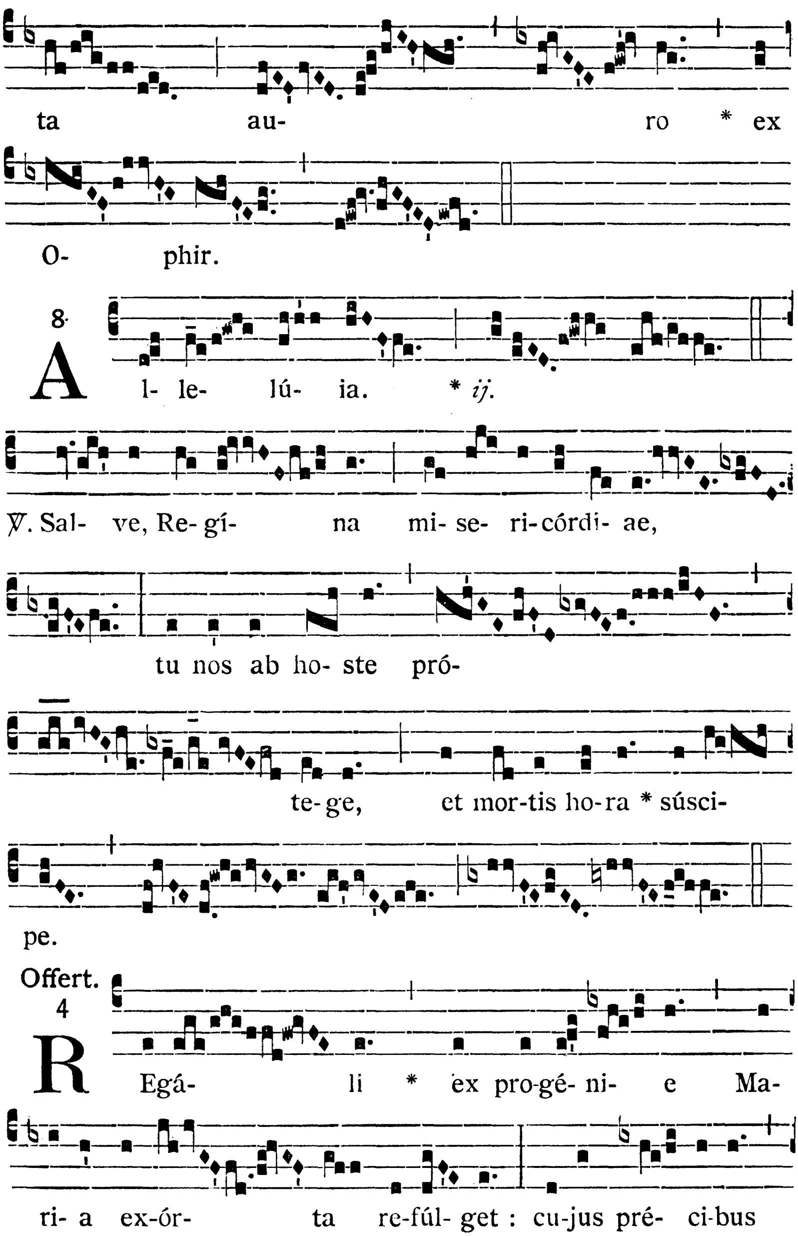

dent An- ge- li, et colláu- dant Fí- li- um
De- i. *T. P.* Alle- lú- ia, alle- lú- ia. *Ps.* Effúndit
cor me- um verbum bo- num : * di- co e-go carmen me- um
Re- gi. Gló-ri- a Patri. E u o u a e.
3
A l- le- lú- ia. * *ij.*
℣. Be- á-ta es, Virgo Ma-
rí- a, quae sub cru- ce Dómi- ni * sus-
ti- nu- í-sti.
2
A l- le-lú-ia. * ℣. Nunc cum

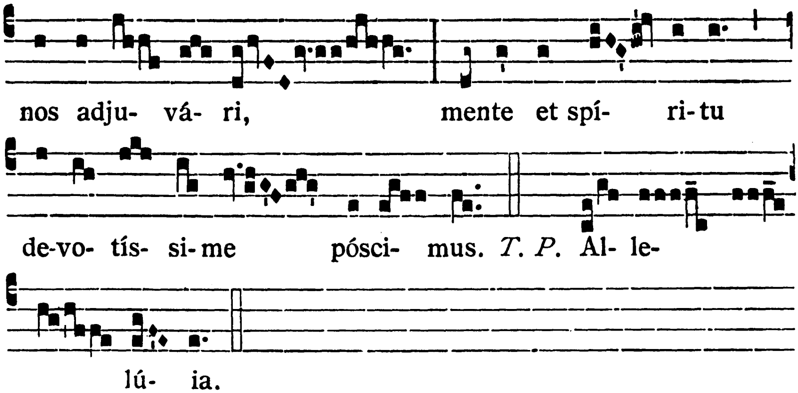


Extra Tempus Paschale dicitur :

Grad. I




ta au- ro * ex
O- phir.
8 A l- le- lú- ia. * ij.
℣. Sal- ve, Re- gí- na mi- se- ri- córdi- ae,
tu nos ab ho- ste pró-
te- ge, et mor-tis ho-ra * súsci-
pe.
Offert. 4
R Egá- li * ex pro-gé- ni- e Ma-
ri- a ex-ór- ta re-fúl- get : cu-jus pré- ci-bus



Communio. Regína mundi. 552.

Eadem die. **S. Petronillae Virginis.**

Missa. Vultum tuum. [64].

FESTA JUNII.

1. S. Angelae Mericiae Virginis.

Missa. Dilexísti. [60].

---

2. SS. Marcellini, Petri et Erasmi Martyrum.

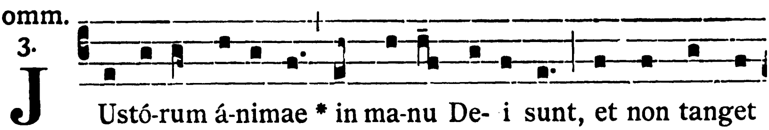
Introitus. Clamavérunt justi. 455.
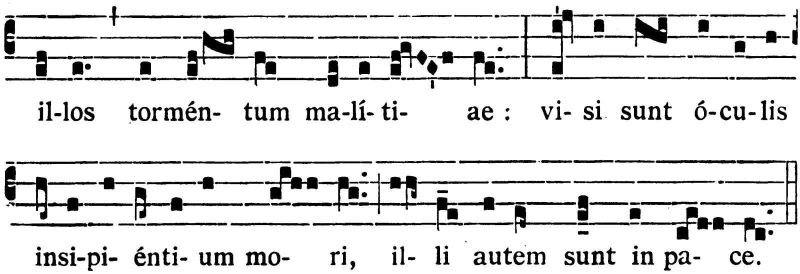
Graduale. Clamavérunt justi. [29].

Allelúia, allelúia. ℣. Ego vos elégi. 630.

Offertorium. Laetámini. 415.

Comm.
3.

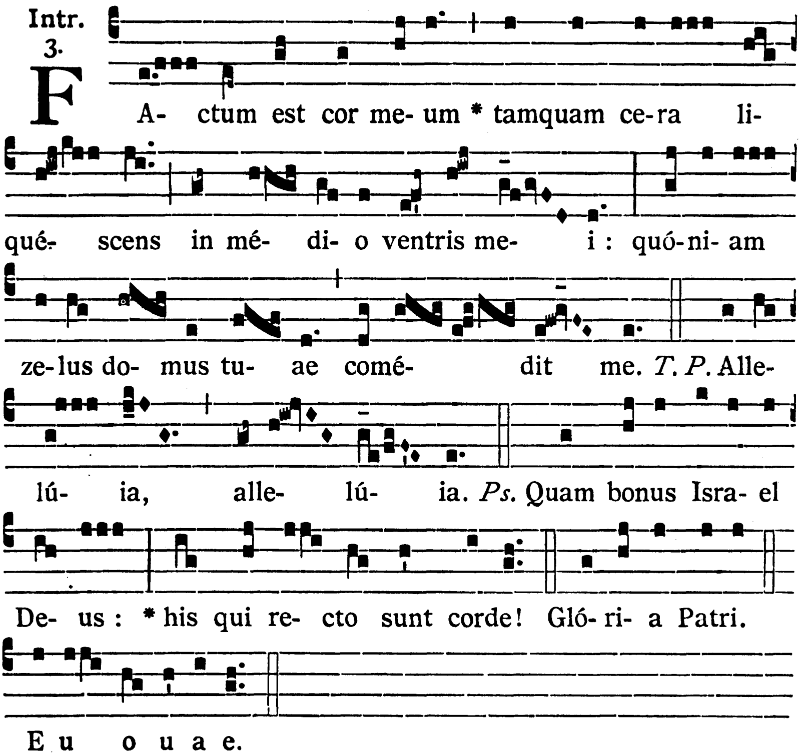


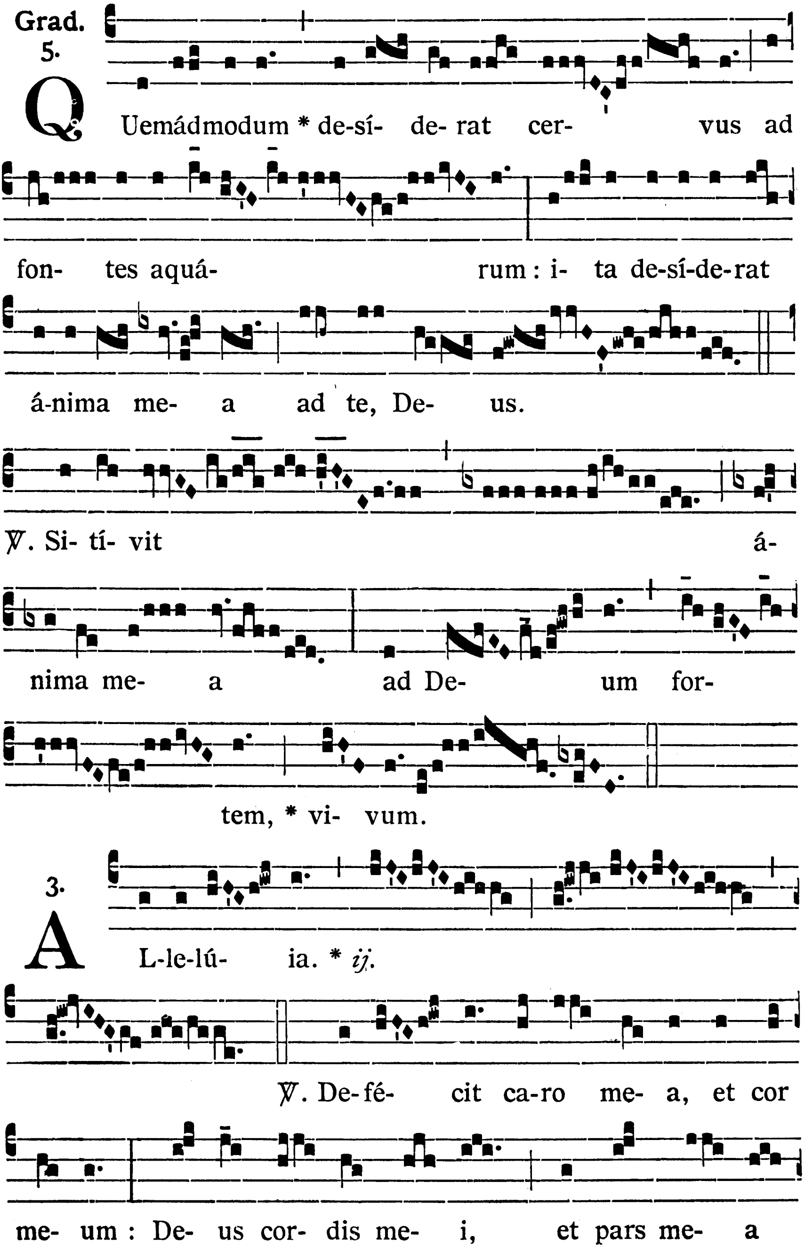


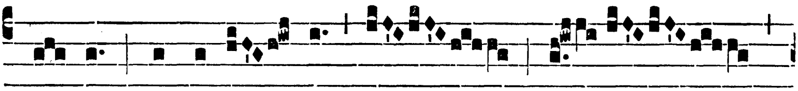
Tempore Paschali, Missa Sancti tui. [18] *sed post Epistolam dicitur :* Allelúia, allelúia. ℣. Ego vos elégi. 630. Allelúia. ℣. Pretiósa. [19].

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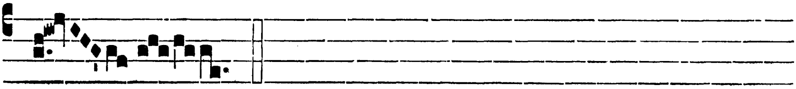
4. S. Francisci Caracciolo Confessoris.




Grad. 5.
QUemádmodum * de-sí- de- rat cer- vus ad
fon- tes aquá- rum : i- ta de-sí-de-rat
á-nima me- a ad te, De- us.
℣. Si- tí- vit á-
nima me- a ad De- um for-
tem, * vi- vum.
3.
ALle-lú- ia. * ij.
℣. De-fé- cit ca-ro me- a, et cor
me- um : De- us cor- dis me- i, et pars me- a



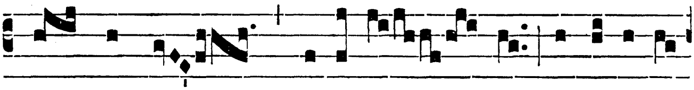
De- us * in aetér- num.



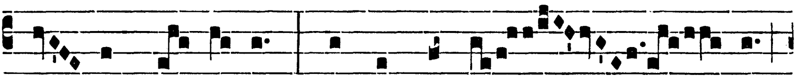
Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Beátus quem elegísti. 519. Allelúia. ℣. Dispérsit. 556.

Offertorium. Justus ut palma. [41].

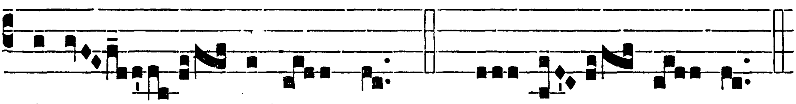
Comm. 3.



Q Uam magna * multi- tú- do dulcé-di-nis



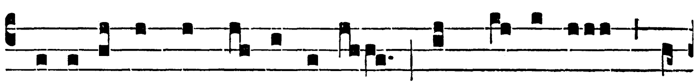
tu- ae, Dó- mi-ne, quam abscondí- sti



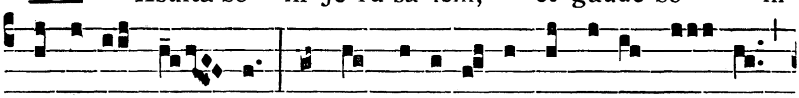
timén- ti-bus te! *T. P.* Al- le- lú- ia.

5. S. Bonifatii Episcopi, Martyris.

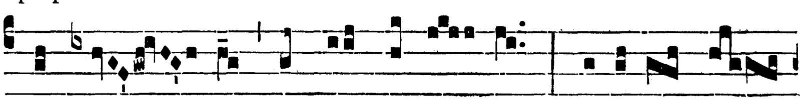
Intr. 3.



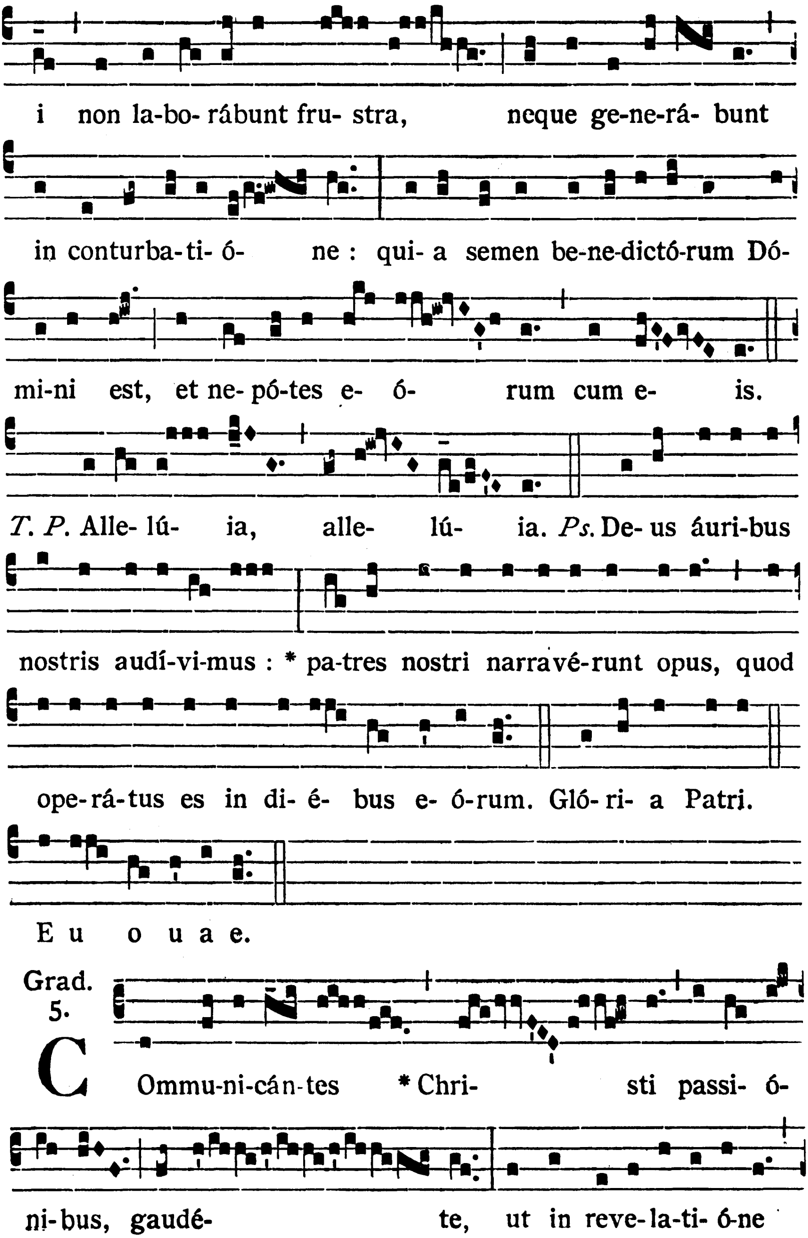
E Xsultá-bo * in Je-rú-sa-lem, et gaudé-bo in

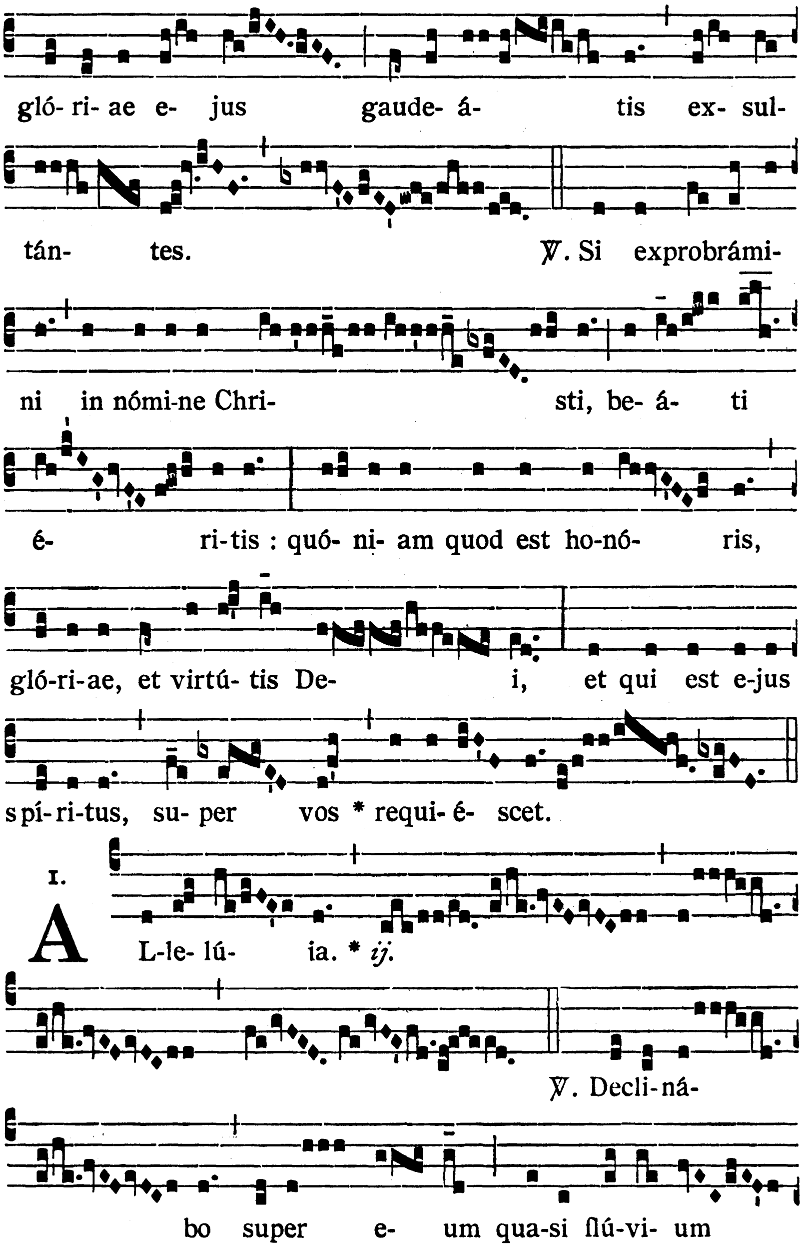


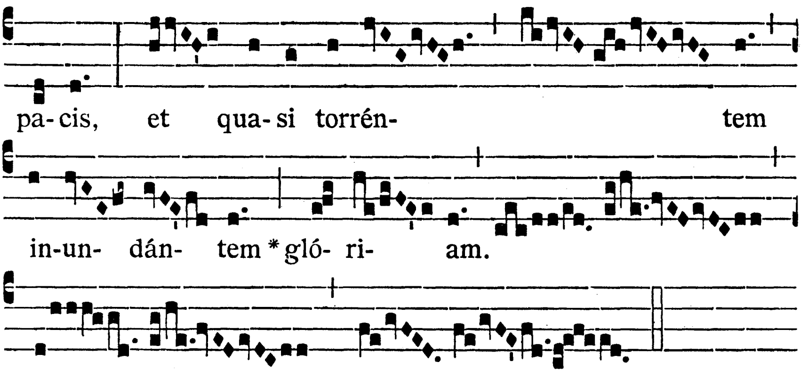
pó-pu-lo me- o : et non audi- éntur in e- o ul- tra



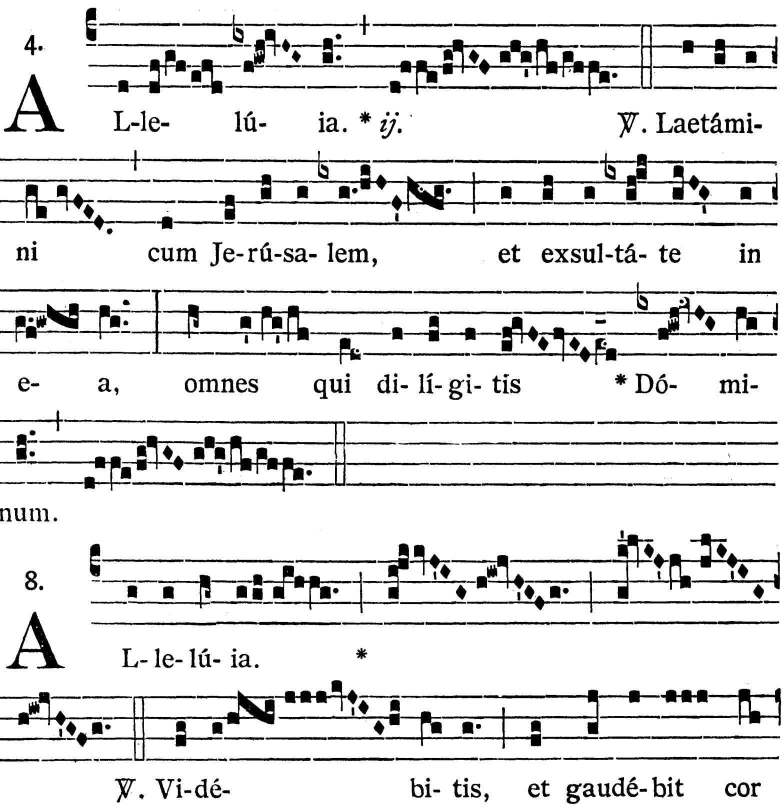
vox fle- tus et vox clamó- ris. E-lécti me-

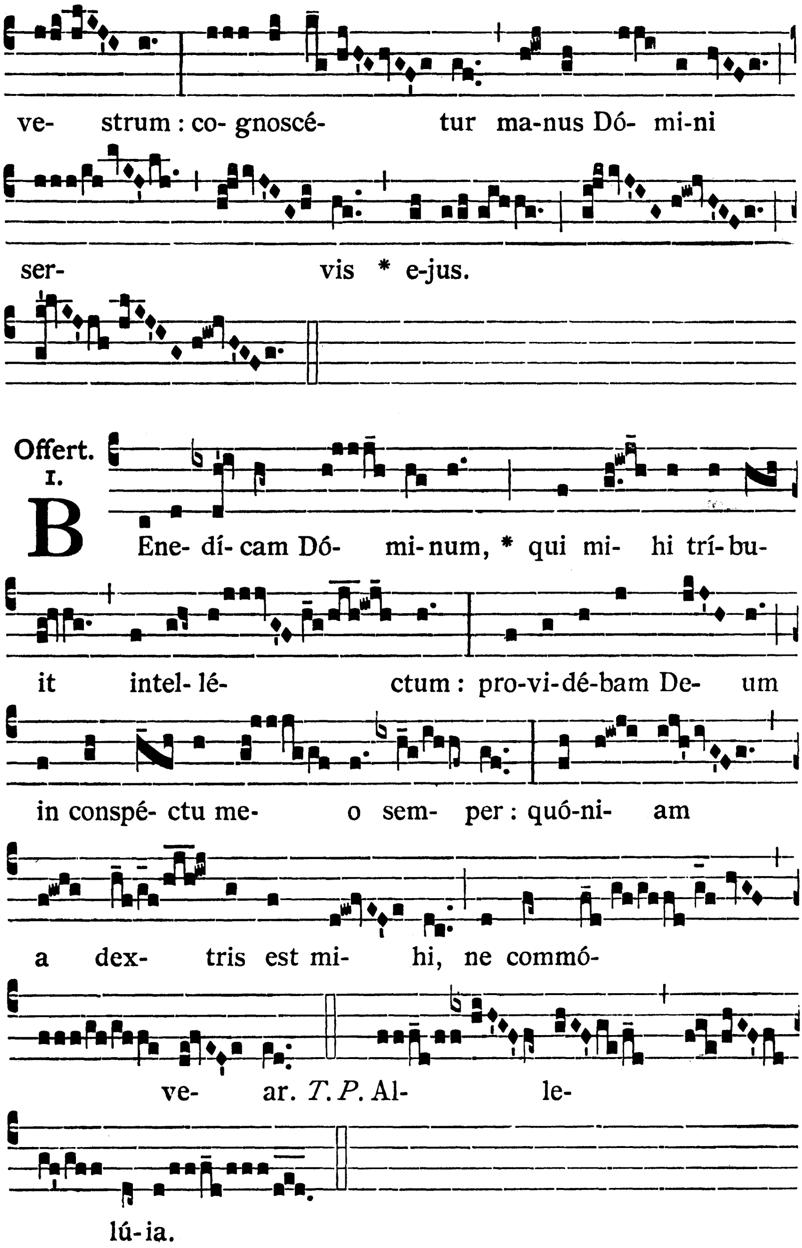

i non la-bo- rábunt fru- stra, neque ge-ne-rá- bunt
in conturba-ti- ó- ne : qui- a semen be-ne-dictó-rum Dó-
mi-ni est, et ne- pó-tes e- ó- rum cum e- is.
T. P. Alle- lú- ia, alle- lú- ia. Ps. De- us áuri-bus
nostris audí-vi-mus : * pa-tres nostri narravé-runt opus, quod
ope-rá-tus es in di- é- bus e- ó-rum. Gló- ri- a Patri.
E u o u a e.
Grad. 5.
C Ommu-ni-cán-tes * Chri- sti passi- ó-
ni-bus, gaudé- te, ut in reve-la-ti- ó-ne

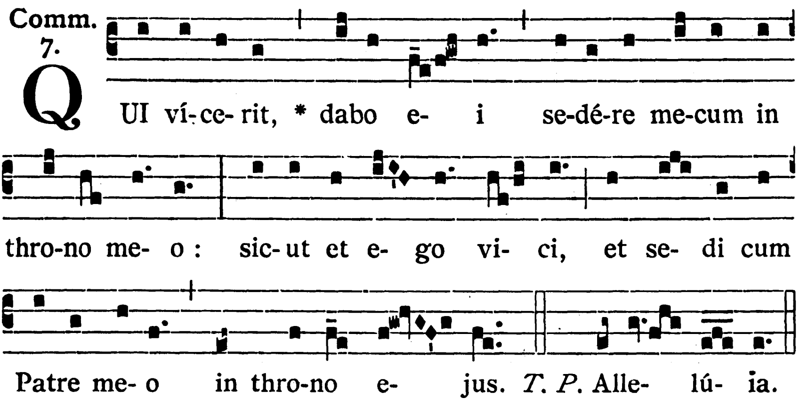

glό- ri- ae e- jus gaude- á- tis ex- sul-
tán- tes. ℣. Si exprobrámi-
ni in nómi-ne Chri- sti, be- á- ti
é- ri-tis : quó- ni- am quod est ho-nó- ris,
gló-ri-ae, et virtú- tis De- i, et qui est e-jus
spí-ri-tus, su- per vos * requi- é- scet.
1.
A L-le- lú- ia. * ij.
℣. Decli-ná-
bo super e- um qua-si flú-vi- um



Tempore Paschali omittitur Graduale, et ejus loco dicitur :




ve- strum : co- gnoscé- tur ma-nus Dó- mi-ni
ser- vis * e-jus.
Offert. I.
BEne- dí- cam Dó- mi- num, * qui mi- hi trí- bu-
it intel- lé- ctum : pro-vi-dé-bam De- um
in conspé- ctu me- o sem- per : quó-ni- am
a dex- tris est mi- hi, ne commó-
ve- ar. T. P. Al- le-
lú- ia.

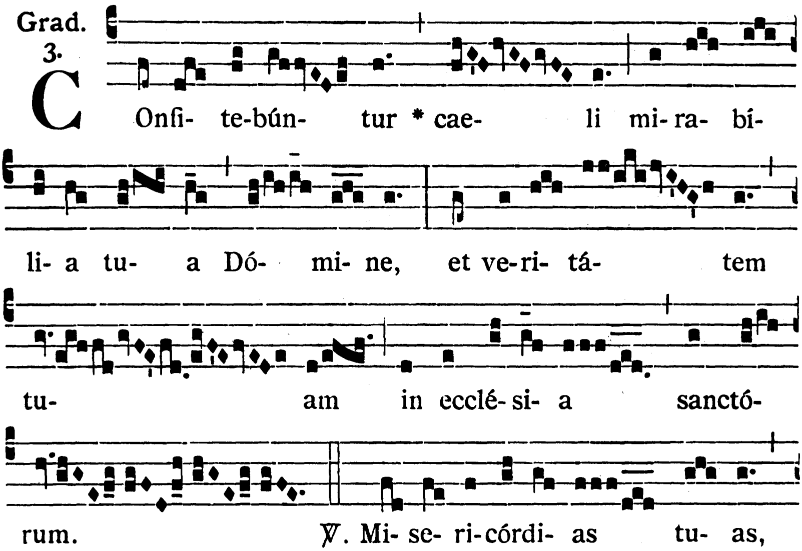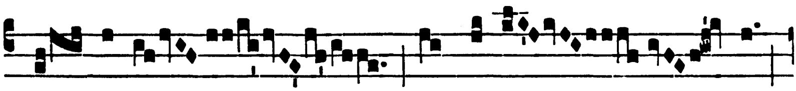


6. S. Norberti Episcopi, Confessoris.

Missa. Státuit. [32].

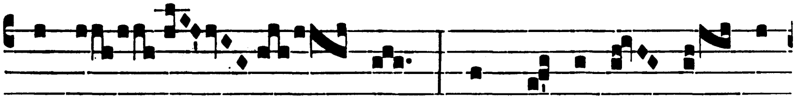
9. SS. Primi et Feliciani Martyrum.

Introitus. Sapiéntiam. [25].
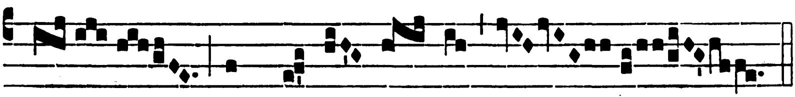




Dó- mi-ne, in aetér- num



cantá- bo : in ge- ne-ra- ti- ó-

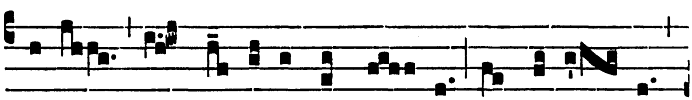


ne * et pro-gé- ni- e.

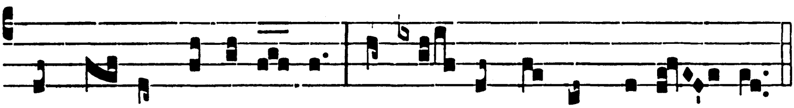
Allelúia, allelúia. ℣. Haec est vera. 495.

Offertorium. Mirábilis Deus. [24].

Comm. I.



E - go * vos e- lé-gi de mun- do, ut e- á- tis,



et fru-ctum af-fe-rá- tis : et fru- ctus ve-ster máne- at.

10. S. Margaritae Reginae Scotiae, Viduae.

Missa. Cognóvi. [68].

11. S. Barnabae Apostoli.

Introitus. Mihi autem. 392.

Graduale. In omnem terram. 629.

Allelúia, allelúia. ℣. Ego vos elégi. 630.

Offertorium. Constítues eos. 534.

Communio. Vos qui secúti estis me. 448.

¶ *Tempore Paschali, dicitur Missa* Protexísti me. [15].

---

12. S. Joannis a S. Facundo Confessoris.

Missa. Os justi. [42].

Eadem die.

SS. Basilidis, Cyrini, Naboris et Nazarii Mart.

Introitus. Intret. [21].

Graduale. Víndica Dómine. 643.

Allelúia, allelúia. ℣. Córpora sanctórum. [23].

Offertorium. Exsultábunt. [28]

Communio. Posuérunt. 644.

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13. S. Antonii de Padua,
Confessoris et Ecclesiae Doctoris.
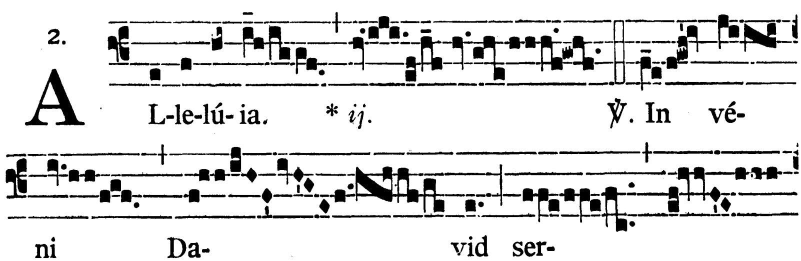
Missa. In médio Ecclésiae [28].
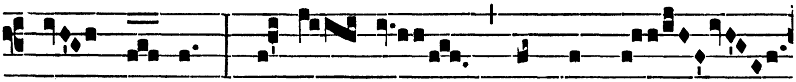
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14. S. Basilii Episcopi,
Confessoris et Ecclesiae Doctoris.

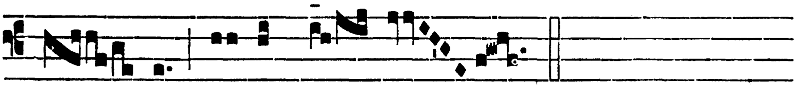
Introitus. In médio Ecclésiae. [38].

Graduale. Os justi. [38].





vum me- um : ó- le- o sancto me-



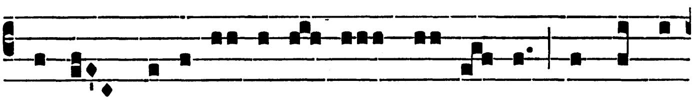
o unxi * e- um.

Offertorium. Véritas mea. [44].

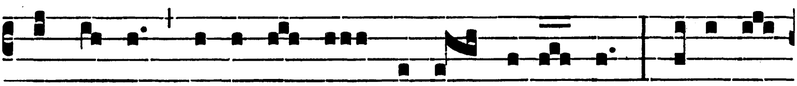
Communio. Fidélis servus. [41].

15. SS. Viti, Modesti atque Crescentiae Mart.

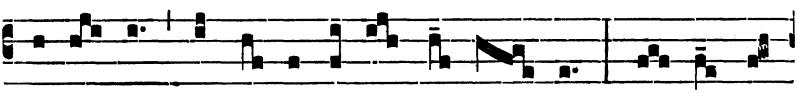
Intr.
2.



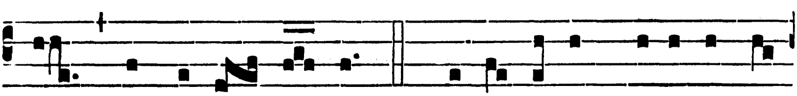
M Ultae * tri-bu-la- ti- ó- nes ju-stó- rum, et de his



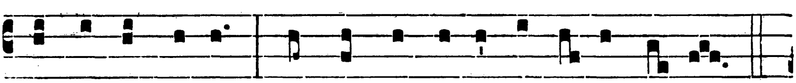
ómni- bus li-be-rá- vit e- os Dómi- nus : Dómi-nus



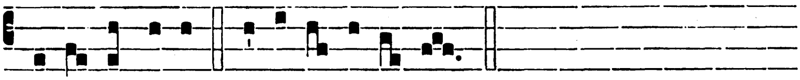
custó- dit ómni- a ossa e- ó- rum : u- num ex



his non conte- ré- tur. *Ps.* Be-ne- dí-cam Dómi-num in



omni témpo-re : * semper laus e-jus in o-re me- o.



Gló-ri- a Patri. E u o u a e.

Graduale. Exsultábunt. 646.
Allelúia, allelúia. ℣. Sancti tui, Dómine. 415.
Offertorium. Mirábilis Deus. [24].
Communio. Justórum ánimae. 504 D.

17. S. Gregorii Barbadici Ep. et Conf.

Missa. Státuit. [32].

18. S. Ephraem Confessoris et Eccl. Doct.

Missa. In médio Ecclésiae. [38].

Eadem die. SS. Marci et Marcelliani Martyrum.

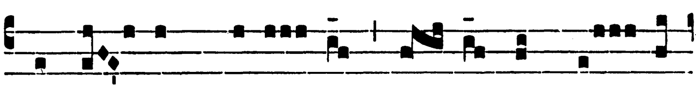
Introitus. Salus autem. [28].
Graduale. Justórum ánimae. 413.
Allelúia, allelúia. ℣. Haec est vera. 495.
Offertorium. Anima nostra. 43.
Communio. Amen dico vobis. 101.

19. S. Julianae de Falconeriis Virginis.

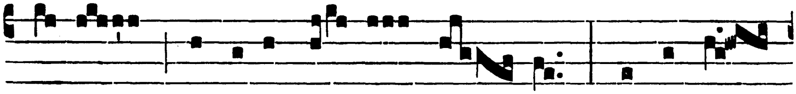
Missa. Dilexísti. [60].

Eadem die. SS. Gervasii et Protasii Mart.

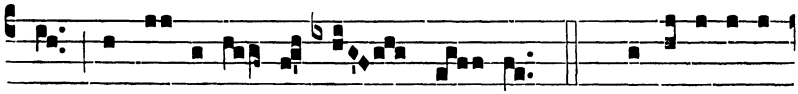
Intr.
3.



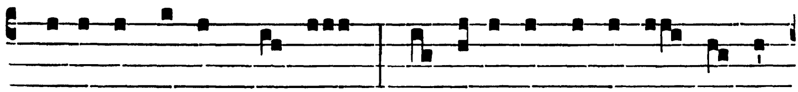
L Oqué- tur * Dómi- nus pa- cem in ple- bem



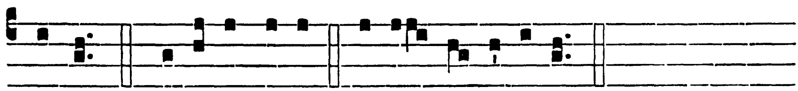
su- am : et super san-ctos su- os, et in e-



os qui convertûn-tur ad i- psum. *Ps.* Be-ne-di-xísti



Dómi-ne, terram tu- am : * a-vertí-sti capti-vi- tá- tem



Ja-cob. Gló-ri- a Patri. E u o u a e.

Graduale. Gloriósus Deus. [22].

Allelúia, allelúia. ℣. Haec est vera. 495.

Offertorium. Laetámini. 415.

Communio. Posuérunt. 644.

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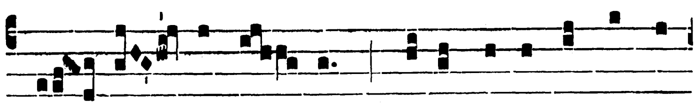
20. S. Silverii Papae, Martyris.

Missa. Si díligis me. [2¹].

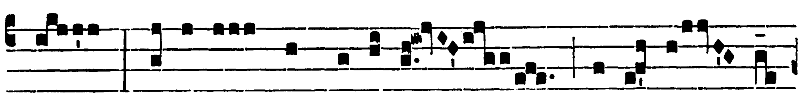
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21. S. Aloisii Gonzagae Confessoris.
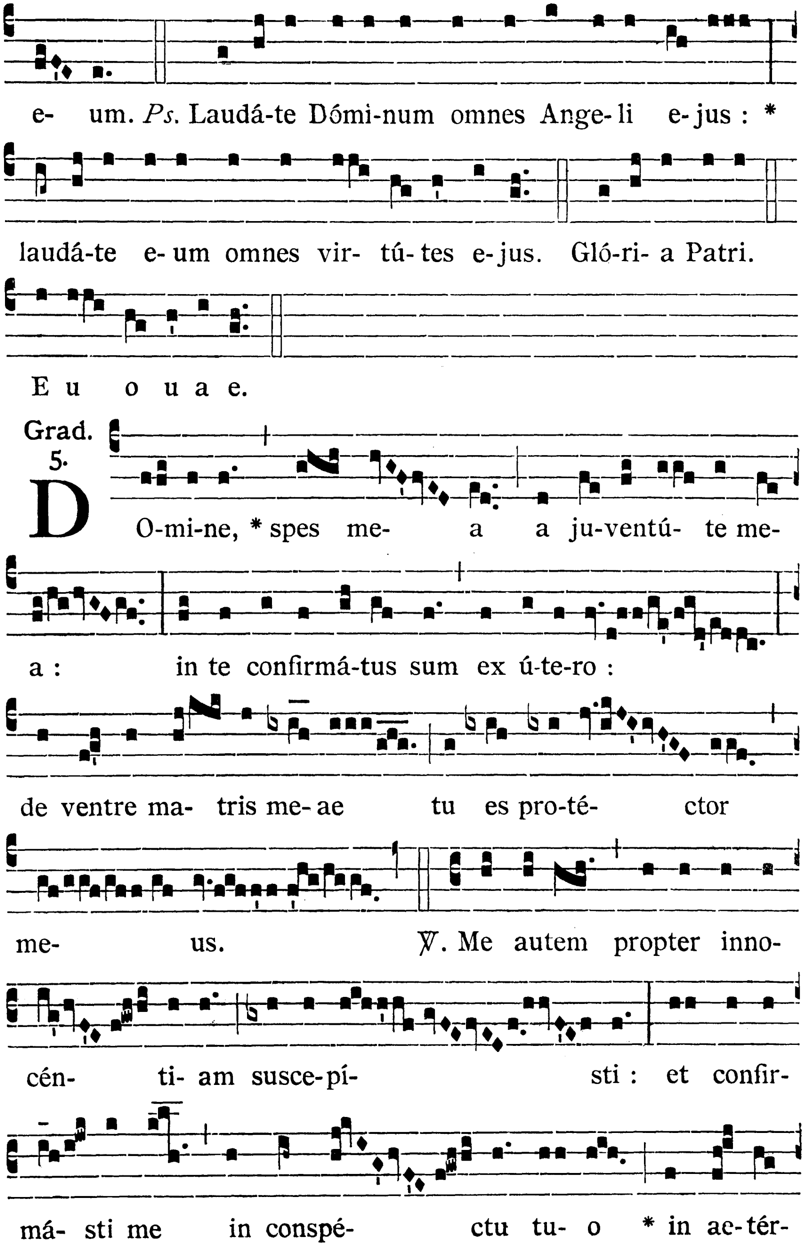
Intr. 3.

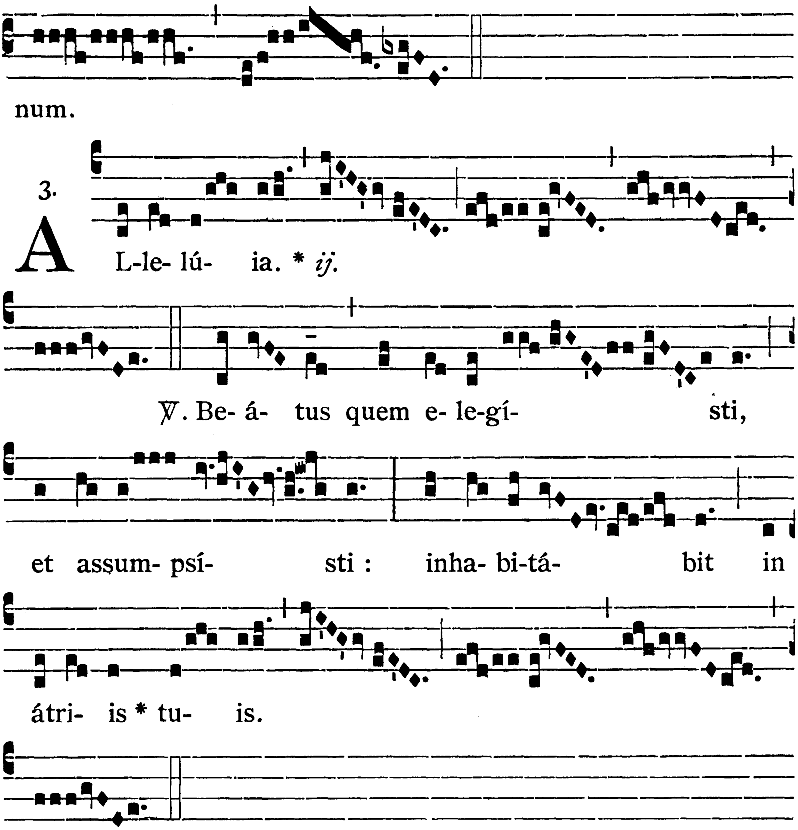


M I- nu- í- sti e- um * paulo mi-nus ab Ange-

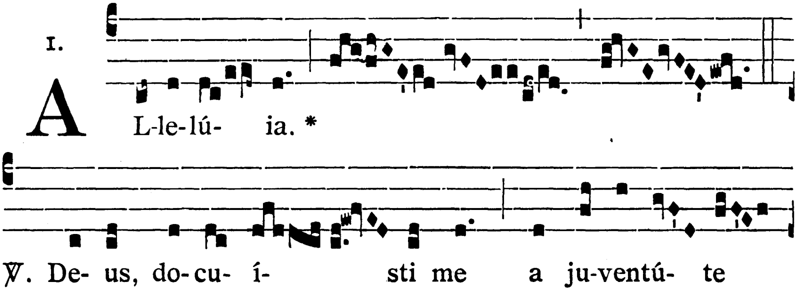


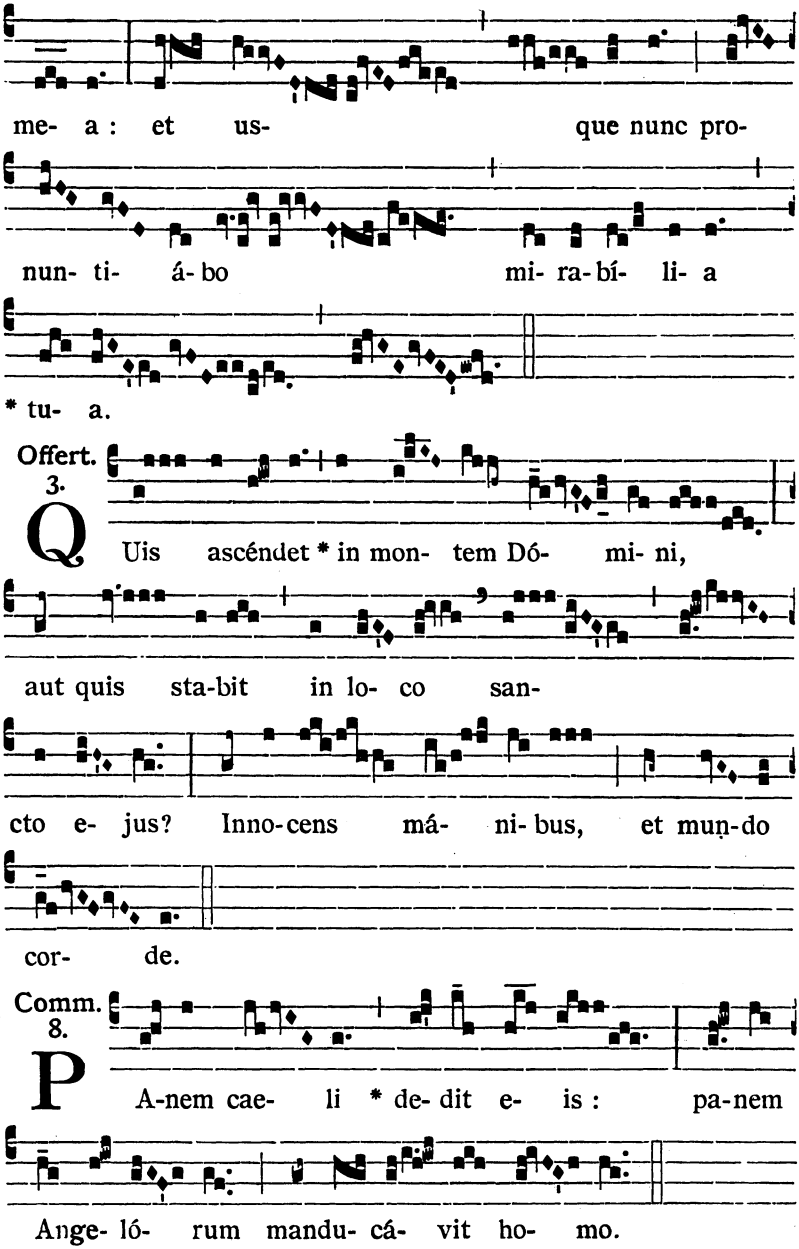
lis : gló-ri- a et honó-re co-ro- ná- sti


e- um. Ps. Laudá-te Dómi-num omnes Ange- li e- jus : *
laudá-te e- um omnes vir- tú- tes e- jus. Gló-ri- a Patri.
E u o u a e.
Grad. 5.
DO-mi-ne, * spes me- a a ju-ventú- te me-
a : in te confirmá-tus sum ex ú-te-ro :
de ventre ma- tris me- ae tu es pro-té- ctor
me- us. ℣. Me autem propter inno-
cén- ti- am susce-pí- sti : et confir-
má- sti me in conspé- ctu tu- o * in ae-tér-



Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Beátus quem elegísti. *ut supra ; deinde :*

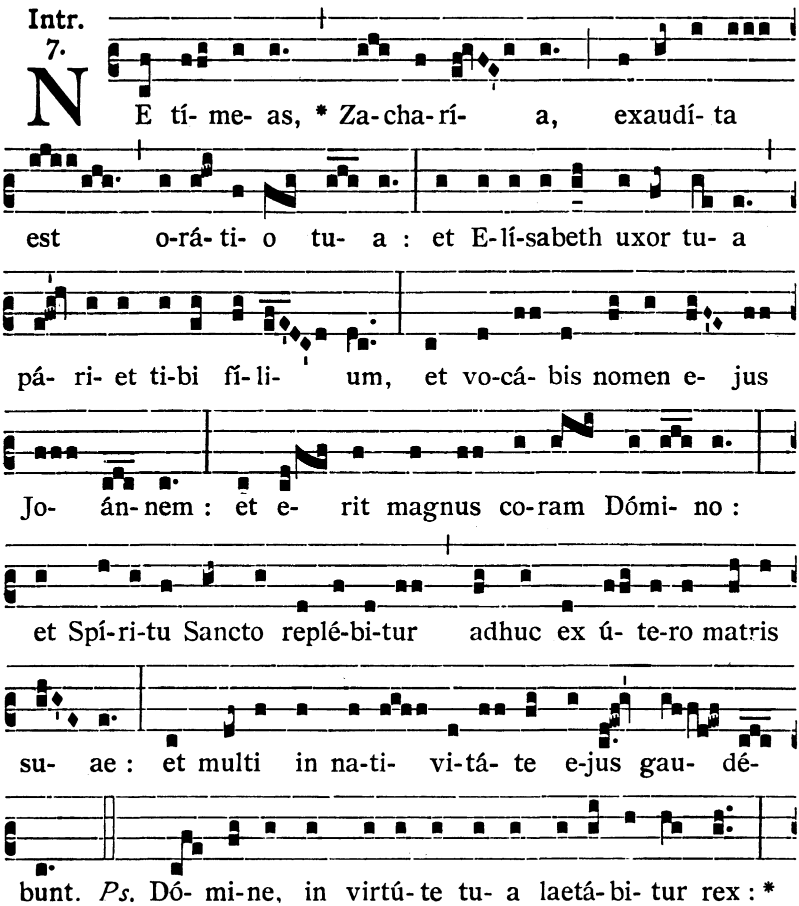


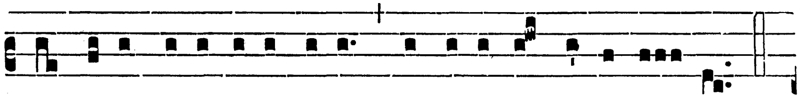

me- a : et us- que nunc pro-
nun- ti- á- bo mi- ra- bí- li- a
* tu- a.
Offert. 3.
Quis ascéndet * in mon- tem Dó- mi- ni,
aut quis sta-bit in lo- co san-
cto e- jus? Inno-cens má- ni- bus, et mun-do
cor- de.
Comm. 8.
Panem cae- li * de- dit e- is : pa-nem
Ange- ló- rum mandu- cá- vit ho- mo.

22. S. Paulini Episcopi, Confessoris.

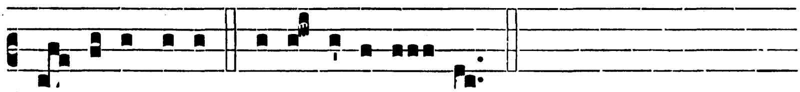
Introitus. Sacerdótes tui. [35].
Graduale. Ecce sacérdos magnus. [32].
Allelúia, allelúia. ℣. Tu es sacérdos. [33].
Offertorium. Invéni David. [34].
Communio. Fidélis servus. [34].

23. In Vigilia S. Joannis Baptistae.





et super sa-lu-tá-re tu- um exsultá-bit ve-hemén- ter.

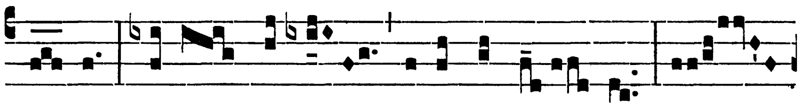


Gló- ri- a Patri. E u o u a e.

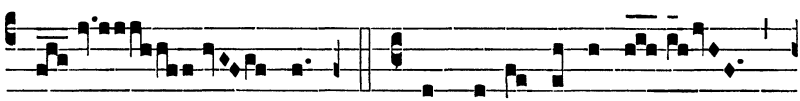
Grad. 5.



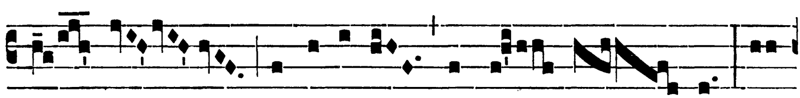
FU- it ho- mo * mis- sus a
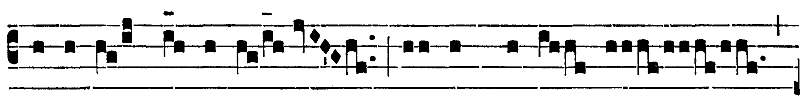


De- o, cu- i no-men Jo- ánnes e- rat : hic



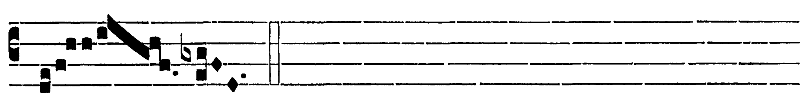
ve- nit. ℣. Ut testi- mó-ni- um



perhi-bé-ret de lú- mi- ne, et



pa-rá-re Dó-mi-no * ple- bem perfé- ctam.
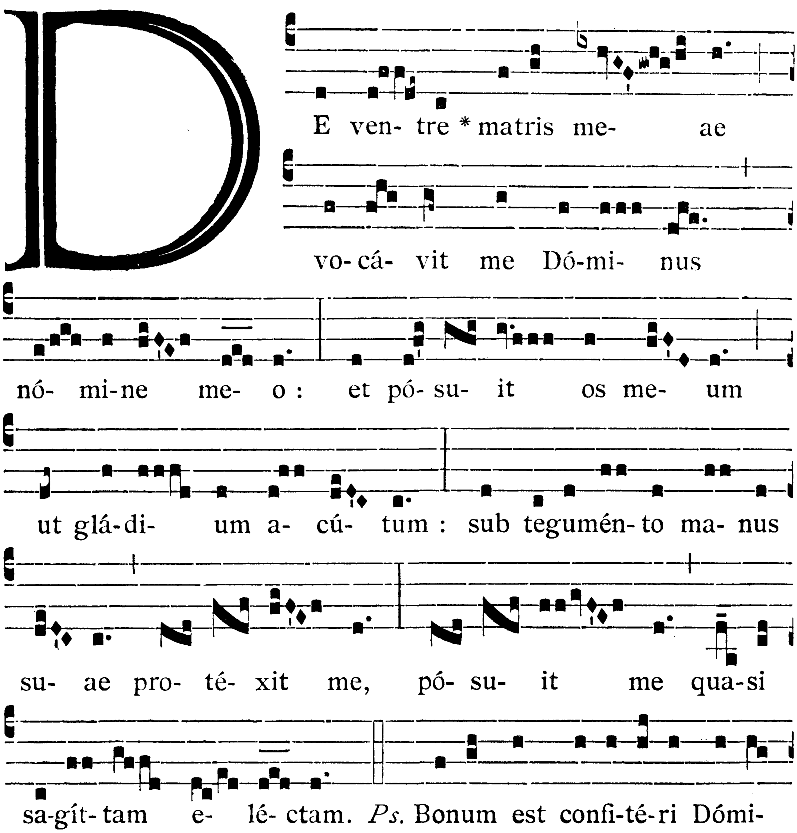


Offertorium. Glória et honóre. [2].
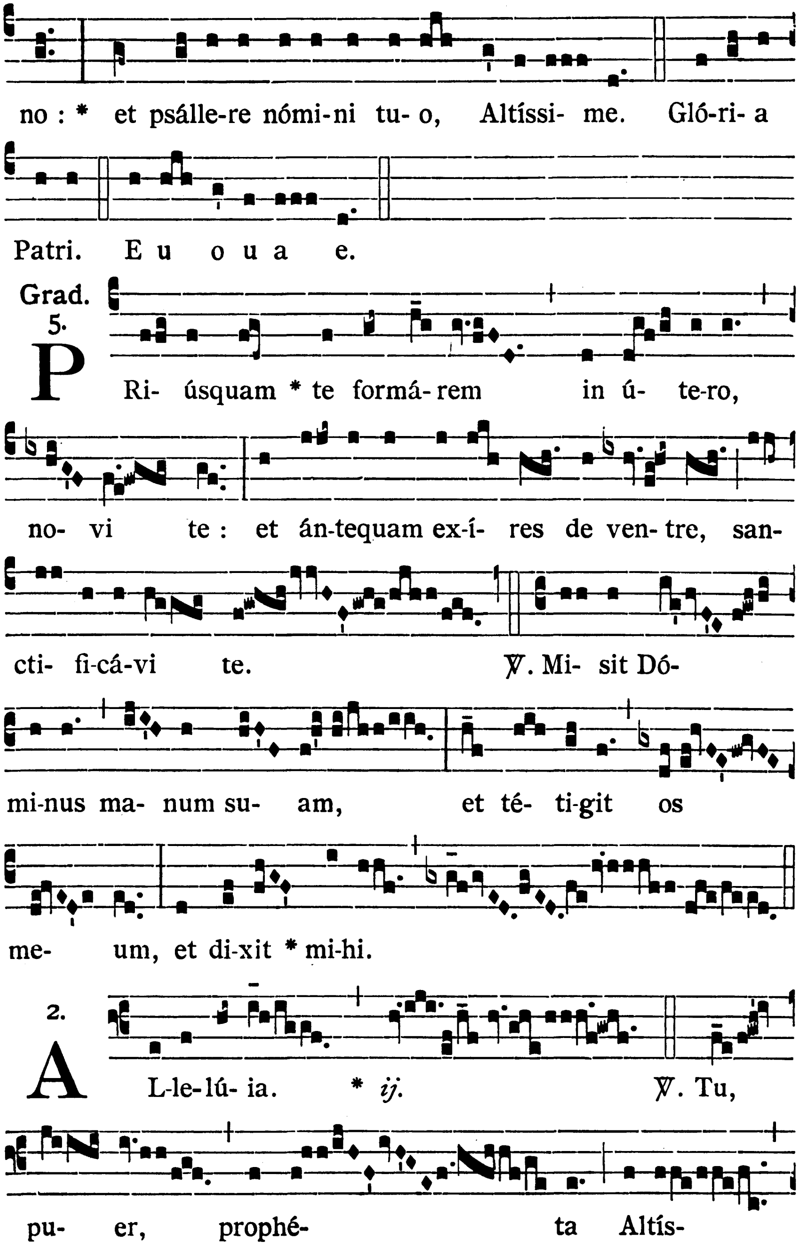
Communio. Magna est glória ejus. [2].

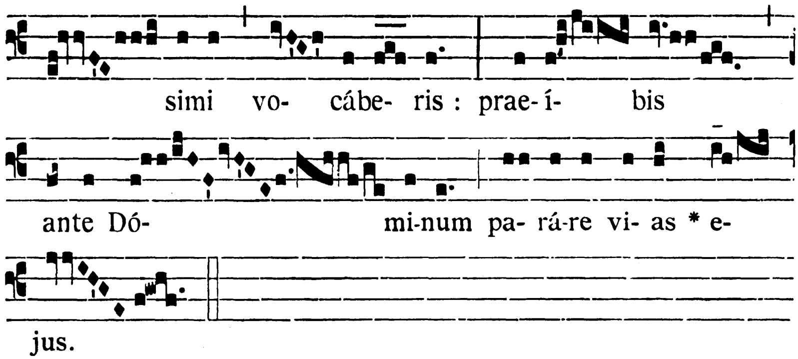
Die 24 Junii.

IN NATIVITATE S. JOANNIS BAPTISTÆ
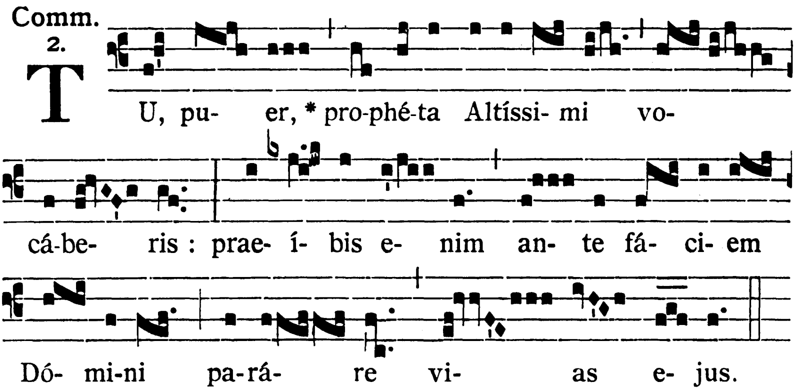
Introitus. 1.




no : * et psálle-re nómi-ni tu- o, Altíssi- me. Gló-ri- a
Patri. E u o u a e.
Grad. 5.
PRi- úsquam * te formá-rem in ú- te-ro,
no- vi te : et ántequam ex-í- res de ven- tre, san-
cti- fi-cá-vi te. ℣. Mi- sit Dó-
mi-nus ma- num su- am, et té- ti-git os
me- um, et di-xit * mi-hi.
2.
AL-le-lú- ia. * ij. ℣. Tu,
pu- er, prophé- ta Altís-



Offertorium. Justus ut palma. [41].



¶ *Infra Octavam S. Joannis, et in ipso die Octavae fit idem Officium quod in die.*

In Missis votivis, post Septuagesimam Tractus Desidérium. [5]; *Tempore Paschali,* Allelúia, allelúia. ℣. Tu puer, *ut supra.* Allelúia. ℣. Justus germinábit. [40].

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25. S. Gulielmi Abbatis.
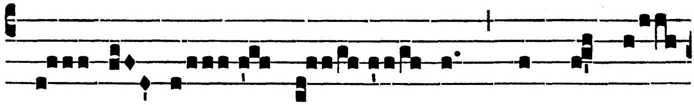
Missa. Os justi, *de Communi Abbatum,* [48].

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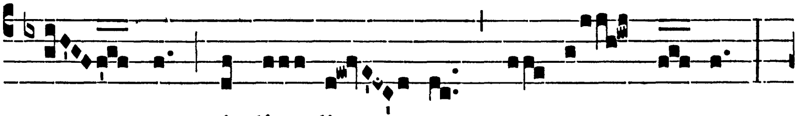
26. SS. Joannis et Pauli Martyrum.

Introitus. Multae tribulatiónes. 515.
Graduale. Ecce quam bonum. 384.
Allelúia, allelúia. ℣ Haec est vera. 495.

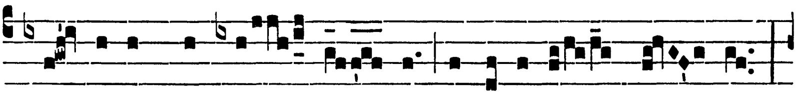
Offert. 6.



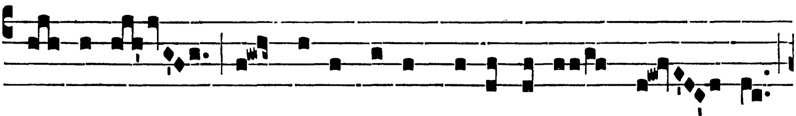
G Lo- ri- a- bún- tur * in te o-



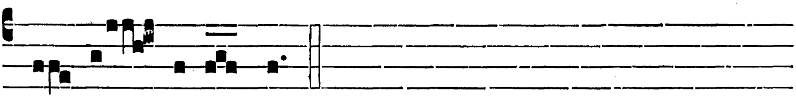
mnes qui dí- li- gunt no- men tu- um,



quó- ni- am tu, Dó- mi- ne, be-ne-dí-ces ju- sto :



Dó- mi-ne, ut scu-to bonae vo-luntá-tis tu- ae
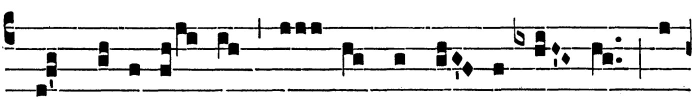


co- ro- násti nos.

Communio. Et si coram homínibus. [25].

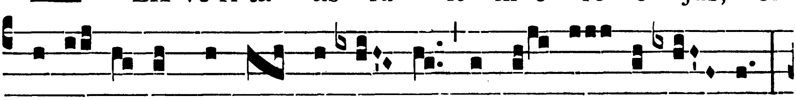
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28. S. Irenaei Episcopi, Martyris.

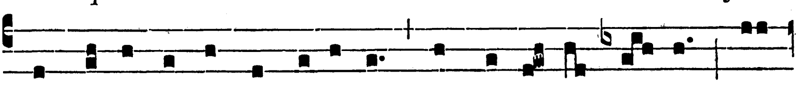
Intr. 8.
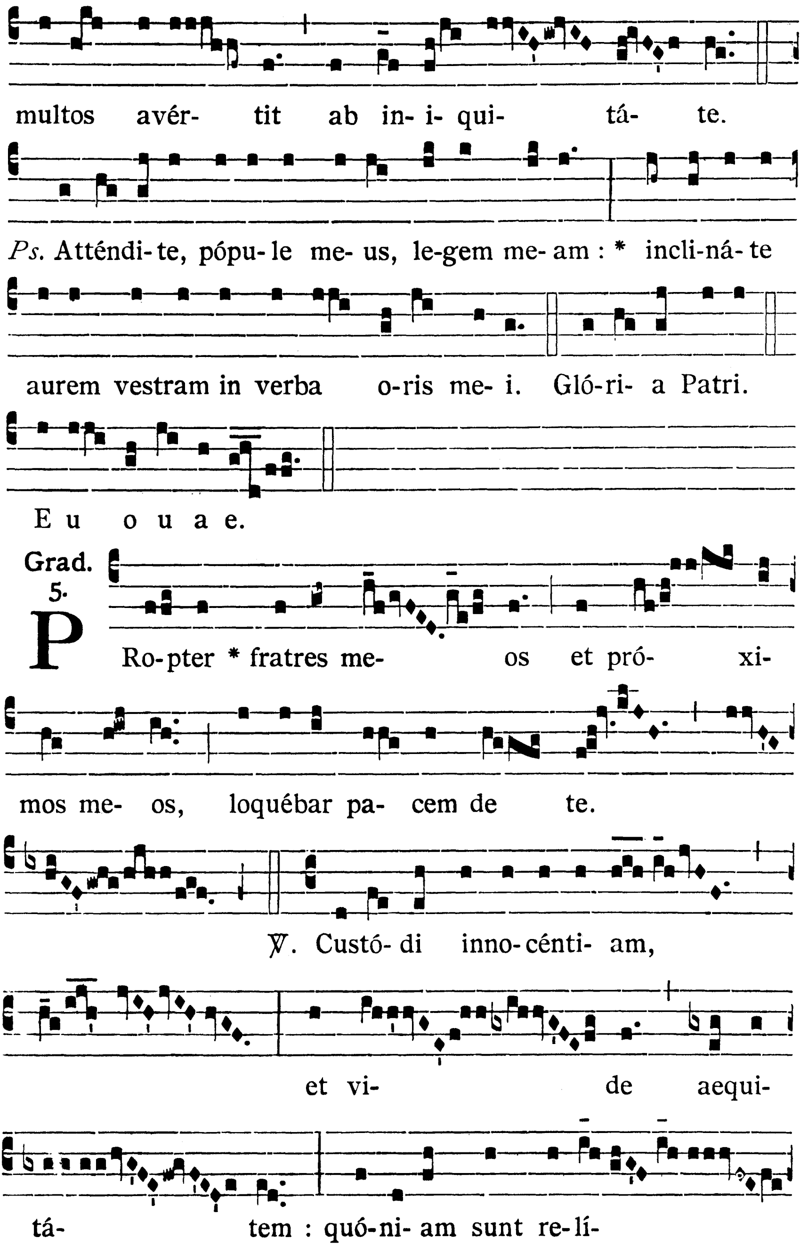


L EX ve-ri-tá- tis * fu- it in o- re e- jus, et

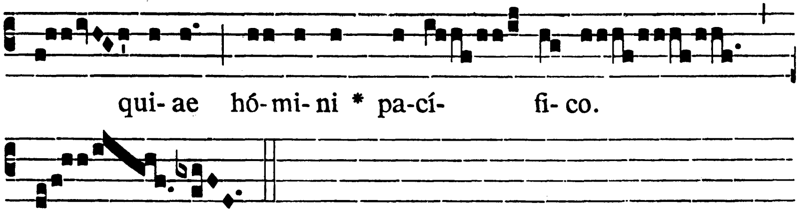


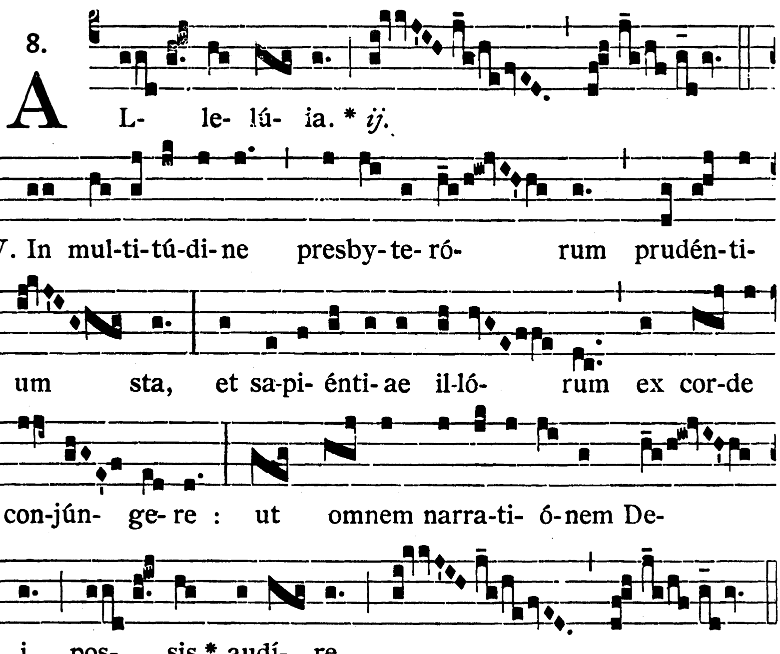
in-í-qui- tas non est invén- ta in lá- bi- is e- jus :



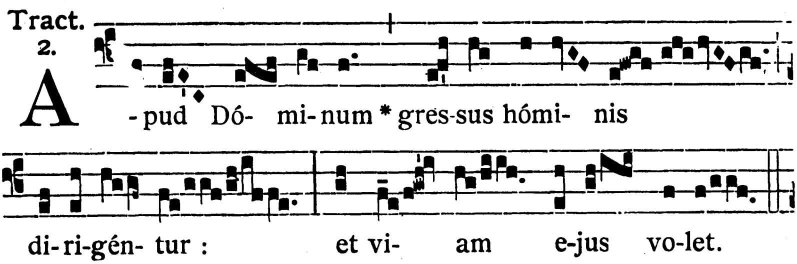
in pa-ce et in aequi-tá- te ambu- lá- vit me- cum, et

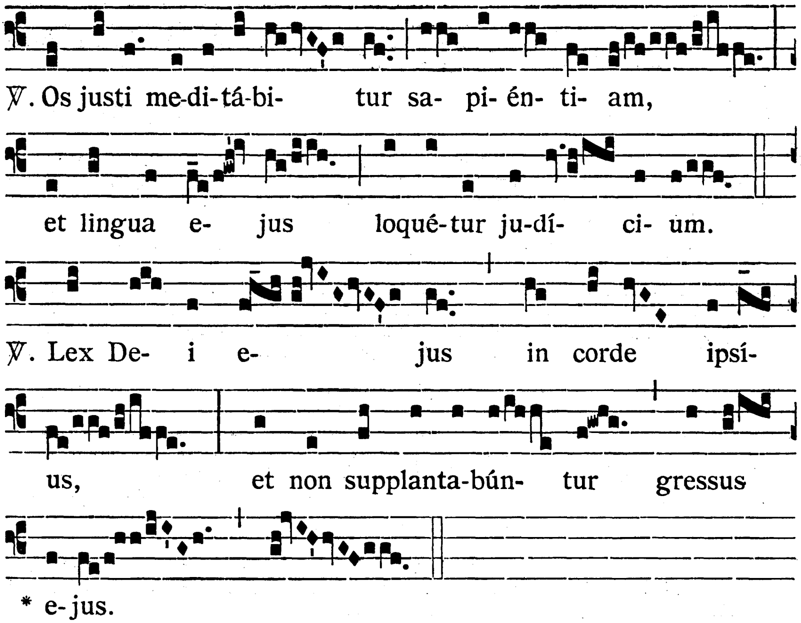

multos avér- tit ab in- i- qui- tá- te.
Ps. Atténdi- te, pópu- le me- us, le-gem me- am : * incli-ná- te
aurem vestram in verba o-ris me- i. Gló-ri- a Patri.
E u o u a e.
Grad. 5.
PRo-pter * fratres me- os et pró- xi-
mos me- os, loquébar pa- cem de te.
℣. Custó- di inno- cénti- am,
et vi- de aequi-
tá- tem : quó-ni- am sunt re- lí-



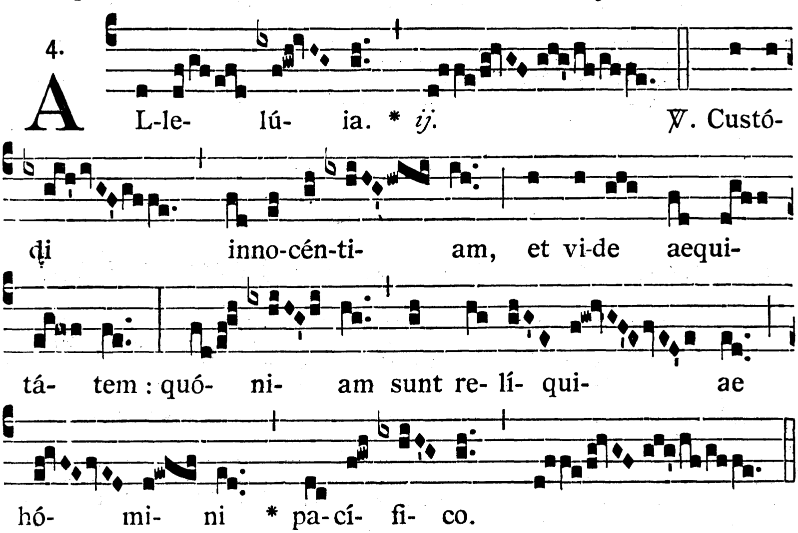


¶ *In Missis votivis post Septuagesimam, omissis* Allelúia *et* ℣. *sequenti, dicitur :*

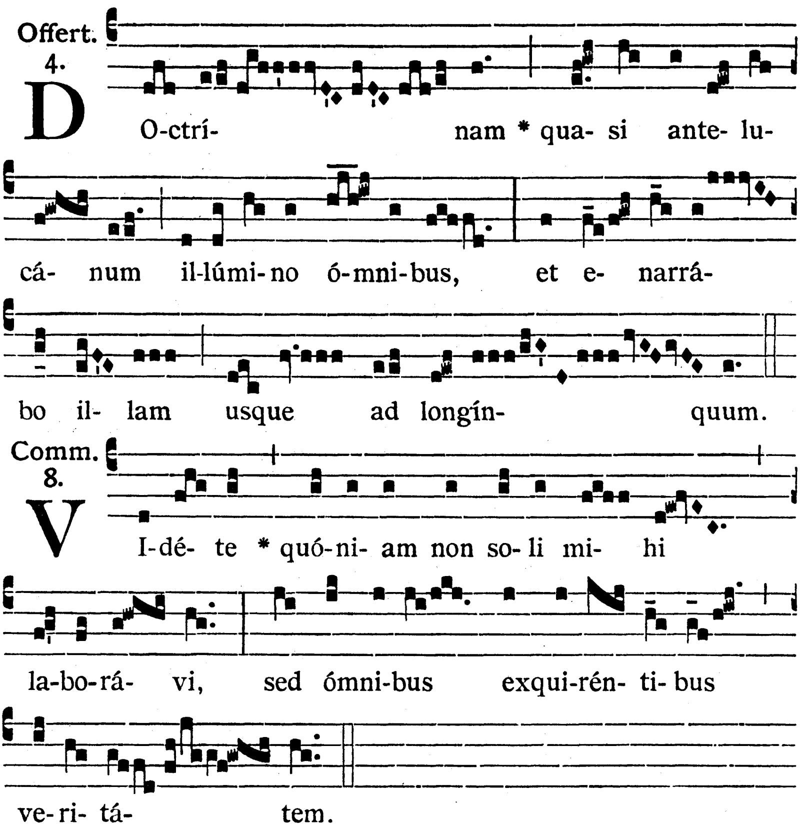




Tempore autem Paschali omittitur Graduale, et ejus loco dicitur :

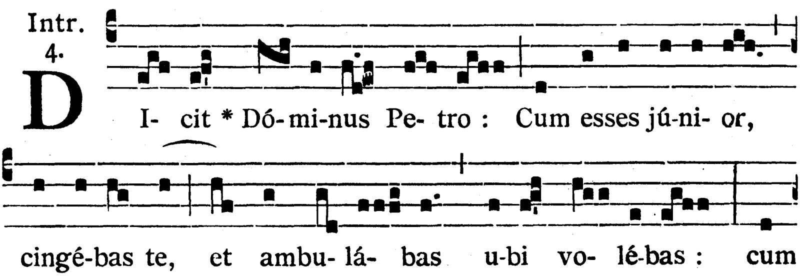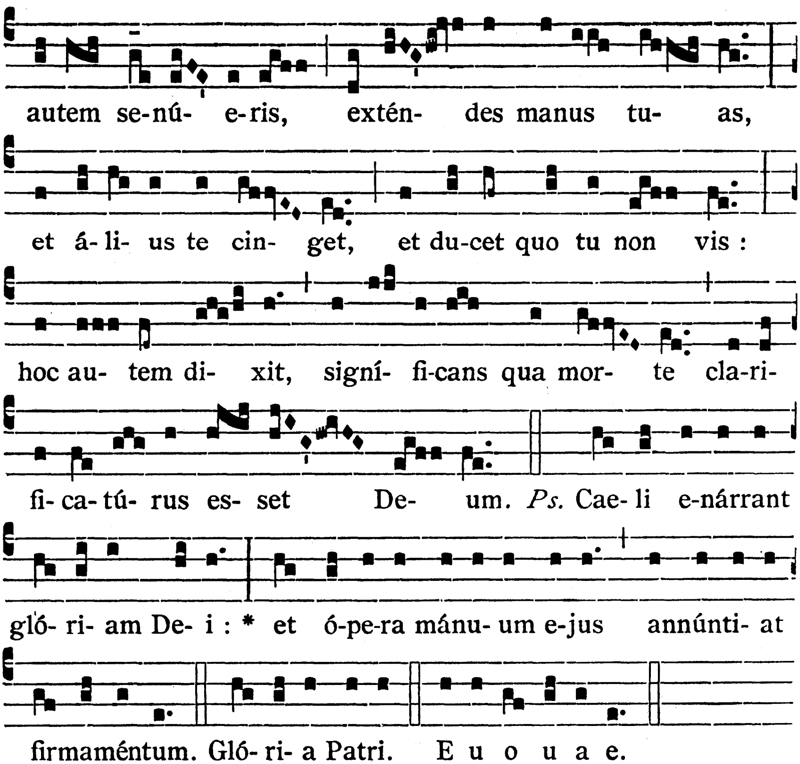


Deinde : Allelúia. ℣. In multitúdine. *ut supra*, 528.



Eadem die.
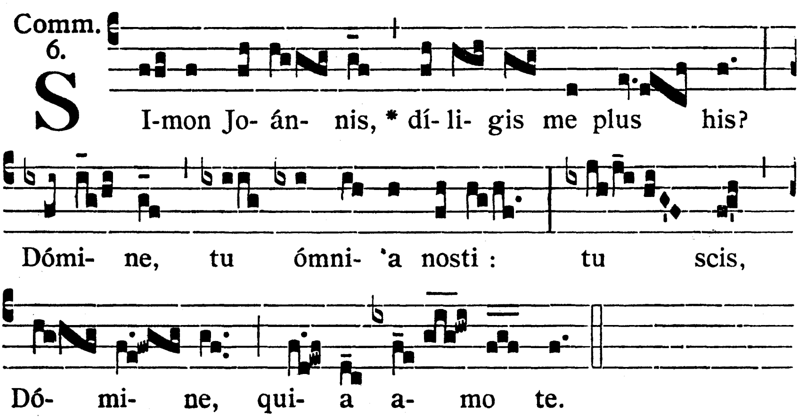
In Vigilia SS. Apostolorum Petri et Pauli.





Graduale. In omnem terram. 629.

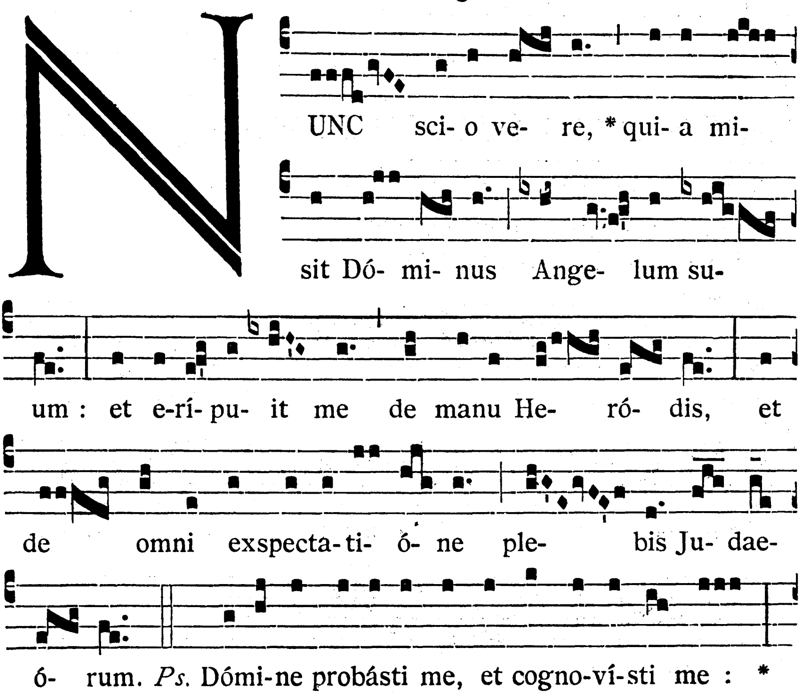
Offertorium. Mihi autem. 394.

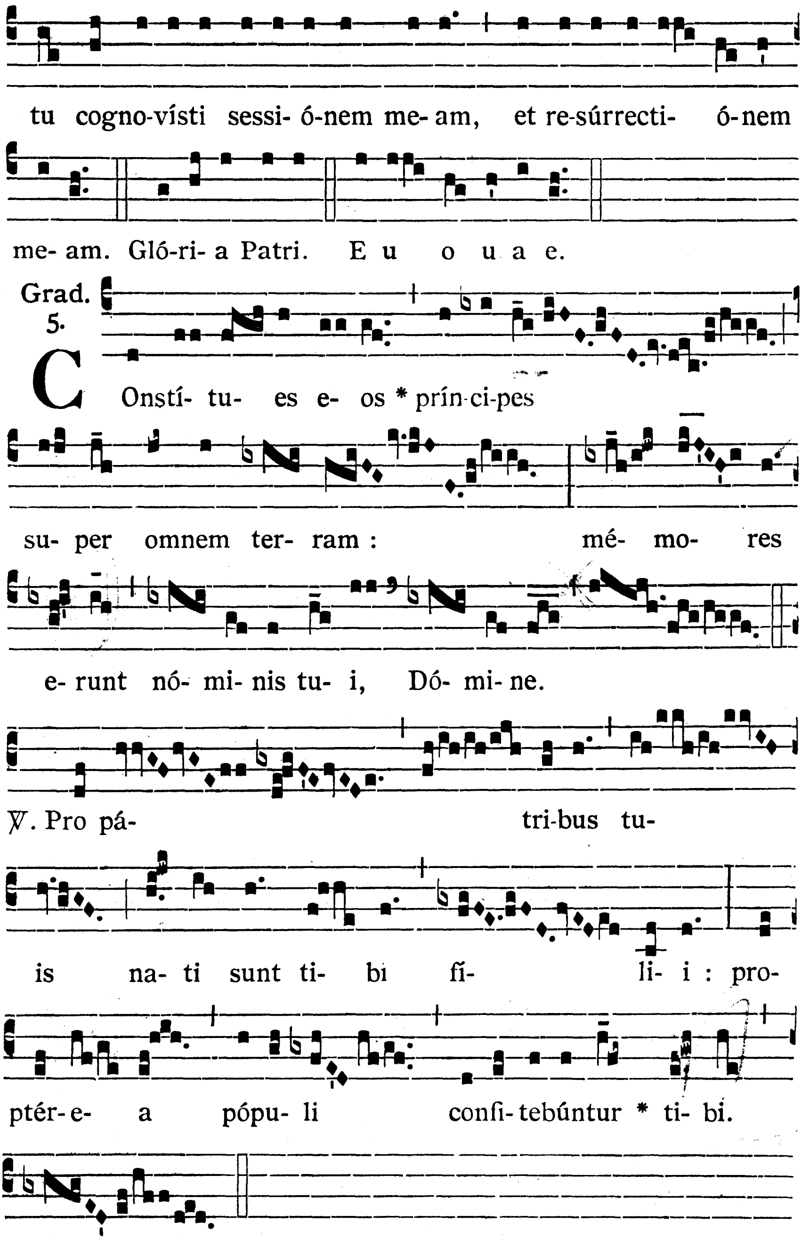


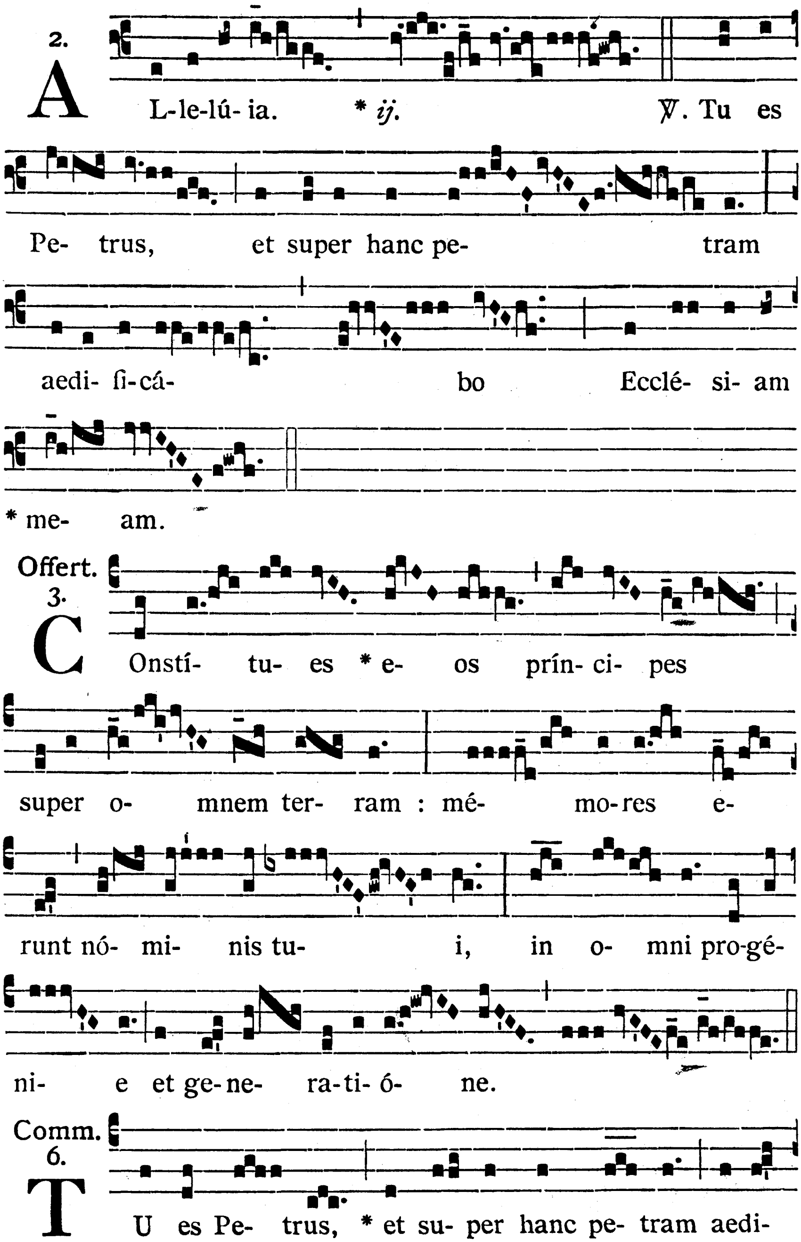
Die 29 Junii
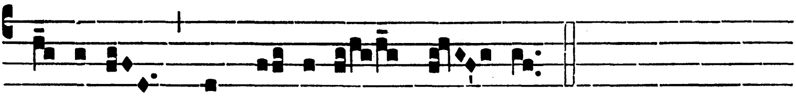
SS. APOSTOLORUM PETRI ET PAULI

Introitus. 3.




tu cogno-vísti sessi- ó-nem me- am, et re-súrrecti- ó-nem
me- am. Gló-ri- a Patri. E u o u a e.
Grad. 5.
COnstí- tu- es e- os * prín-ci-pes
su- per omnem ter- ram : mé- mo- res
e- runt nó- mi- nis tu- i, Dó- mi- ne.
℣. Pro pá- tri-bus tu-
is na- ti sunt ti- bi fí- li- i : pro-
ptér-e- a pópu- li conſi- tebúntur * ti- bi.


2.
ALle-lú- ia. * ij. ℣. Tu es
Pe- trus, et super hanc pe- tram
aedi- fi-cá- bo Ecclé- si- am
* me- am.
Offert. 3.
COnstí- tu- es * e- os prín- ci- pes
super o- mnem ter- ram : mé- mo-res e-
runt nó- mi- nis tu- i, in o- mni pro-gé-
ni- e et ge-ne- ra-ti- ó- ne.
Comm. 6.
TU es Pe- trus, * et su- per hanc pe- tram aedi-



fi- cábo Ecclé- si- am me- am.
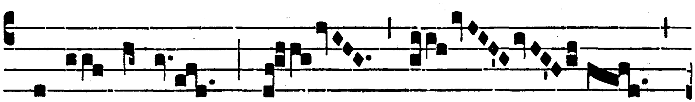
¶ *Pro votiva SS. Petri et Pauli sumitur Missa* Mihi autem *quae habetur inter votivas.* [89].

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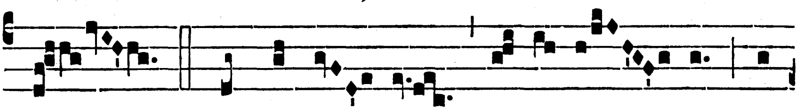
30. In Commemoratione S. Pauli Apostoli.

Introitus. Scio cui crédidi. 417.
Graduale. Qui operátus est. 418.
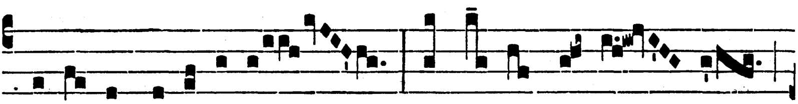
8.



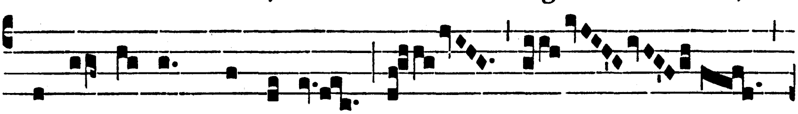
A L-le- lú-ia. * *ij.*



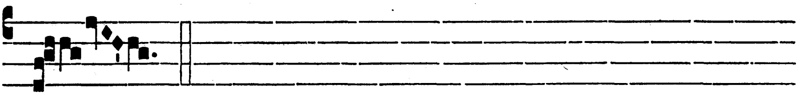
℣. Sancte Pau- le A-pósto- le, prae-



di-cá-tor ve-ri-tá-tis, et do-ctor gén-ti- um,



inter-cé-de * pro no-bis.



Offertorium. Mihi autem. 394.
Communio. Amen dico vobis. [47].

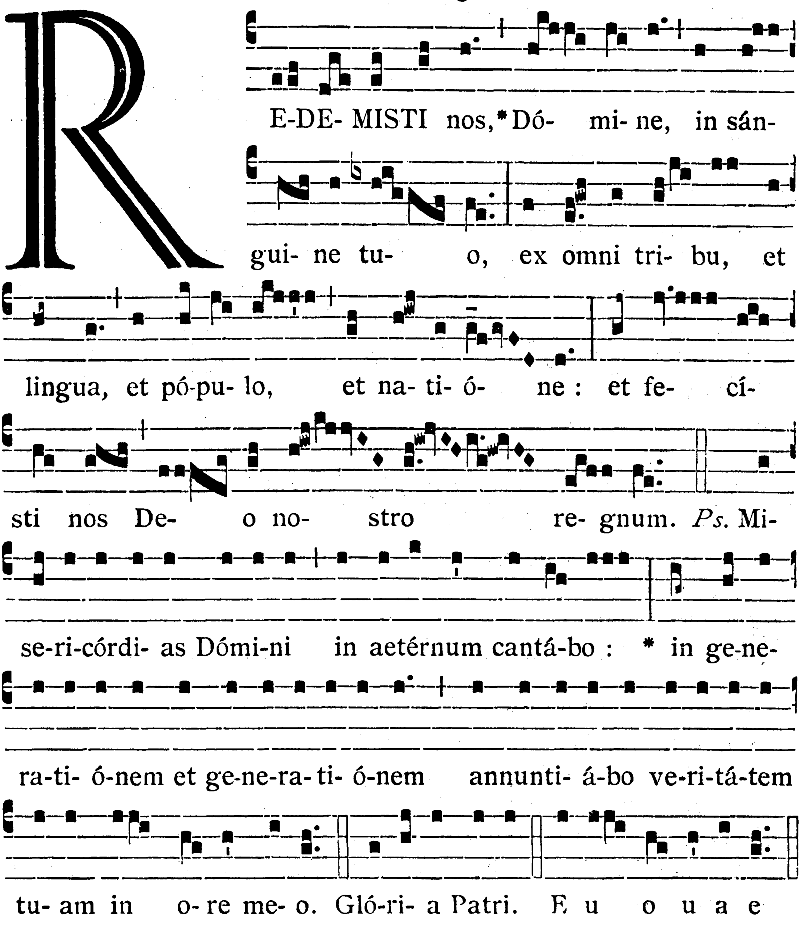
¶ *In Missis votivis post Septuagesimam, omissis* Allelúia *et* ℣. *sequenti, dicitur Tractus :* Tu es vas electiónis. 420.

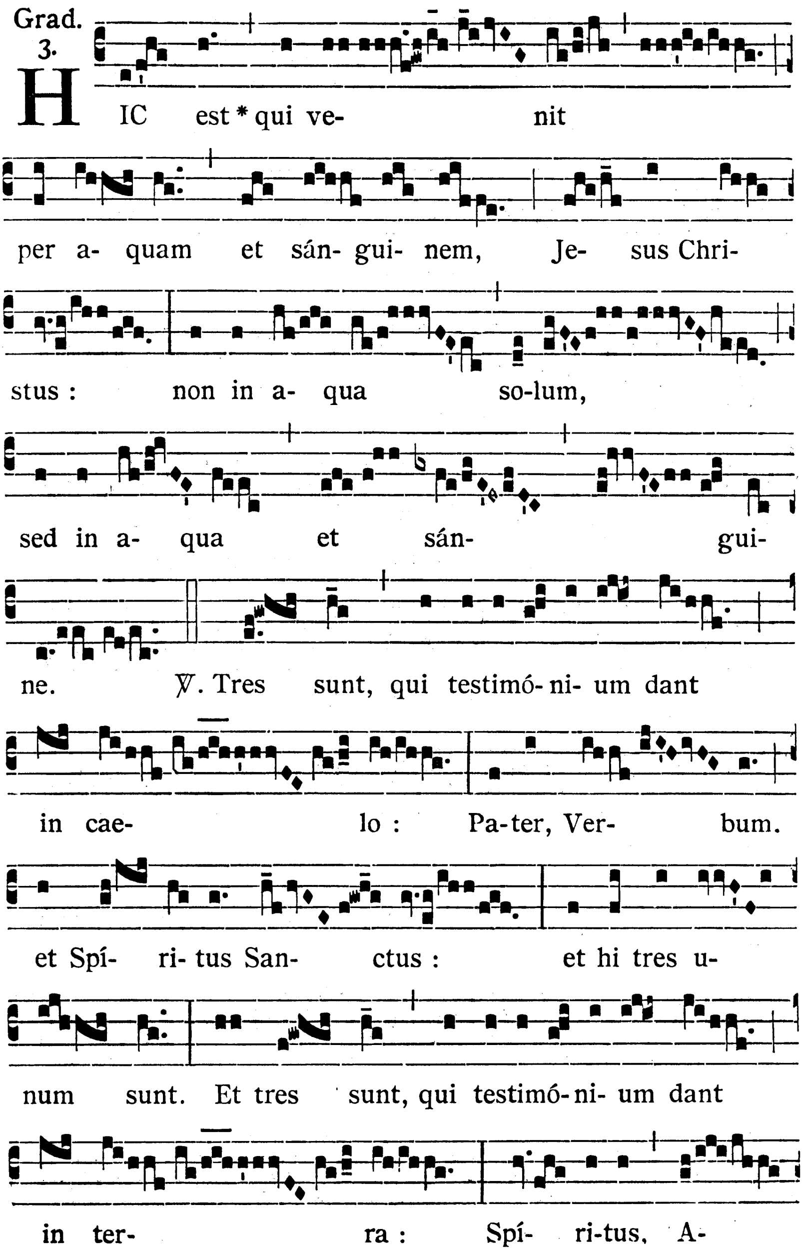
Tempore autem Paschali, omittitur Graduale et ejus loco dicitur Allelúia, allelúia. ℣. Confiteántur. 411. *Deinde* Allelúia. ℣. Sancte Paule, *ut supra.*

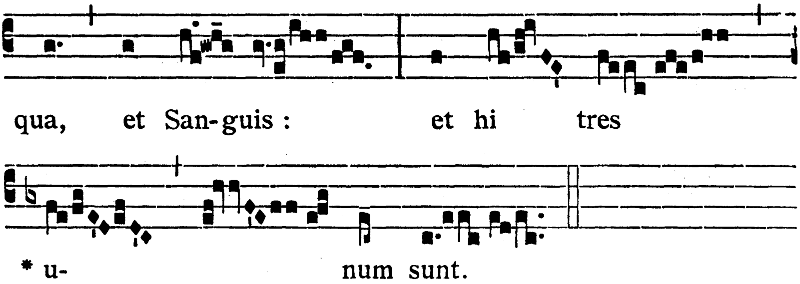
Die 1 Julii.

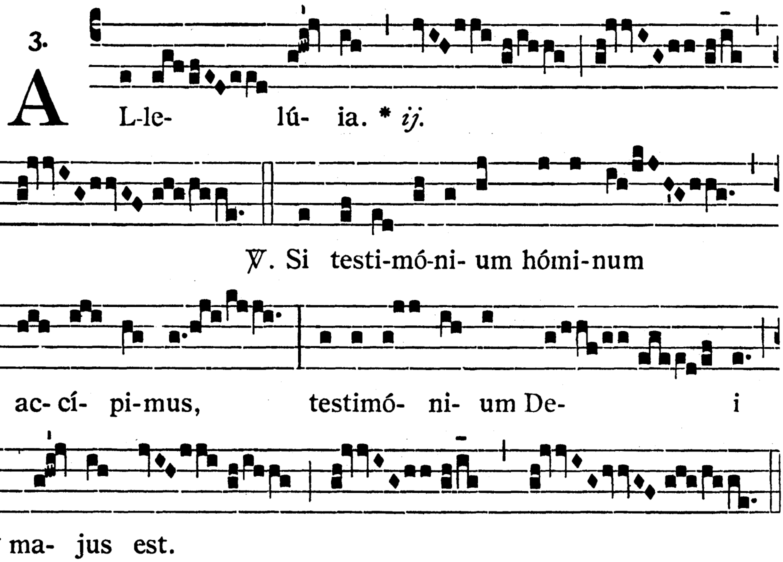
PRETIOSISSIMI SANGUINIS
D. N. JESU CHRISTI.

Introitus. 3.

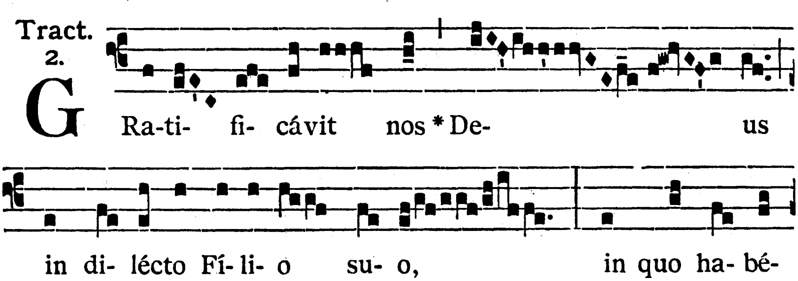


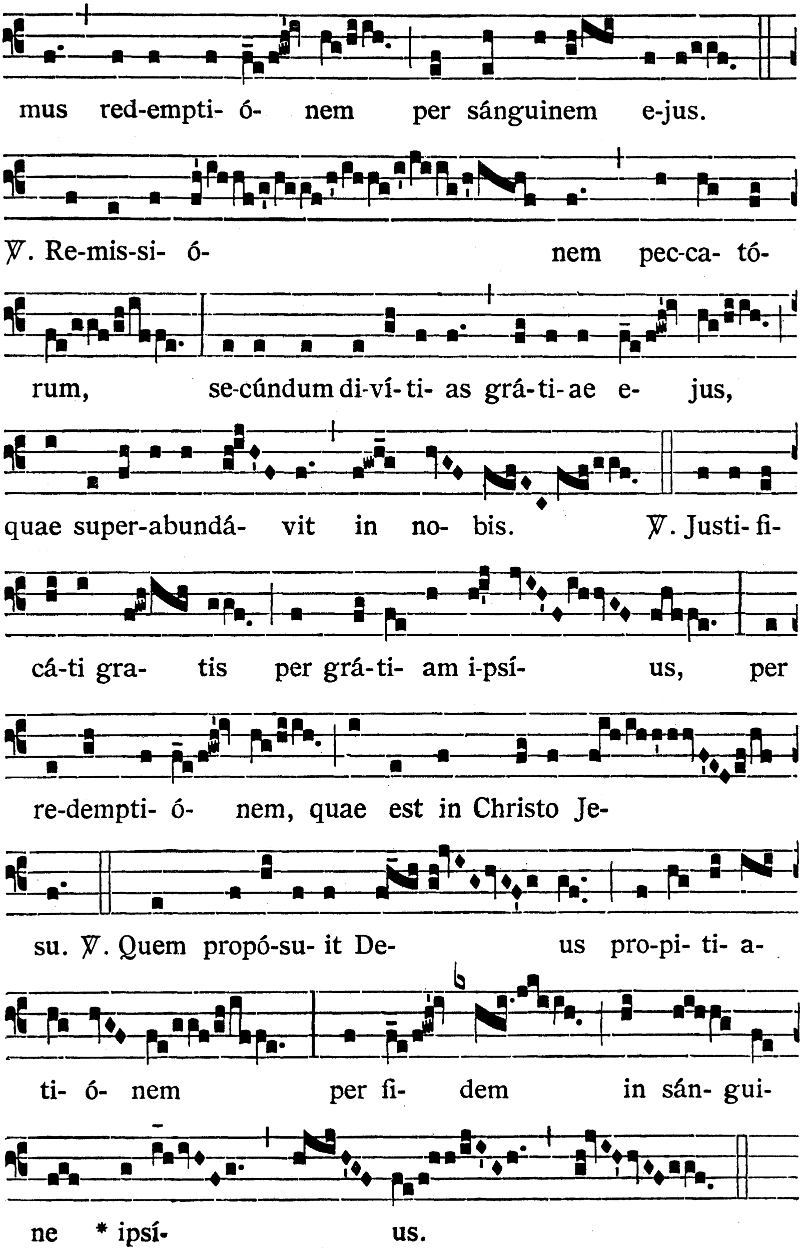

Grad. 3.
HIC est * qui ve- nit
per a- quam et sán- gui- nem, Je- sus Chri-
stus : non in a- qua so-lum,
sed in a- qua et sán- gui-
ne. ℣. Tres sunt, qui testimó- ni- um dant
in cae- lo : Pa-ter, Ver- bum.
et Spí- ri- tus San- ctus : et hi tres u-
num sunt. Et tres sunt, qui testimó- ni- um dant
in ter- ra : Spí- ri-tus, A-



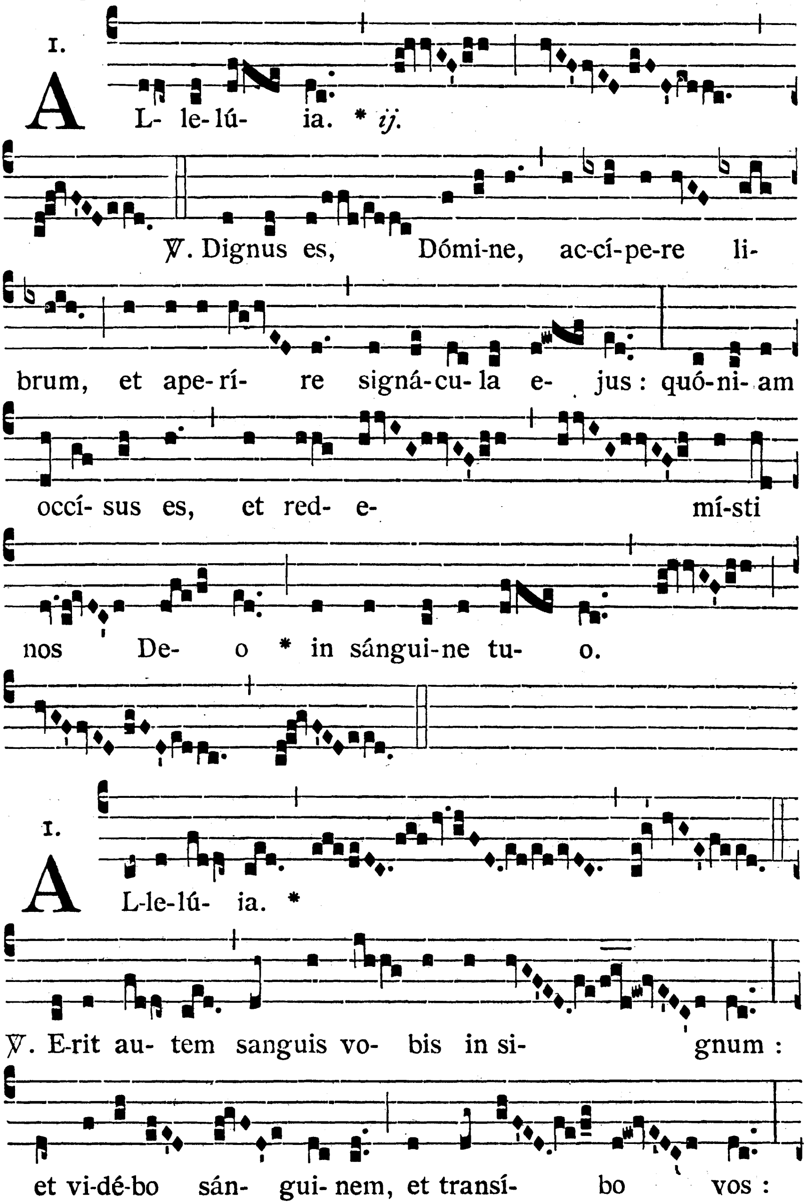


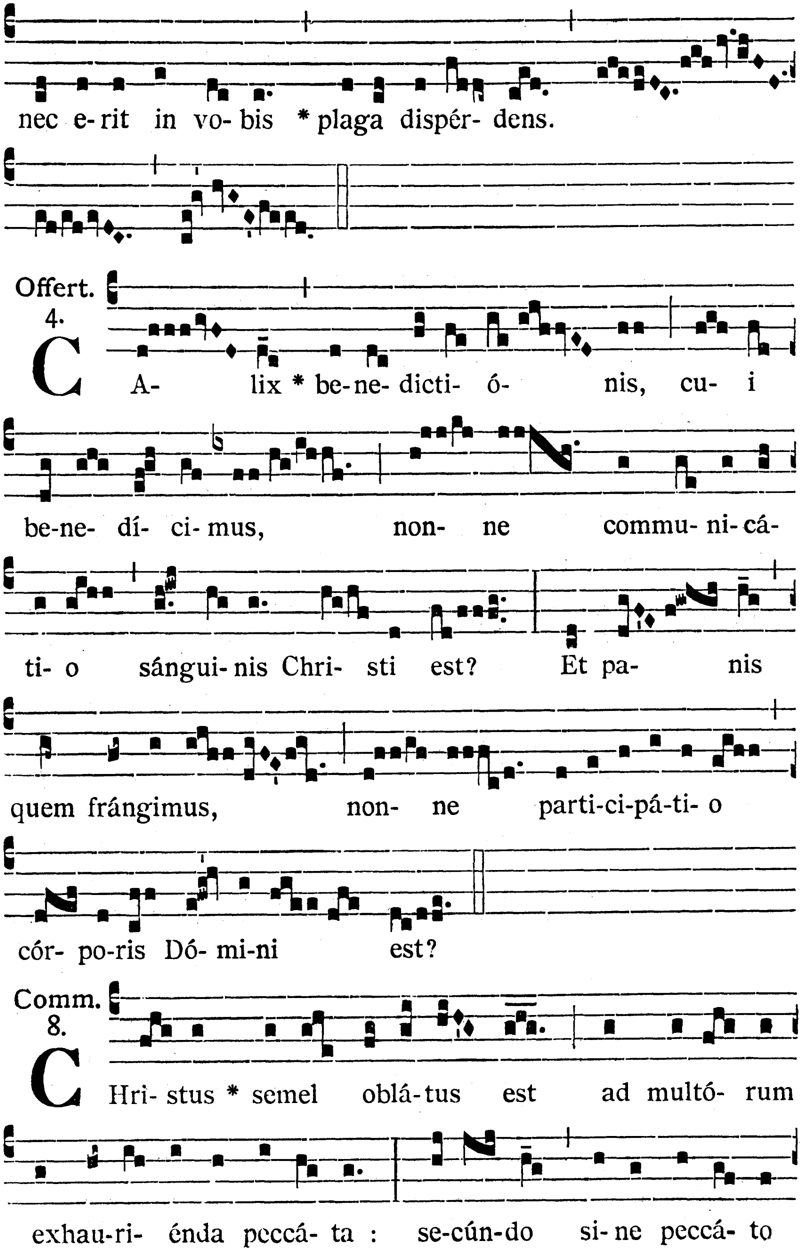
¶ *In Missis votivis post Septuagesimam, Graduale* Hic est qui venit, *ut supra; deinde :*

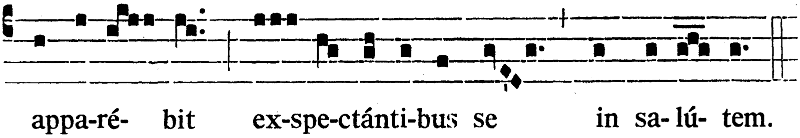



mus red-empti- ó- nem per sánguinem e-jus.
℣. Re-mis-si- ó- nem pec-ca- tó-
rum, se-cúndum di-ví-ti- as grá-ti-ae e- jus,
quae super-abundá- vit in no- bis. ℣. Justi- fi-
cá-ti gra- tis per grá-ti- am i-psí- us, per
re-dempti- ó- nem, quae est in Christo Je-
su. ℣. Quem propó-su- it De- us pro-pi- ti- a-
ti- ó- nem per fi- dem in sán- gui-
ne * ipsí- us.

Tempore autem Paschali omittitur Graduale, et ejus loco dicitur :



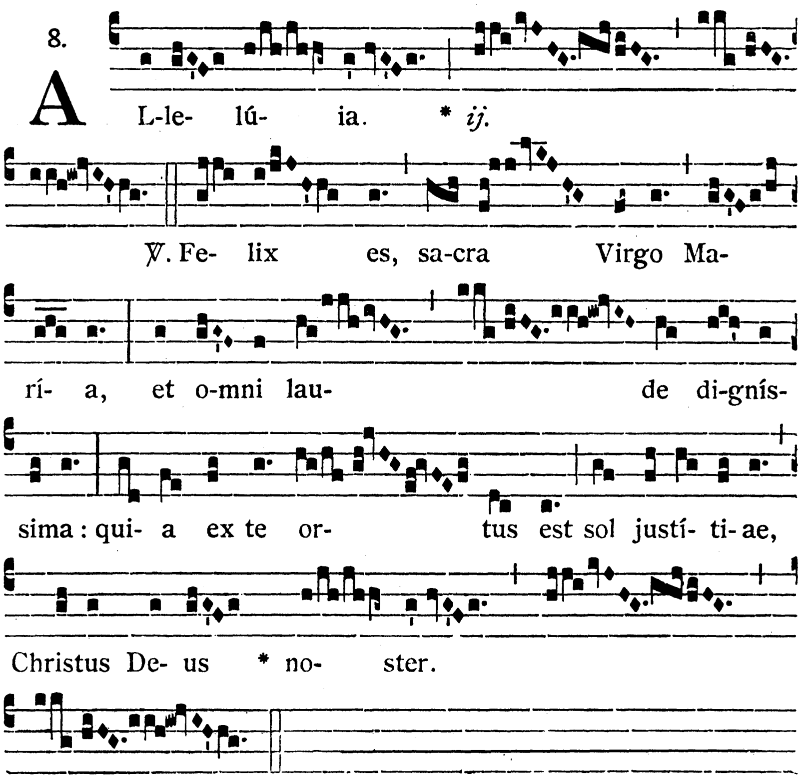

nec e-rit in vo- bis * plaga dispér- dens.
Offert. 4.
C A- lix * be-ne- dicti- ó- nis, cu- i
be-ne- dí- ci- mus, non- ne commu- ni- cá-
ti- o sángui- nis Chri- sti est? Et pa- nis
quem frángimus, non- ne parti-ci-pá-ti- o
cór- po-ris Dó- mi-ni est?
Comm. 8.
C Hri- stus * semel oblá- tus est ad multó- rum
exhau-ri- énda peccá- ta : se-cún-do si- ne peccá- to

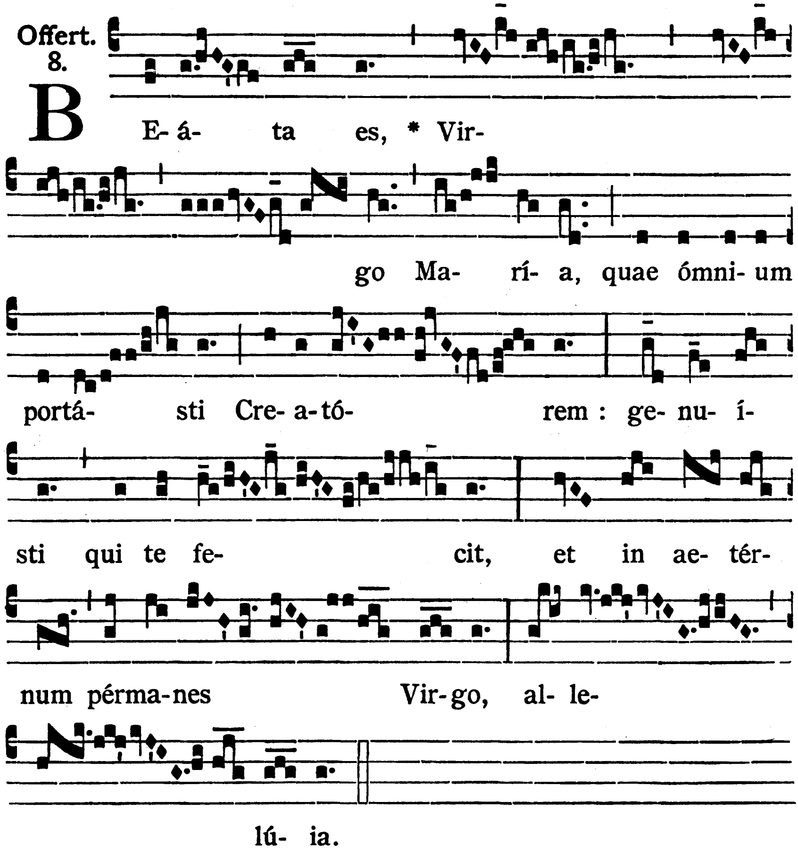


2. IN VISITATIONE B. M. V.

Introitus. Salve sancta Parens. [75].

Graduale. Benedícta. [76].





Communio. Beáta víscera. [80].

Eadem die.

SS. Processi et Martiniani Martyrum.

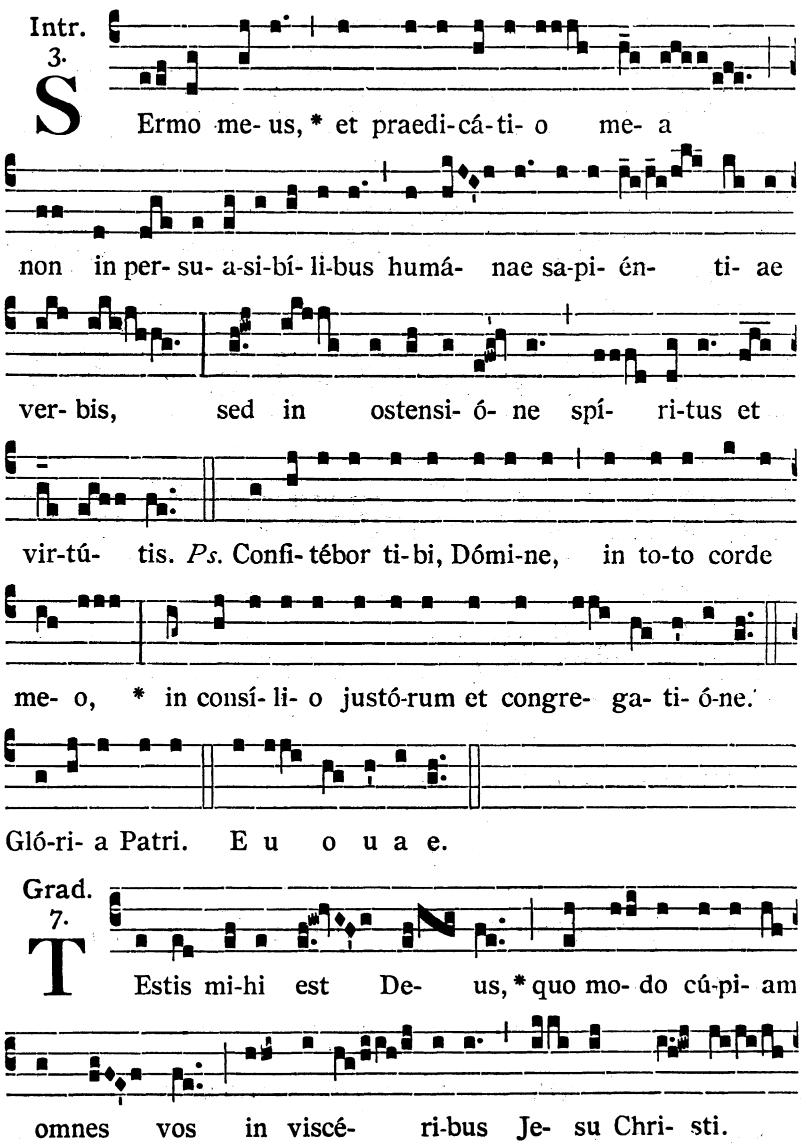
Missa. Sapiéntiam. [25].

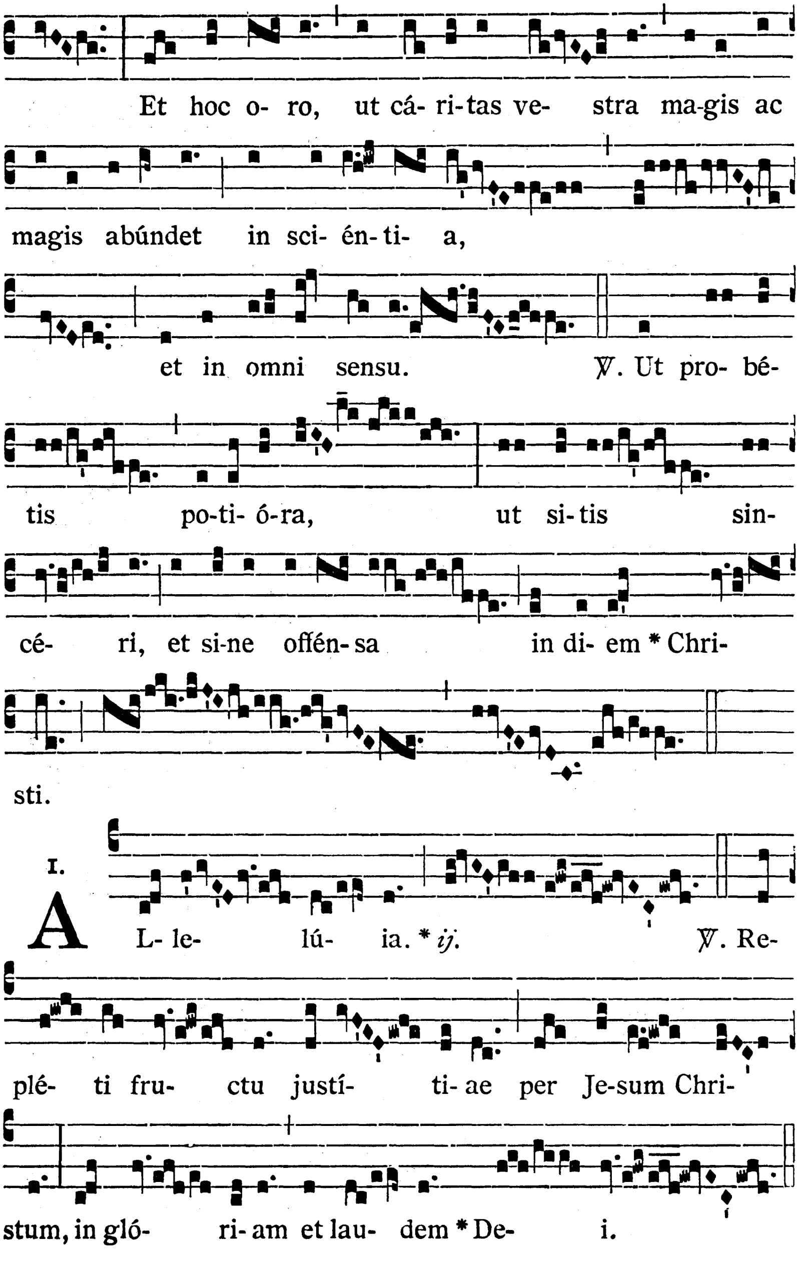
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3. S. Irenaei Episcopi, Martyris.

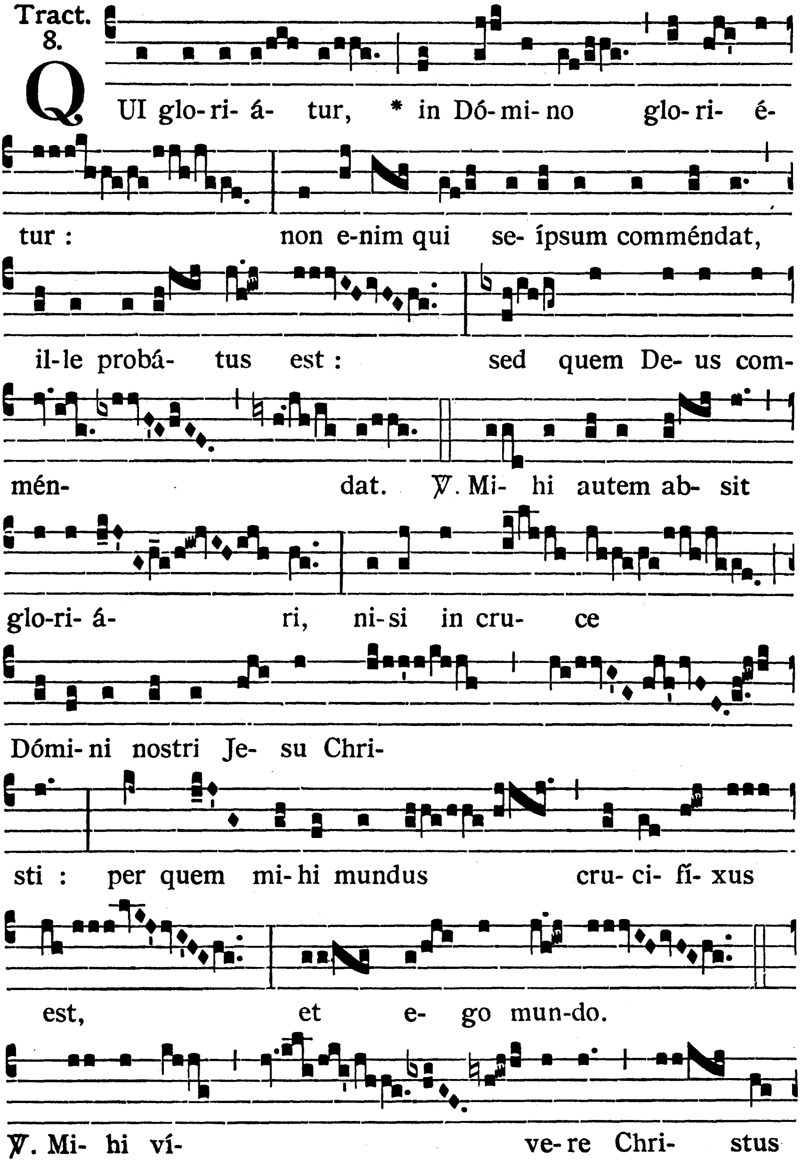
Missa. Lex veritátis. 526.

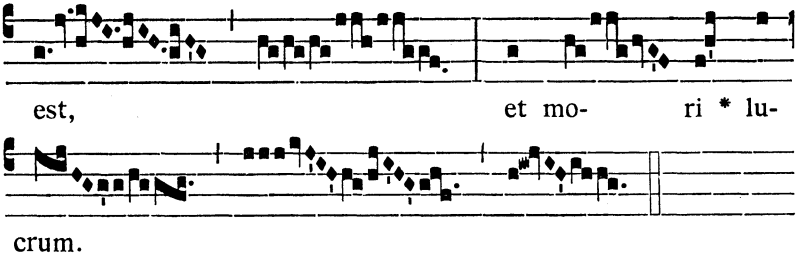
5. S. Antonii Mariae Zaccaria Conf.



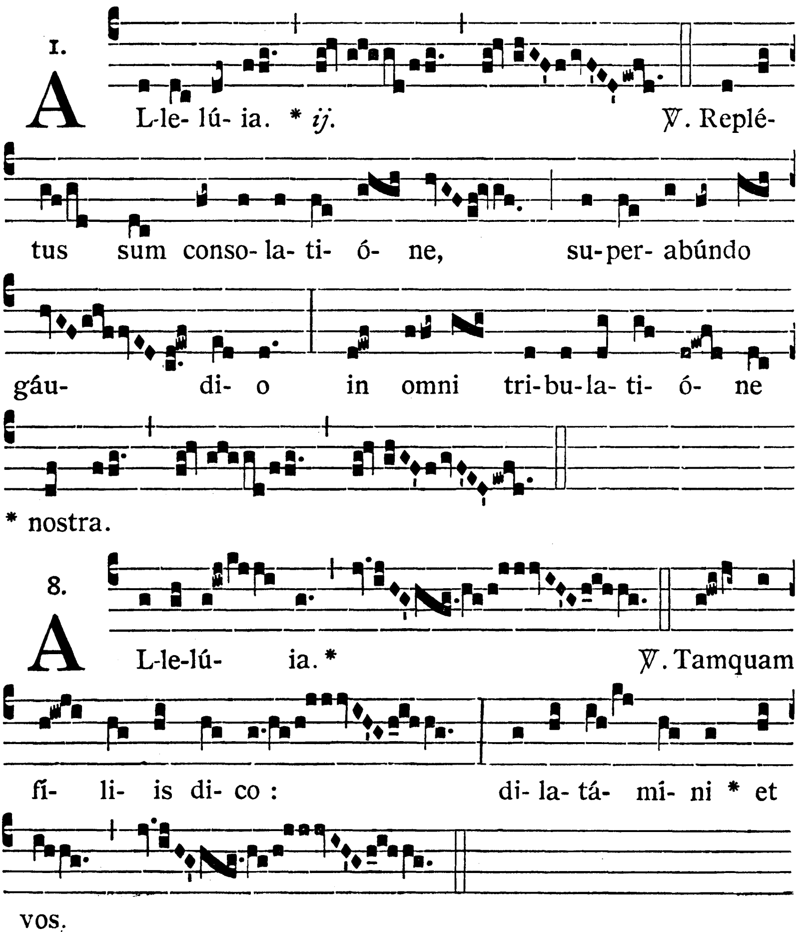

Et hoc o- ro, ut cá- ri-tas ve- stra ma-gis ac
magis abúndet in sci- én- ti- a,
et in omni sensu. ℣. Ut pro- bé-
tis po-ti- ó-ra, ut si-tis sin-
cé- ri, et si-ne offén- sa in di- em * Chri-
sti.
1.
A L- le- lú- ia. * ij. ℣. Re-
plé- ti fru- ctu justí- ti- ae per Je-sum Chri-
stum, in gló- ri- am et lau- dem * De- i.

¶ *In Missis votivis post Septuagesimam, omissis* Allelúia *et* ℣. *sequenti, dicitur :*

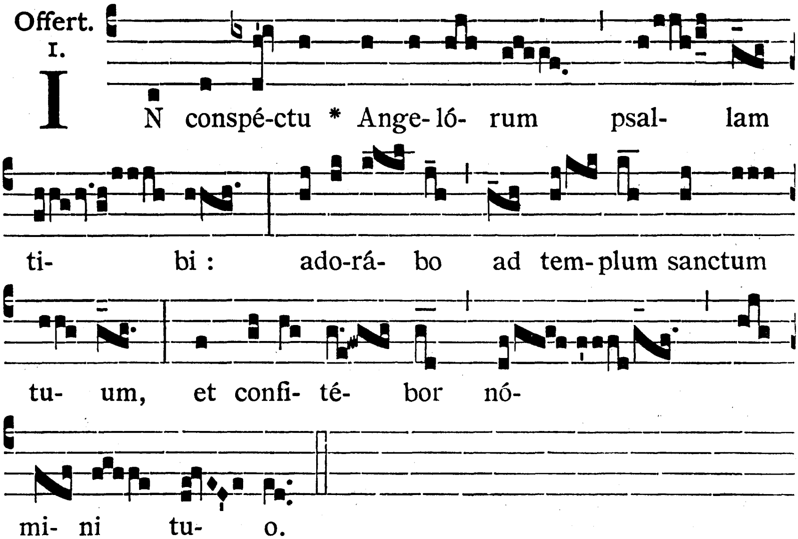




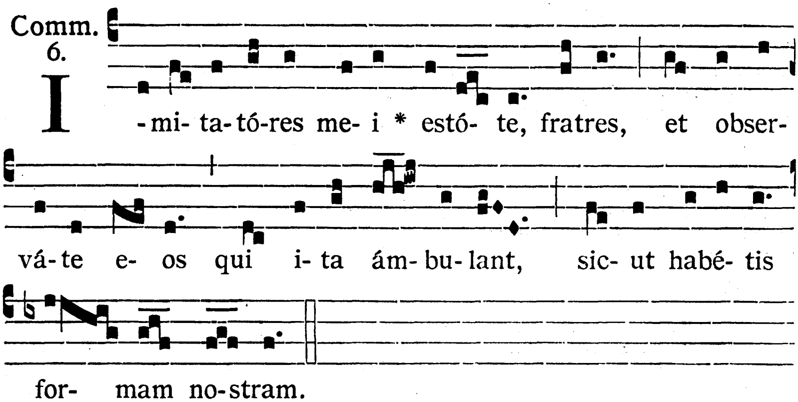
Tempore autem Paschali omittitur Graduale, et ejus loco dicitur :



Offert. I.
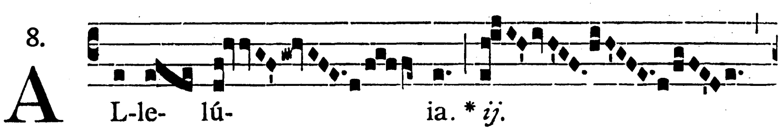


Comm. 6.

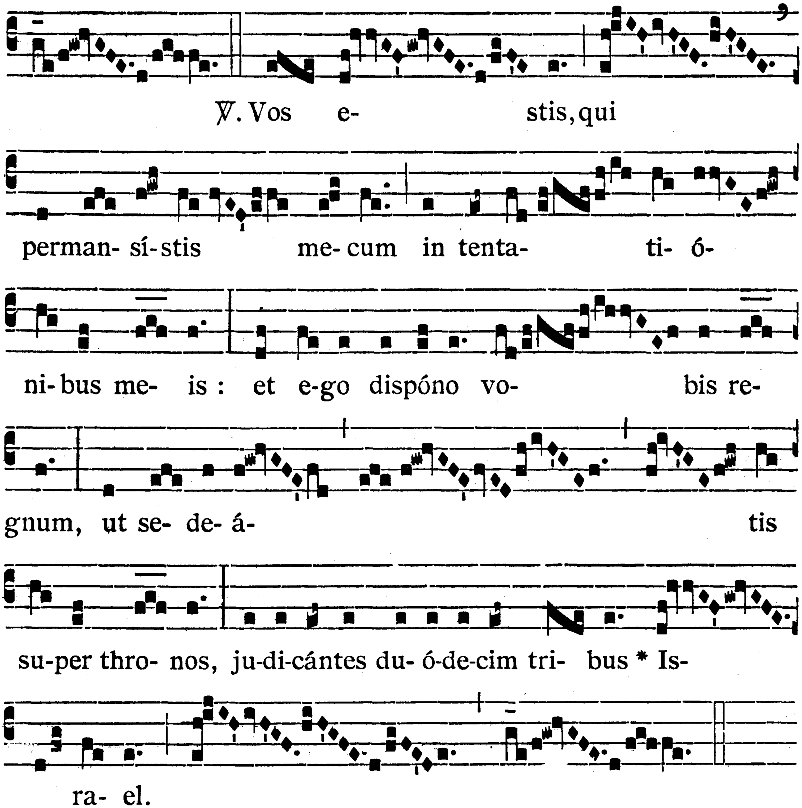


6. In Octava SS. Apost. Petri et Pauli.

Introitus. Sapiéntiam. [25].
Graduale. Justórum ánimae. 413.

8.





Offertorium. Exsultábunt. [28].
Communio. Justórum ánimae. 505.

7. SS. Cyrilli et Methodii Pont., Conf.

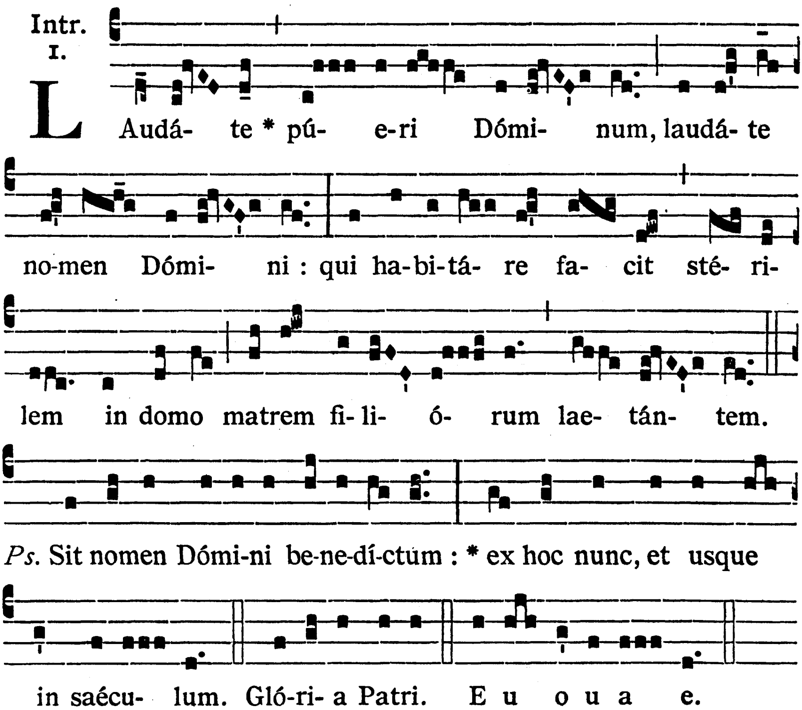
Introitus. Sacerdótes tui. [35].
Graduale. Sacerdótes ejus. [36].
Allelúia, allelúia. ℣. Jurávit. [37].
Offertorium. Mirábilis Deus. [24].
Communio. Quod dico vobis. [31].

¶ *In Missis votivis post Septuagesimam, vel Tempore Paschali, Tractus vel* Allelúia *ut in Missa* Sacerdótes túi. [35].

8. S. Elisabeth Reginae Portugalliae, Viduae.

Missa. Cognóvi. [68].

10. SS. Septem Fratrum et Rufinae ac Secundae Virginum et Mart.



Graduale. Anima nostra. [26].

Allelúia, allelúia. ℣. Haec est vera. 495.

Offertorium. Anima nostra. 43.

Communio. Quicúmque fécerit. 456.

¶ *In Missis votivis Tempore Paschali omittitur Graduale et ejus loco dicitur :* Allelúia, allelúia. ℣. Haec est vera. 495. *Deinde :* Allelúia. ℣. Te Mártyrum candidátus. [30].

11. S. Pii I. Papae, Martyris.

Missa. Si díligis me. [2 [1]].

12. S. Joannis Gualberti Abbatis.

Missa. Os justi, *de Communi Abbatum,* [48].

Eadem die.

SS. Naboris et Felicis Mart.

Missa. Salus autem. [28].

14. S. Bonaventurae
Episc., Conf. et Ecclesiae Doctoris.

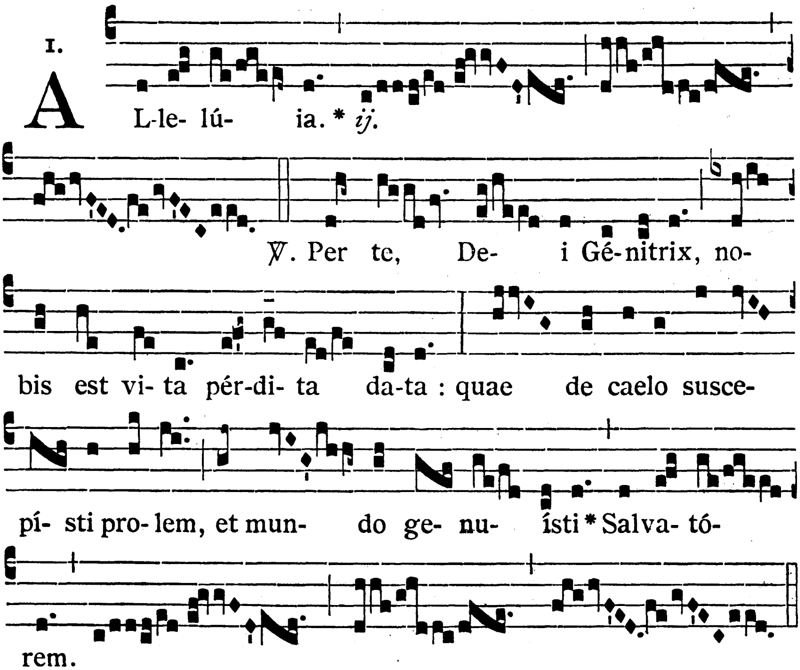
Introitus. In médio Ecclésiae. [38].
Graduale. Os justi. [38].
Allelúia, allelúia. ℣. Jurávit. [37].
Offertorium. Véritas mea. [44].
Communio. Fidélis servus. [41].

15. S. Henrici Imperatoris,
Confessoris.
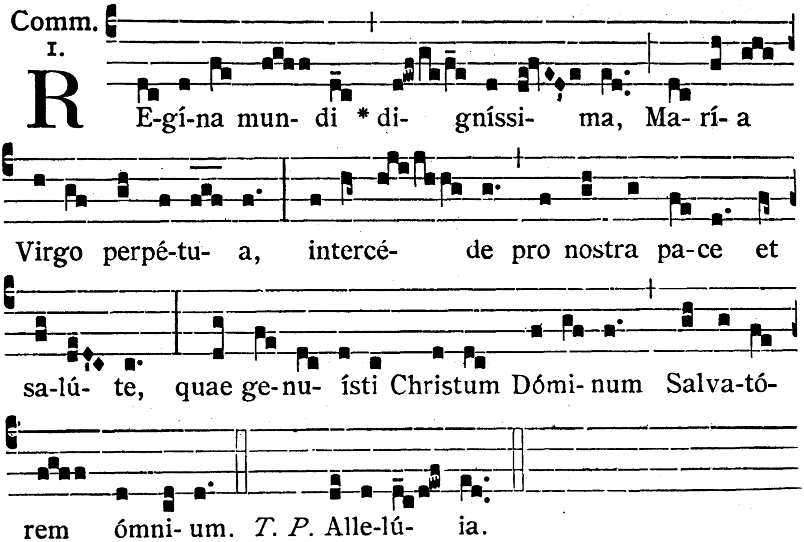
Missa. Os justi. [42].

16. Comm. B. M. Virg. de Monte Carmelo.

Introitus. Gaudeámus. 619.
Graduale. Benedícta. [76].



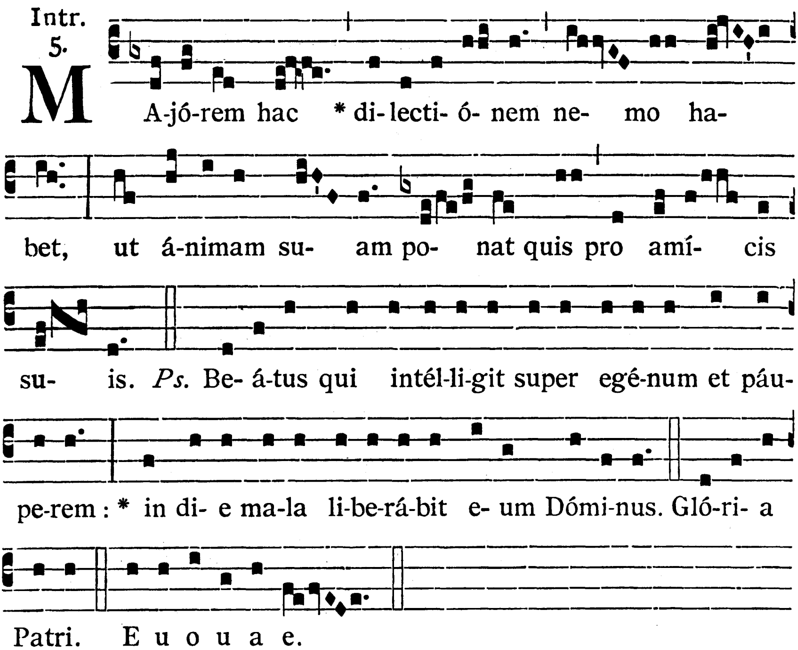
Offertorium. Recordáre Virgo Mater. 600.



17. S. Alexii Confessoris.

Missa. Os justi. [42].

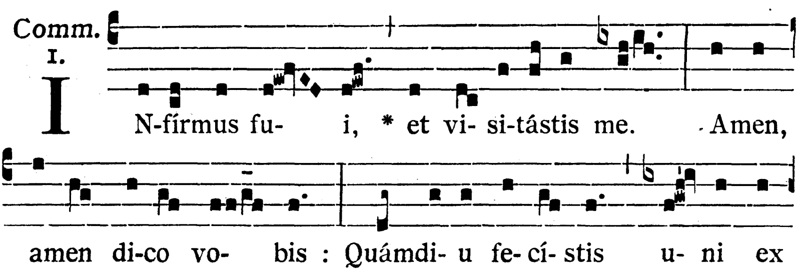
18. S. Camilli de Lellis Confessoris.
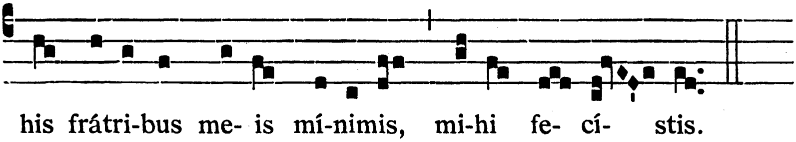


Graduale. Os justi. [38].

Allelúia, allelúia. ℣. Beátus vir qui timet. [46].

Offertorium. In virtúte tua. [46].





Eadem die.

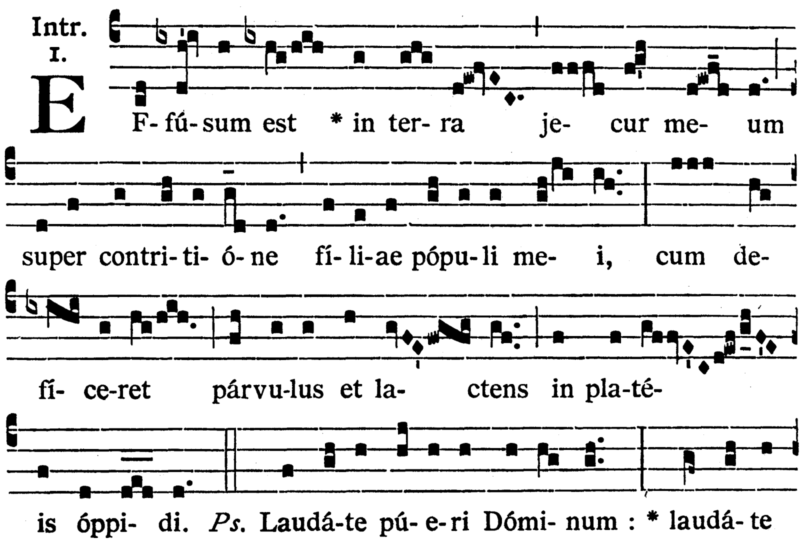
S. Symphorosae cum septem Filiis Mart.

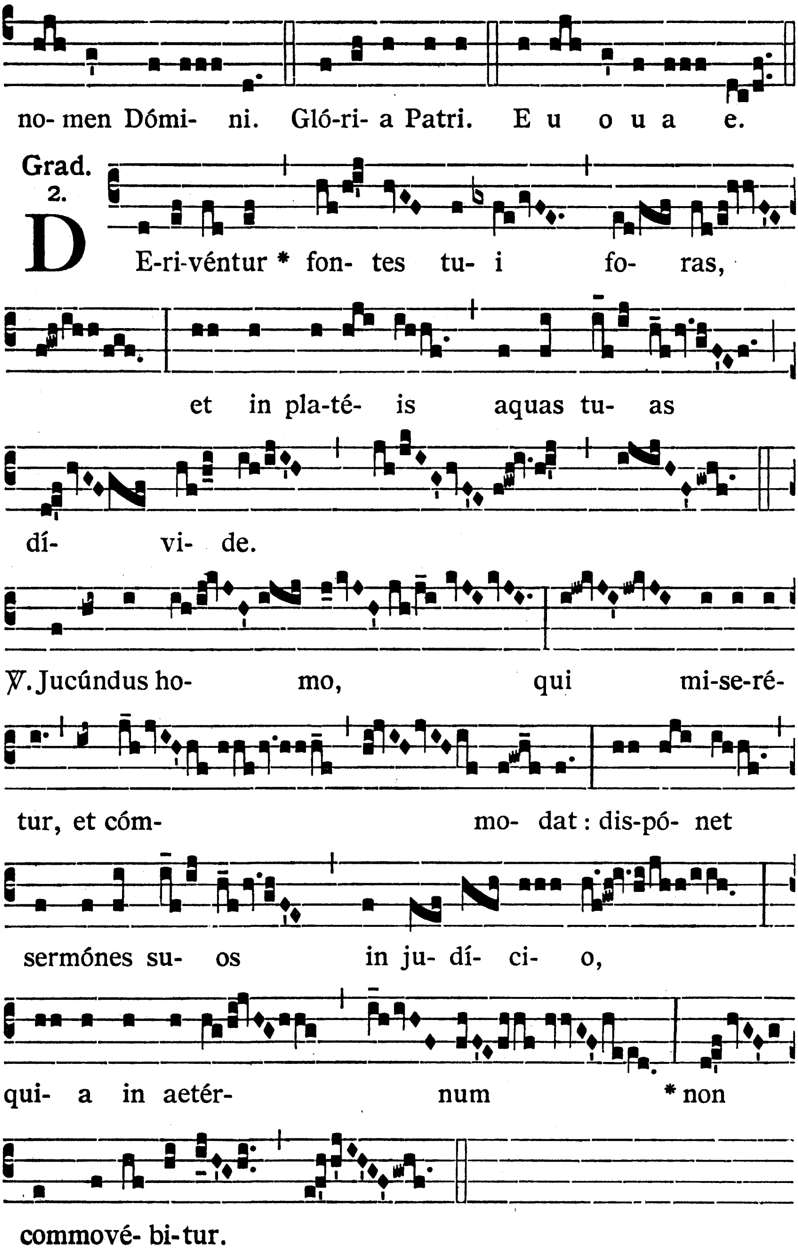
Introitus. Clamavérunt justi. 455.
Graduale. Ecce quam bonum. 455.
Allelúia, allelúia. ℣. Haec est vera. 495.
Offertorium. Laetámini. 456.
Communio. Quicúmque fécerit. 456.

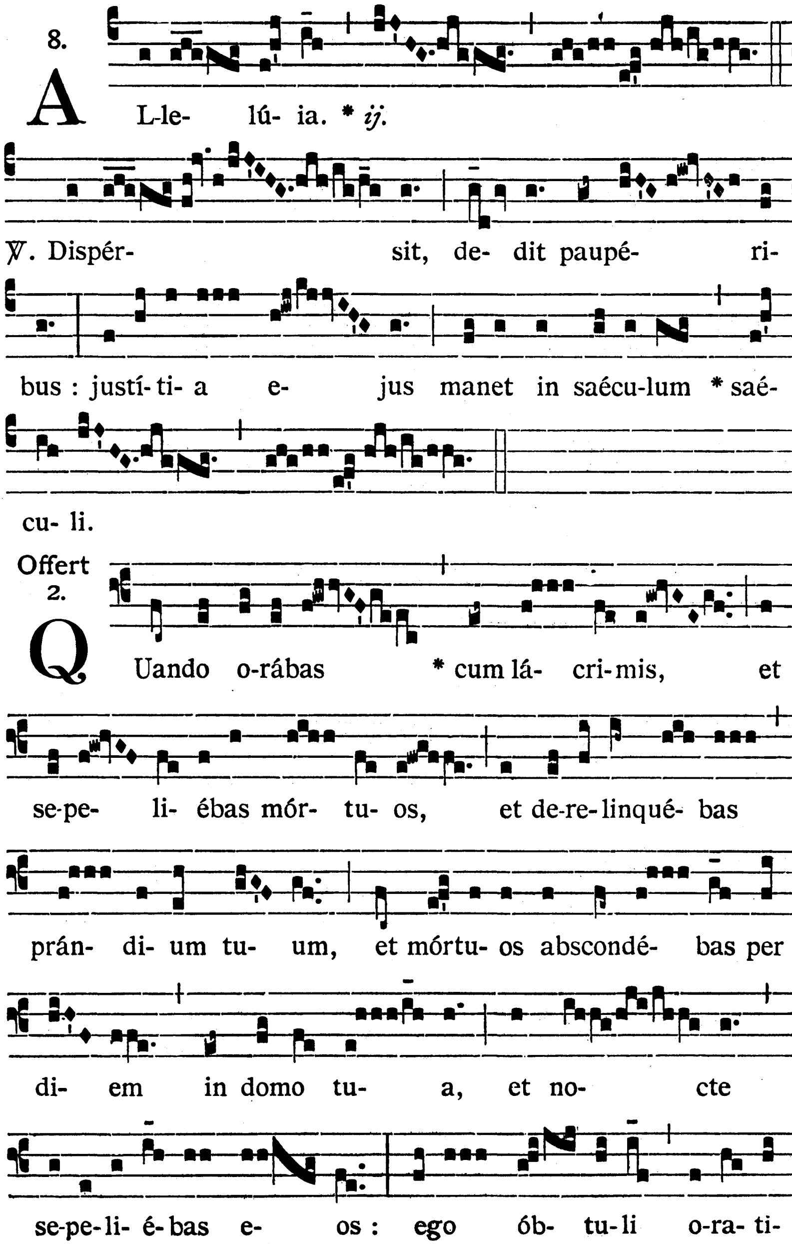
19. S. Vincentii a Paulo Confessoris.

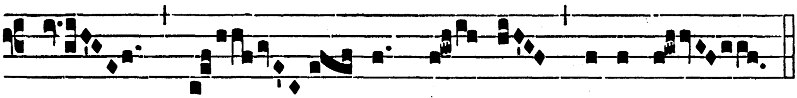
Missa. Justus ut palma. [45].

20. S. Hieronymi Æmiliani Confessoris.



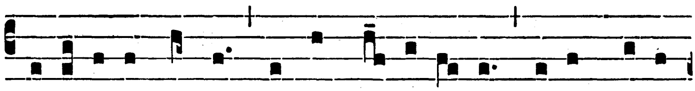

no- men Dómi- ni. Gló-ri- a Patri. E u o u a e.
Grad. 2.
D E-ri-véntur * fon- tes tu- i fo- ras,
et in pla-té- is aquas tu- as
dí- vi- de.
℣. Jucúndus ho- mo, qui mi-se-ré-
tur, et cóm- mo- dat: dis-pó- net
sermónes su- os in ju- dí- ci- o,
qui- a in aetér- num * non
commové- bi-tur.


8.
ALle- lú- ia. * ij.
℣. Dispér- sit, de- dit paupé- ri-
bus : justí- ti- a e- jus manet in saécu-lum * saé-
cu- li.
Offert 2.
QUando o-rábas * cum lá- cri-mis, et
se-pe- li- ébas mór- tu- os, et de-re-linqué- bas
prán- di- um tu- um, et mórtu- os abscondé- bas per
di- em in domo tu- a, et no- cte
se-pe-li- é-bas e- os : ego ób- tu-li o-ra- ti-

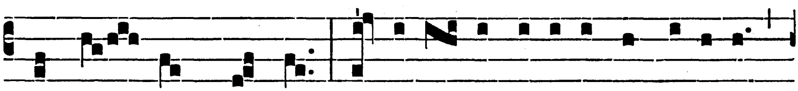


ó- nem tu- am Dómi-no.

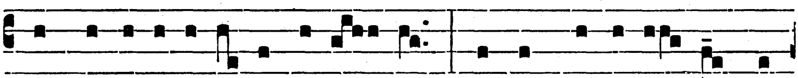
Comm.
3.



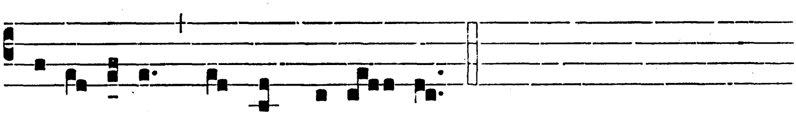
R E-lí-gi- o munda * et imma-cu-lá- ta apud De- um



et Pa- trem, haec est : vi- si- tá- re pupíl-los et ví-du- as



in tri-bu-la-ti- ó-ne e- ó- rum, et imma-cu-lá- tum se



custo- dí-re ab hoc saécu- lo.

¶ *In Missis votivis Tempore Paschali omittitur Graduale, et ejus loco dicitur :* Allelúia, allelúia. ℣. Beátus vir qui timet. [46]. *Deinde* Allelúia. ℣. Dispérsit. 556.

Eadem die.

S. Margaritae Virg. et Mart.

Missa. Me exspectavérunt. [55].

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21. S. Laurentii de Brundusio
Confessoris et Ecclesiae Doctoris.

Missa. In médio Ecclésiae. [38].

Eadem die.

S. Praxedis Virginis.

Introitus. Loquébar. [51].
Graduale. Dilexísti. [52].

Allelúia, allelúia. ℣. Spécie tua. [70].
Offertorium. Diffúsa est. [58].
Communio. Símile est. [66].

22. S. Mariae Magdalenae Poenitentis.

Introitus. Me exspectavérunt. [55].
Graduale. Dilexísti. [52].
Allelúia, allelúia. ℣. Diffúsa est. 405.
Offertorium. Fíliae regum. [63].
Communio. Feci judícium. [59].

23. S. Apollinaris Episcopi, Martyris.

Introitus. Sacerdótes Dei. [7].
Graduale. Invéni David. [3].
Allelúia, allelúia. ℣. Jurávit. [37].
Offertorium. Véritas mea. [6].
Communio. Dómine quinque talénta. 396.

Eadem die. S. Liborii Episcopi, Conf.

Missa. Státuit. [32].

24. S. Christinae Virg. et Mart.

Missa. Me exspectavérunt. [55].

25. S. JACOBI APOSTOLI.

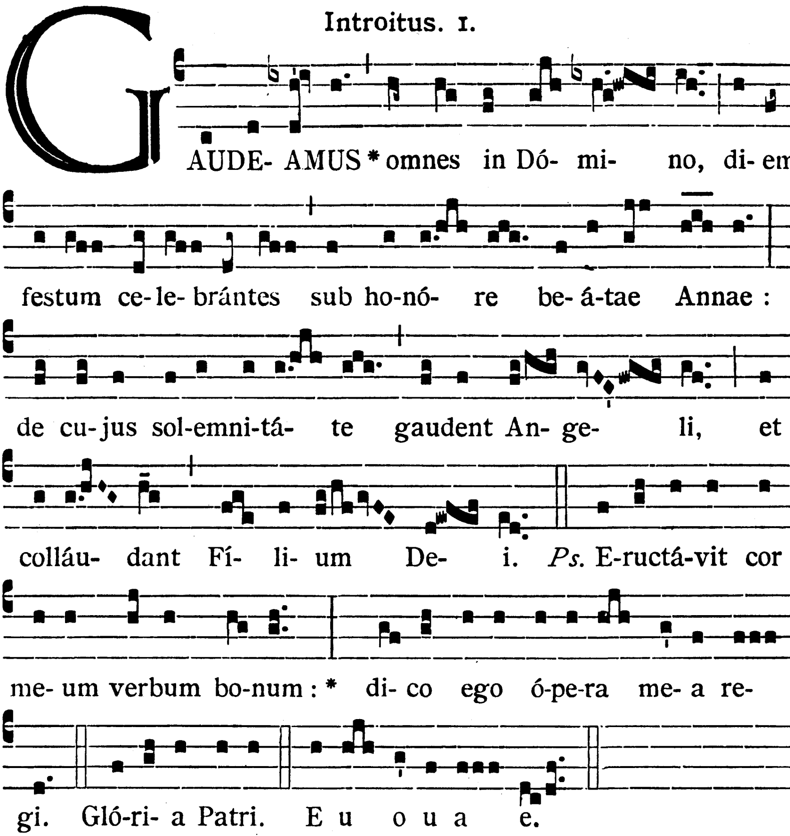
Introitus. Mihi autem. 392.
Graduale. Constítues eos. 393.
Allelúia, allelúia. ℣. Ego vos elégi. 630.
Offertorium. In omnem terram. 406.
Communio. Vos qui secúti estis me. 448.

Eadem die. S. Christophori Martyris.

Missa. In virtúte tua. [10].

26. S. ANNÆ MATRIS B. MARIÆ V.

Introitus. 1.

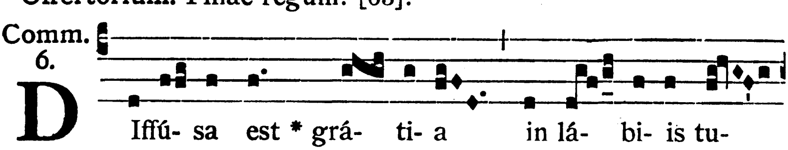


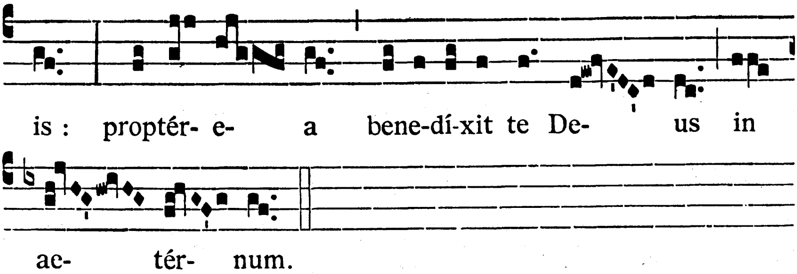
Graduale. Dilexísti. [52].

Allelúia, allelúia. ℣. Diffúsa est. 405.

Offertorium. Fíliae regum. [63].

Comm. 6.





¶ *In Missis votivis, Introitus sumitur ex Missa* Cognóvi. [68], *et ex ea post Septuagesimam sumitur etiam Graduale cum Tractu.*

Tempore Paschali, Allelúia, allelúia. ℣. Diffúsa est. 405. Allelúia. ℣. Spécie tua. [70].

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27. S. Pantaleonis Martyris.

Missa. Laetábitur. [12].

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28. SS. Nazarii et Celsi Martyrum, Victoris I. Papae, M., ac Innocentii I. Papae, C.

Missa. Intret. [21].

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29. S. Marthae Virginis.

Missa. Dilexísti. [60].

Eadem die.

SS. Felicis, Simplicii, Faustini et Beatricis Mm.

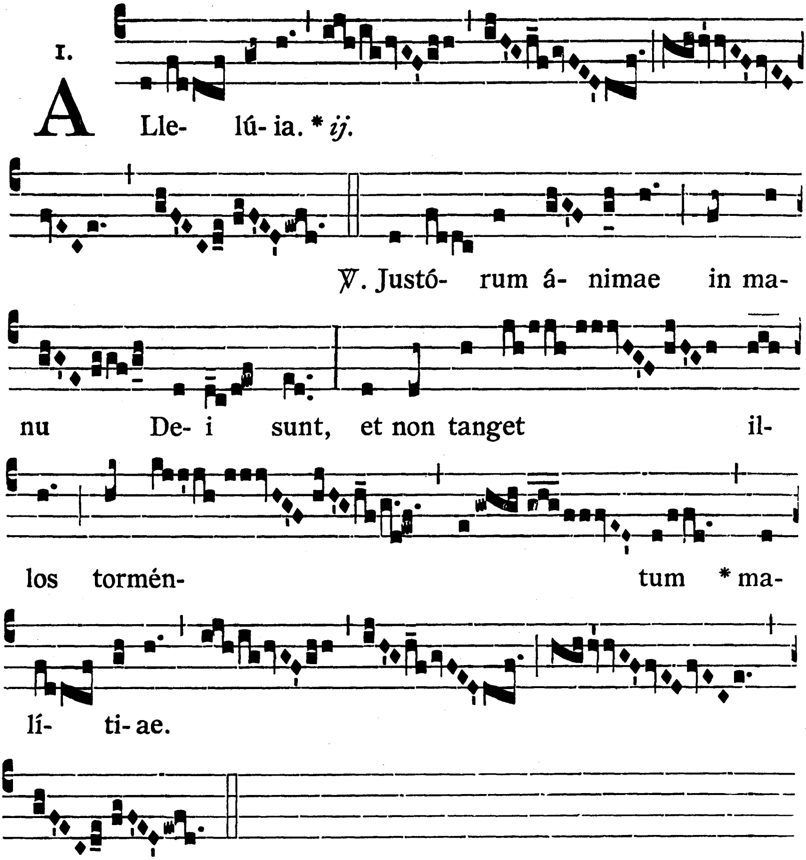
Missa. Sapiéntiam. [25].

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30. SS. Abdon et Sennen Martyrum.

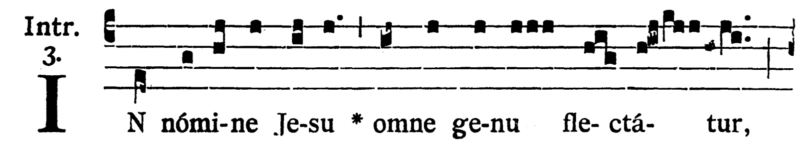
Introitus. Intret. [21].

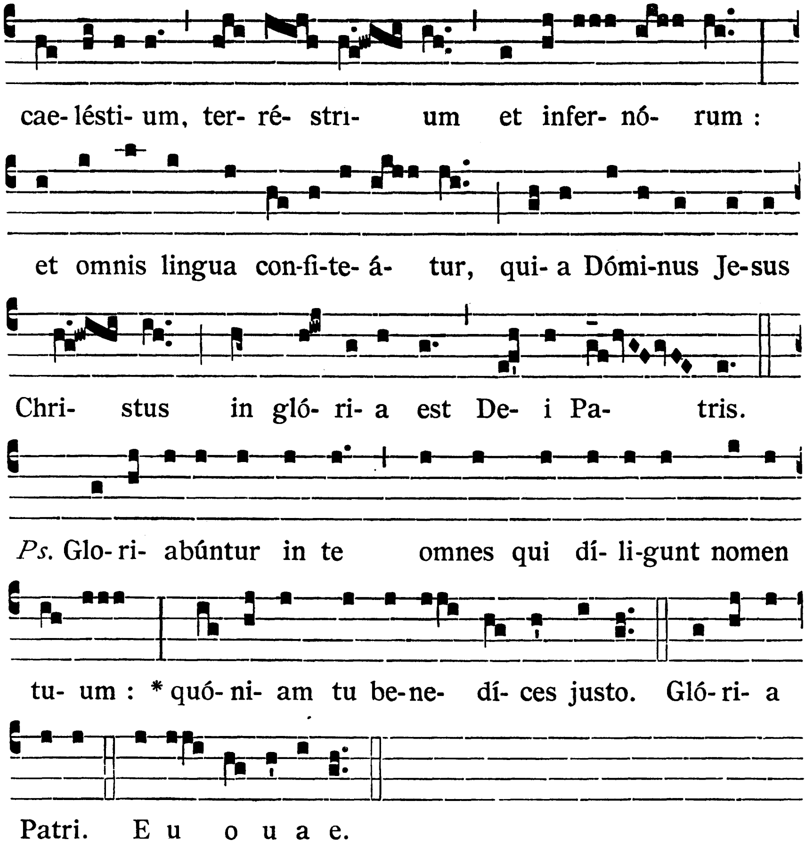
Graduale. Gloriósus Deus. [22].



Offertorium. Mirábilis Deus. [24].
Communio. Posuérunt. 644.

31. S. Ignatii Confessoris.

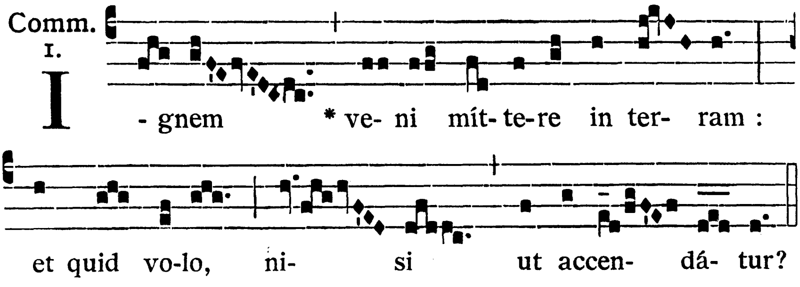




Graduale. Justus ut palma. [42].

Allelúia, allelúia. ℣. Beátus vir qui suffert. [43].

Offertorium. Véritas mea. [44].

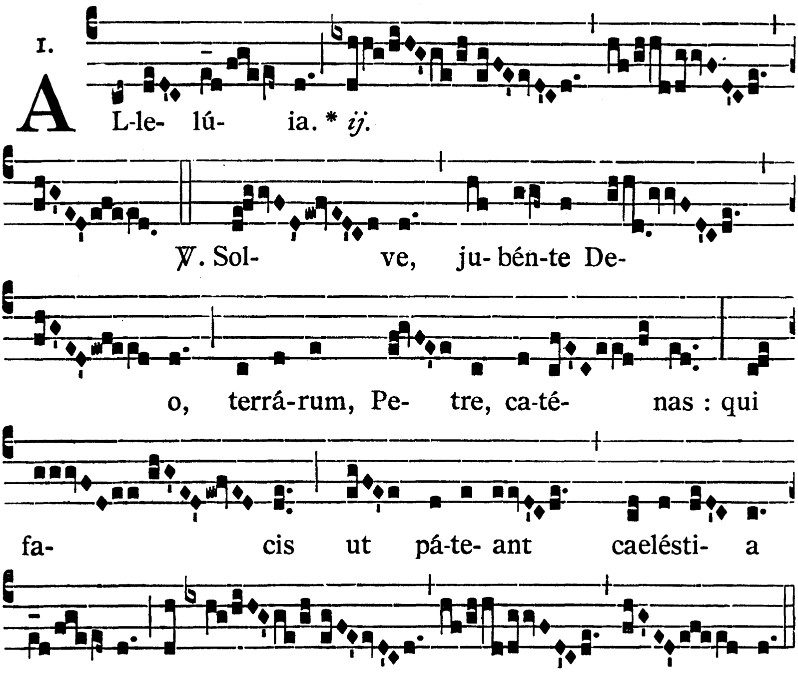


FESTA AUGUSTI.

1. Sancti Petri ad Vincula.

Introitus. Nunc scio vere. 532.

Graduale. Constítues eos. 533.



Offertorium. Constítues eos. 534.

Communio. Tu es Petrus. 534.

Eadem die.

SS. Machabaeorum Martyrum.

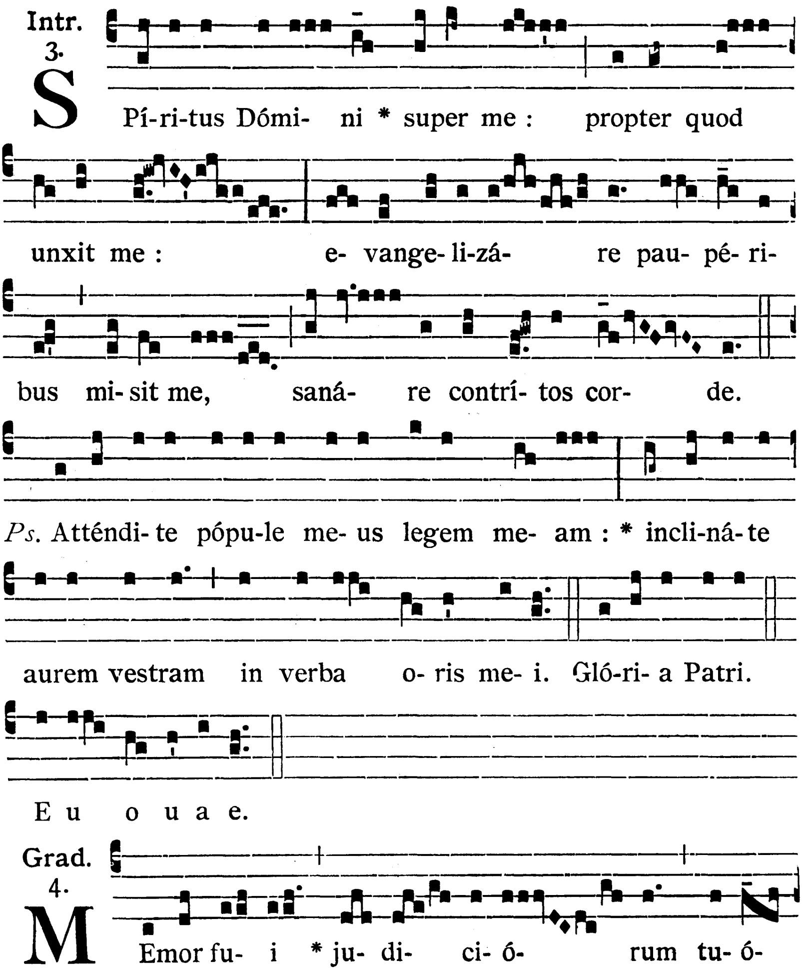
Introitus. Clamavérunt justi. 455.

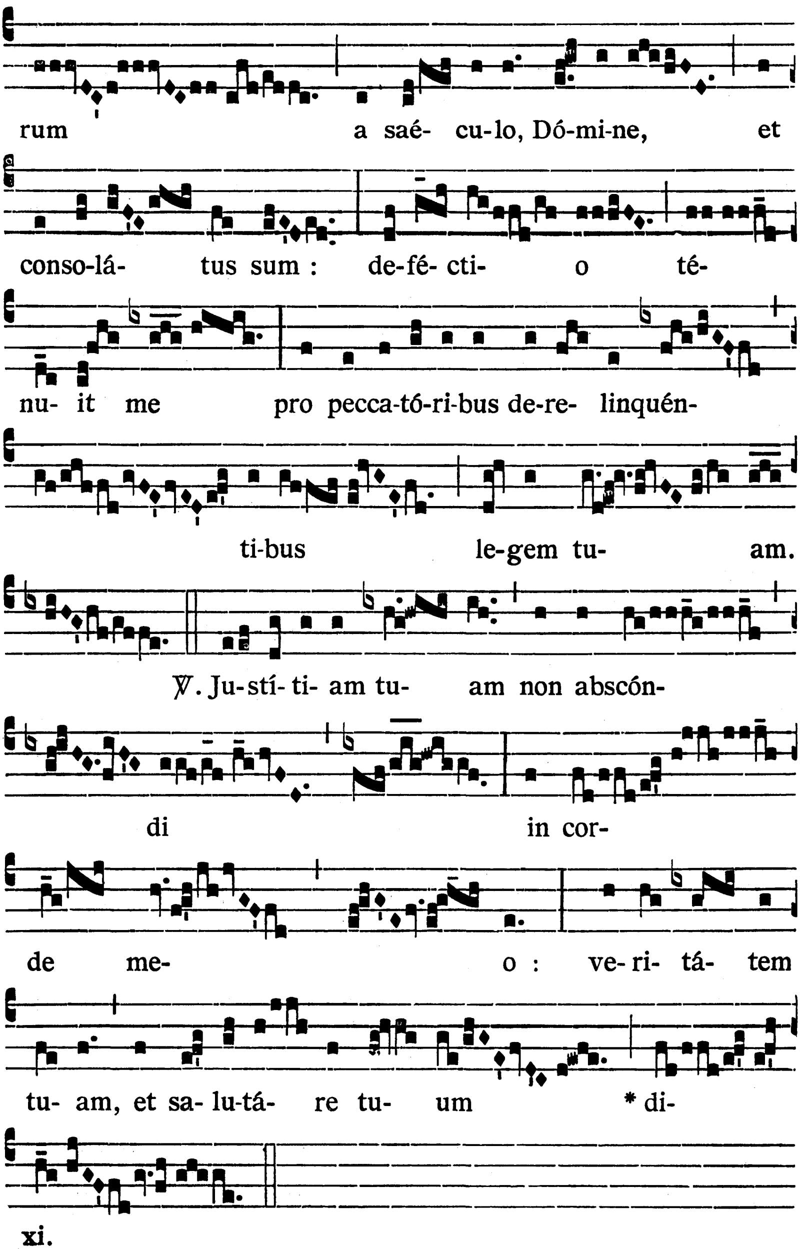
Graduale. Ecce quam bonum. 384.

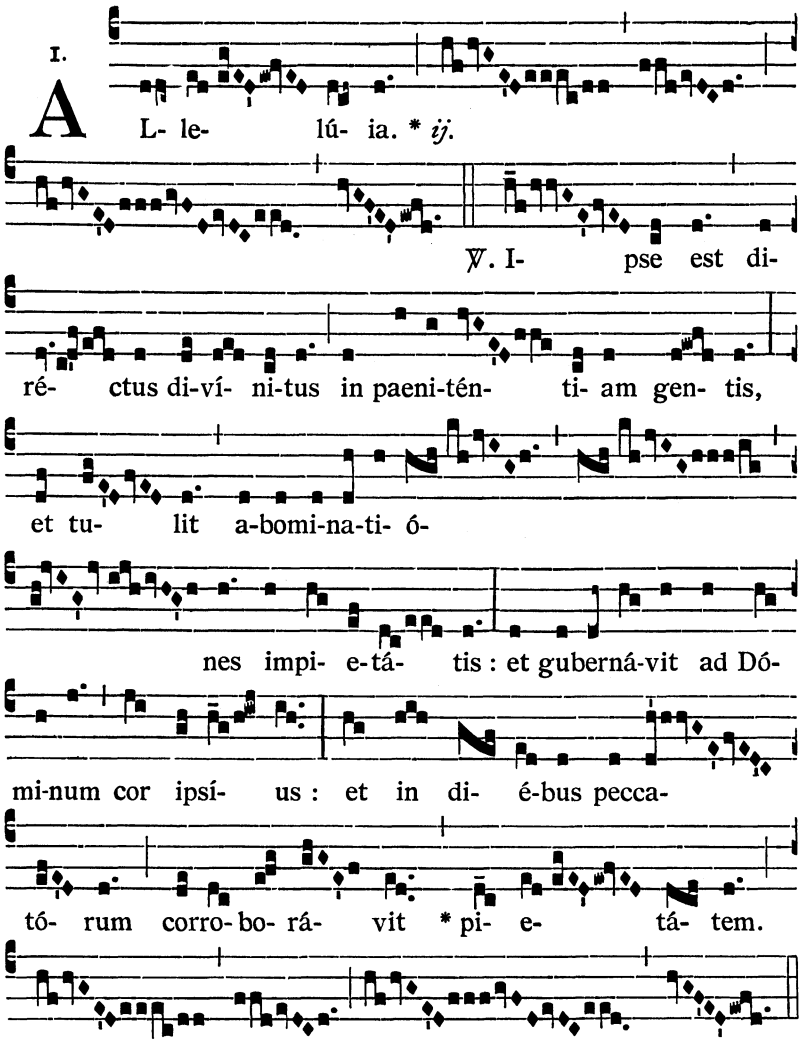
Allelúia, allelúia. ℣. Haec est vera. 495.
Offertorium. Exsultábunt. [28].
Communio. Dico autem vobis. [28].
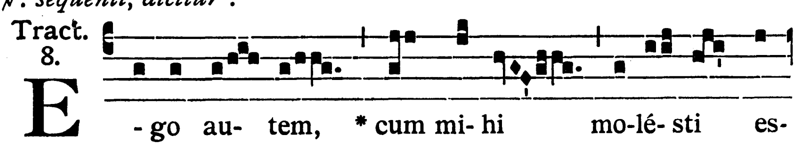
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2. S. Alphonsi Mariae de Ligorio
Episc., Conf. et Ecclesiae Doctoris.

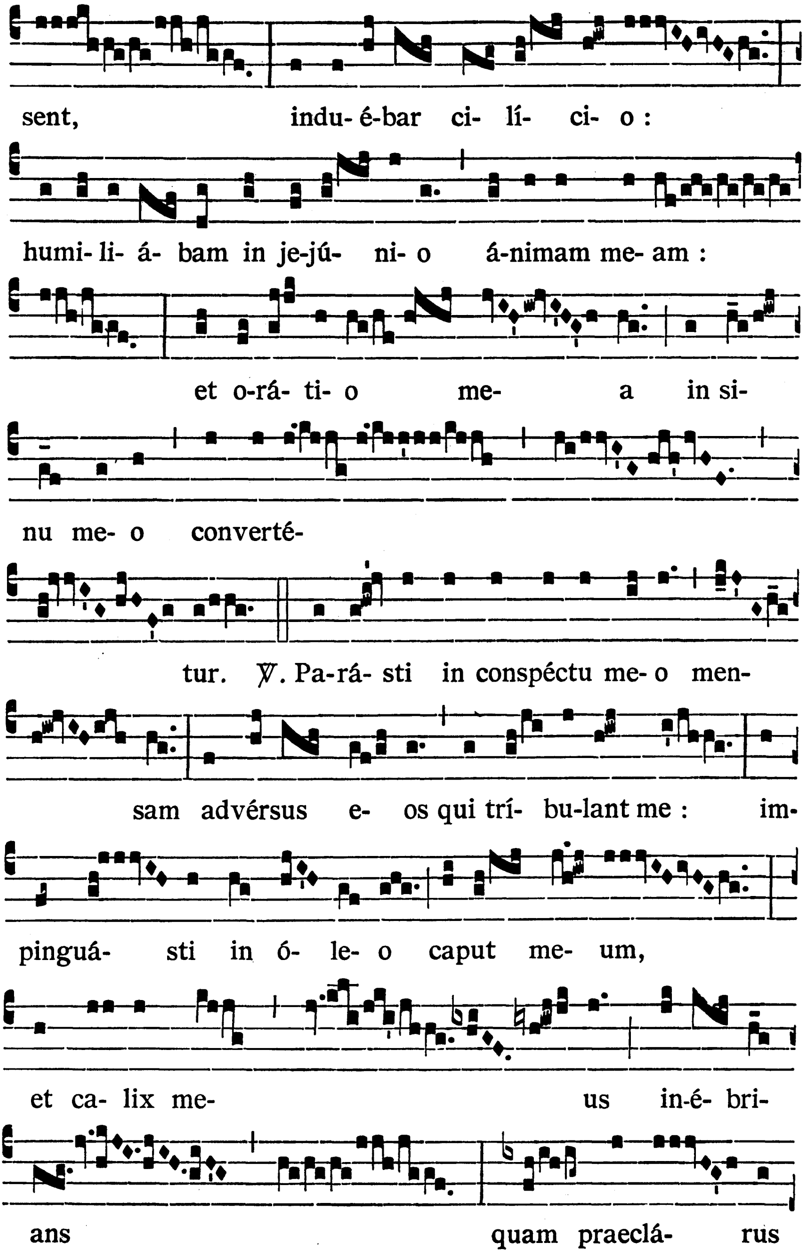


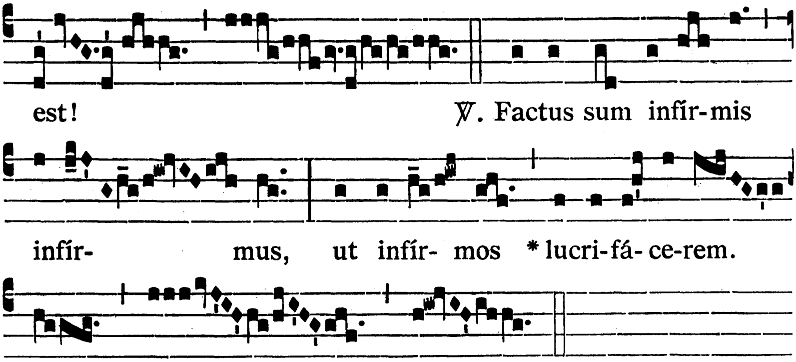

rum a saé- cu-lo, Dó-mi-ne, et
conso-lá- tus sum : de-fé- cti- o té-
nu- it me pro pecca-tó-ri-bus de-re- linquén-
ti-bus le-gem tu- am.
℣. Ju-stí- ti- am tu- am non abscón-
di in cor-
de me- o : ve-ri- tá- tem
tu- am, et sa- lu-tá- re tu- um * di-
xi.



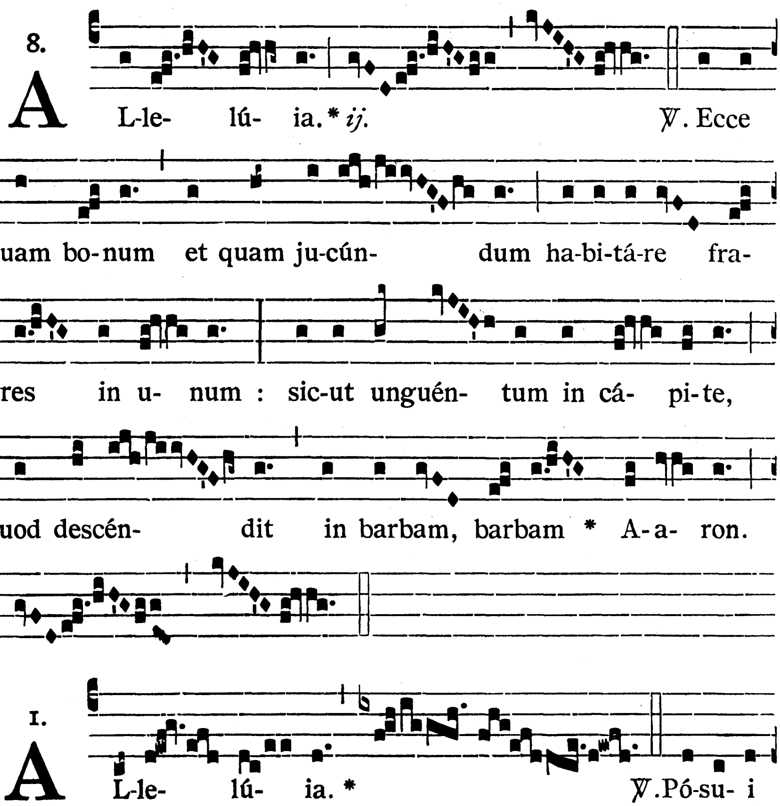
¶ *In Missis votivis post Septuagesimam, omissis* Allelúia *et* ℣. *sequenti, dicitur :*

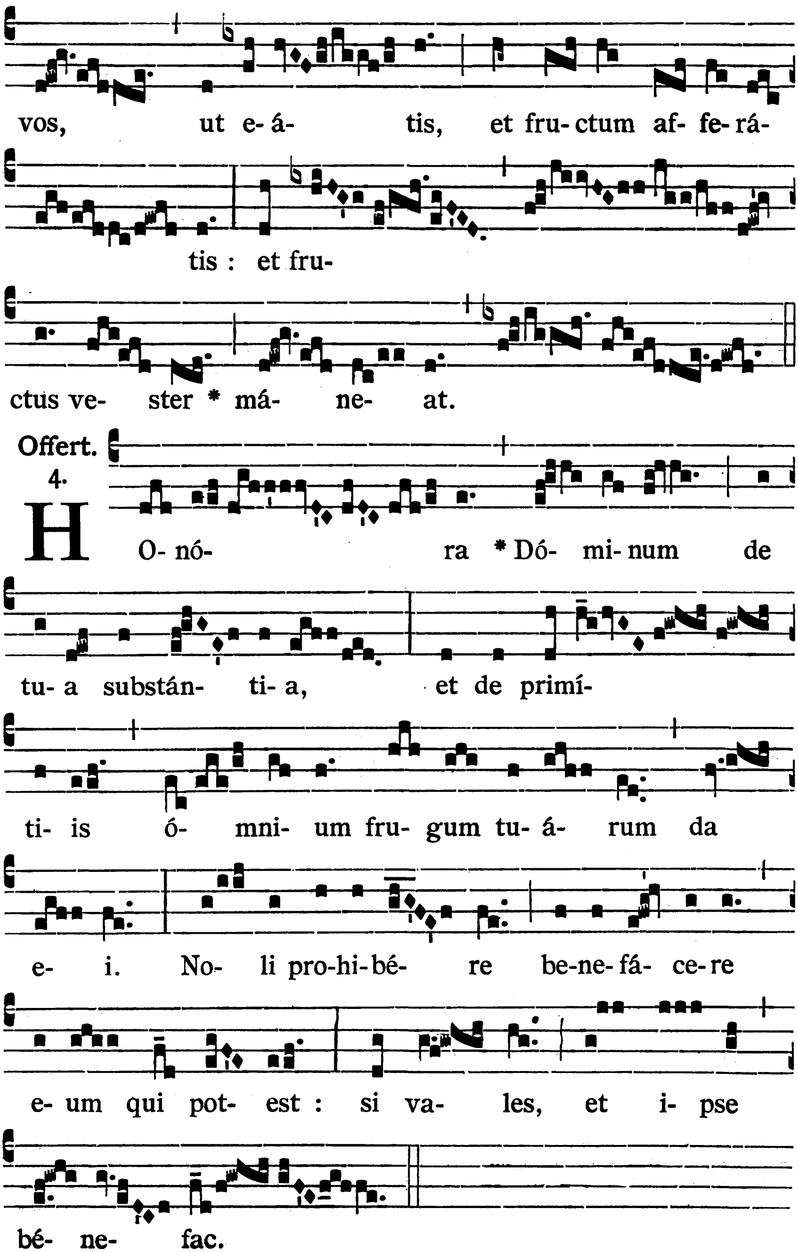


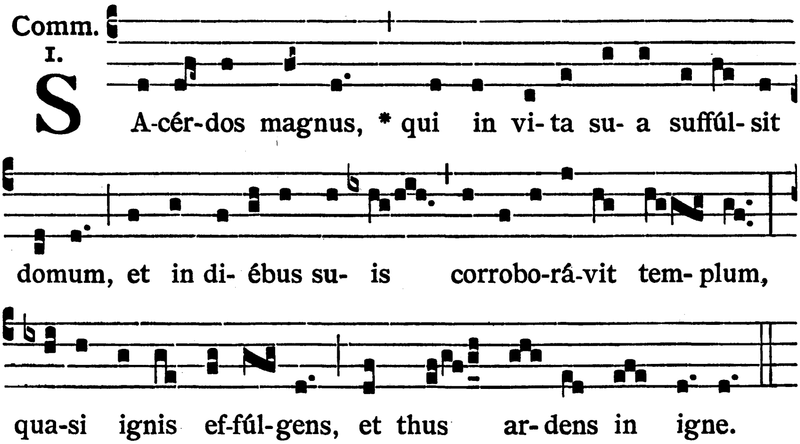

sent, indu- é-bar ci- lí- ci- o :
humi- li- á- bam in je-jú- ni- o á-nimam me- am :
et o-rá- ti- o me- a in si-
nu me- o converté-
tur. ℣. Pa-rá- sti in conspéctu me- o men-
sam advérsus e- os qui trí- bu-lant me : im-
pinguá- sti in ó- le- o caput me- um,
et ca- lix me- us in-é- bri-
ans quam praeclá- rus



Tempore autem Paschali, omisso Graduali, dicitur :




vos, ut e- á- tis, et fru- ctum af- fe- rá-
tis : et fru-
ctus ve- ster * má- ne- at.
Offert. 4.
H O- nó- ra * Dó- mi- num de
tu- a substán- ti- a, et de primí-
ti- is ó- mni- um fru- gum tu- á- rum da
e- i. No- li pro-hi- bé- re be-ne- fá- ce-re
e- um qui pot- est : si va- les, et i- pse
bé- ne- fac.



Eadem die.

S. Stephani I. Papae, Martyris.

Missa. Si díligis me. [2[1]].

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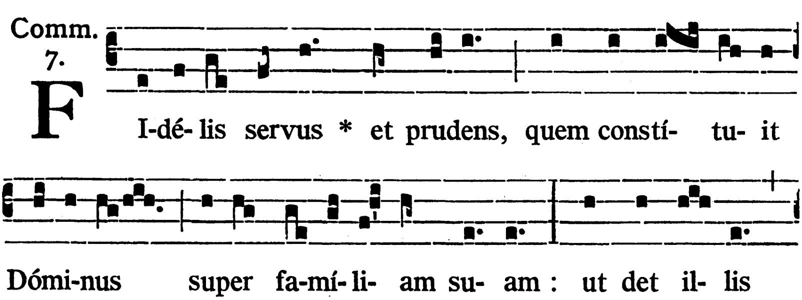
4. S. Dominici Confessoris.

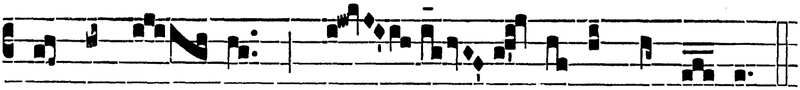
Introitus. Os justi. [42].

Graduale. Justus ut palma. [42].

Allelúia, allelúia. ℣. Justus germinábit. [40].

Offertorium. Véritas mea. [44].





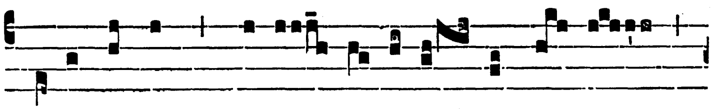
in témpo- re trí- ti- ci mensú- ram.

5. In Dedicatione S. Mariae ad Nives.

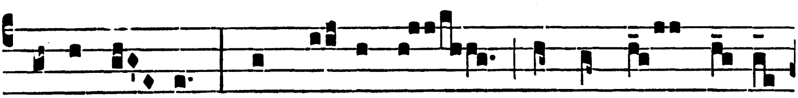
Missa. Salve sancta Parens, *ut in Communi Festorum B. M. V.*, [75].

6. TRANSFIGURATIO DOMINI NOSTRI JESU CHRISTI.

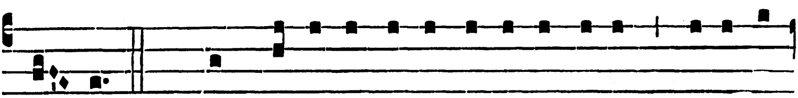
Introitus. 3.



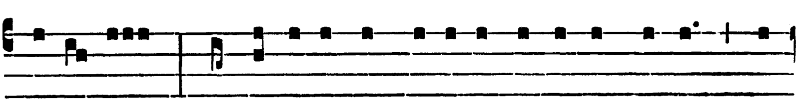
ILLUXERUNT * co-ru- sca- ti- ó- nes tu- ae
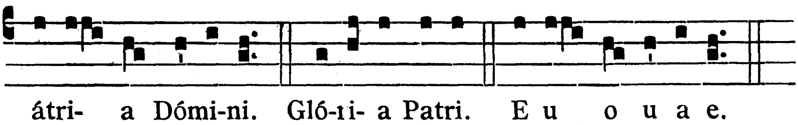


orbi ter- rae : commó- ta est, et contré- mu- it



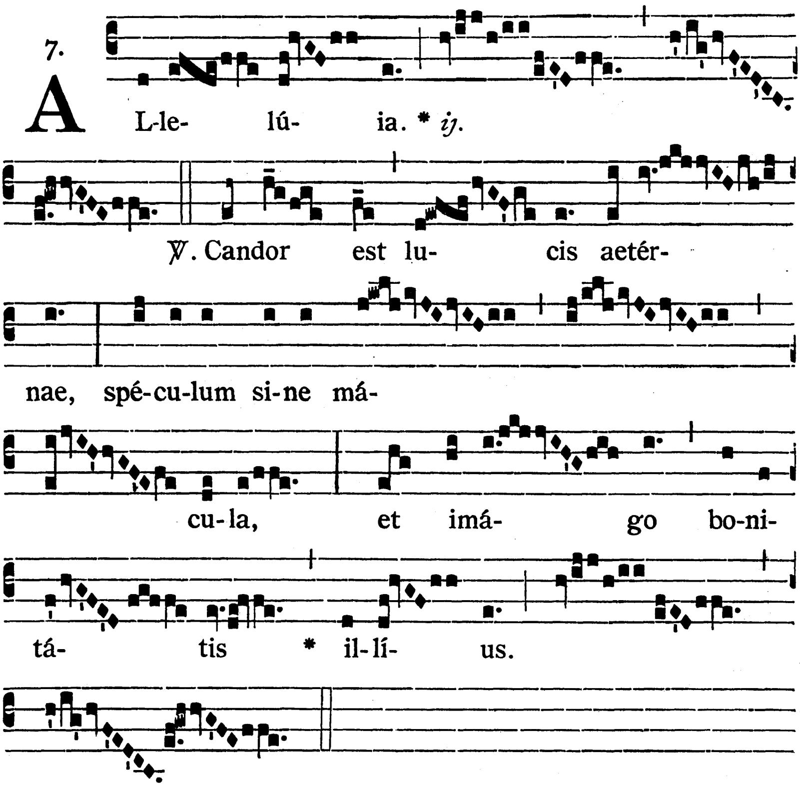
ter- ra. *Ps.* Quam di- lécta ta-berná-cu- la tu- a, Dómi-ne

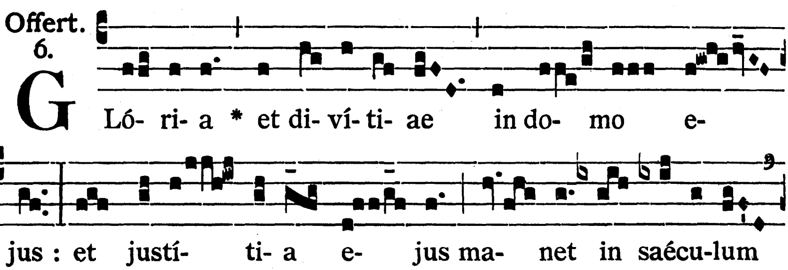


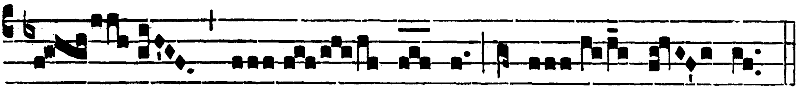
virtú- tum! * concu-píscit et dé-fi-cit á-nima me- a in



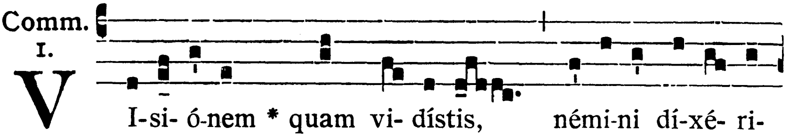
Graduale. Speciósus. 45.

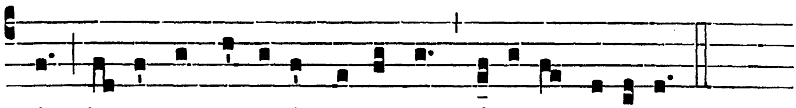






Comm.
I.





Eadem die.

SS. Xysti II., Felicissimi et Agapiti Martyrum.

Missa. Sapiéntiam. [25].

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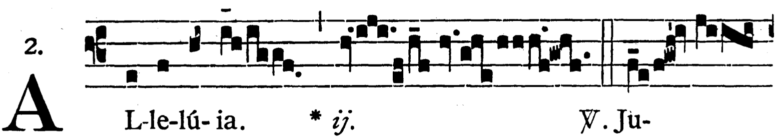
7. S. Cajetani Confessoris.

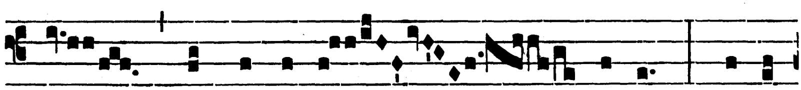
Missa. Os justi. [42].

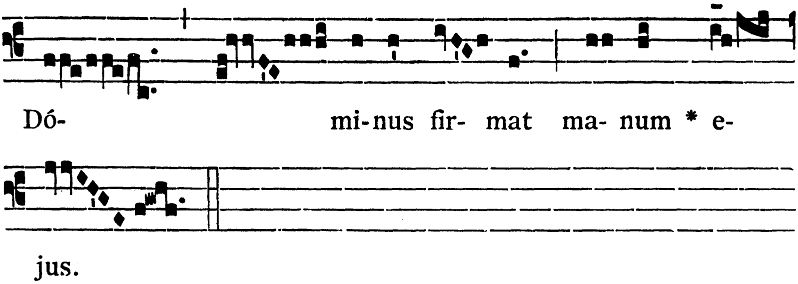
Eadem die. S. Donati Episcopi, Martyris.

Introitus. Sàcerdótes Dei. [7].
Graduale. Os justi. [38].

2.







Offertorium. Invéni David. [34].
Communio. Fidélis servus. [34].

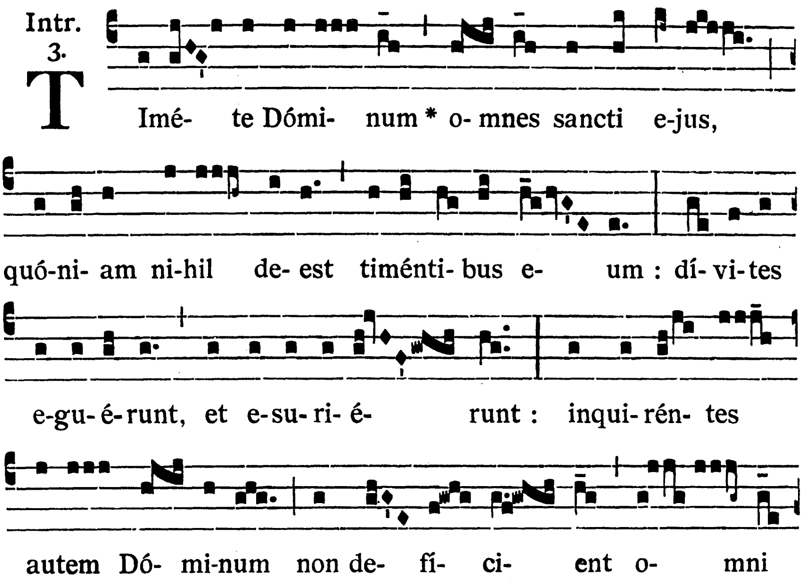
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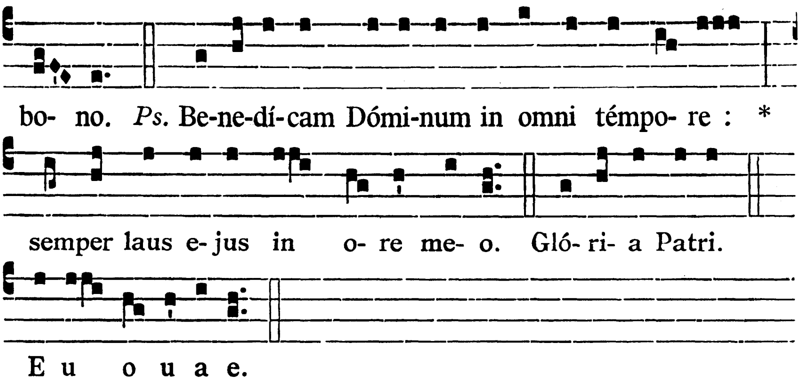
8. S. Joannis Mariae Vianney Confessoris.

Missa. Os justi. [42].

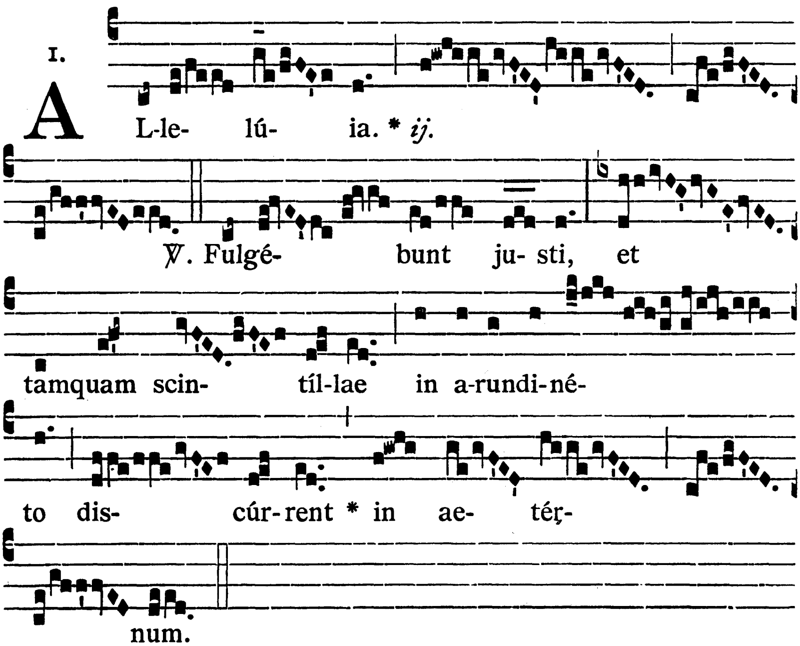
Eadem die.

SS. Cyriaci, Largi et Smaragdi Mart.

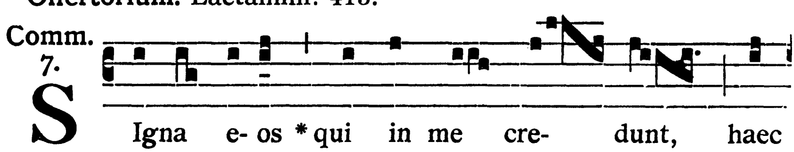


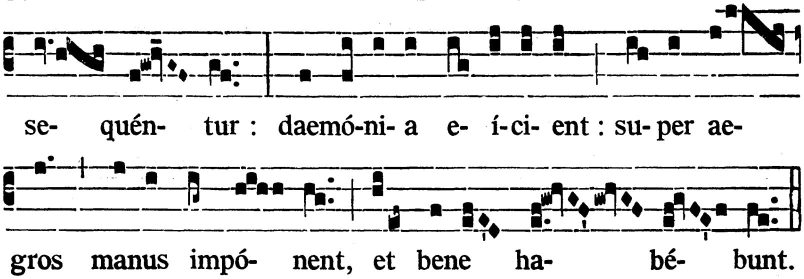


Graduale. Timéte Dóminum. 648.
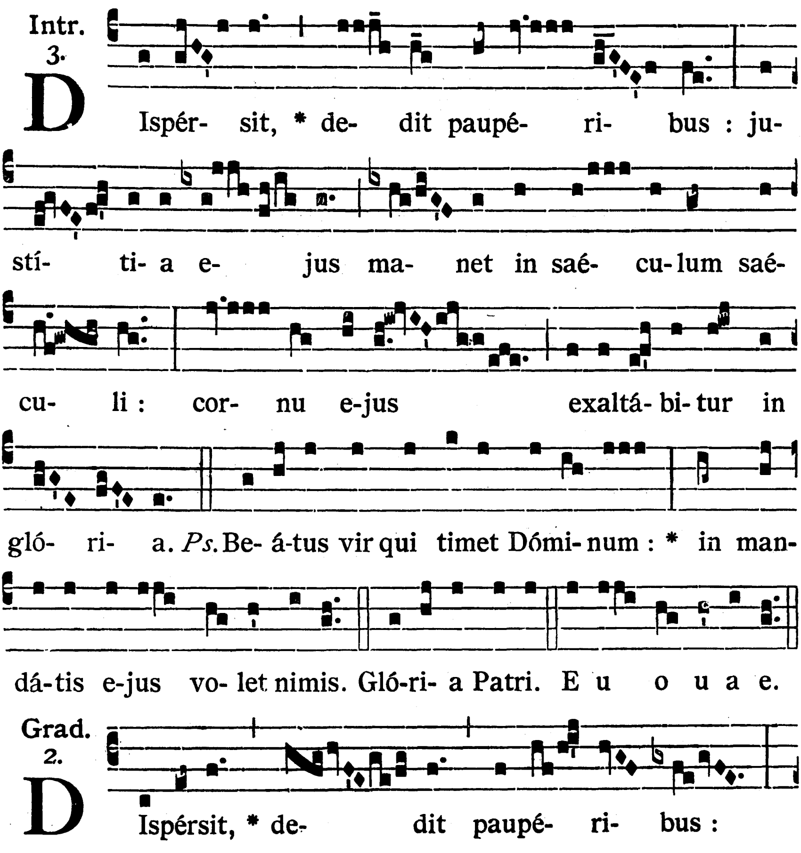


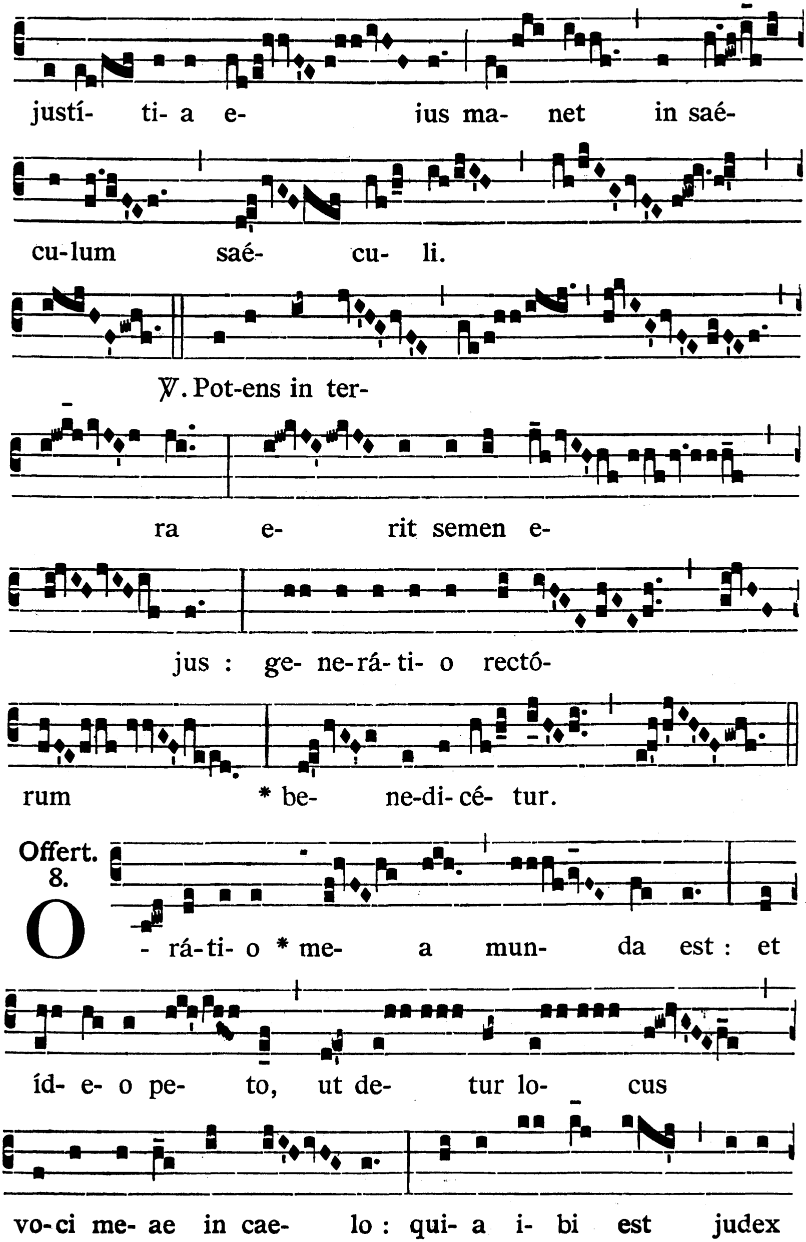
Offertorium. Laetámini. 415.
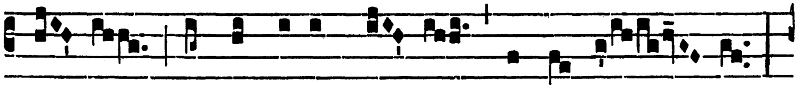




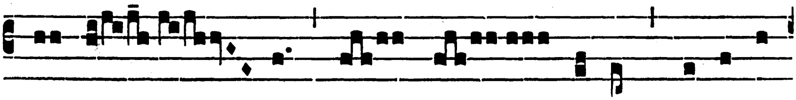
9. Vigilia S. Laurentii Martyris.



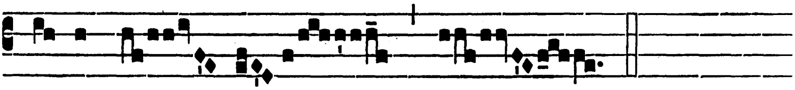

justí- ti- a e- ius ma- net in saé-
cu-lum saé- cu- li.
℣. Pot-ens in ter-
ra e- rit semen e-
jus : ge- ne-rá- ti- o rectó-
rum * be- ne-di-cé- tur.
Offert. 8.
O - rá-ti- o * me- a mun- da est : et
íd- e- o pe- to, ut de- tur lo- cus
vo-ci me- ae in cae- lo : qui- a i- bi est judex



me- us, et cónsci- us me- us in excél- sis :



a- scén- dat ad Dó- mi-num depre-cá-



ti- o me- a.

Communio. Qui vult veníre. [12].

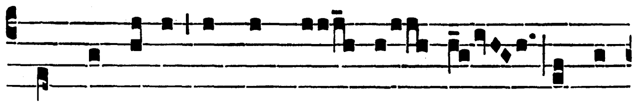
Eadem die. S. Romani Martyris.

Missa. Laetábitur justus. [12].

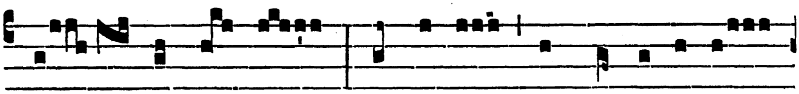
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10. S. LAURENTII MARTYRIS.

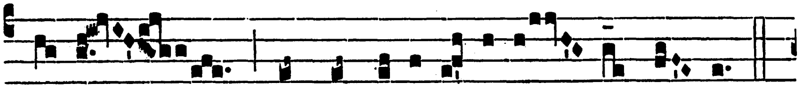
Introitus. 3.



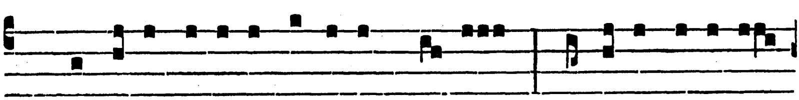
CONFESSI-O * et pulchri- tú- do in con-



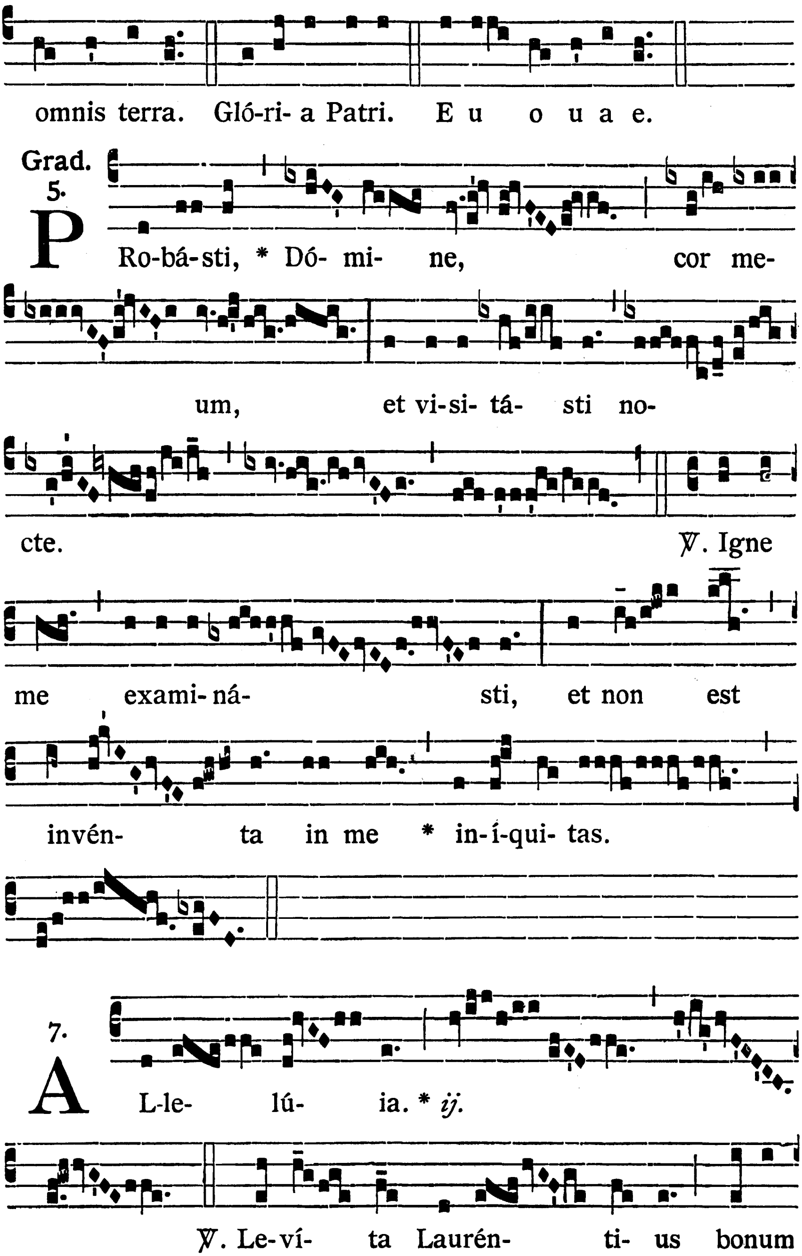
spé- ctu e- jus : sáncti- tas et magni- fi- cén-

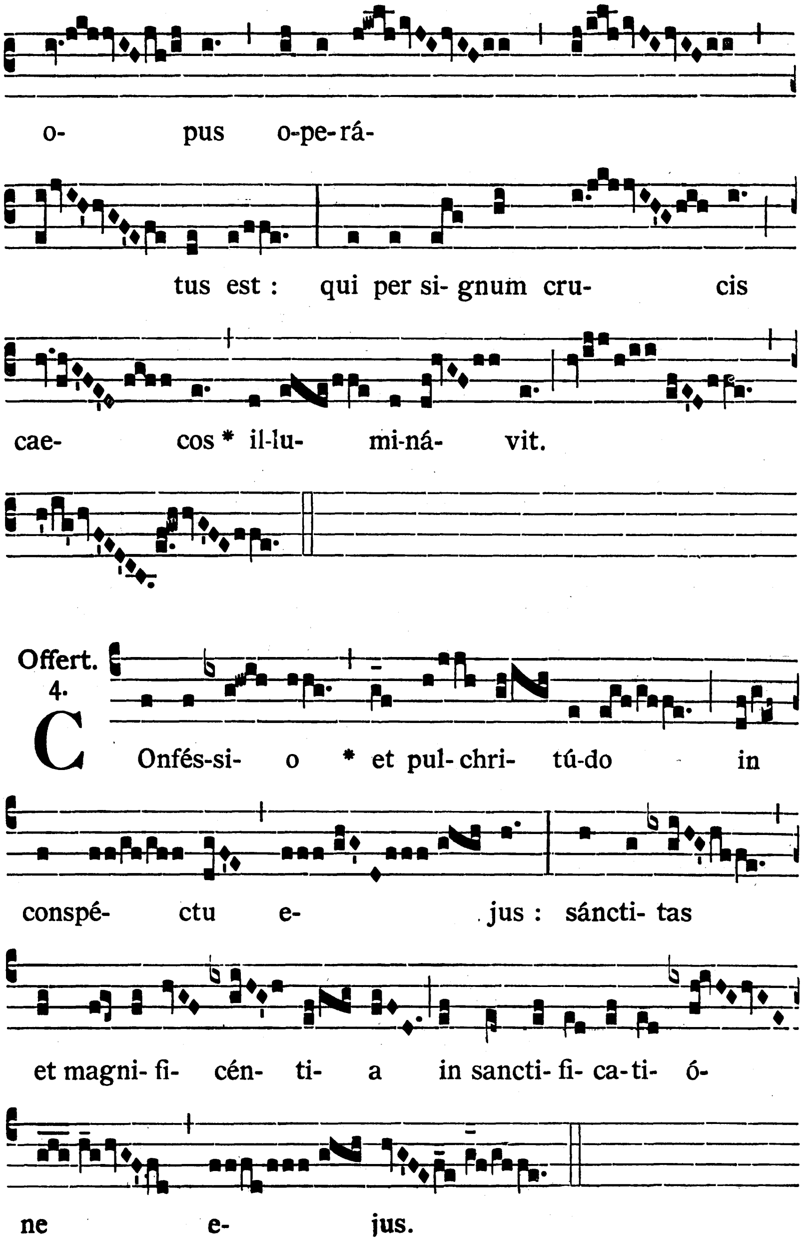


ti- a in sancti- fi-ca- ti- ó- ne e- jus.



Ps. Cantá-te Dómi-no cánti-cum no-vum : * cantá-te Dómi-no


omnis terra. Gló-ri- a Patri. E u o u a e.
Grad. 5.
P Ro-bá-sti, * Dó- mi- ne, cor me-
um, et vi-si- tá- sti no-
cte. ℣. Igne
me exami- ná- sti, et non est
invén- ta in me * in-í-qui- tas.
7.
A L-le- lú- ia. * ij.
℣. Le-ví- ta Laurén- ti- us bonum


o- pus o-pe-rá-
tus est : qui per si- gnum cru- cis
cae- cos * il-lu- mi-ná- vit.
Offert. 4.
COnfés-si- o * et pul-chri- tú-do in
conspé- ctu e- jus : sáncti- tas
et magni- fi- cén- ti- a in sancti- fi- ca-ti- ó-
ne e- jus.

Communio. Qui mihi minístrat. [15].

¶ *In Missis votivis omnia dicuntur ut supra, sed post Septuagesimam, omissis* Allelúia *et* ℣. *sequenti, dicitur Tractus* Desidérium, [5]. *Tempore autem Paschali omittitur Graduale, et ejus loco dicitur :* Allelúia, allelúia. ℣. Levíta Lauréntius. 579. *Deinde* Allelúia. ℣. Posuísti. [17].

---

11. SS. Tiburtii et Susannae Martyrum.

Missa. Salus autem. [28].

---

12. S. Clarae Virginis.

Missa. Dilexísti. [60].

---

13. SS. Hippolyti et Cassiani Martyrum.

Missa. Salus autem. [28].

---

14. In Vigilia Assumptionis B. M. V.

Introitus. Vultum tuum. [64].
Graduale. Benedícta. [76].
Offertorium. Beáta es. [83].
Communio. Beáta víscera. [80].

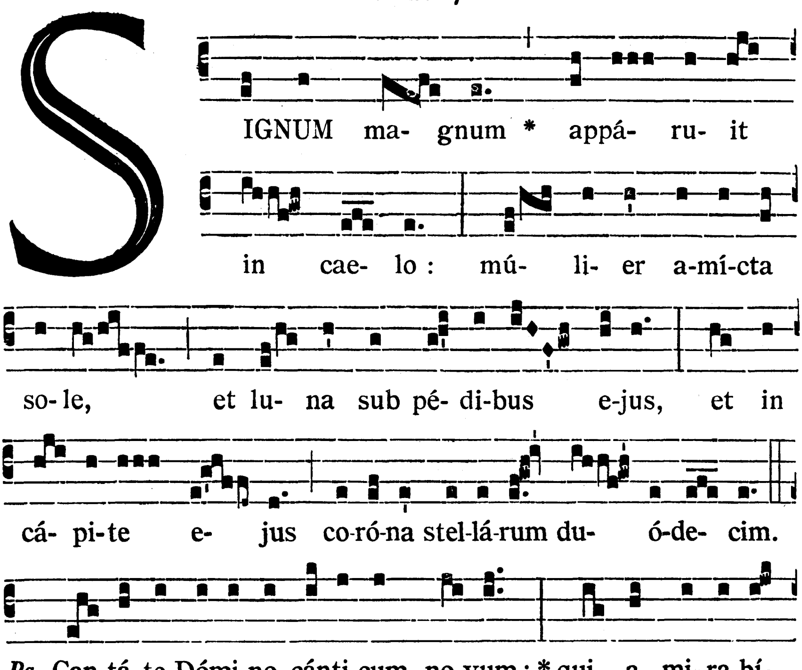
Eadem die. S. Eusebii Confessoris.

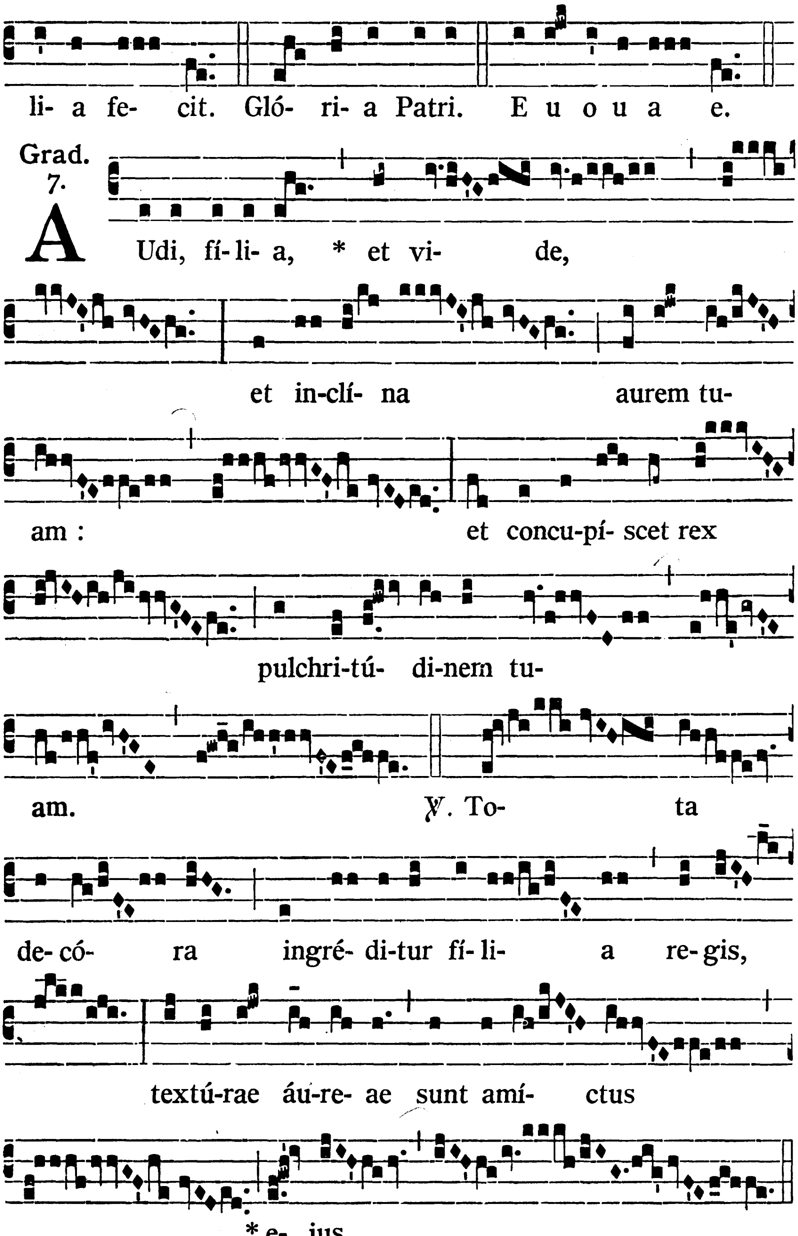
Introitus. Justus ut palma. [45].
Graduale. Justus ut palma. [42].
Allelúia, allelúia. ℣. Justus germinábit. [40].
Offertorium. In virtúte tua. [46].
Communio. Laetábitur. [18].

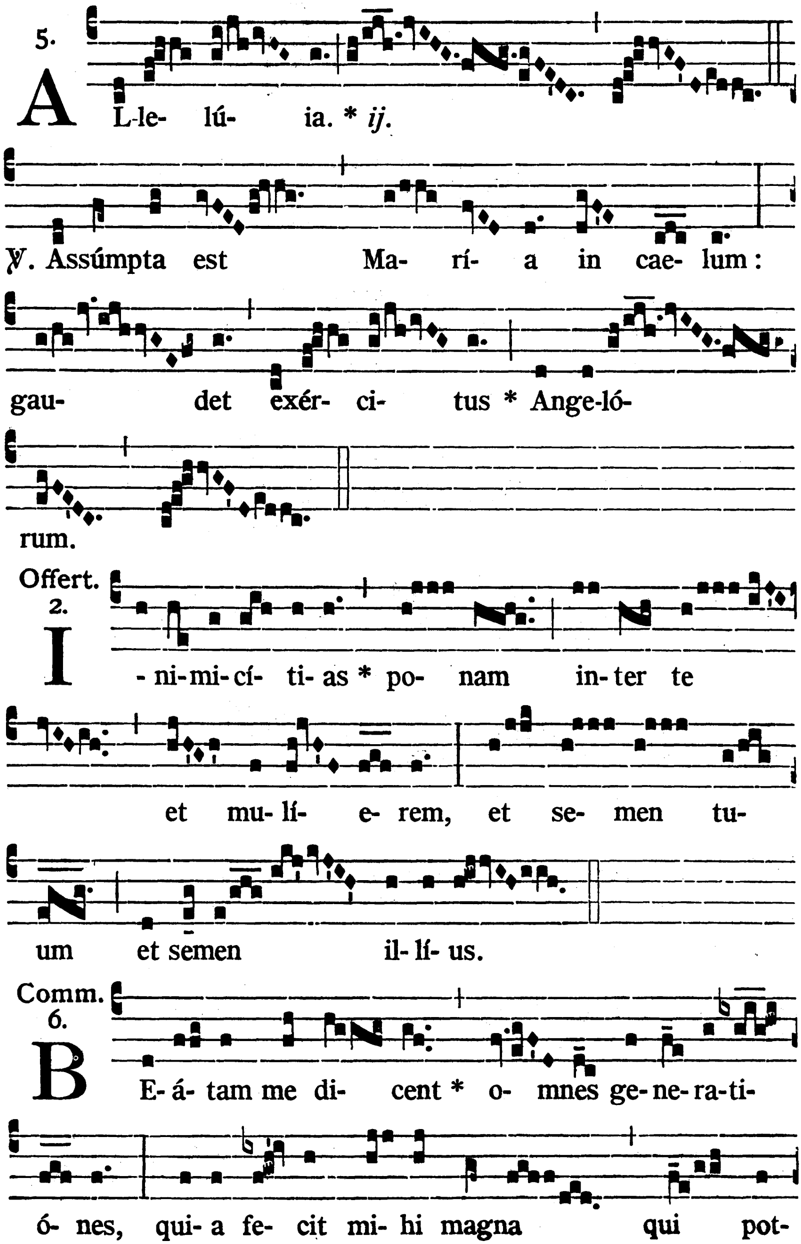
Die 15 Augusti.

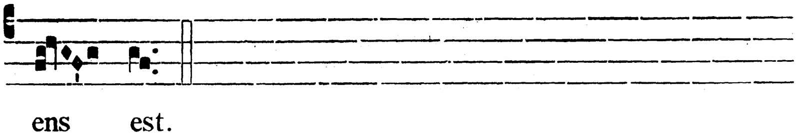
IN ASSUMPTIONE B. MARIÆ VIRGINIS.

Introitus. 7.




li- a fe- cit. Gló- ri- a Patri. E u o u a e.
Grad. 7.
A Udi, fí- li- a, * et vi- de,
et in-clí- na aurem tu-
am : et concu-pí- scet rex
pulchri-tú- di-nem tu-
am. ℣. To- ta
de- có- ra ingré- di-tur fí- li- a re- gis,
textú-rae áu-re- ae sunt amí- ctus
* e- jus.


5.
A Lle- lú- ia. * ij.
℣. Assúmpta est Ma- rí- a in cae- lum:
gau- det exér- ci- tus * Ange-ló-
rum.
Offert. 2.
I - ni-mi-cí- ti- as * po- nam in- ter te
et mu- lí- e- rem, et se- men tu-
um et semen il- lí- us.
Comm. 6.
B E- á- tam me di- cent * o- mnes ge- ne- ra-ti-
ó- nes, qui- a fe- cit mi- hi magna qui pot-
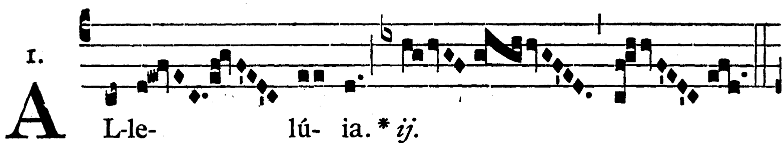


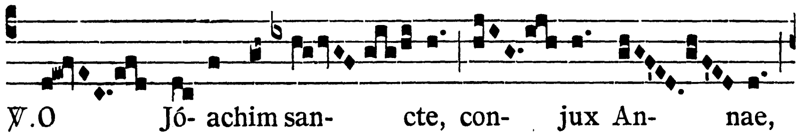
16. S. JOACHIM CONFESSORIS PATRIS B. M. V.

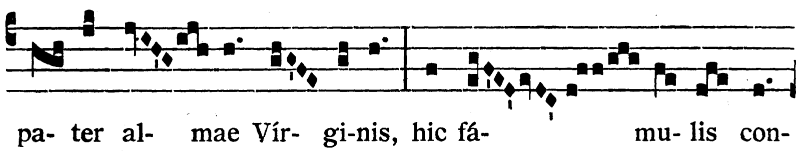
Introitus. Dispérsit. 576.

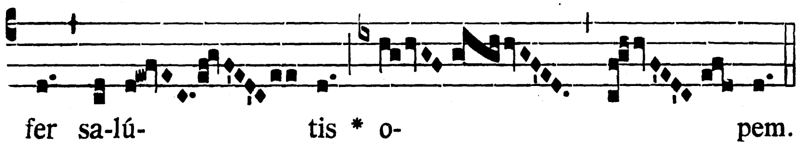
Graduale. Dispérsit. 576.

1.



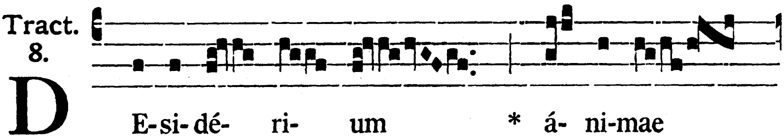


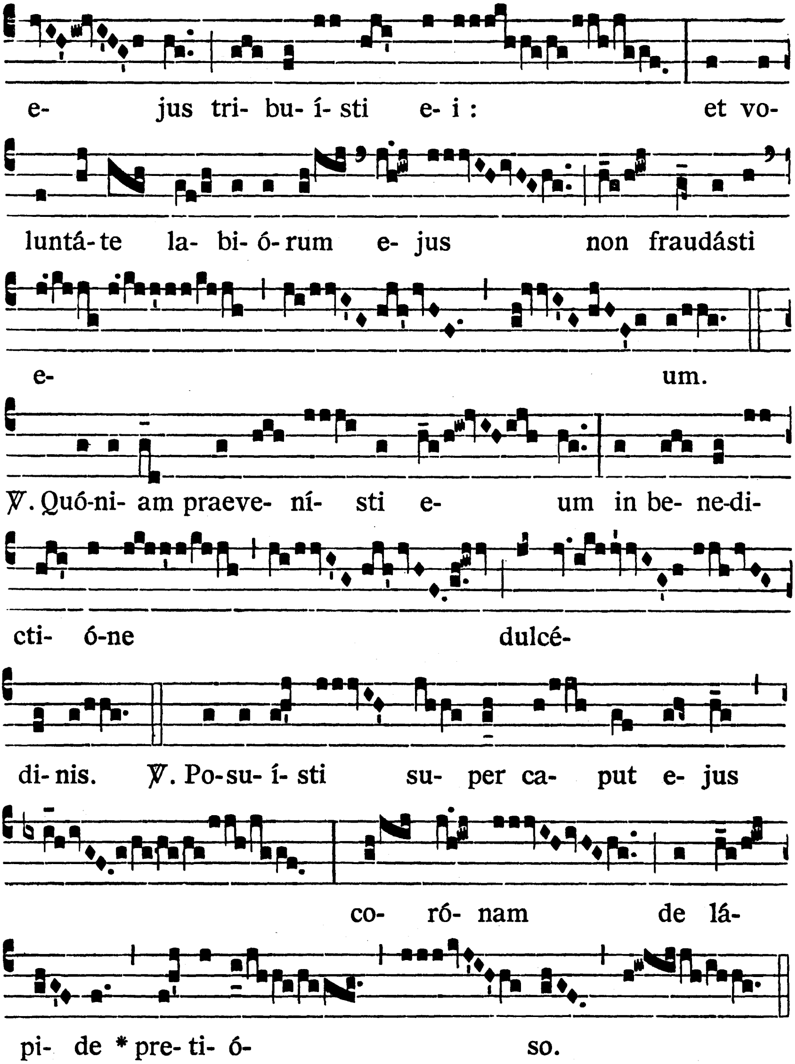




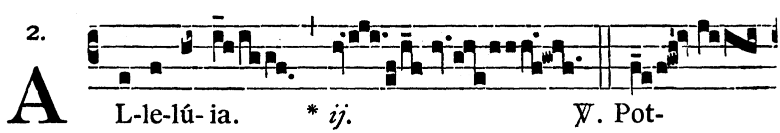
In Missis votivis post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur :*

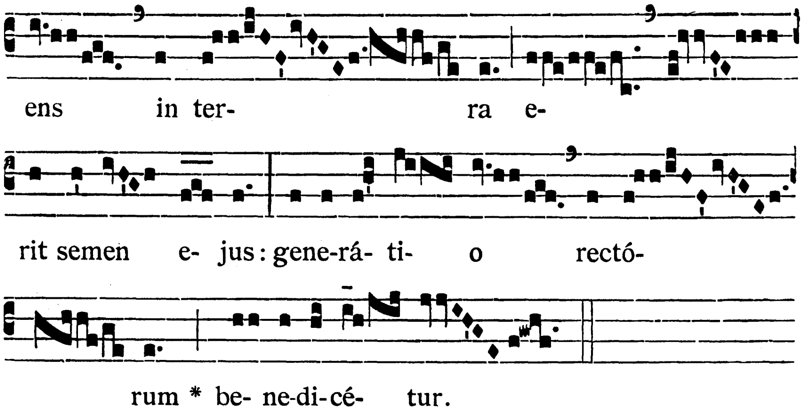
Tract. 8.





Tempore Paschali omittitur Graduale et ejus loco dicitur :





Deinde : Allelúia. ℣. O Jóachim sancte. *ut supra*, 585.

Offertorium. Glória et honóre. [2].

Communio. Fidélis servus. [34].

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17. S. Hyacinthi Confessoris.

Missa. Os justi. [42].

---

18. S. Agapiti Martyris.

Missa. Laetábitur. [12].

---

19. S. Joannis Eudes Confessoris.

Missa. Os justi. [42].

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20. S. Bernardi Abbatis et Ecclesiae Doct.

Missa. In médio Ecclésiae. [38].

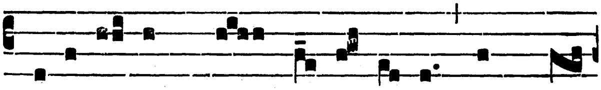
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21. S. Joannae Franciscae Fremiot de Chantal Viduae.

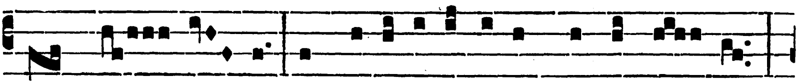
Missa. Cognóvi. [68].

22. IMMACULATI CORDIS B. M. V.

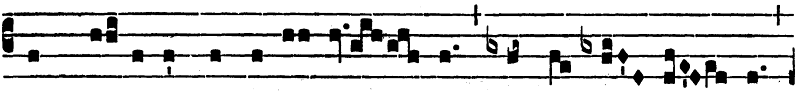
Introitus. 5.
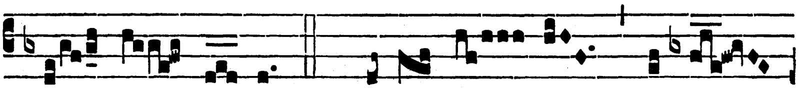


A D-E-A-MUS * cum fi- dú- ci- a ad thro-



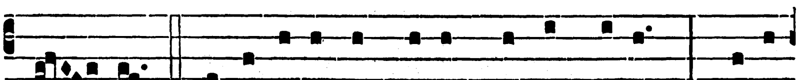
num grá- ti- ae, ut mi-se-ri-córdi- am consequá- mur,



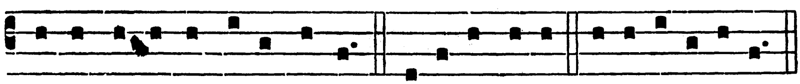
et grá- ti- am inve-ni- á- mus in au-xí- li- o



op- por- tú- no. *T. P.* Alle- lú- ia, al- le-

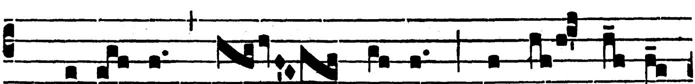


lú- ia. *Ps.* E-ructá-vit cor me- um verbum bonum : * di-co

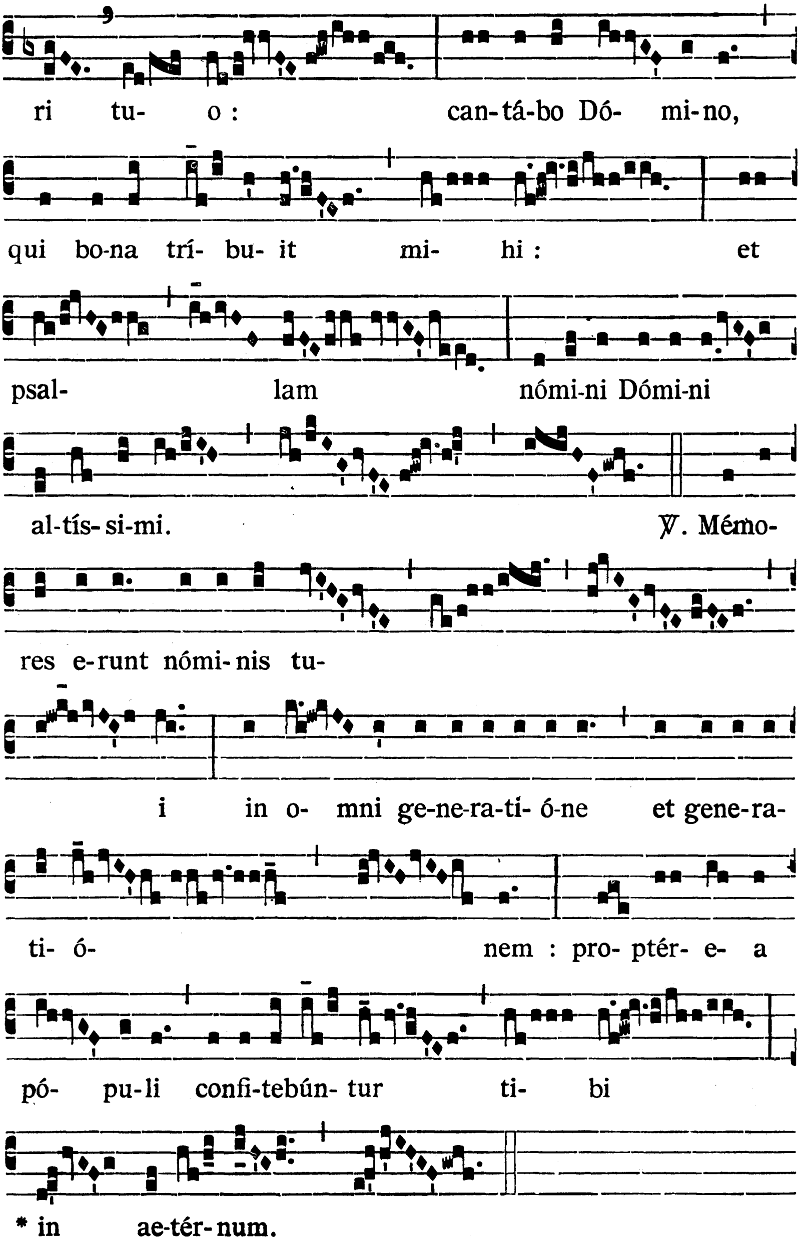


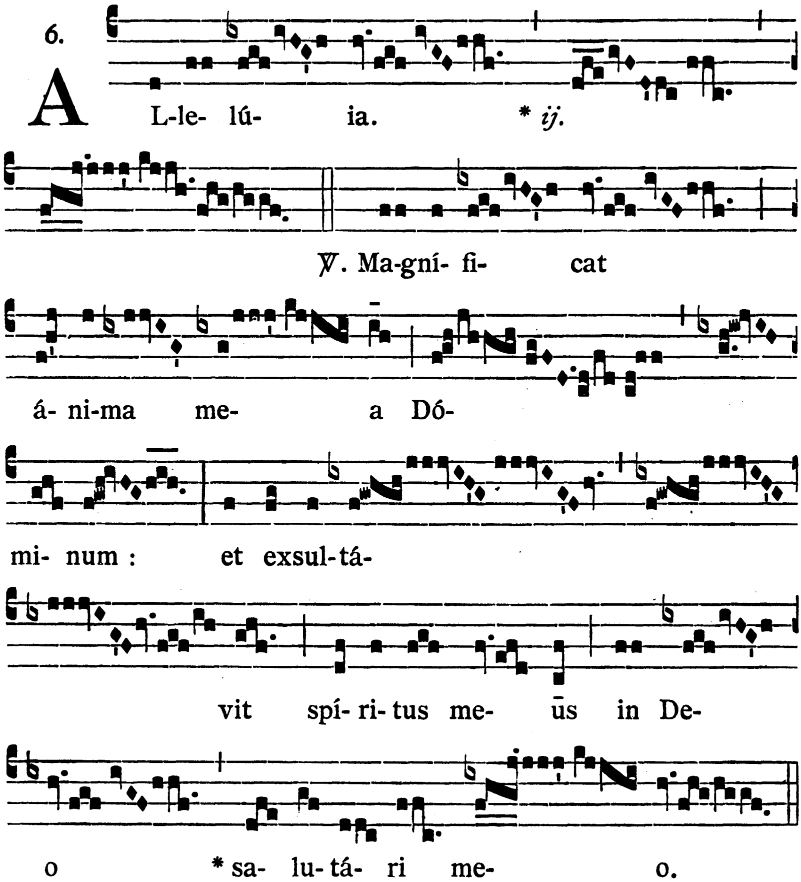
e-go ó-pe-ra me- a re-gi. Gló-ri- a Patri. E u o u a e.

Grad. 2.

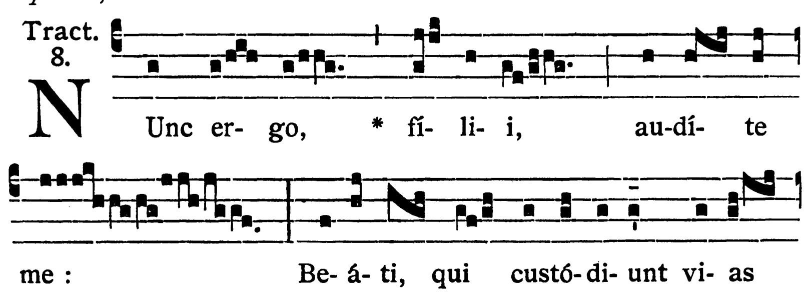


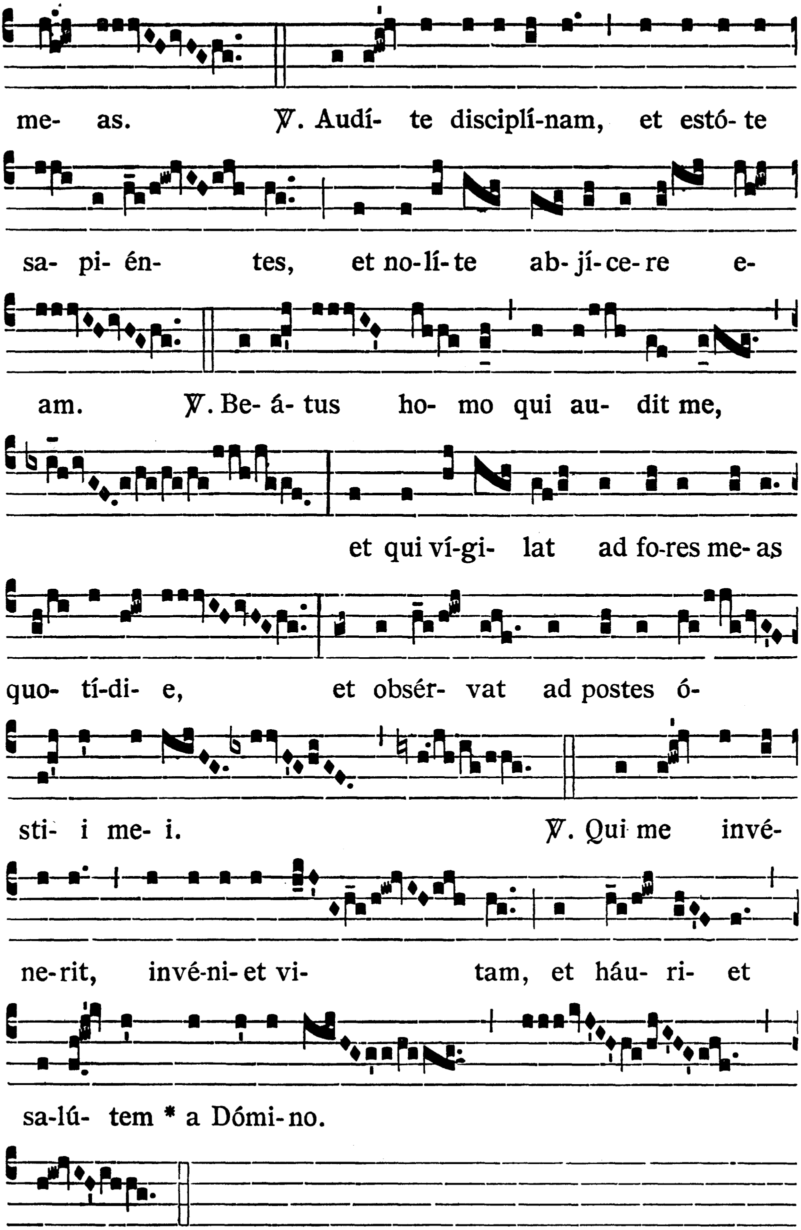
E Xsultá- bit * cor me- um in sa- lu- tá-


ri tu- o : can-tá-bo Dó- mi-no,
qui bo-na trí- bu- it mi- hi : et
psal- lam nómi-ni Dómi-ni
al-tís- si-mi. ℣. Mémo-
res e-runt nómi-nis tu-
i in o- mni ge-ne-ra-ti- ó-ne et gene-ra-
ti- ó- nem : pro- ptér- e- a
pó- pu-li confi-tebún- tur ti- bi
* in ae-tér-num.



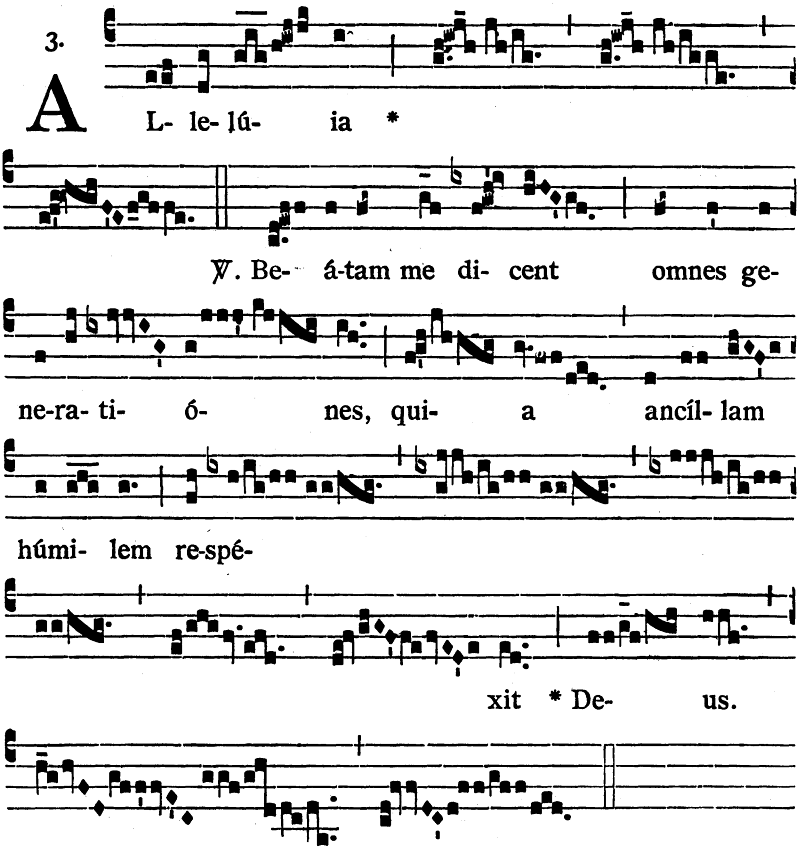
In Missis votivis post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur :*



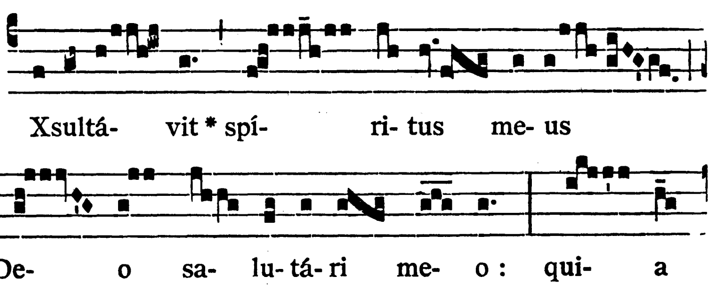

me- as. ℣. Audí- te disciplí-nam, et estó- te
sa- pi- én- tes, et no-lí- te ab- jí- ce- re e-
am. ℣. Be- á- tus ho- mo qui au- dit me,
et qui ví-gi- lat ad fo-res me- as
quo- tí-di- e, et obsér- vat ad postes ó-
sti- i me- i. ℣. Qui me invé-
ne-rit, invé-ni- et vi- tam, et háu- ri- et
sa-lú- tem * a Dómi-no.

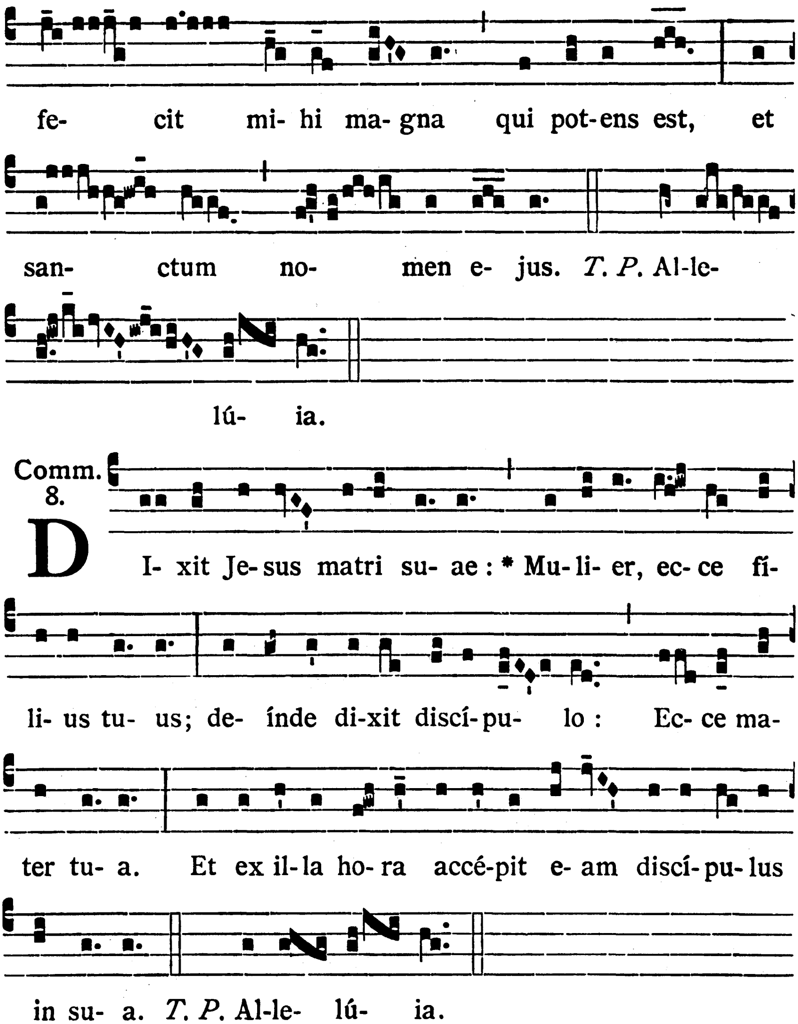
Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Magníficat, *ut supra; deinde :*

3.



Offert. 8.




fe- cit mi- hi ma- gna qui pot-ens est, et
san- ctum no- men e- jus. T. P. Al-le-
lú- ia.
Comm. 8.
DI- xit Je-sus matri su- ae: * Mu-li- er, ec- ce fí-
li- us tu- us; de- índe di-xit discí-pu- lo: Ec- ce ma-
ter tu- a. Et ex il-la ho- ra accé-pit e- am discí-pu-lus
in su- a. T. P. Al-le- lú- ia.

Eadem die.

SS. Timothei, Hippolyti et Symphoriani Mart.

Missa. Salus autem. [28].

23. S. Philippi Benitii Confessoris.

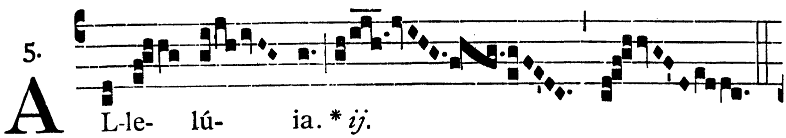
Missa. Justus ut palma. [45].

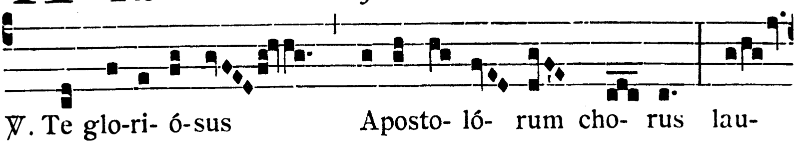
24. S. BARTHOLOMÆI Apostoli.
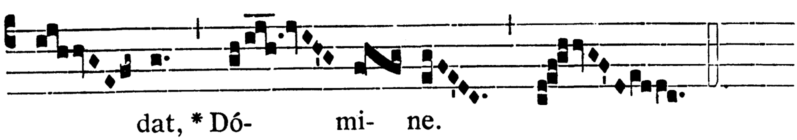
Introitus. Mihi autem. 392.

Graduale. Constítues eos. 393.

5.

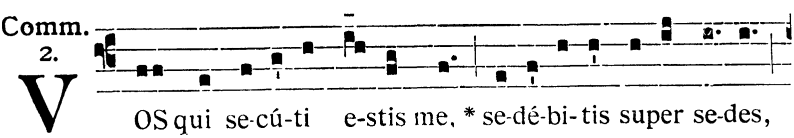


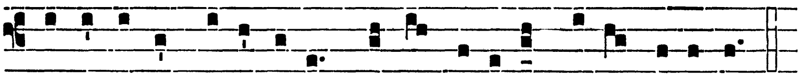




Offertorium. Mihi autem. 394.

Comm. 2.





ju-di-cántes du-ó-de-cim tri-bus Isra-el, di-cit Dómi-nus.

25. S. Ludovici Regis, Conf.

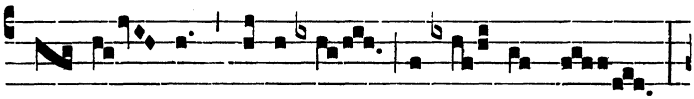
Missa. Os justi. [42].

26. S. Zephyrini Papae, Martyris.

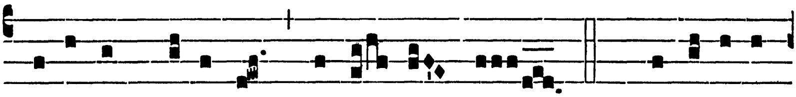
Missa. Si díligis me. [2 [1]].

27. S. Josephi Calasanctii Confessoris.

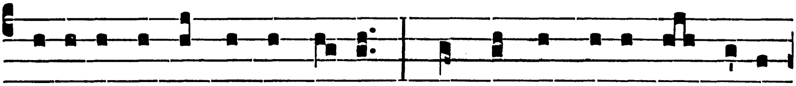
Intr. I.
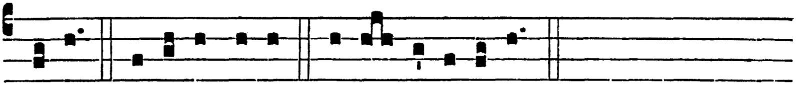


V E- ní- te, * fí- li- i, au-dí- te me :



timó-rem Dómi-ni do-cé- bo vos. *Ps.* Be-ne-dí-cam



Dómi-num in omni témpo- re : * semper laus e-jus in o-re
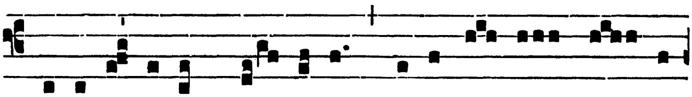


me- o. Gló-ri- a Patri. E u o u a e.

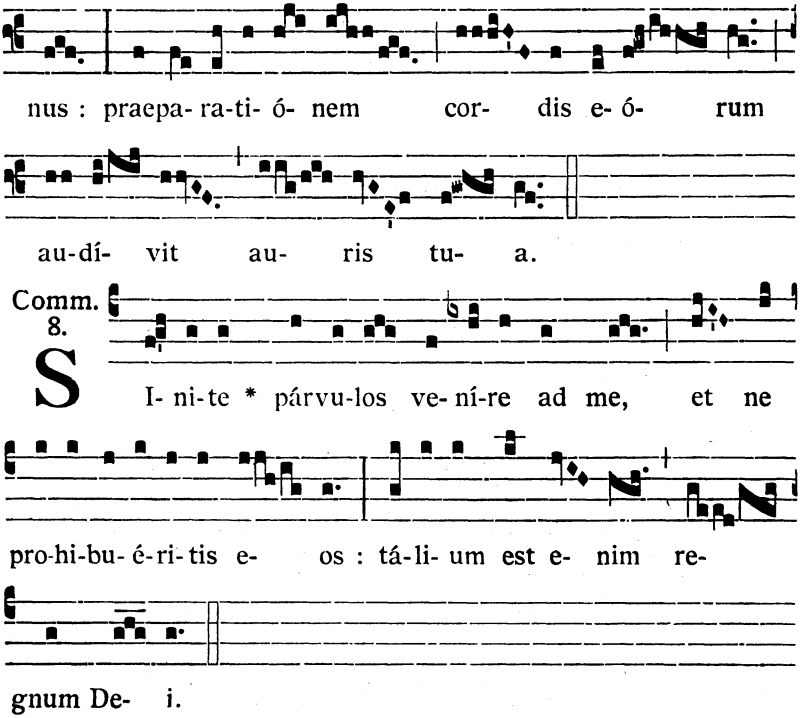
Graduale. Os justi. [38].

Allelúia, allelúia. ℣. Beátus vir qui suffert. [43].

Offert. 2.



D E-si-dé- ri- um páu- pe-rum * exaudí- vit Dó- mi-



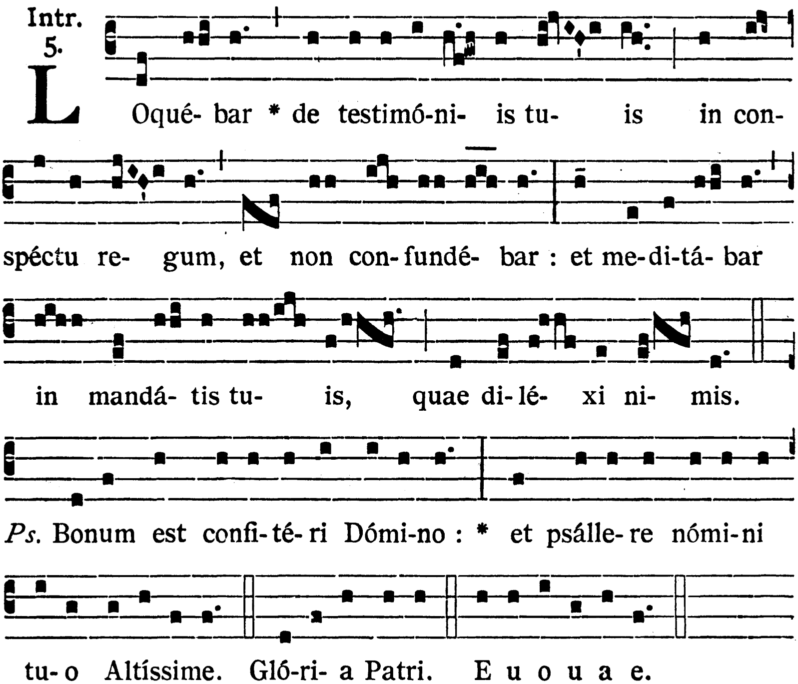
28. S. Augustini Episcopi, Confessoris et Ecclesiae Doctoris.

Introitus. In médio Ecclésiae. [38].
Graduale. Os justi. [38].
Allelúia, allelúia. ℣. Invéni David. 514.
Offertorium. Justus ut palma. [41].
Communio. Fidélis servus. [41].

Eadem die. S. Hermetis Martyris.

Missa. Laetábitur. [12].

29. In Decollatione S. Joannis Baptistae.



Graduale. Justus ut palma. [42].
Allelúia, allelúia. ℣. Justus germinábit. [40].
Offertorium. In virtúte tua. [46].
Communio. Posuísti Dómine. [10].

Eadem die. S. Sabinae Martyris.

Missa. Me exspectavérunt, *pro una Martyre non Virgine*, [67].

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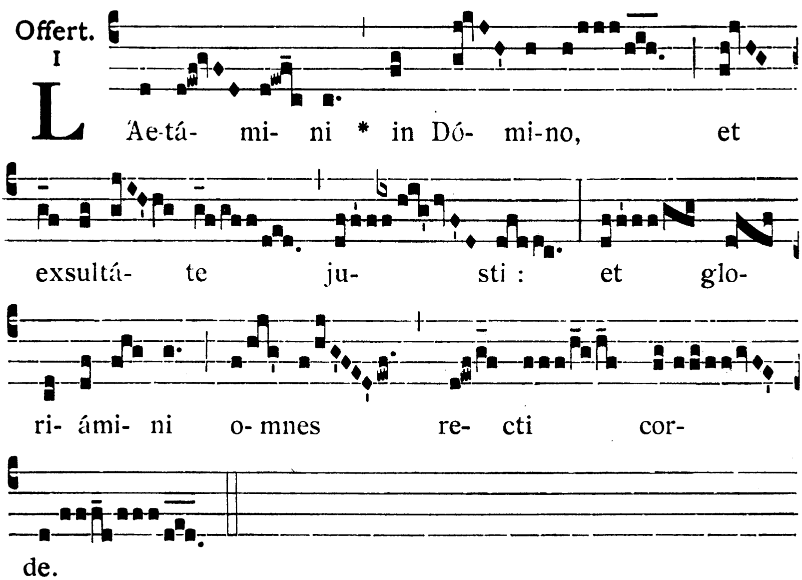
30. S. Rosae a S. Maria Virginis Limanae.

Missa. Dilexísti. [60].

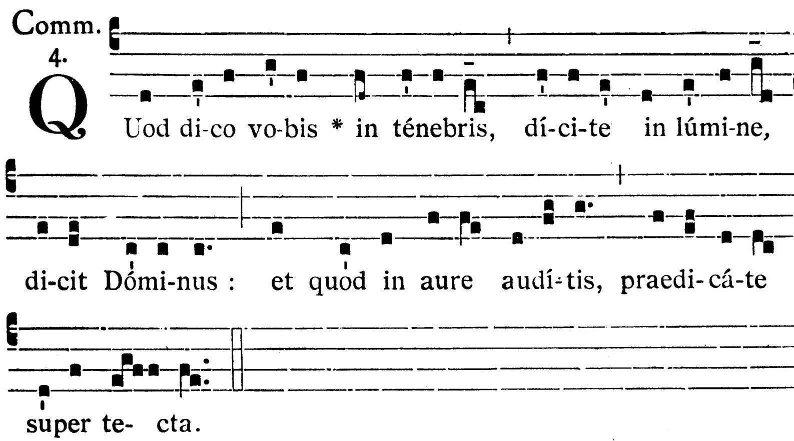
Eadem die. SS. Felicis et Adaucti Martyrum.

Introitus. Sapiéntiam. [25].
Graduale. Justórum ánimae. 413.
Allelúia, allelúia. ℣. Fulgébunt justi. 575.

Offert. I



Comm. 4.



31. S. Raymundi Nonnati Confessoris.

Missa. Os justi. [42].

FESTA SEPTEMBRIS.

1. S. Ægidii Abbatis.

Missa. Os justi, *de Communi Abbatum,* [48].

Eadem die. SS. Duodecim Fratrum Martyrum.

Missa ut die 18. Julii, in Festo S. Symphorosae, 554.

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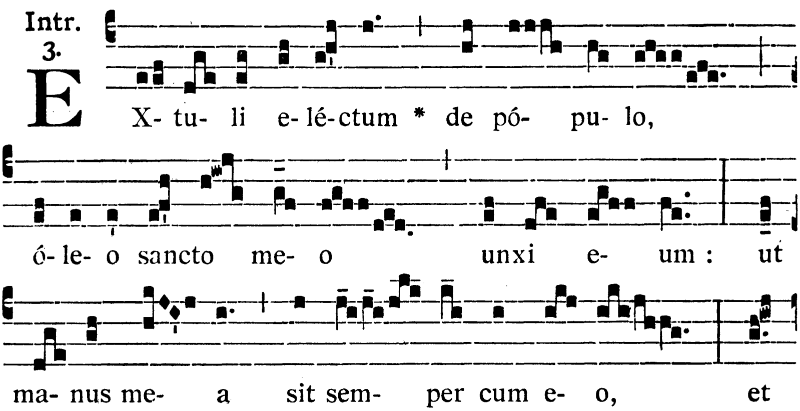
2. S. Stephani Hungariae Regis, Confessoris.

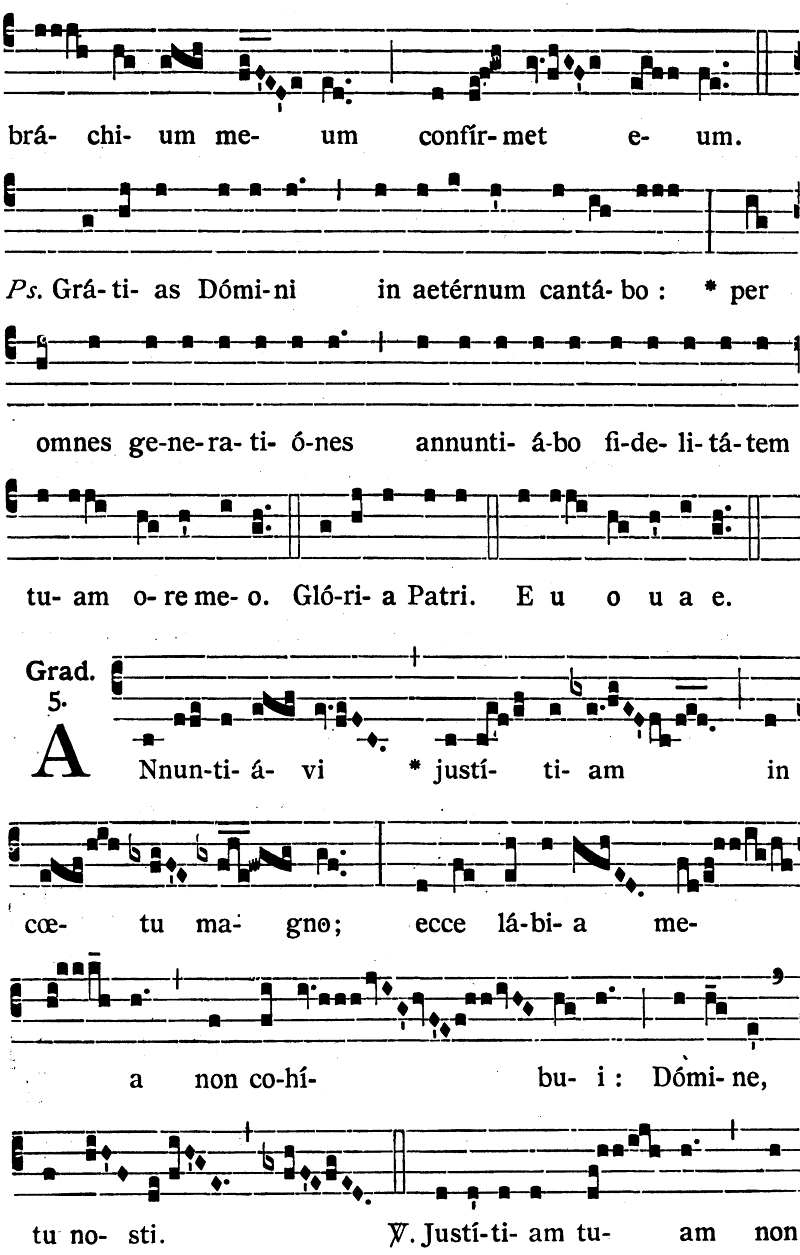
Missa. Os justi. [42].

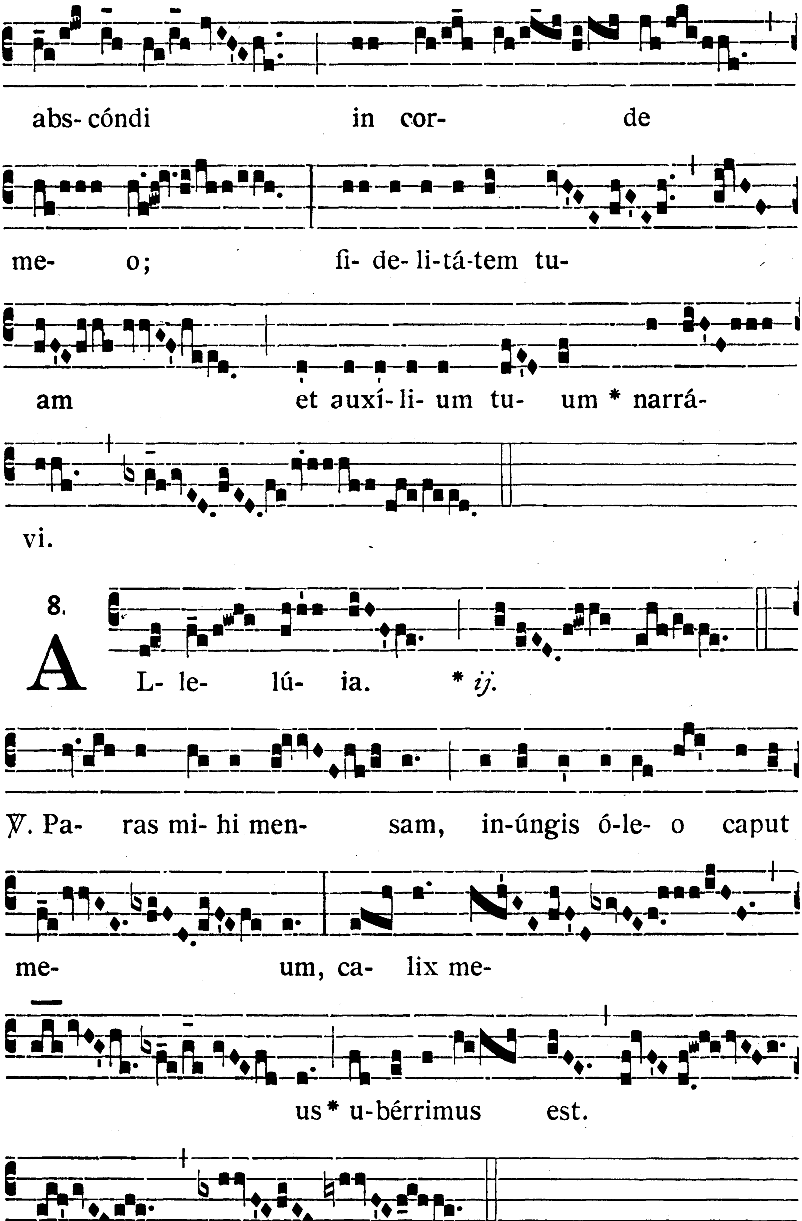
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3. S. Pii X. Papae et Confessoris.

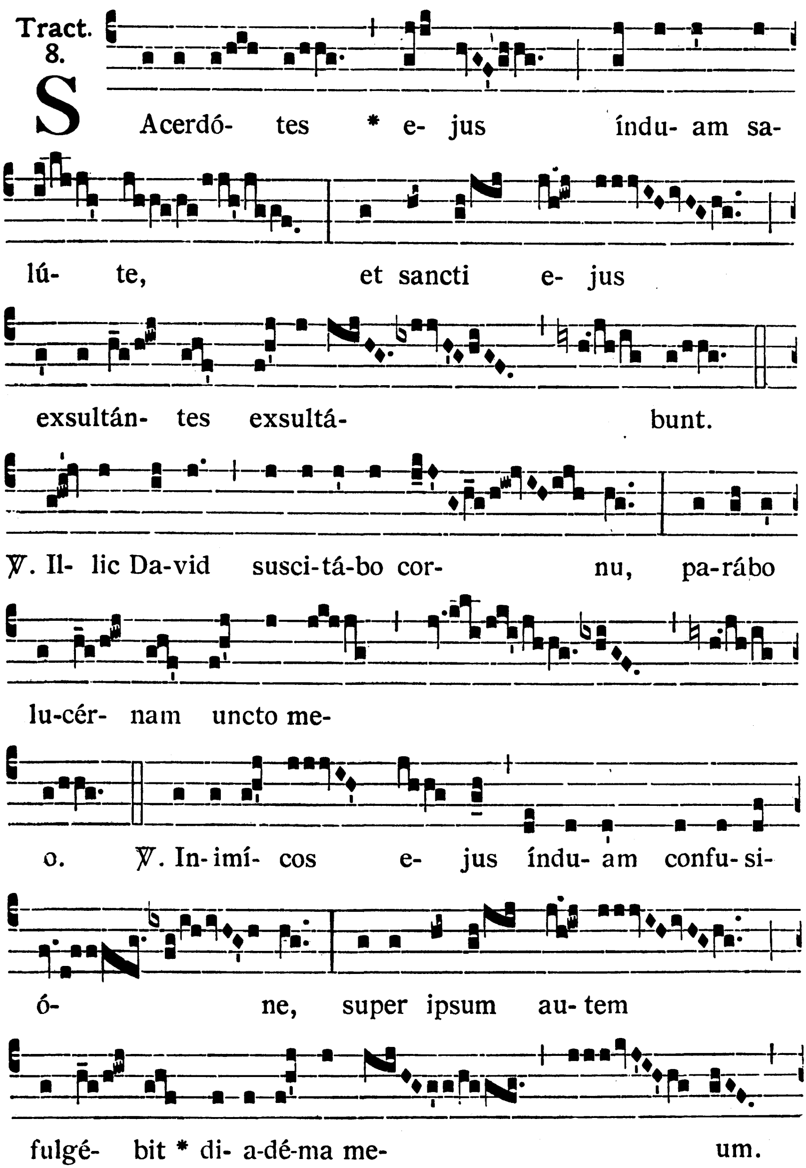
Intr. 3.

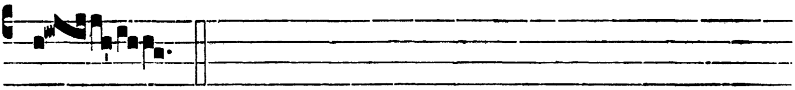



brá- chi- um me- um confír- met e- um.
Ps. Grá- ti- as Dómi- ni in aetérnum cantá- bo : * per
omnes ge-ne- ra- ti- ó-nes annunti- á-bo fi-de- li- tá- tem
tu- am o- re me- o. Gló-ri- a Patri. E u o u a e.
Grad. 5.
ANnun-ti- á- vi * justí- ti- am in
cœ- tu ma- gno; ecce lá-bi- a me-
a non co-hí- bu- i : Dómi- ne,
tu no- sti. ℣. Justí-ti- am tu- am non

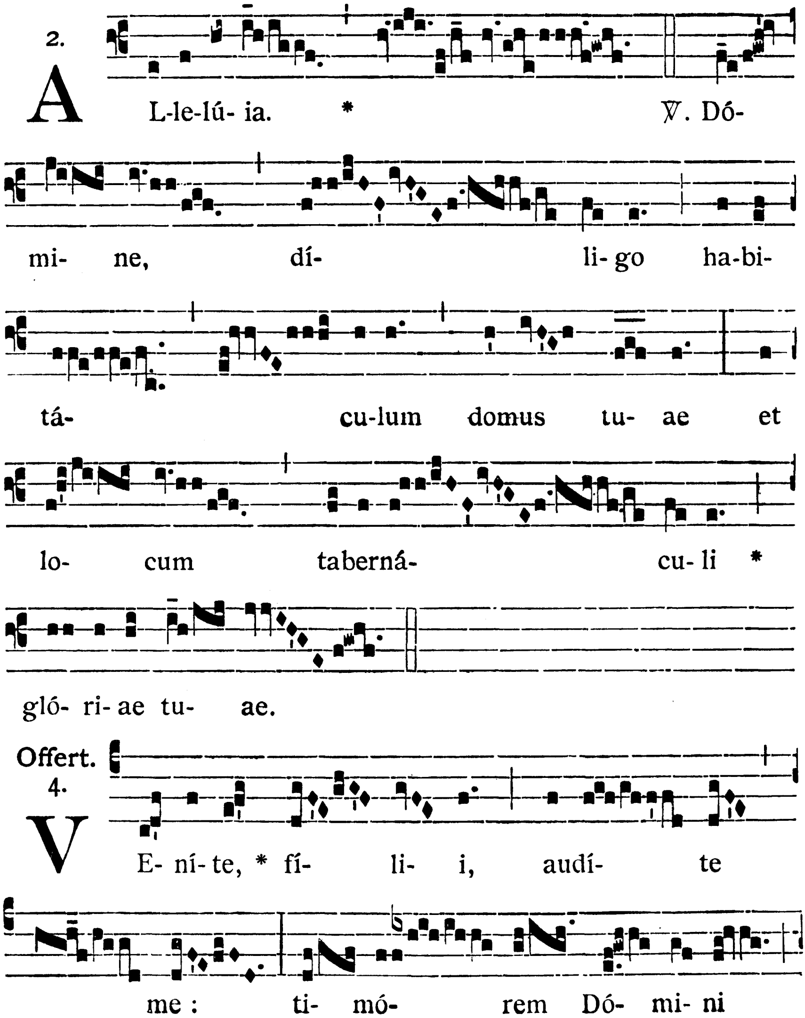

abs- cóndi in cor- de
me- o; ﬁ- de- li-tá-tem tu-
am et auxí- li- um tu- um * narrá-
vi.
8.
A L- le- lú- ia. * ij.
℣. Pa- ras mi- hi men- sam, in-úngis ó-le- o caput
me- um, ca- lix me-
us * u-bérrimus est.

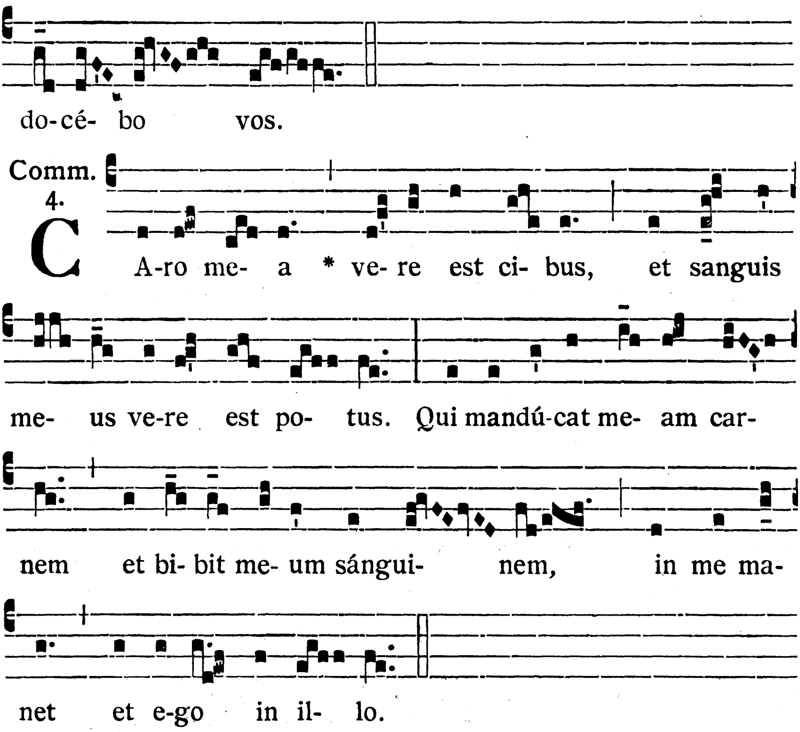
¶ *In Missis votivis post Septuagesimam, omissis* Allelúia. *et* ℣. *sequenti, dicitur :*





Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Paras mihi. *ut supra; deinde :*





5. S. Laurentii Justiniani Episcopi, Conf.

Missa. Státuit. [32].

8. IN NATIVITATE B. MARIÆ V.

Introitus. Salve sancta Parens. [75].
Graduale. Benedícta. [76].
Allelúia, allelúia. ℣. Felix es. 542.
Offertorium. Beáta es. [83].
Communio. Beáta víscera. 80.

Eadem die.

S. Hadriani Martyris.

Missa. In virtúte tua. [10].

9. S. Gorgonii Martyris.

Missa. Laetábitur. [12].

10. S. Nicolai a Tolentino Confessoris.

Missa. Justus ut palma. [45].

11. SS. Proti et Hyacinthi Martyrum.

Missa. Salus autem. [28].

12. Sanctissimi Nominis Mariae.

Introitus. Vultum tuum. [64].

Graduale, Allelúia, *Offertorium et Communio, ut in Communi Festorum B. M. V.* [76].

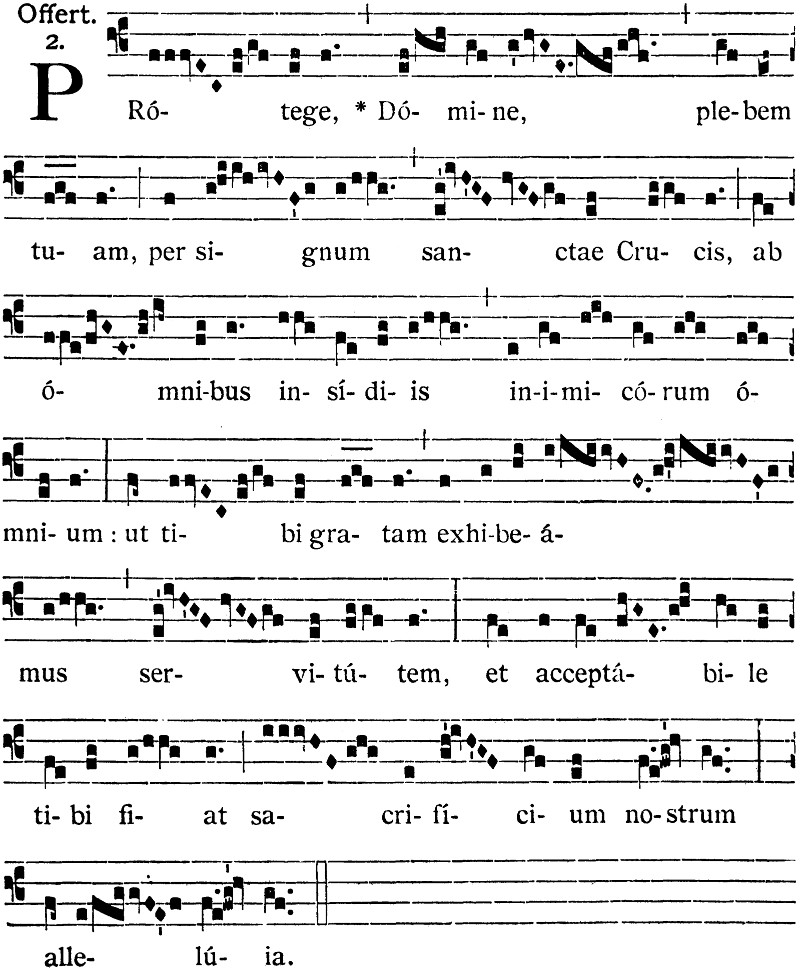
14. IN EXALTATIONE SANCTÆ CRUCIS.

Introitus. Nos autem gloriári. 488.

Graduale. Christus factus est. 202.

Allelúia, allelúia. ℣. Dulce lignum. 490.

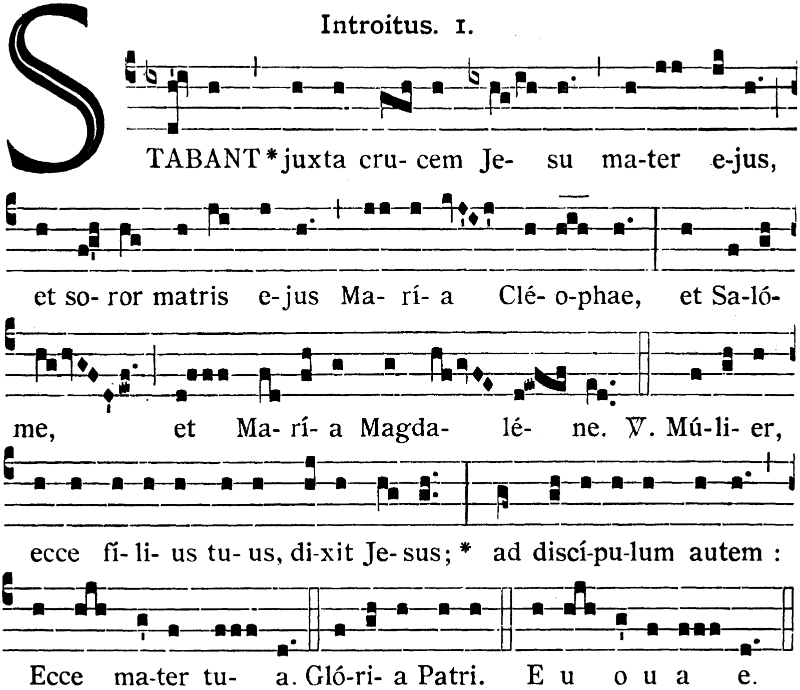
Offert. 2.



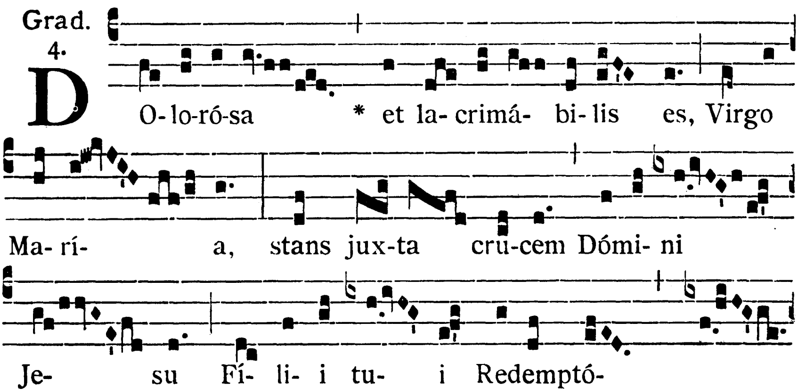
Communio. Per signum Crucis. 491.

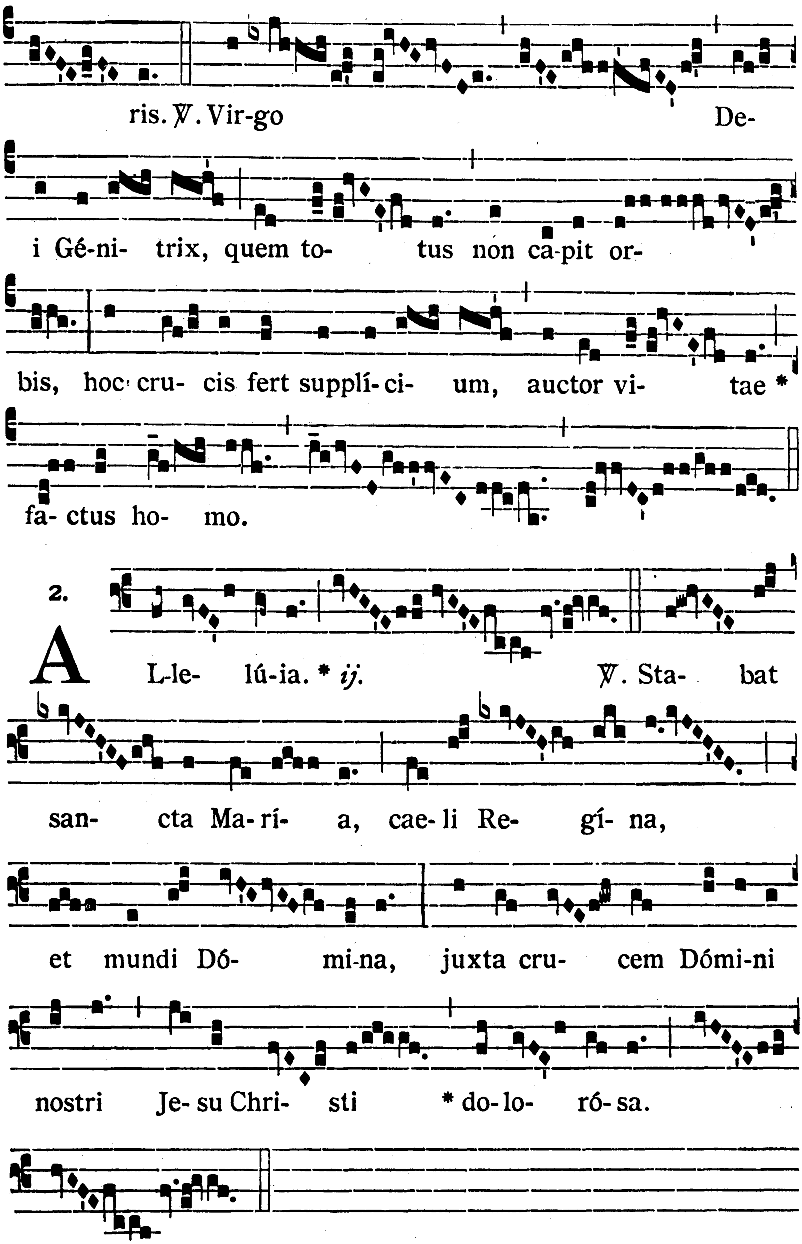
15. SEPTEM DOLORUM B. MARIÆ V.

Introitus. 1.



Grad. 4.
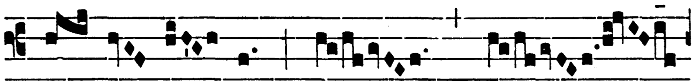



ris. ℣. Vir-go De-
i Gé-ni- trix, quem to- tus non ca-pit or-
bis, hoc cru- cis fert supplí-ci- um, auctor vi- tae *
fa- ctus ho- mo.
2.
A L-le- lú-ia. * ij. ℣. Sta- bat
san- cta Ma-rí- a, cae-li Re- gí- na,
et mundi Dó- mi-na, juxta cru- cem Dómi-ni
nostri Je- su Chri- sti * do-lo- ró-sa.
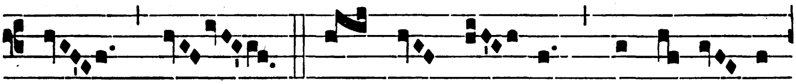
¶ *In Missis votivis post Septuagesimam Graduale* Dolorósa *ut supra; deinde Tractus :* Stabat sancta María. 471.

Tempore autem Paschali omittitur Graduale et ejus loco dicitur : Allelúia, allelúia. ℣. Stabat sancta María *ut supra; deinde :*

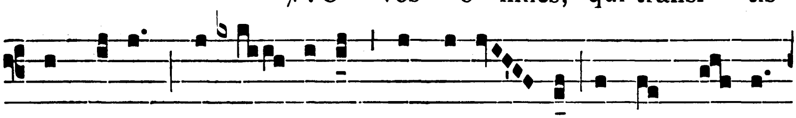
2.



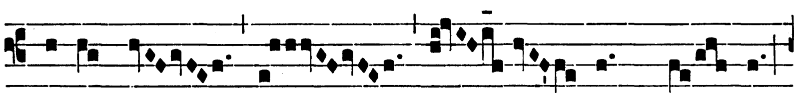
A L- le- lú- ia. *
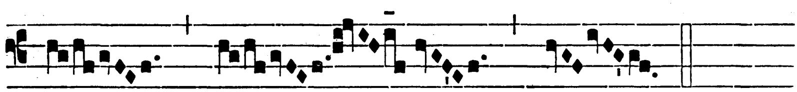


℣. O vos o- mnes, qui transí- tis



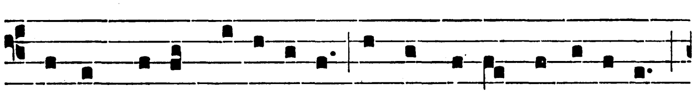
per vi- am, at-tén- di-te, et vi-dé- te, si est do- lor



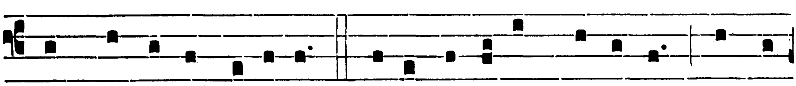
sic-ut do- lor * me- us.



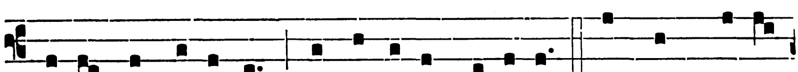
Seq.*
2.



S Ta-bat Ma-ter do-lo-ró-sa Juxta cru-cem lacrimó-sa,
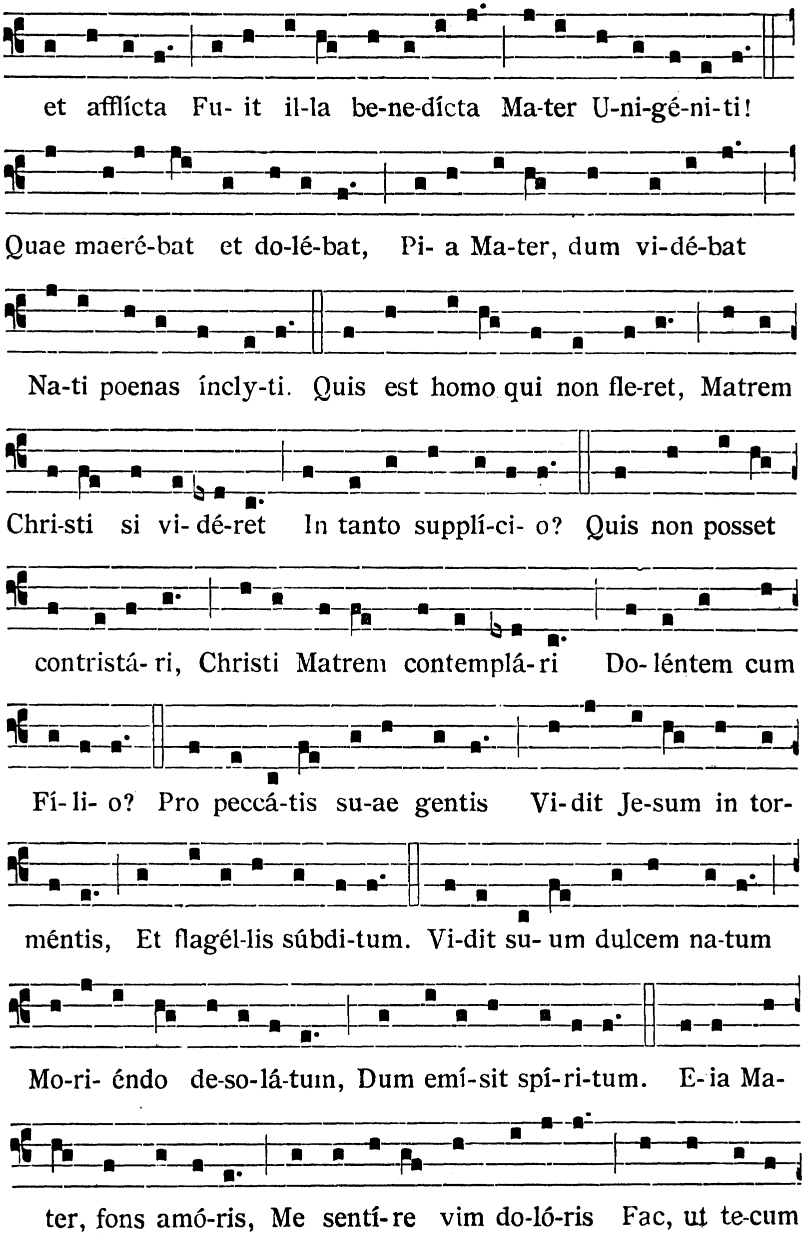


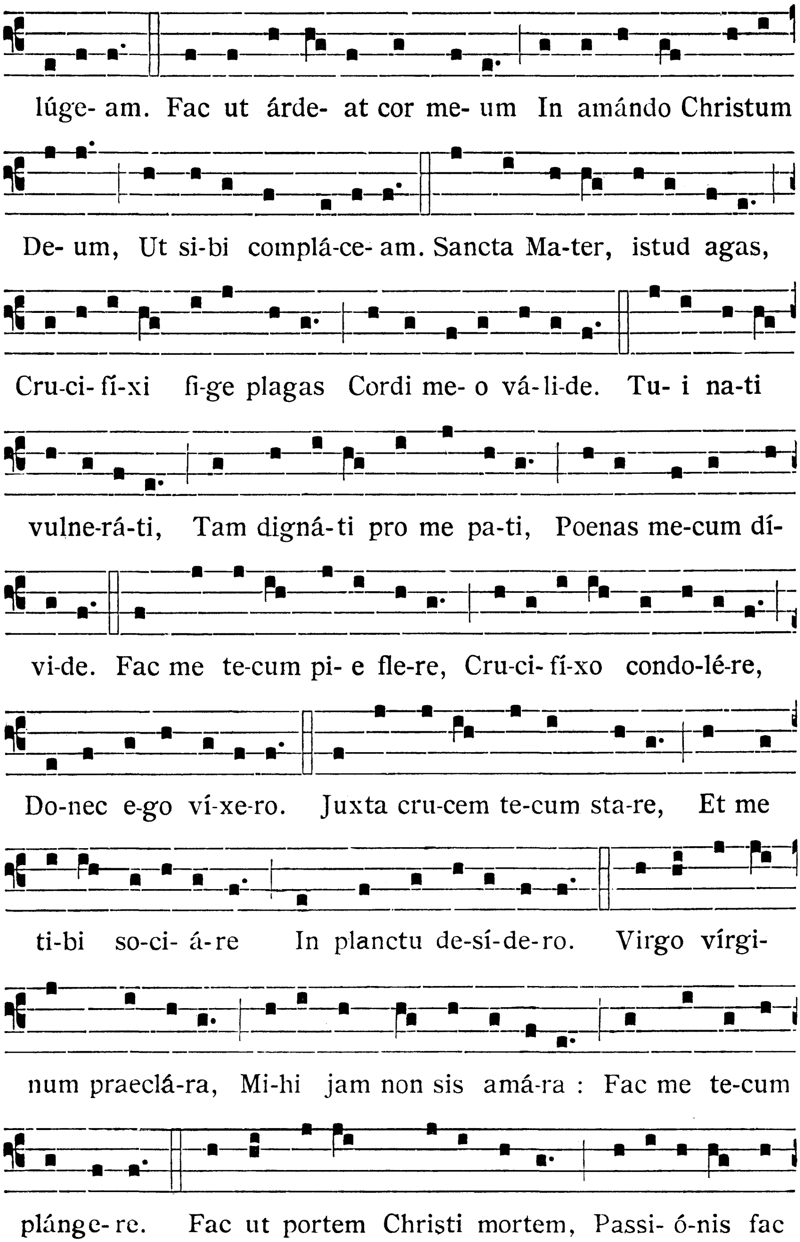
Dum pendé-bat Fí- li- us. Cu-jus á-nimam geméntem, Contri-
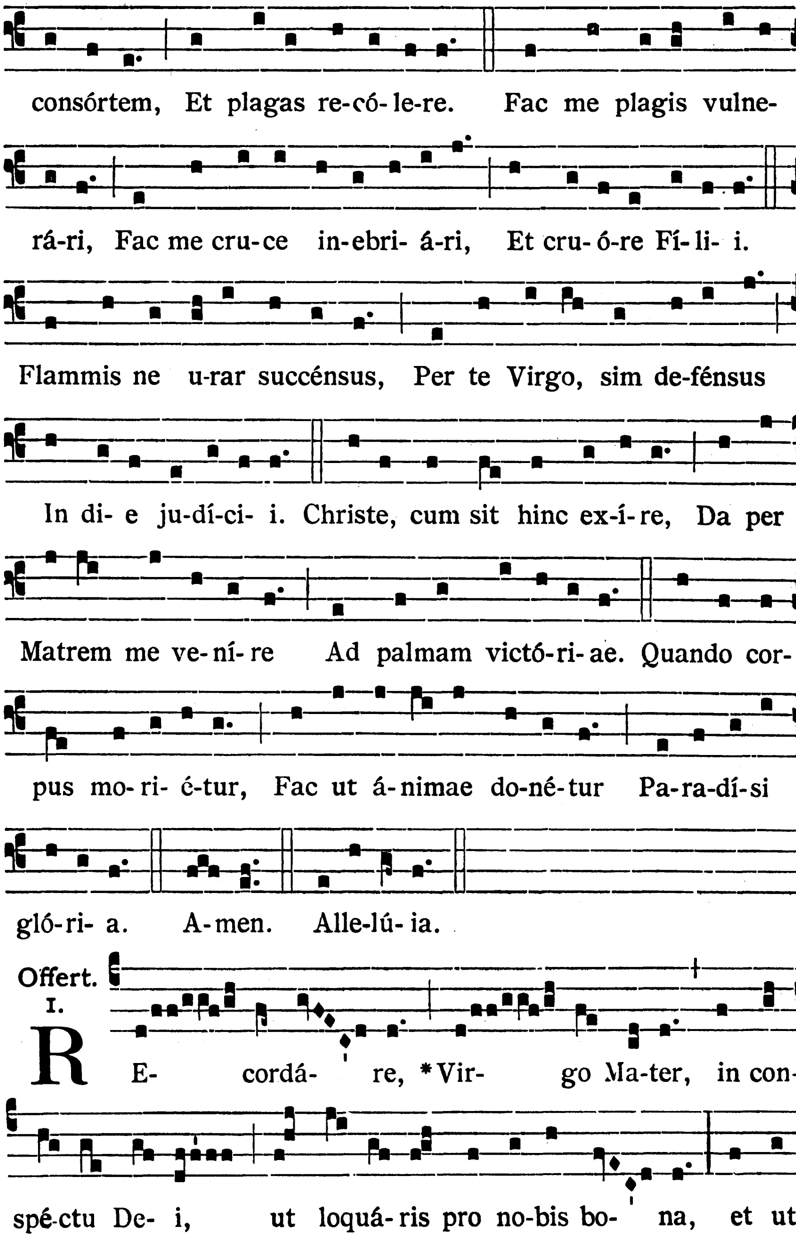


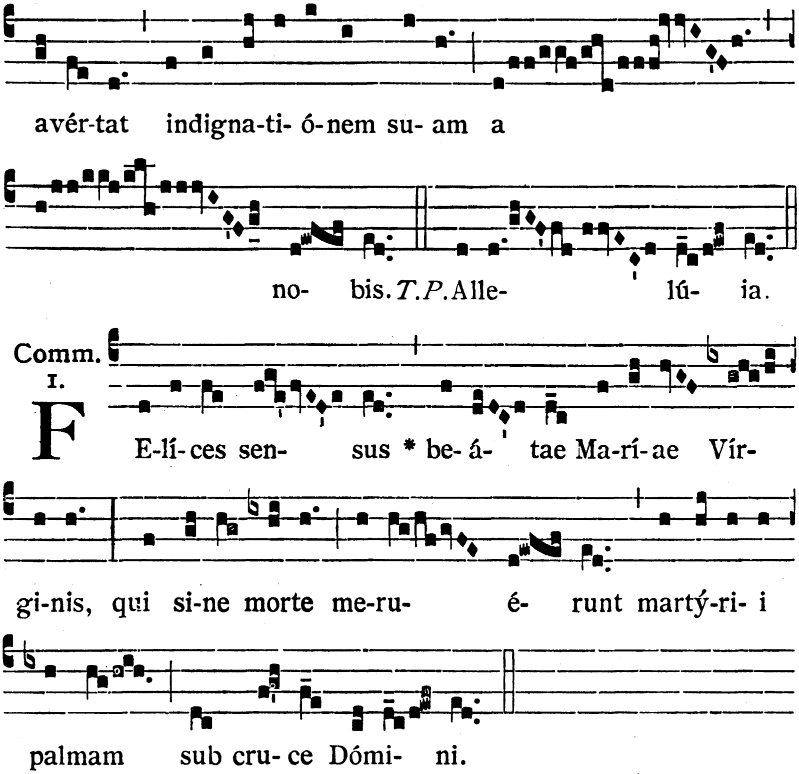
stá-tam et do-léntem, Pertransí-vit glá-di- us. O quam tri-stis

* In Missis votivis omittenda.


et afflícta Fu- it il-la be-ne-dícta Ma-ter U-ni-gé-ni-ti!
Quae maeré-bat et do-lé-bat, Pi- a Ma-ter, dum vi-dé-bat
Na-ti poenas íncly-ti. Quis est homo qui non fle-ret, Matrem
Chri-sti si vi- dé-ret In tanto supplí-ci- o? Quis non posset
contristá- ri, Christi Matrem contemplá- ri Do- léntem cum
Fí- li- o? Pro peccá-tis su-ae gentis Vi- dit Je-sum in tor-
méntis, Et flagél-lis súbdi-tum. Vi-dit su- um dulcem na-tum
Mo-ri- éndo de-so-lá-tum, Dum emí-sit spí-ri-tum. E- ia Ma-
ter, fons amó-ris, Me sentí- re vim do-ló-ris Fac, ut te-cum


lúge- am. Fac ut árde- at cor me- um In amándo Christum
De- um, Ut si-bi complá-ce- am. Sancta Ma-ter, istud agas,
Cru-ci- fí-xi fi-ge plagas Cordi me- o vá- li-de. Tu- i na-ti
vulne-rá-ti, Tam digná-ti pro me pa-ti, Poenas me-cum dí-
vi-de. Fac me te-cum pi- e fle-re, Cru-ci- fí-xo condo-lé-re,
Do-nec e-go ví-xe-ro. Juxta cru-cem te-cum sta-re, Et me
ti-bi so-ci- á-re In planctu de-sí-de-ro. Virgo vírgi-
num praeclá-ra, Mi-hi jam non sis amá-ra : Fac me te-cum
plánge-re. Fac ut portem Christi mortem, Passi- ó-nis fac


consórtem, Et plagas re-có-le-re. Fac me plagis vulne-
rá-ri, Fac me cru-ce in-ebri- á-ri, Et cru- ó-re Fí-li- i.
Flammis ne u-rar succénsus, Per te Virgo, sim de-fénsus
In di- e ju-dí-ci- i. Christe, cum sit hinc ex-í-re, Da per
Matrem me ve-ní-re Ad palmam victó-ri-ae. Quando cor-
pus mo-ri- é-tur, Fac ut á-nimae do-né-tur Pa-ra-dí-si
gló-ri- a. A-men. Alle-lú- ia.
Offert. I.
R E- cordá- re, *Vir- go Ma-ter, in con-
spé-ctu De- i, ut loquá-ris pro no-bis bo- na, et ut



Eadem die. S. Nicomedis Martyris.

Missa. In virtúte tua. [10].

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16. SS. Cornelii et Cypriani Pontif., Mart.

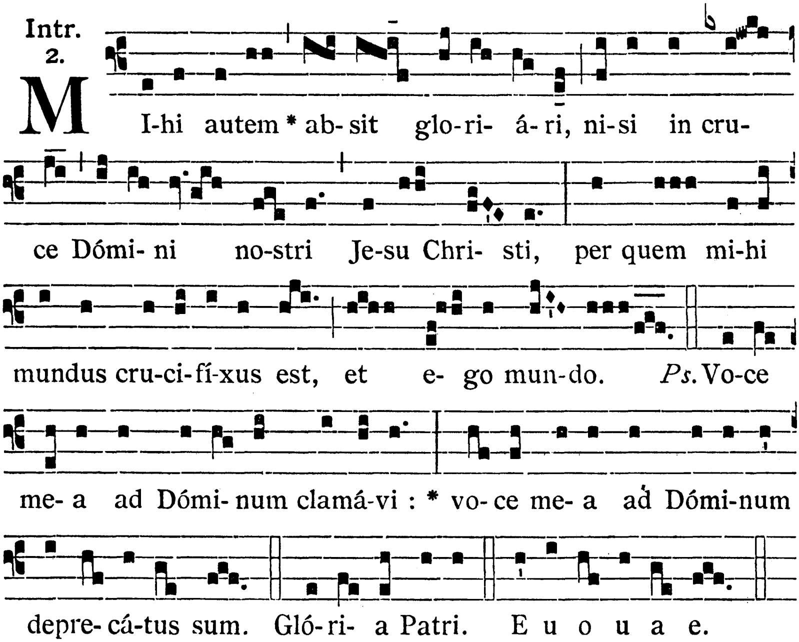
Missa. Intret. [21].

Eadem die.

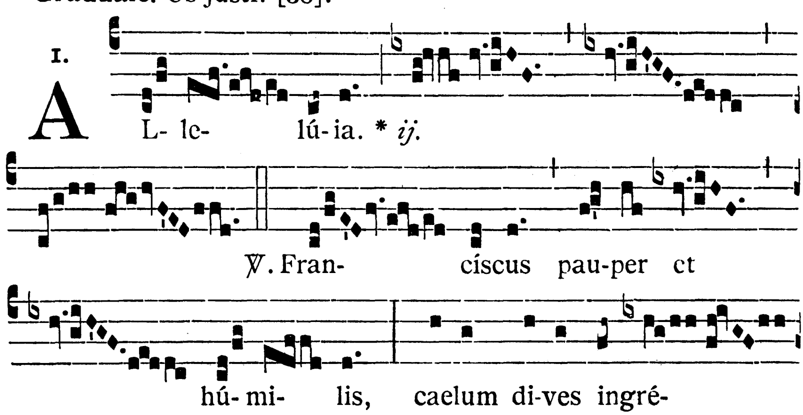
SS. Euphemiae, Luciae et Geminiani Mart.

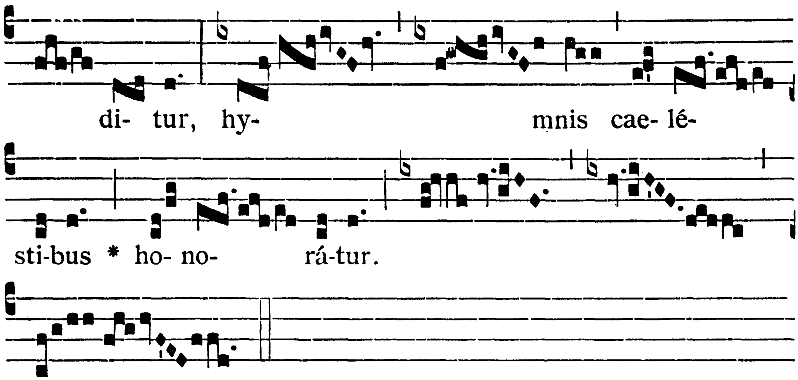
Missa. Intret. [21].

17. In Impressione Ss. Stigmatum S. Francisci Confessoris.



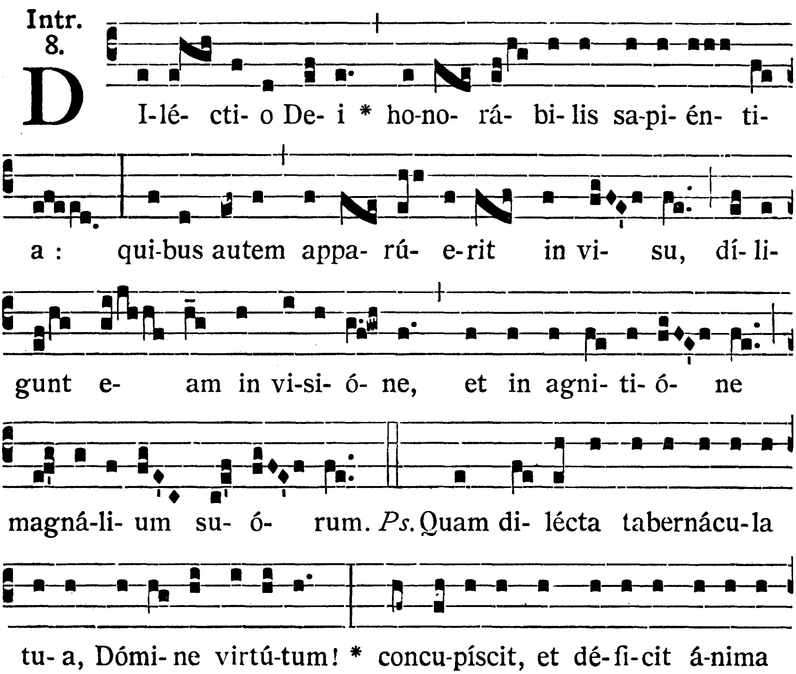
Graduale. Os justi. [38].

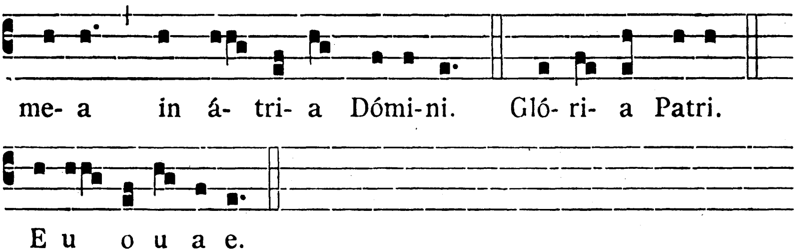




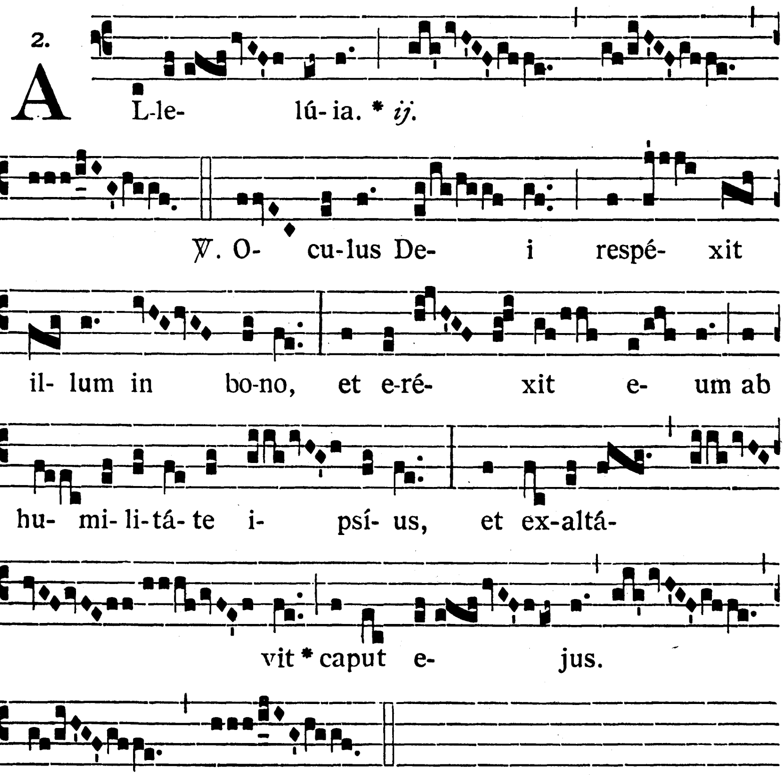
Offertorium. Véritas mea. [44].
Communio. Fidélis servus. [41].

18. S. Josephi de Cupertino Confessoris.

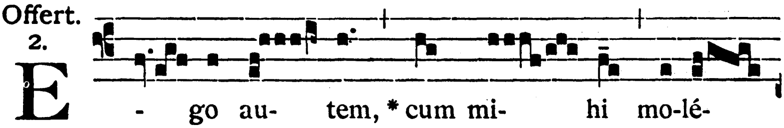


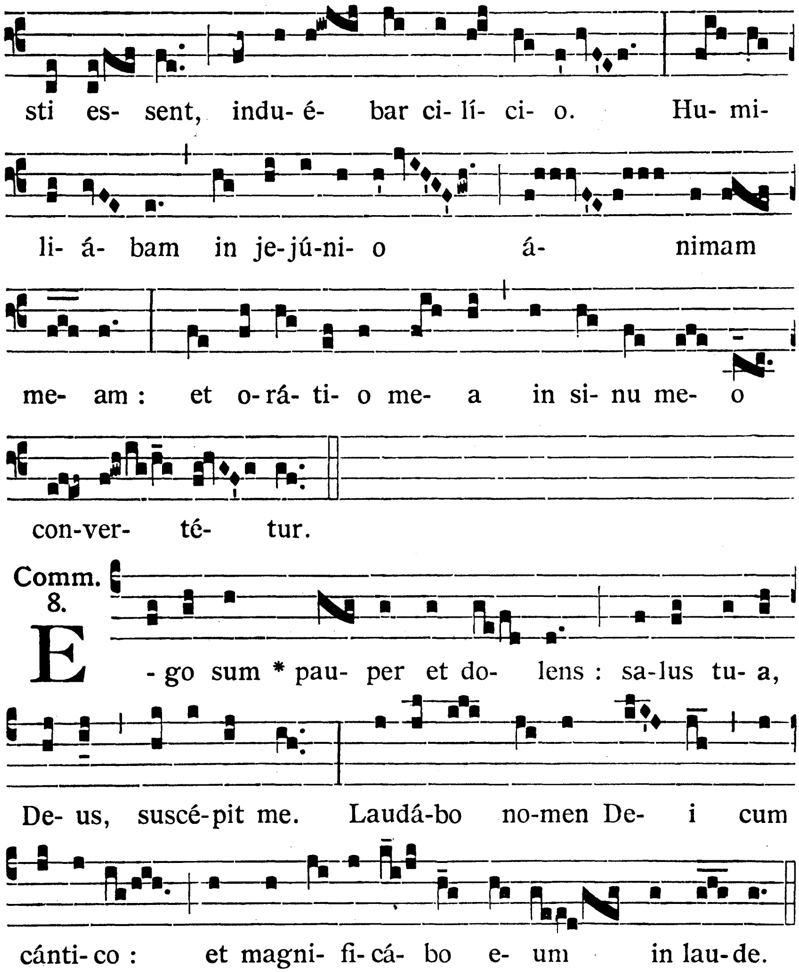


Graduale. Dómine praevenísti. [48].



Offert.
2.





19. SS. Januarii Episc. et Sociorum Mart.

Missa. Salus autem. [28].

20. SS. Eustachii et Sociorum Martyrum.

Missa. Sapiéntiam. [25].

21. S. MATTHÆI
Apostoli et Evangelistae.

Introitus. Os justi. [42]

Graduale. Beátus vir. [11].

Allelúia, allelúia. ℣. Te gloriósus. 588.

Offertorium. Posuísti Dómine. [14].

Communio. Magna est. [2].

22. S. Thomae de Villanova
Episcopi et Confessoris.

Missa. Státuit. [32].

Eadem die. **SS. Mauritii et Sociorum Mart.**

Missa. Intret. [21].

23. S. Lini Papae, Martyris.

Missa. Si díligis me. [2[1]].

Eadem die. **S. Theclae Virginis et Martyris.**

Missa. Loquébar. [51].

24. Beatae Mariae Virginis de Mercede.

Missa. Salve sancta Parens. [75].

26. SS. Cypriani et Justinae Martyrum.

Missa. Salus autem. [28].

27. SS. Cosmae et Damiani Martyrum.

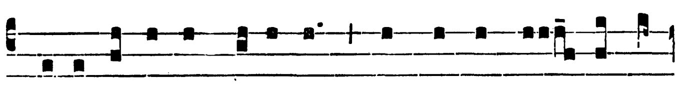
Introitus. Sapiéntiam. [25].
Graduale. Clamavérunt justi. [29].
Allelúia, allelúia. ℣. Haec est vera. 495.
Offertorium. Gloriabúntur. 526.
Communio. Posuérunt. 644.

28. S. Wenceslai Ducis, Martyris.

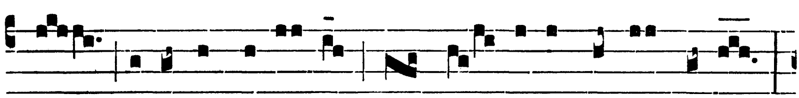
Missa. In virtúte tua. [10].

29. IN DEDICATIONE S. MICHAELIS ARCHANG.

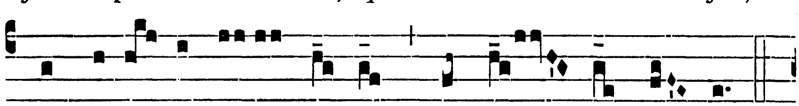
Introitus. 3.
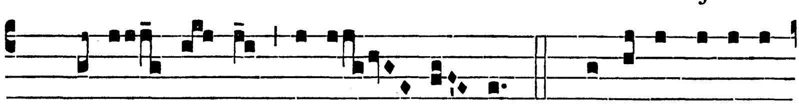


BENEDI-CI-TE Dómi-num * omnes Ange- li e-



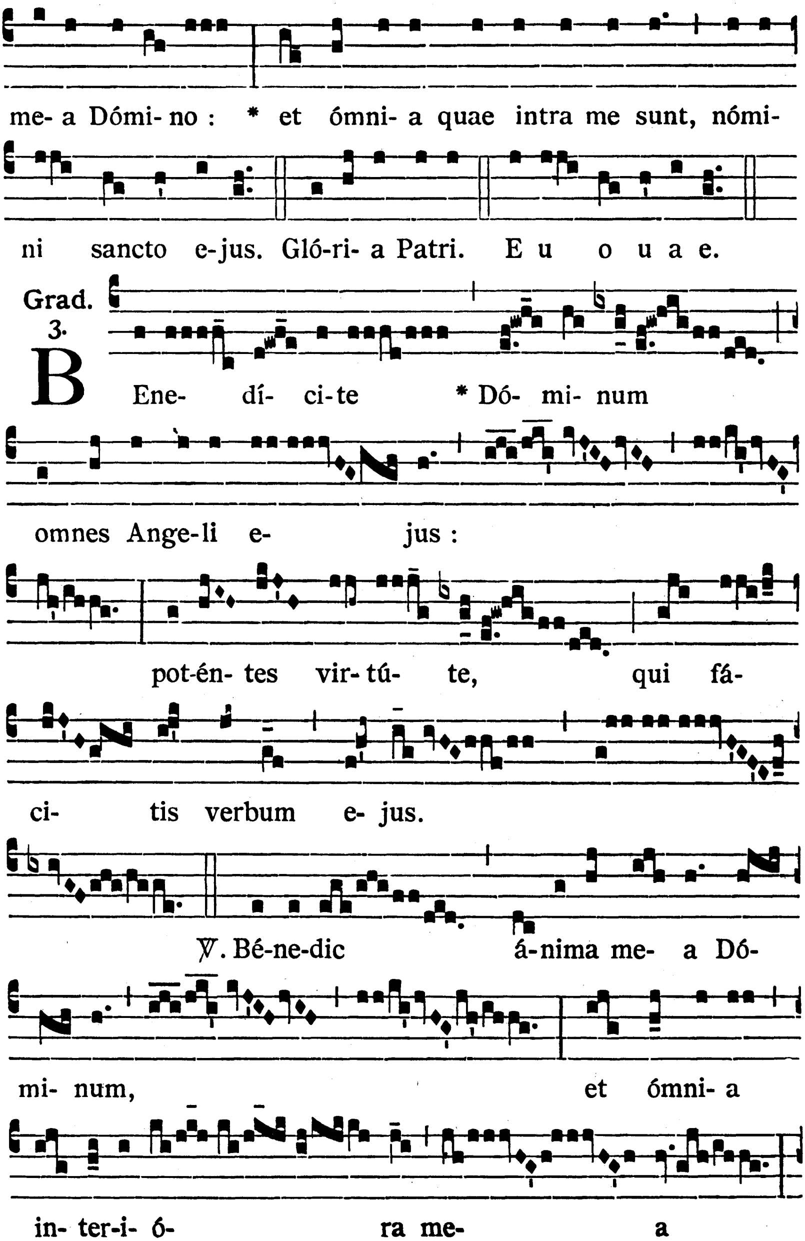
jus : pot-éntes virtú- te, qui fá- ci-tis verbum e-jus,

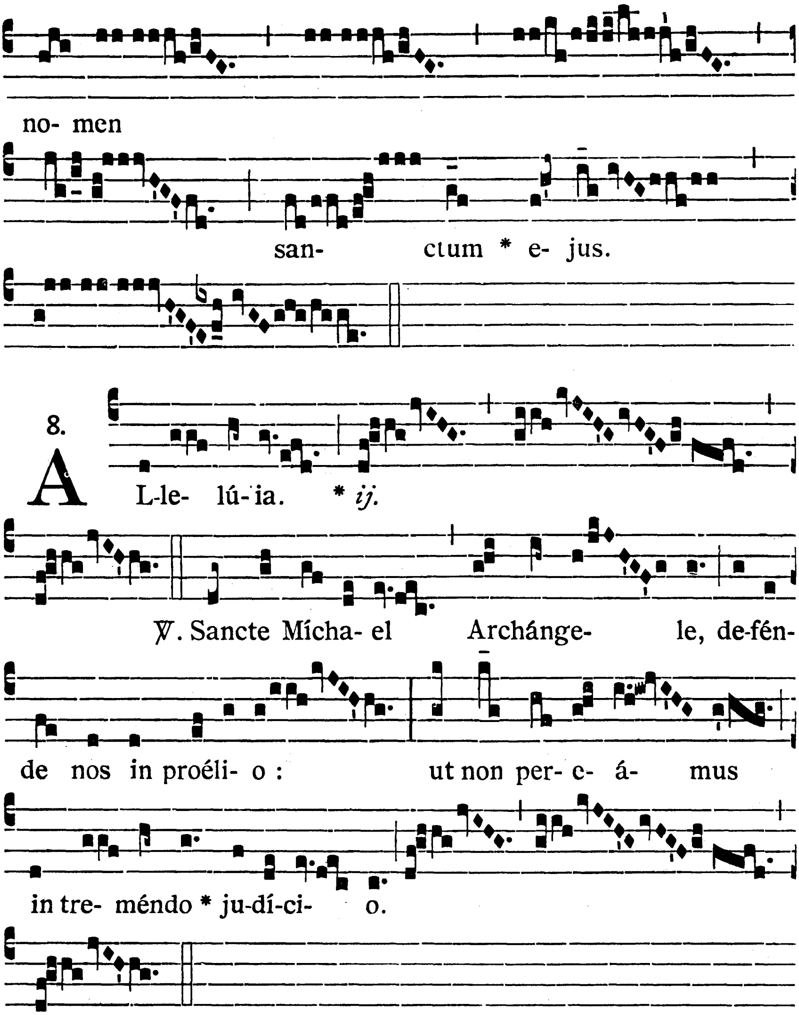


ad audi- éndam vo- cem sermó- num e- jus.
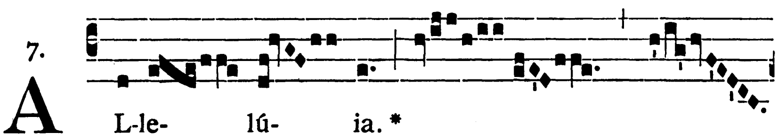


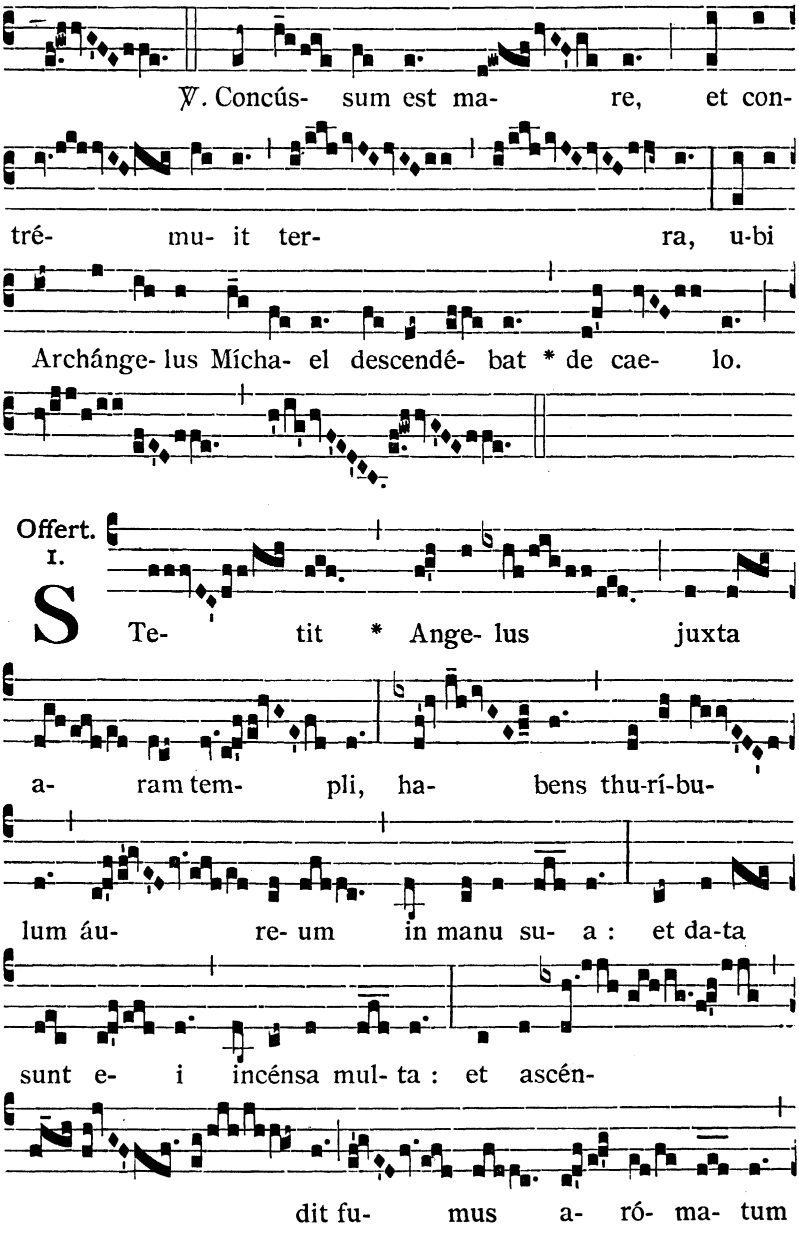
T. P. Alle- lú- ia, alle- lú- ia. *Ps.* Bé-ne-dic á-nima

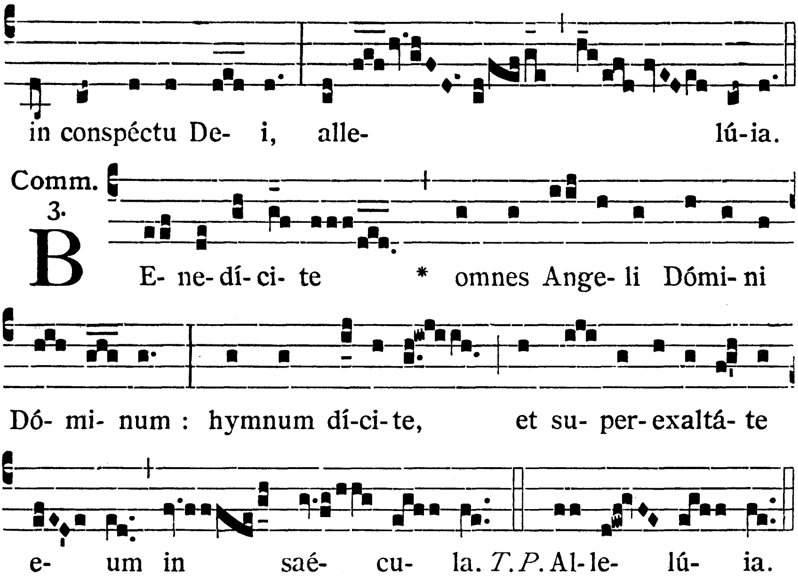

me- a Dómi- no : * et ómni- a quae intra me sunt, nómi-
ni sancto e-jus. Gló-ri- a Patri. E u o u a e.
Grad. 3.
BEne- dí- ci-te * Dó- mi- num
omnes Ange-li e- jus :
pot-én- tes vir- tú- te, qui fá-
ci- tis verbum e- jus.
℣. Bé-ne-dic á-nima me- a Dó-
mi- num, et ómni- a
in- ter-i- ó- ra me- a



Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Sancte Míchael, *ut supra; deinde :*




℣. Concús- sum est ma- re, et con-
tré- mu- it ter- ra, u-bi
Archánge- lus Mícha- el descendé- bat * de cae- lo.
Offert.
I.
S Te- tit * Ange- lus juxta
a- ram tem- pli, ha- bens thu-rí-bu-
lum áu- re- um in manu su- a : et da-ta
sunt e- i incénsa mul- ta : et ascén-
dit fu- mus a- ró- ma- tum



¶ *In Missis votivis, post Septuagesimam, Graduale.* Laudáte Dóminum. [86]. *Tractus.* Benedícite Dóminum. [87].

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30. S. Hieronymi
Presb., Conf. et Ecclesiae Doctoris.

Missa. In médio Ecclésia. [38].

FESTA OCTOBRIS.

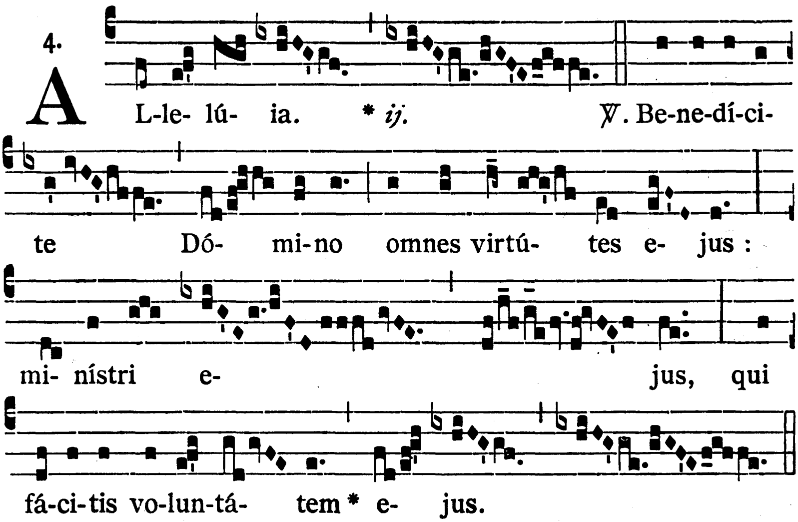
1. S. Remigii Episcopi, Confessoris.

Missa. Státuit. [32].

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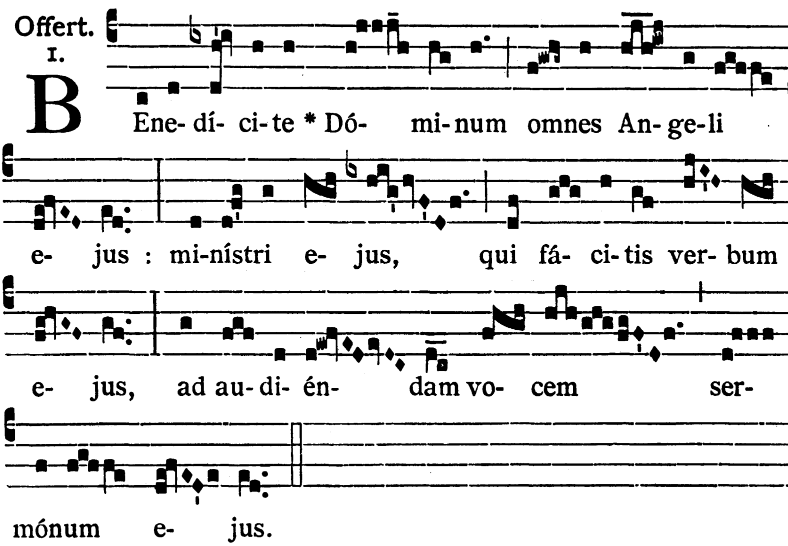
2. Sanctorum Angelorum Custodum.

Introitus. Benedícite. 607.
Graduale. Angelis suis. 94.



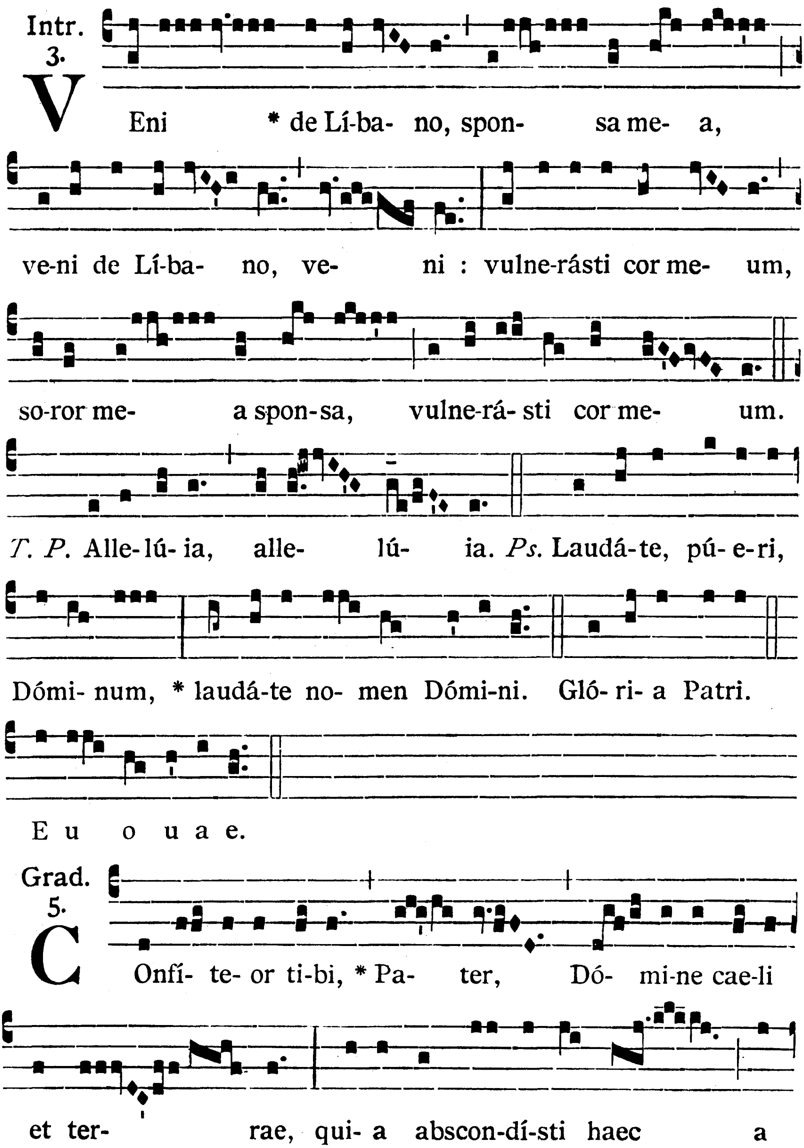
¶ *In Missis votivis post Septuagesimam, omissis* Allelúia *et* ℣. *sequenti, dicitur Tractus* Benedícite Dóminum. [87].

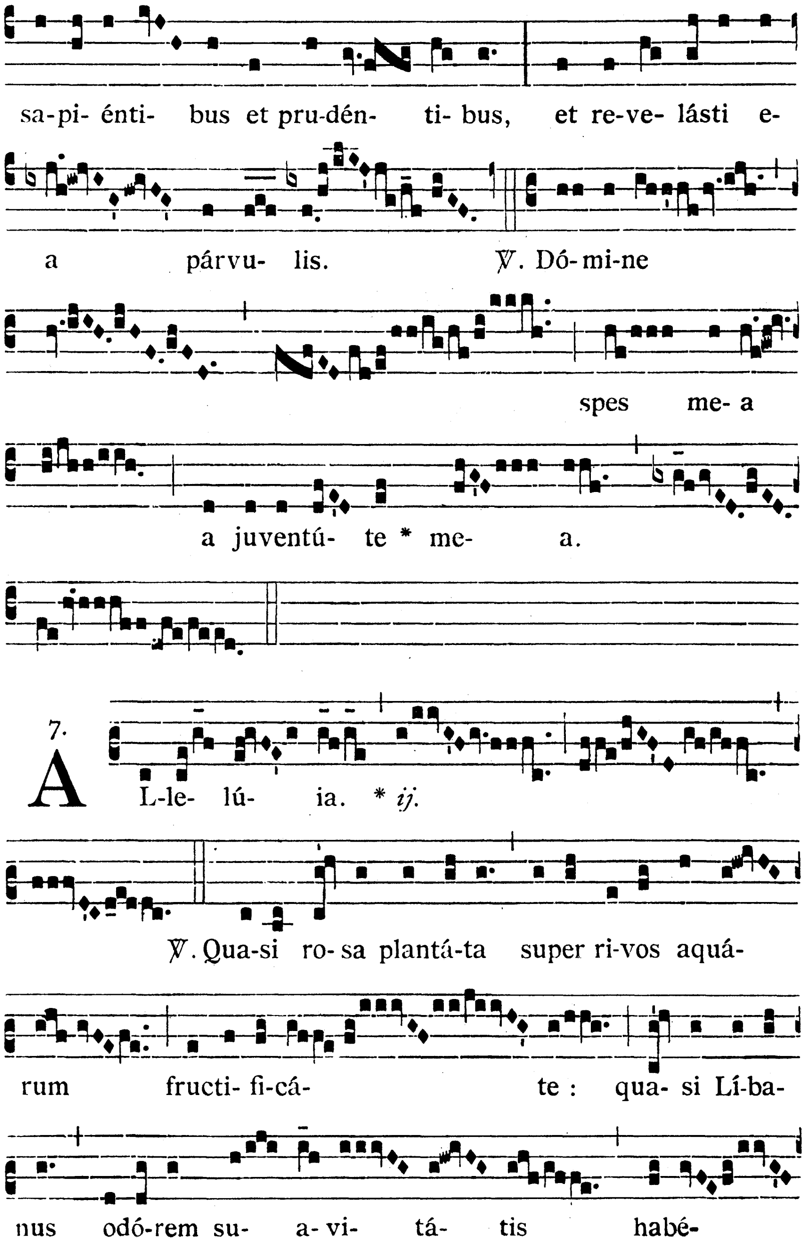
Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allel. ℣. In conspéctu. [87]. Allelúia. ℣. Angelus Dómini. 245.

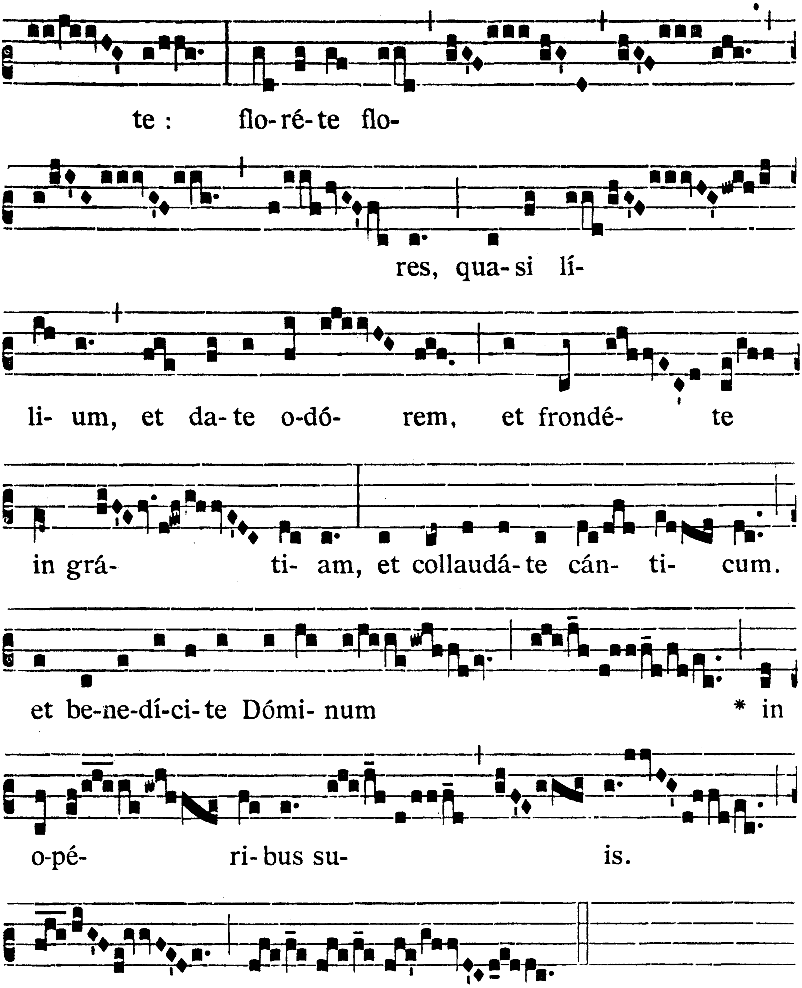


Communio. Benedícite omnes Angeli. 611.

3. S. Teresiae a Jesu Infante Virginis.
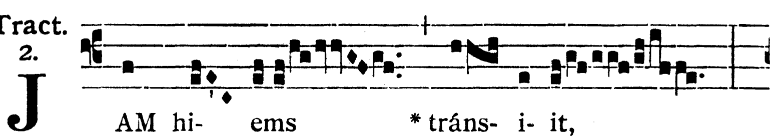


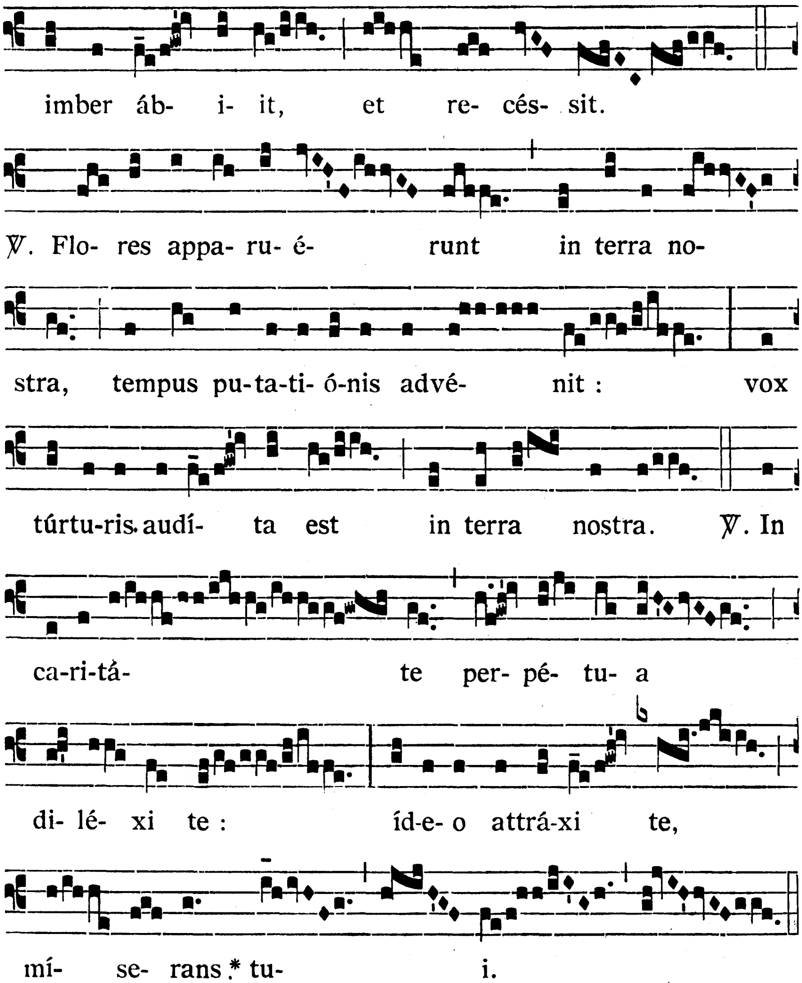

sa-pi- énti- bus et pru-dén- ti- bus, et re-ve- lásti e-
a párvu- lis. ℣. Dó-mi-ne
spes me- a
a juventú- te * me- a.
7.
A L-le- lú- ia. * ij.
℣. Qua-si ro- sa plantá-ta super ri-vos aquá-
rum fructi- fi-cá- te : qua- si Lí-ba-
nus odó-rem su- a- vi- tá- tis habé-



¶ *In Missis votivis post Septuagesimam, omissis* Allelúia *et* ℣. *sequenti, dicitur :*
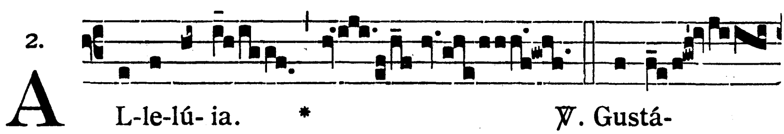
Tract. 2.

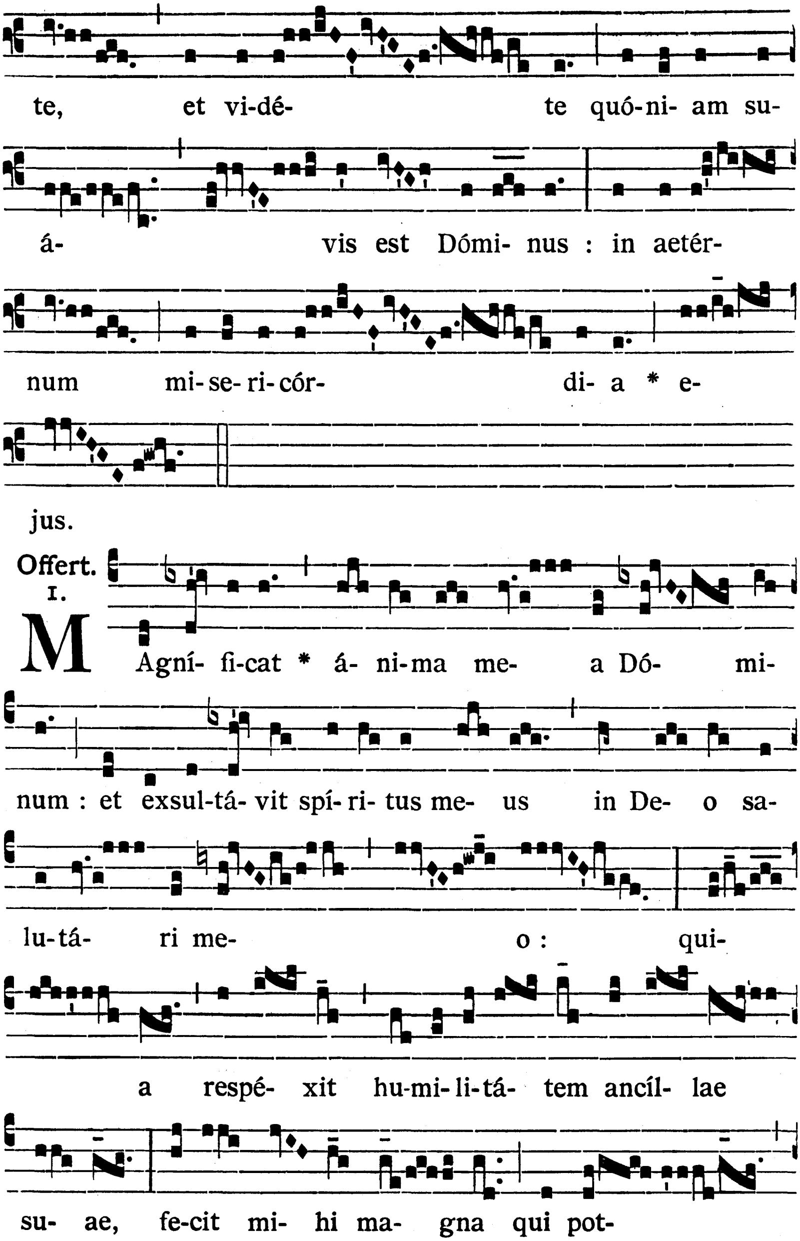


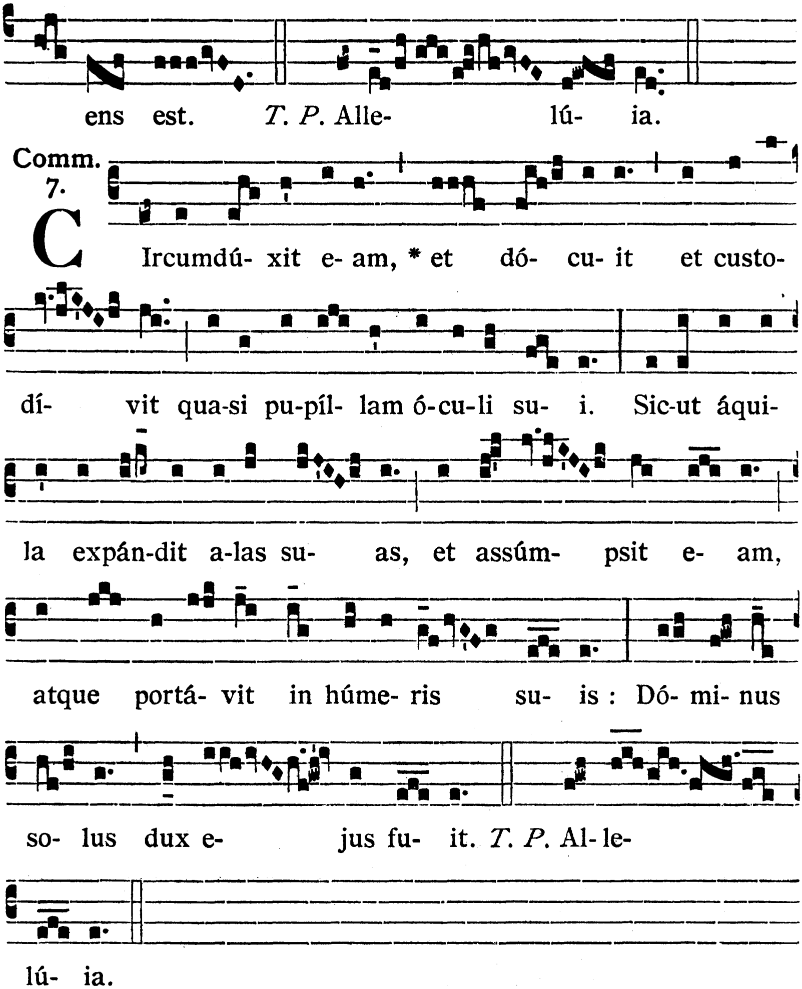


Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Quasi rosa. 614; *deinde :*

2.




te, et vi-dé- te quó-ni- am su-
á- vis est Dómi- nus : in aetér-
num mi-se-ri-cór- di- a * e-
jus.
Offert. I.
MAgní- fi-cat * á- ni-ma me- a Dó- mi-
num : et exsul-tá- vit spí- ri- tus me- us in De- o sa-
lu-tá- ri me- o : qui-
a respé- xit hu-mi-li-tá- tem ancíl- lae
su- ae, fe-cit mi- hi ma- gna qui pot-



4. S. Francisci Confessoris.

Missa. Mihi autem absit. 602.

¶ *In Missis votivis Tempore Paschali omittitur Graduale et ejus loco dicitur :* Allelúia, allelúia. ℣. Francíscus pauper. 602. *Deinde :* Allelúia. ℣. Beátus vir qui timet. [46].

5. SS. Placidi et Sociorum Martyrum.

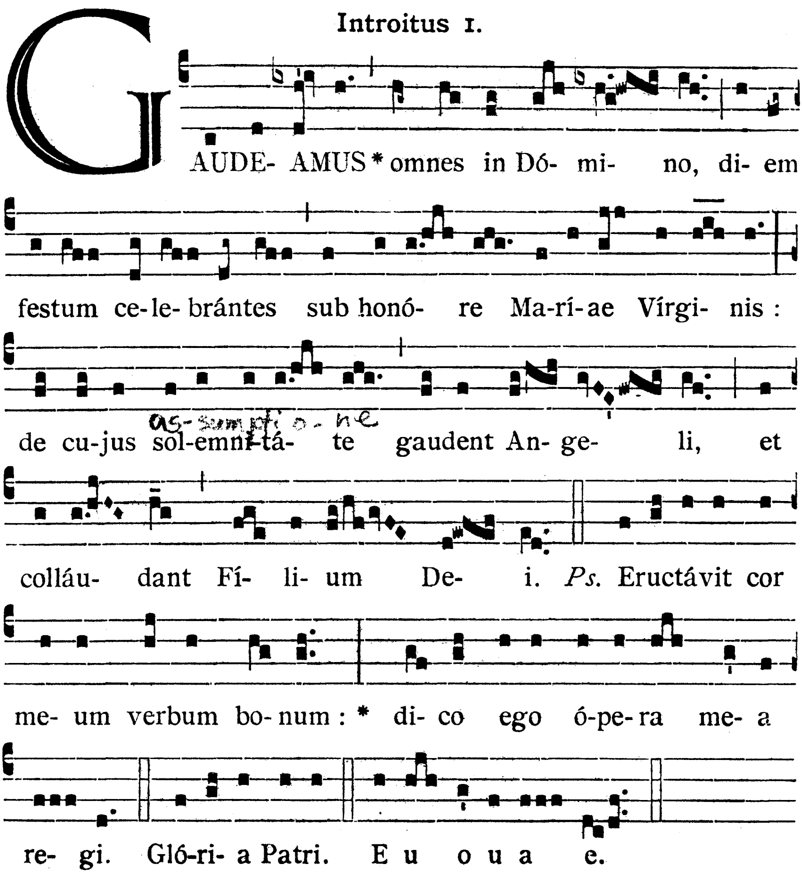
Missa. Salus autem. [28].

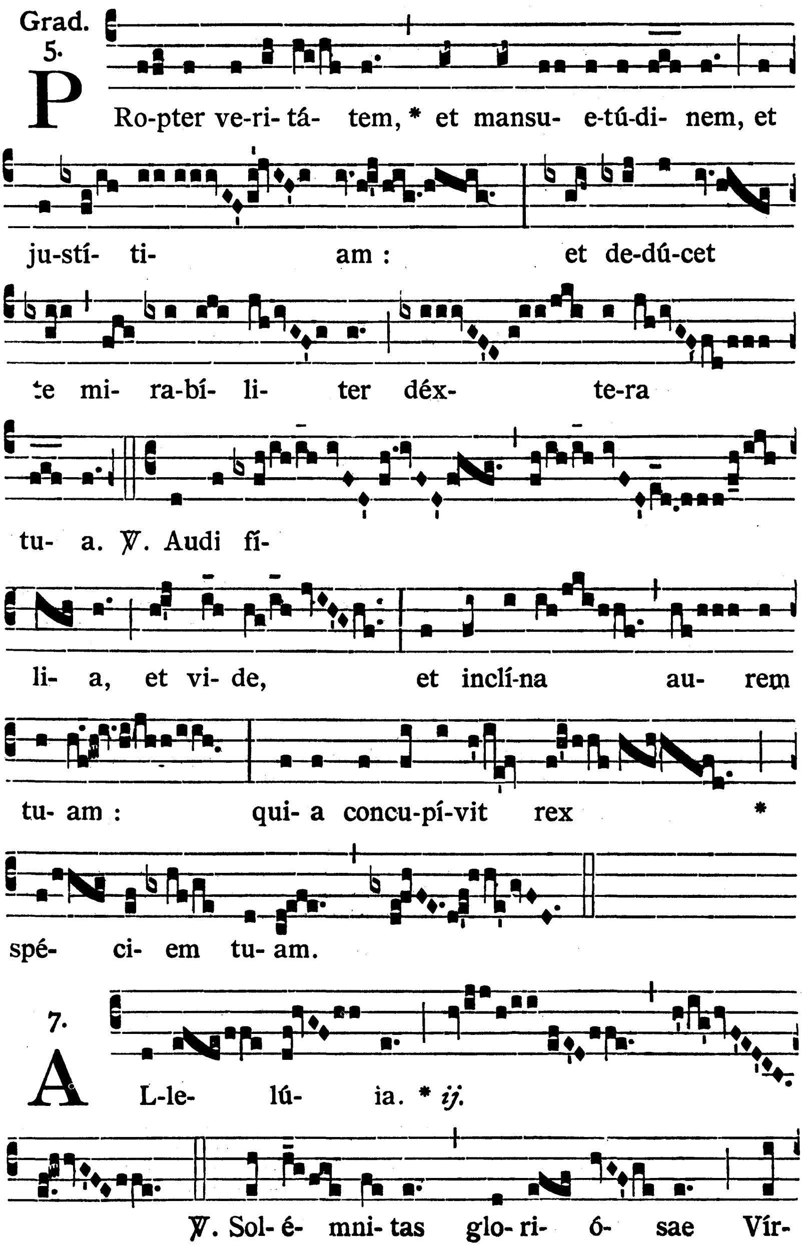
6. S. Brunonis Confessoris.

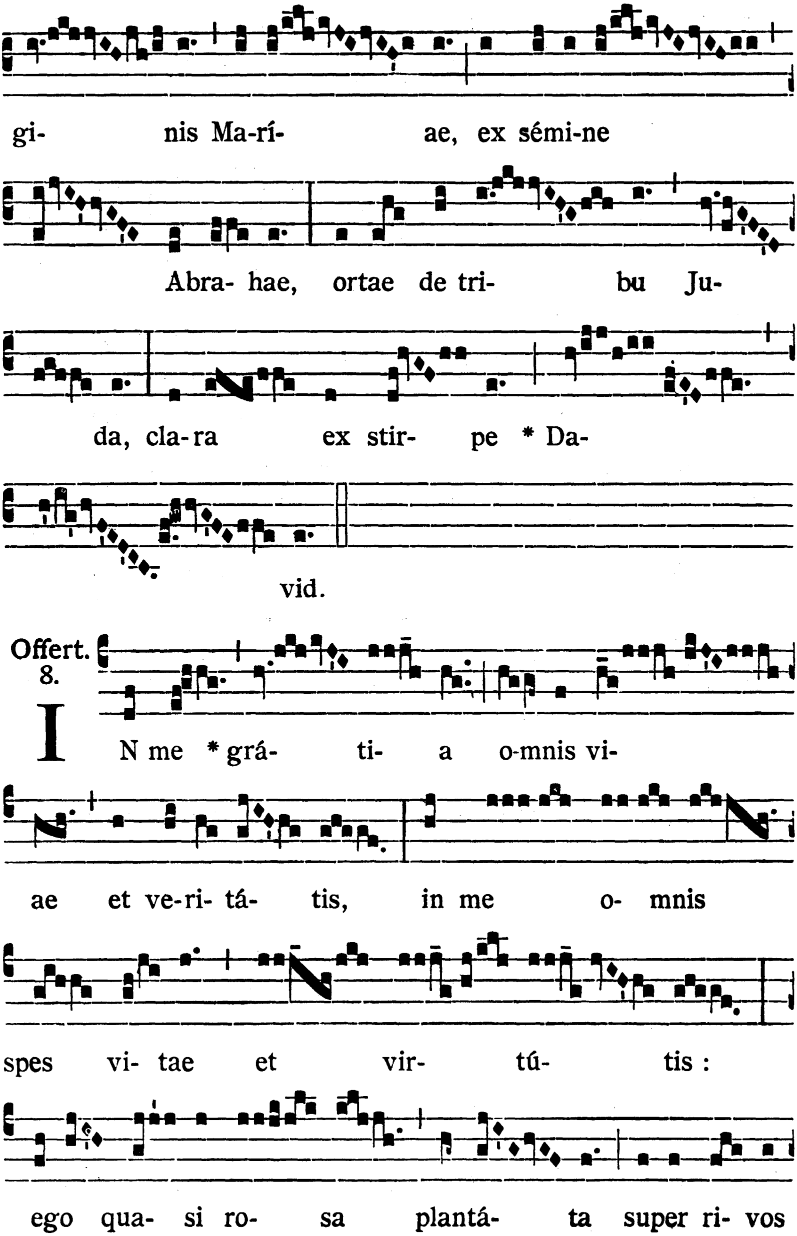
Missa. Os justi. [42].

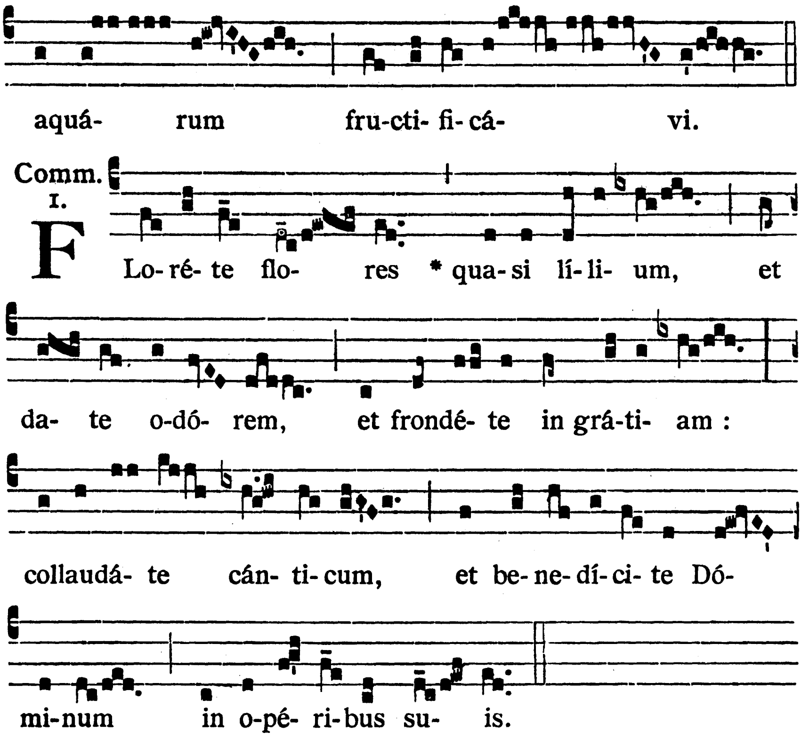
7. B. MARIÆ V. A ROSARIO.

Introitus 1.




Grad. 5.
PRopter ve-ri-tá- tem, * et mansu- e-tú-di- nem, et
ju-stí- ti- am : et de-dú-cet
te mi- ra-bí- li- ter déx- te-ra
tu- a. ℣. Audi fí-
li- a, et vi- de, et inclí-na au- rem
tu- am : qui- a concu-pí-vit rex *
spé- ci- em tu- am.
7.
ALle- lú- ia. * ij.
℣. Sol- é- mni- tas glo- ri- ó- sae Vír-


gi- nis Ma-rí- ae, ex sémi-ne
Abra- hae, ortae de tri- bu Ju-
da, cla-ra ex stir- pe * Da-
vid.
Offert. 8.
IN me * grá- ti- a o-mnis vi-
ae et ve-ri- tá- tis, in me o- mnis
spes vi- tae et vir- tú- tis :
ego qua- si ro- sa plantá- ta super ri- vos



Eadem die : S. Marci I. Papae, Confessoris.

Missa. Si díligis me. [2¹].

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8. S. Birgittae Viduae.

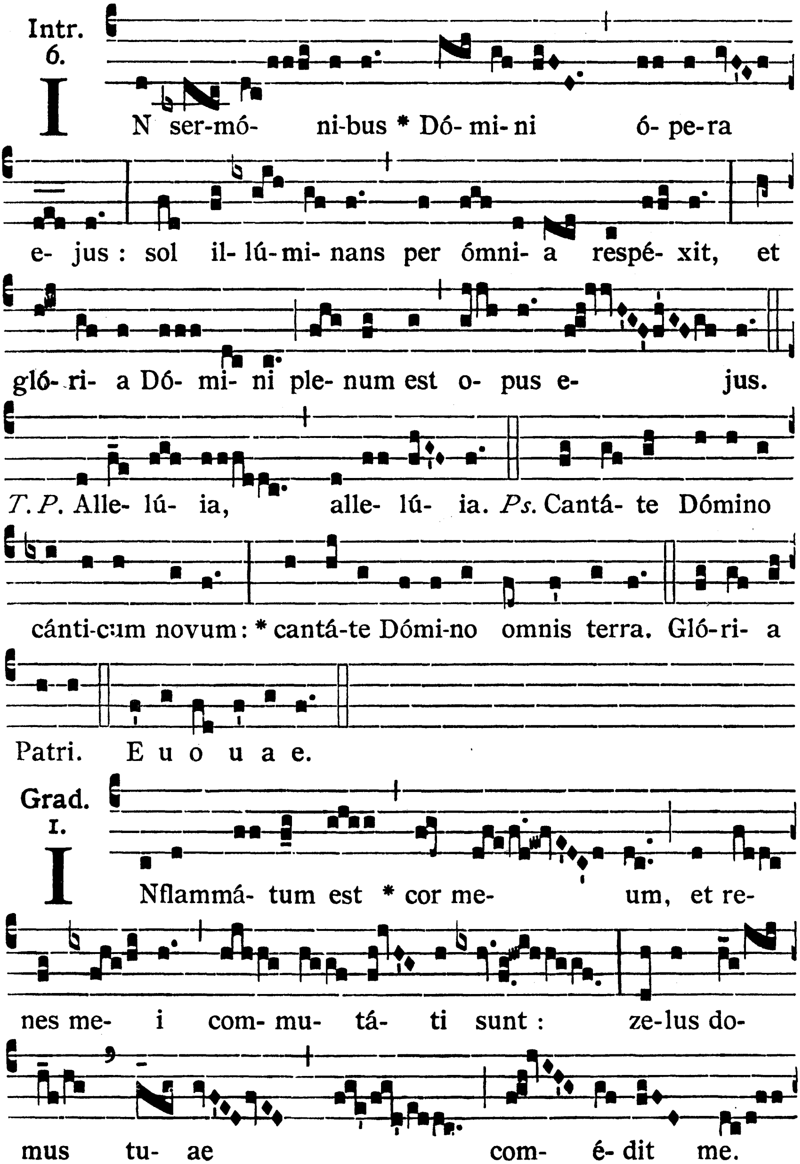
Missa. Cognóvi. [68].

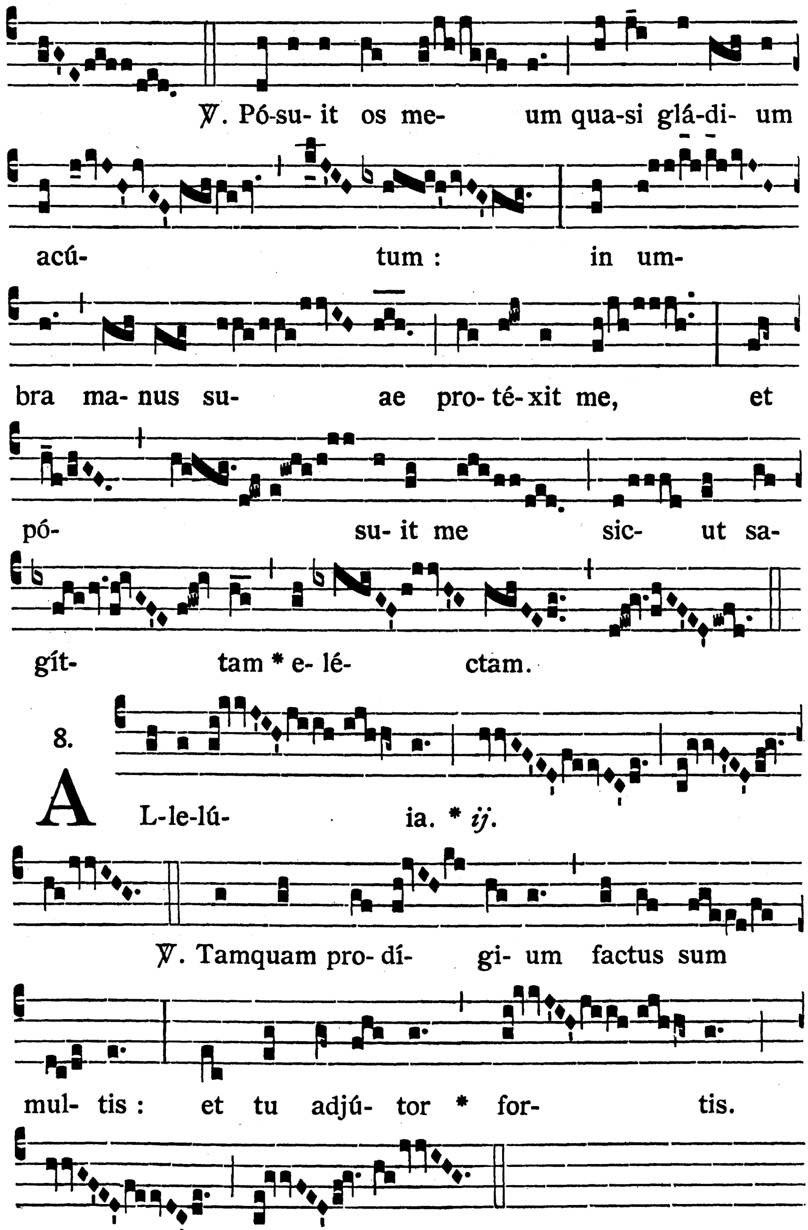
Eadem die.

SS. Sergii, Bacchi, Marcelli et Apuleii Mart.

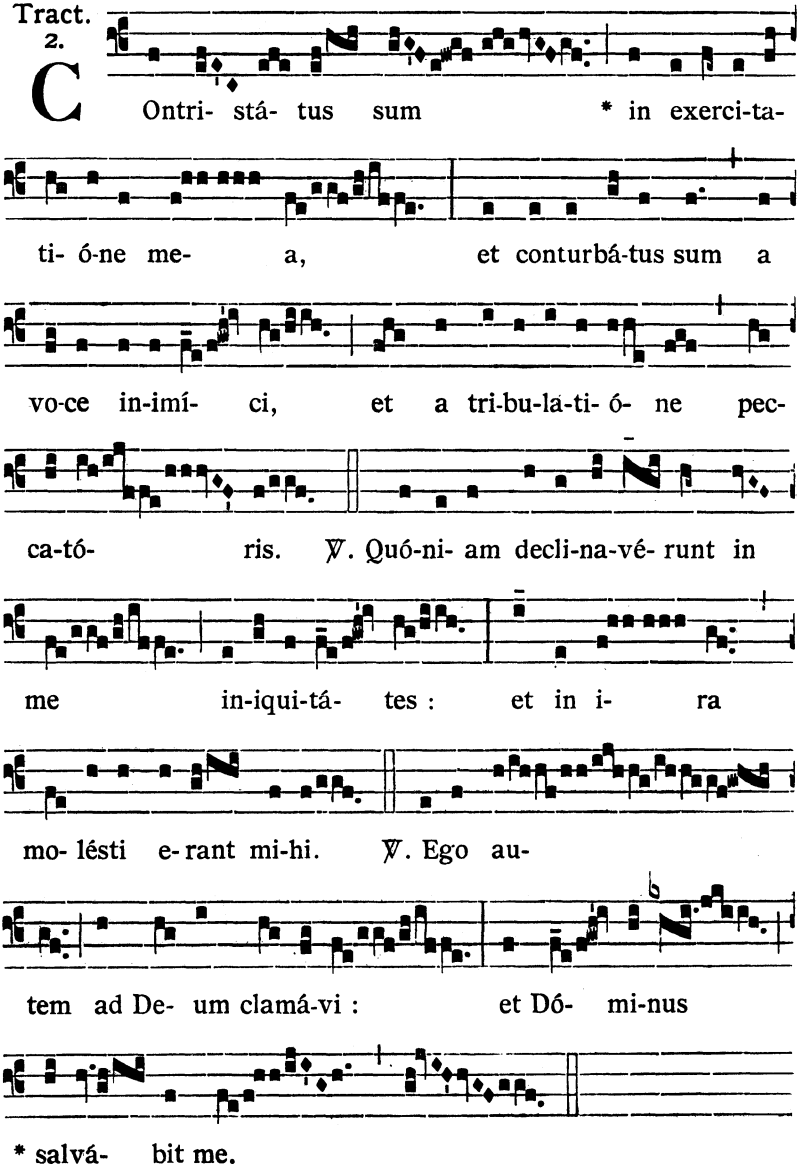
Missa. Sapiéntiam. [25].

9. S. Joannis Leonardi Confessoris.

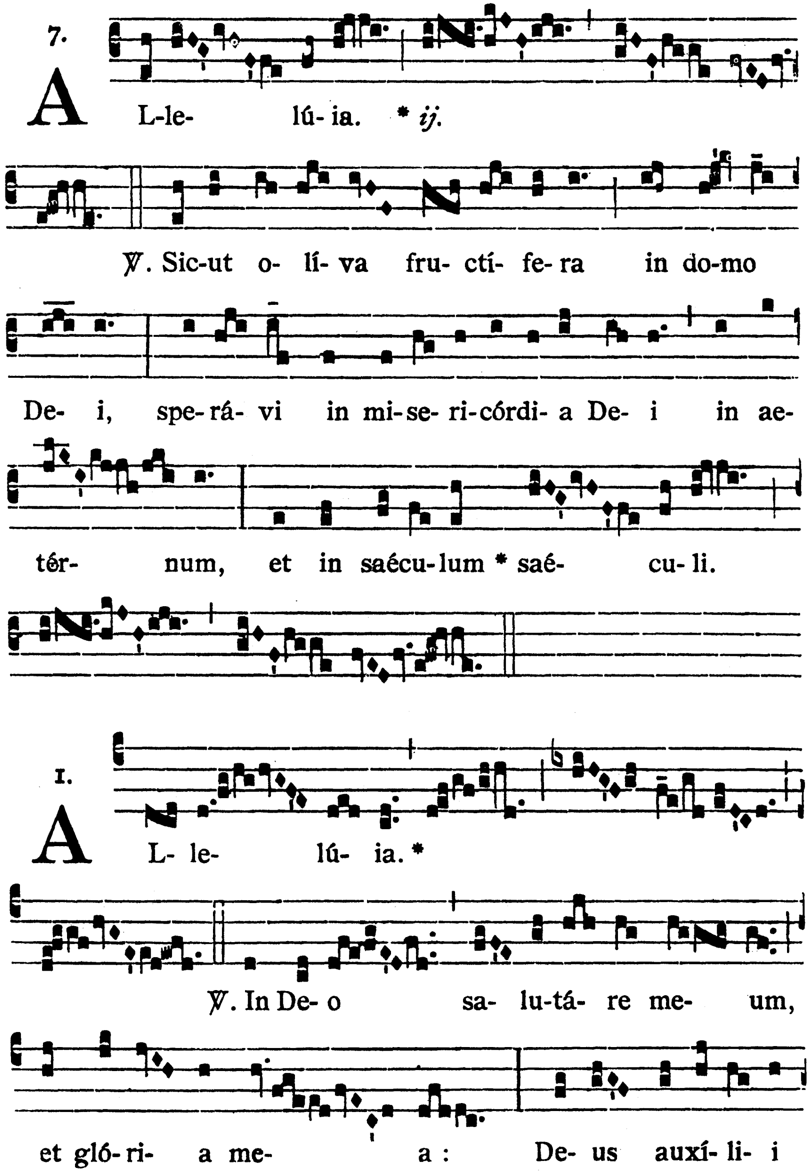


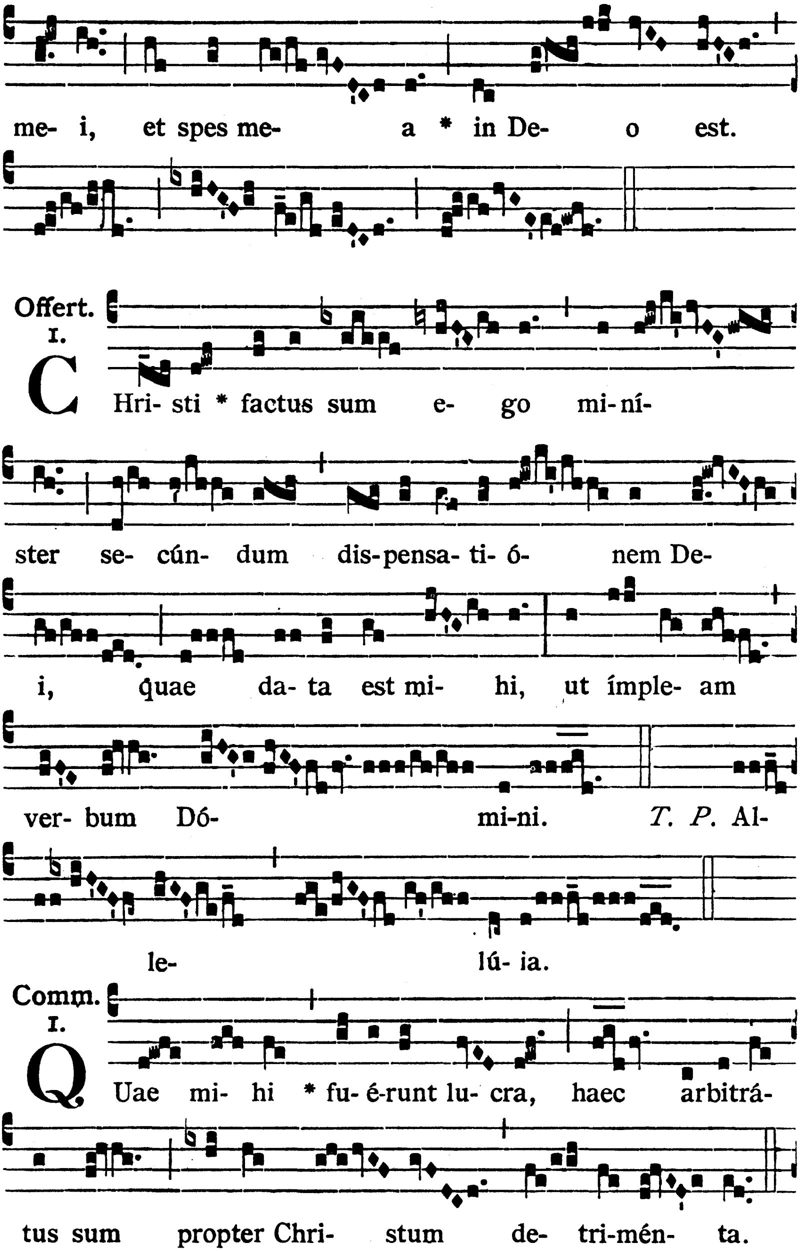

℣. Pó-su- it os me- um qua-si glá-di- um
acú- tum : in um-
bra ma- nus su- ae pro- té- xit me, et
pó- su- it me sic- ut sa-
gít- tam * e- lé- ctam.
8.
A L-le-lú- ia. * ij.
℣. Tamquam pro- dí- gi- um factus sum
mul- tis : et tu adjú- tor * for- tis.

Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur :*



Tempore Paschali omittitur Graduale, et ejus loco dicitur :




me- i, et spes me- a * in De- o est.
Offert. I.
CHri- sti * factus sum e- go mi- ní-
ster se- cún- dum dis-pensa- ti- ó- nem De-
i, quae da- ta est mi- hi, ut ímple- am
ver- bum Dó- mi-ni. T. P. Al-
le- lú- ia.
Comm. I.
QUae mi- hi * fu- é-runt lu- cra, haec arbitrá-
tus sum propter Chri- stum de- tri-mén- ta.

Eadem die.

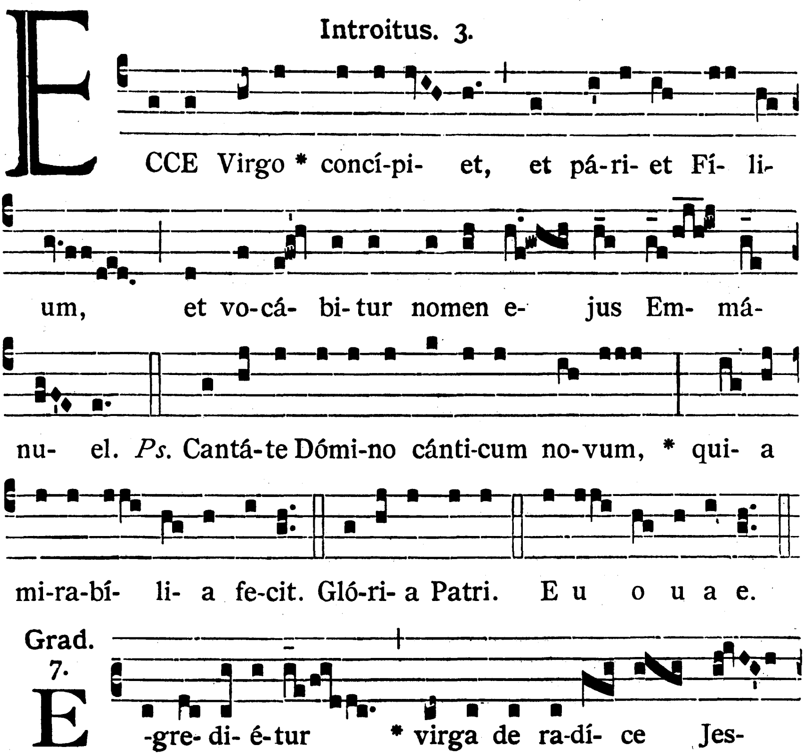
SS. Dionysii Episc., Rustici et Eleutherii Martyrum.

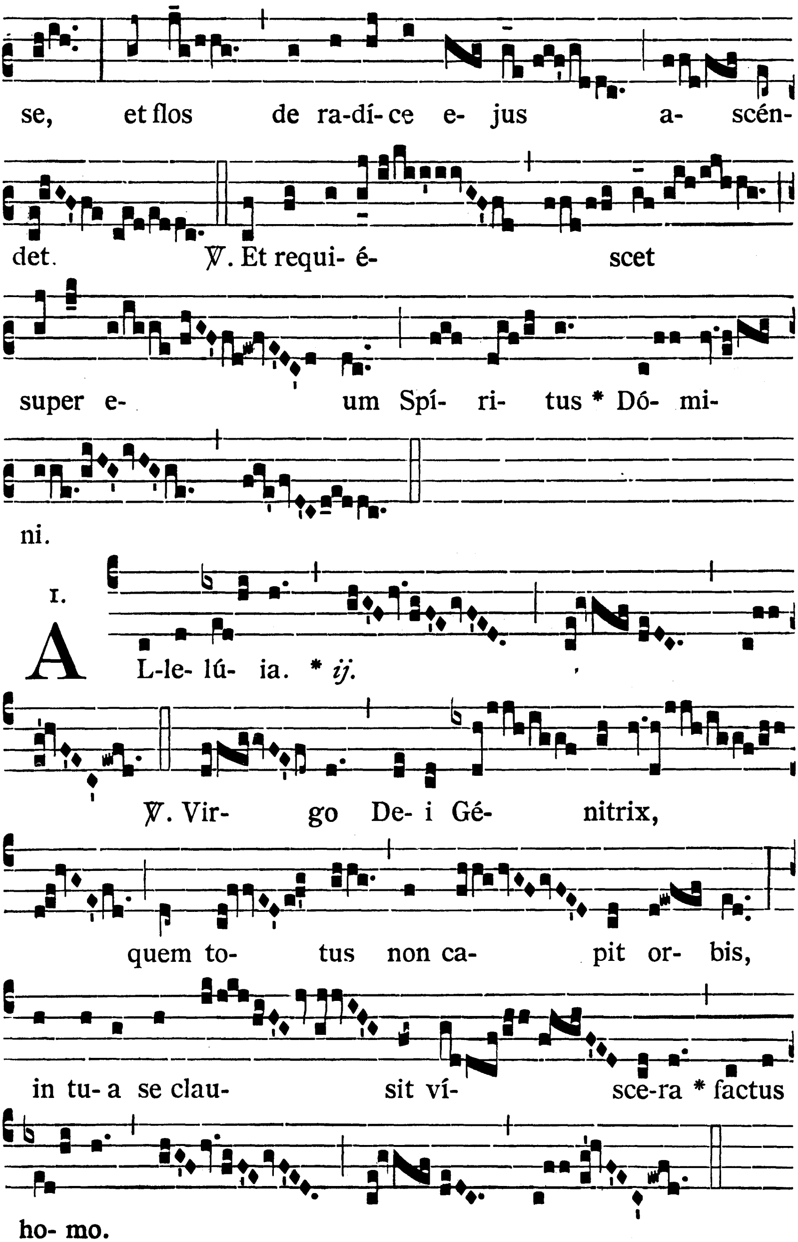
Missa. Sapiéntiam. [25].

10. S. Francisci Borgiae Confessoris.

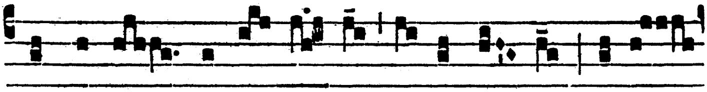
Missa. Os justi, *de Communi Abbatum*, [48].

11. MATERNITATIS B. M. V.
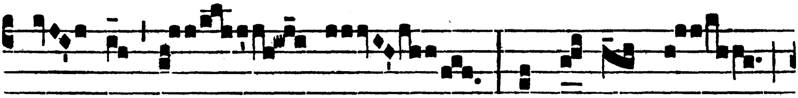



se, et flos de ra-dí-ce e- jus a- scén-
det. ℣. Et requi- é- scet
super e- um Spí- ri- tus * Dó- mi-
ni.
1.
A L-le- lú- ia. * ij.
℣. Vir- go De- i Gé- nitrix,
quem to- tus non ca- pit or- bis,
in tu- a se clau- sit ví- sce-ra * factus
ho- mo.

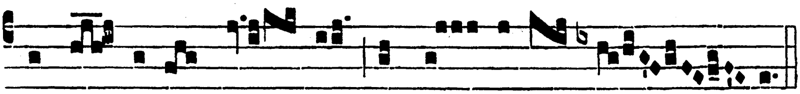
Offert. 3.



CUM esset *despon-sá- ta ma- ter e- jus Ma-rí-



a Jo- seph, invén-ta est



in ú- te-ro ha- bens de Spí- ri- tu San- cto.

Communio. Beáta víscera. [80].

---

13. S. Eduardi Regis, Confessoris.

Missa. Os justi. [42].

---

14. S. Callisti I. Papae, Martyris.

Missa. Si díligis me. [2 I].

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15. S. Teresiae Virginis.

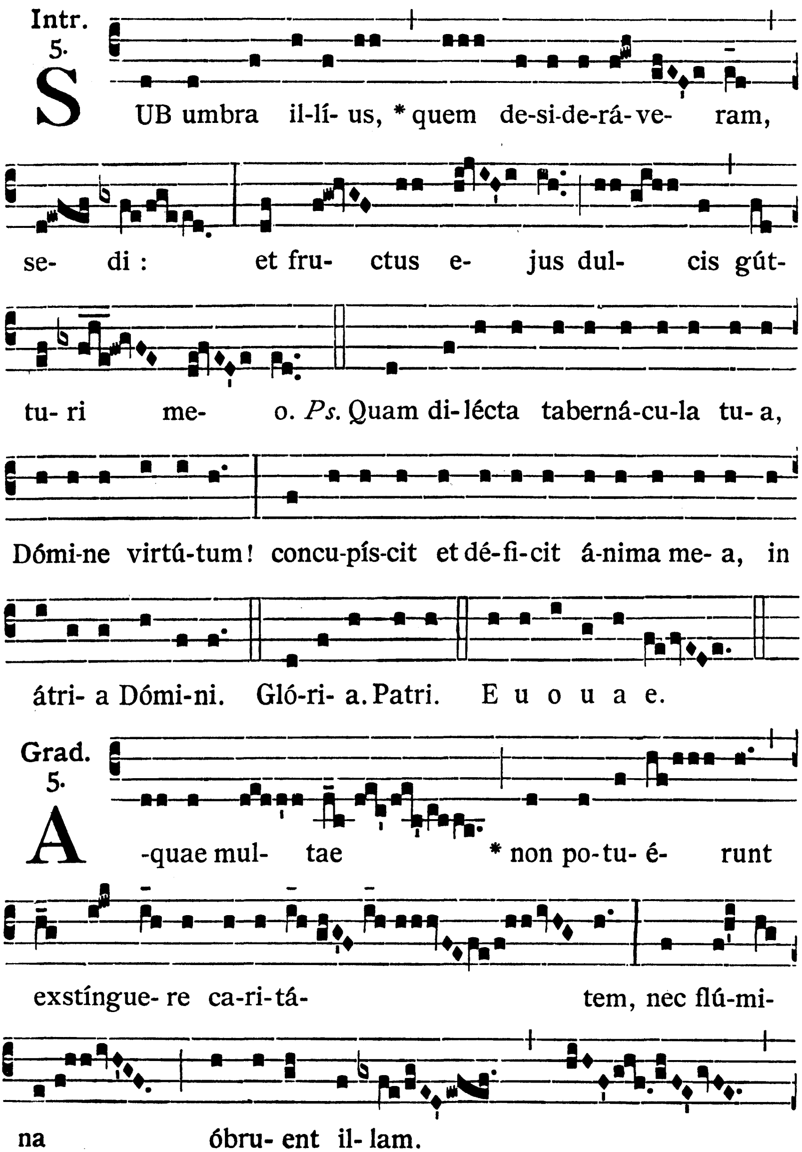
Missa. Dilexísti. [60].

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16. S. Hedwigis Reginae, Viduae.

Missa. Cognóvi. [68].

17. S. Margaritae Mariae Alacoque Virg.



℣. De-fé-cit ca-ro me- a

et cor me- um : De- us cordis me-

i, et pars me- a De- us

* in aetér- num.

8.

A L-le- lú- ia. * *ij.*

℣. E- go di- lécto me- o, et ad me convér-

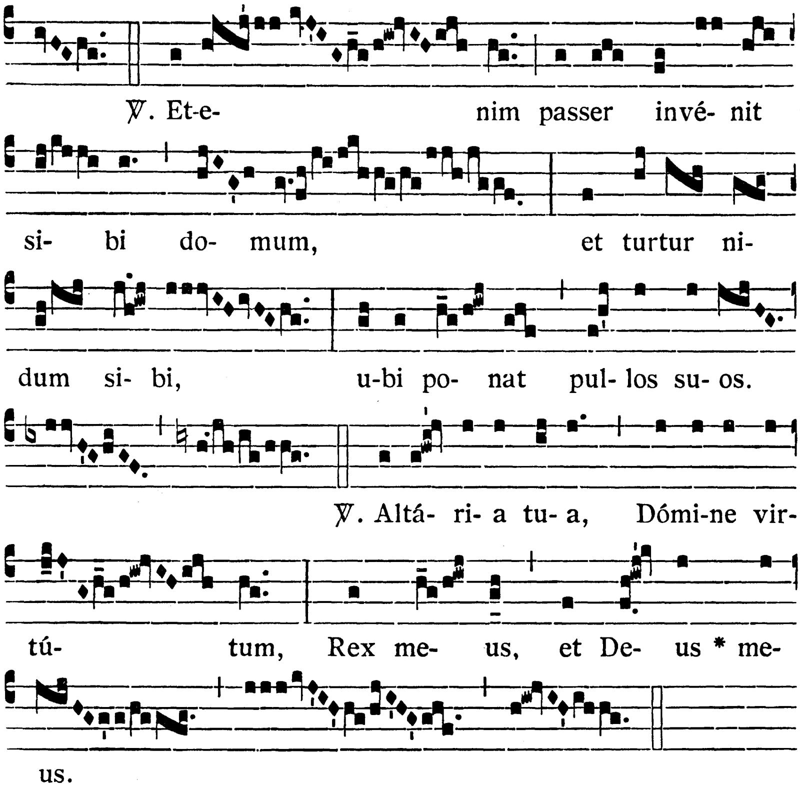
si- o * e-jus.

¶ *In Missis votivis post Septuagesimam, omissis* Allelúia *et* ℣. *sequenti, dicitur :*

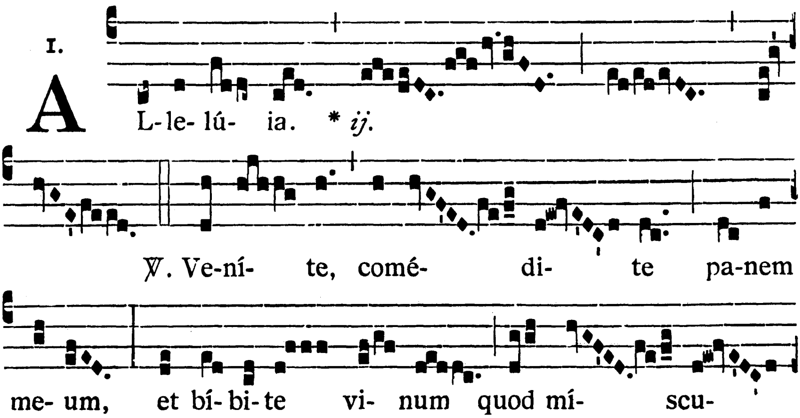
Tract. 8.

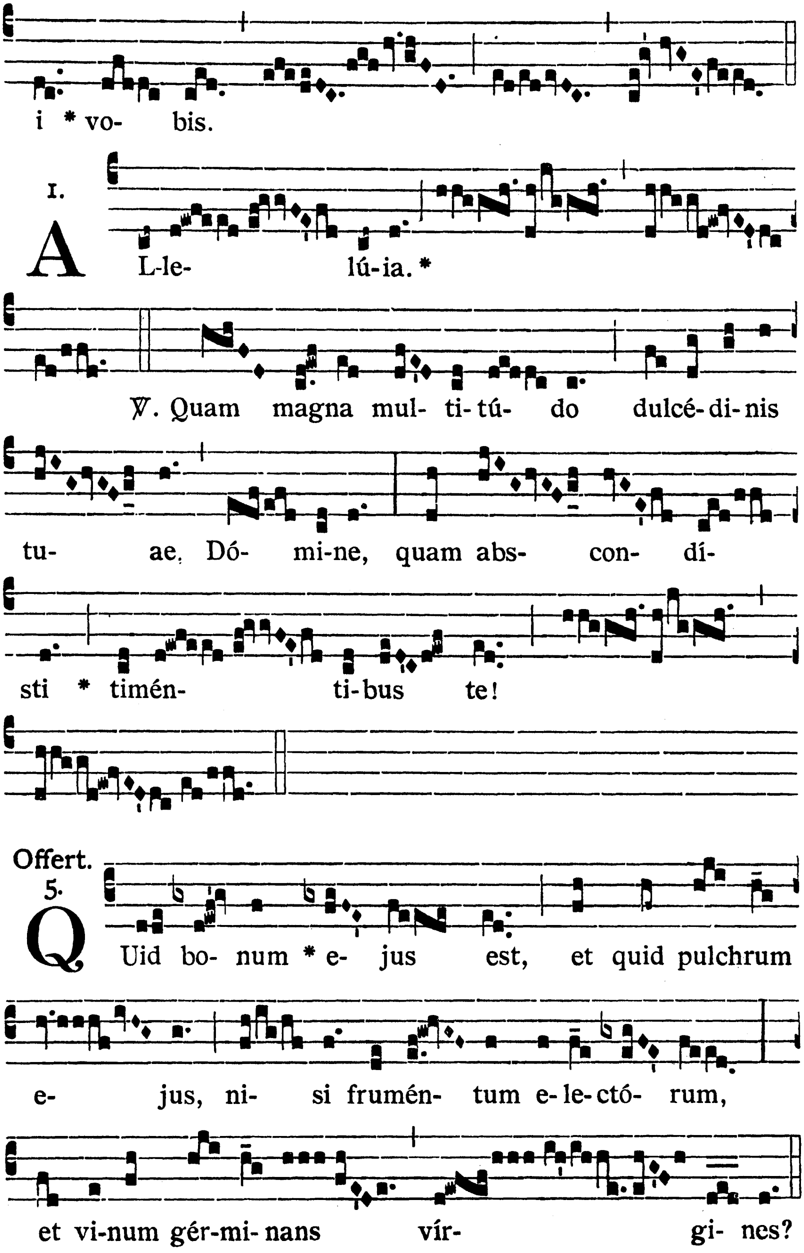
C OR me- um * et ca- ro me- a
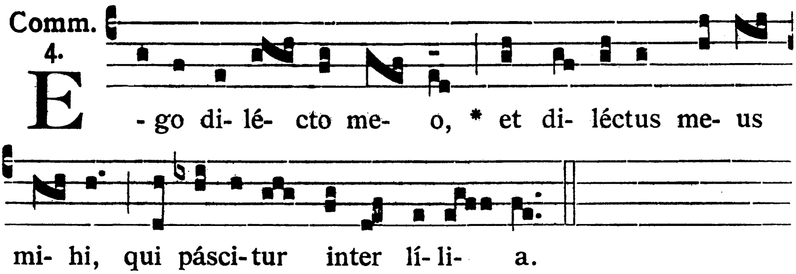
exsultavé- runt in De- um vi- vum.



Tempore autem Paschali, omittitur Graduale et ejus loco dicitur :

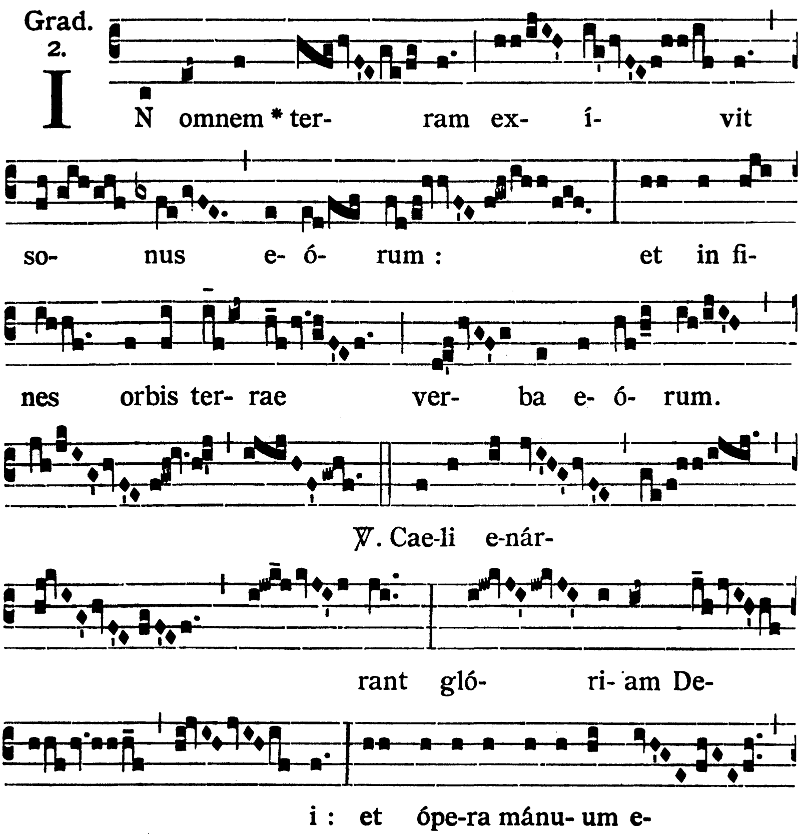


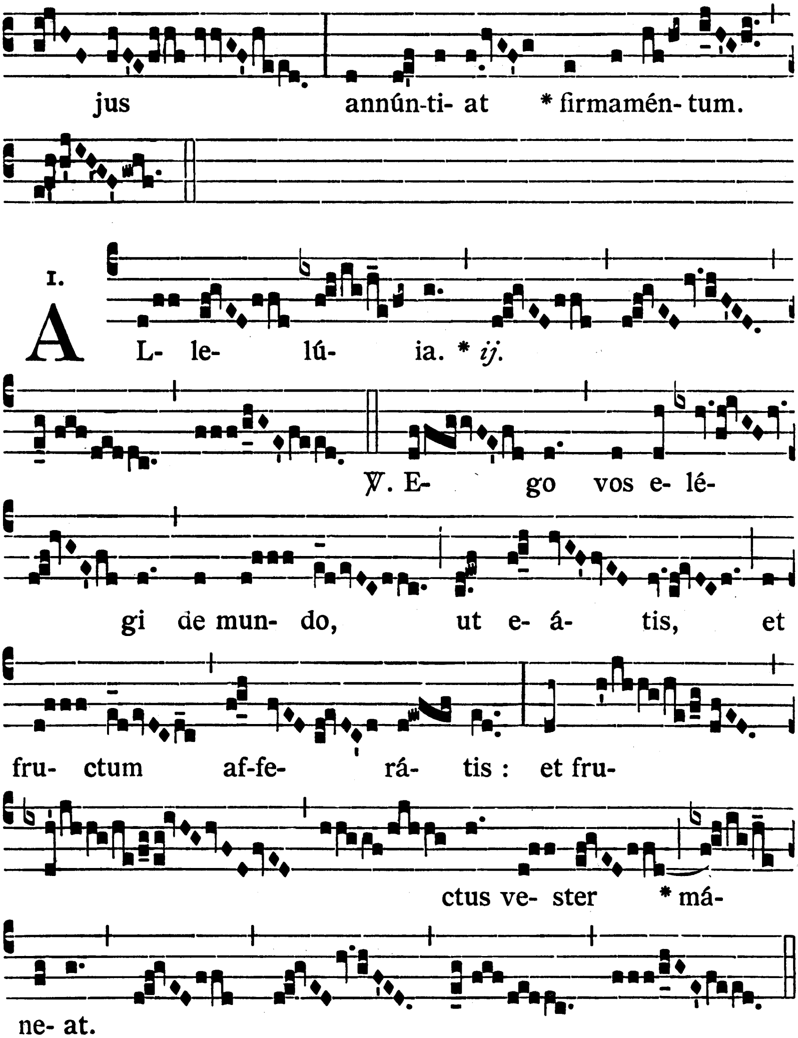

i * vo- bis.
I.
A L-le- lú-ia. *
℣. Quam magna mul- ti-tú- do dulcé-di-nis
tu- ae, Dó- mi-ne, quam abs- con- dí-
sti * timén- ti-bus te!
Offert.
5.
Q Uid bo- num * e- jus est, et quid pulchrum
e- jus, ni- si frumén- tum e-le-ctó- rum,
et vi-num gér-mi-nans vír- gi- nes?



18. S. LUCÆ EVANGELISTÆ.

Introitus. Mihi autem. 392.



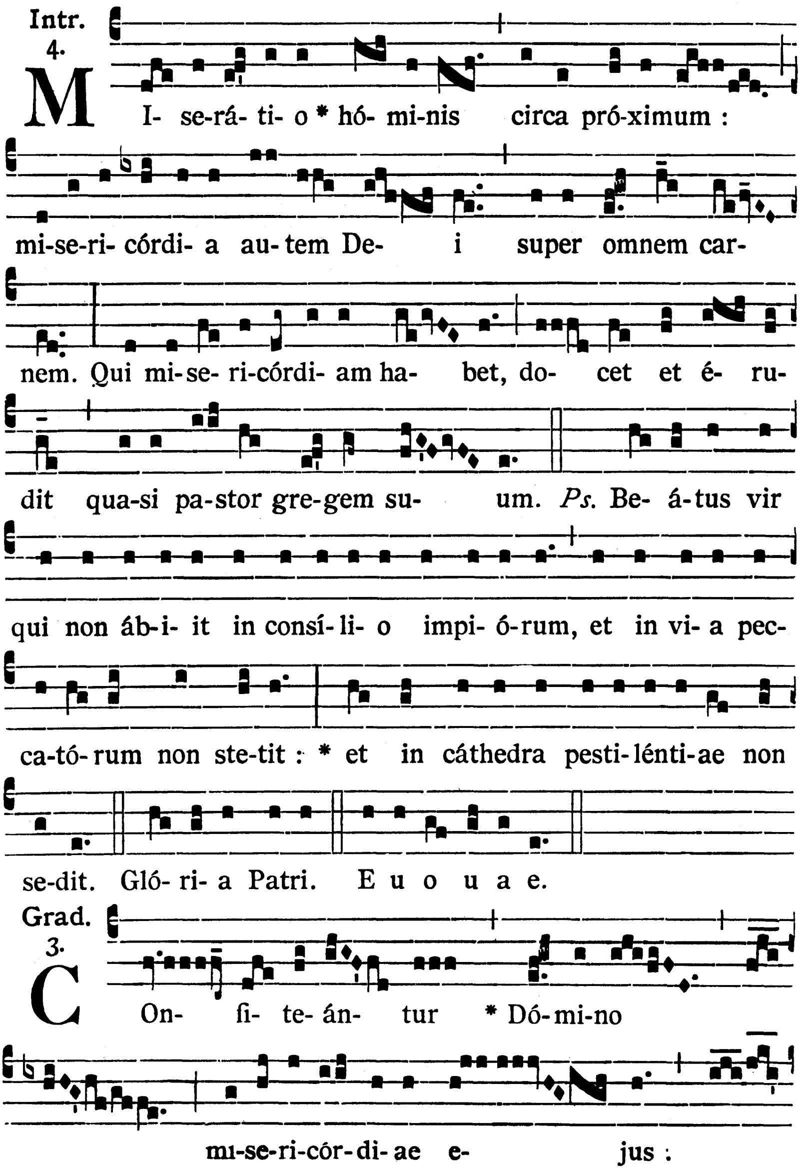


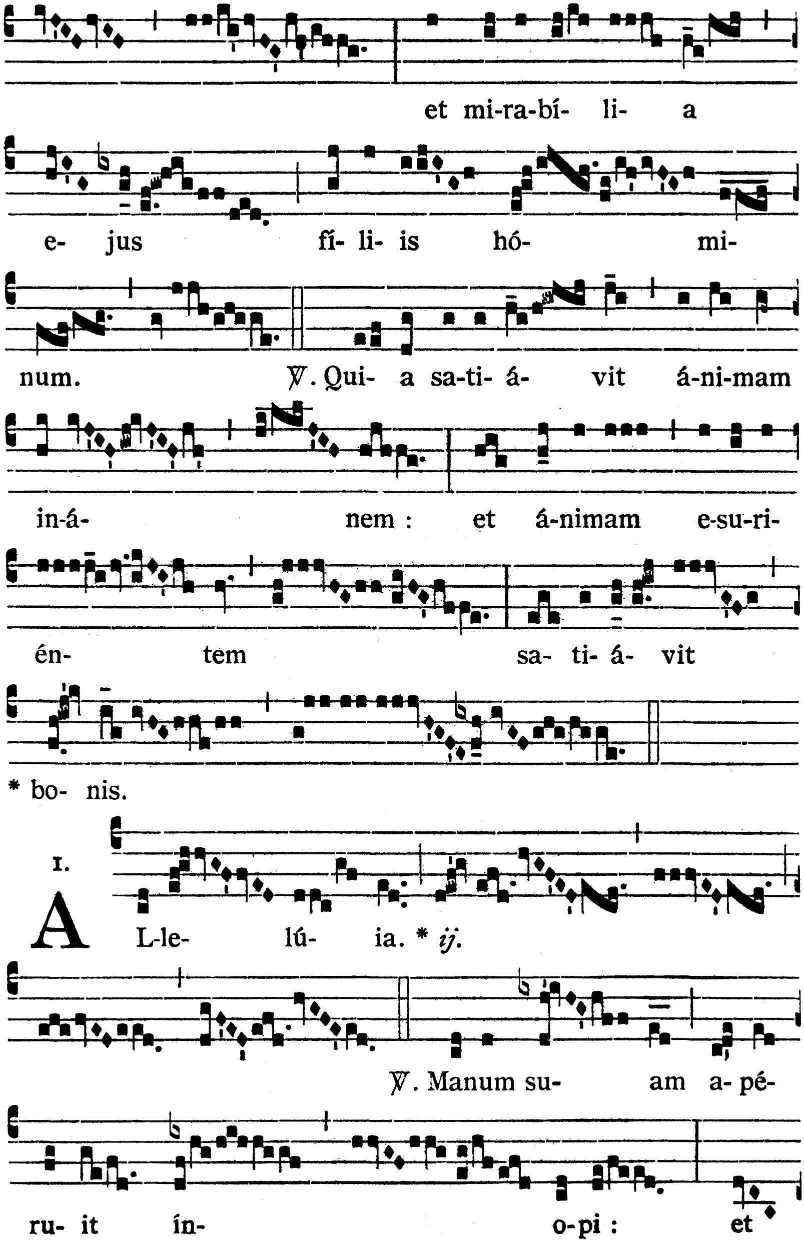
Offertorium. Mihi autem. 394.
Communio. Vos qui secúti estis me. 448.

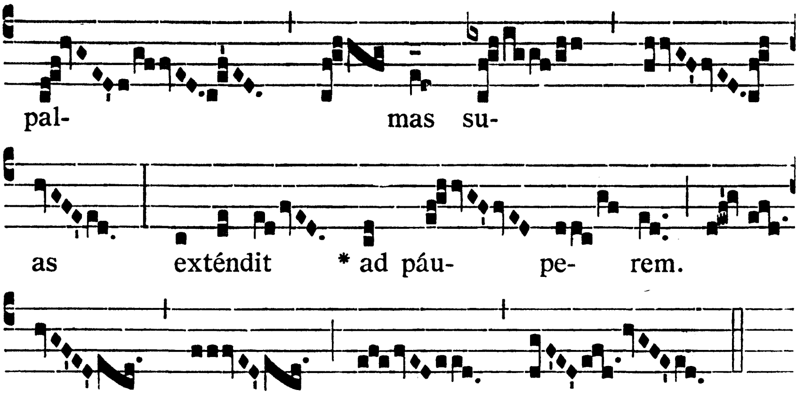
19. S. Petri de Alcantara Confessoris.

Missa. Justus ut palma. [45].

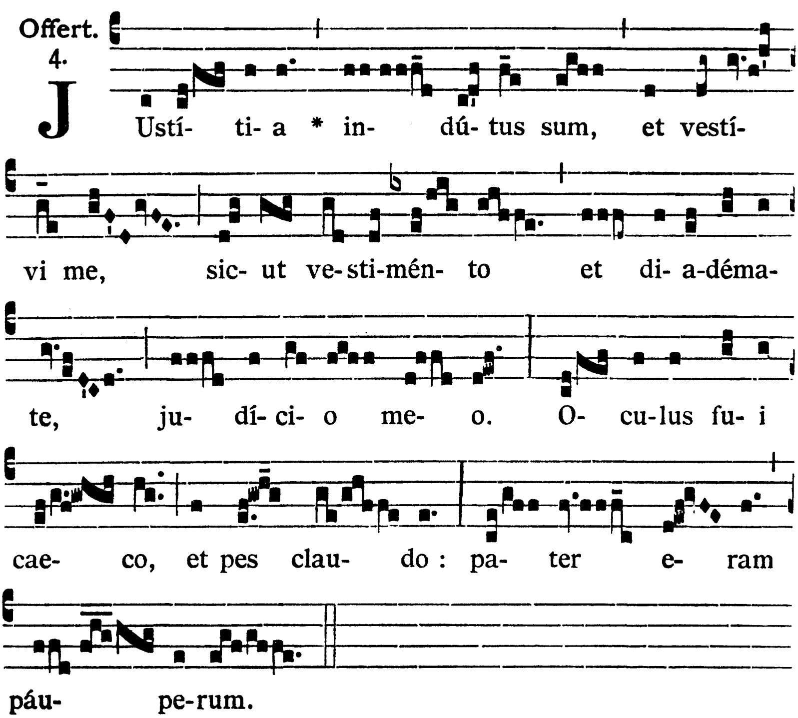
20. S. Joannis Cantii Confessoris.



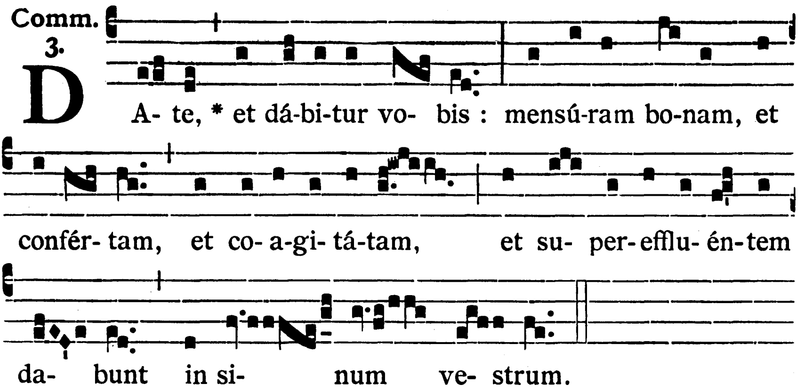

et mi-ra-bí- li- a
e- jus fí- li- is hó- mi-
num. ℣. Qui- a sa-ti- á- vit á-ni-mam
in-á- nem : et á-nimam e-su-ri-
én- tem sa- ti- á- vit
* bo- nis.
I.
A L-le- lú- ia. * ij.
℣. Manum su- am a- pé-
ru- it ín- o-pi : et



¶ *In Missis votivis Tempore Paschali, omittitur Graduale et ejus loco dicitur :* Allelúia, allelúia. ℣. Manum suam. 632. *Deinde :* Allelúia. ℣. Beátus vir qui timet. [46].



Comm. 3.



---

21. S. Hilarionis Abbatis.

Missa. Os justi, *de Communi Abbatum,* [48].

Eadem die. SS. Ursulae ac Soc. Virg. et Mm.

Missa. Loquébar. [51].

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23. S. Antonii Mariae Claret Ep. et Conf.

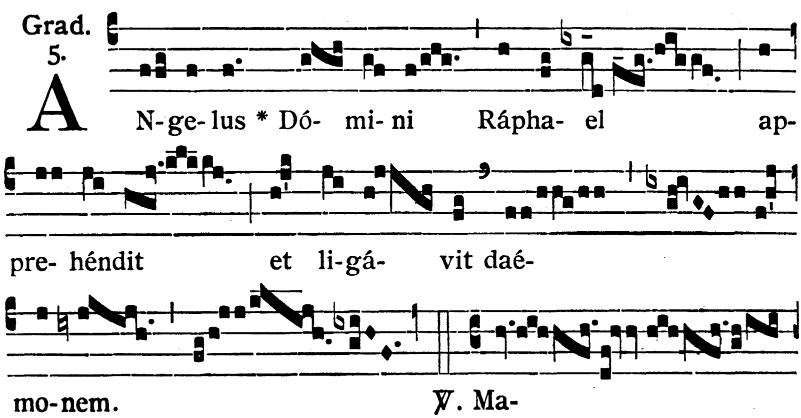
Missa. Sacerdótes tui. [35].

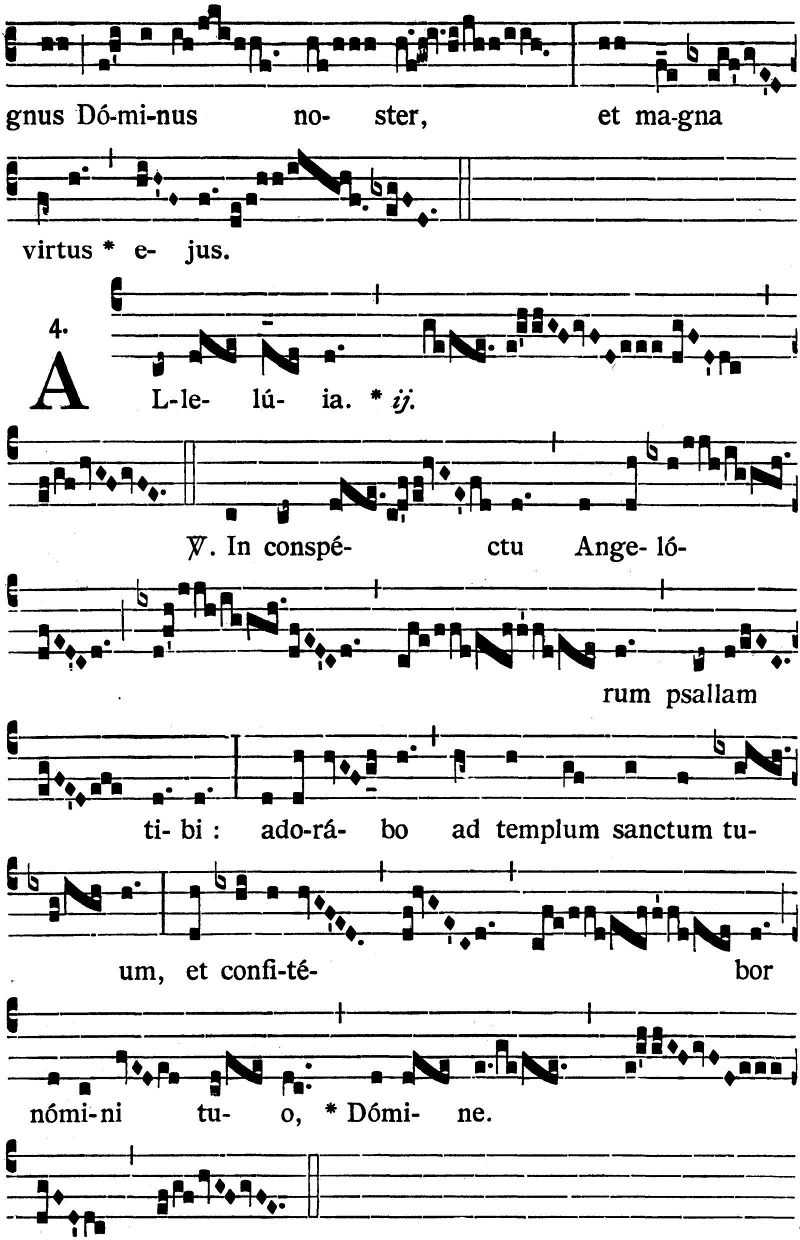
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24. S. Raphaelis Archangeli.

Introitus. Benedícite. 607.

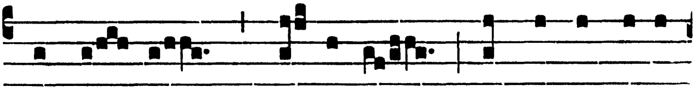
Grad. 5.



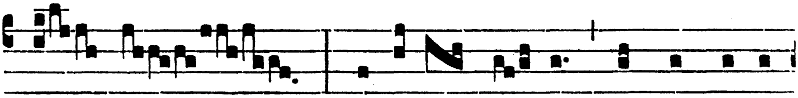

gnus Dó-mi-nus no- ster, et ma-gna
virtus * e- jus.
4.
A L-le- lú- ia. * ij.
℣. In conspé- ctu Ange- ló-
rum psallam
ti- bi : ado-rá- bo ad templum sanctum tu-
um, et confi-té- bor
nómi-ni tu- o, * Dómi- ne.

¶ *In Missis votivis post Septuagesimam, omissis* Allelúia *et* ℣. *sequenti, dicitur :*

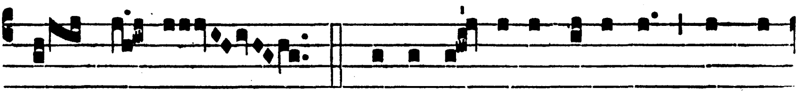
Tract. 8.
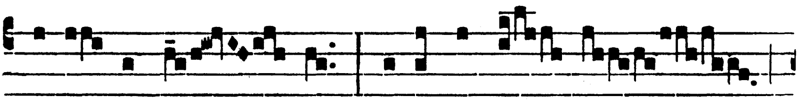


L Audá- te * Dó-mi-num omnes Ange-li



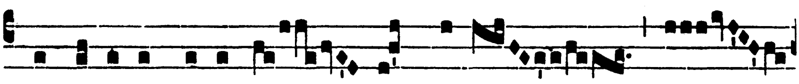
e- jus : laudá-te e- um omnes Virtú-



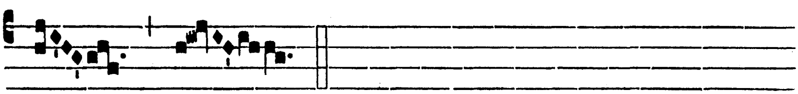
tes e- jus. ℣. Be-ne-dí- ci-te Dómi-num omnes



Virtú- tes e- jus : mi-nístri e- jus,

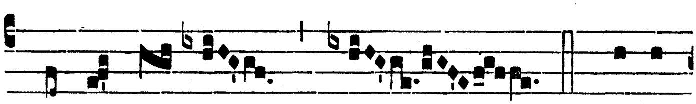


qui fá-ci-tis vo-luntá- tem * e-jus.

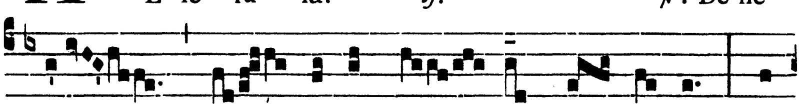


Tempore autem Paschali omittitur Graduale, et ejus loco dicitur :

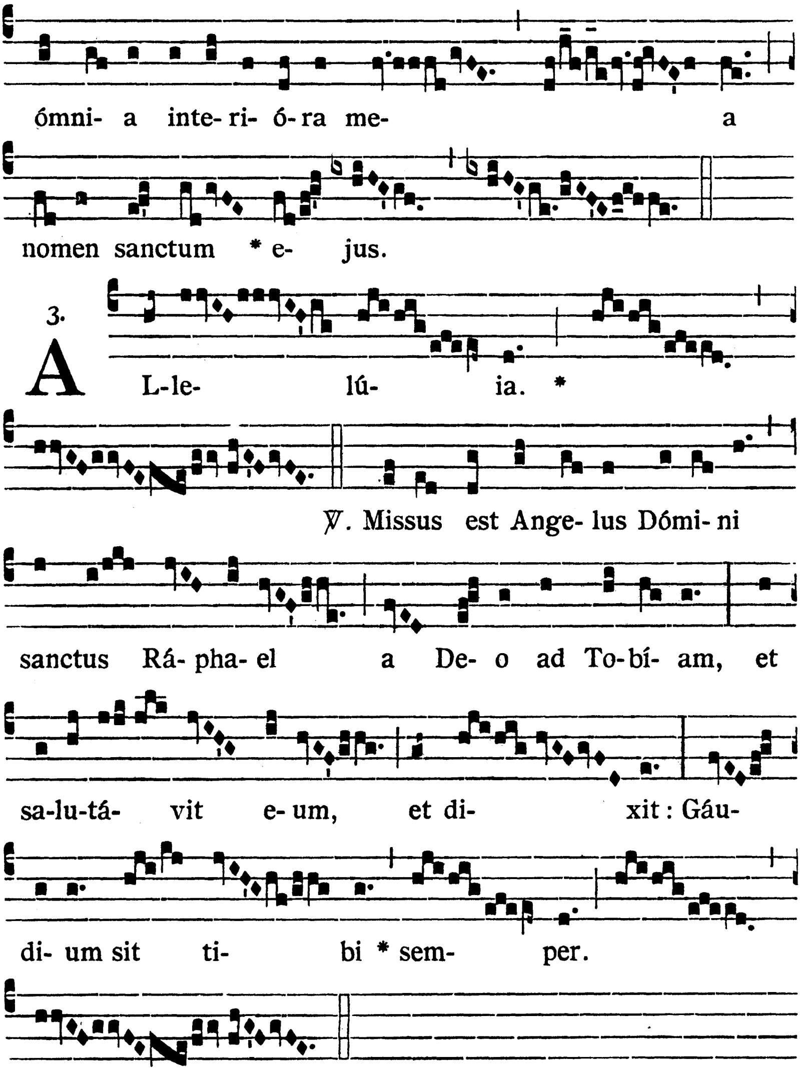
4.



A L-le- lú- ia. * *ij.* ℣. Bé-ne-



dic á- nima me- a Dó- mi- num, et
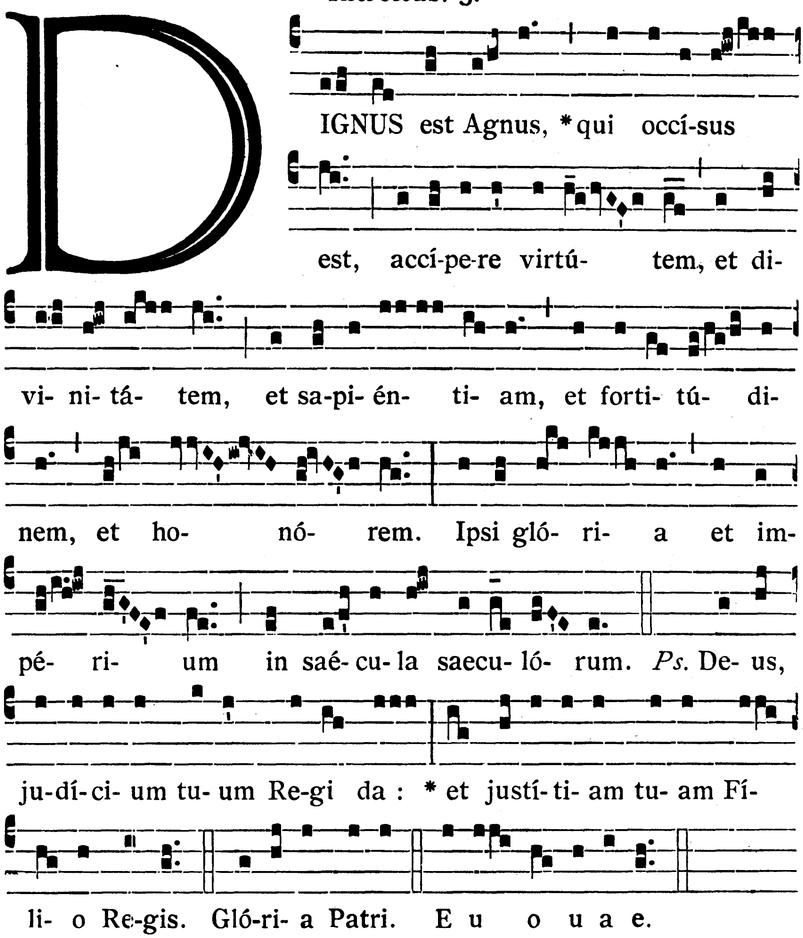


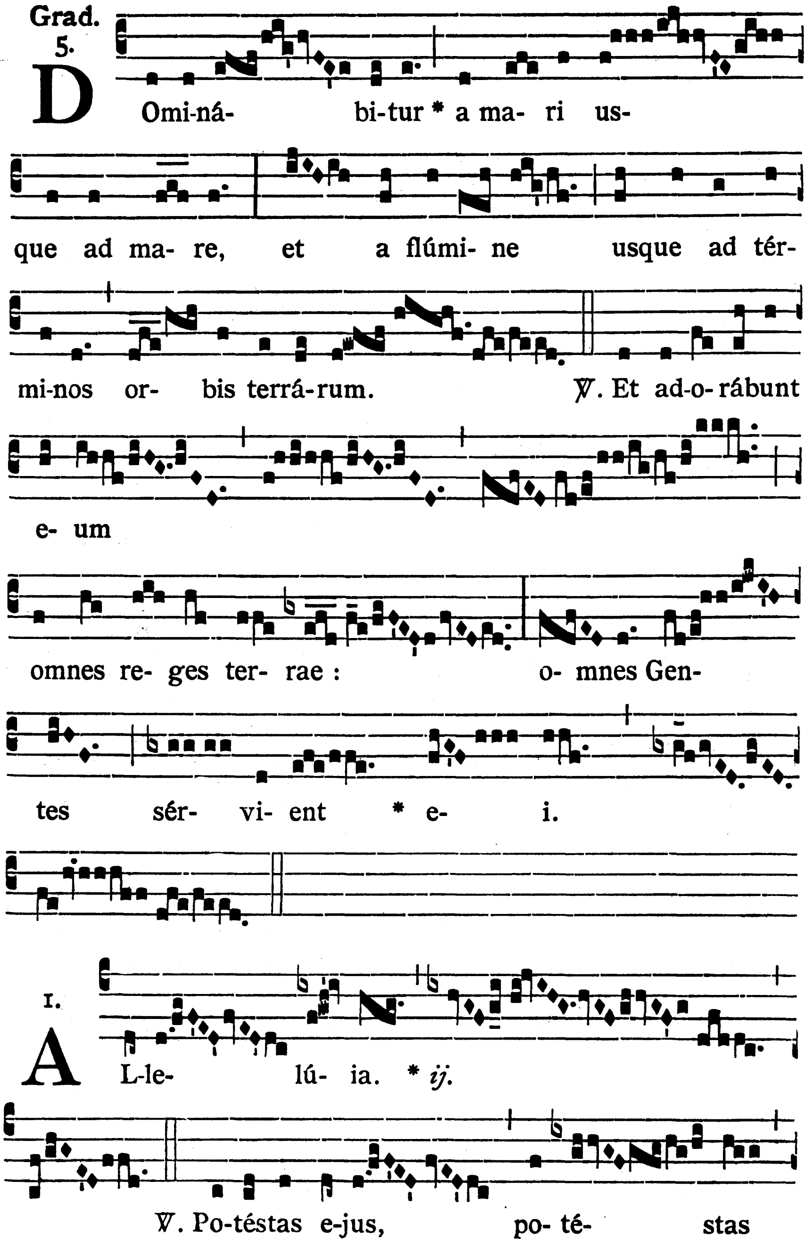
Offertorium. Stetit Angelus. 610.
Communio. Benedícite. 611.

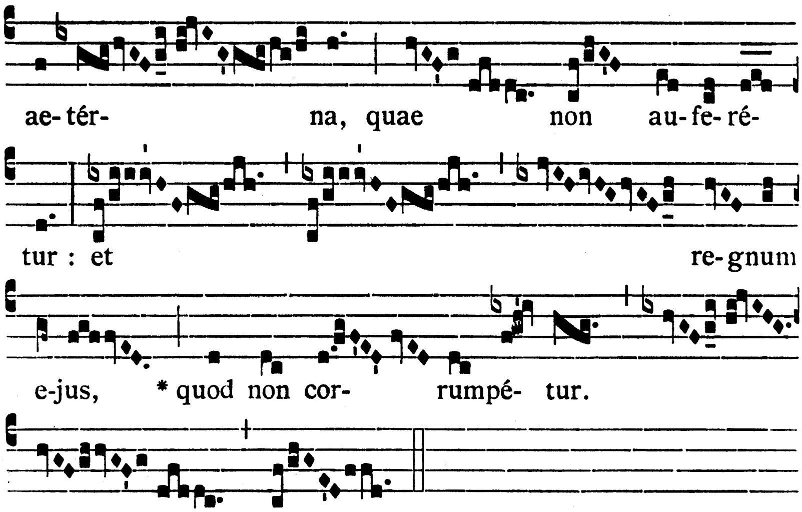
Dominica ultima Octobris.

IN FESTO
D. N. JESU CHRISTI REGIS

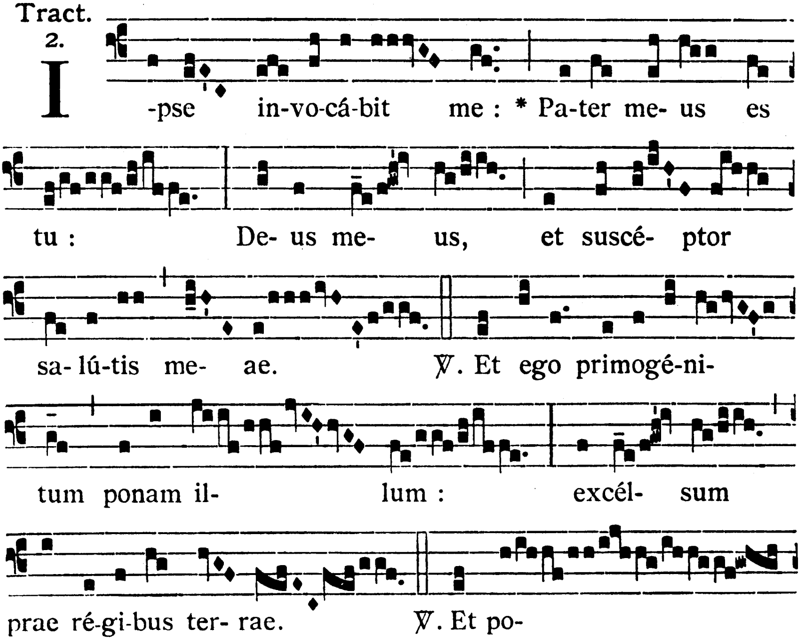
Introitus. 3.

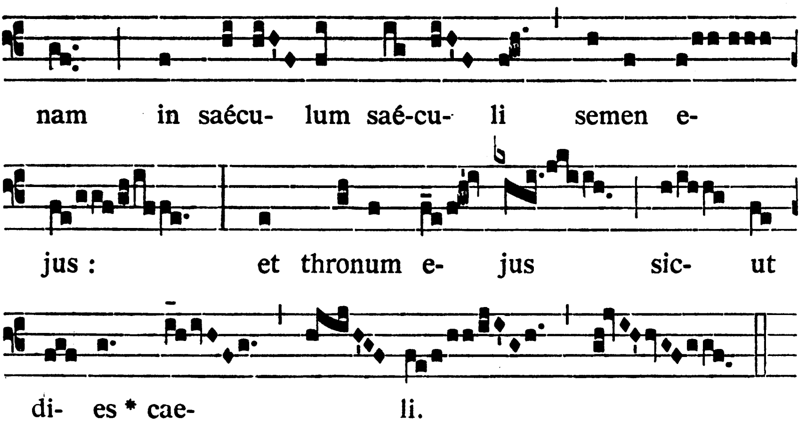



Grad. 5.
DOmi-ná- bi-tur * a ma- ri us-
que ad ma- re, et a flúmi- ne usque ad tér-
mi-nos or- bis terrá-rum. ℣. Et ad-o- rábunt
e- um
omnes re- ges ter- rae : o- mnes Gen-
tes sér- vi- ent * e- i.
1.
AL-le- lú- ia. * ij.
℣. Po-téstas e-jus, po- té- stas

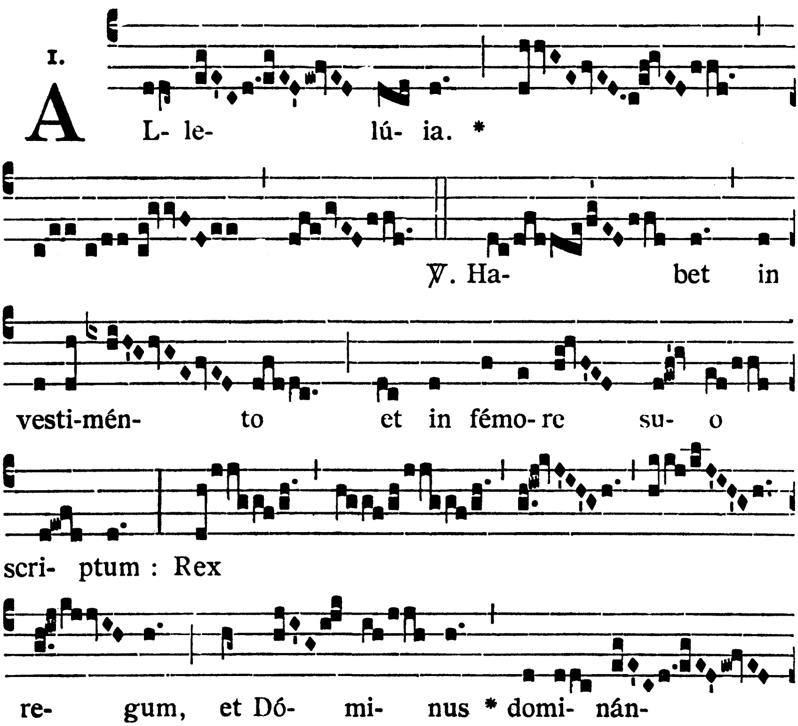


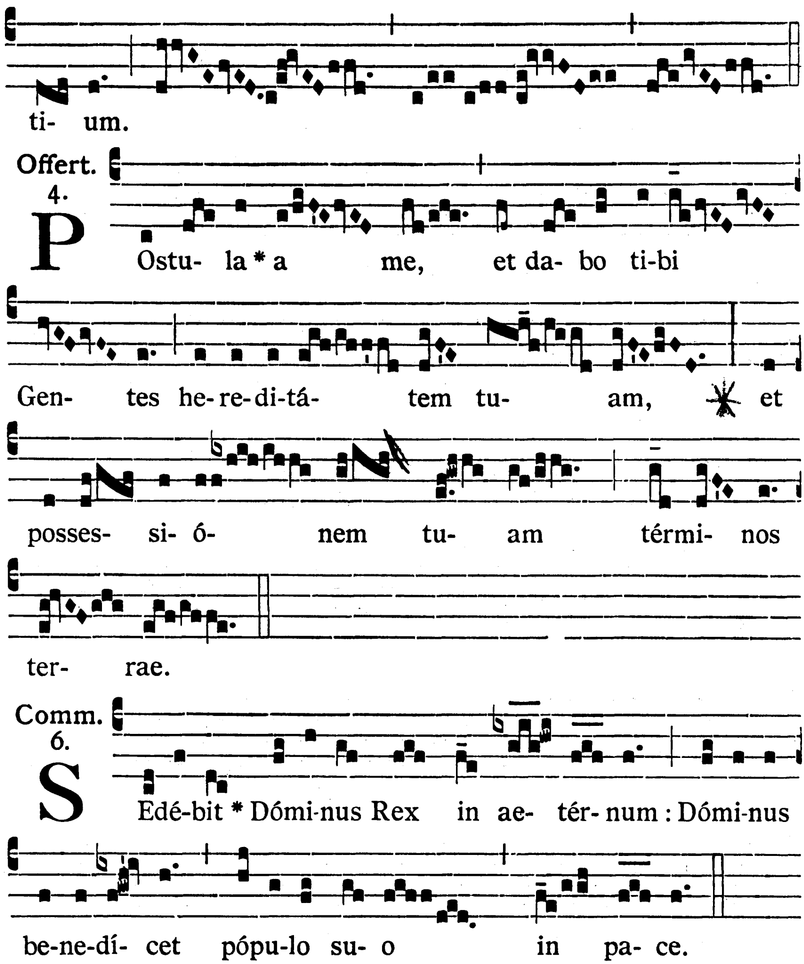
¶ *In Missis votivis post Septuagesimam, omissis* Allelúia *et* ℣. *sequenti, dicitur :*





Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Potéstas ejus. 639; *deinde :*





25. SS. Chrysanthi et Dariae Martyrum.

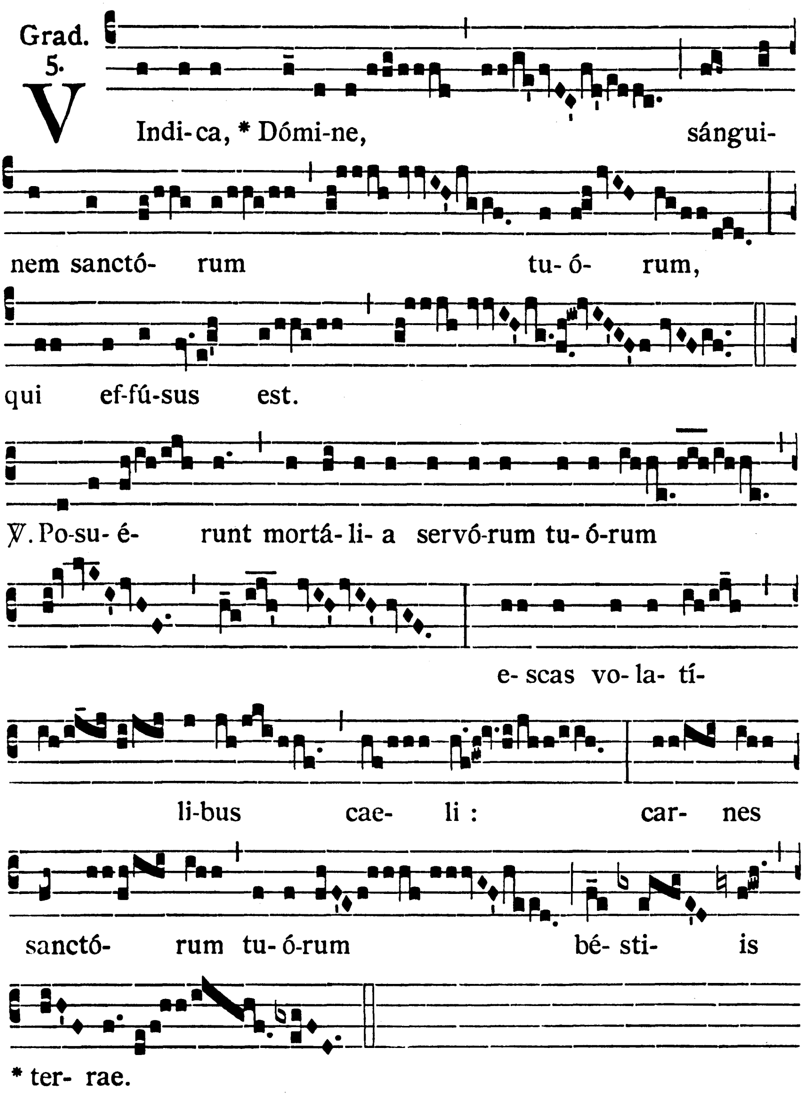
Missa. Intret. [21].

26. S. Evaristi Papae, Martyris.

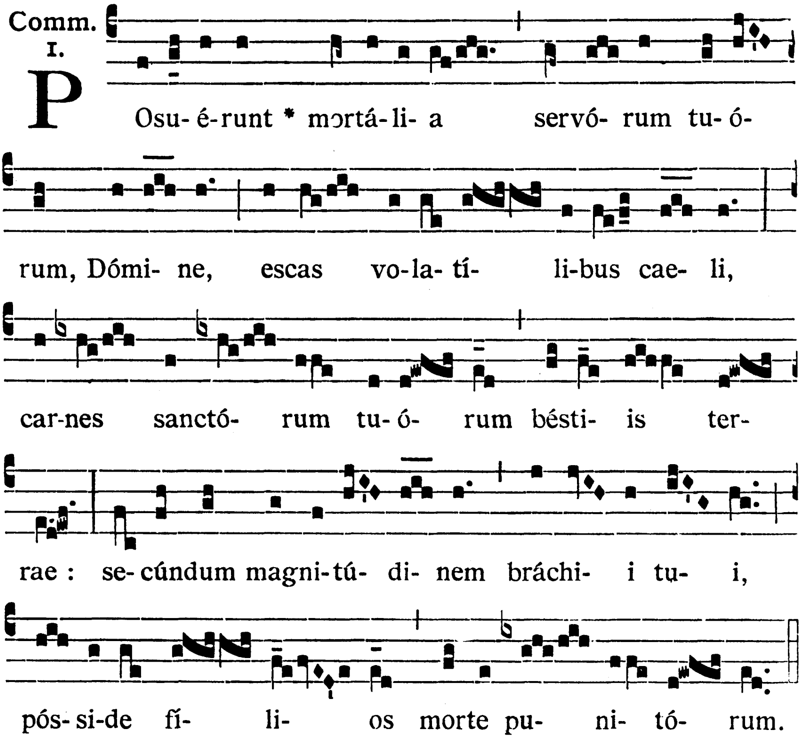
Missa. Si díligis me. [2[1]].

27. In Vigilia SS. Simonis et Judae Apost.

Introitus. Intret. [21].



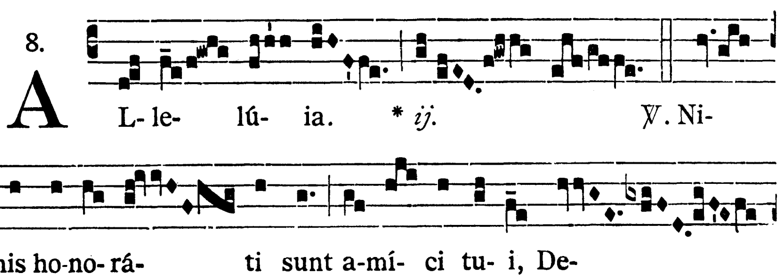
Offertorium. Exsultábunt. [28].
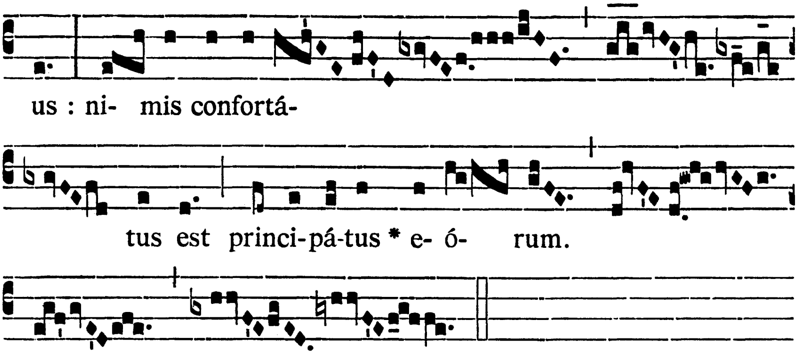


28. SS. SIMONIS ET JUDÆ APOST.

Introitus. Mihi autem. 392.

Graduale. Constítues eos. 393.

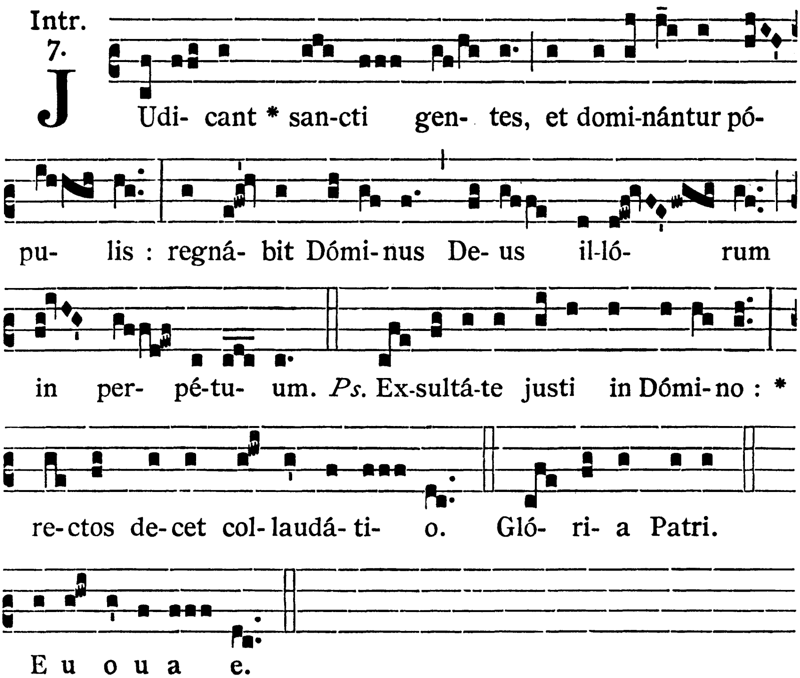


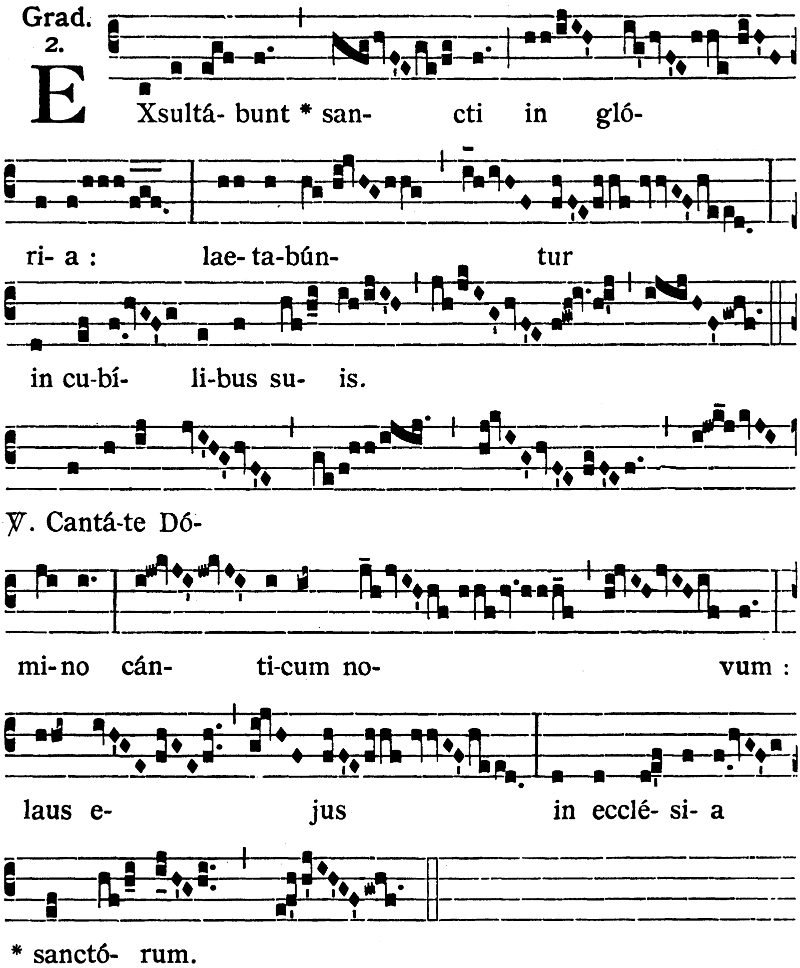


Offertorium. In omnem terram. 406.
Communio. Vos qui secúti estis me. 448.

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31. In Vigilia Omnium Sanctorum.





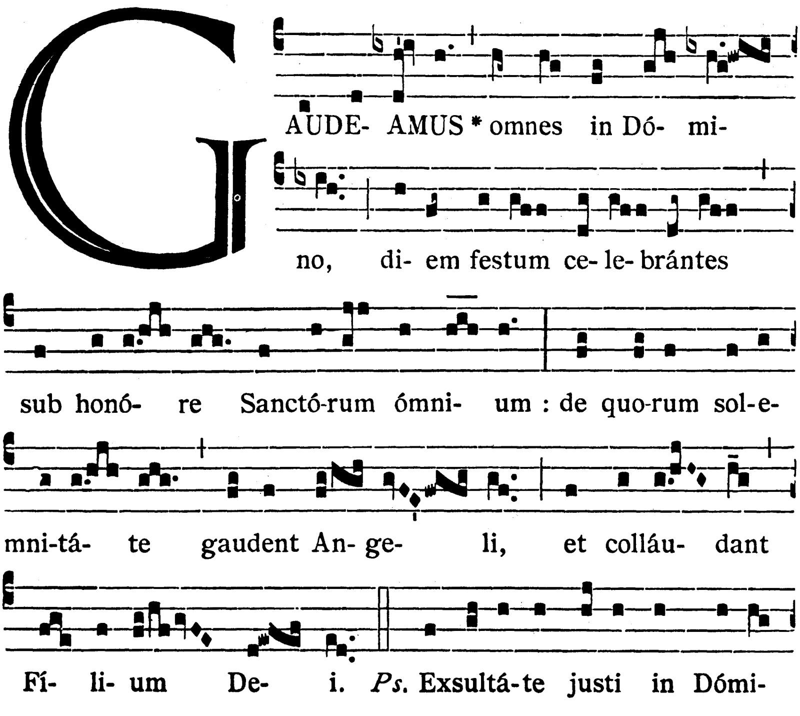
Offertorium. Exsultábunt. [28].

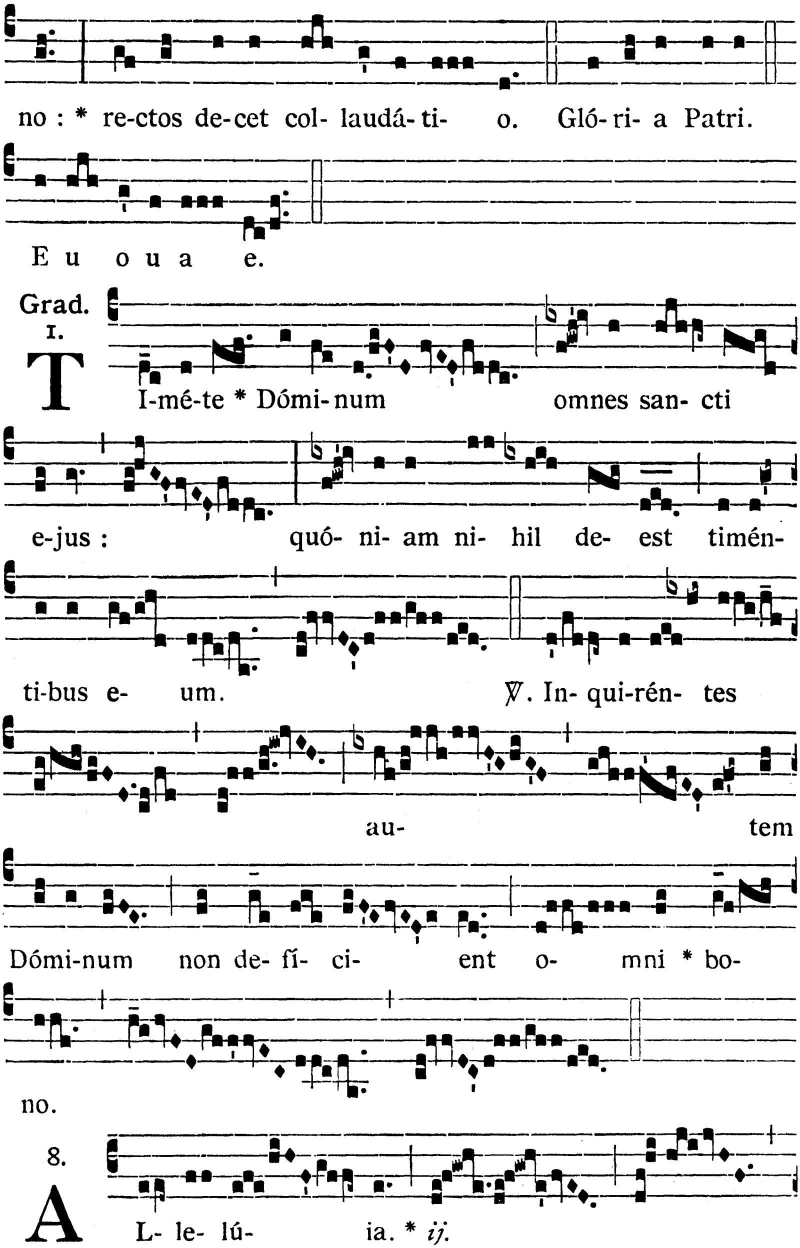
Communio. Justórum ánimae. 505.

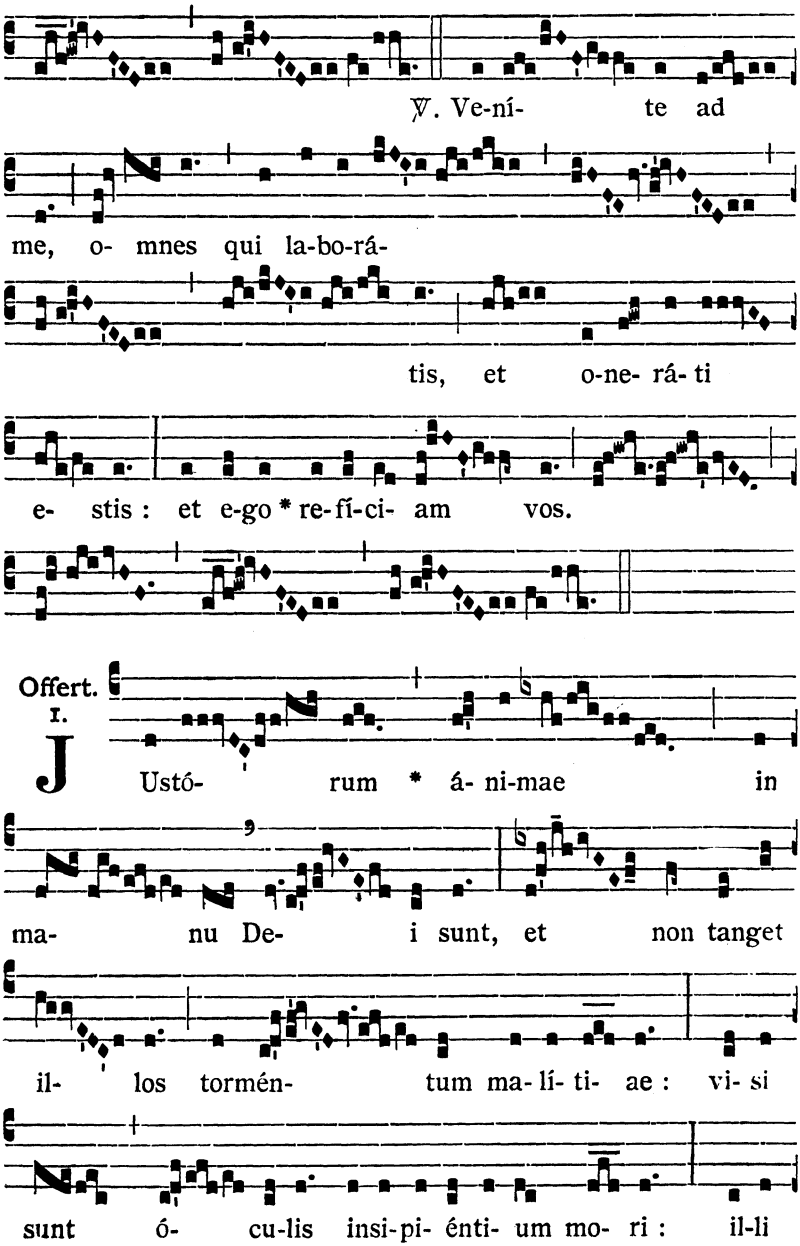
Die 1 Novembris.

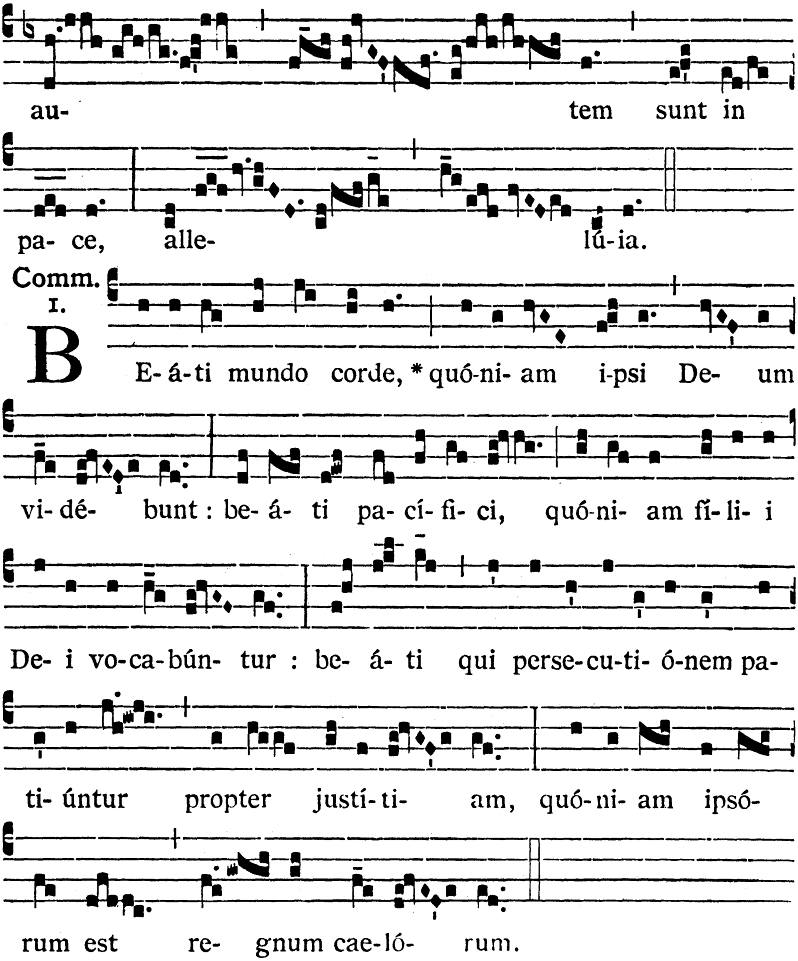
IN FESTO OMNIUM SANCTORUM

Introitus. I.




no : * re-ctos de-cet col- laudá- ti- o. Gló-ri- a Patri.
E u o u a e.
Grad. I.
T I-mé-te * Dómi-num omnes san- cti
e-jus : quó- ni- am ni- hil de- est timén-
ti-bus e- um. ℣. In- qui-rén- tes
au- tem
Dómi-num non de- fí- ci- ent o- mni * bo-
no.
8.
A L- le- lú- ia. * ij.


℣. Ve-ní- te ad
me, o- mnes qui la-bo-rá-
tis, et o-ne- rá- ti
e- stis : et e-go * re-fí-ci- am vos.
Offert. I.
J Ustó- rum * á- ni-mae in
ma- nu De- i sunt, et non tanget
il- los tormén- tum ma- lí- ti- ae : vi- si
sunt ó- cu-lis insi-pi- énti- um mo- ri : il-li



¶ *In Missis votivis post Septuagesimam, omissis* Allelúia *et* ℣. *sequenti, dicitur Tractus* Qui séminant. [24]. *Tempore autem Paschali dicitur Missa* Sancti tui. [18].

Die 2. Novembris.

¶ *Secunda die fit Commemoratio omnium Fidelium Defunctorum : et dicitur Missa* Réquiem aetérnam. 94*.

4. S. Caroli Episcopi, Confessoris.

Missa. Státuit. [32].

Eadem die.

SS. Vitalis et Agricolae Mart.

Missa. Sapiéntiam. [25].

---

8. SS. Quatuor Coronatorum Mart.

Missa. Intret. [21].

---

9. IN DEDICATIONE ARCHIBASILICÆ SS. SALVATORIS.

Missa. Terríbilis est. [71].

Eadem die.

S. Theodori Martyris.

Missa. Laetábitur. [12].

---

10. S. Andreae Avellini Confessoris.

Missa. Os justi. [42].

Eadem die.

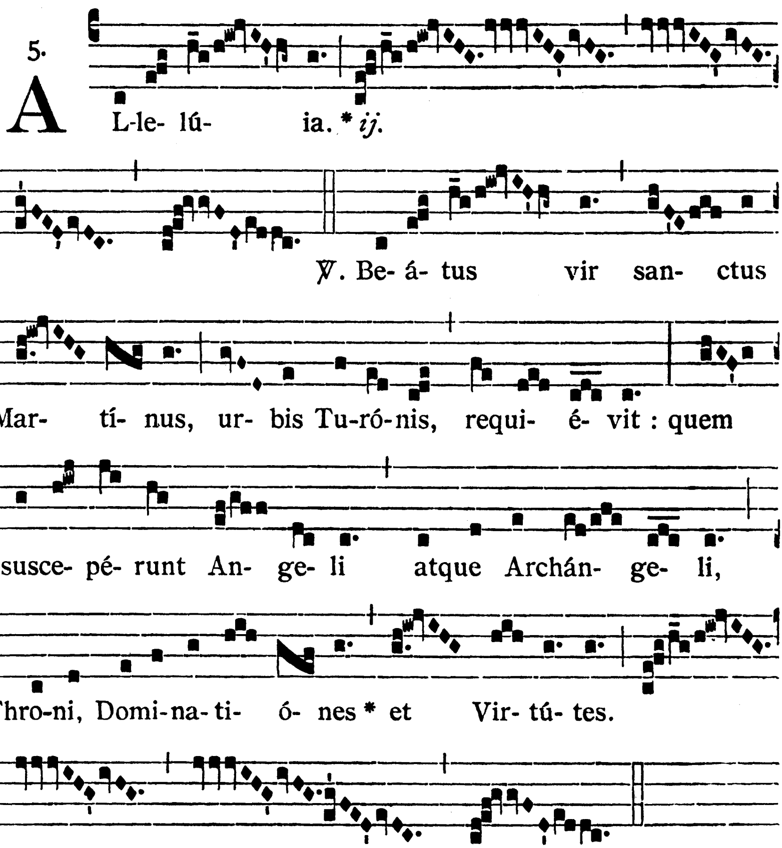
SS. Tryphonis, Respicii et Nymphae Virg. Martyrum.

Introitus. Clamavérunt justi. 455.
Graduale. Víndica, Dómine. 643.
Allelúia, allelúia. ℣. Pretiósa. [19].
Offertorium. Laetámini. 415.
Communio. Quicúmque fécerit. 456.

11. S. Martini Episcopi, Confessoris.

Introitus. Státuit. [32].

Graduale. Ecce sacérdos magnus. [32].



¶ *In Missis votivis Tempore Paschali omittitur Graduale et ejus loco dicitur :* Allelúia, allelúia. ℣. Beátus vir. *ut supra. Deinde :* Allelúia. ℣. Hic est sacérdos. [34].

Offertorium. Véritas mea. [44].

Communio. Beátus servus. [45].

Eadem die. S. Mennae Martyris.

Missa. Laetábitur. [12].

12. S. Martini I. Papae, Martyris.

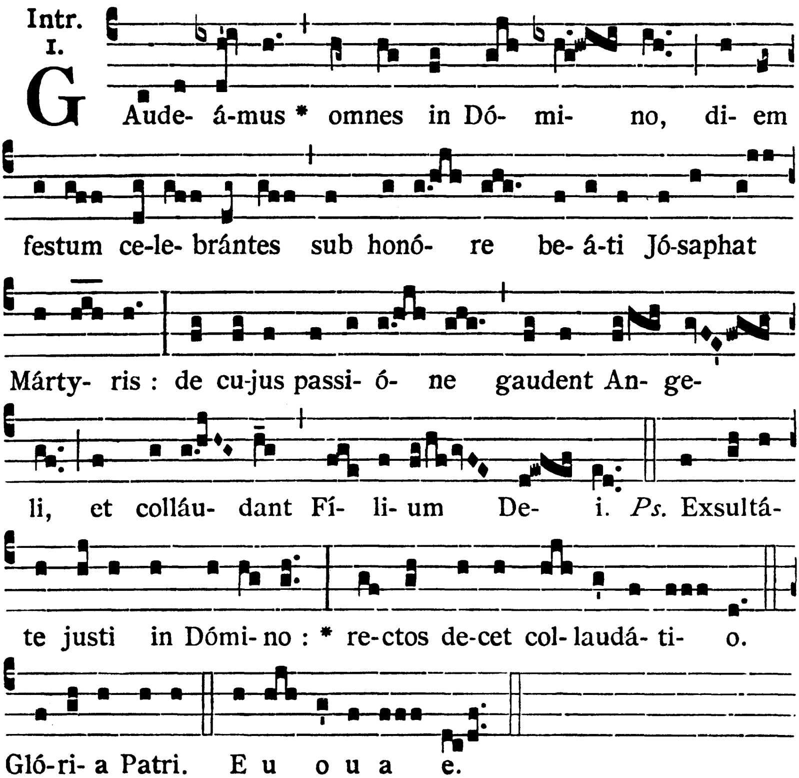
Missa. Si díligis me. [2[1]].

13. S. Didaci Confessoris.

Missa. Justus ut palma. [45].

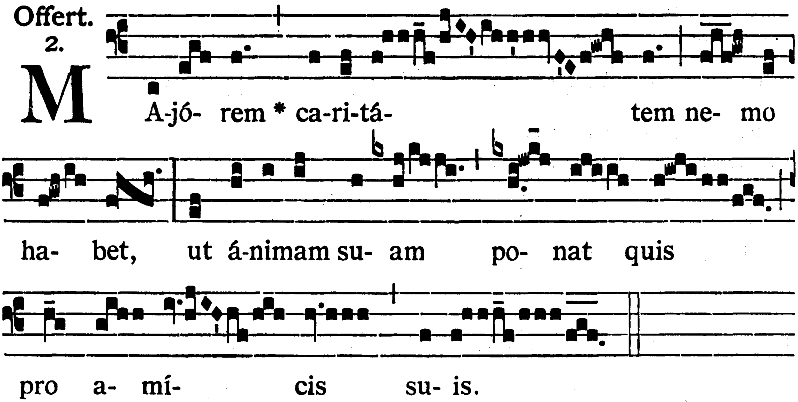
14. S. Josaphat Episcopi, Martyris.

Intr. I.



Graduale. Invéni David. [3].
Allelúia, allelúia. ℣. Hic est sacérdos. [8].

Offert.
2.



Communio. Ego sum pastor. 48.

¶ *In Missis votivis omnia dicuntur ut supra, cum Introitu tamen, et post Septuagesimam Tractu* Desidérium. *ex Missa* Státuit. [3]. *Tempore autem Paschali omnia item ut supra, sed cum Introitu et* Allelúia *cum suis versibus post Epistolam, ex Missa* Protexísti. [15].

---

15. S. Alberti Magni

Episc., Conf. et Ecclesiae Doctoris.

Missa. In médio Ecclésiae. [38].

---

16. S. Gertrudis Virginis.

Missa. Dilexísti. [60].

---

17. S. Gregorii Thaumaturgi Episc., Conf.

Missa. Státuit. [32].

18 In Dedicatione Basilicarum SS. Petri et Pauli Apostolorum.

Missa. Terríbilis est. [71].

19. S. Elisabeth Viduae.

Missa. Cognóvi. [68].

Eadem die. S. Pontiani I. Papae, Martyris.

Missa. Si díligis me. [2 [1]].

20. S. Felicis de Valois Confessoris.

Missa. Justus ut palma. [45].

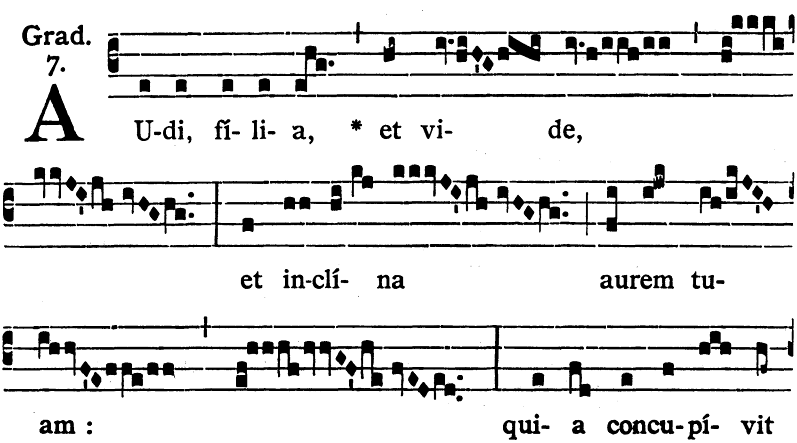
21. In Praesentatione B. Mariae Virg.

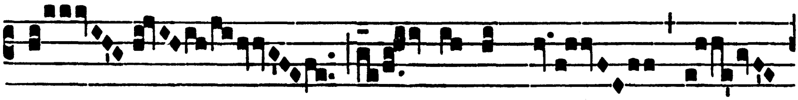
Missa. Salve sancta Parens. [75].

22. S. Caeciliae Virginis et Martyris.

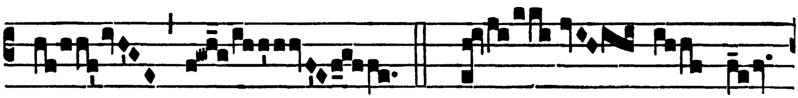
Introitus. Loquébar. [51].

Grad. 7.

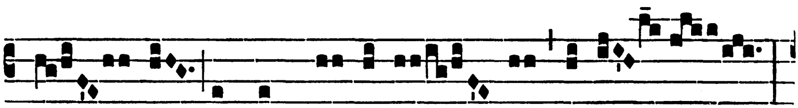




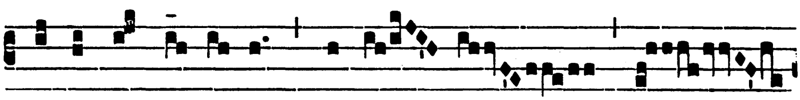
rex spé- ci- em tu-
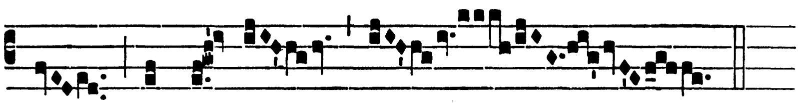


am. ℣. Spé- ci- e



tu- a, et pulchri- tú-di- ne tu- a



inténde, próspe- re pro- cé- de,



* et re-gna.

Allelúia, allelúia. ℣. Quinque prudéntes. 416.

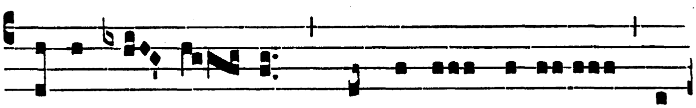
Offertorium. Afferéntur regi. [54].

Communio. Confundántur. [54].

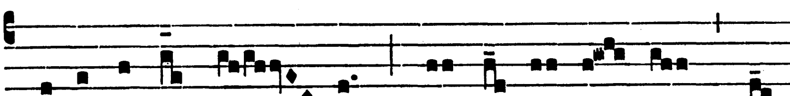
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23. S. Clementis I. Papae, Martyris.

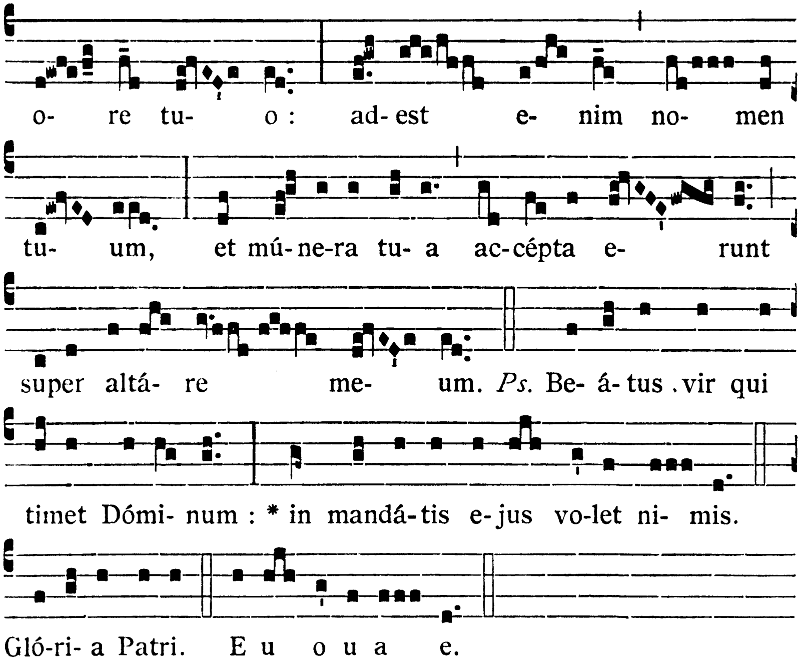
Intr. I.



D I-cit Dó- mi- nus : * Sermó-nes me- i, quos



de-di in os tu- um, non de- fí- ci- ent de



Graduale. Exáltent eum. 408.
Allelúia, allelúia. ℣. Tu es Petrus. 409.
Offertorium. Ecce dedi. **Communio.** Tu es Petrus *ex Missa* Si díligis me, *de Communi*, [2⁴].

Eadem die. S. Felicitatis Martyris.

Missa. Me exspectavérunt. [67].

---

24. S. Joannis a Cruce
Confessoris et Ecclesiae Doctoris.

Missa. In médio Ecclésiae. [38].

Eadem die. S. Chrysogoni Martyris.

Missa. In virtúte tua. [10].

25. S. Catharinae Virginis et Martyris.

Missa. Loquébar. [51].

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26. S. Silvestri Abbatis.

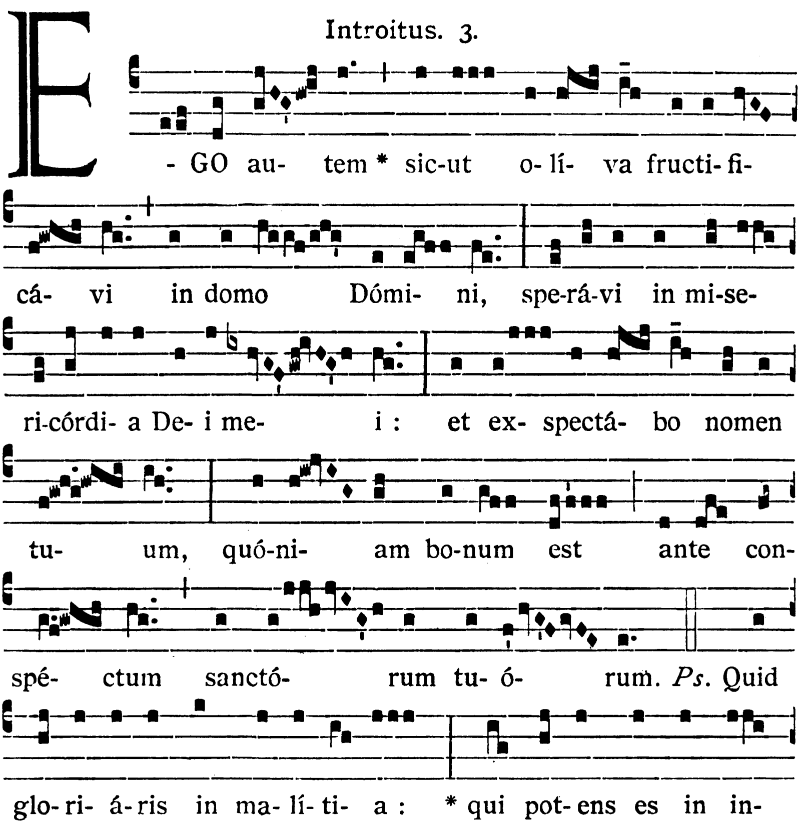
Missa. Os justi, *de Communi Abbatum*, [48].

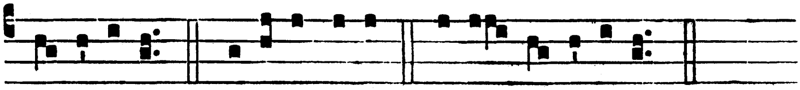
Eadem die. S. Petri Alexandrini Ep., Mart.

Missa. Státuit. [3].

COMMUNE SANCTORUM

In Vigilia unius Apostoli.

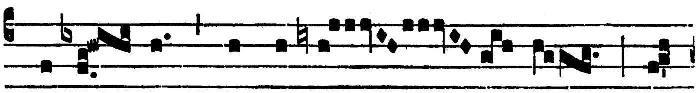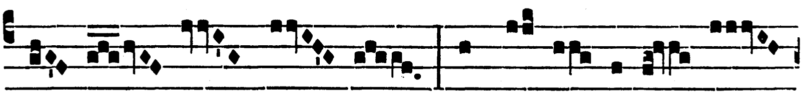




iqui-tá-te? Gló-ri- a Patri. E u o u a e.

Graduale. Justus ut palma, *ut infra*, [42].
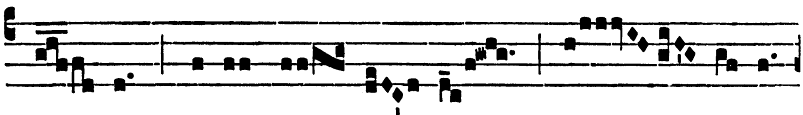
Offert. I.



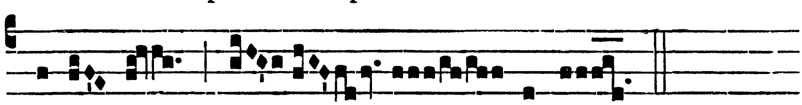
G Ló- ri- a * et ho- nó- re co-



ro- ná- sti e- um : et consti- tu- í- sti

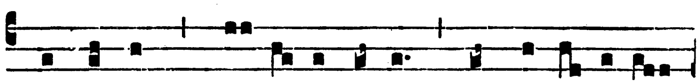


e- um super ó- pe- ra má- nu- um
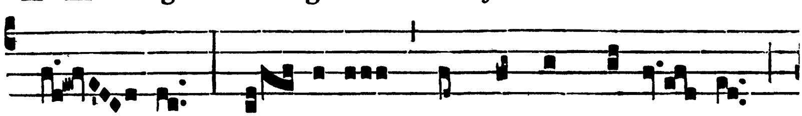


tu- á- rum, Dó- mi- ne.

Comm. 4.



M Agna est * gló- ri- a e- jus in sa- lu- tá-ri



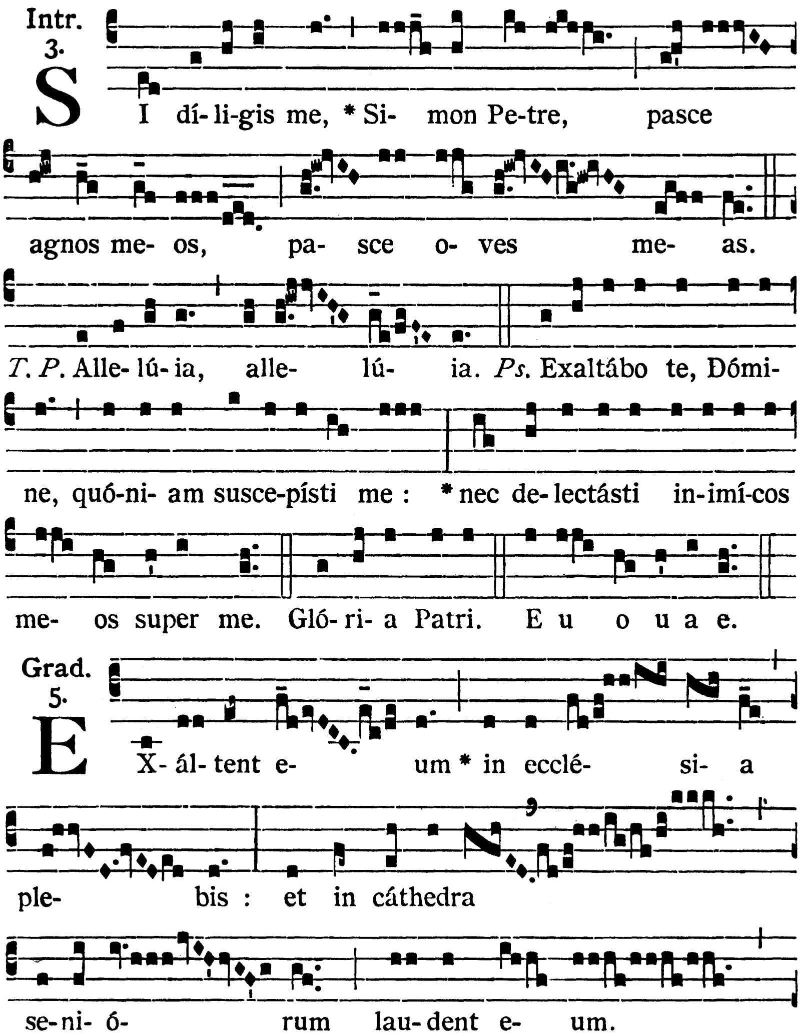
tu- o : gló- ri- am et magnum de- có- rem

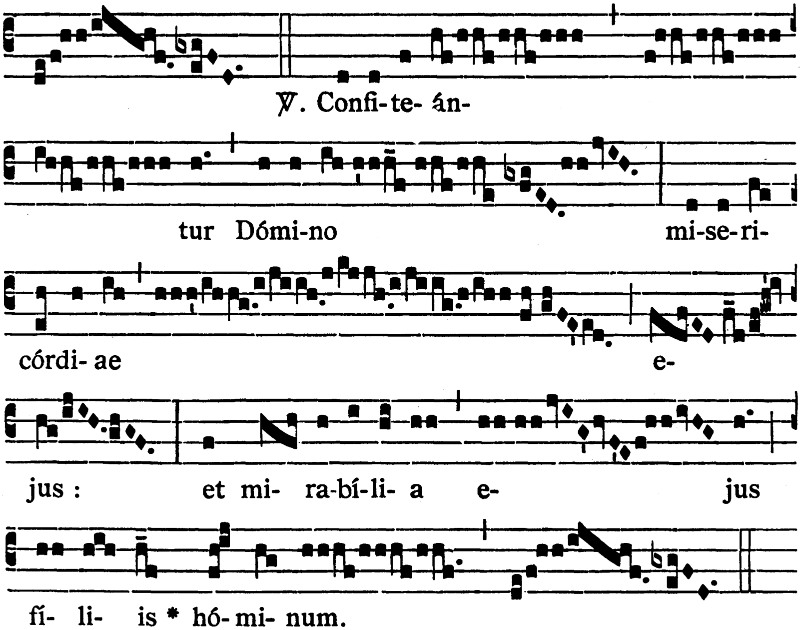


impó-nes su- per e- um, Dómi- ne.

¶ *In Festis Apostolorum, et Evangelistarum, omnia ut suis locis in Proprio Sanctorum.*

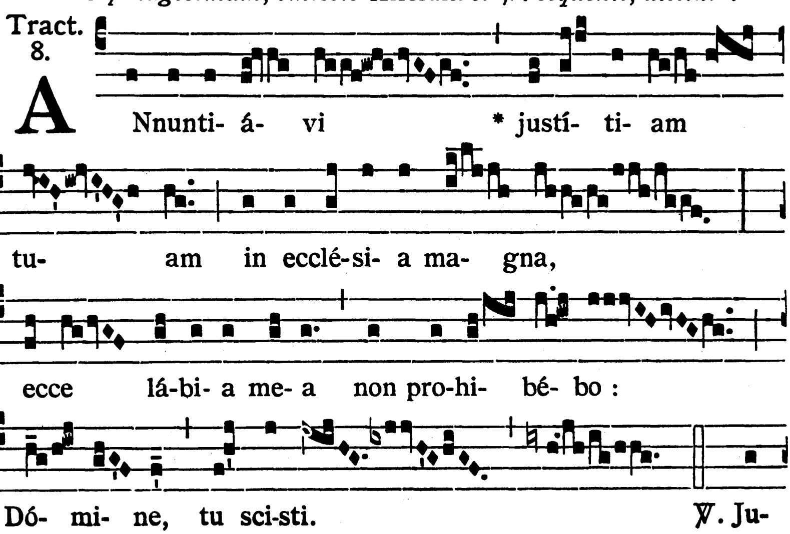
Commune unius aut plurium Summorum Pontificum.

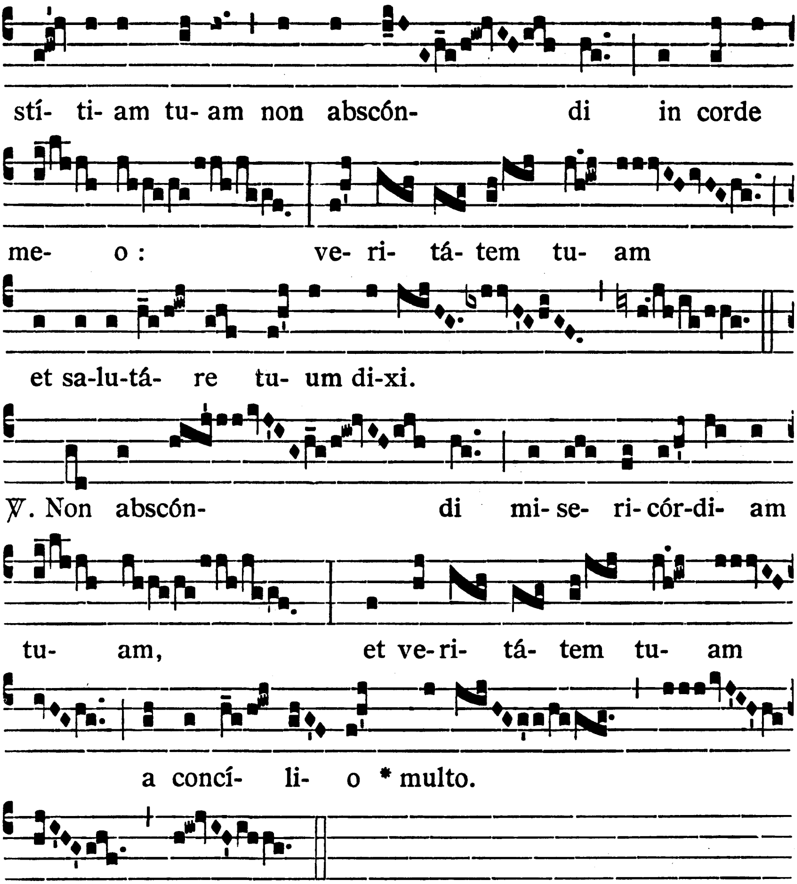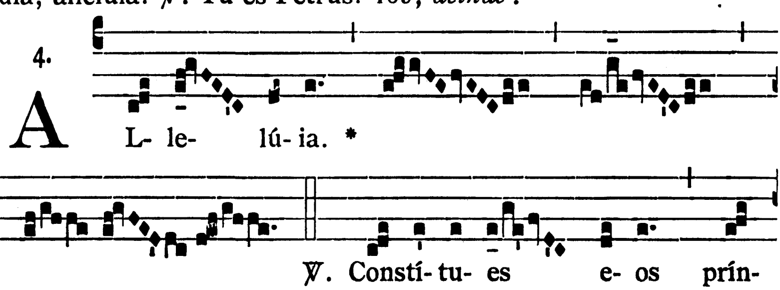




Allelúia, allelúia. ℣. Tu es Petrus. 409.

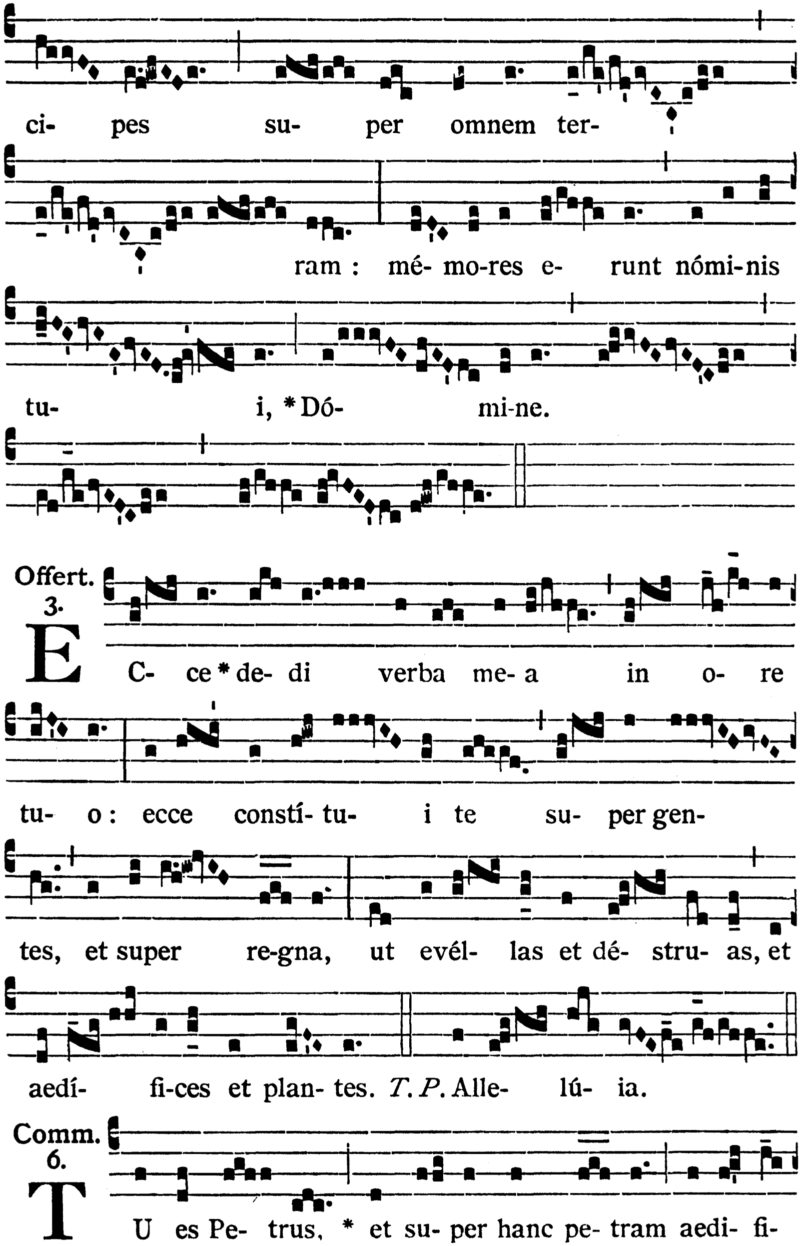
Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur :*
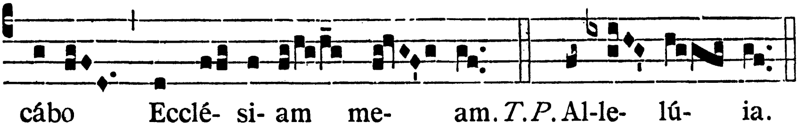




Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Tu es Petrus. 409; *deinde :*

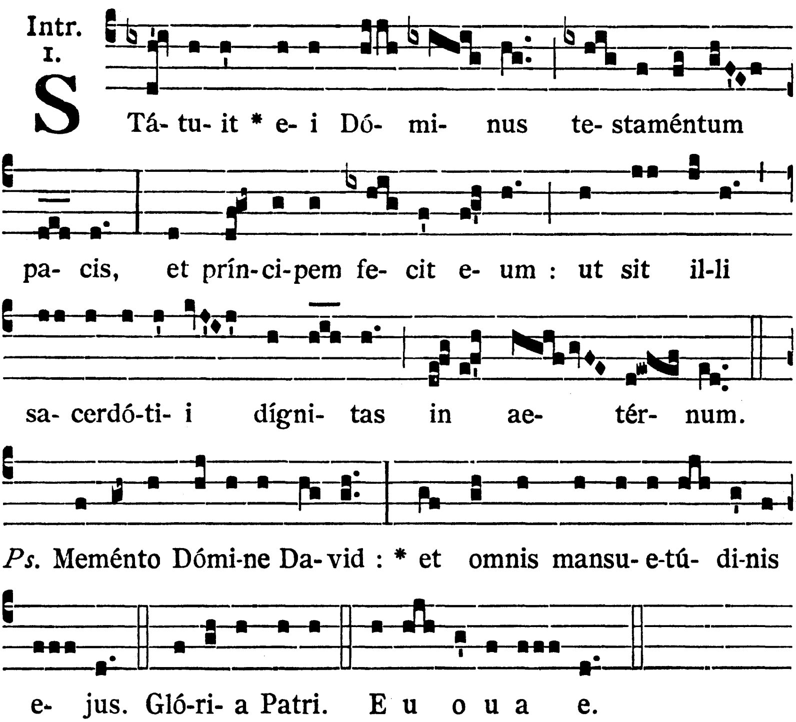


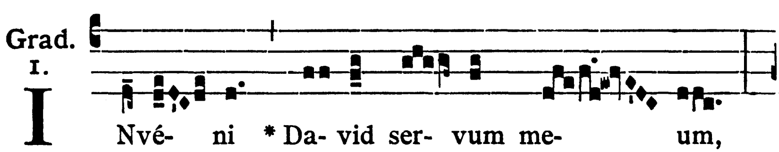

ci- pes su- per omnem ter-
ram : mé- mo-res e- runt nómi-nis
tu- i, * Dó- mi-ne.
Offert. 3.
EC- ce * de- di verba me- a in o- re
tu- o : ecce constí- tu- i te su- per gen-
tes, et super re-gna, ut evél- las et dé- stru- as, et
aedí- fi-ces et plan- tes. T. P. Alle- lú- ia.
Comm. 6.
TU es Pe- trus, * et su- per hanc pe- tram aedi- fi-

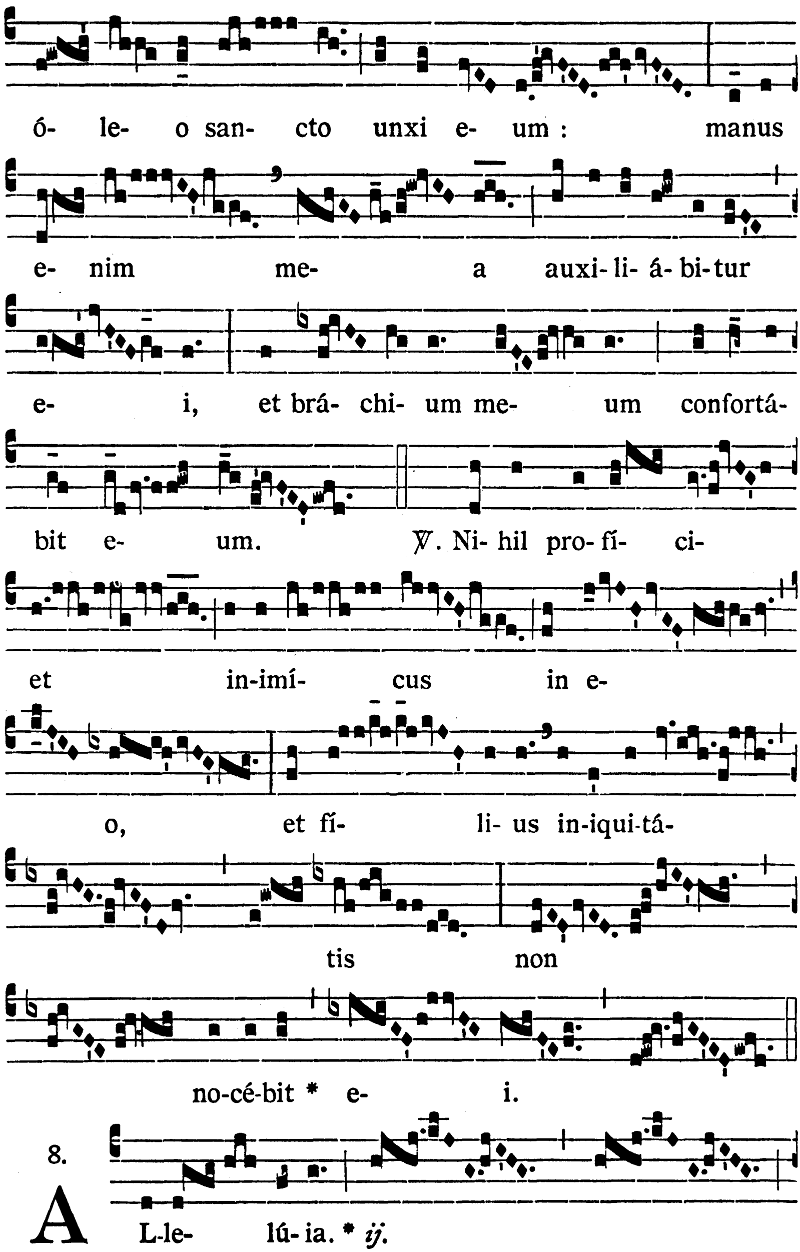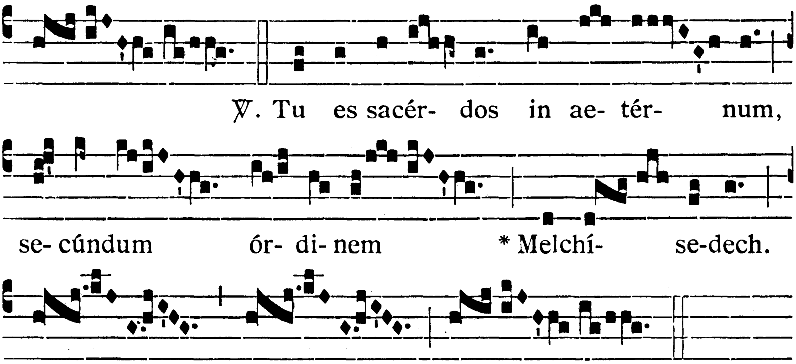


Commune unius Martyris Pontificis

EXTRA TEMPUS PASCHALE.

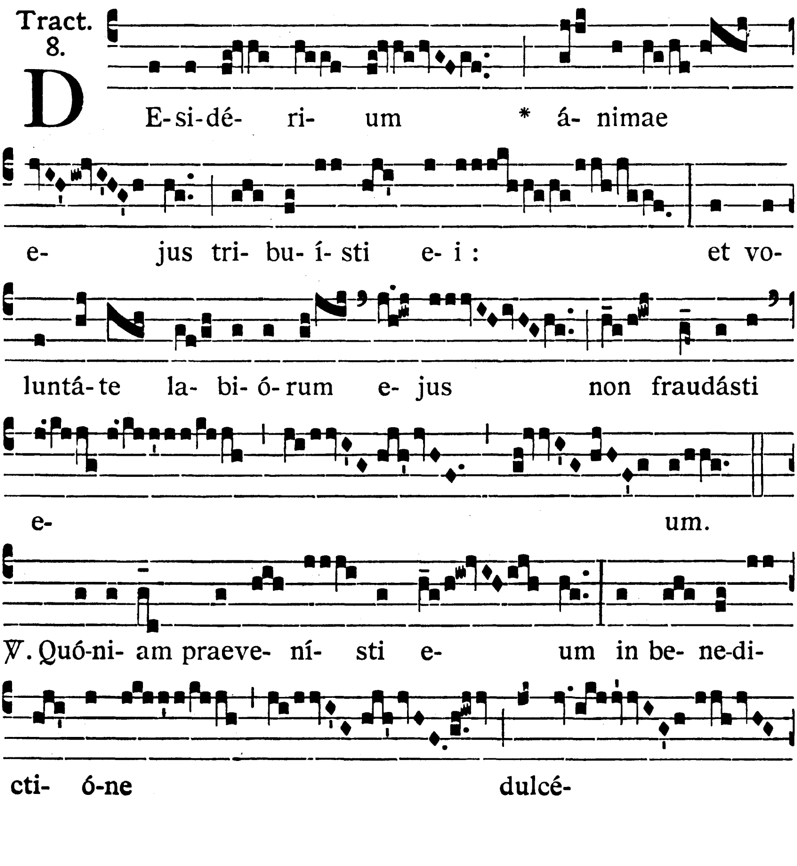


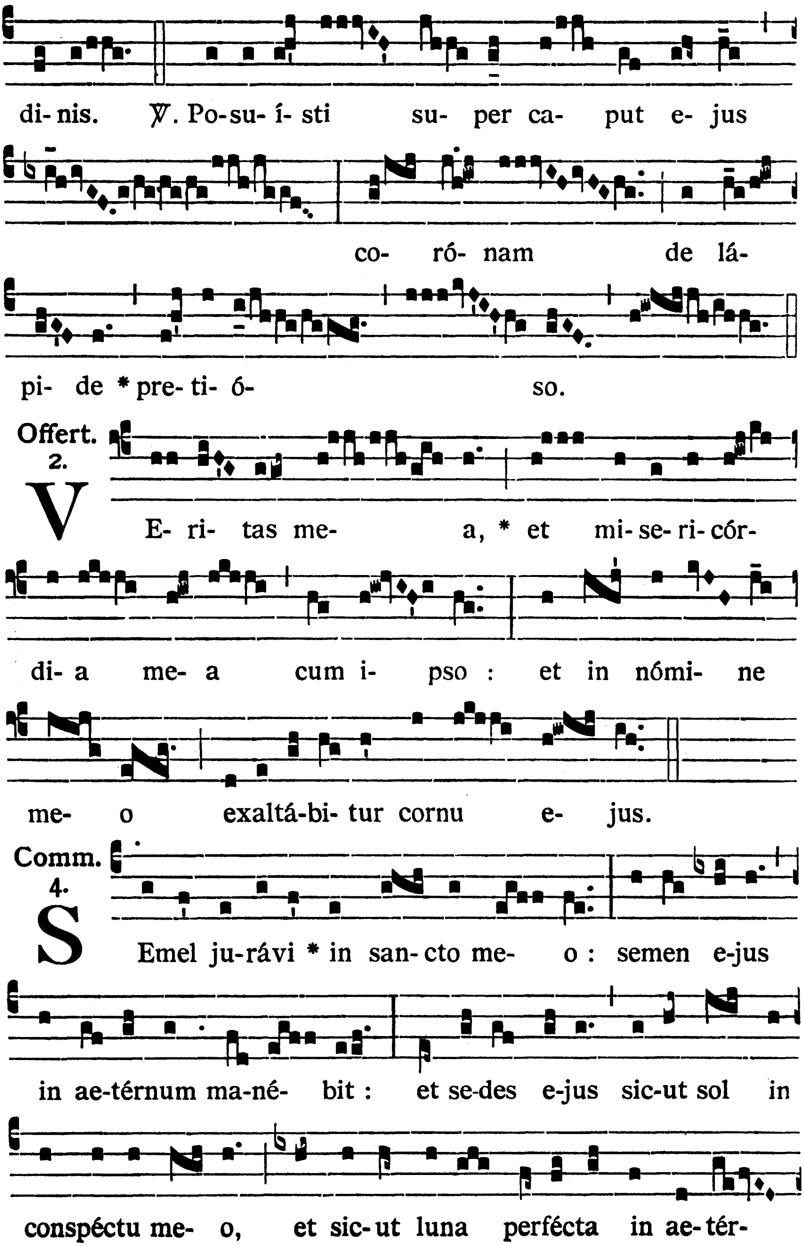


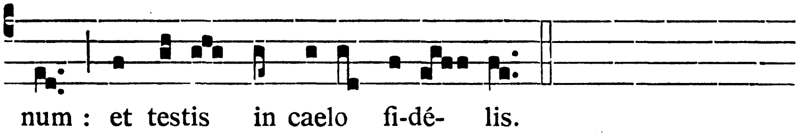

ó- le- o san- cto unxi e- um : manus
e- nim me- a auxi- li- á- bi-tur
e- i, et brá- chi- um me- um confortá-
bit e- um. ℣. Ni- hil pro- fí- ci-
et in-imí- cus in e-
o, et fí- li- us in-iqui-tá-
tis non
no-cé-bit * e- i.
8.
A L-le- lú- ia. * ij.



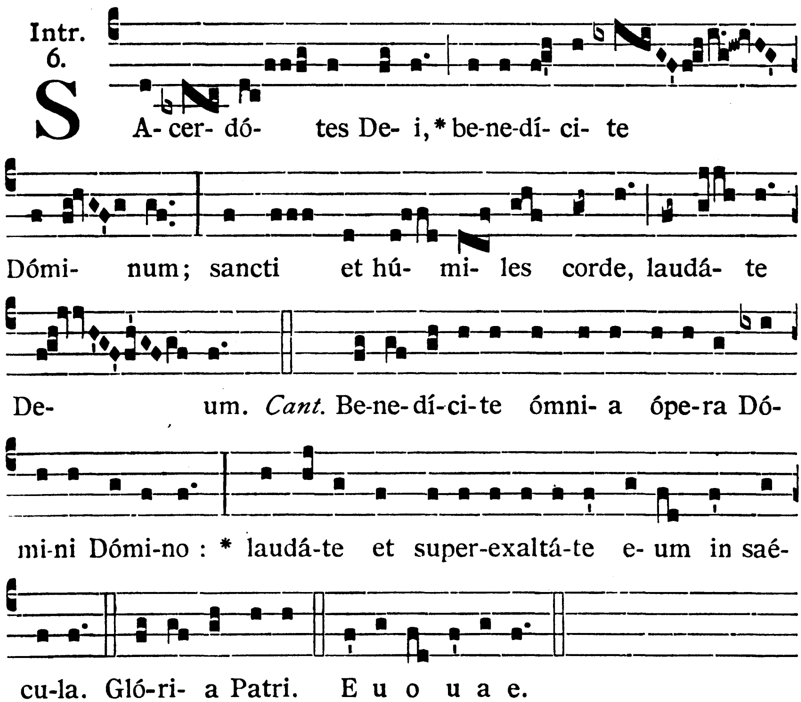
Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti dicitur :*

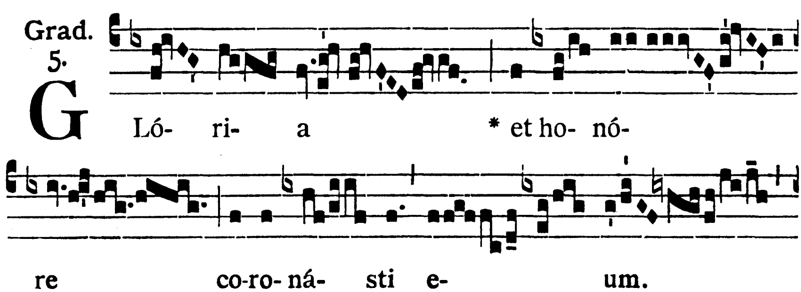


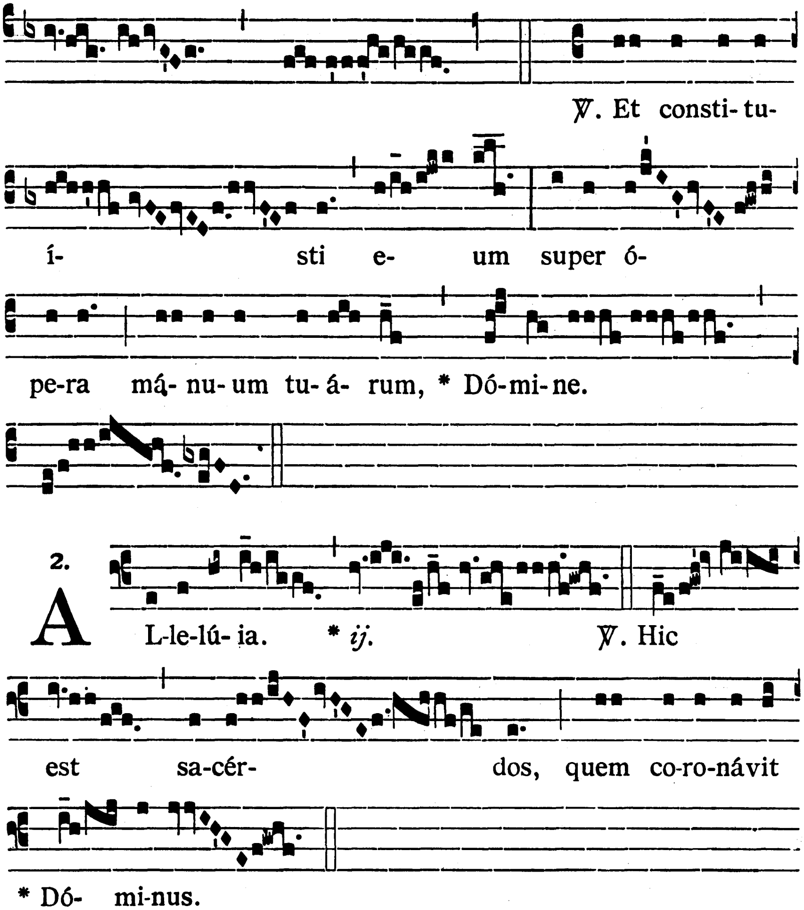

di-nis. ℣. Po-su-í-sti su-per ca-put e-jus
co-ró-nam de lá-
pi-de * pre-ti-ó-so.
Offert.
2.
VEri-tas me-a, * et mi-se-ri-cór-
di-a me-a cum i-pso : et in nómi-ne
me-o exaltá-bi-tur cornu e-jus.
Comm.
4.
SEmel ju-rávi * in san-cto me-o : semen e-jus
in ae-térnum ma-né-bit : et se-des e-jus sic-ut sol in
conspéctu me-o, et sic-ut luna perfécta in ae-tér-
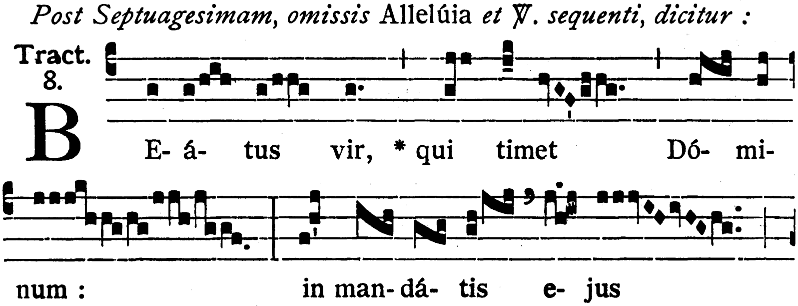


De eodem Communi. Altera Missa.

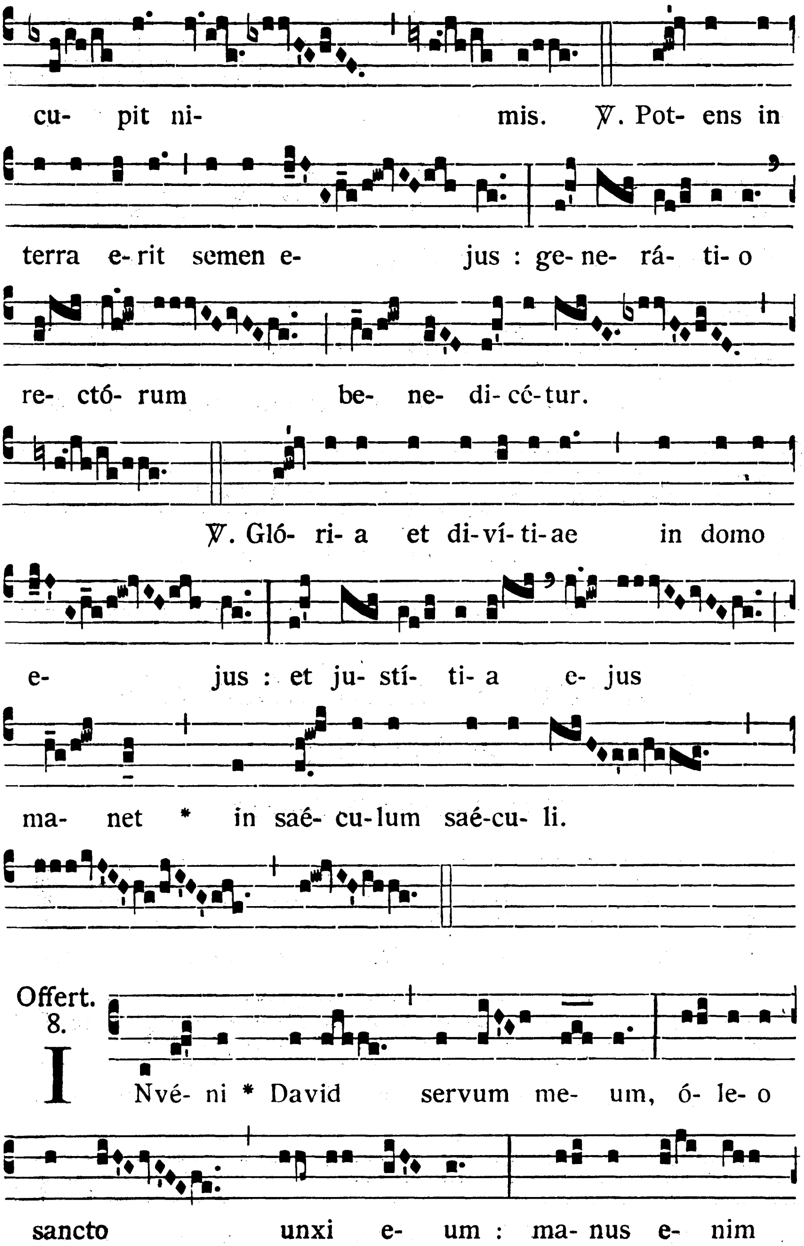


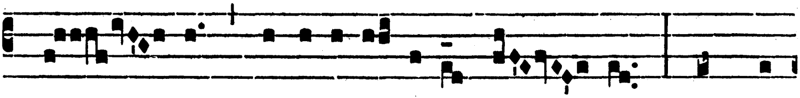




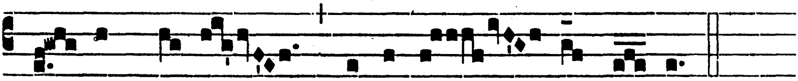
Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur :*




cu- pit ni- mis. ℣. Pot- ens in
terra e-rit semen e- jus : ge-ne- rá- ti-o
re- ctó- rum be- ne- di-cé-tur.
℣. Gló- ri- a et di-ví-ti-ae in domo
e- jus : et ju- stí- ti- a e- jus
ma- net * in saé- cu-lum saé-cu- li.
Offert. 8.
I Nvé- ni * David servum me- um, ó- le- o
sancto unxi e- um : ma- nus e- nim

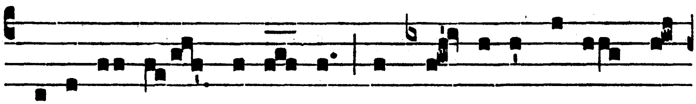


me- a auxi- li- á- bi-tur e- i, et brá-

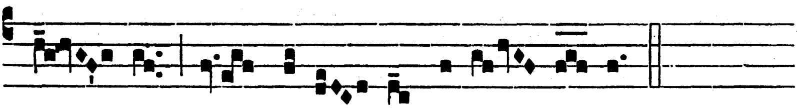


chi- um me- um confortá- bit e- um.

Comm. 6.



P Osu- í- sti Dómi- ne * in cá- pi-te e-jus co-

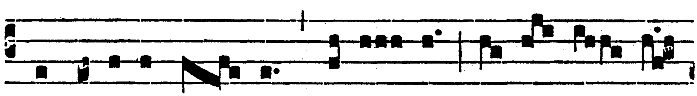


ró- nam de lá-pi- de pre-ti- ó- so.

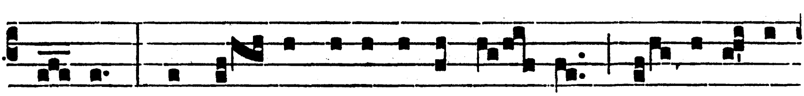
Commune unius Martyris non Pontificis

EXTRA TEMPUS PASCHALE.

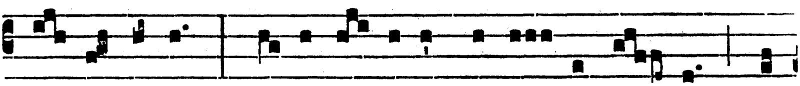
Intr. 7.



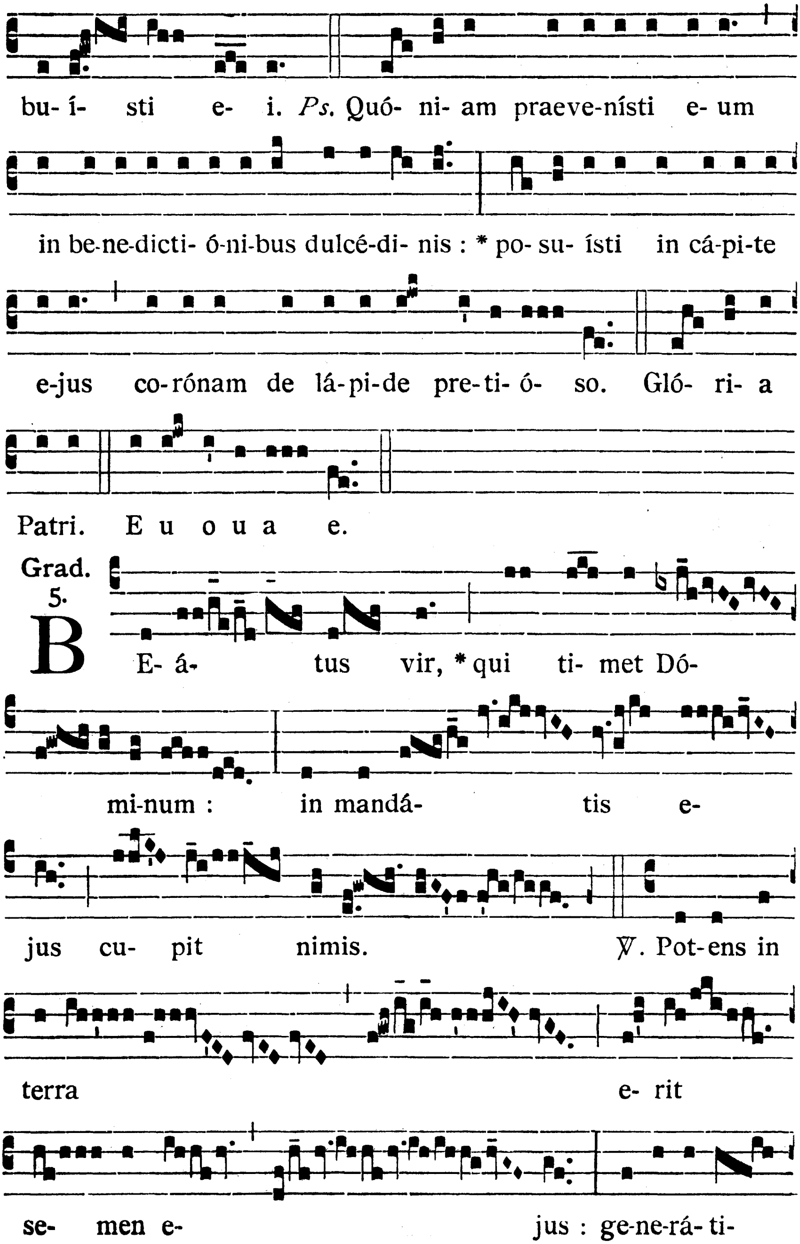
I N virtú-te tu- a * Dómi- ne, lae-tá- bi- tur
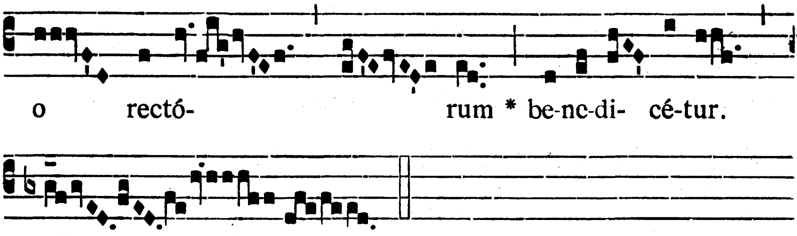


ju- stus, et su- per sa-lu-tá-re tu- um ex- sultá- bit



ve- he-ménter : de- si-dé- ri- um á-ni- mae e- jus tri-
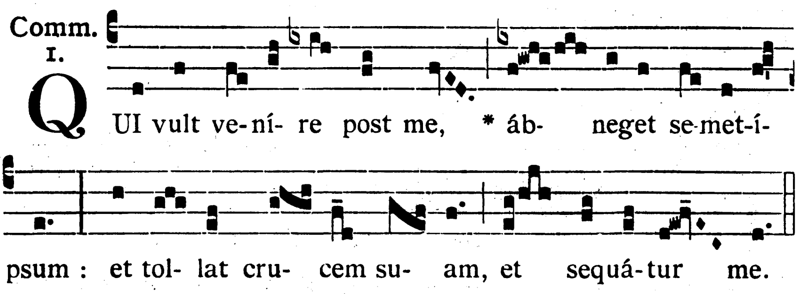

bu- í- sti e- i. Ps. Quó- ni- am praeve-nísti e- um
in be-ne-dicti- ó-ni-bus dulcé-di- nis : * po- su- ísti in cá-pi-te
e-jus co-rónam de lá-pi-de pre-ti- ó- so. Gló- ri- a
Patri. E u o u a e.
Grad. 5.
B E- á- tus vir, * qui ti- met Dó-
mi-num : in mandá- tis e-
jus cu- pit nimis. ℣. Pot-ens in
terra e- rit
se- men e- jus : ge-ne-rá- ti-



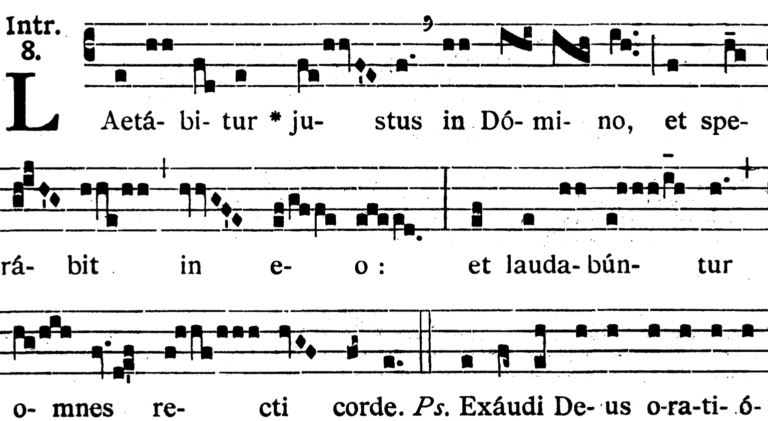
Allelúia, allelúia. ℣. Posuísti Dómine. [17].

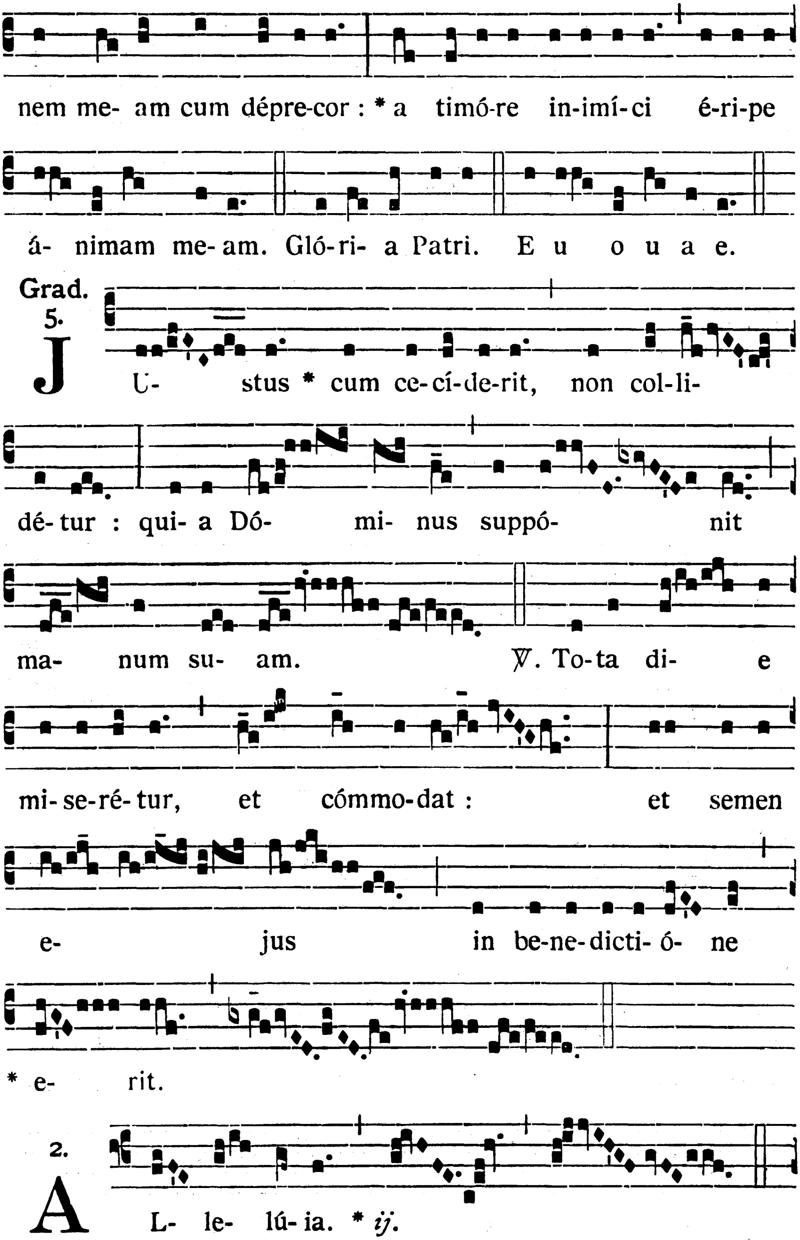
Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Desidérium. [5].

Offertorium. Glória et honóre. [2].



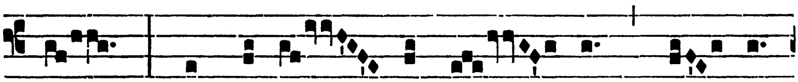
De eodem Communi. Altera Missa.



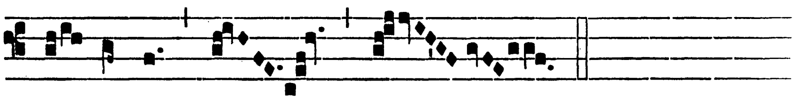

nem me- am cum dépre-cor : * a timó-re in-imí-ci é-ri-pe
á- nimam me- am. Gló-ri- a Patri. E u o u a e.
Grad. 5.
J U- stus * cum ce-cí-de-rit, non col-li-
dé- tur : qui- a Dó- mi- nus suppó- nit
ma- num su- am. ℣. To-ta di- e
mi- se-ré- tur, et cómmo-dat : et semen
e- jus in be-ne-dicti- ó- ne
* e- rit.
2.
A L- le- lú- ia. * ij.



℣. Qui sé- qui- tur me, non ámbu-lat in té-ne-



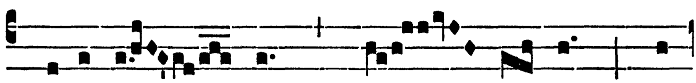
bris, sed ha-bé- bit lu- men * vi- tae
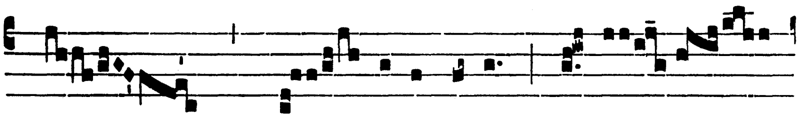


ae- térnae.

Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Beátus vir. [8].

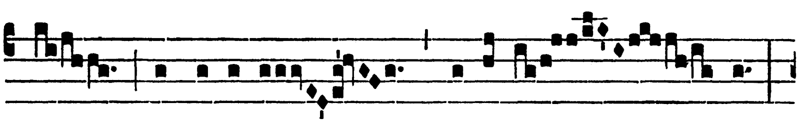
Offert. 8.



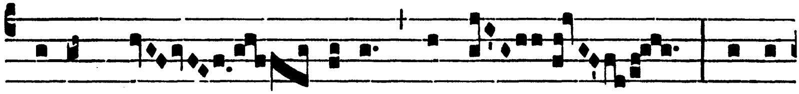
P Osu- í- sti * Dó- mi- ne in



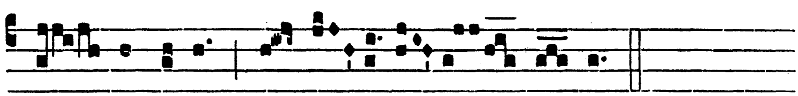
cá- pi-te e-jus co- ró-
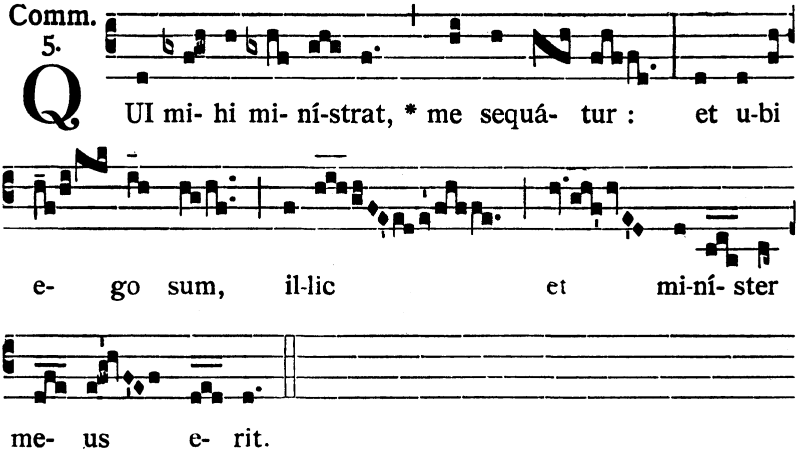


nam de lá-pi-de pre- ti- ó- so:



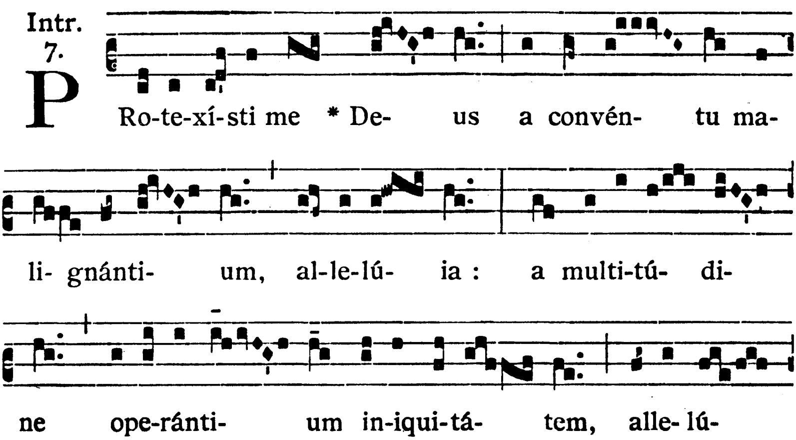
vi-tam pé- ti- it a te, tri-bu-

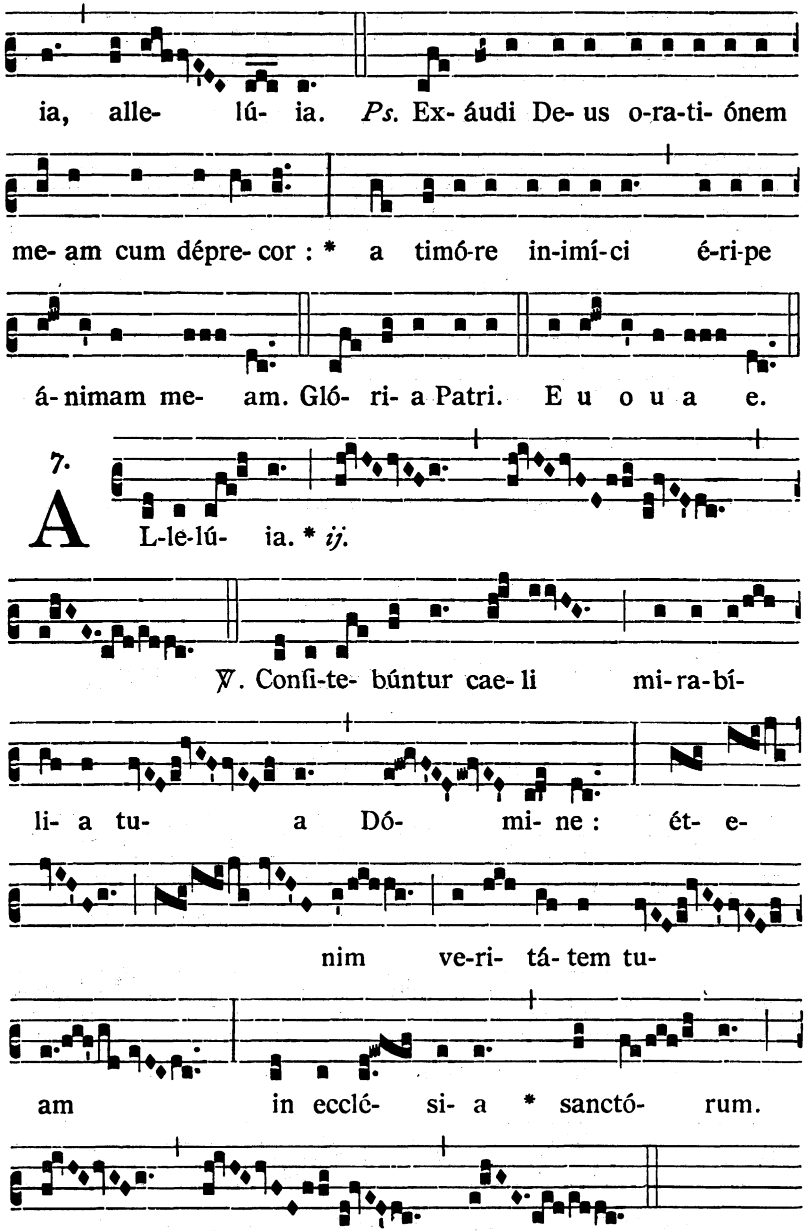


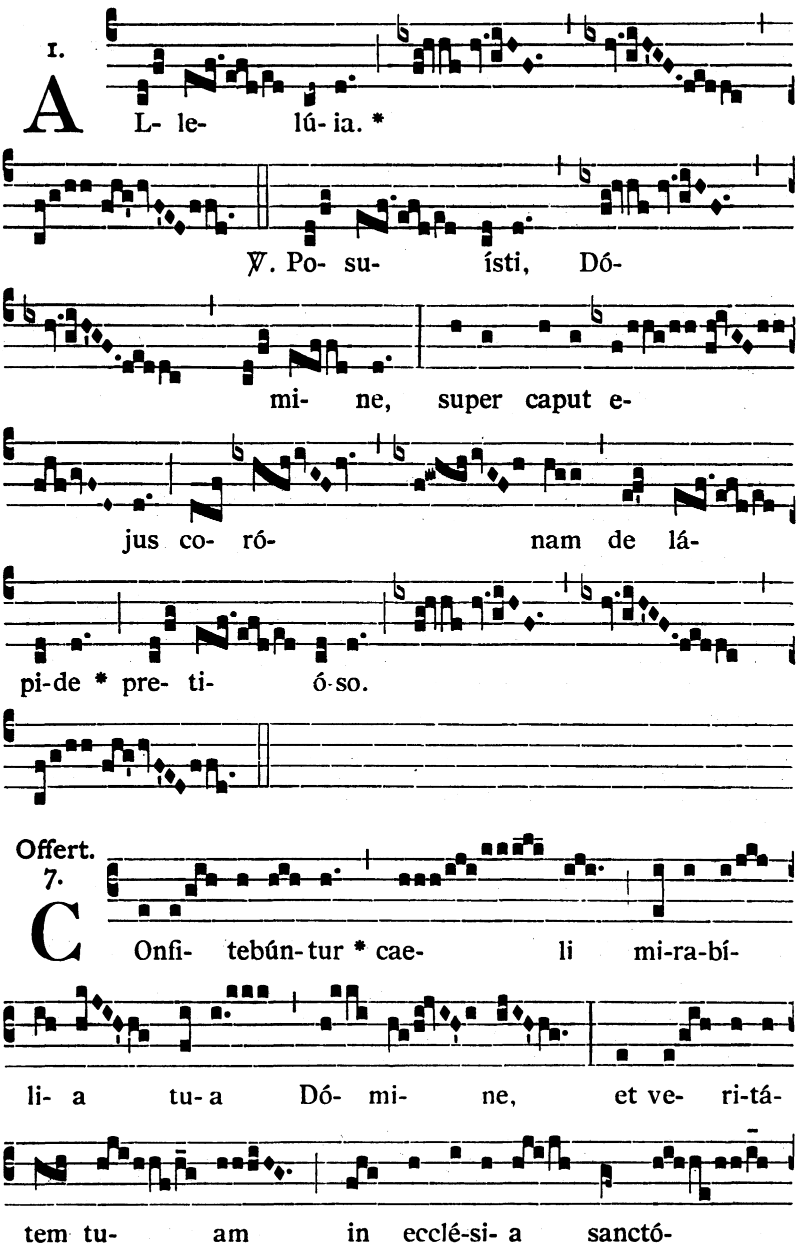
í- sti e- i, al- le- lú- ia.

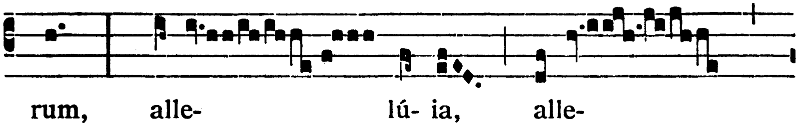


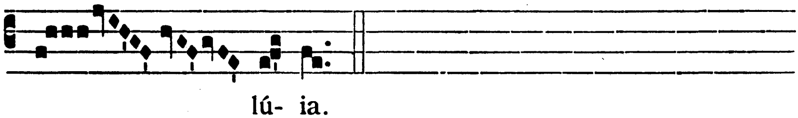
Commune
Martyrum Tempore Paschali
De uno Martyre.



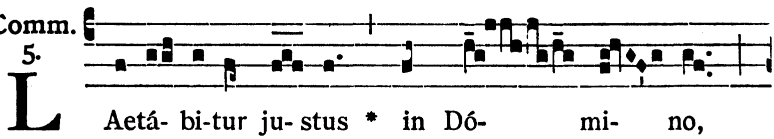

ia, alle- lú- ia. *Ps.* Ex- áudi De- us o-ra-ti- ónem
me- am cum dépre- cor : * a timó-re in-imí-ci é-ri-pe
á- nimam me- am. Gló- ri- a Patri. E u o u a e.
7.
A
L-le-lú- ia. * *ij.*
℣. Confi-te- búntur cae- li mi-ra-bí-
li- a tu- a Dó- mi- ne : ét- e-
nim ve-ri- tá- tem tu-
am in eccle- si- a * sanctó- rum.

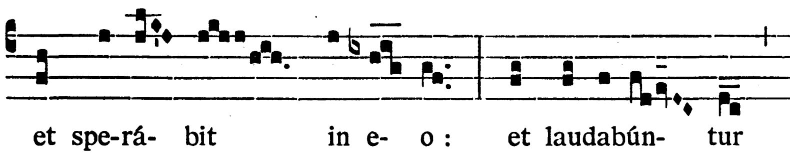

1.
A L- le- lú- ia. *
℣. Po- su- ísti, Dó-
mi- ne, super caput e-
jus co- ró- nam de lá-
pi-de * pre- ti- ó-so.
Offert. 7.
C Onfi- tebún-tur * cae- li mi-ra-bí-
li- a tu-a Dó- mi- ne, et ve- ri-tá-
tem tu- am in ecclé-si- a sanctó-
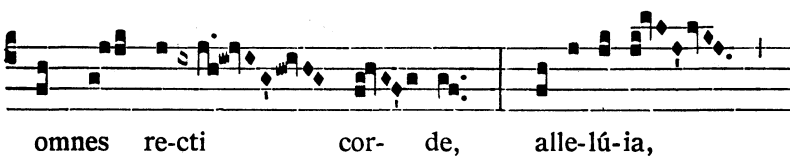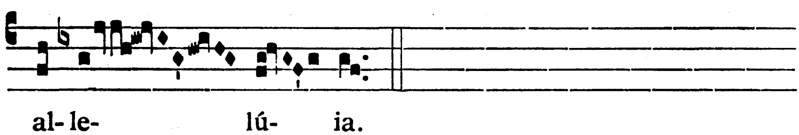




Comm. 5.
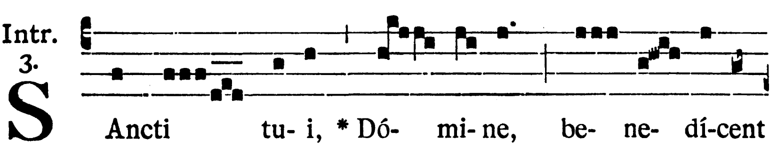




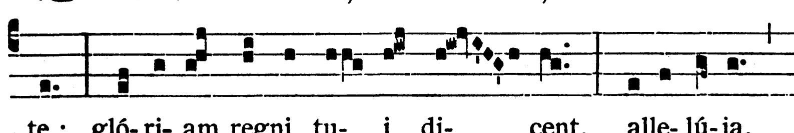


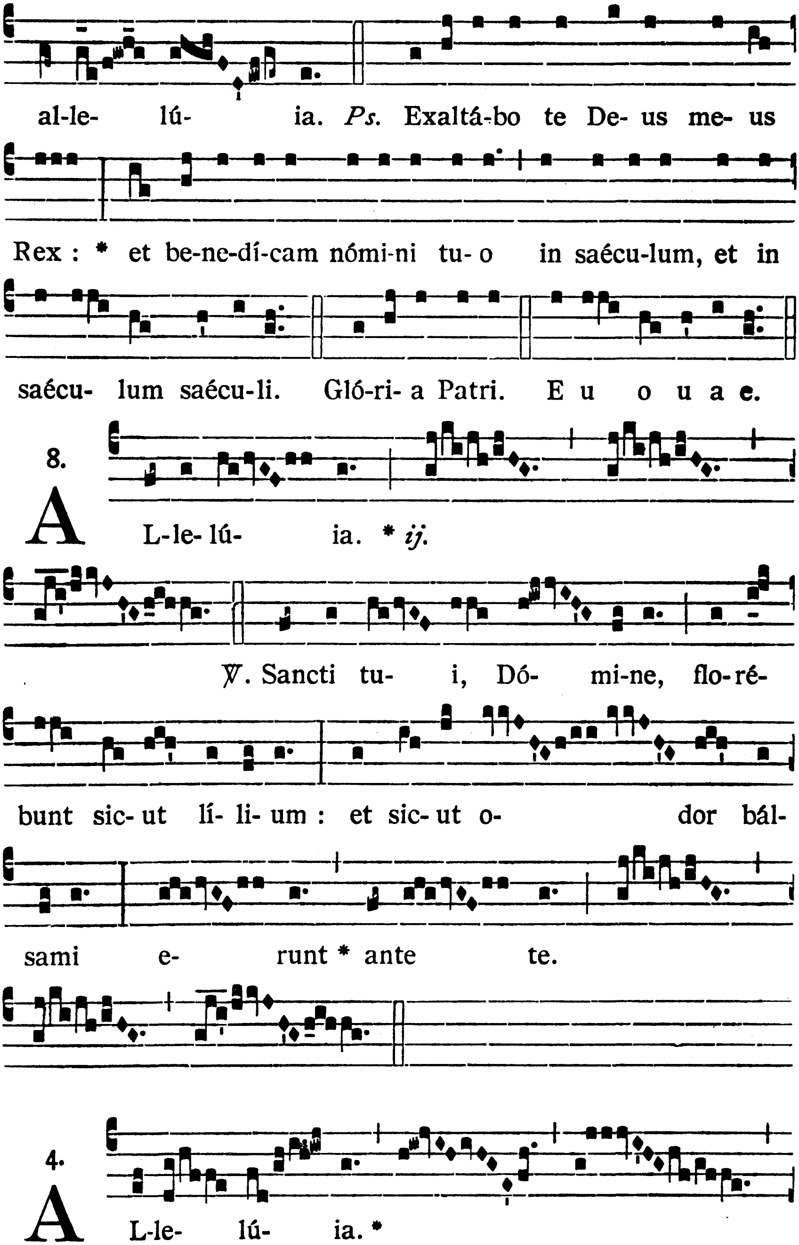


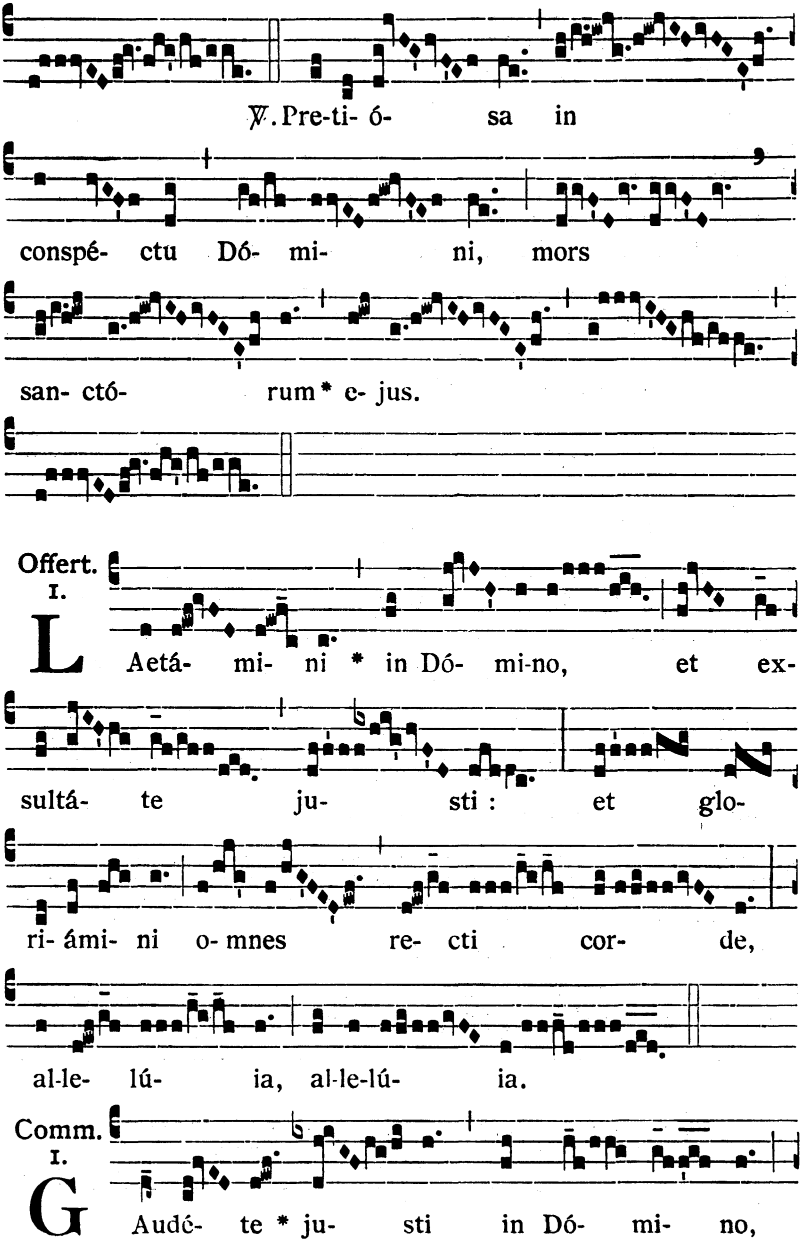
De pluribus Martyribus Tempore Paschali.

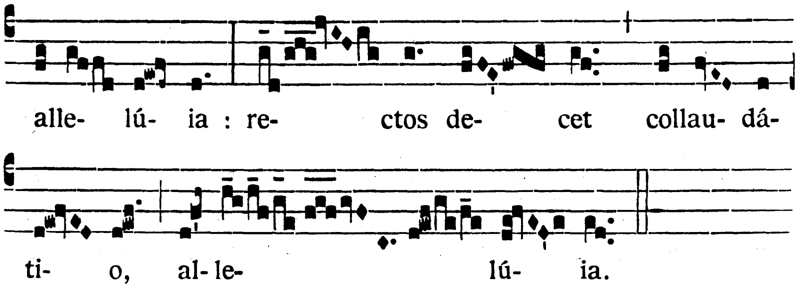
Intr. 3.






al-le- lú- ia. Ps. Exaltá-bo te De- us me- us
Rex : * et be-ne-dí-cam nómi-ni tu- o in saécu-lum, et in
saécu- lum saécu-li. Glo-ri- a Patri. E u o u a e.
8.
A L-le- lú- ia. * ij.
℣. Sancti tu- i, Dó- mi-ne, flo-ré-
bunt sic- ut lí- li- um : et sic- ut o- dor bál-
sami e- runt * ante te.
4.
A L-le- lú- ia. *


℣. Pre-ti- ó- sa in
conspé- ctu Dó- mi- ni, mors
san- ctó- rum * e- jus.
Offert. I.
LAetá- mi- ni * in Dó- mi-no, et ex-
sultá- te ju- sti : et glo-
ri- ámi- ni o- mnes re- cti cor- de,
al-le- lú- ia, al-le-lú- ia.
Comm. I.
GAudé- te * ju- sti in Dó- mi- no,

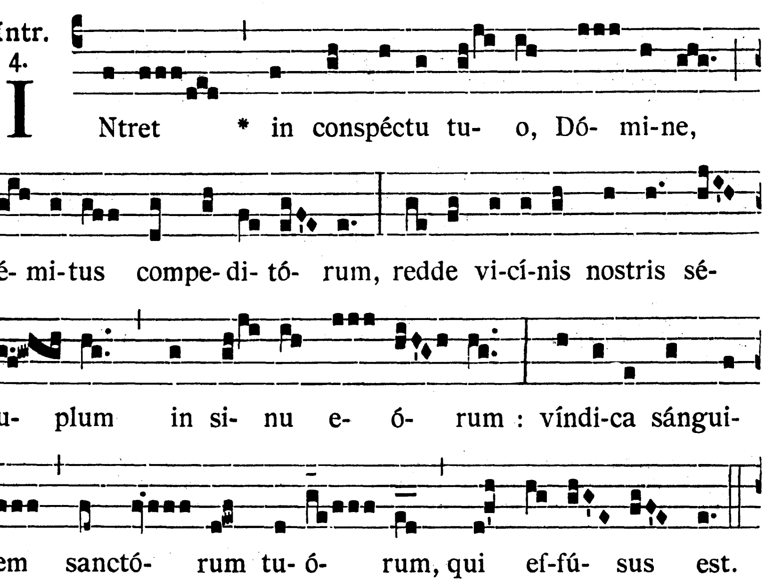


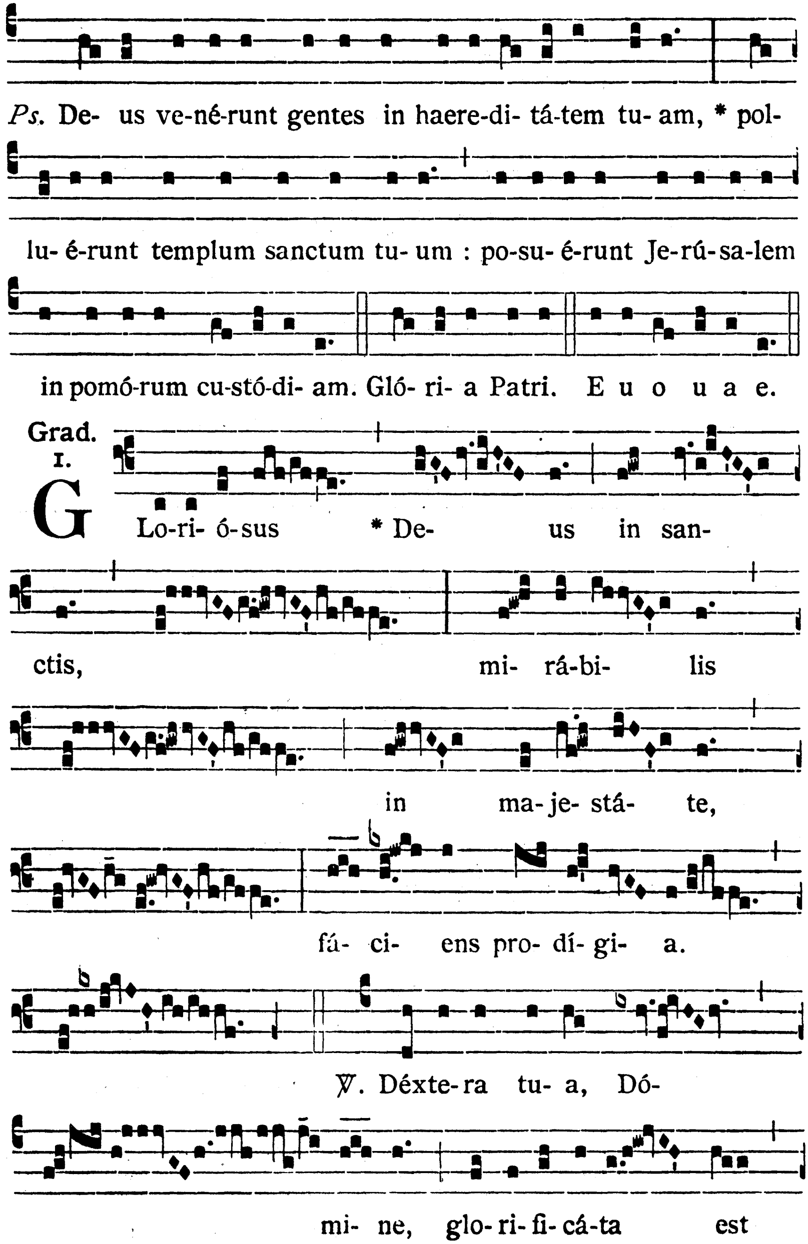
¶ *In Communi Confessorum et Virginum, et in aliis Missis Tempore Paschali, omnia dicuntur ut infra, addito in Introitu ante Psalmum duplici* Allelúia, *et in fine Offertorii et Communionis uno* Allelúia *ubi non habetur : et omisso Graduali, dicuntur duo* ℣℣. *cum quatuor* Allelúia, *ut suis locis ponitur.*

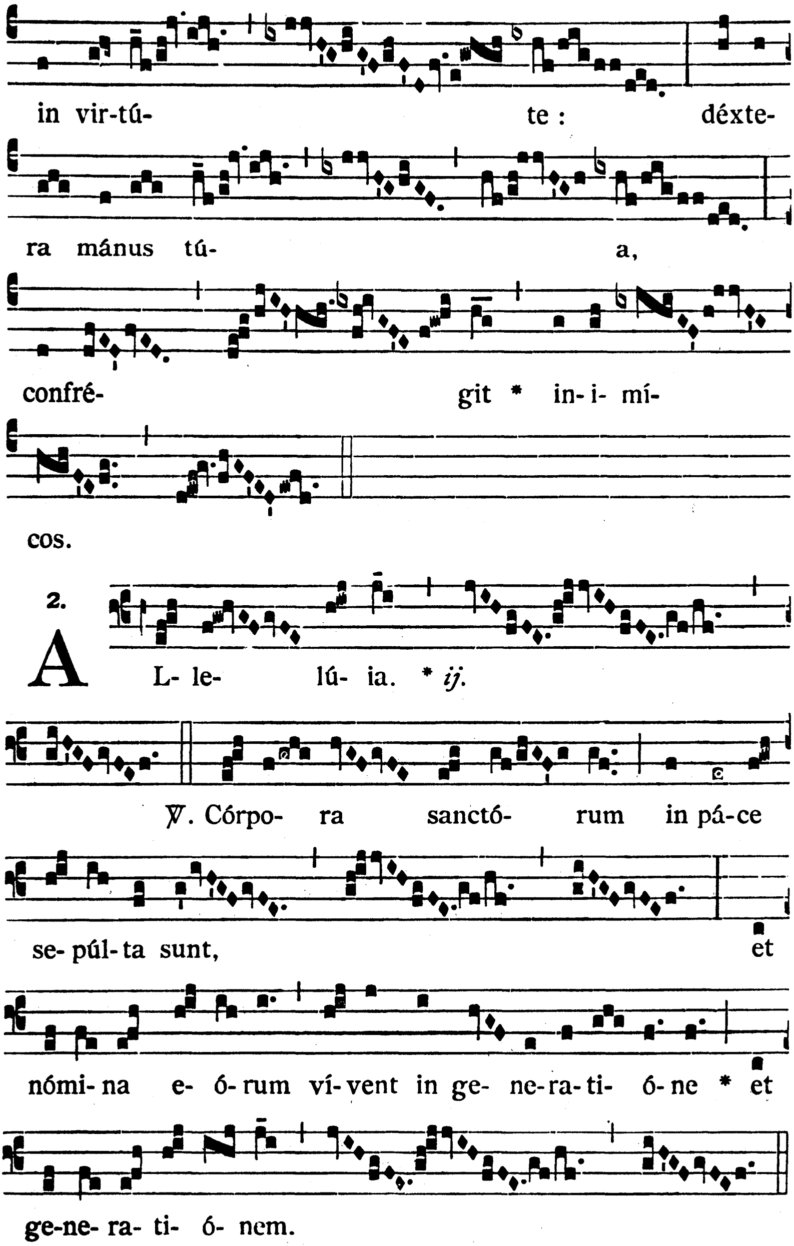
Commune plurimorum Martyrum

EXTRA TEMPUS PASCHALE.

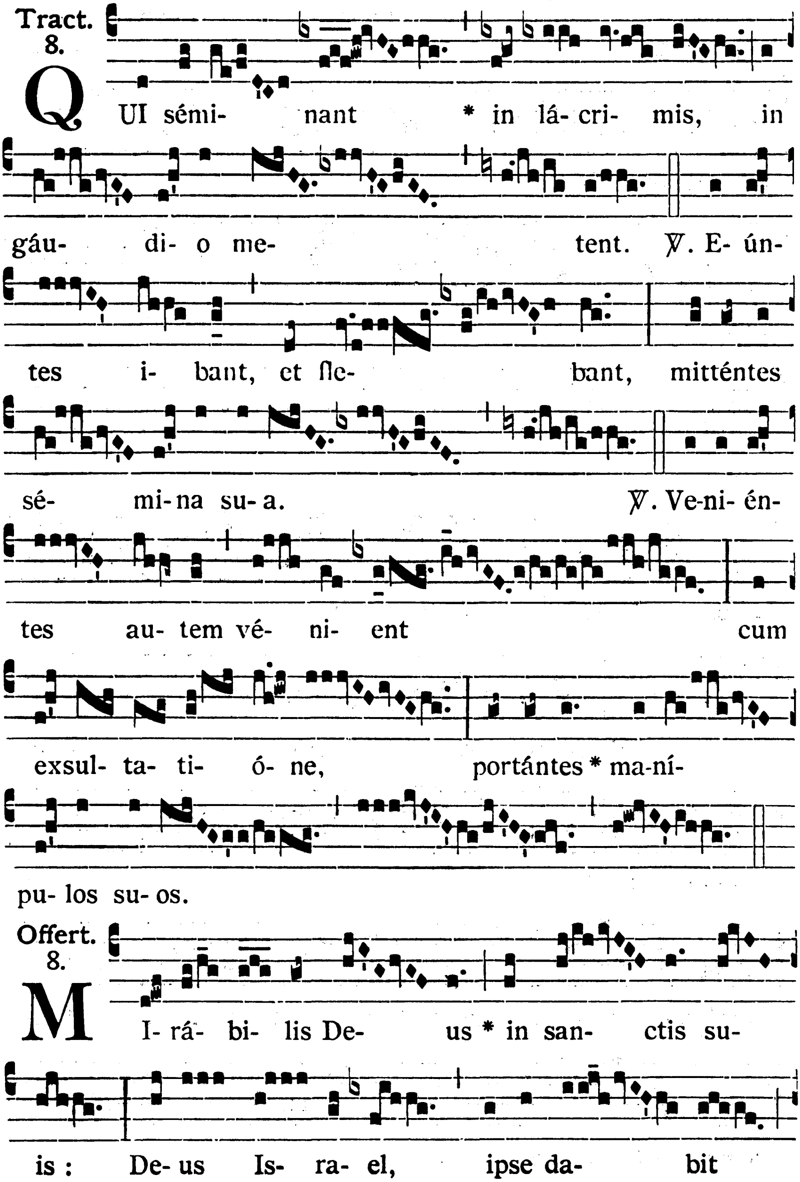
Intr.
4.

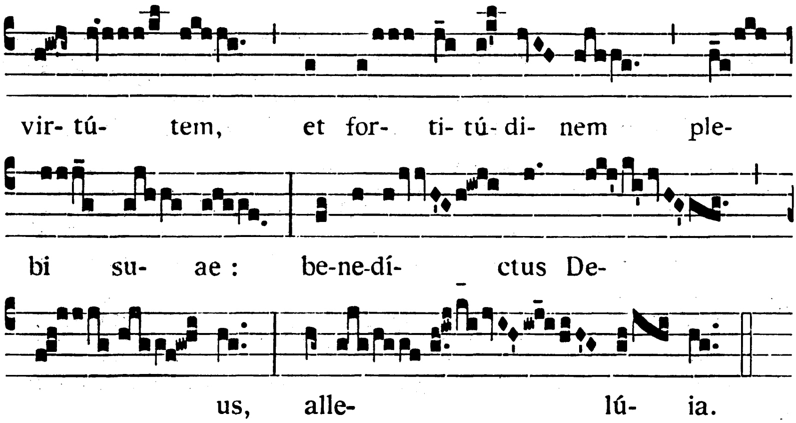


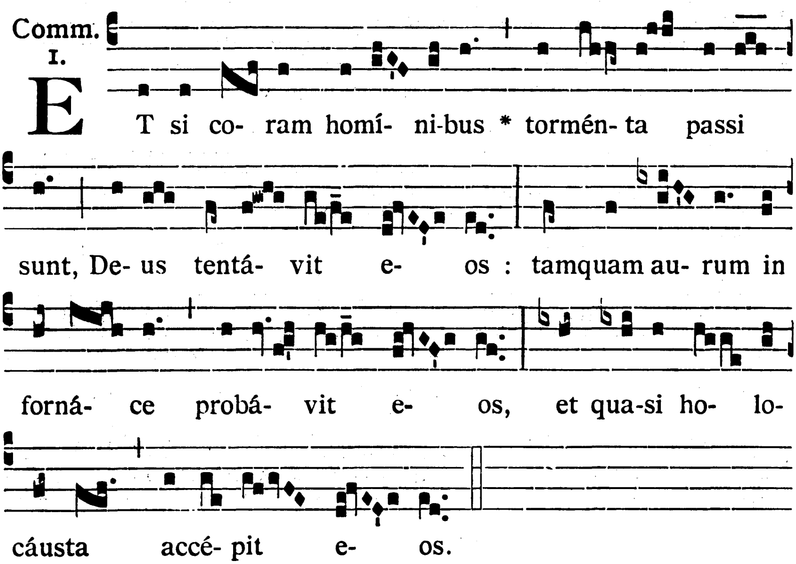

Ps. De- us ve-né-runt gentes in haere-di- tá-tem tu- am, * pol-
lu- é-runt templum sanctum tu- um : po-su- é-runt Je-rú-sa-lem
in pomó-rum cu-stó-di- am. Gló- ri- a Patri. E u o u a e.
Grad. I.
GLo-ri- ó-sus * De- us in san-
ctis, mi- rá-bi- lis
in ma-je- stá- te,
fá- ci- ens pro- dí- gi- a.
℣. Déxte-ra tu- a, Dó-
mi- ne, glo-ri-fi-cá-ta est


in vir-tú- te : déxte-
ra mánus tú- a,
confré- git * in-i- mí-
cos.
2. A L- le- lú- ia. * ij.
℣. Córpo- ra sanctó- rum in pá-ce
se- púl- ta sunt, et
nómi- na e- ó- rum ví- vent in ge- ne-ra- ti- ó- ne * et
ge-ne- ra- ti- ó- nem.
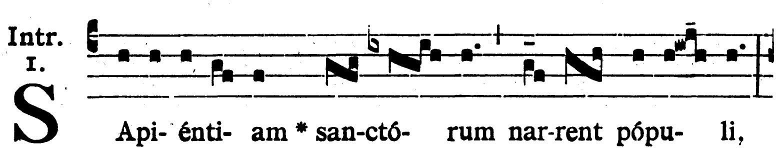
Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur :*

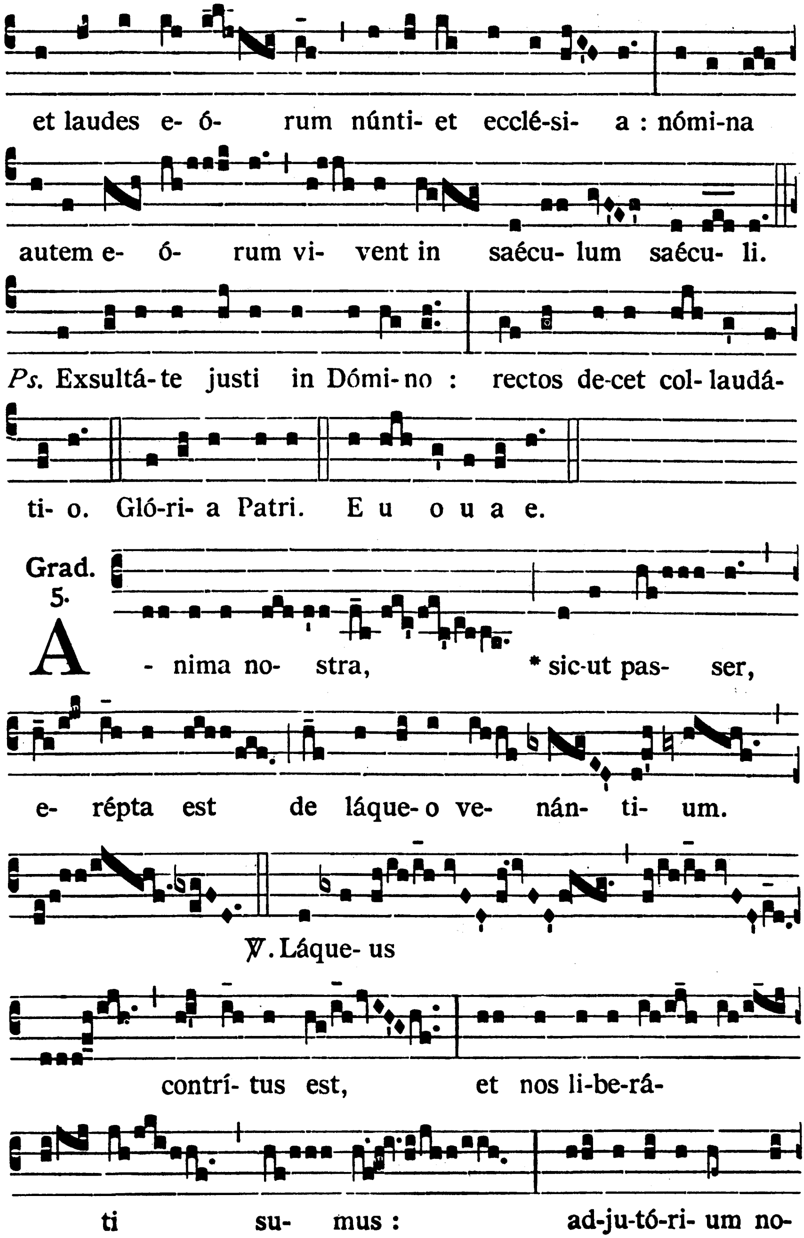


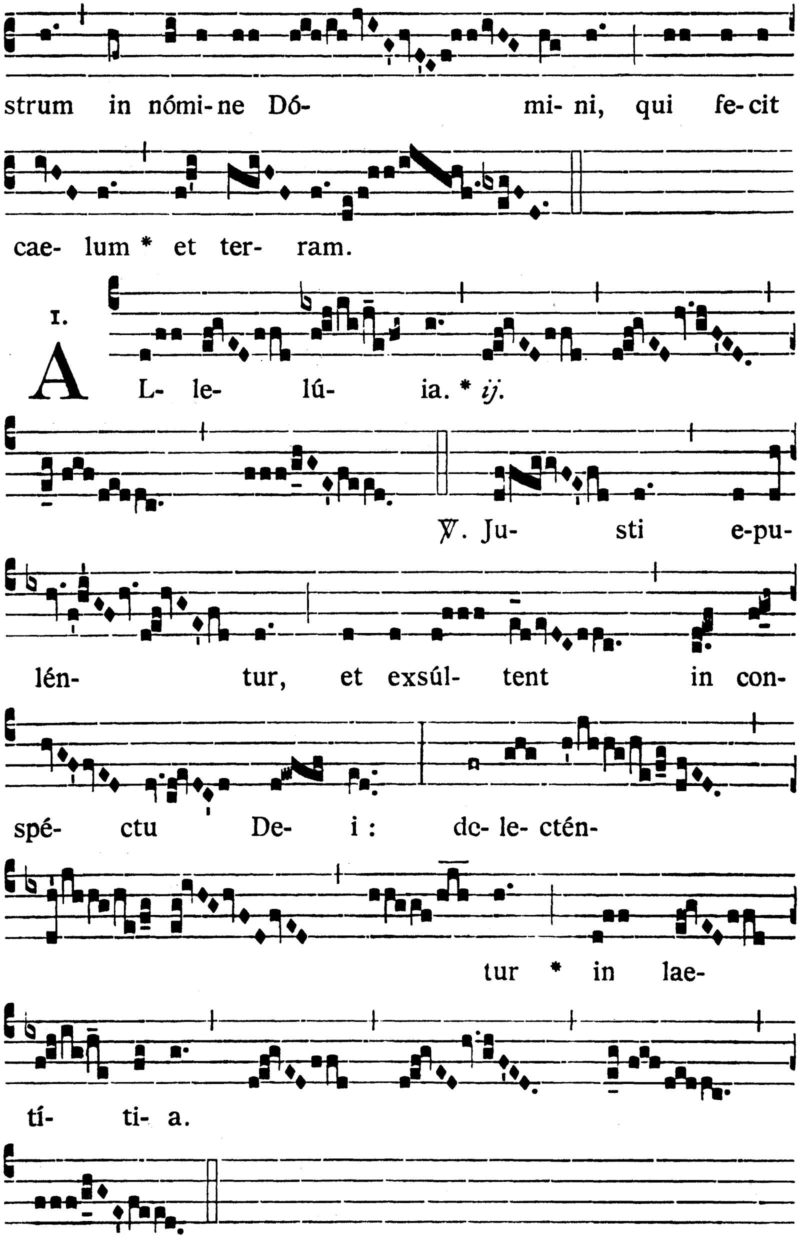




De eodem Communi. Altera Missa.

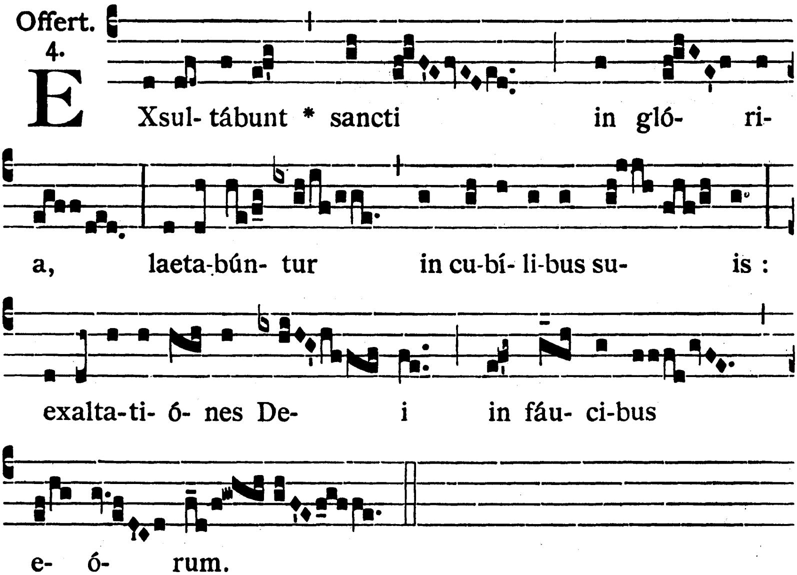



et laudes e- ó- rum núnti- et ecclé-si- a : nómi-na
autem e- ó- rum vi- vent in saécu- lum saécu- li.
Ps. Exsultá-te justi in Dómi-no : rectos de-cet col-laudá-
ti- o. Gló-ri- a Patri. E u o u a e.
Grad. 5.
A - nima no- stra, * sic-ut pas- ser,
e- répta est de láque- o ve- nán- ti- um.
℣. Láque- us
contrí- tus est, et nos li-be-rá-
ti su- mus : ad-ju-tó-ri- um no-
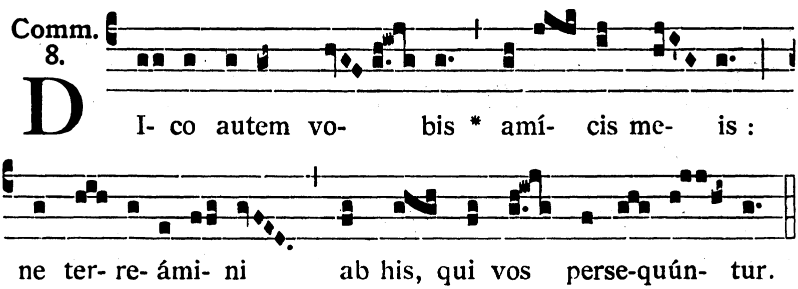

strum in nómi- ne Dó- mi- ni, qui fe- cit
cae- lum * et ter- ram.
I.
A L- le- lú- ia. * ij.
℣. Ju- sti e-pu-
lén- tur, et exsúl- tent in con-
spé- ctu De- i : dc- le- ctén-
tur * in lae-
tí- ti- a.

Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Qui séminant. [24].

Offert. 4.

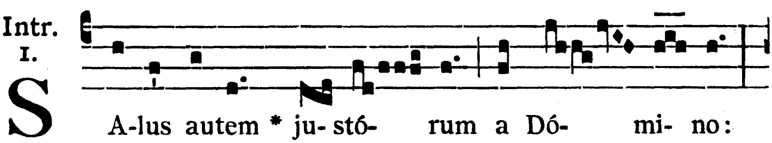


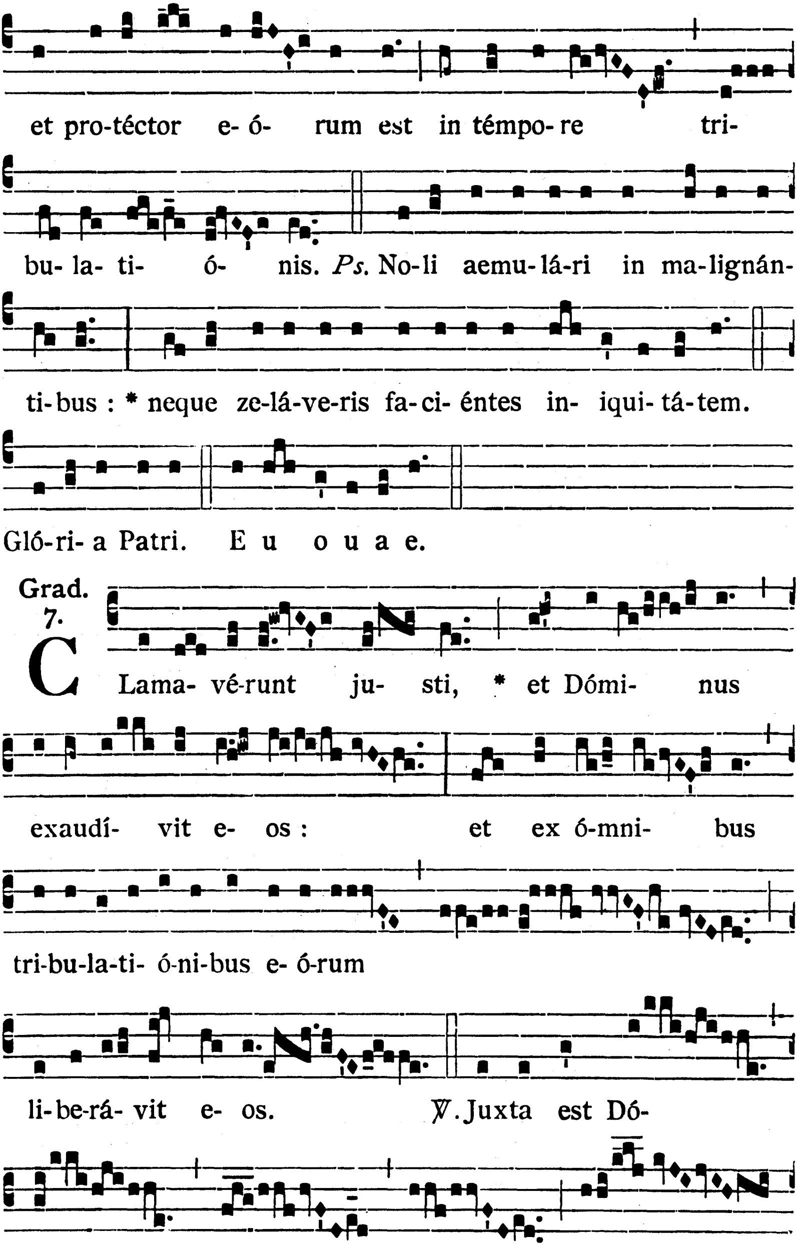
Comm. 8.

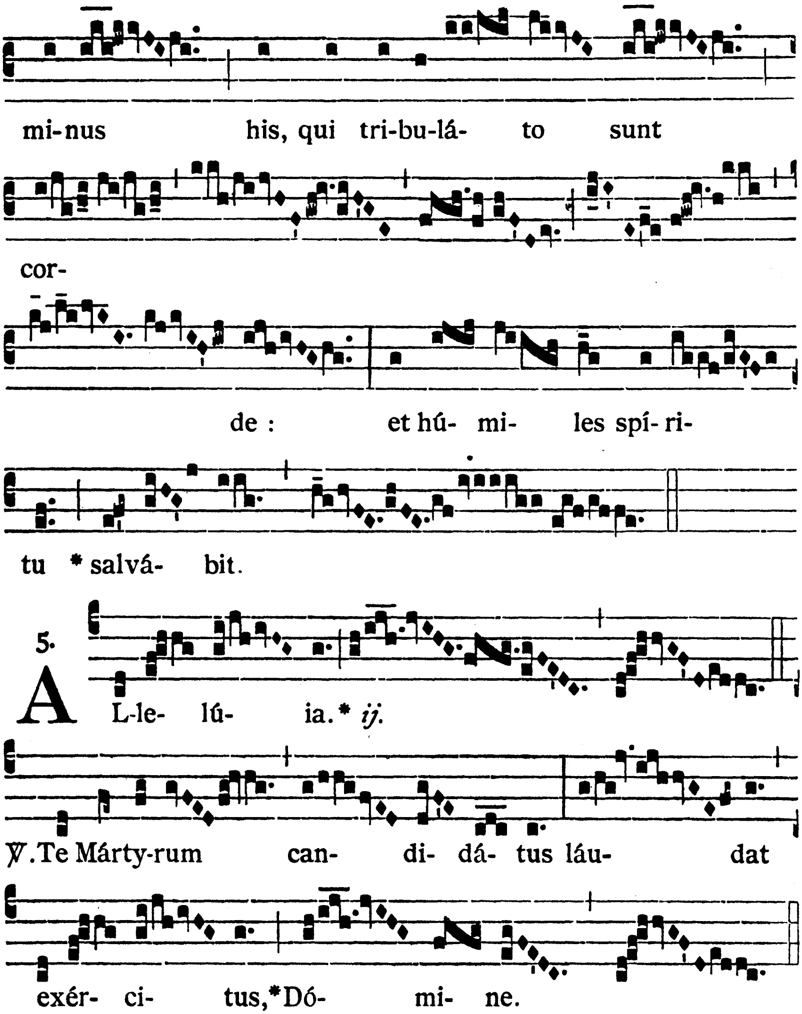


De eodem Communi. Tertia Missa.

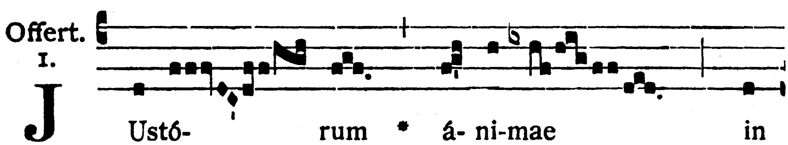
Intr. 1.

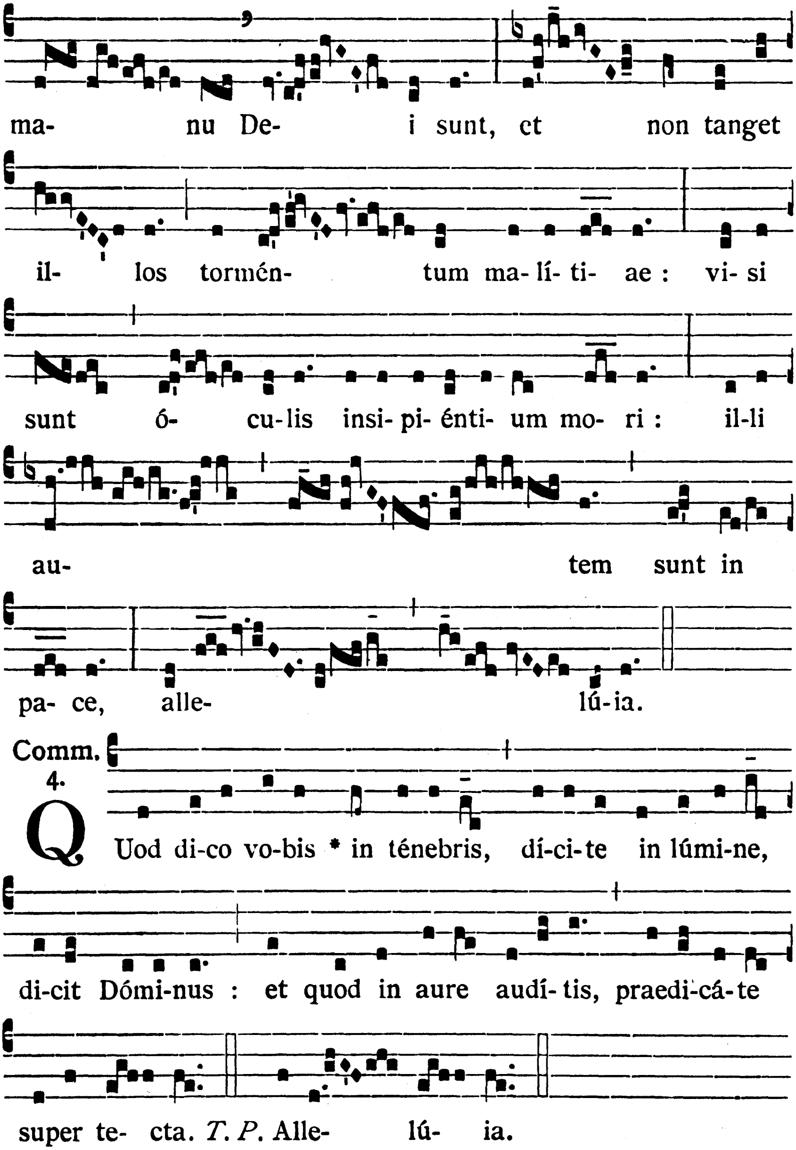



et pro-téctor e- ó- rum est in témpo- re tri-
bu- la- ti- ó- nis. Ps. No-li aemu-lá-ri in ma-lignán-
ti-bus : * neque ze-lá-ve-ris fa-ci- éntes in- iqui- tá-tem.
Gló-ri- a Patri. E u o u a e.
Grad. 7.
CLama- vé-runt ju- sti, * et Dómi- nus
exaudí- vit e- os : et ex ómni- bus
tri-bu-la-ti- ó-ni-bus e- ó-rum
li-be-rá- vit e- os. ℣. Juxta est Dó-

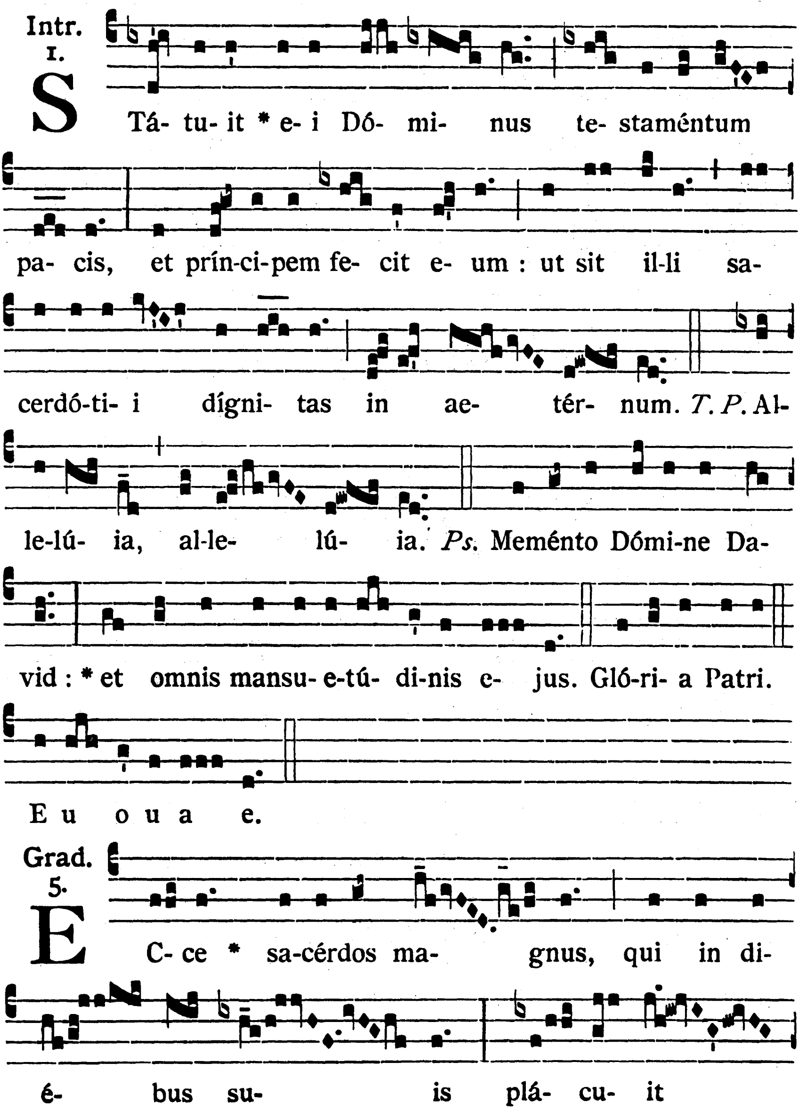


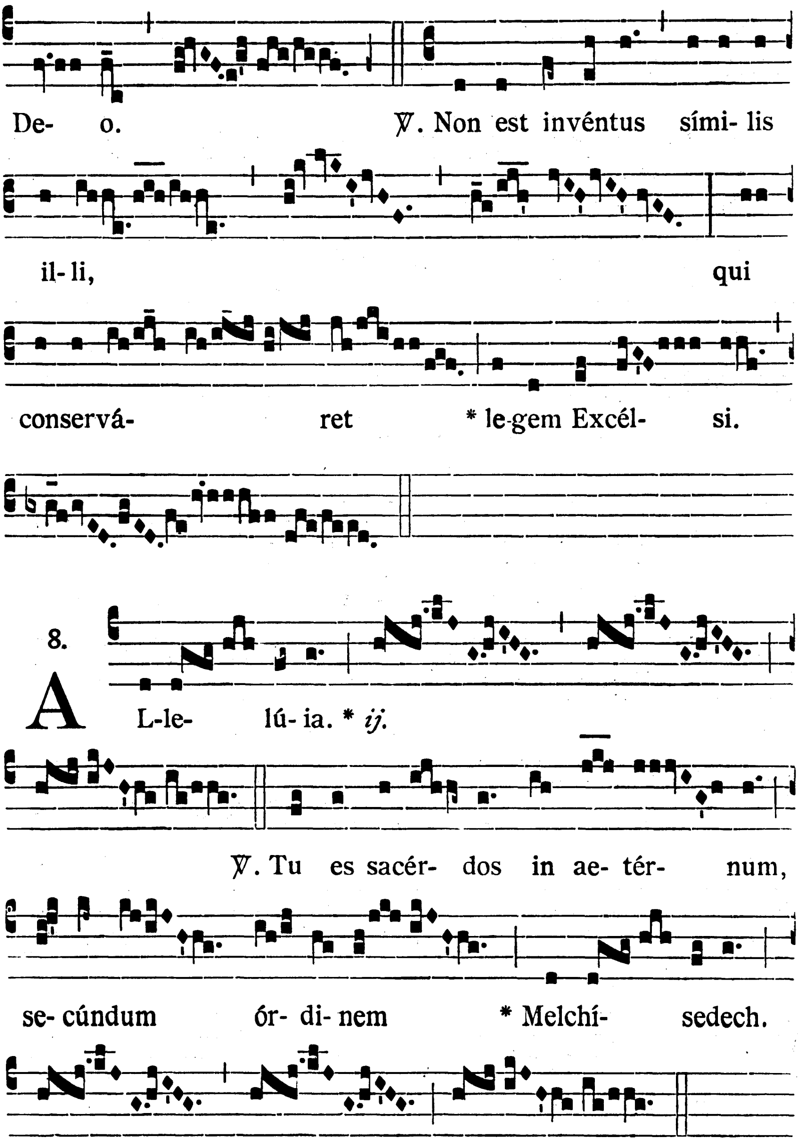
Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Qui séminant. [24].




ma- nu De- i sunt, et non tanget
il- los tormén- tum ma- lí- ti- ae : vi- si
sunt ó- cu- lis insi- pi- énti- um mo- ri : il- li
au- tem sunt in
pa- ce, alle- lú- ia.
Comm.
4.
QUod di-co vo-bis * in ténebris, dí-ci-te in lúmi-ne,
di-cit Dómi-nus : et quod in aure audí- tis, praedi-cá-te
super te- cta. T. P. Alle- lú- ia.
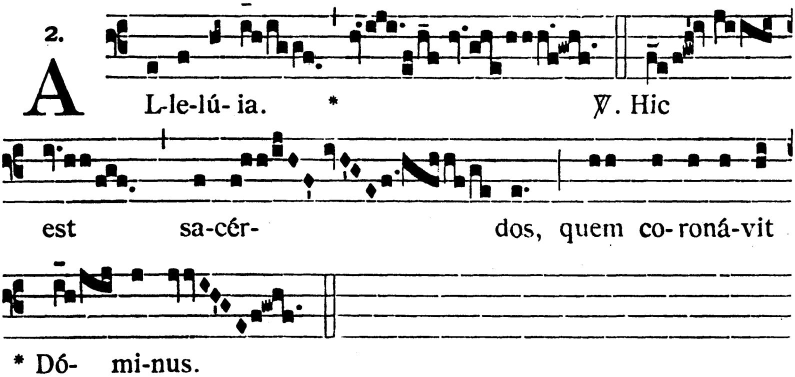
Commune Confessoris Pontificis.

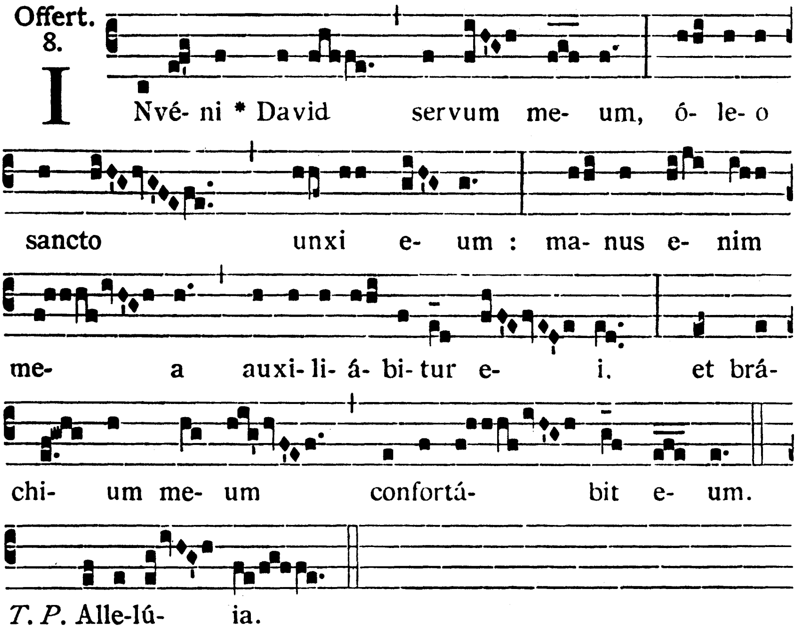


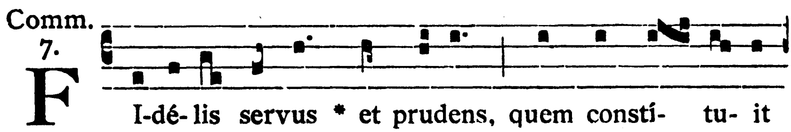


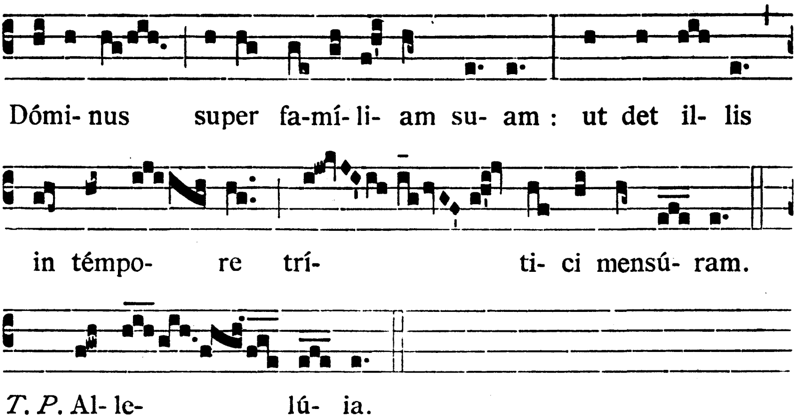
Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Beátus vir. [8].

Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Tu es sacérdos, *ut supra; deinde :*

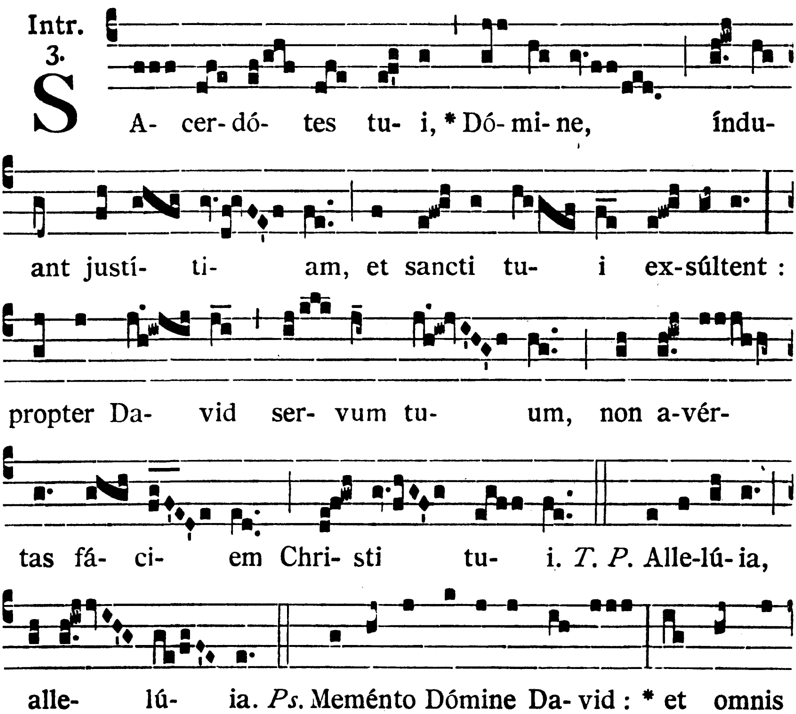


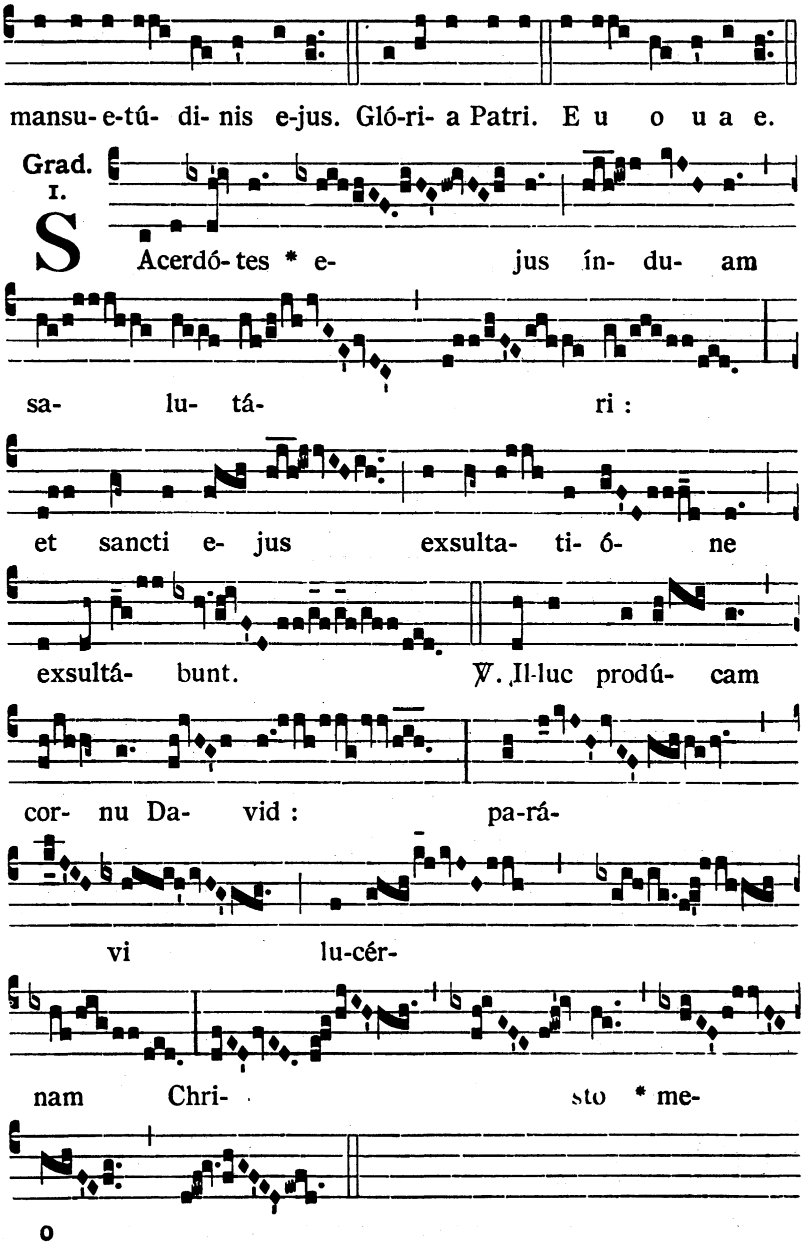


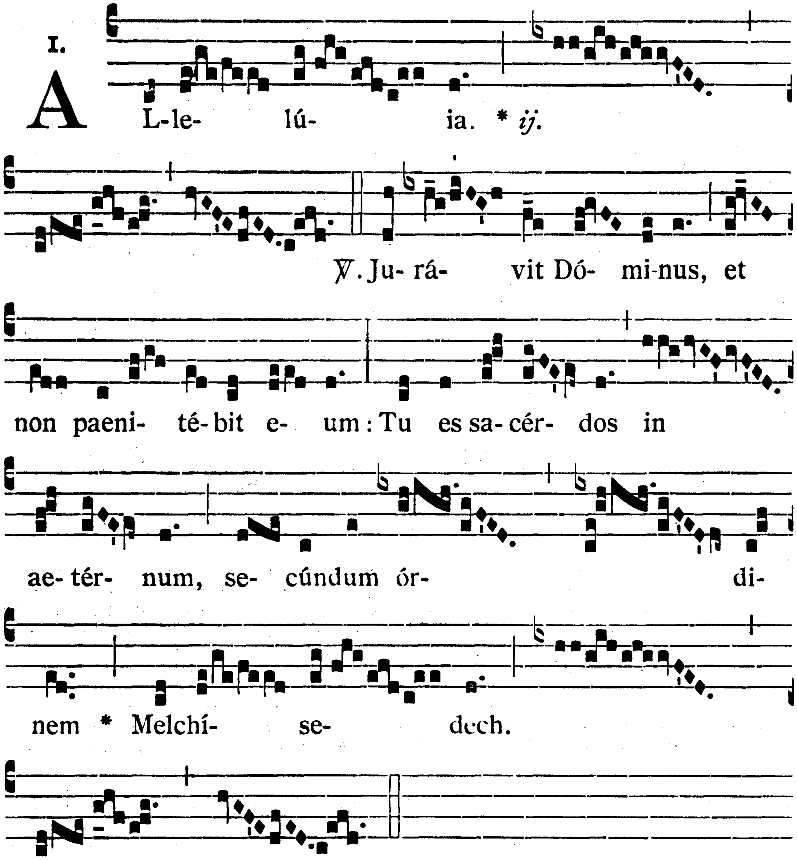




De eodem Communi. Altera Missa.




mansu- e-tú- di- nis e-jus. Glóri- a Patri. E u o u a e.
Grad. I.
SAcerdó- tes * e- jus ín- du- am
sa- lu- tá- ri :
et sancti e- jus exsulta- ti- ó- ne
exsultá- bunt. ℣. Il-luc prodú- cam
cor- nu Da- vid : pa-rá-
vi lu-cér-
nam Chri- sto * me-
o



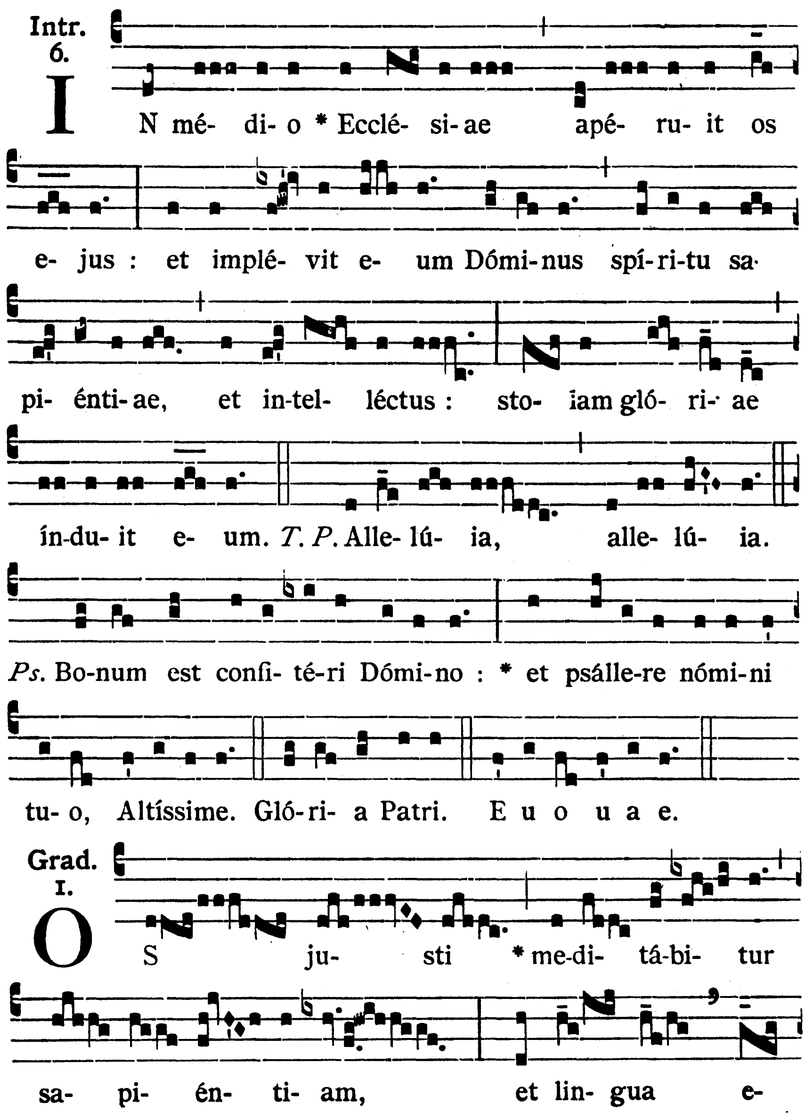
Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Beátus vir. [8].

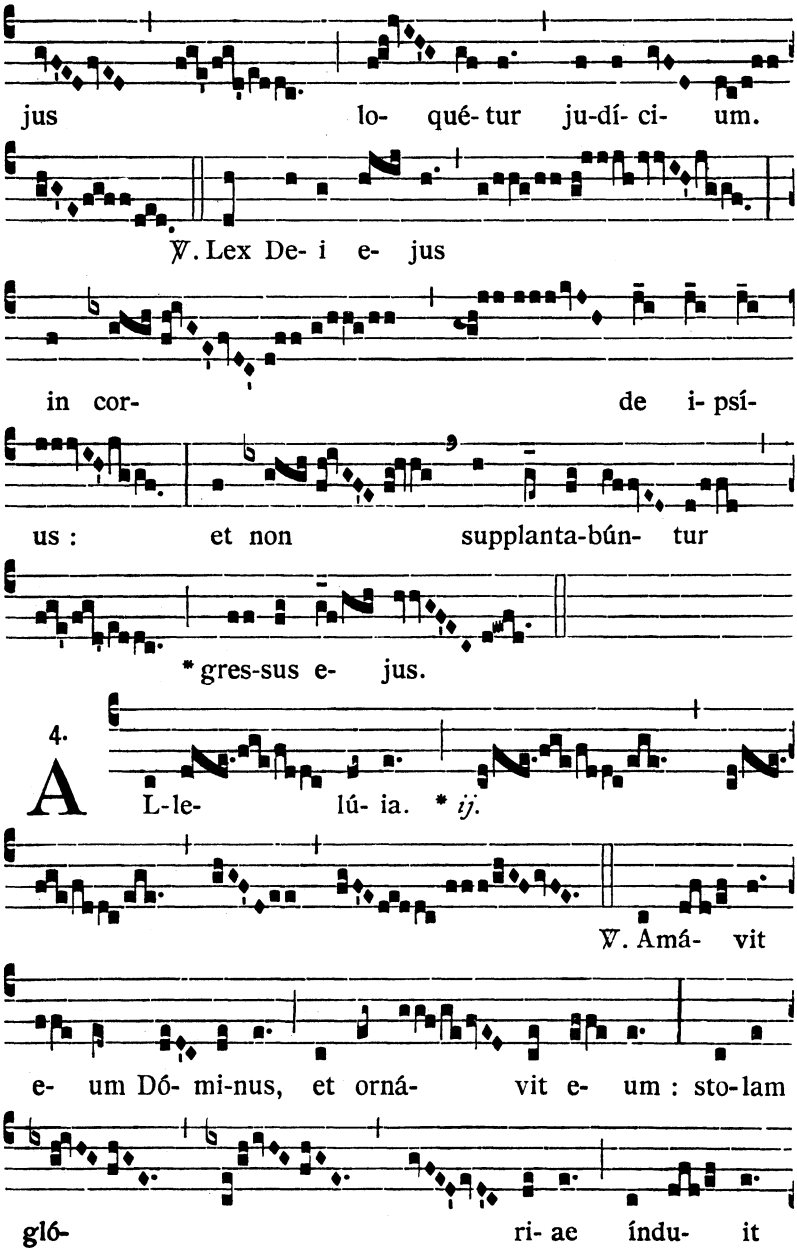
Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Jurávit, *ut supra; deinde :* Allelúia. ℣. Amávit eum, *ut infra,* [39].

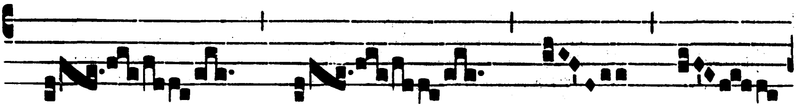
Offertorium. Véritas mea. *ut infra,* [44].

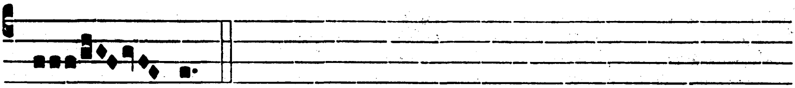
Communio. Beátus servus, *ut infra,* [45].

Commune Doctorum.



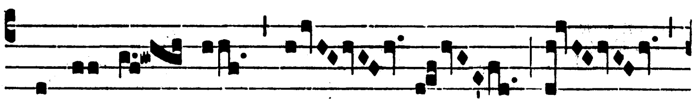

jus lo- qué- tur ju-dí- ci- um.
℣. Lex De- i e- jus
in cor- de i- psí-
us : et non supplanta-bún- tur
* gres-sus e- jus.
4.
A L-le- lú- ia. * ij.
℣. Amá- vit
e- um Dó- mi-nus, et orná- vit e- um : sto-lam
gló- ri- ae índu- it

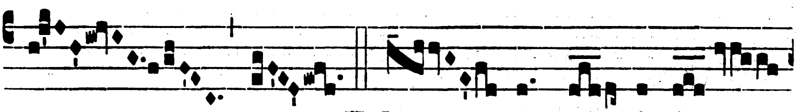


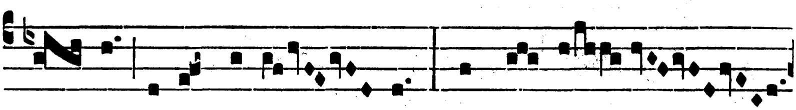


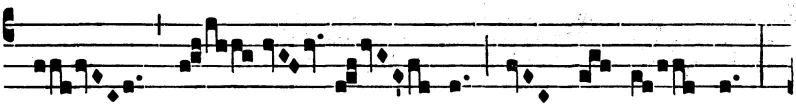
Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Beátus vir, *ut supra*, [8].

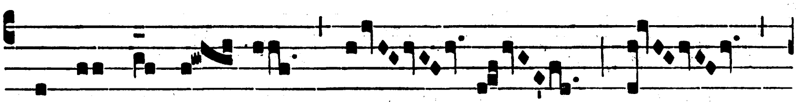
Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Amávit, *ut supra; deinde :*

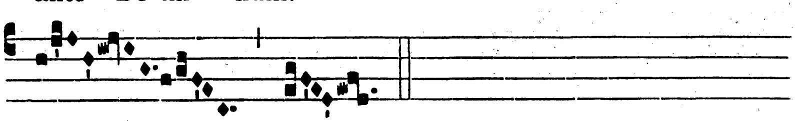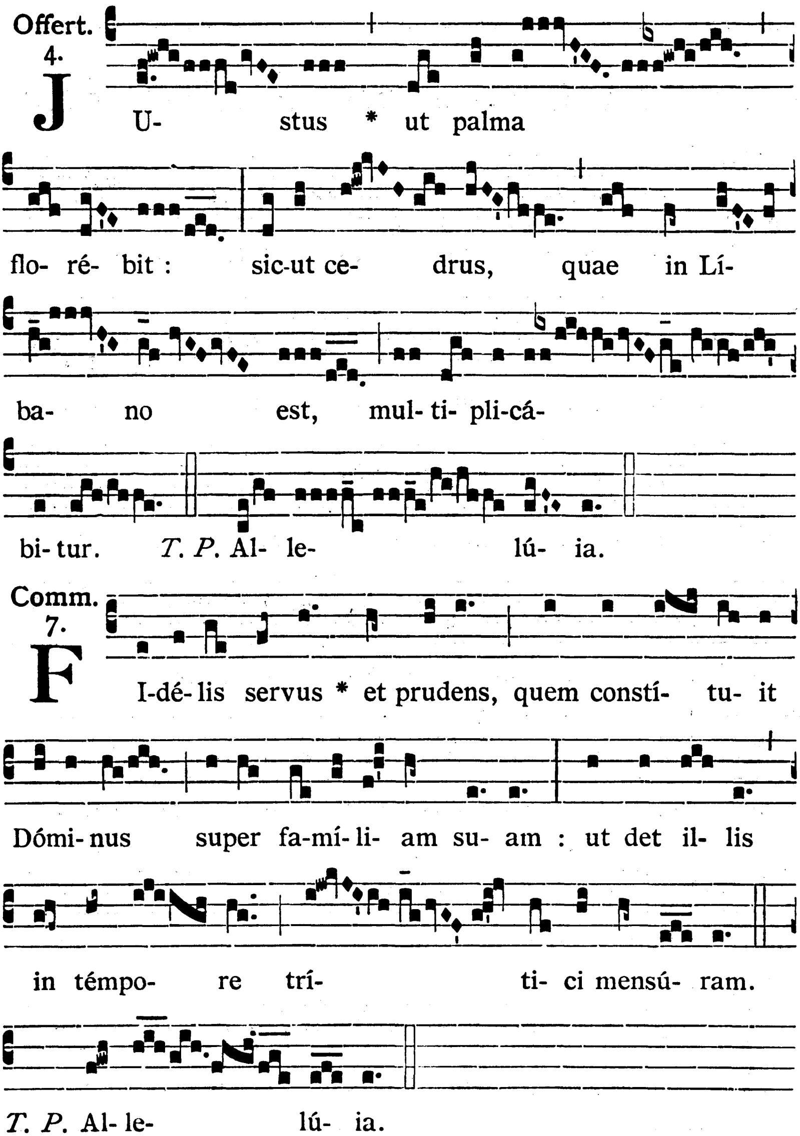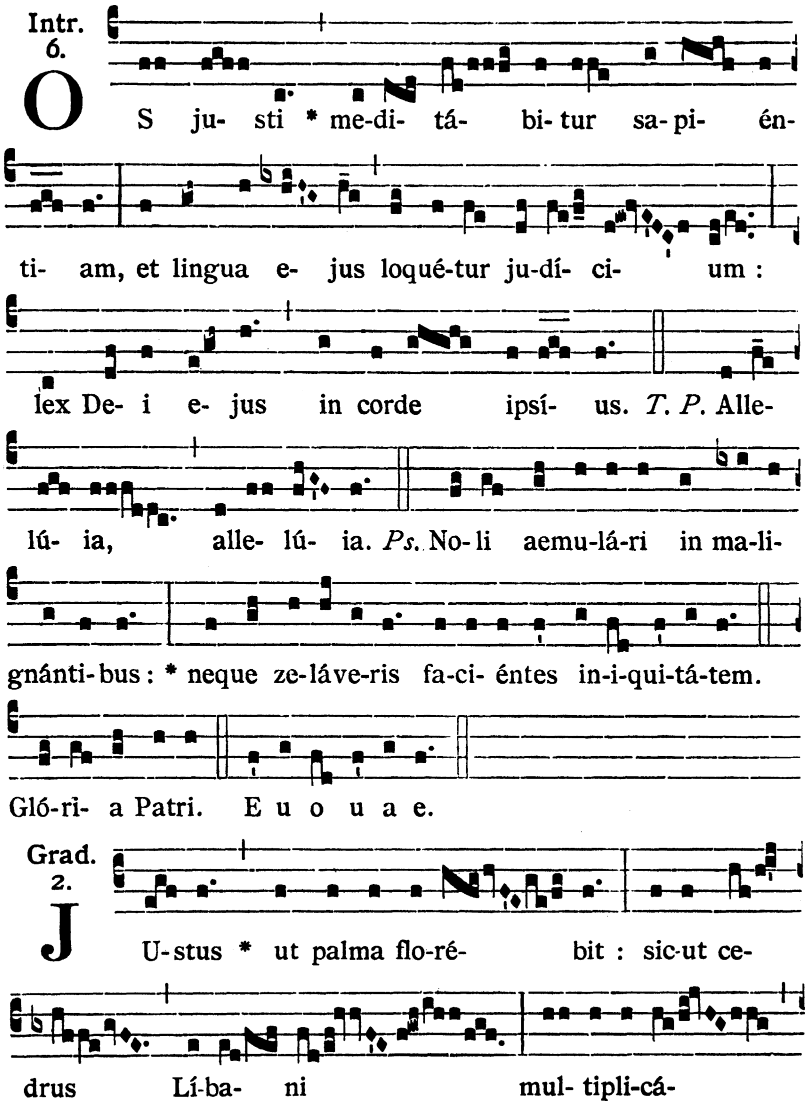








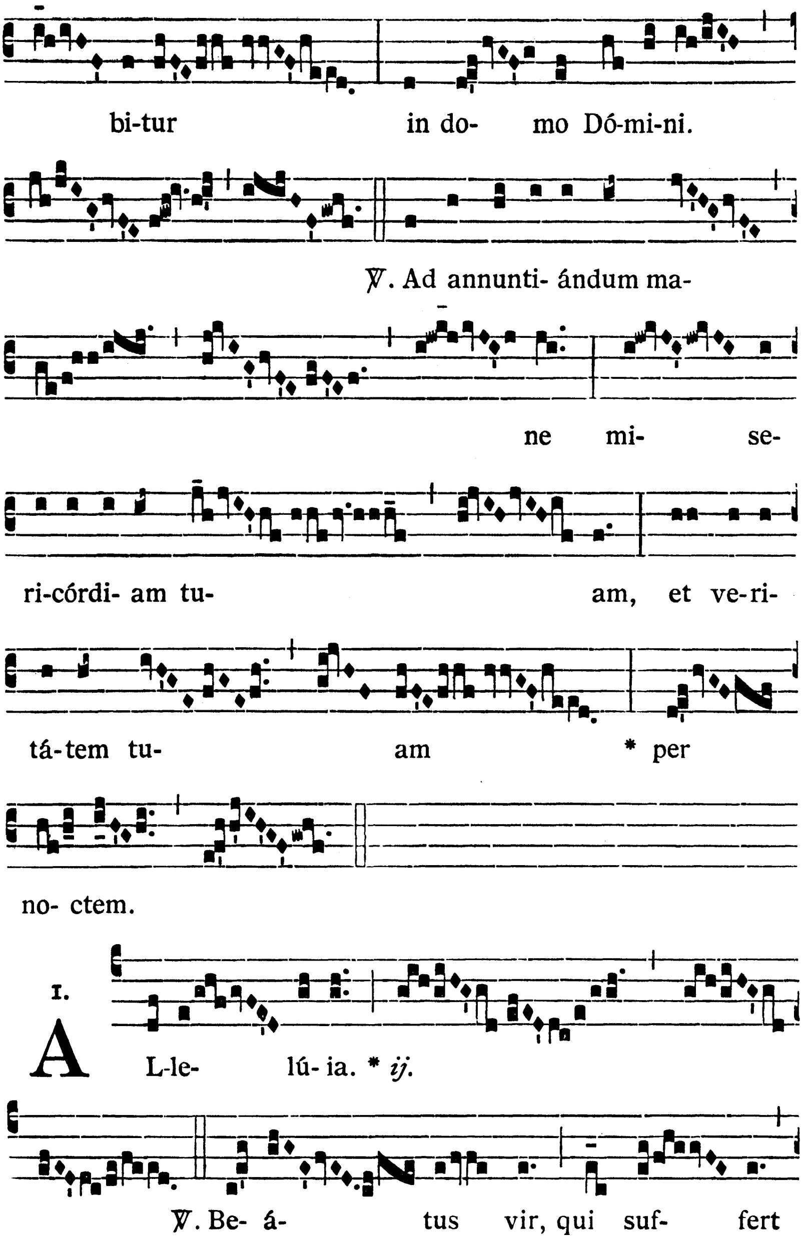


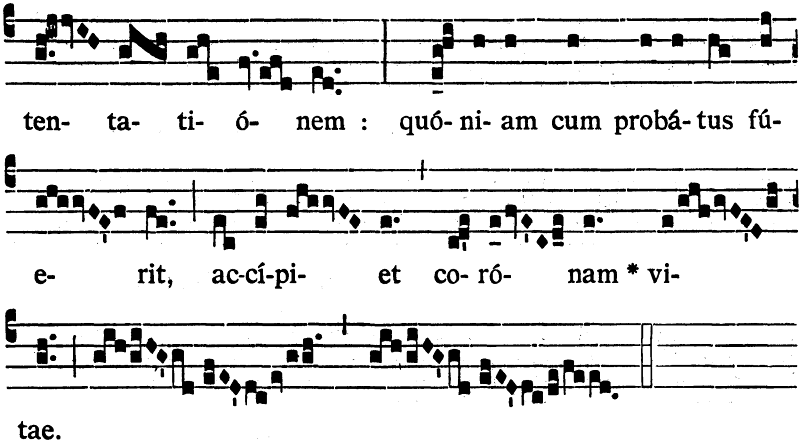



Offert. 4.
JU- stus * ut palma
flo- ré- bit : sic-ut ce- drus, quae in Lí-
ba- no est, mul- ti- pli-cá-
bi- tur. T. P. Al- le- lú- ia.
Comm. 7.
FI-dé- lis servus * et prudens, quem constí- tu- it
Dómi- nus super fa-mí- li- am su- am : ut det il- lis
in témpo- re trí- ti- ci mensú- ram.
T. P. Al- le- lú- ia.

Commune Confessoris non Pontificis.

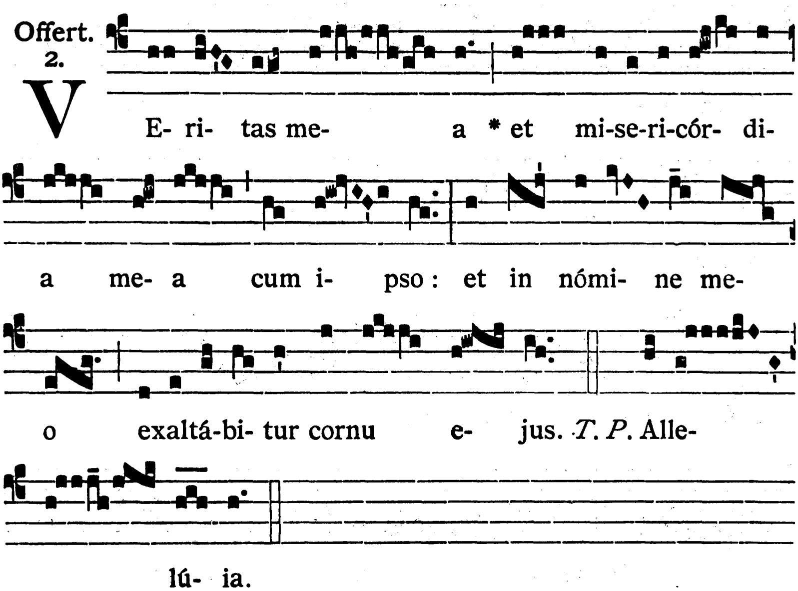


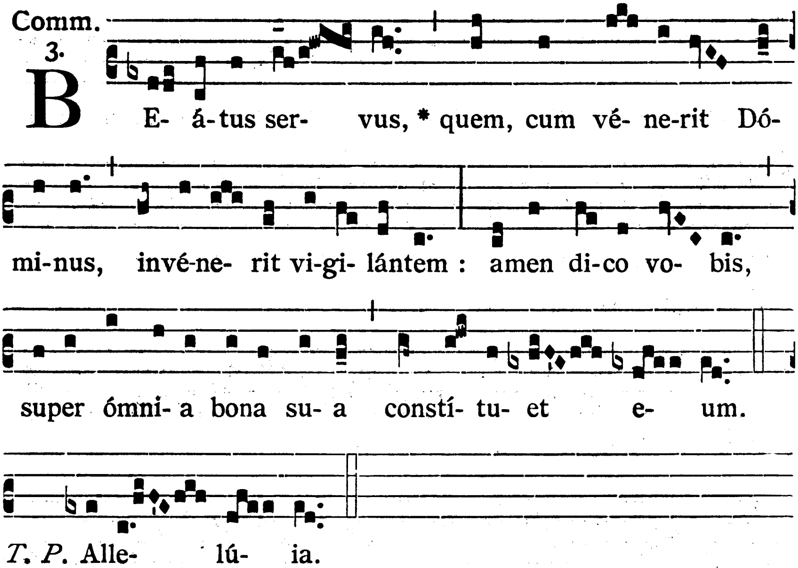

bi-tur in do- mo Dó-mi-ni.
℣. Ad annunti- ándum ma-
ne mi- se-
ri-córdi- am tu- am, et ve-ri-
tá-tem tu- am * per
no- ctem.
I.
A
L-le- lú- ia. * ij.
℣. Be- á- tus vir, qui suf- fert



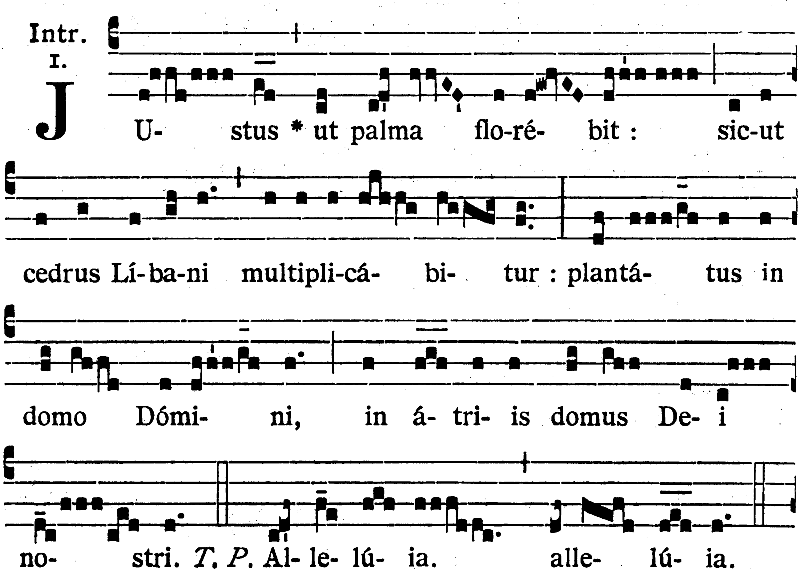
Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Beátus vir. [8].

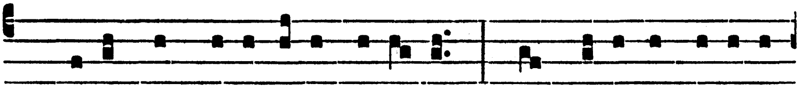
Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Beátus vir, *ut supra; deinde :* Allelúia. ℣. Amávit. [39].



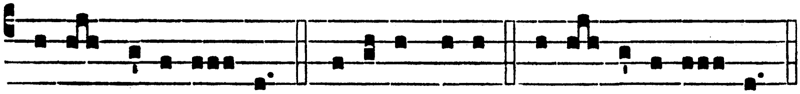


De eodem Communi. Altera Missa.





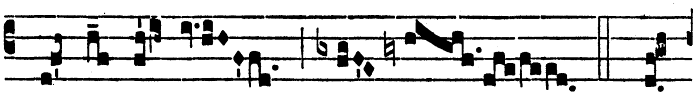
Ps. Bonum est confi- té-ri Dómi- no : * et psálle- re nómi-ni



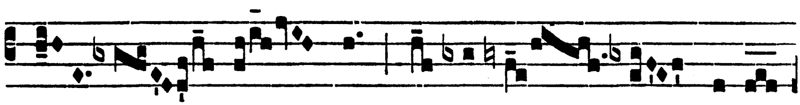
tu- o, Altíssi- me. Gló-ri- a Patri. E u o u a e.

Graduale. Os justi. [38].

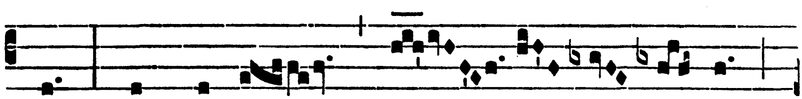
5.
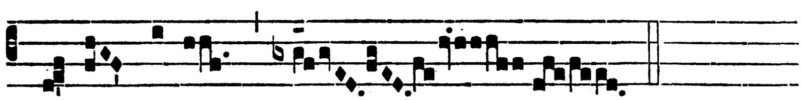


A L- le- lú- ia. * *ij.* ℣. Be-



á- tus vir, qui ti- met Dómi-



num : in mandá- tis e- jus

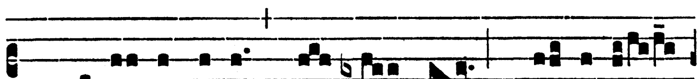


* cu- pit nimis.

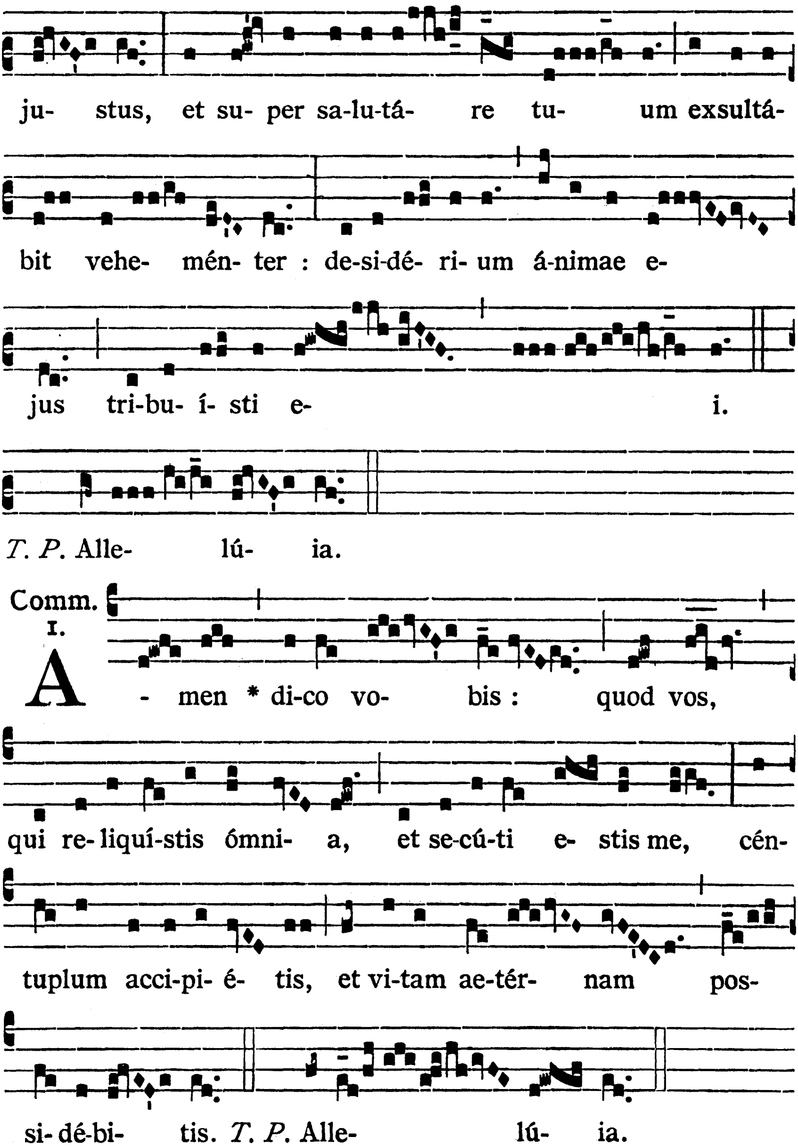
Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Beátus vir. [8].

Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Beátus vir, *ut supra; deinde :* Allelúia. ℣. Justus germinábit. [40].

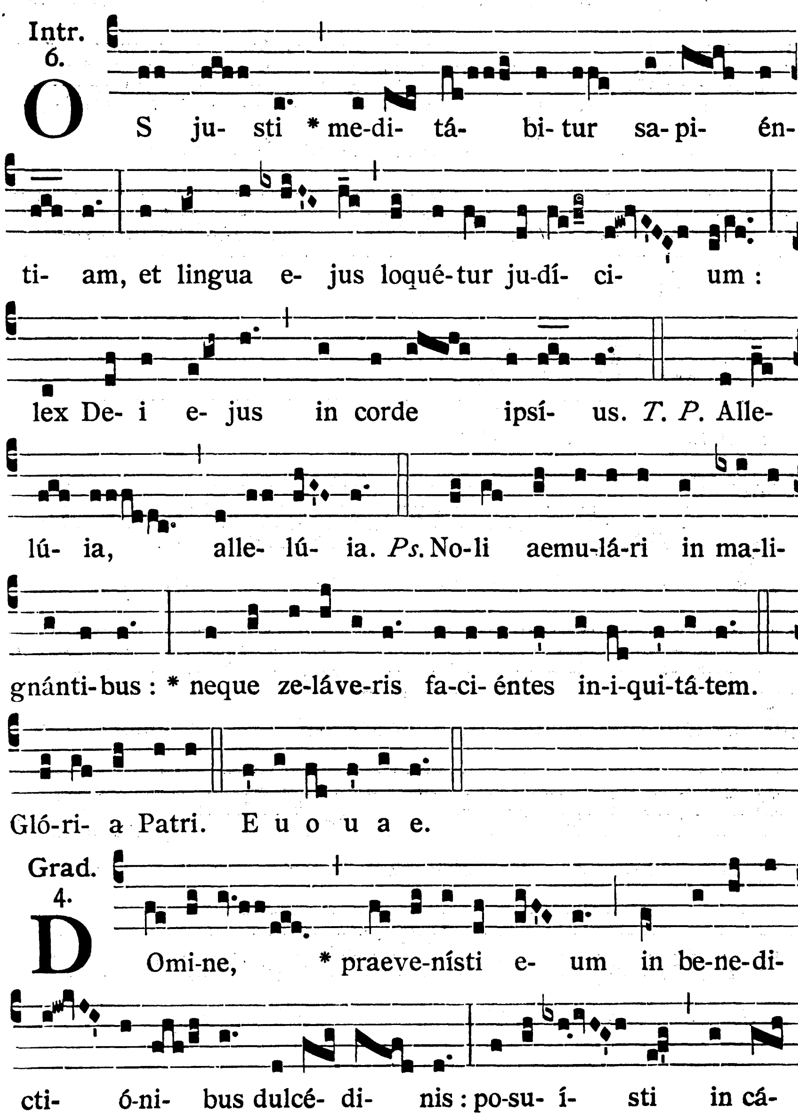
Offert.
6.

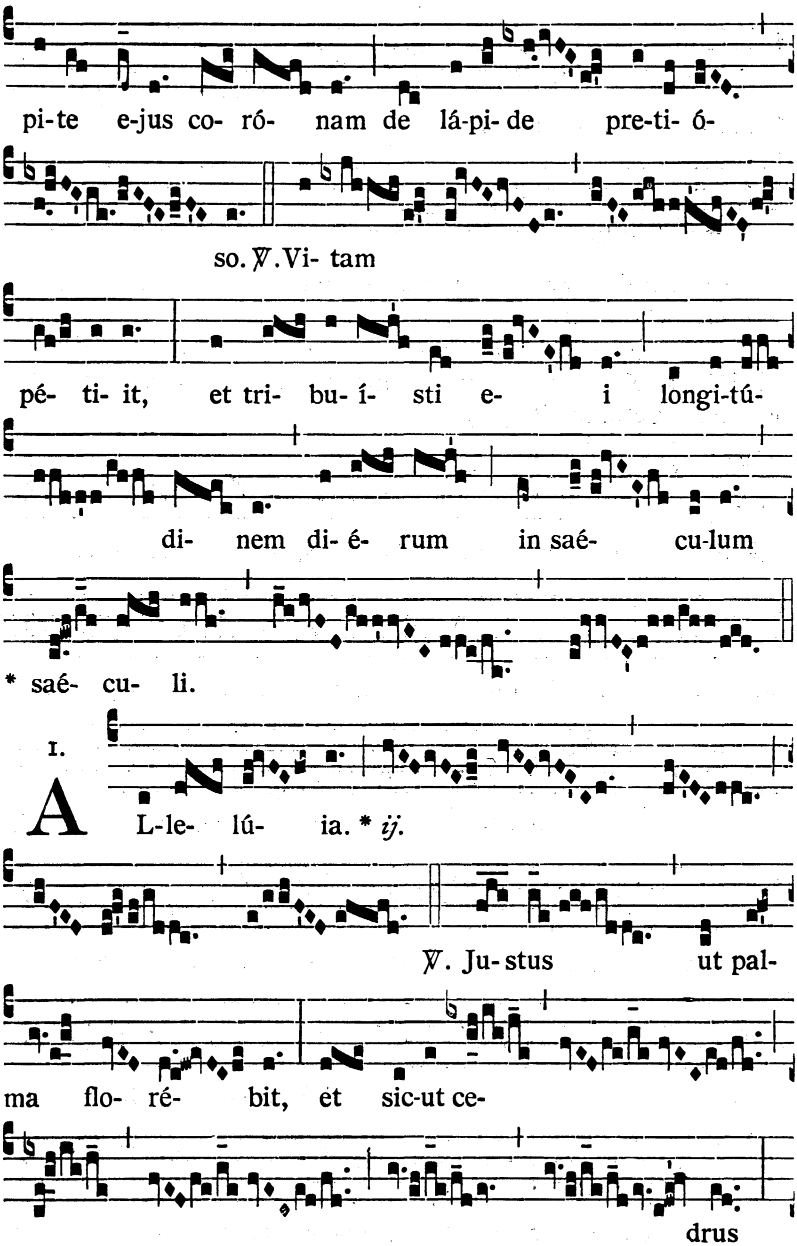


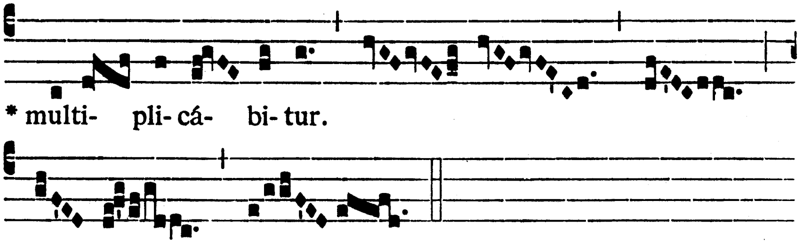
I N virtú- te tu- a, * Dó- mi- ne, laetá- bi-tur


ju- stus, et su- per sa-lu-tá- re tu- um exsultá-
bit vehe- mén- ter : de-si-dé- ri- um á-nimae e-
jus tri-bu- í- sti e- i.
T. P. Alle- lú- ia.
Comm.
I.
A - men * di-co vo- bis : quod vos,
qui re- liquí-stis ómni- a, et se-cú-ti e- stis me, cén-
tuplum acci-pi- é- tis, et vi-tam ae-tér- nam pos-
si- dé-bi- tis. T. P. Alle- lú- ia.

Commune Abbatum.



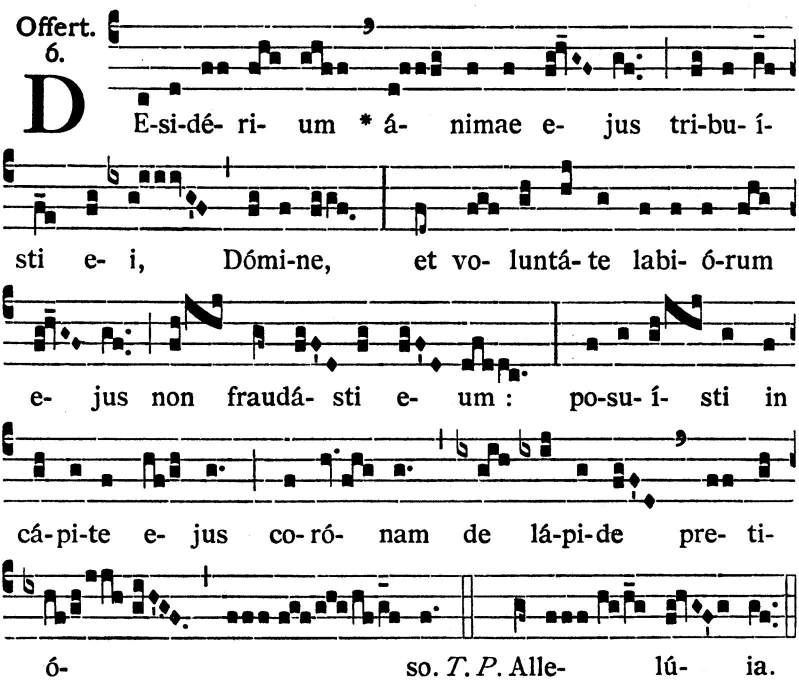

pi-te e-jus co- ró- nam de lá-pi- de pre-ti- ó-
so. ℣. Vi- tam
pé- ti- it, et tri- bu- í- sti e- i longi-tú-
di- nem di- é- rum in saé- cu-lum
* saé- cu- li.
1.
A L-le- lú- ia. * ij.
℣. Ju- stus ut pal-
ma flo- ré- bit, et sic-ut ce-
drus



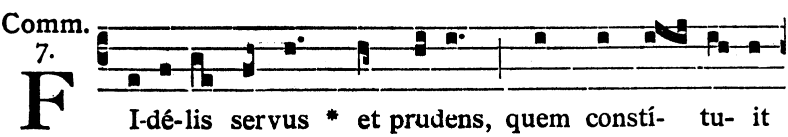
Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Beátus vir. [8].

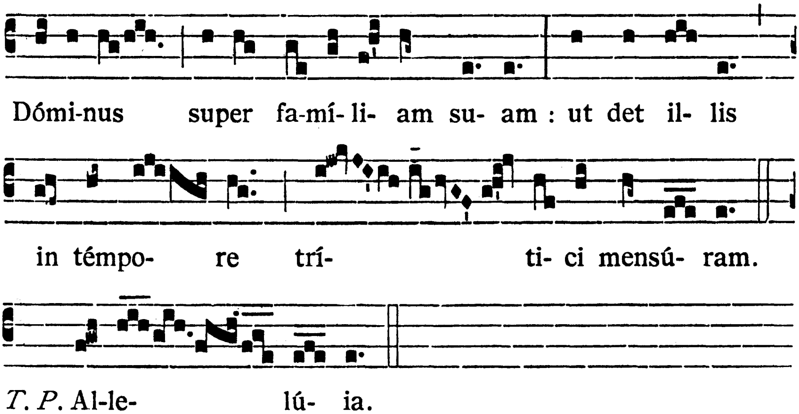
Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Justus ut palma, *ut supra; deinde :* Allelúia. ℣. Justus germinábit. [40].

Offert. 6.



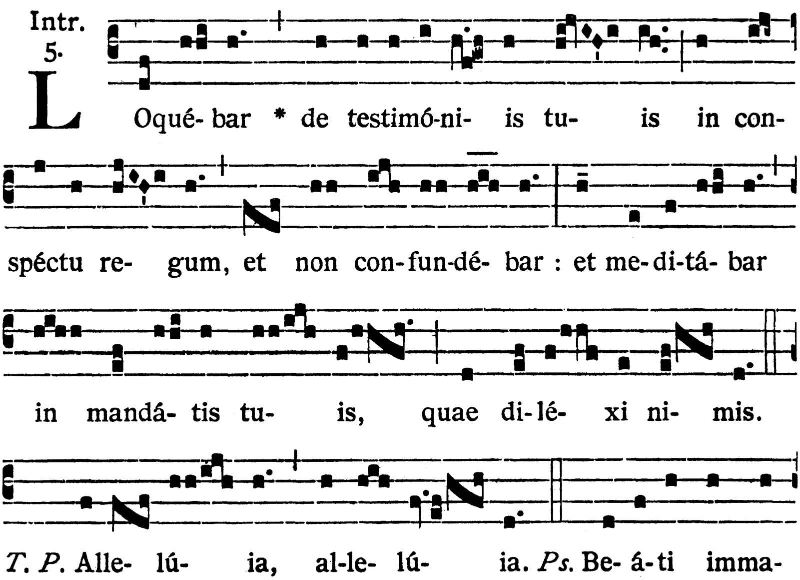
Comm. 7.

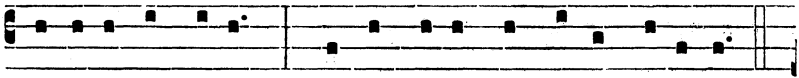




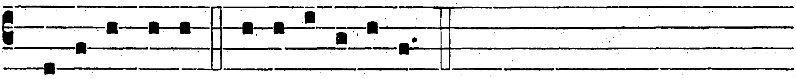
Commune Virginum.

Pro Virgine et Martyre.



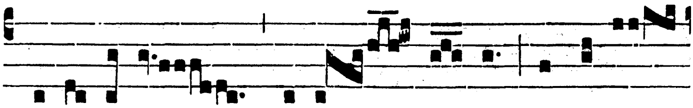


cu- lá-ti in vi- a : * qui ámbu-lant in le-ge Dómi-ni.

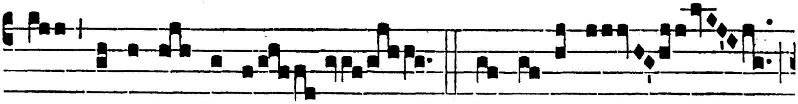


Gló-ri- a Patri. E u o u a e.

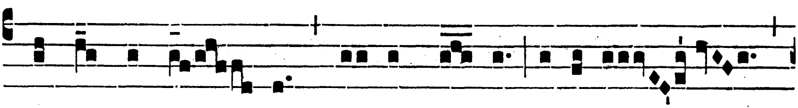
Grad. 8.



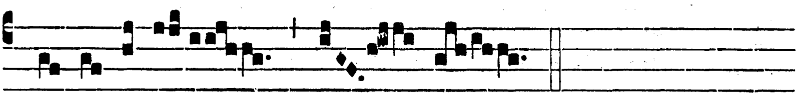
D I-le- xísti * justí- ti- am, et o-dí-



sti in-iqui- tá-tem. ℣. Proptér-e- a



unxit te De- us, De- us tu- us, ó-le- o



* lae- tí- ti- ae.

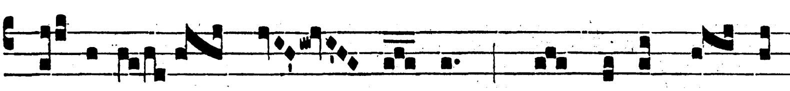
Allelúia, allelúia. ℣. Adducéntur regi. [61].

Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur :*

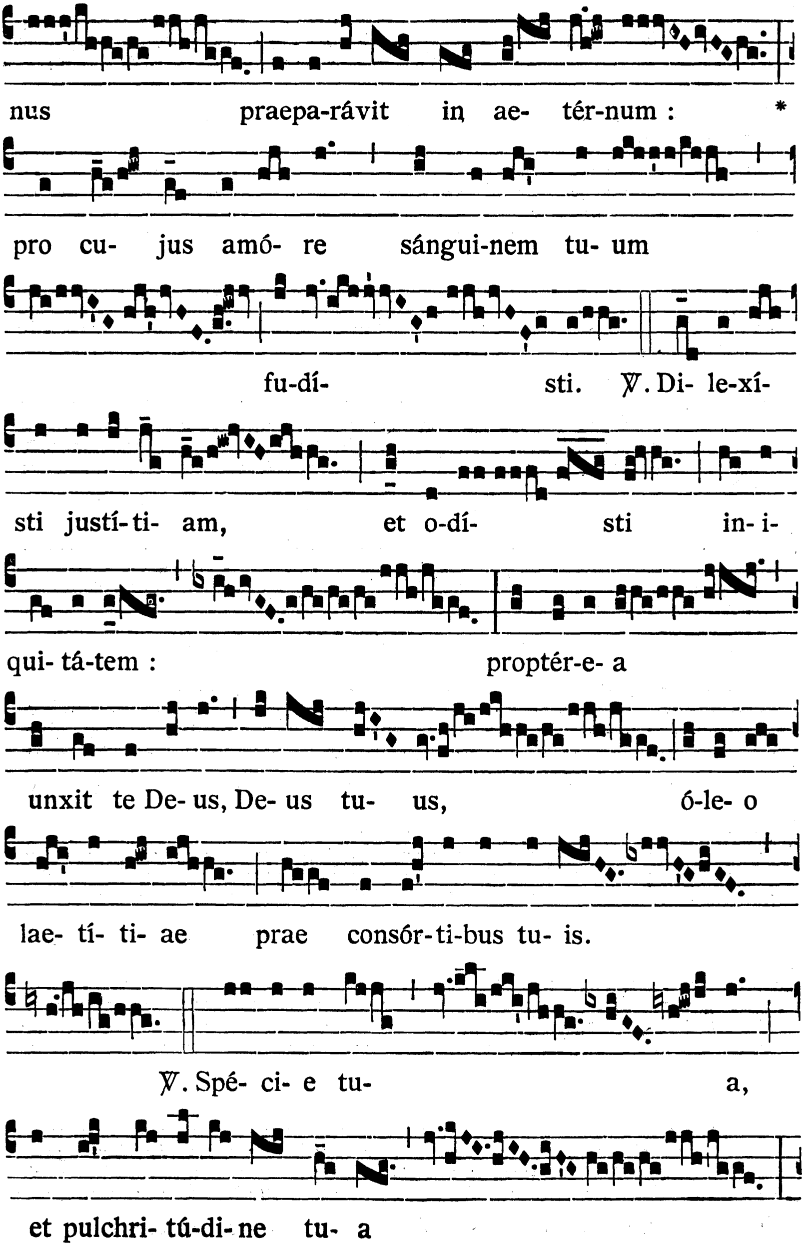
Tract. 8.
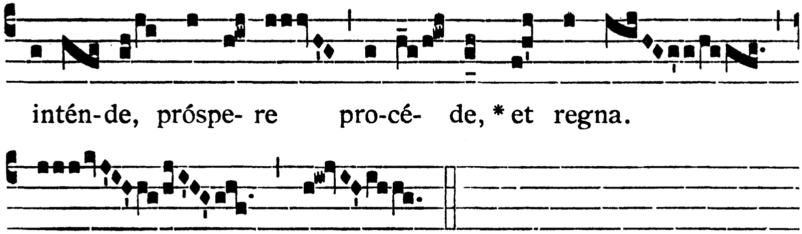


V E-ni * sponsa Chri- sti,

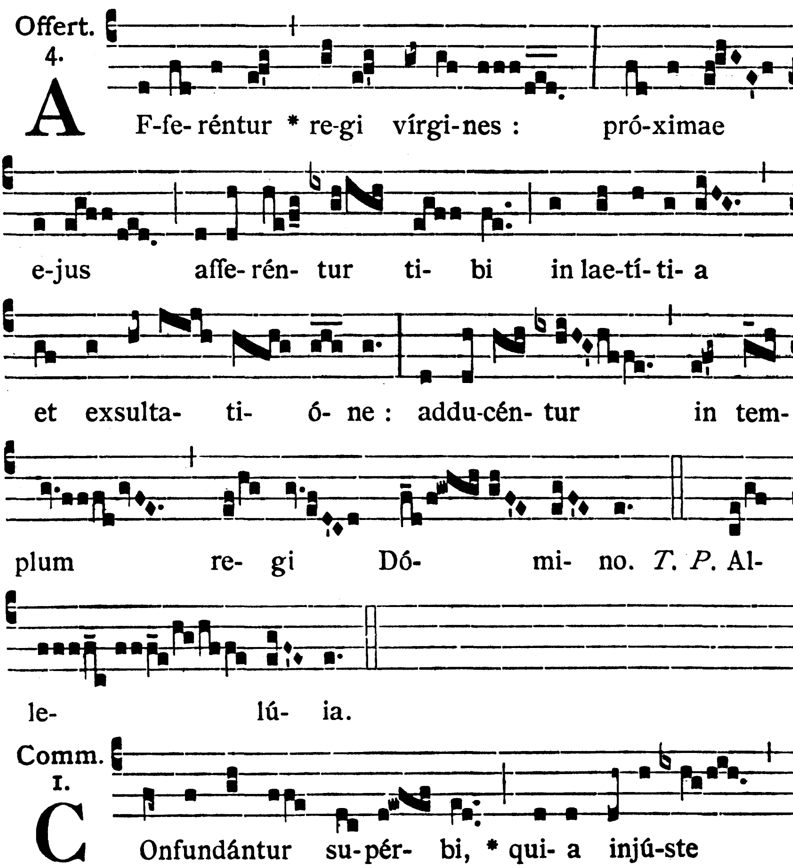


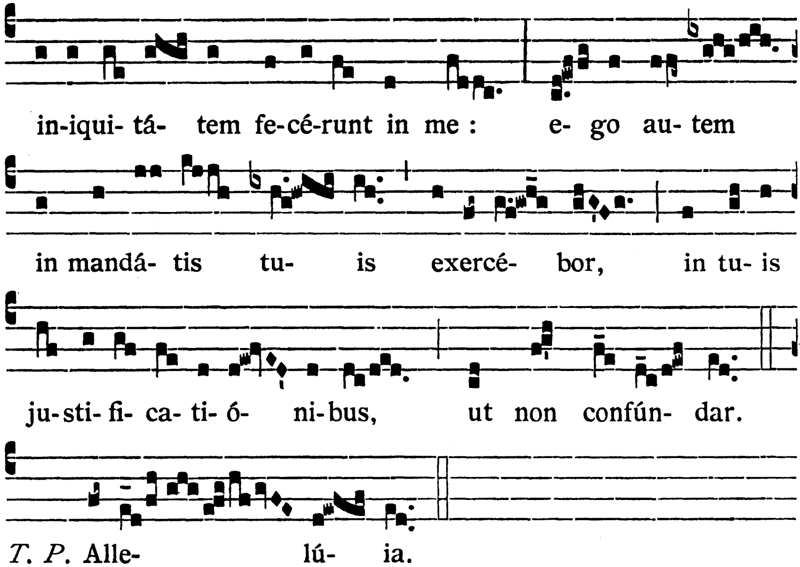
ác-ci-pe co- ró- nam, quam ti- bi Dó- mi-


nus praepa-rávit in ae- tér-num : *
pro cu- jus amó- re sángui-nem tu- um
fu-dí- sti. ℣. Di- le-xí-
sti justí-ti- am, et o-dí- sti in- i-
qui- tá-tem : proptér-e- a
unxit te De- us, De- us tu- us, ó-le- o
lae- tí- ti- ae prae consór-ti-bus tu- is.
℣. Spé- ci- e tu- a,
et pulchri- tú-di- ne tu- a

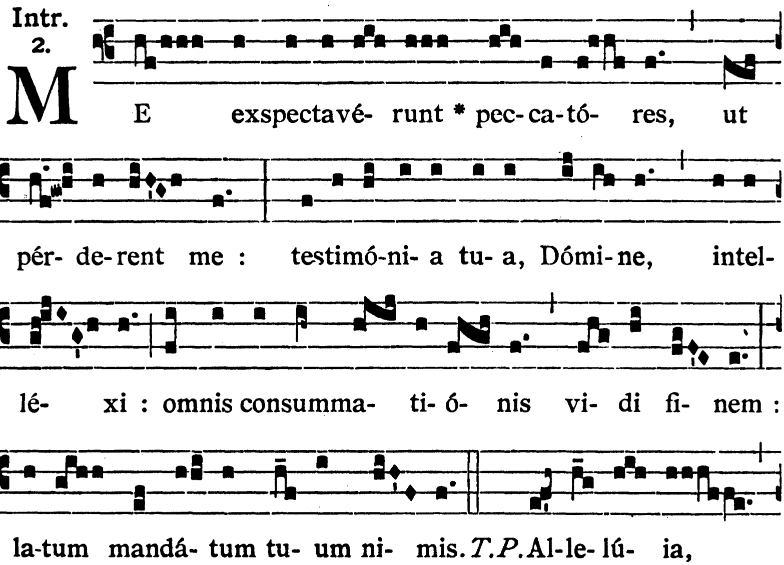


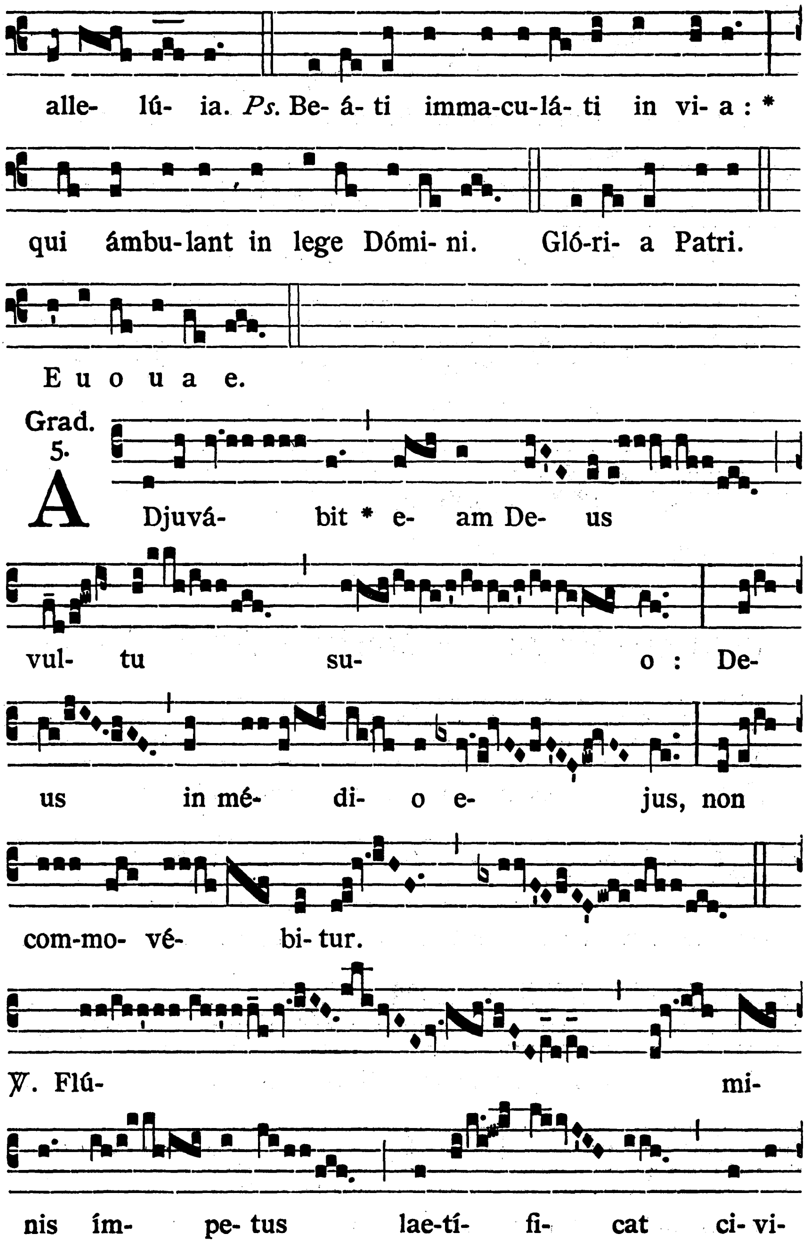
Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Adducéntur, [61]. *Deinde :* Allelúia. ℣. Spécie tua. [70].

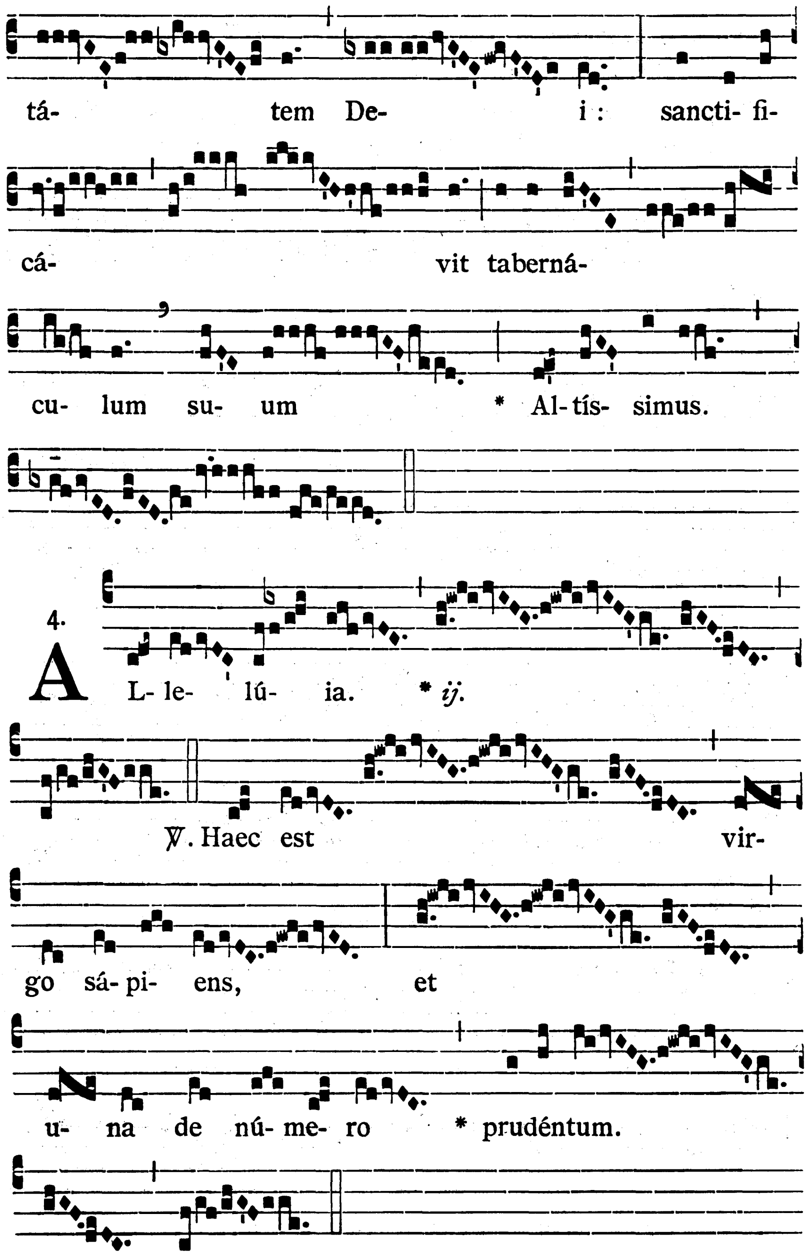




Item pro Virgine et Martyre. Altera Missa.



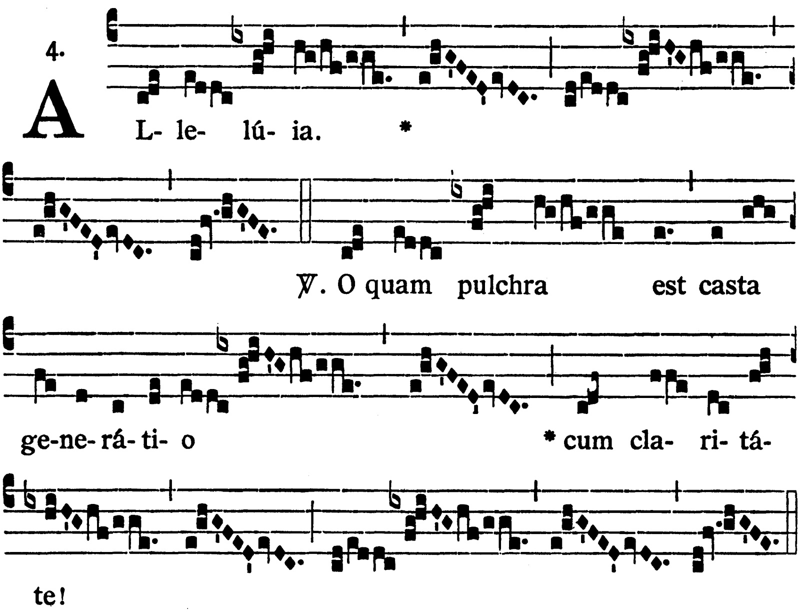

alle- lú- ia. Ps. Be- á- ti immacu-lá- ti in vi- a : *
qui ámbu-lant in lege Dómi- ni. Gló-ri- a Patri.
E u o u a e.
Grad. 5.
ADjuvá- bit * e- am De- us
vul- tu su- o : De-
us in mé- di- o e- jus, non
com-mo- vé- bi- tur.
℣. Flú- mi-
nis ím- pe- tus lae-tí- fi- cat ci- vi-


tá- tem De- i : sancti- fi-
cá- vit taberná-
cu- lum su- um * Al- tís- simus.
4.
A L- le- lú- ia. * ij.
℣. Haec est vir-
go sá- pi- ens, et
u- na de nú- me- ro * prudéntum.

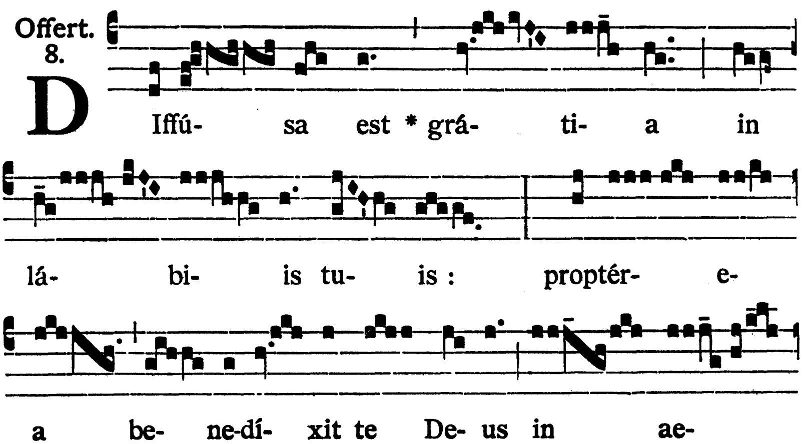
Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Veni sponsa Christi. [52].

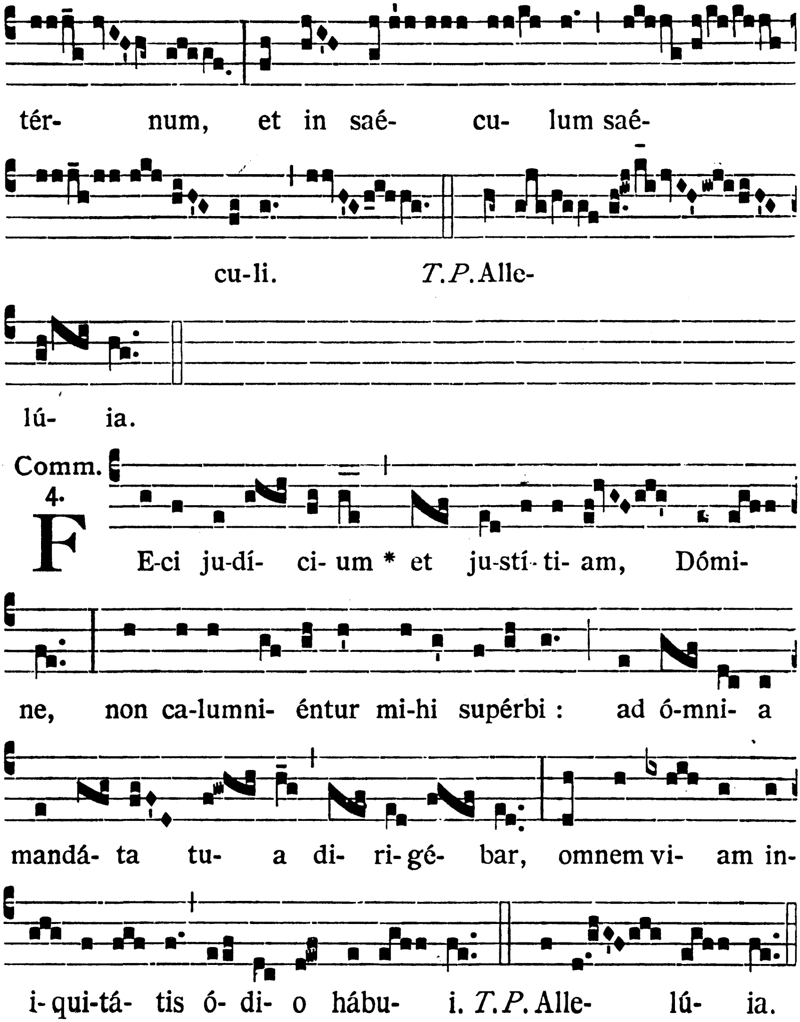
Tempore Paschali omittur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Haec est virgo, *ut supra; deinde :*

4.



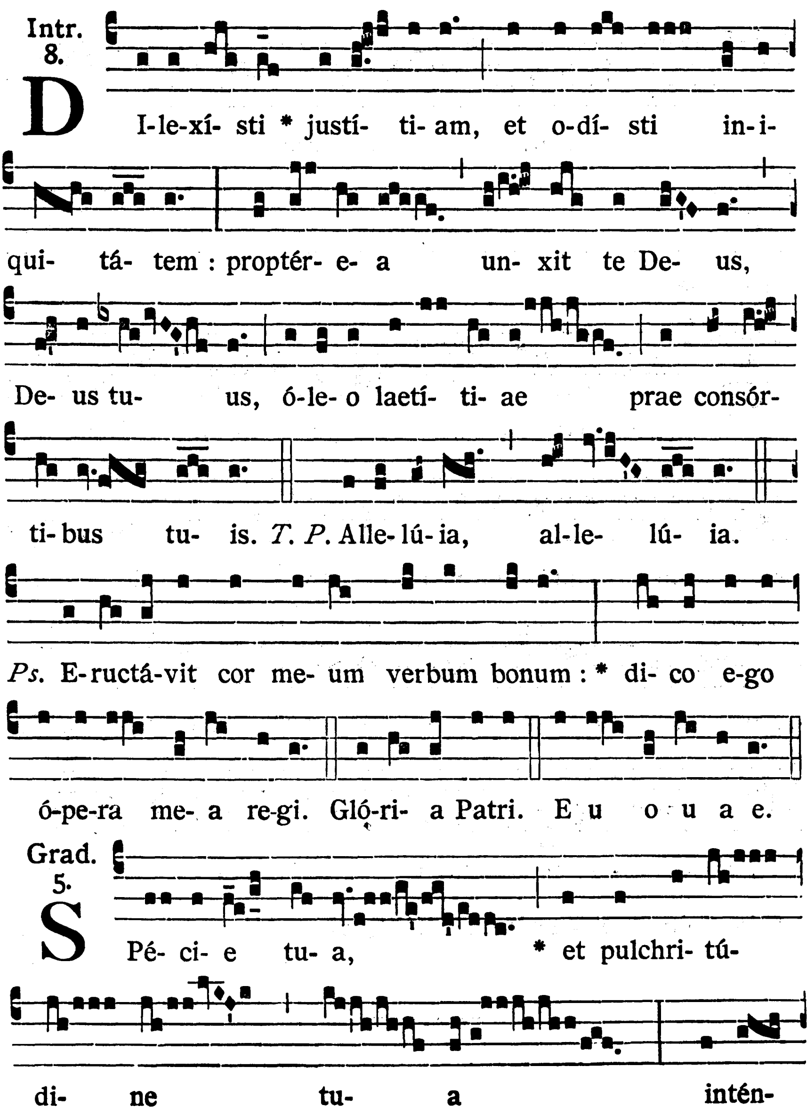
Offert. 8.

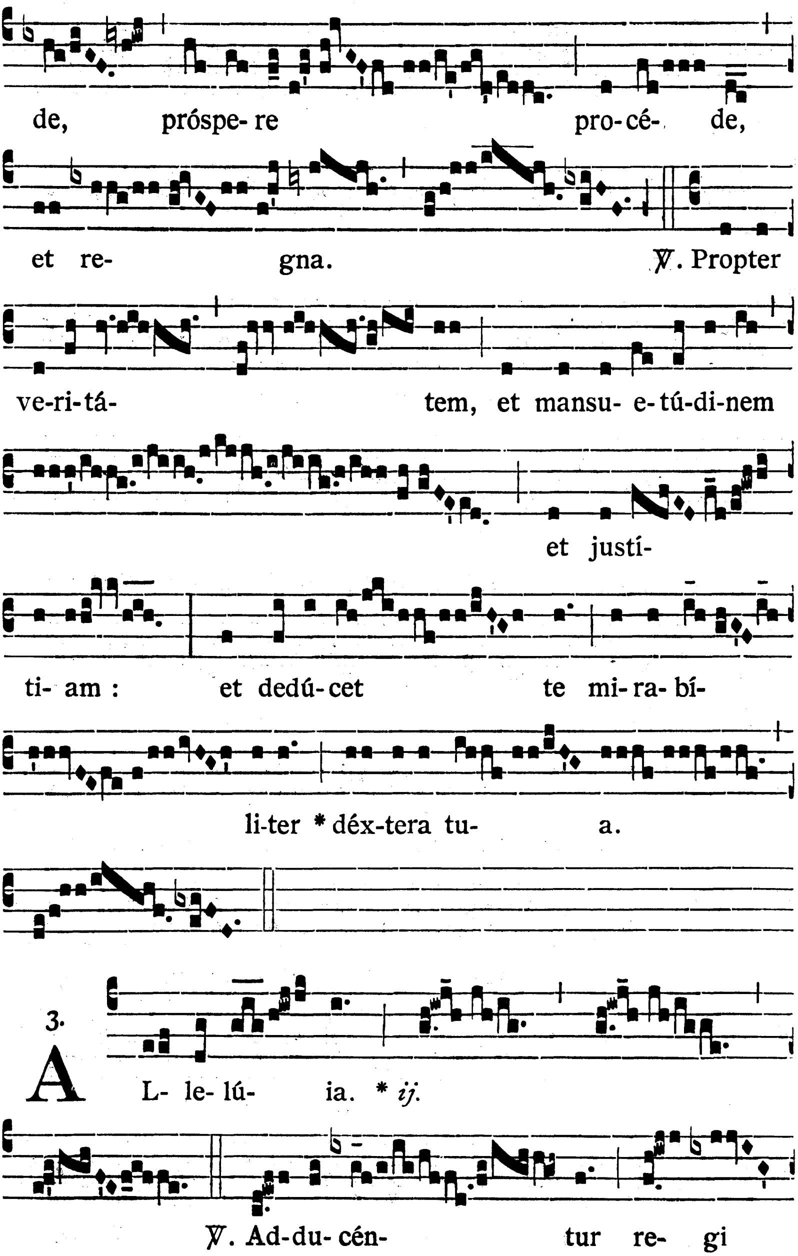


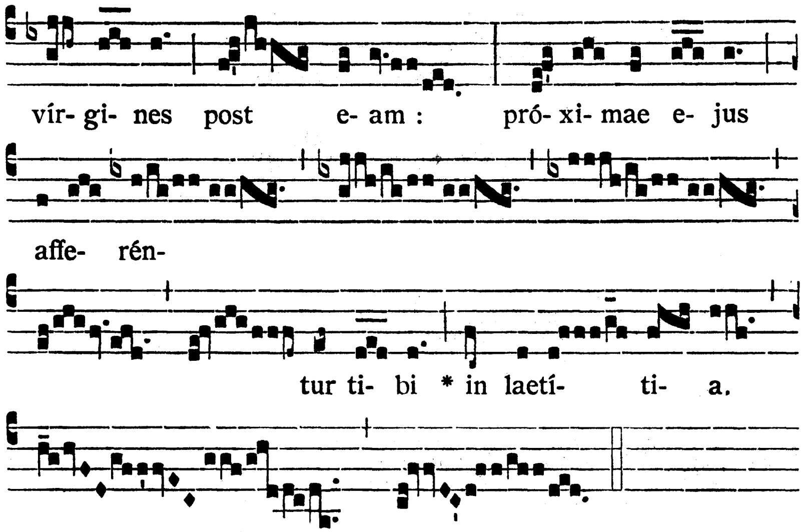


¶ **Pro pluribus Virginibus Martyribus** *Missa dicitur ut supra.*

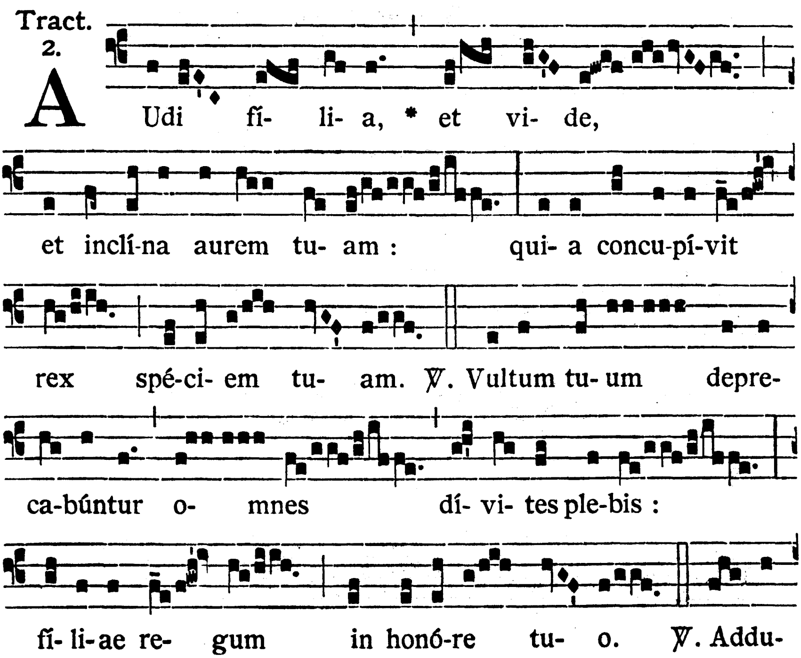
Pro Virgine tantum.

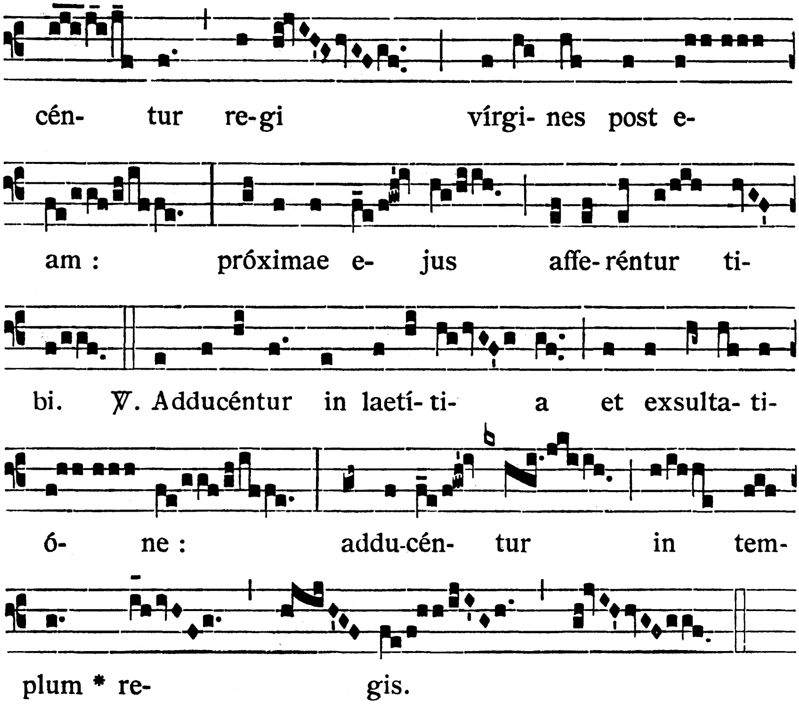



de, próspe- re pro-cé- de,
et re- gna. ℣. Propter
ve-ri-tá- tem, et mansu- e-tú-di-nem
et justí-
ti- am : et dedú-cet te mi-ra- bí-
li-ter * déx-tera tu- a.
3. A L- le- lú- ia. * ij.
℣. Ad-du- cén- tur re- gi
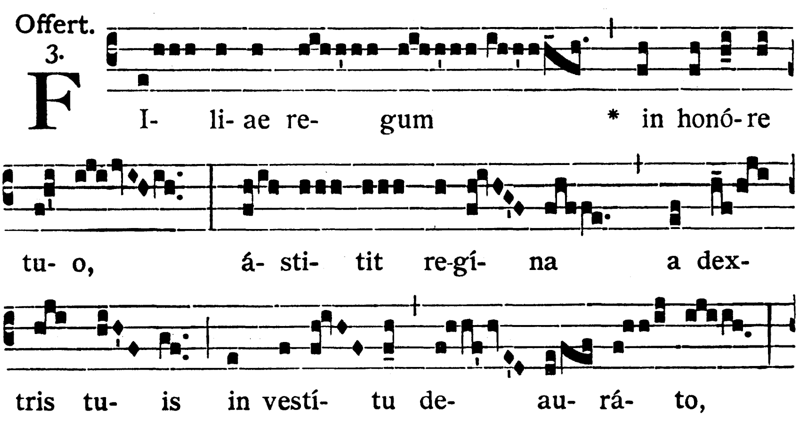


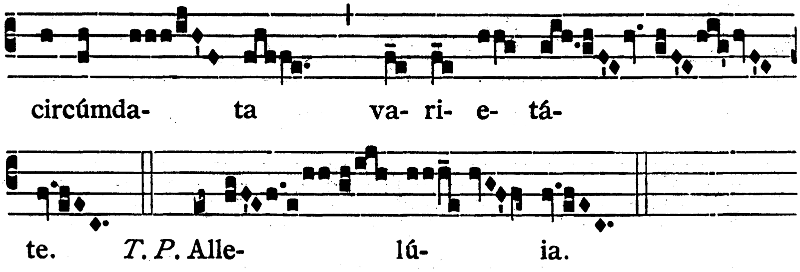
Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur :*



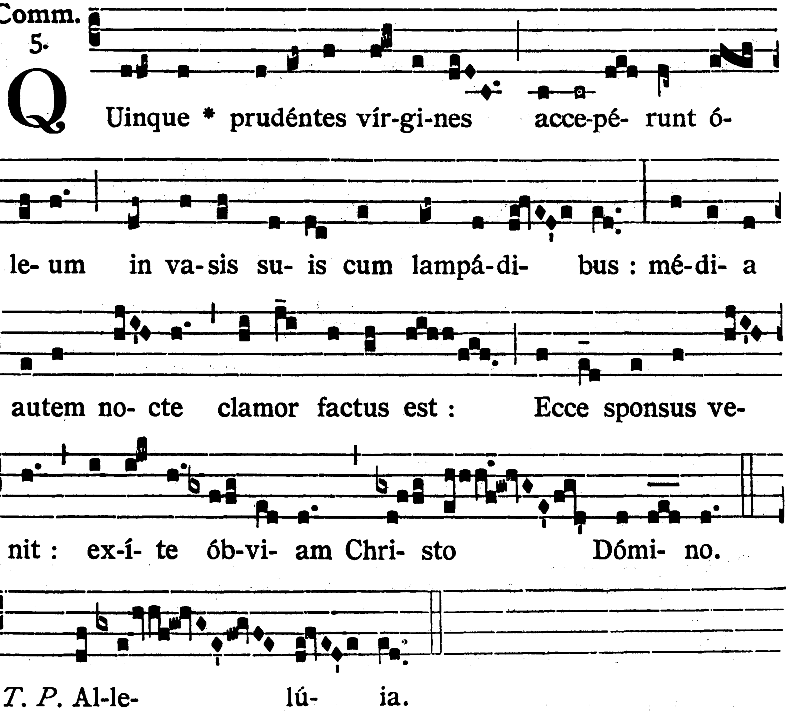


Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Adducéntur regi. [61]. *Deinde :* Allelúia. ℣. Spécie tua. [70].



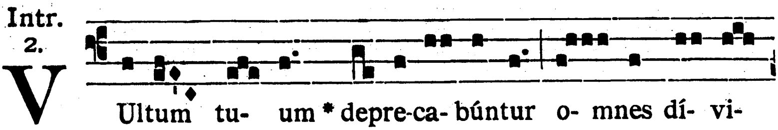


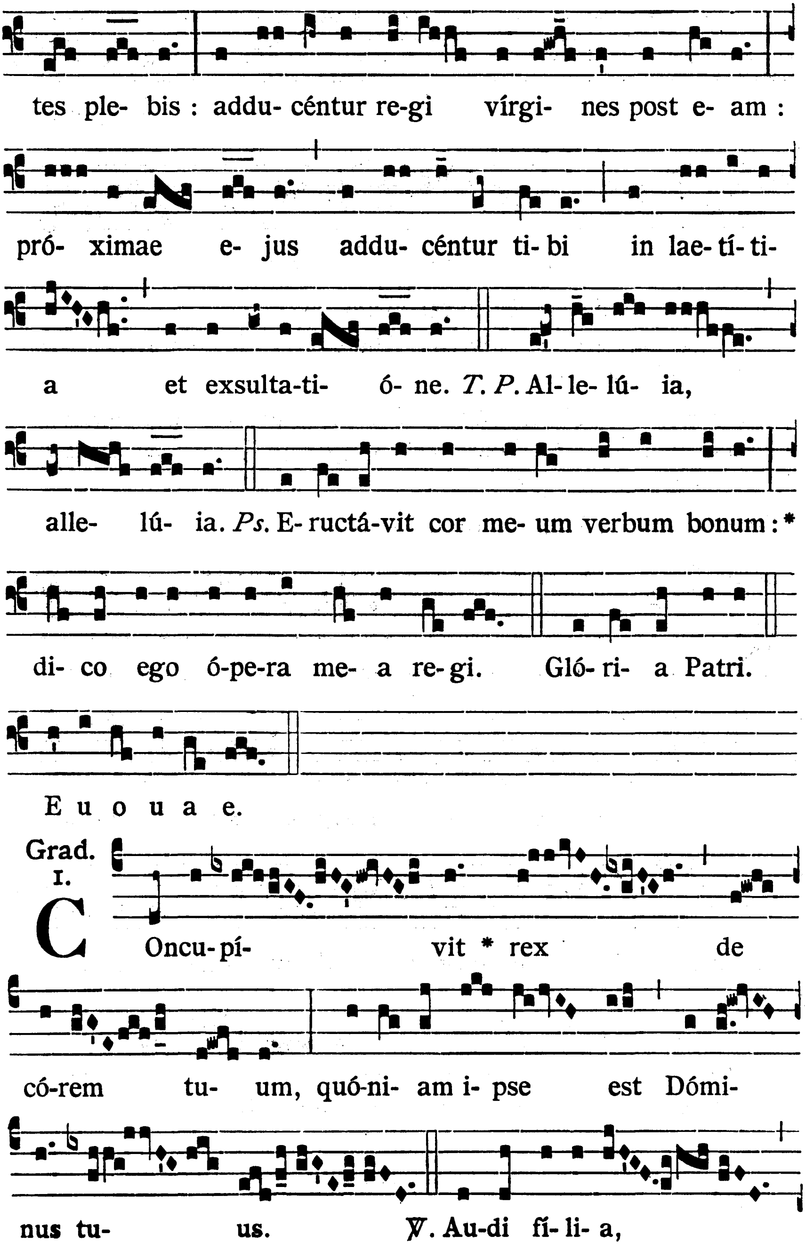
Comm. 5.

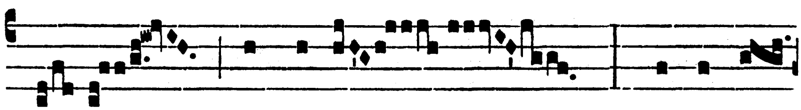


Item pro Virgine tantum. Altera Missa.
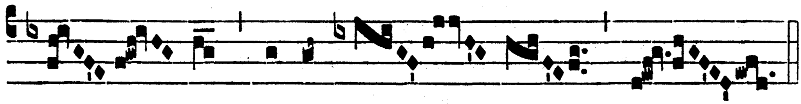
Intr. 2.




tes ple- bis : addu- céntur re-gi vírgi- nes post e- am :
pró- ximae e- jus addu- céntur ti- bi in lae- tí- ti-
a et exsulta-ti- ó- ne. T. P. Al- le- lú- ia,
alle- lú- ia. Ps. E- ructá-vit cor me- um verbum bonum : *
di- co ego ó-pe-ra me- a re- gi. Gló- ri- a Patri.
E u o u a e.
Grad. I.
C Oncu- pí- vit * rex de
có-rem tu- um, quó-ni- am i- pse est Dómi-
nus tu- us. ℣. Au-di fí- li- a,



et vi-de, et inclí-



na * aurem tu- am.

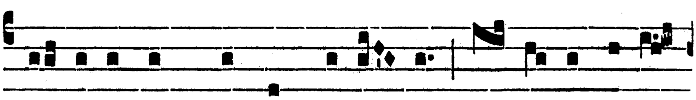
Allelúia, allelúia. ℣. Haec est virgo. [57].

Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Audi fília. [62].

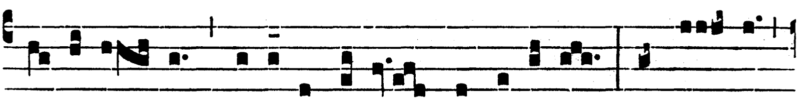
Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Haec est virgo. [57]; *deinde* Allelúia. ℣. O quam pulchra. [58].

Offertorium. Afferéntur regi. [54].

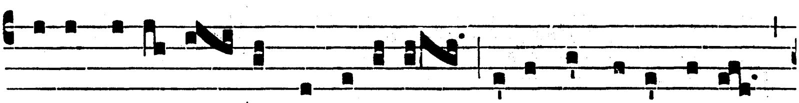
Comm. 8.



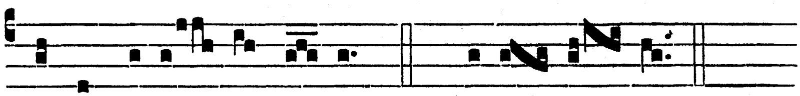
S I-mi-le est * regnum caeló- rum hó- mi- ni ne-go-



ti- a-tó- ri, quaerénti bonas marga-rí-tas : invén- ta



una pre-ti- ó- sa marga-rí-ta, de-dit ómni- a su- a,



et compa-rá- vit e- am. *T. P.* Alle- lú- ia.

Commune non Virginum.

Pro una Martyre non Virgine.

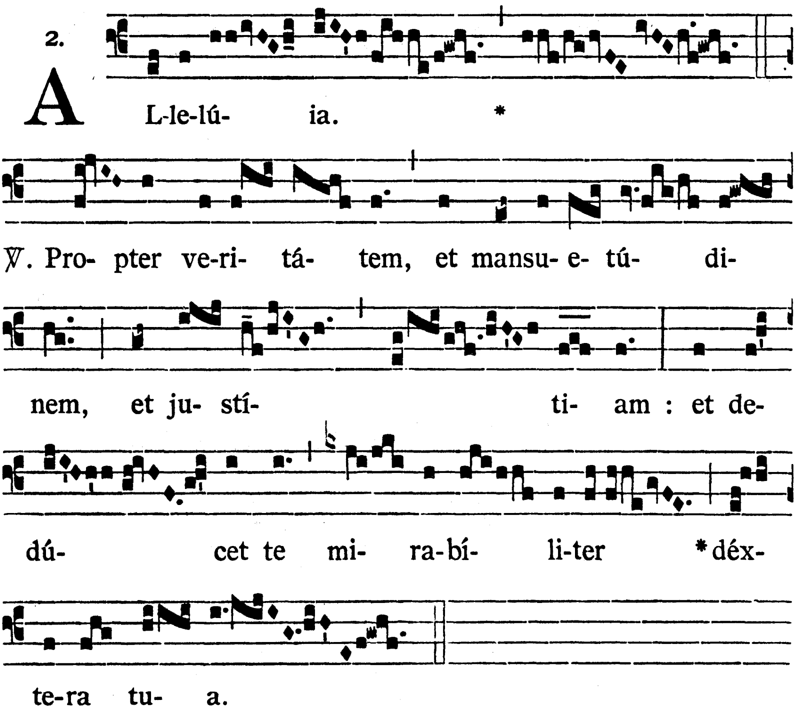
Introitus. Me exspectavérunt. [55].

Graduale. Dilexísti justítiam. [52].

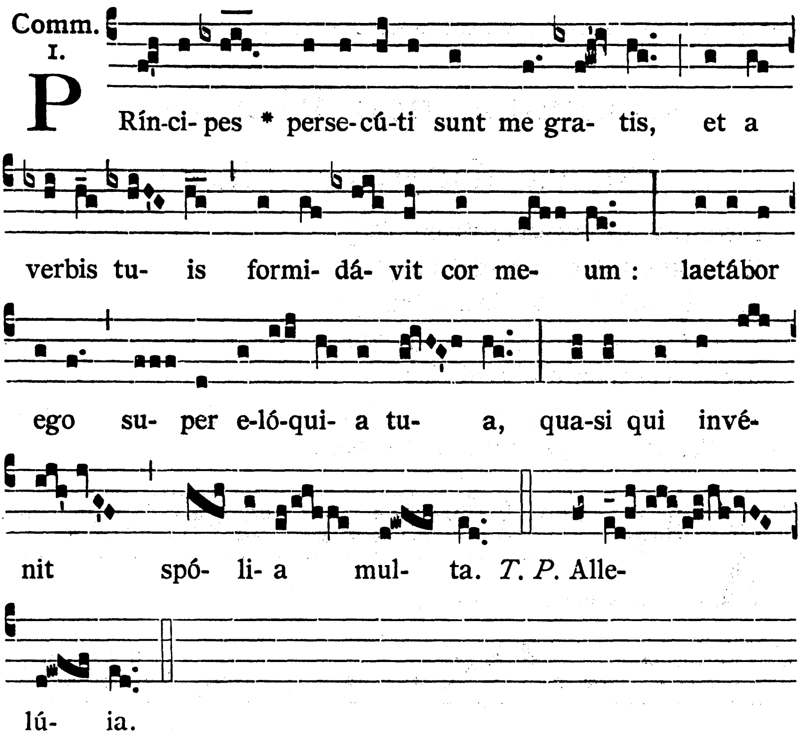
Allelúia, allelúia. ℣. Spécie tua. [70].

Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Veni sponsa Christi. [52].

Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Spécie tua. [70]; *deinde :*
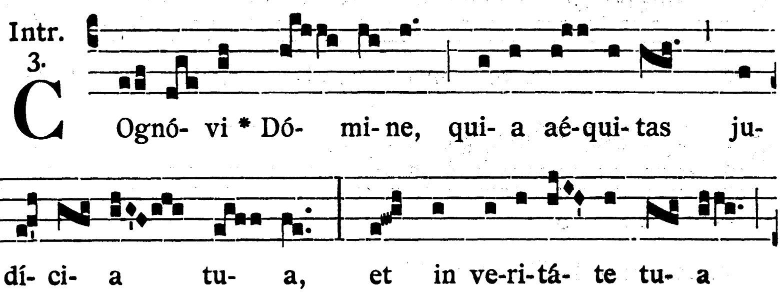


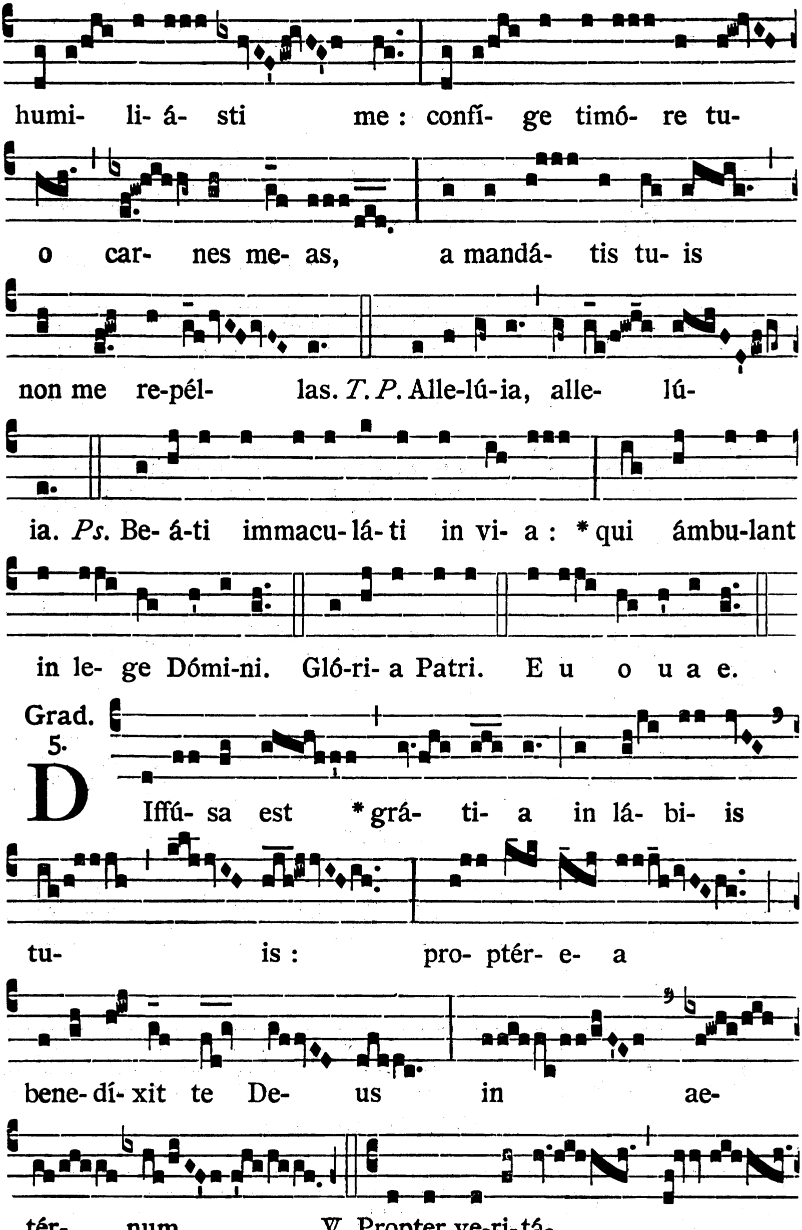
Offertorium. Diffúsa est. [58].

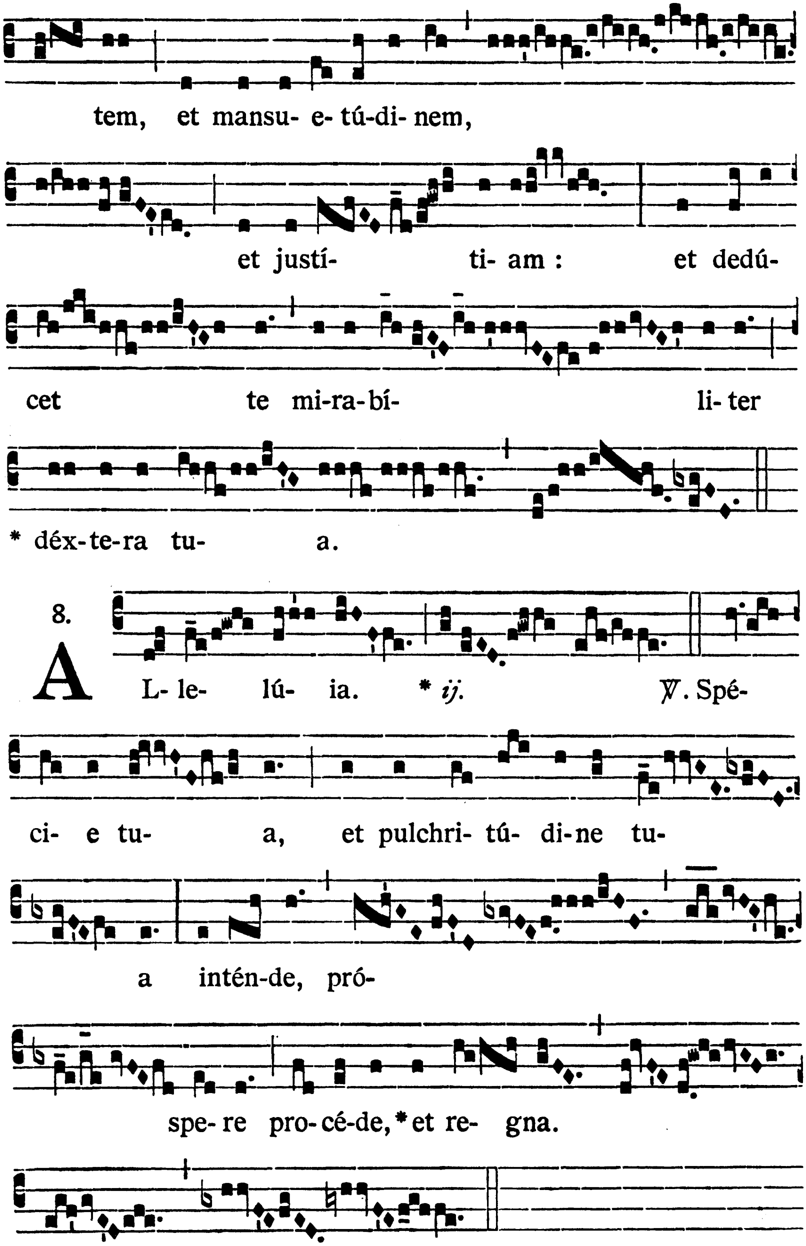


¶ Pro pluribus Martyribus, *quae non sint Virgines, dicatur Missa ut supra.*

Pro nec Virgine nec Martyre.



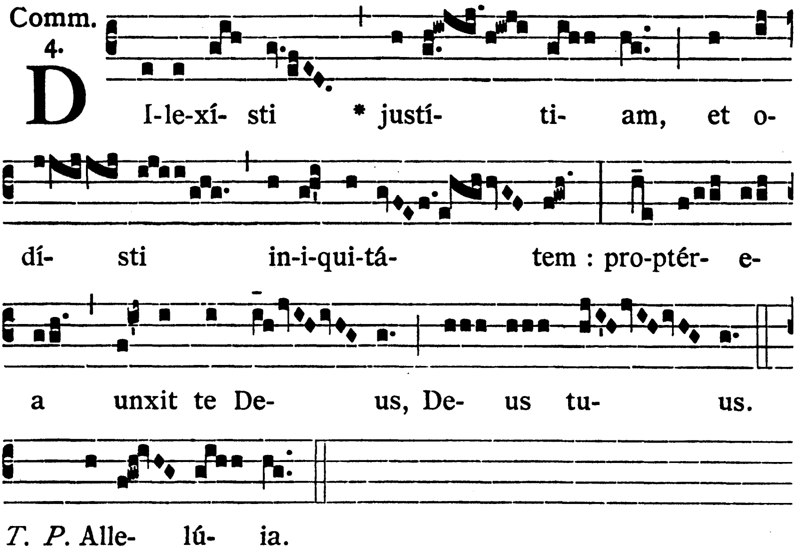

humi- li- á- sti me : confí- ge timó- re tu-
o car- nes me- as, a mandá- tis tu- is
non me re-pél- las. T. P. Alle-lú-ia, alle- lú-
ia. Ps. Be- á-ti immacu- lá- ti in vi- a : * qui ámbu-lant
in le- ge Dómi-ni. Gló-ri- a Patri. E u o u a e.
Grad. 5.
DIffú- sa est * grá- ti- a in lá- bi- is
tu- is : pro- ptér- e- a
bene- dí- xit te De- us in ae-
tér- num. ℣. Propter ve-ri- tá-


tem, et mansu- e- tú-di- nem,
et justí- ti- am : et dedú-
cet te mi-ra-bí- li- ter
* déx-te-ra tu- a.
8.
A L- le- lú- ia. * ij. ℣. Spé-
ci- e tu- a, et pulchri- tú- di-ne tu-
a intén-de, pró-
spe- re pro- cé-de, * et re- gna.

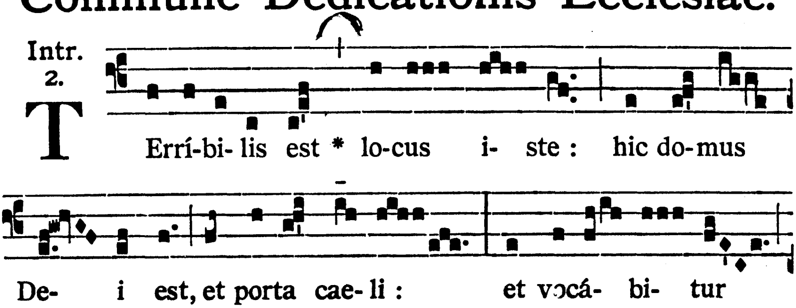
Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Veni sponsa Christi. [52], *praetermittendo ultimam primi* ℣. *clausulam,* * pro cujus amóre... fudísti.
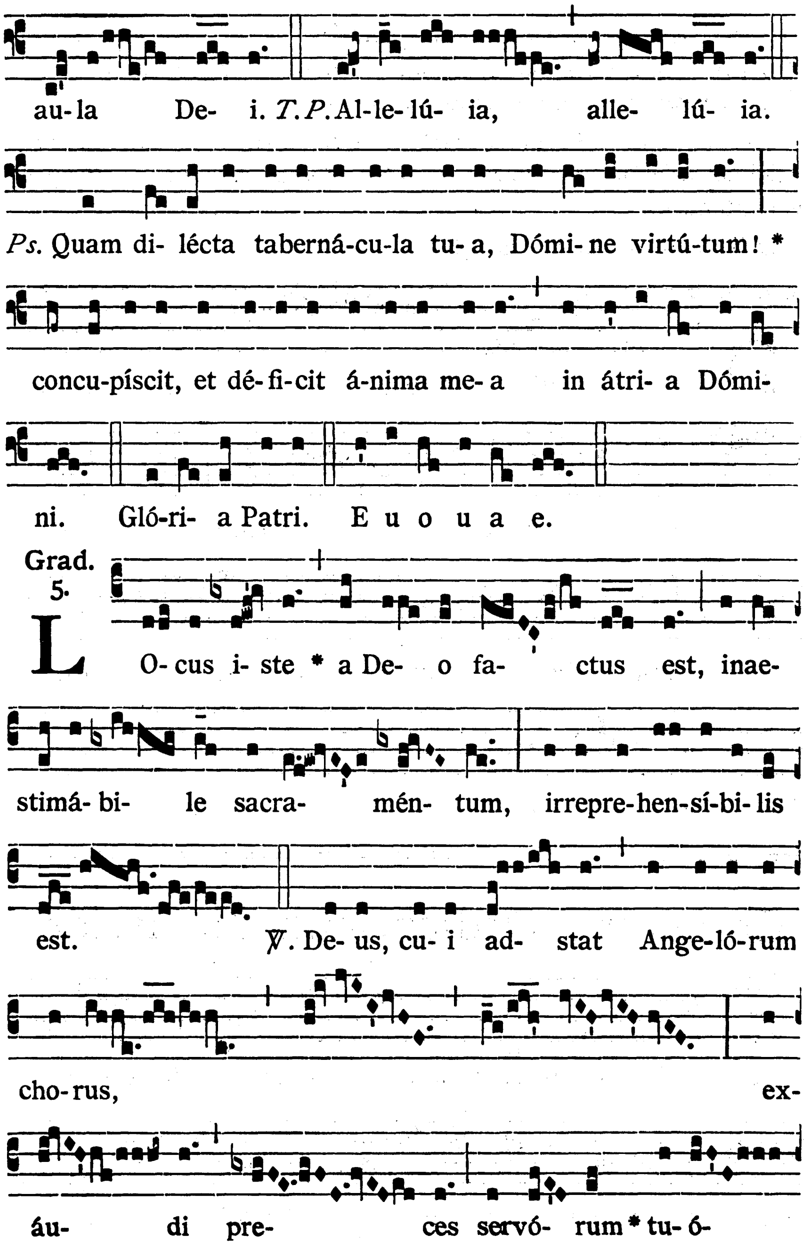
Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Spécie, *ut supra; deinde* Allelúia. ℣. Propter veritátem. [67].
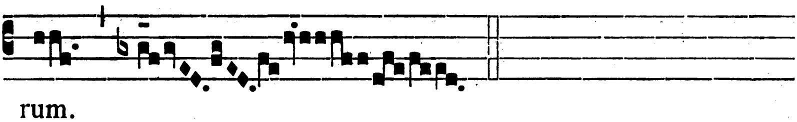
Offertorium. Diffúsa est. [58].
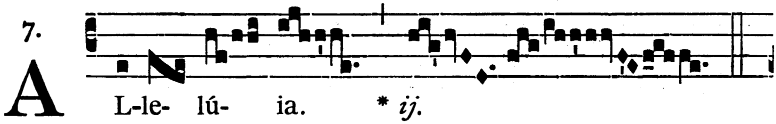


Commune Dedicationis Ecclesiae.

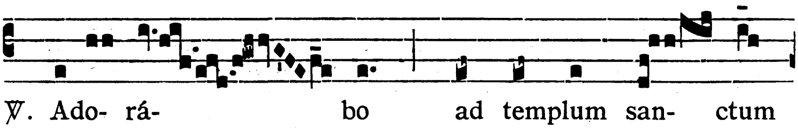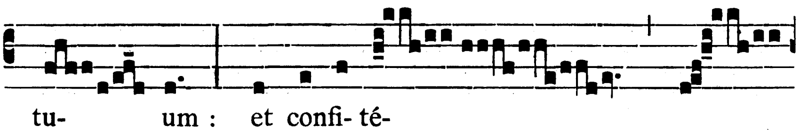



au-la De- i. T.P. Al-le-lú- ia, alle- lú- ia.
Ps. Quam di- lécta taberná-cu-la tu- a, Dómi- ne virtú-tum! *
concu-píscit, et dé-fi-cit á-nima me- a in átri- a Dómi-
ni. Gló-ri- a Patri. E u o u a e.
Grad.
5.
LOcus i- ste * a De- o fa- ctus est, inae-
stimá- bi- le sacra- mén- tum, irrepre-hen-sí-bi- lis
est. ℣. De- us, cu- i ad- stat Ange-ló-rum
cho-rus, ex-
áu- di pre- ces servó- rum * tu- ó-

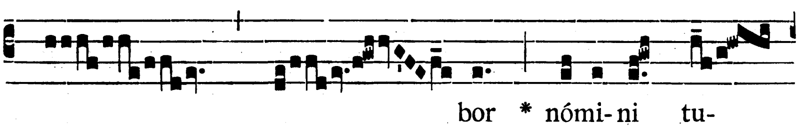


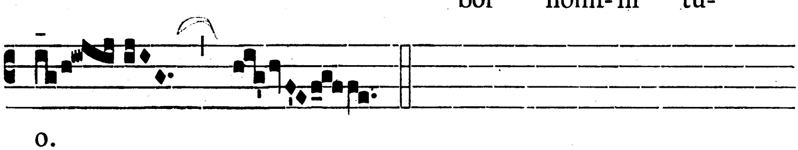
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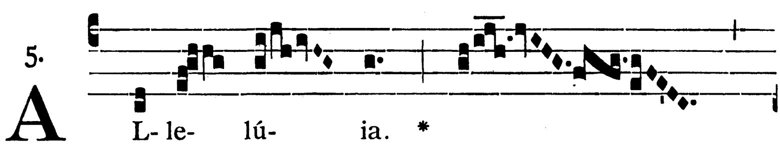








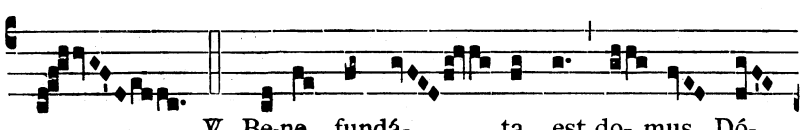


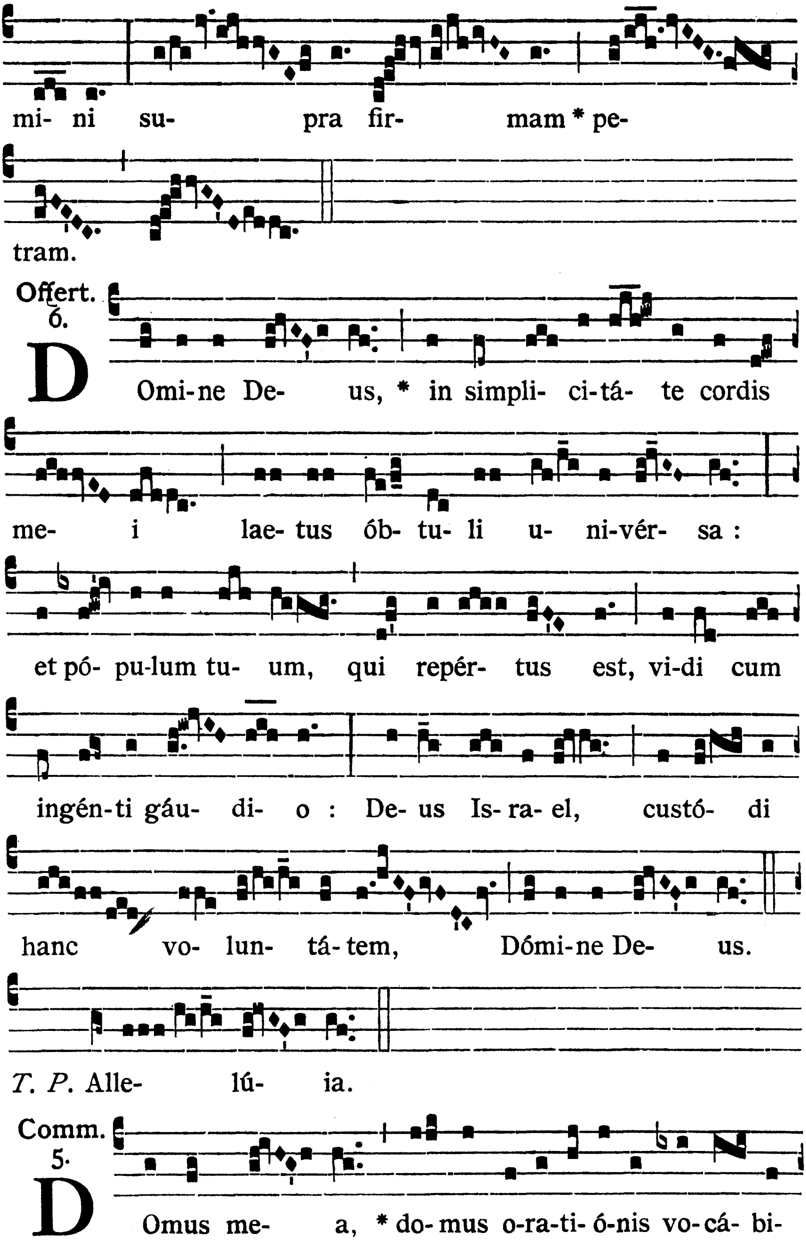
Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Qui confídunt, 139.

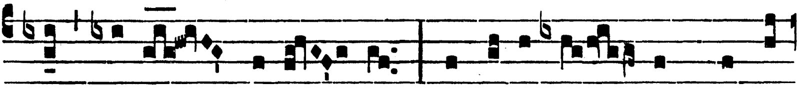
Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Adorábo, *ut supra; deinde :*

5.

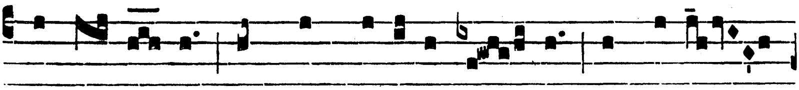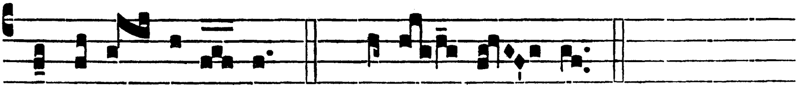





mi- ni su- pra fir- mam * pe-
tram.
Offert. 6.
DOmi-ne De- us, * in simpli- ci-tá- te cordis
me- i laе- tus ób- tu- li u- ni-vér- sa :
et pó- pu-lum tu- um, qui repér- tus est, vi-di cum
ingén-ti gáu- di- o : De- us Is- ra- el, custó- di
hanc vo- lun- tá- tem, Dómi-ne De- us.
T. P. Alle- lú- ia.
Comm. 5.
DOmus me- a, * do- mus o-ra-ti- ó-nis vo- cá- bi-



tur, di-cit Dómi- nus : in e- a o- mnis, qui pe-



tit, ác-ci- pit : et qui quaerit, ínve- nit, et pulsán-



ti ape- ri- é- tur. *T. P.* Alle- lú- ia.
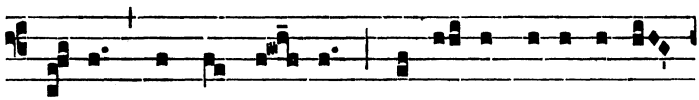
¶ *Infra Octavam Dedicationis Ecclesiae, et in die Octava, dicitur Missa ut supra.*

¶ *In ipsa die Dedicationis Ecclesiae, Missa dicitur ut supra.*

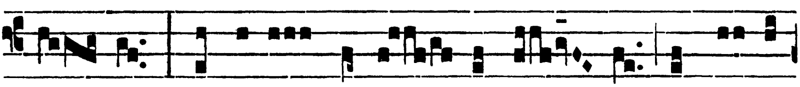
¶ *In ipsa die Dedicationis Altaris, dicitur Missa ut supra.*

Commune Festorum B. Mariae V.
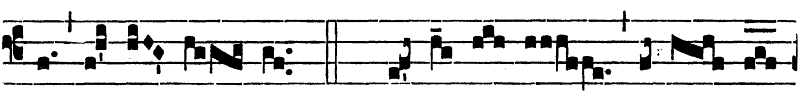
Intr. 2.



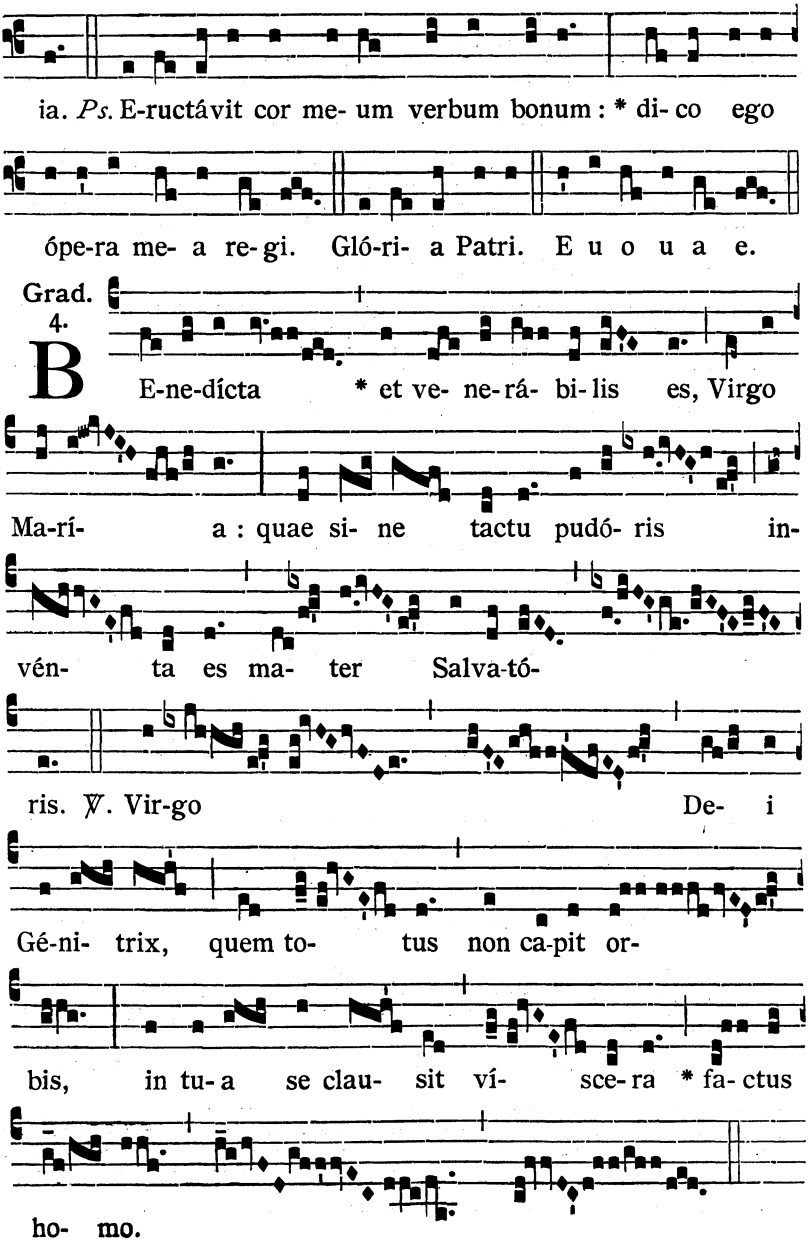
SAlve * sancta Pa- rens, e-ní- xa pu- érpe- ra

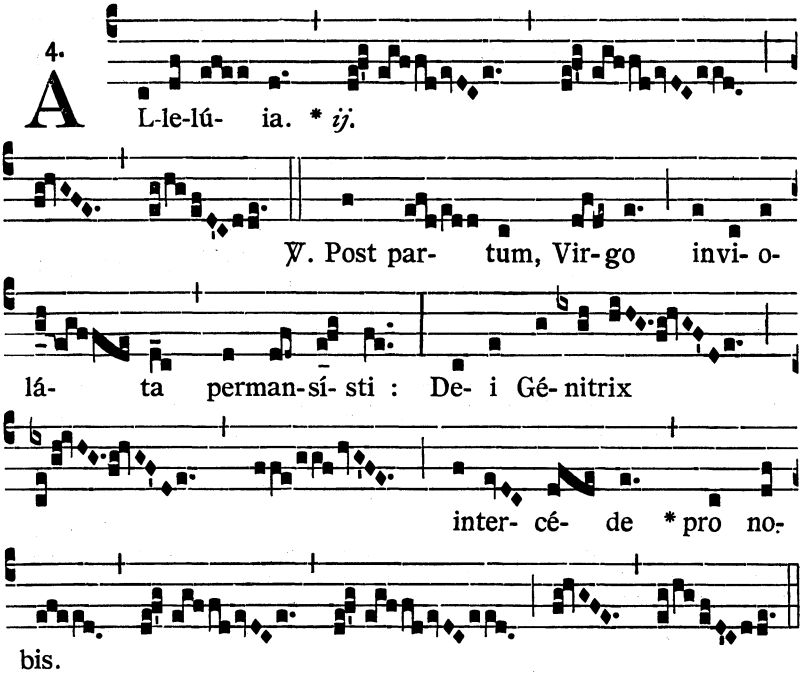


Re- gem, qui caelum terrám- que re- git in saé-cu-

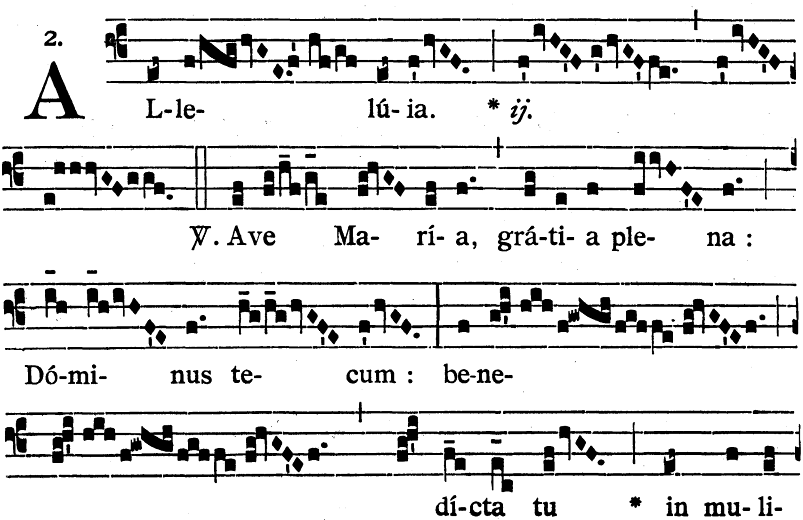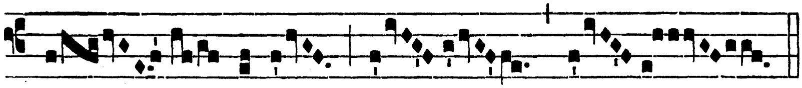


la sae-cu- ló- rum. *T. P.* Al- le- lú- ia, al-le- lú-


ia. Ps. E-ructávit cor me- um verbum bonum : * di- co ego
ópe-ra me- a re- gi. Gló-ri- a Patri. E u o u a e.
Grad. 4.
B E-ne-dícta * et ve- ne-rá- bi- lis es, Virgo
Ma-rí- a : quae si- ne tactu pudó- ris in-
vén- ta es ma- ter Salva-tó-
ris. ℣. Vir-go De- i
Gé-ni- trix, quem to- tus non ca-pit or-
bis, in tu- a se clau- sit ví- sce-ra * fa- ctus
ho- mo.



¶ *In Adventu, loco* ℣. *praecedentis, dicitur :*

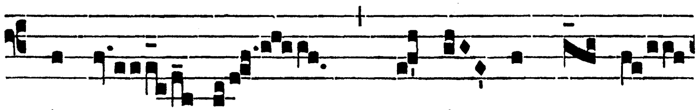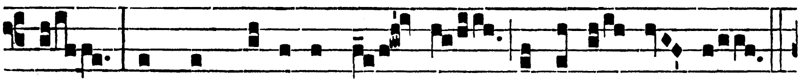




é- ri-bus.

¶ *Post Septuagesimam, omissis* Allelúia *et* ℣. *sequenti, dicitur :*
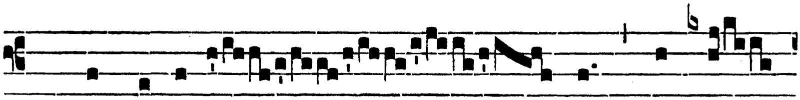
Tract. 2.
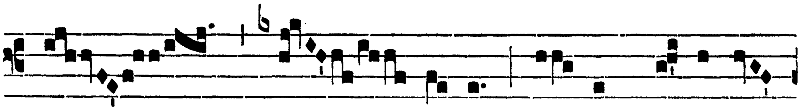


GAude * Ma- rí- a Vir- go,
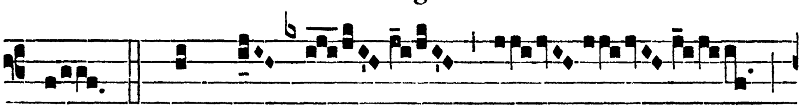


cunctas haére-ses so- la inter-e- mí- sti.



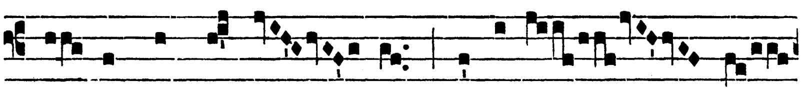
℣. Quae Gabri- é- lis Archán-
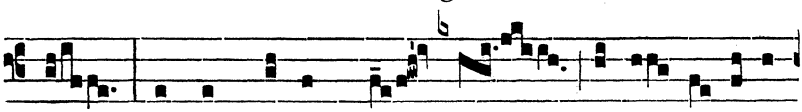


ge- li di- ctis cre- di- dí-



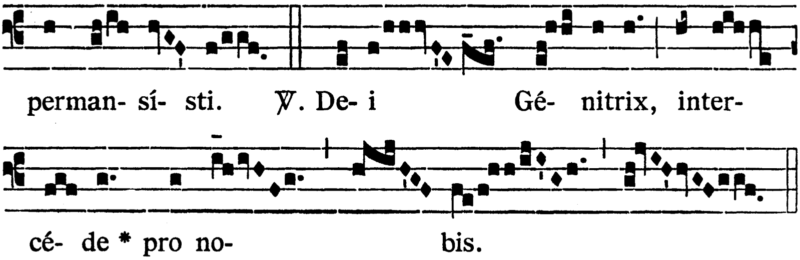
sti. ℣. Dum Vir- go



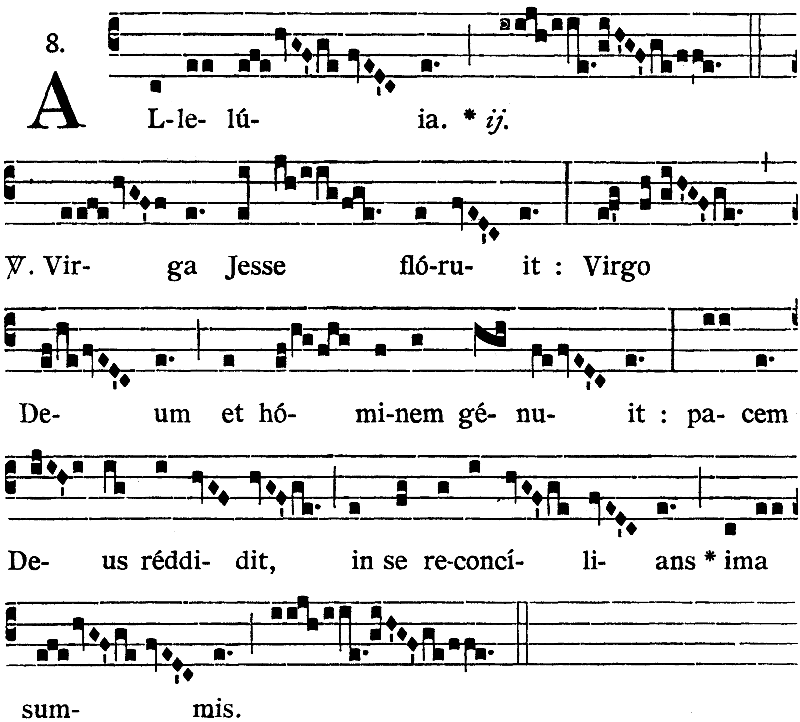
De- um et hó- mi- nem ge-nu- í- sti
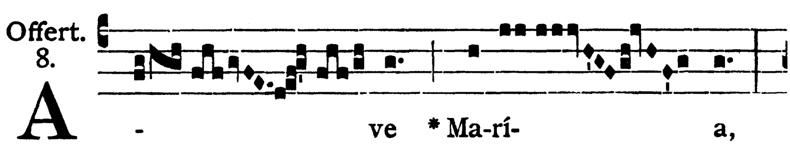


et post partum, Vir- go, invi- o- lá-ta

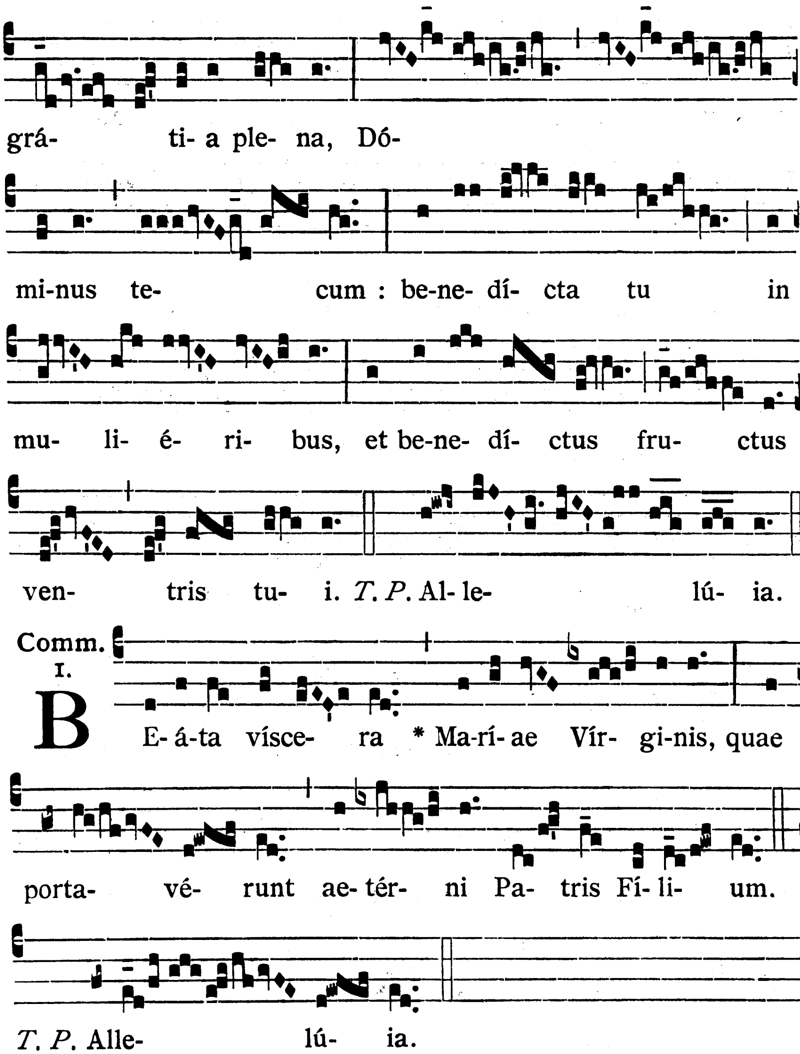


¶ *Tempore autem Paschali omittitur Graduale, et ejus loco dicitur :*



Allelúia. ℣. Ave María. [77].

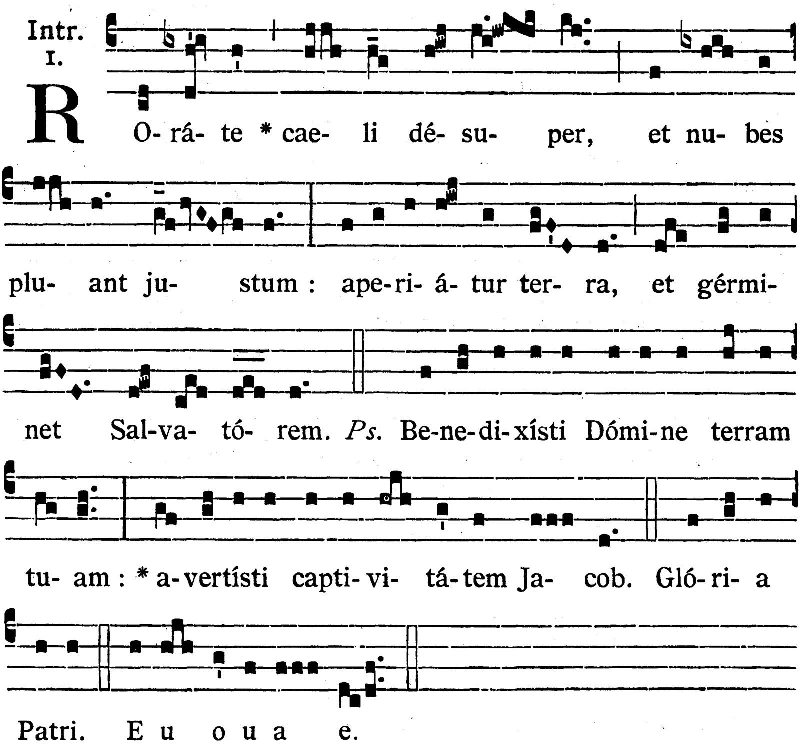



grá- ti- a ple- na, Dó-
mi-nus te- cum : be-ne- dí- cta tu in
mu- li- é- ri- bus, et be-ne- dí- ctus fru- ctus
ven- tris tu- i. T. P. Al- le- lú- ia.
Comm. I.
BE- á-ta vísce- ra * Ma-rí- ae Vír- gi-nis, quae
porta- vé- runt ae- tér- ni Pa- tris Fí- li- um.
T. P. Alle- lú- ia.

Missae de Sancta Maria in Sabbato

quae dici etiam possunt aliis diebus ut votivae de B. Maria Virgine, juxta Rubricas vel, ex indulto, pro temporum diversitate.

Ab Adventu usque ad Nativitatem Domini.



Graduale. Tóllite portas. 9.

Allelúia, allelúia. ℣. Ave María. [77].

Offertorium. Ave María. 23.

Communio. Ecce virgo. 23.

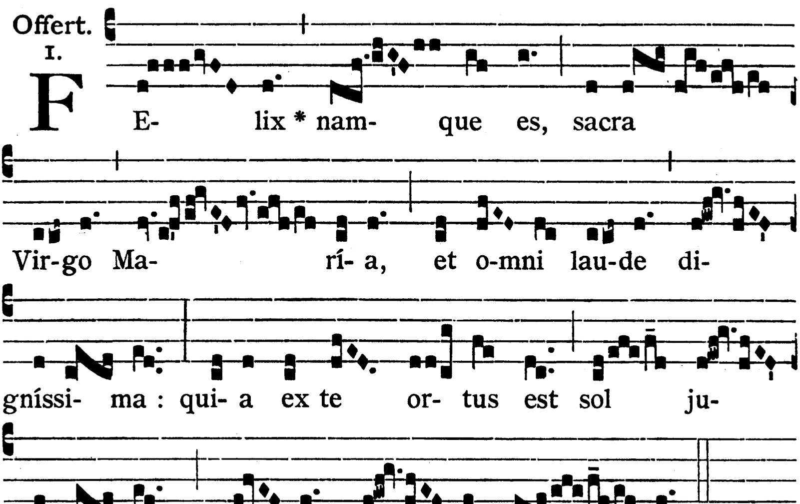
A Nativ. Domini usque ad Purificationem.

Introitus. Vultum tuum. [64].

Graduale. Speciósus forma. 45.

Allelúia, allelúia. ℣. Post partum. [77].

Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Gaude María. [78].



Communio. Beáta víscera. [80].

A Purificatione usque ad Pascha.

Introitus. Salve sancta Parens. [75].

Graduale. Benedícta et venerábilis. [76].

Allelúia, allelúia. ℣. Virga Jesse. [79].

Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Gaude María. [78].

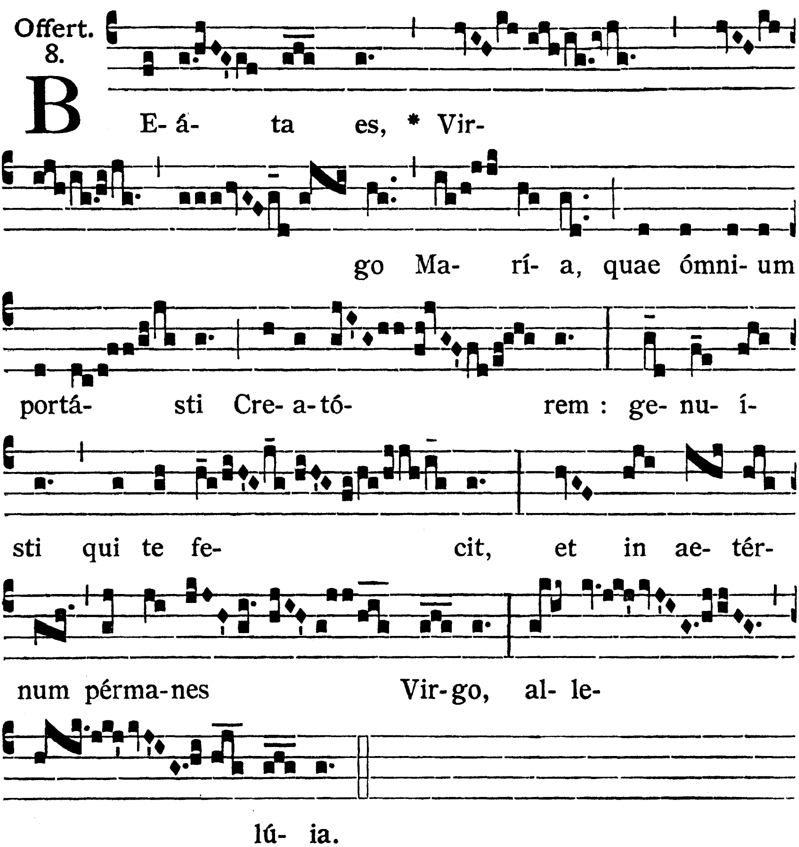
Offertorium. Felix namque es. *ut supra.*

Communio. Beáta víscera. [80].

A Pascha usque ad Pentecosten.

Introitus. Salve sancta Parens. [75].
Allelúia, allelúia. ℣. Virga Jesse flóruit. [79].
Allelúia. ℣. Ave María. [77].

Offert. 8.



Communio. Beáta víscera. [80].

A Pentecoste usque ad Adventum.

Missa. Salve sancta Parens. [75].

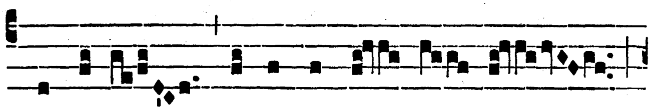
MISSÆ VOTIVÆ

Feria II.

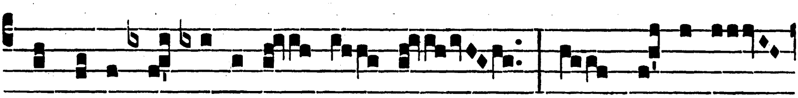
Missa de Sanctissima Trinitate.

Introitus. Benedícta sit. 308.
Graduale. Benedíctus es. 308.
Allelúia, allelúia. ℣. Benedíctus es. 309.
Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur :*

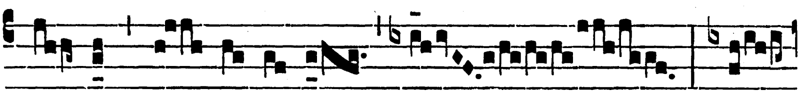
Tractus. 8.
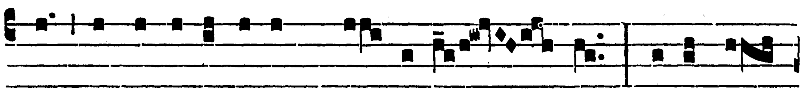


TE De- um * Patrem ingé- ni- tum,



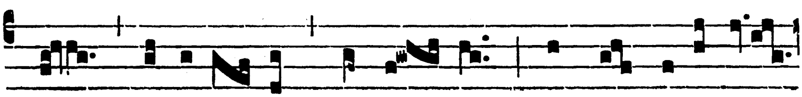
te Fí- li- um u-ni-gé- ni- tum, te Spí- ri-tum



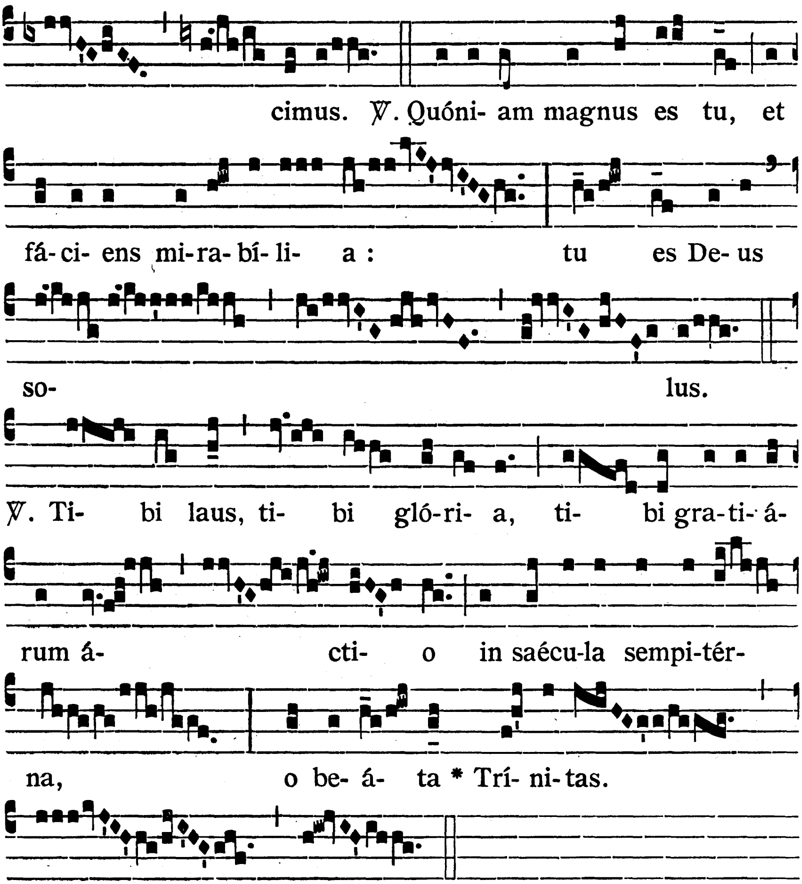
San-ctum Pa- rá-cli- tum, san-
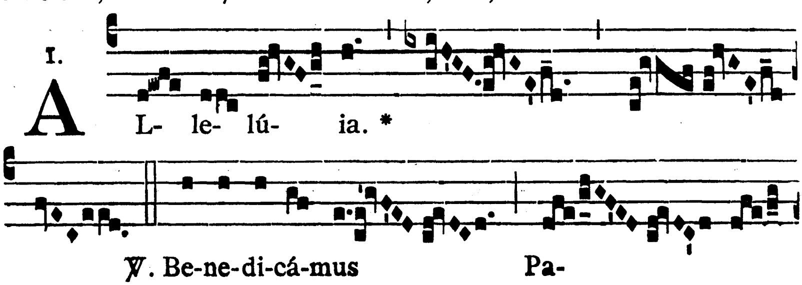


ctam et indi-ví-du-am Tri- ni-tá- tem, to-to cor-

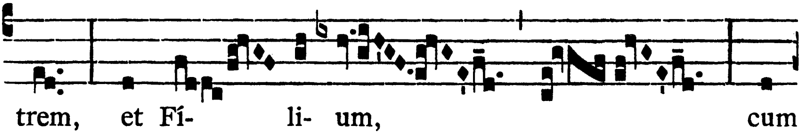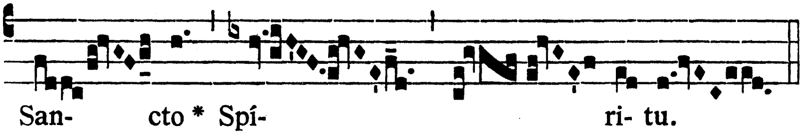


de confi- té- mur, laudá- mus, atque bene-dí-



Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Benedíctus es, 309; *deinde :*







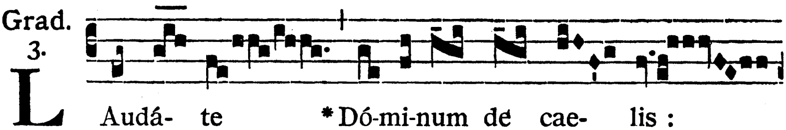
Offertorium. Benedíctus sit. 309.
Communio. Benedícimus Deum. 310.
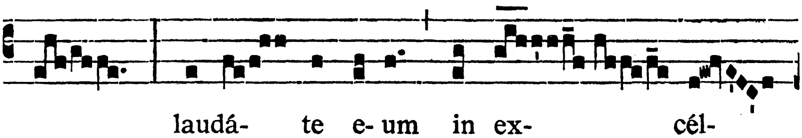
Feria III.

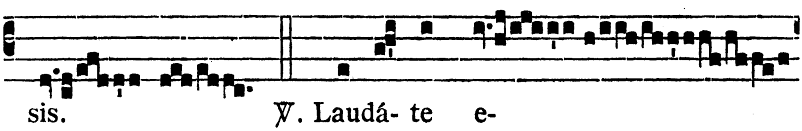
Missa de Angelis.

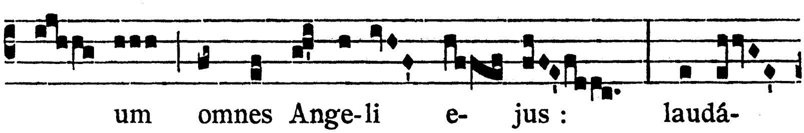
Introitus. Benedícite Dóminum. 607.
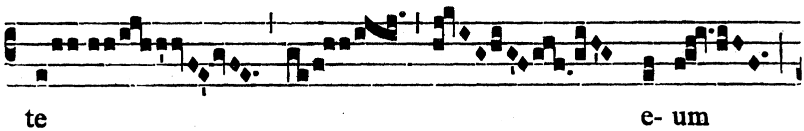
Grad. 3.

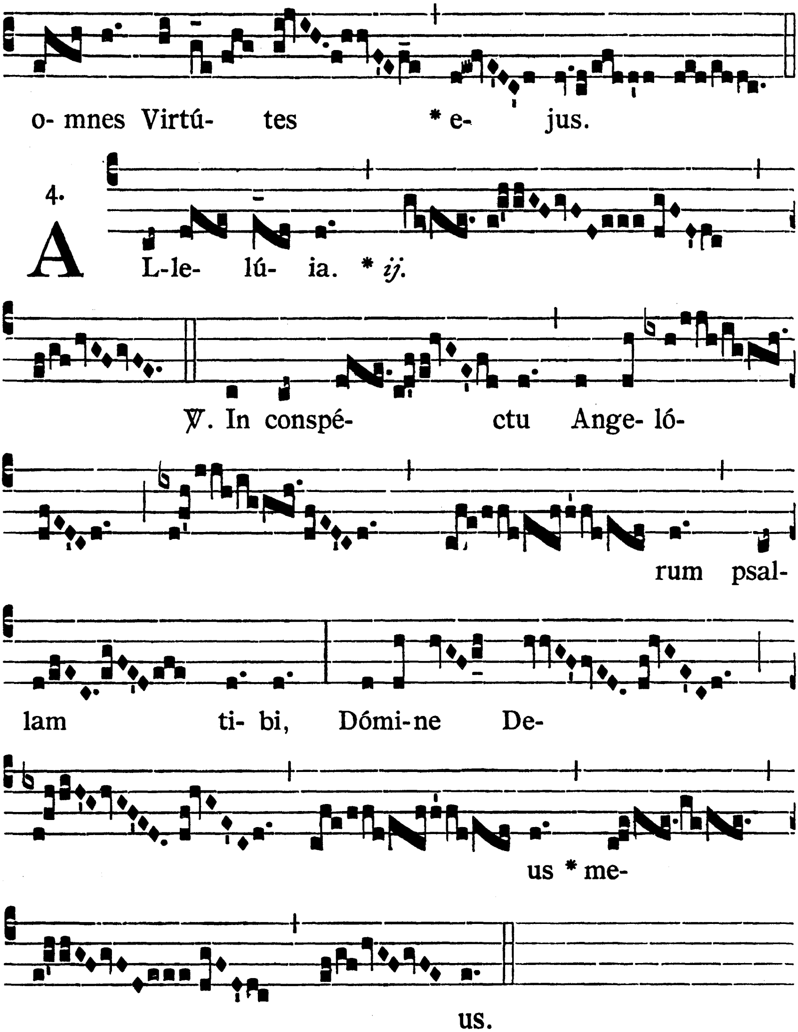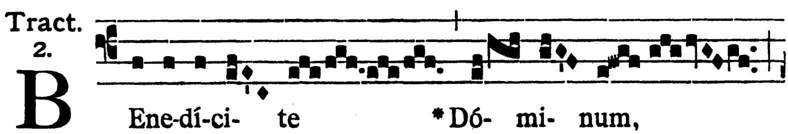






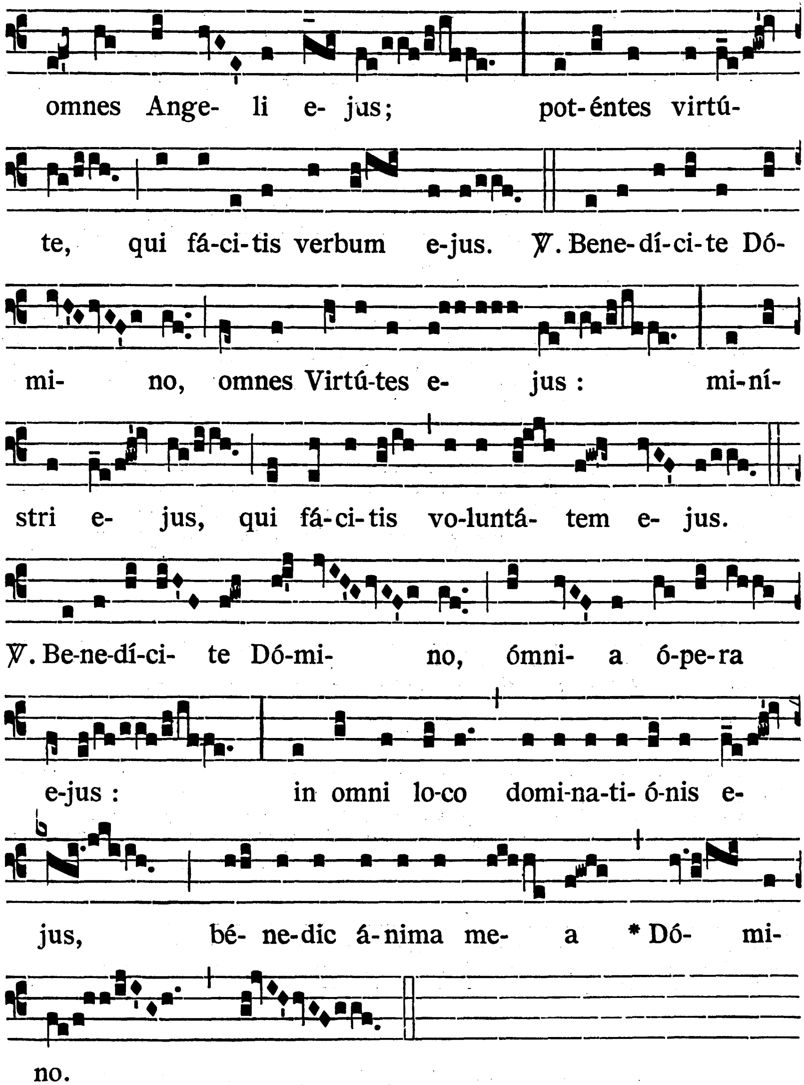






Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur :*

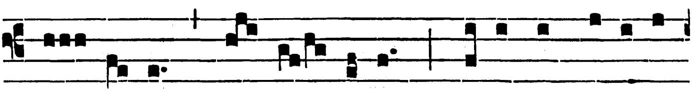




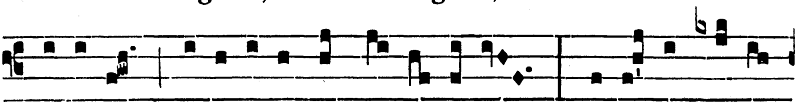
Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. In conspéctu, *ut supra*, [87]; *deinde :* Allelúia. ℣. Angelus Dómini. 245.

Offertorium. Stetit Angelus *(sine* Allelúia *extra T. P.),* 610.

Comm.
2.



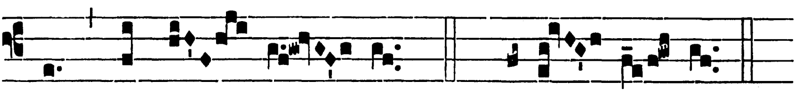
A N- ge- li, * Archán- ge- li, Thro-ni et Domina-



ti- ónes, Principá-tus et Pot- e-stá-tes, Virtú- tes cae-ló-



rum, Ché-ru-bim atque Sé- raphim, Dóminum bene-dí-ci-

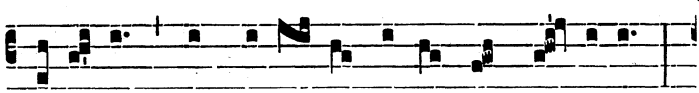


te in ae- tér- num. *T. P.* Alle- lú- ia.

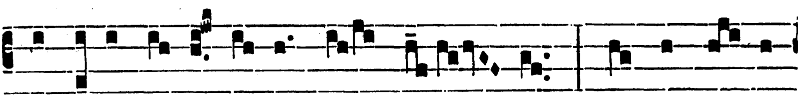
Feria IV.

Missa de S. Joseph.

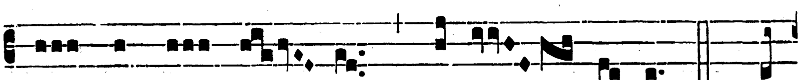
Intr.
7.
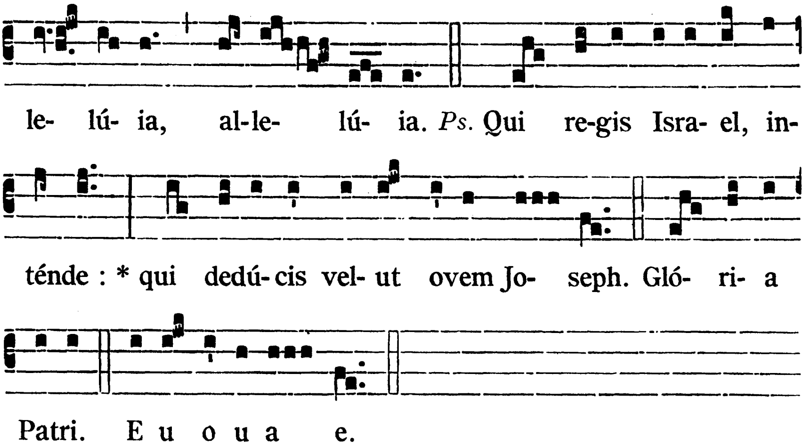


A D-jú- tor * et pro-té- ctor noster est Dó- mi-nus :



in e- o lae-tá- bi- tur cor no- strum, et in nó- mi-



ne sancto e- jus spe- rá- vi- mus. *T. P.* Al-

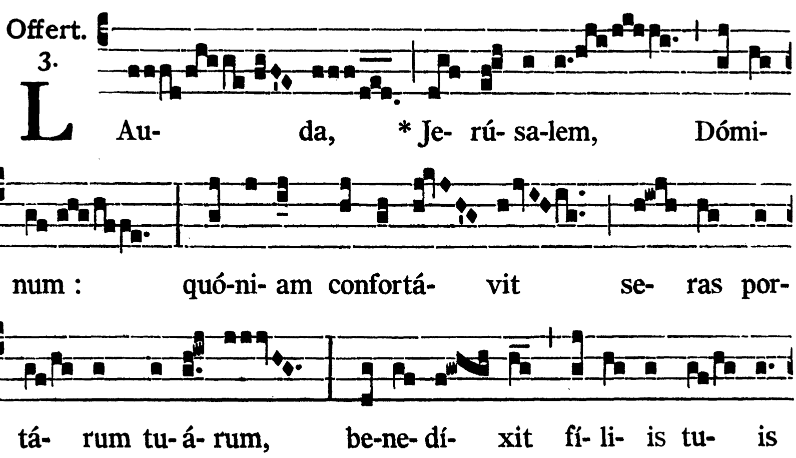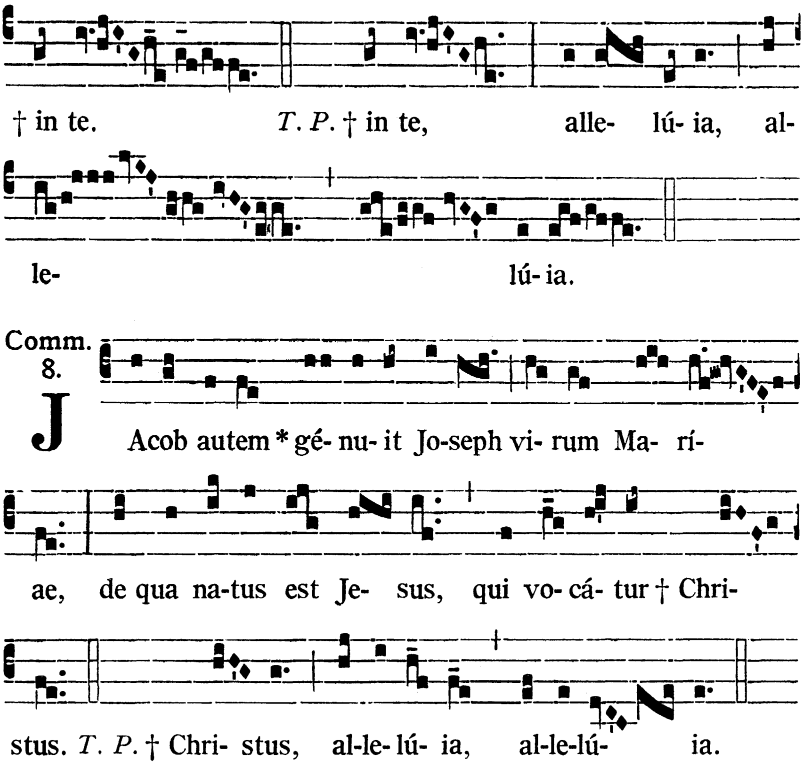


Graduale. Dómine, praevenísti. [48].

Allelúia, allelúia. ℣. Fac nos innócuam. 486.

Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Beátus vir. [8].

Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. De quacúmque tribulatióne. 486. Allelúia. ℣. Fac nos innócuam. *ibid.*





Item Feria IV.

Missa de SS. Apostolis Petro et Paulo.

Introitus. Mihi autem. 392.

Graduale. Constítues eos. 393.

Allelúia, allelúia. ℣. Nimis honoráti. 644.

Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Qui séminant. [24].

Offertorium. In omnem terram. 406.

Communio. Vos qui secúti estis me. 448.

¶ *Tempore Paschali dicitur Missa* Protexísti. [15].

Similiter Feria IV.

Missa de omnibus SS. Apostolis.

I. Extra Tempus Paschale, *omnia ut in Missa praecedenti.*

II. Tempore Paschali.
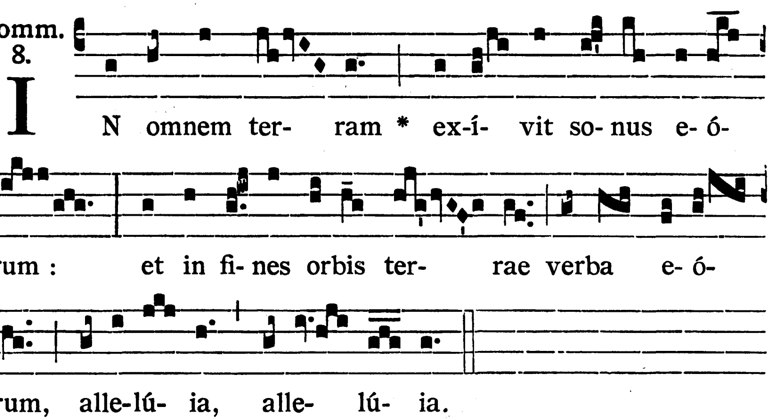
Introitus. Protexísti. [15].

Allelúia, allelúia. ℣. Confitebúntur. [16].

Allelúia. ℣. Ego vos elégi. 630.

Offertorium. Constítues eos. 534.

Comm. 8.



¶ *Praecedentes Missae de omnibus SS. Apostolis, tum intra, tum extra Tempus Paschale, sumi etiam possunt pro votiva alicujus sancti Apostoli, de quo in Missali non habeatur Missa propria.*
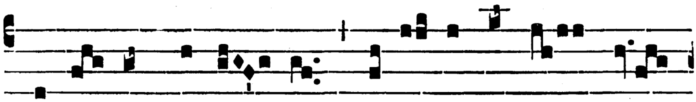
Similiter Feria IV. *dici potest Missa de Patrono principali Oppidi vel Civitatis, Dioecesis, Provinciae et Nationis, vel etiam de Titulari Ecclesiae propriae, et de Titulo vel Sancto Fundatore Ordinis seu Congregationis.*

Feria V.
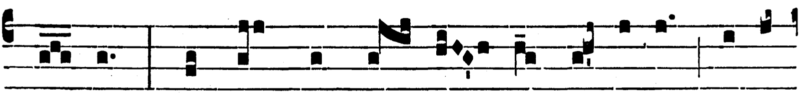
Missa de Spiritu Sancto.

I. Extra Tempus Paschale.

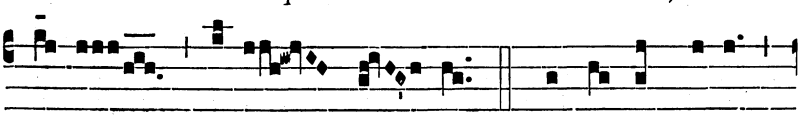
Intr. 8.



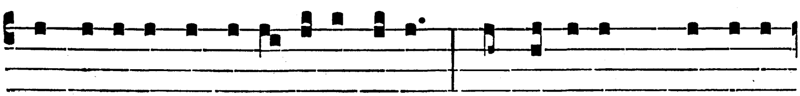
SPí- ri- tus Dómi- ni * replé- vit orbem ter-



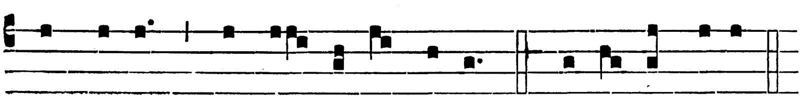
rá- rum : et hoc quod cón- ti- net ómni- a, sci- én-



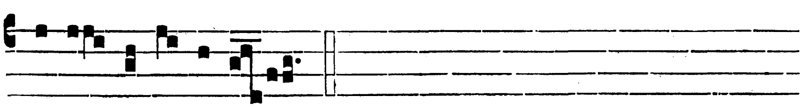
ti- am habet vo- cis. *Ps.* Exsúrgat De- us,



et dissi-péntur in-i-mí-ci e-jus : * et fú-gi- ant, qui odé-

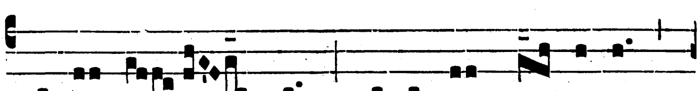


runt e- um, a fá- ci- e e-jus. Gló-ri- a Patri.

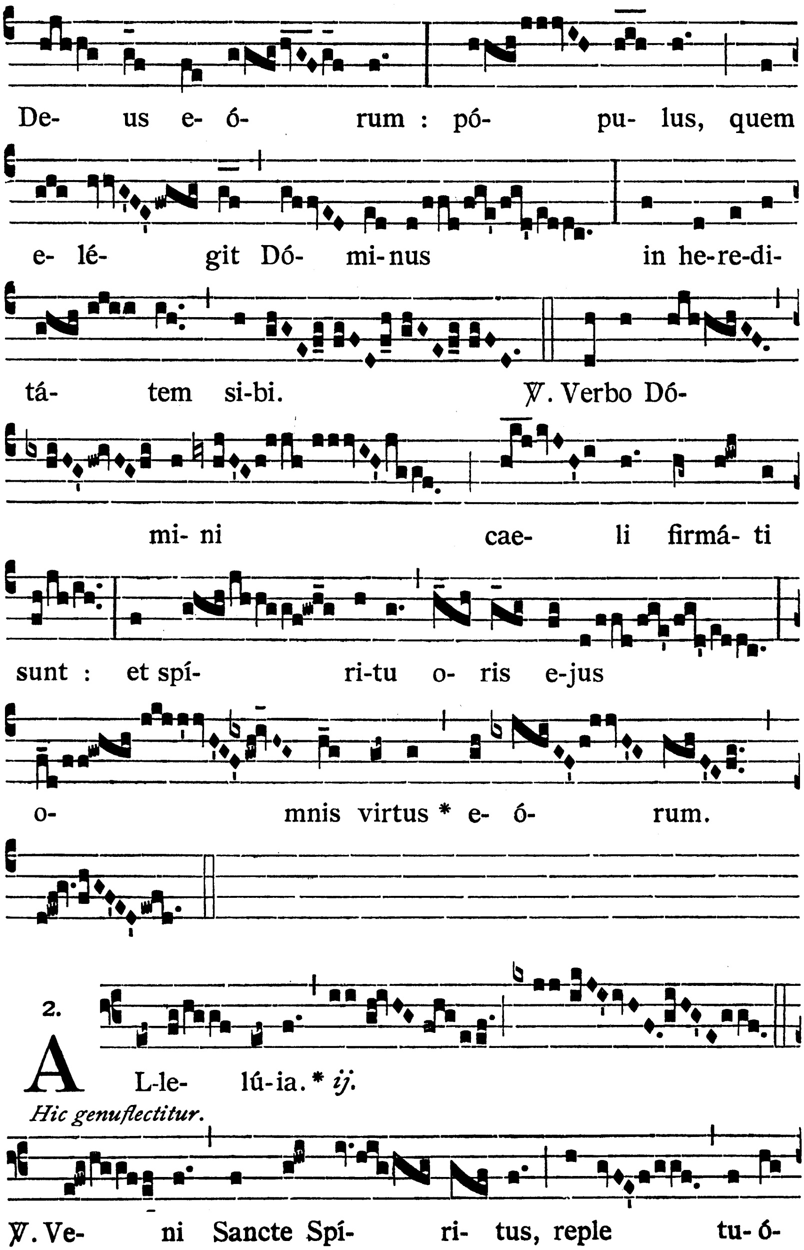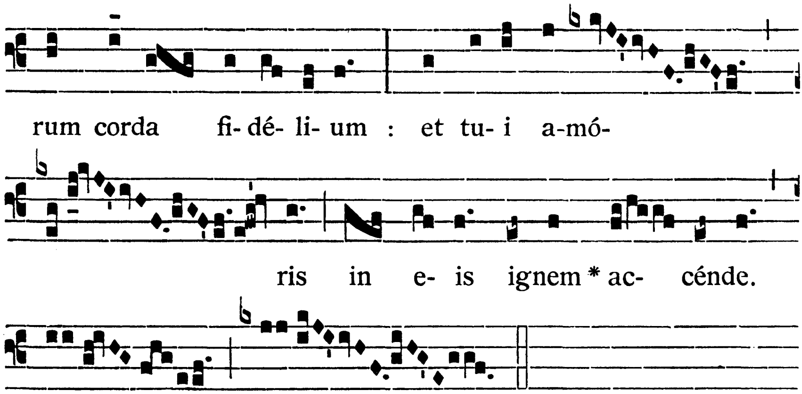


E u o u a e.

Grad. I.

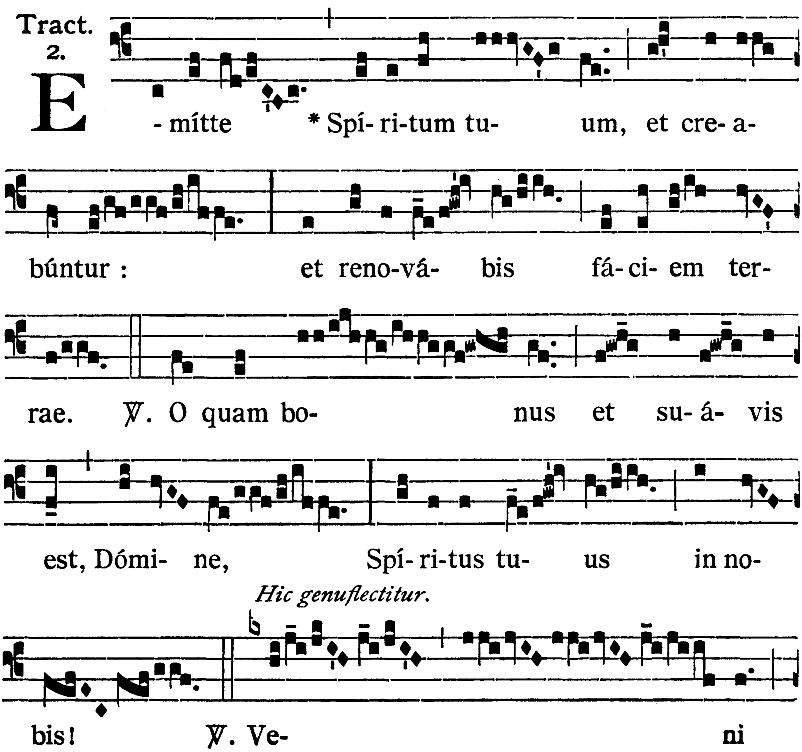


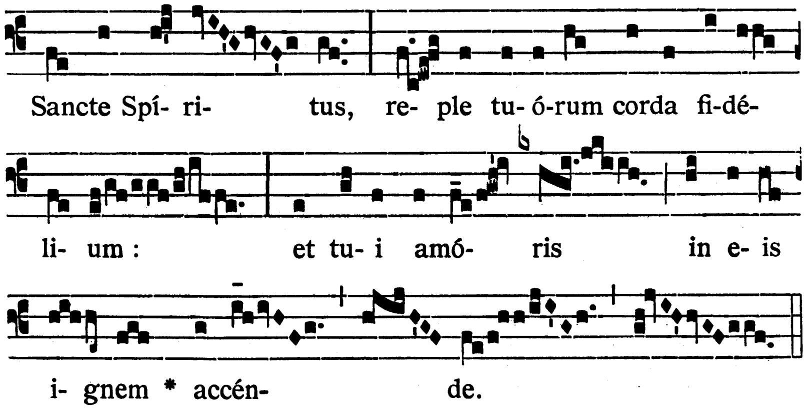
BE- á- ta gens, * cu-jus est Dó- mi-nus


De- us e- ó- rum : pó- pu- lus, quem
e- lé- git Dó- mi- nus in he-re-di-
tá- tem si-bi. ℣. Verbo Dó-
mi- ni cae- li firmá- ti
sunt : et spí- ri-tu o- ris e-jus
o- mnis virtus * e- ó- rum.
2.
A L-le- lú-ia. * ij.
Hic genuflectitur.
℣. Ve- ni Sancte Spí- ri- tus, reple tu- ó-

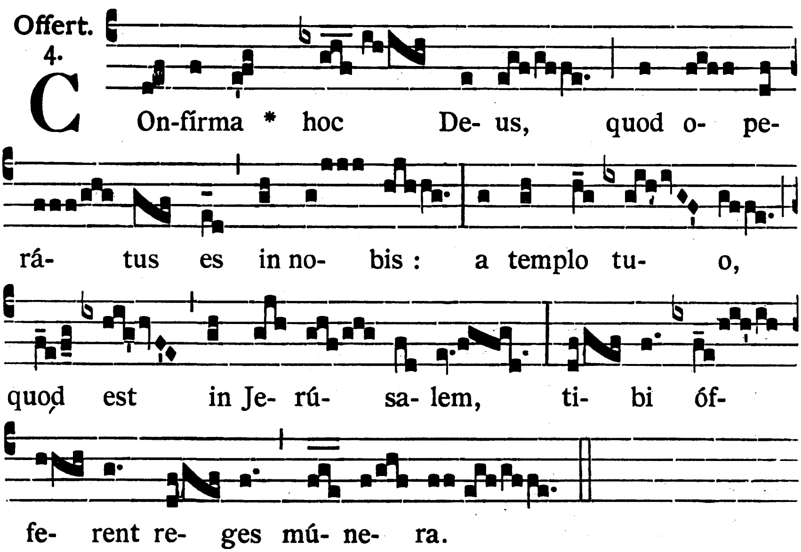


Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur :*

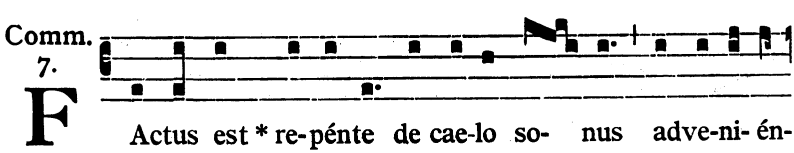


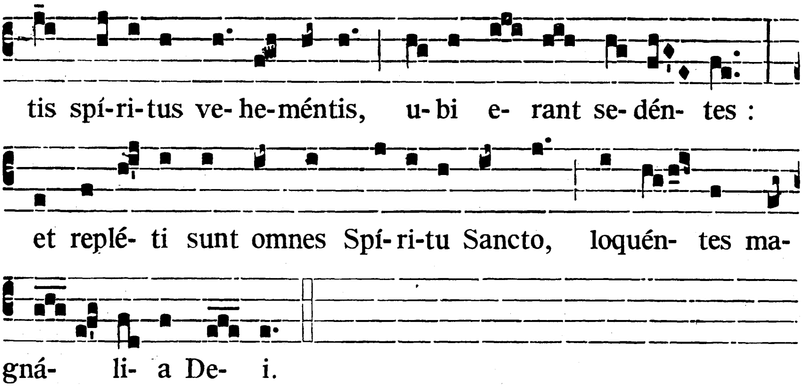


Offertorium. Confírma. 295. — *Post Septuagesimam :*



Communio. Factus est. 296. — *Post Septuagesimam :*



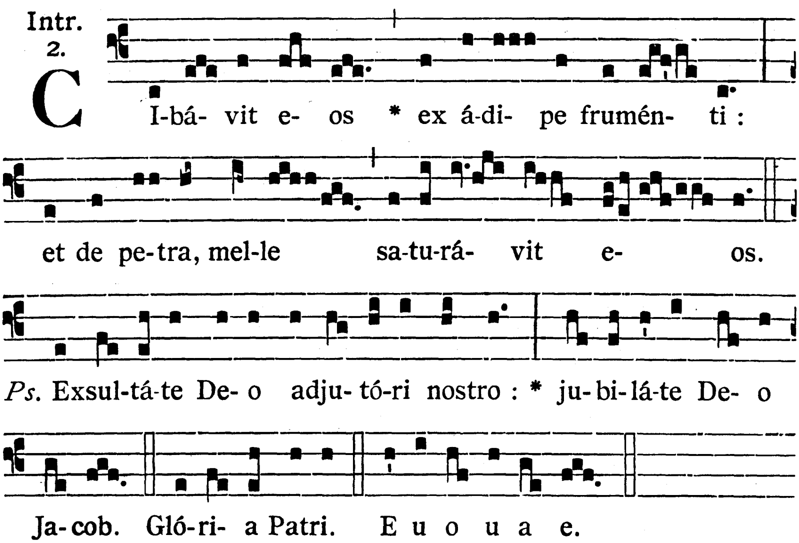


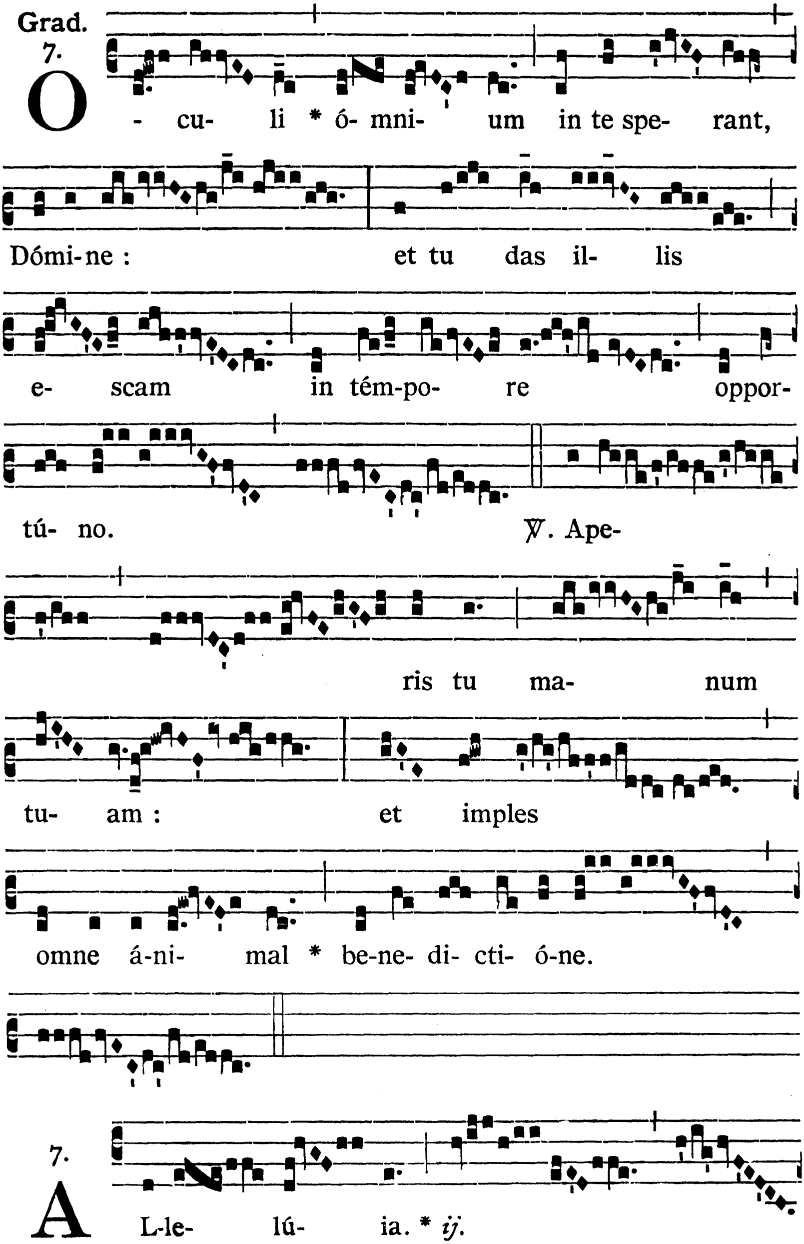
II. Tempore Paschali.

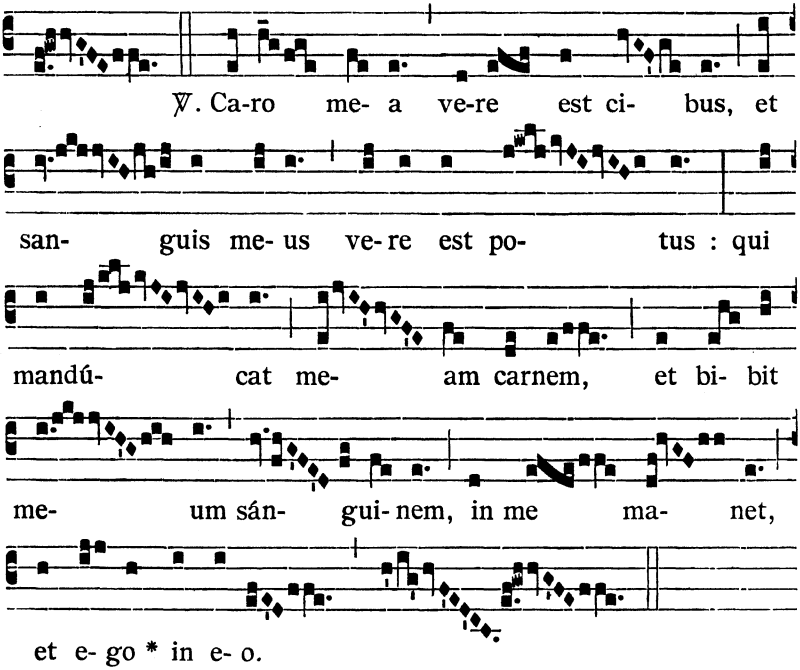
Introitus. Spíritus Dómini. 292.
Allelúia, allelúia. ℣. Emítte Spíritum. 293.
Allelúia. ℣. Veni Sancte Spíritus. 293.
Offertorium. Confírma hoc Deus. 295.
Communio. Factus est. 296.

Item feria V. Missa de Ss. Euchar. Sacramento.

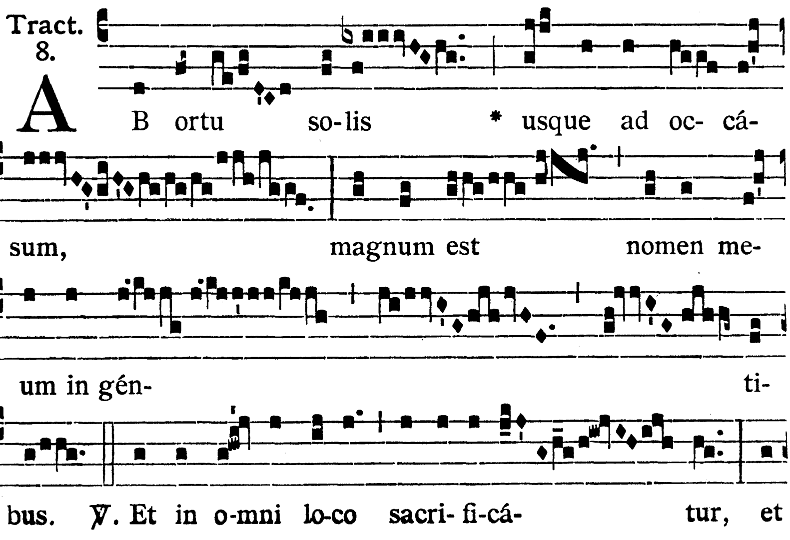
I. Extra Tempus Paschale.

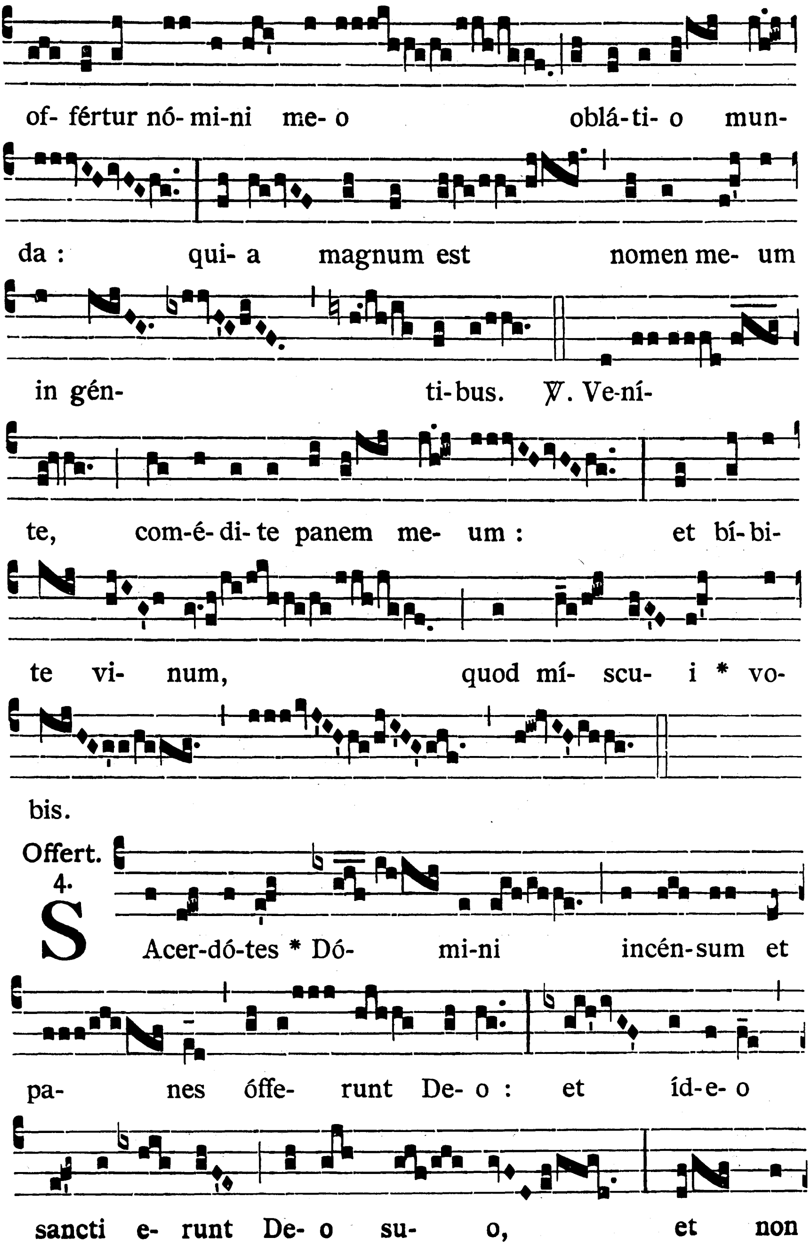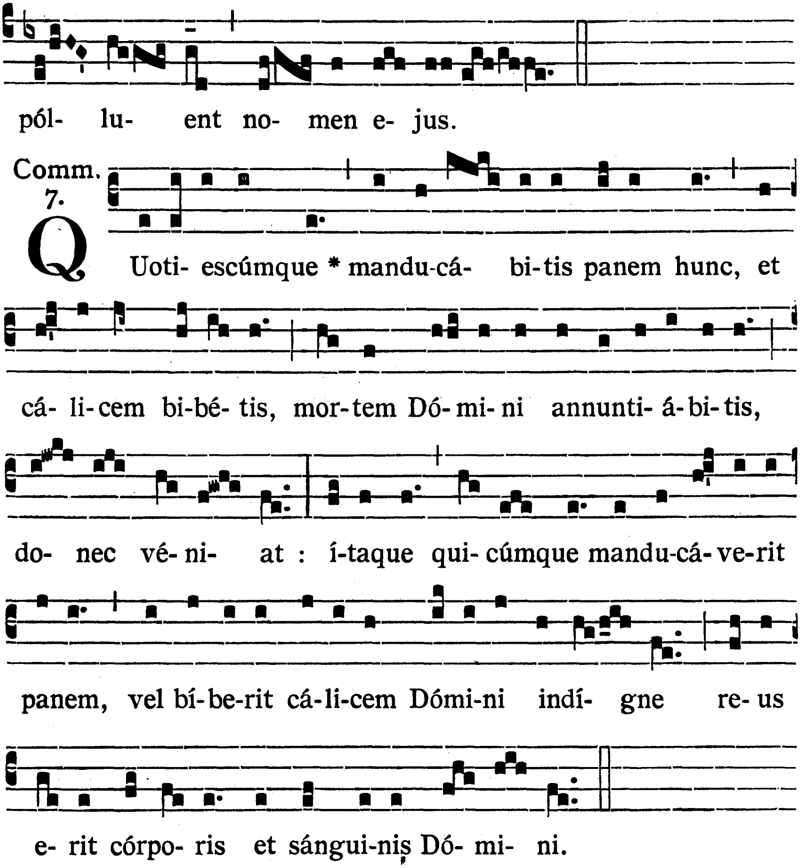



Grad.
7.
O - cu- li * ó- mni- um in te spe- rant,
Dómi-ne : et tu das il- lis
e- scam in tém-po- re oppor-
tú- no. ℣. Ape-
ris tu ma- num
tu- am : et imples
omne á-ni- mal * be-ne- di- cti- ó-ne.
7.
A L-le- lú- ia. * *ij.*



Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur :*




of- fértur nó- mi-ni me- o oblá-ti- o mun-
da : qui- a magnum est nomen me- um
in gén- ti-bus. ℣. Ve-ní-
te, com-é- di- te panem me- um : et bí-bi-
te vi- num, quod mí- scu- i * vo-
bis.
Offert. 4.
S Acer-dó-tes * Dó- mi-ni incén-sum et
pa- nes óffe- runt De- o : et íd-e- o
sancti e- runt De- o su- o, et non

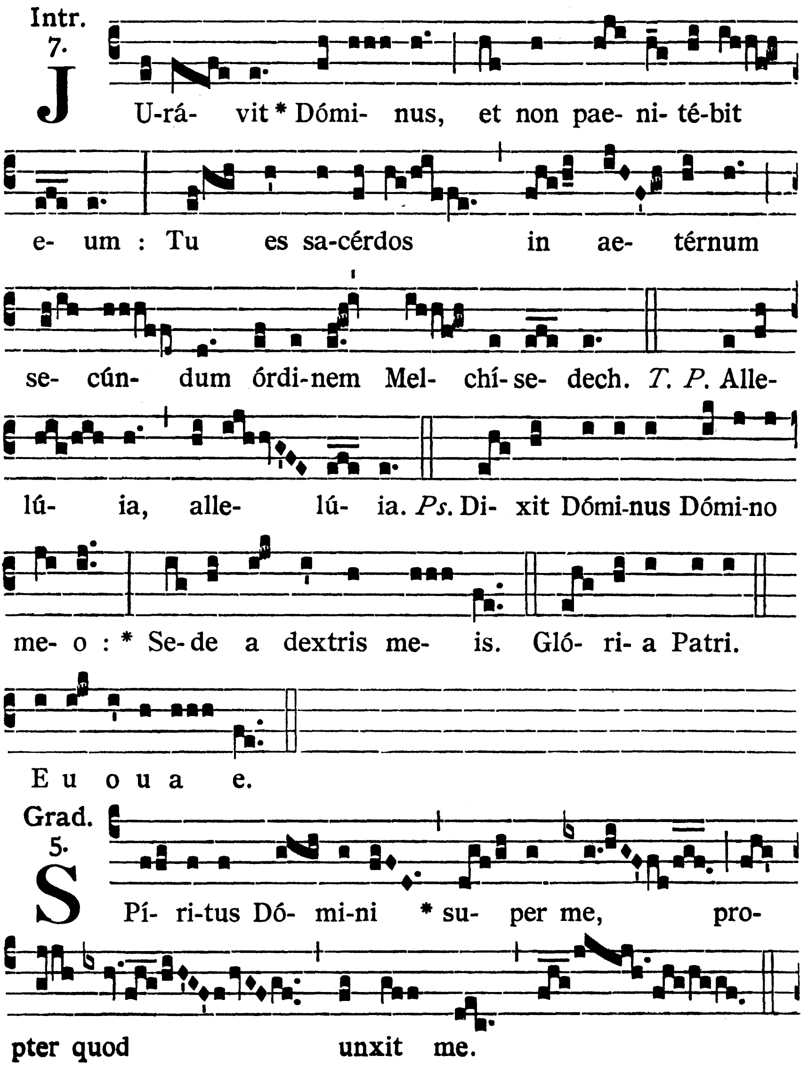


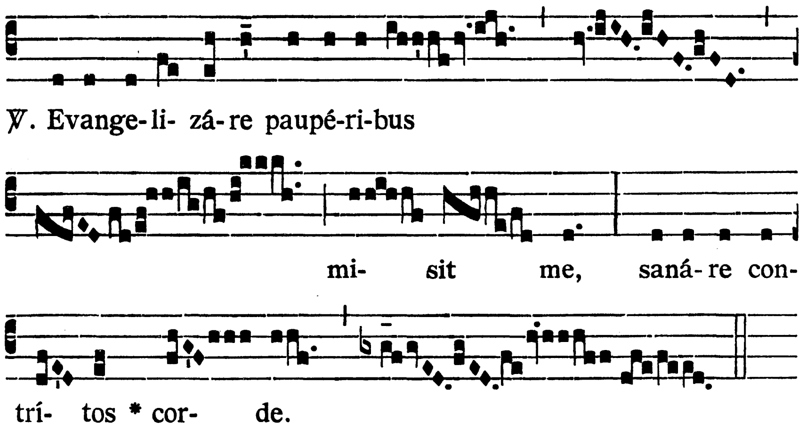
II. Tempore Paschali.

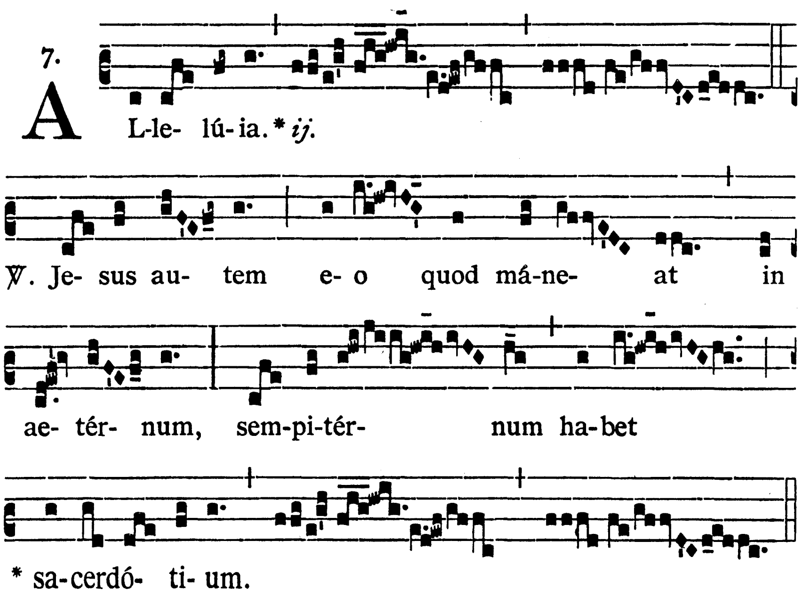
Introitus. Cibávit eos. 313.
Allelúia, allelúia. ℣. Cognovérunt discípuli. 264.
Allelúia. ℣. Caro mea. 314.
Offertorium. Sacerdótes Dómini. 319.
Communio. Quotiescúmque. 320.

Similiter Feria V.

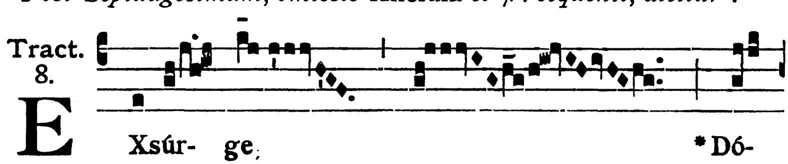
Missa de D. N. Jesu Christo summo et aeterno Sacerdote.

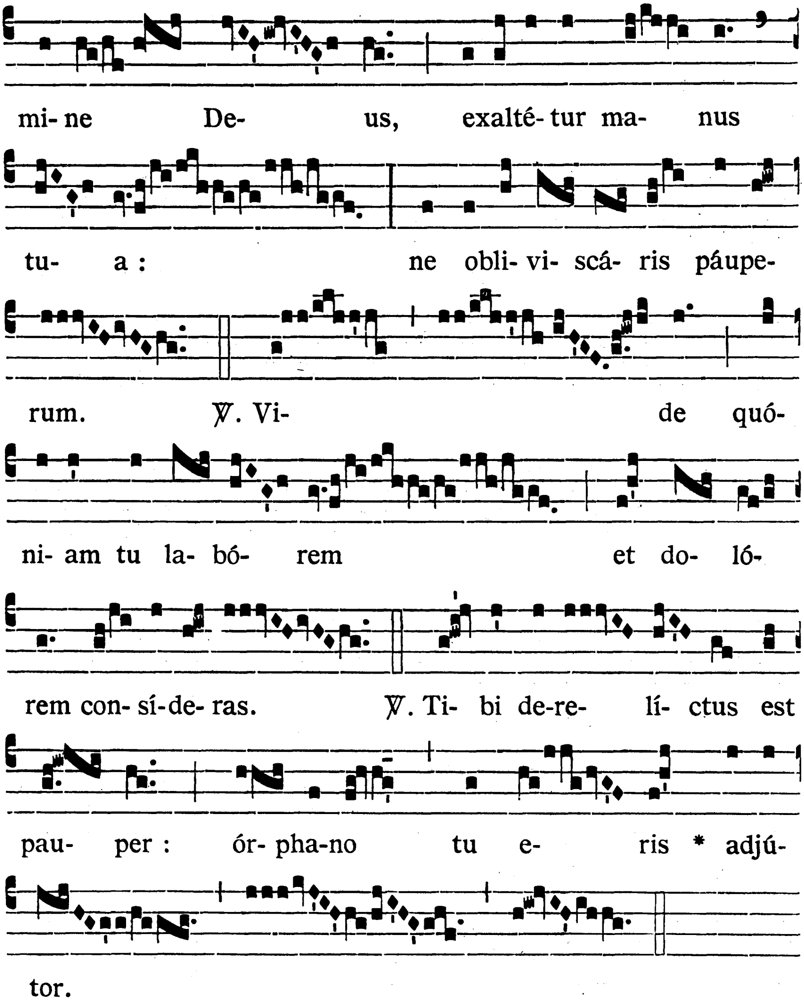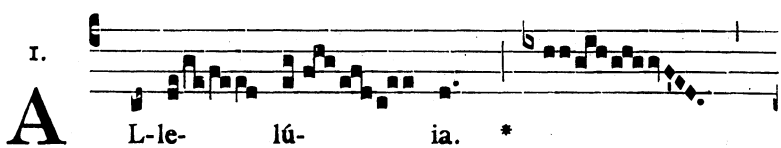






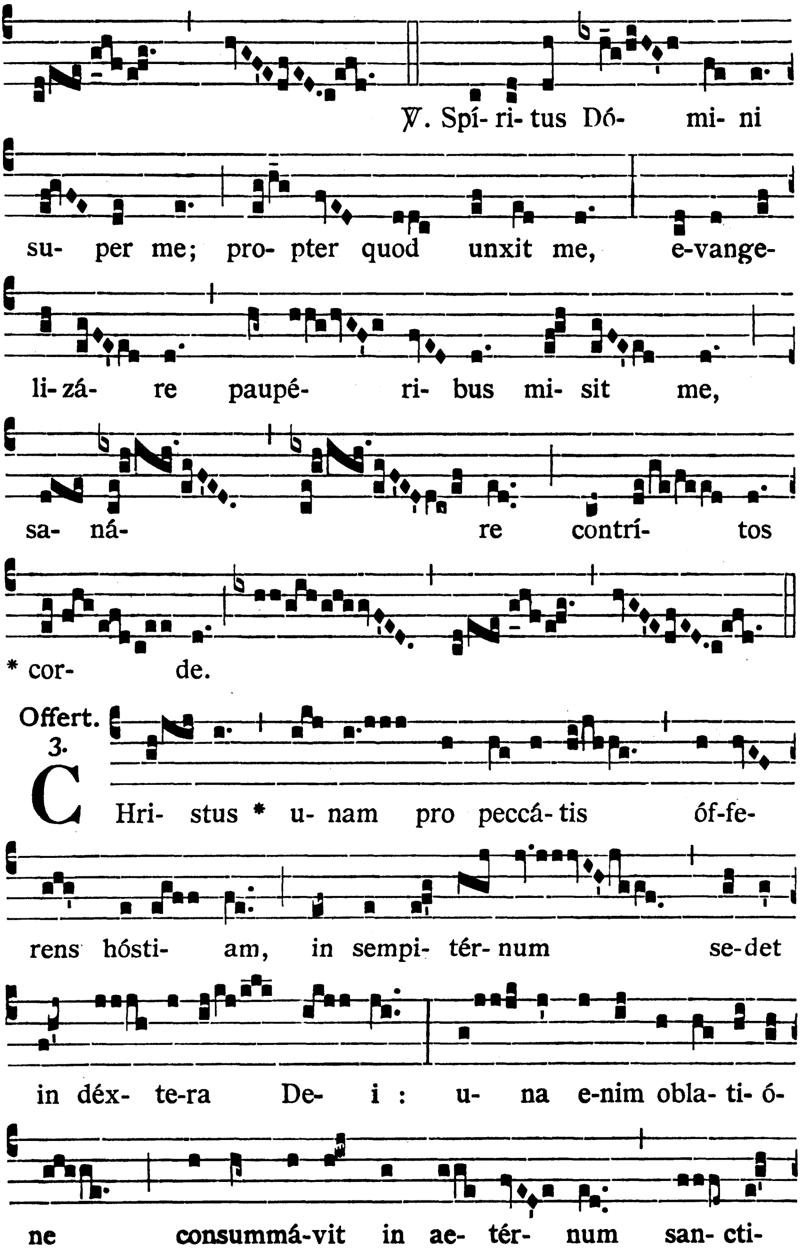
Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur :*

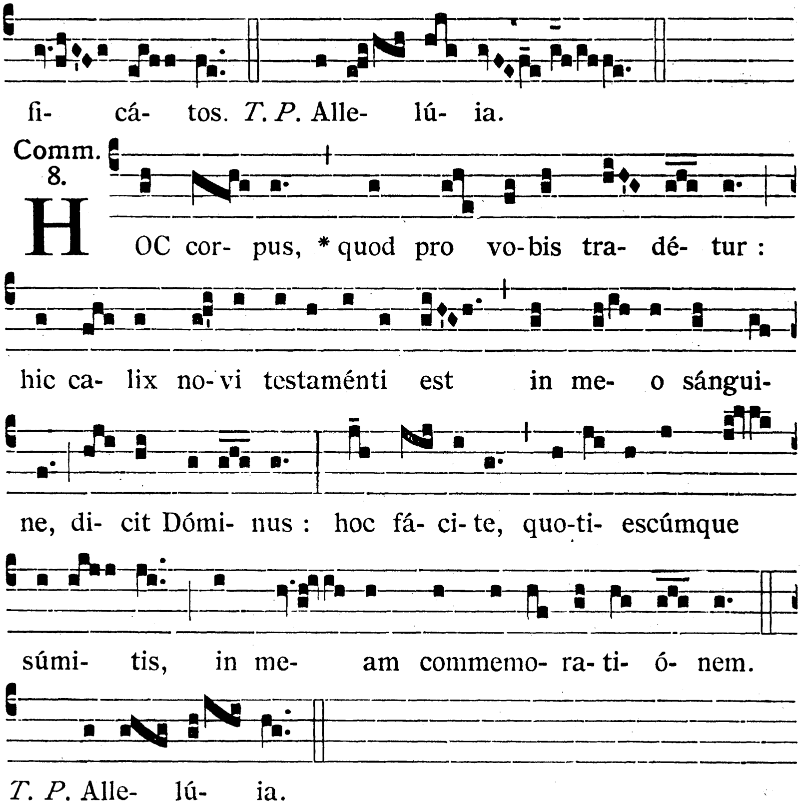




Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Jesus autem. *ut supra; deinde :*




℣. Spí- ri- tus Dó- mi- ni
su- per me; pro- pter quod unxit me, e-vange-
li- zá- re paupé- ri- bus mi- sit me,
sa- ná- re contrí- tos
* cor- de.
Offert. 3.
CHri- stus * u- nam pro peccá- tis óf-fe-
rens hósti- am, in sempi- tér- num se-det
in déx- te-ra De- i : u- na e-nim obla- ti- ó-
ne consummá-vit in ae- tér- num san- cti-

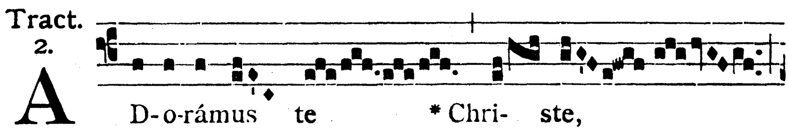


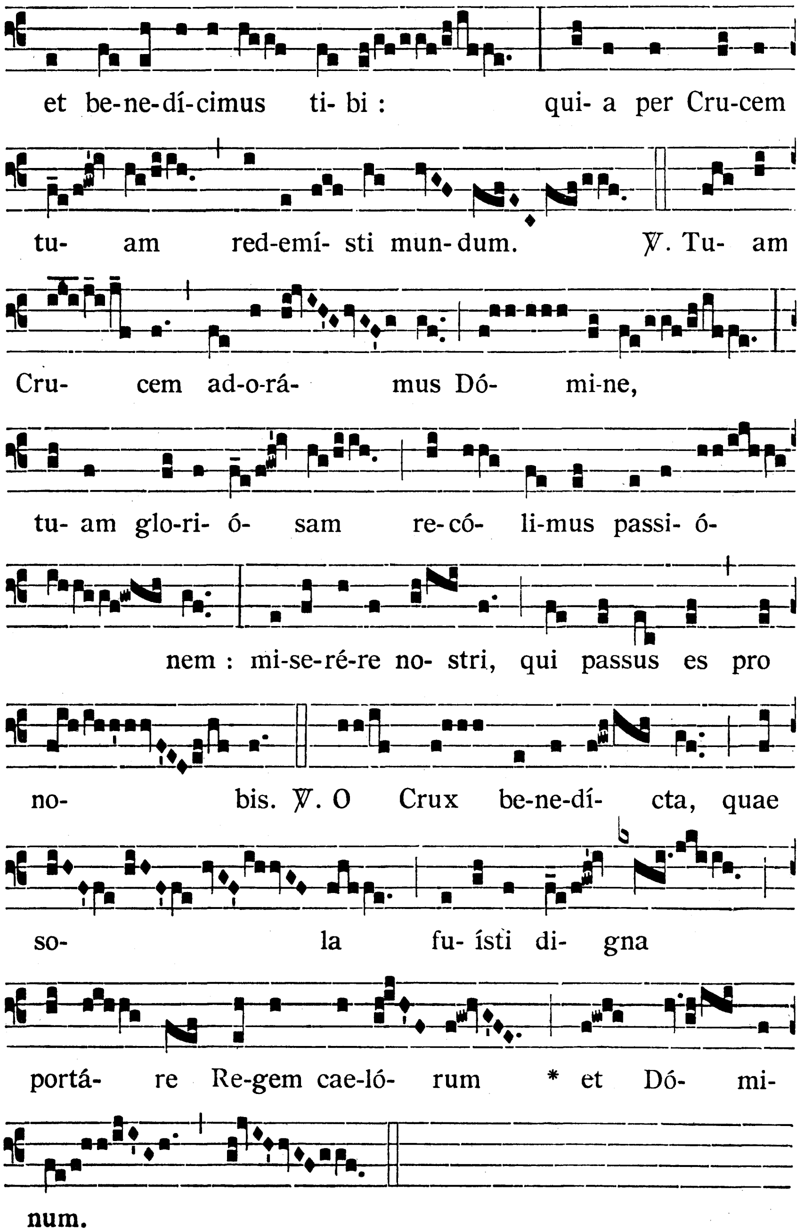
Feria VI.

Missa de Sancta Cruce.

Introitus. Nos autem gloriári. 488.
Graduale. Christus factus est. 202.
Allelúia, allelúia. ℣. Dulce lignum. 490.

Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur :*




et be-ne-dí-cimus ti- bi : qui- a per Cru-cem
tu- am red-emí- sti mun-dum. ℣. Tu- am
Cru- cem ad-o-rá- mus Dó- mi-ne,
tu- am glo-ri- ó- sam re-có- li-mus passi- ó-
nem : mi-se-ré-re no- stri, qui passus es pro
no- bis. ℣. O Crux be-ne-dí- cta, quae
so- la fu- ísti di- gna
portá- re Re-gem cae-ló- rum * et Dó- mi-
num.

Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Dícite. 489. *Deinde* Allelúia. ℣. Dulce lignum, *ibid.*

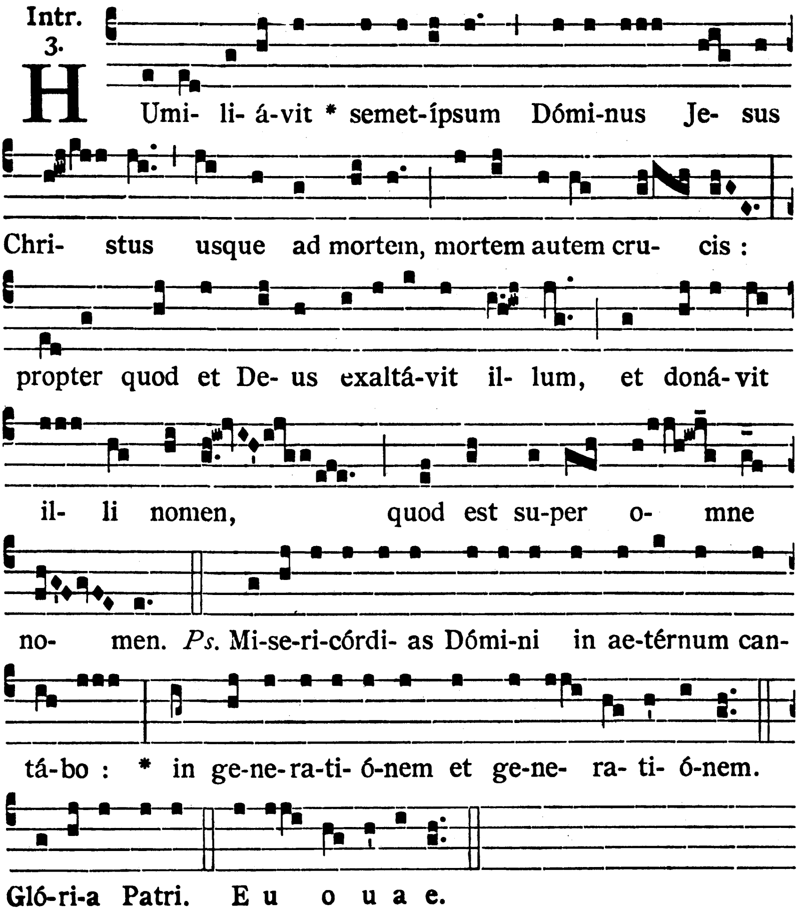
Offertorium. Prótege *(sine* Allelúia *in temp. Septuag.)*, 594.

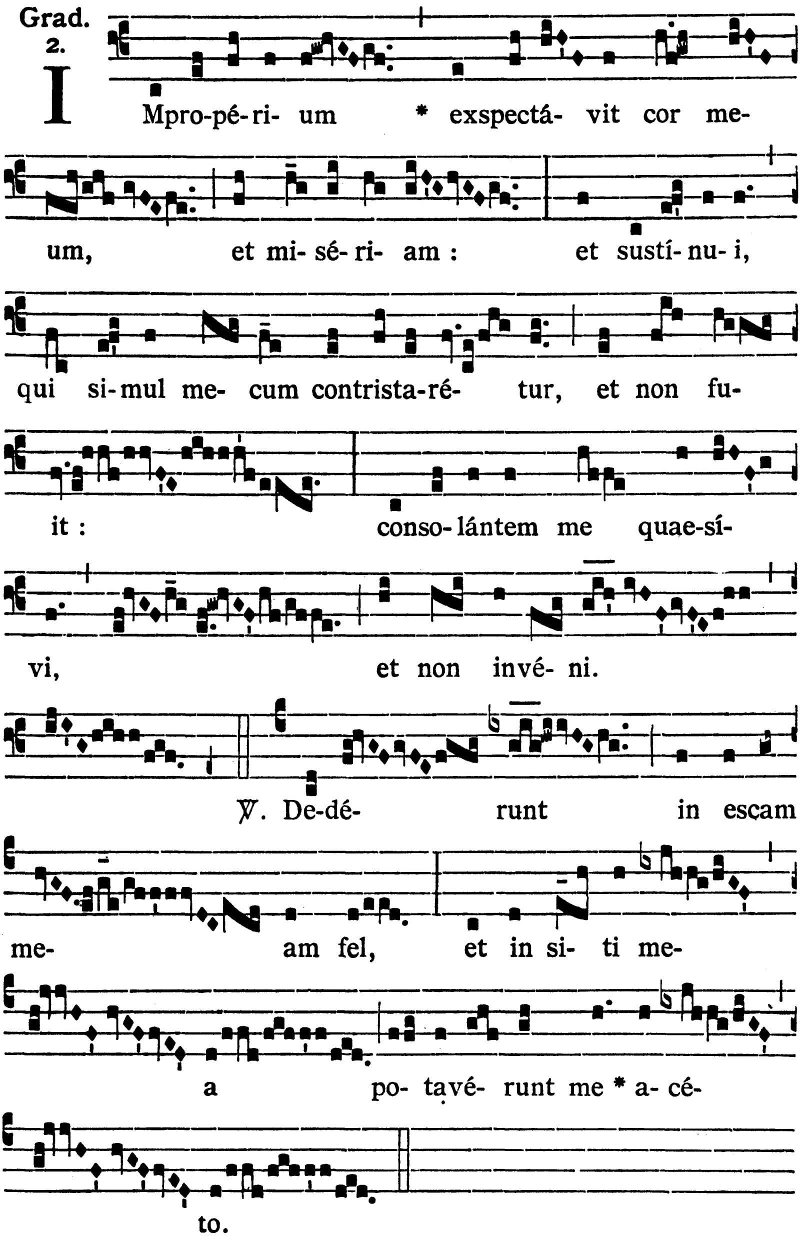
Communio. Per signum Crucis. 491.

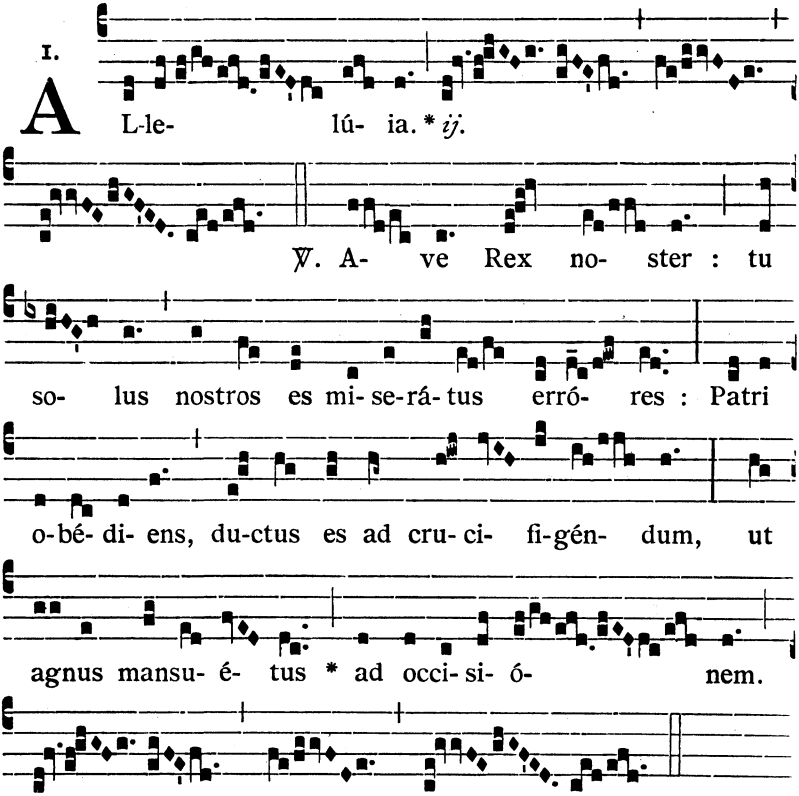
Item Feria VI.

Missa de Passione D. N. J. C.
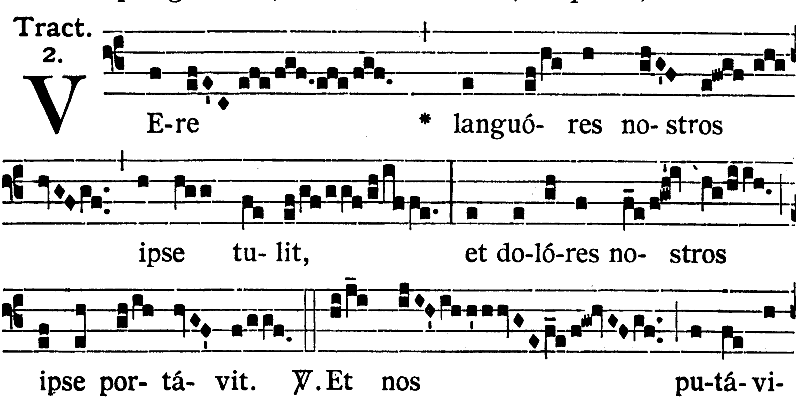
Intr. 3.

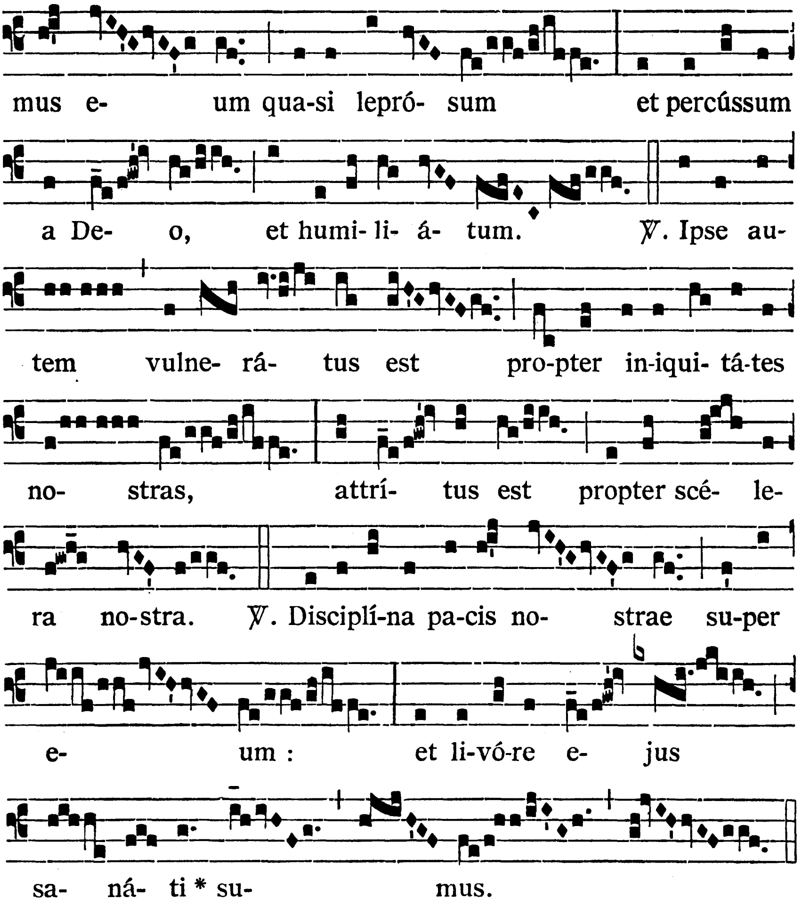



Grad. 2.
IMpro-pé-ri- um * exspectá- vit cor me-
um, et mi- sé- ri- am : et sustí- nu- i,
qui si-mul me- cum contrista-ré- tur, et non fu-
it : conso- lántem me quae-sí-
vi, et non invé- ni.
℣. De-dé- runt in escam
me- am fel, et in si- ti me-
a po- tavé- runt me * a- cé-
to.

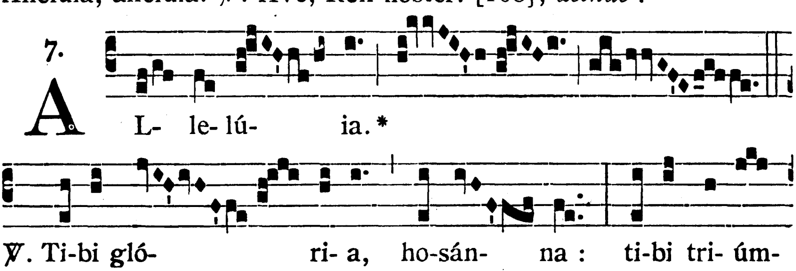


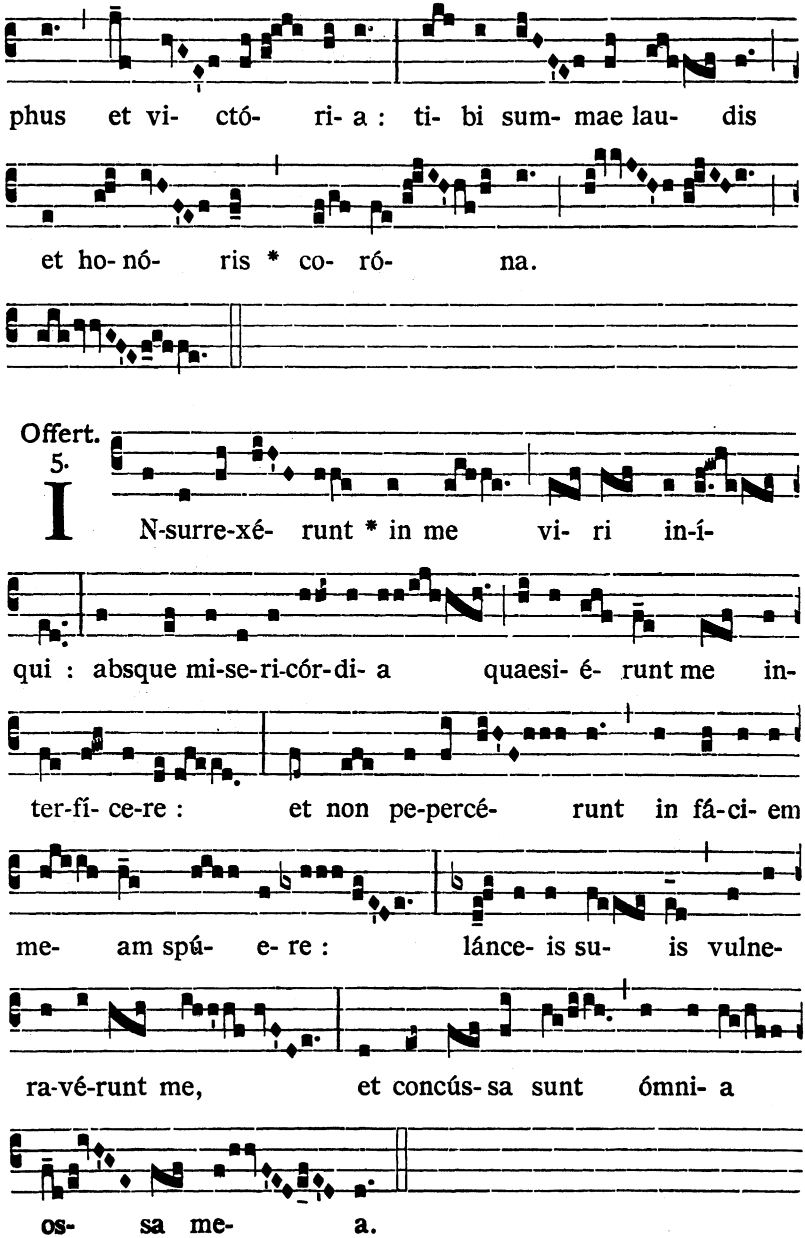
Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur :*

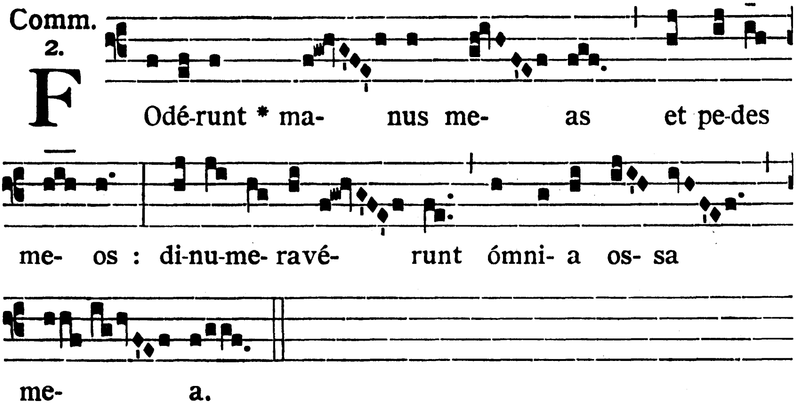




Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Ave, Rex noster. [108]; *deinde :*

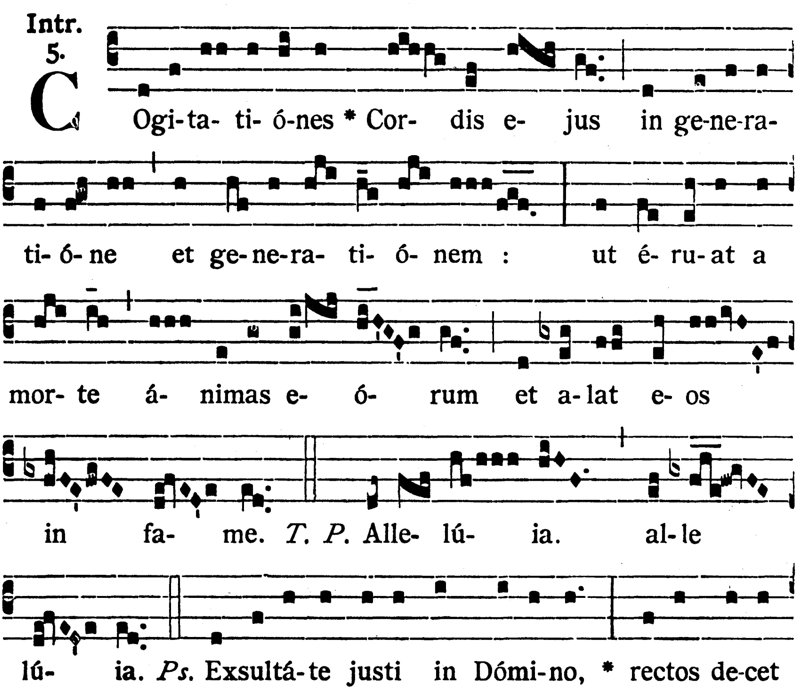


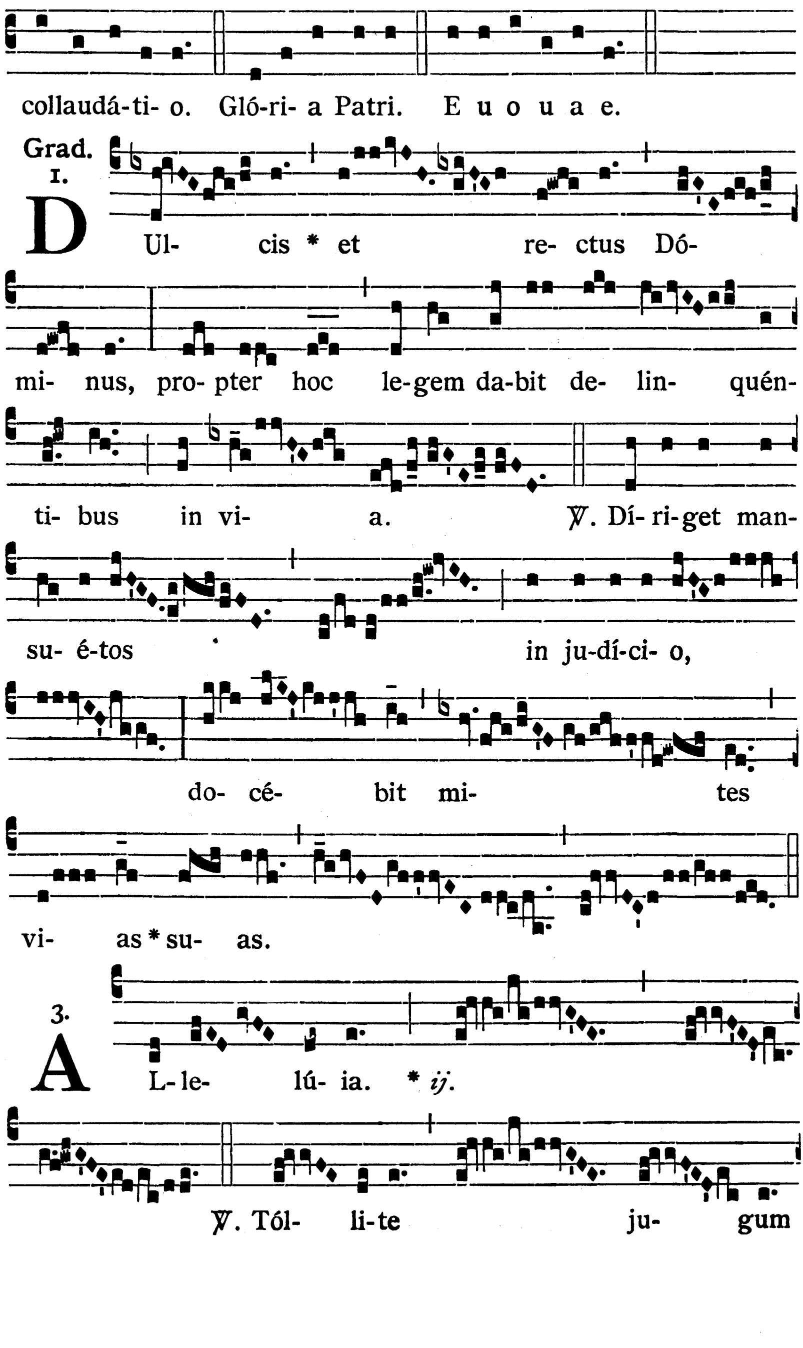

phus et vi- ctó- ri- a : ti- bi sum- mae lau- dis
et ho- nó- ris * co- ró- na.
Offert.
5.
IN-surre-xé- runt * in me vi- ri in-í-
qui : absque mi-se-ri-cór-di- a quaesi- é- runt me in-
ter-fí- ce-re : et non pe-percé- runt in fá-ci- em
me- am spú- e- re : lánce- is su- is vulne-
ra-vé-runt me, et concús- sa sunt ómni- a
os- sa me- a.

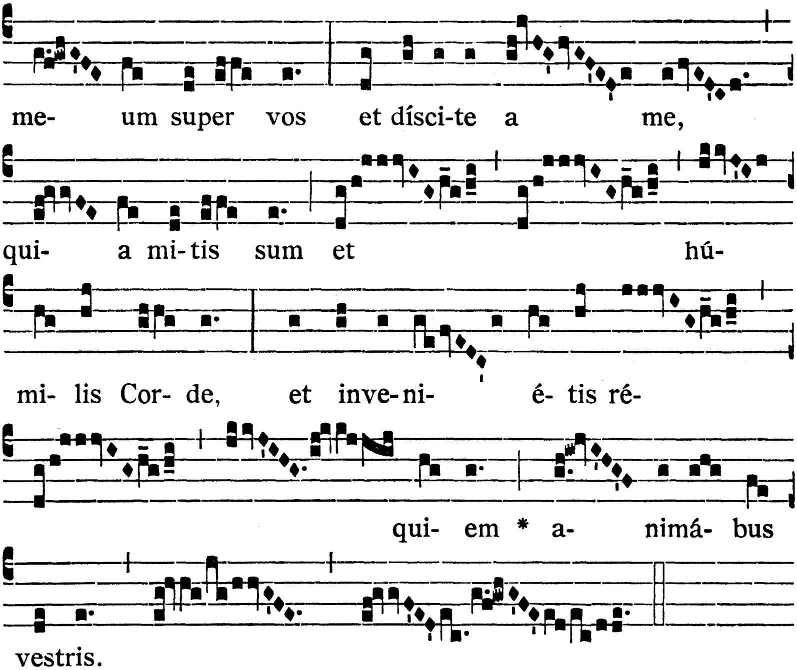


Similiter Feria VI.

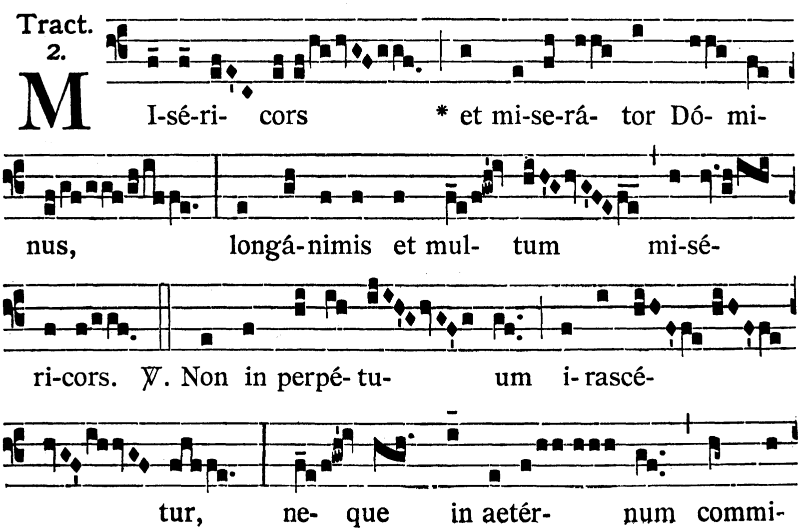
Missa de Sacratissimo Corde Jesu.

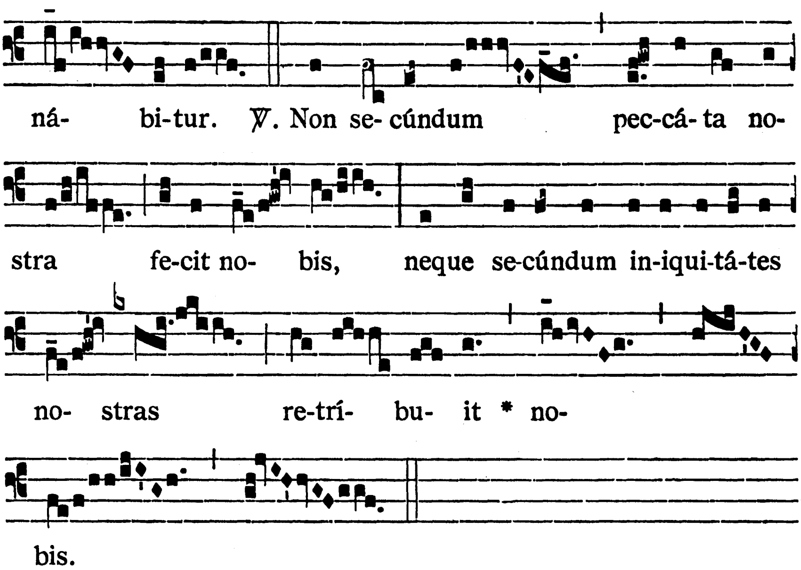



collaudá-ti- o. Gló-ri- a Patri. E u o u a e.
Grad. I.
D Ul- cis * et re- ctus Dó-
mi- nus, pro- pter hoc le-gem da-bit de- lin- quén-
ti- bus in vi- a. ℣. Dí- ri- get man-
su- é-tos in ju-dí-ci- o,
do- cé- bit mi- tes
vi- as * su- as.
3.
A L- le- lú- ia. * ij.
℣. Tól- li-te ju- gum

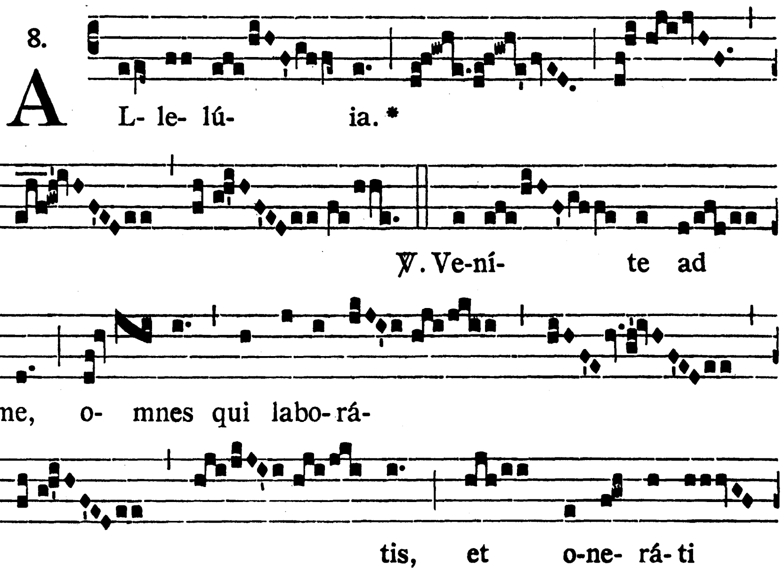


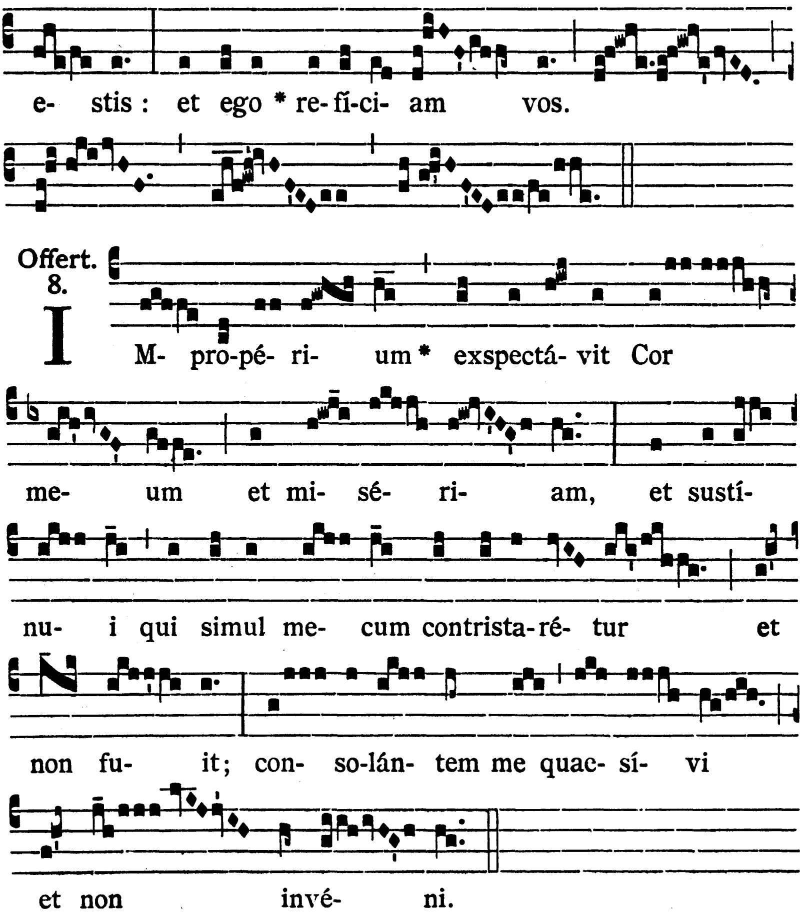
Post Septuagesimam, omissis Allelúia, *et* ℣. *sequenti, dicitur :*



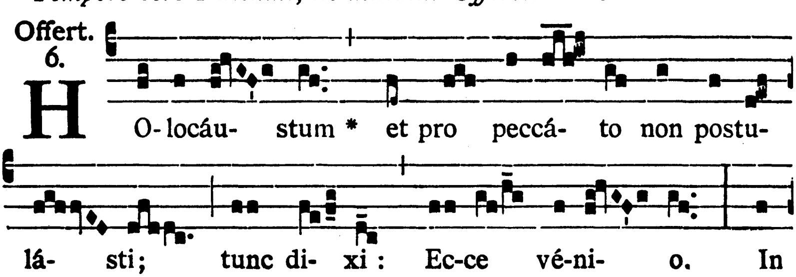


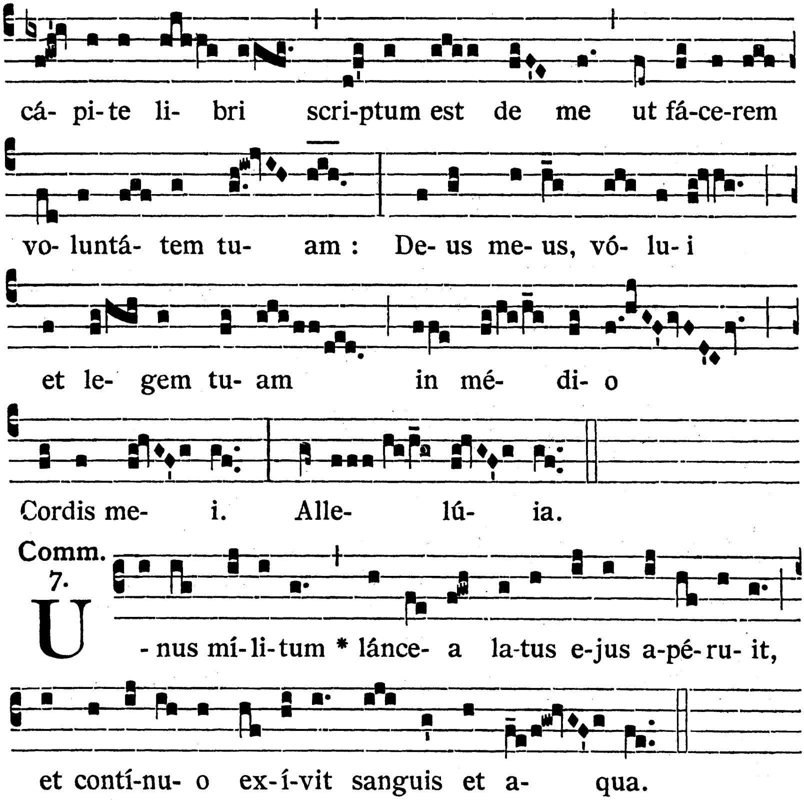
Tempore autem Paschali, omissis Graduali et Tractu, dicitur : Allelúia, allelúia. ℣. Tóllite jugum, *ut supra,* [112], *deinde :*



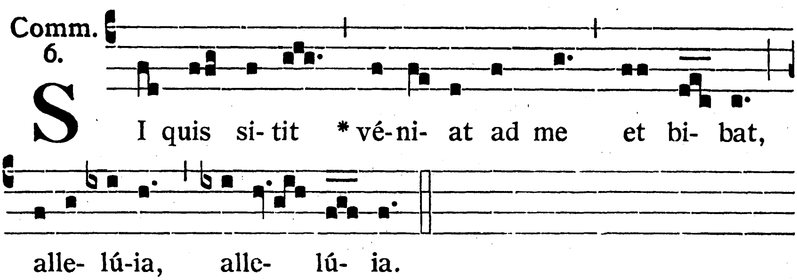


Tempore vero Paschali, sic mutatur Offertorium :





Tempore autem Paschali, sic mutatur Communio :



In Sabbato *dicitur Missa de Sancta Maria, ut supra post Commune Festorum ejusdem B. Mariae Virginis habetur,* [81].

II

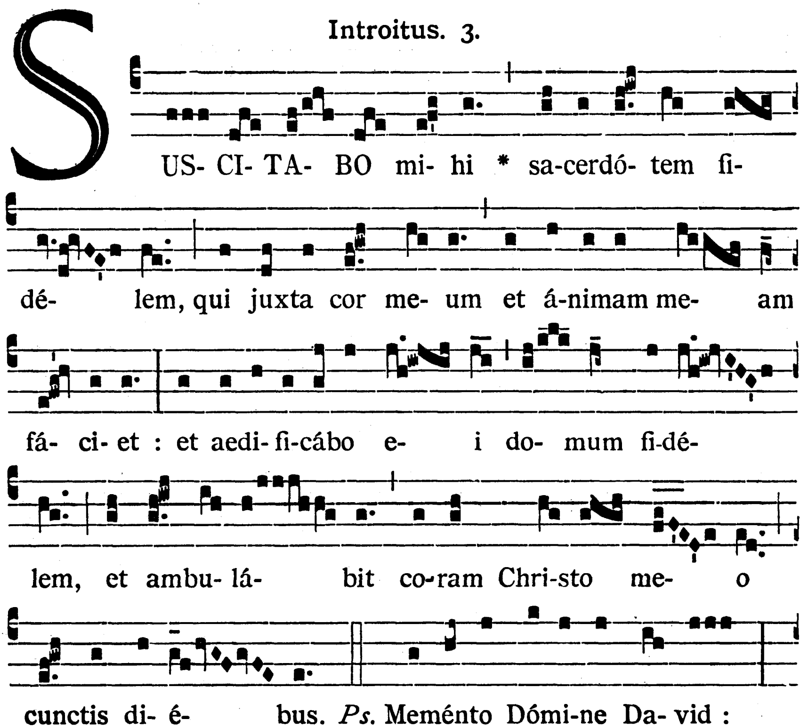
MISSÆ VOTIVÆ

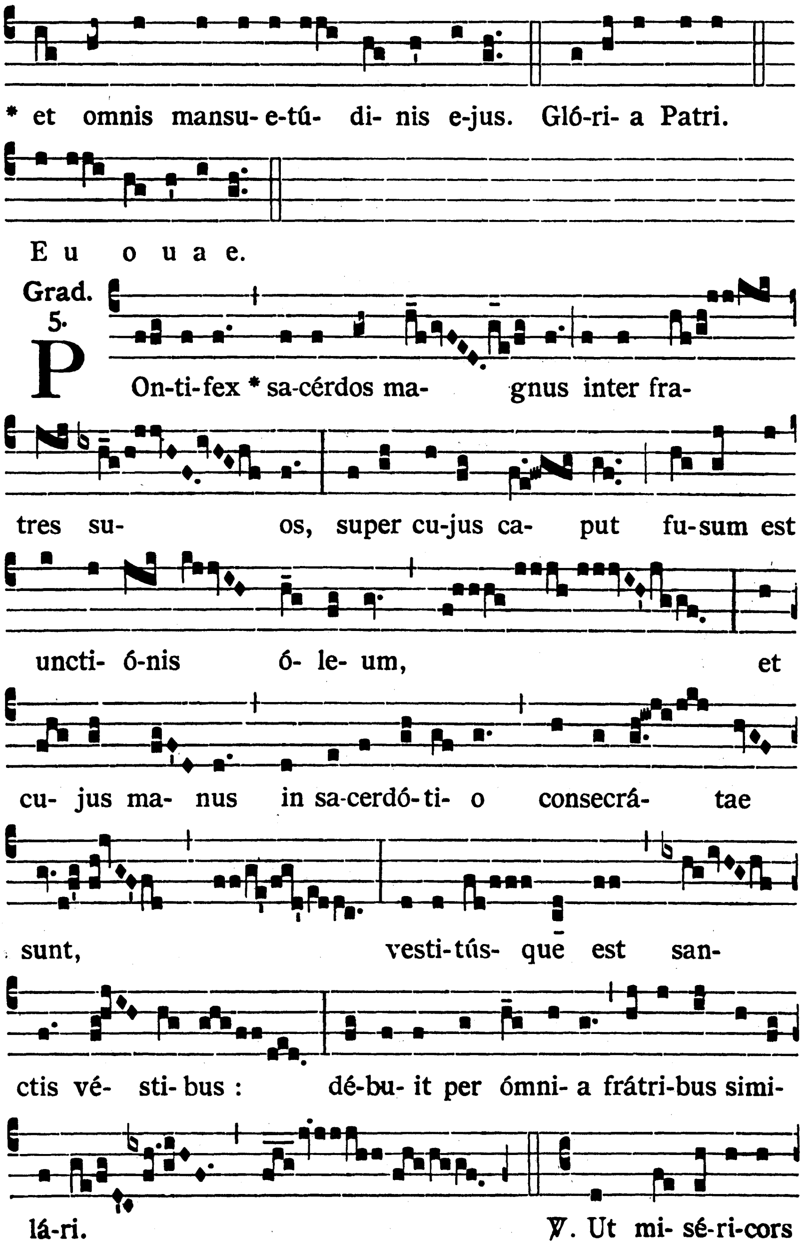
AD DIVERSA

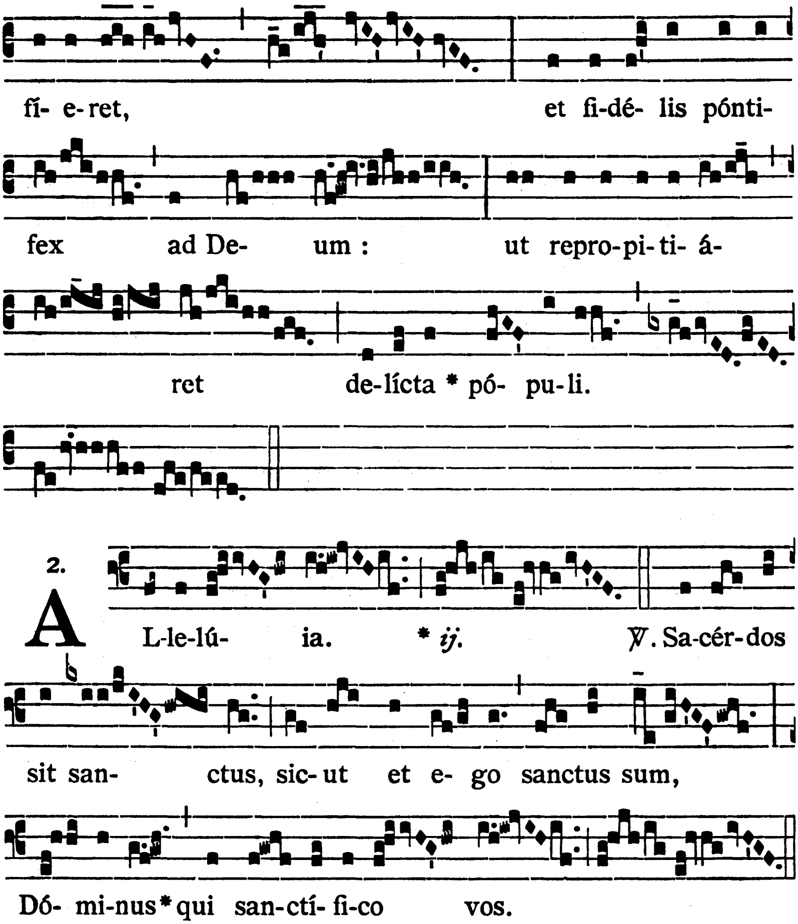
Missa pro eligendo Summo Pontifice.

Dicitur Missa de Spiritu Sancto [91], *vel ut sequitur.*
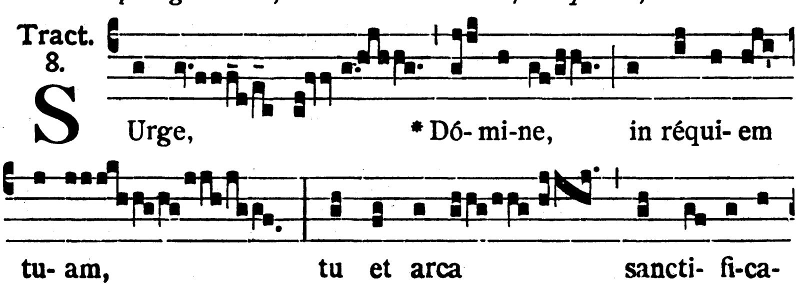
Introitus. 3.

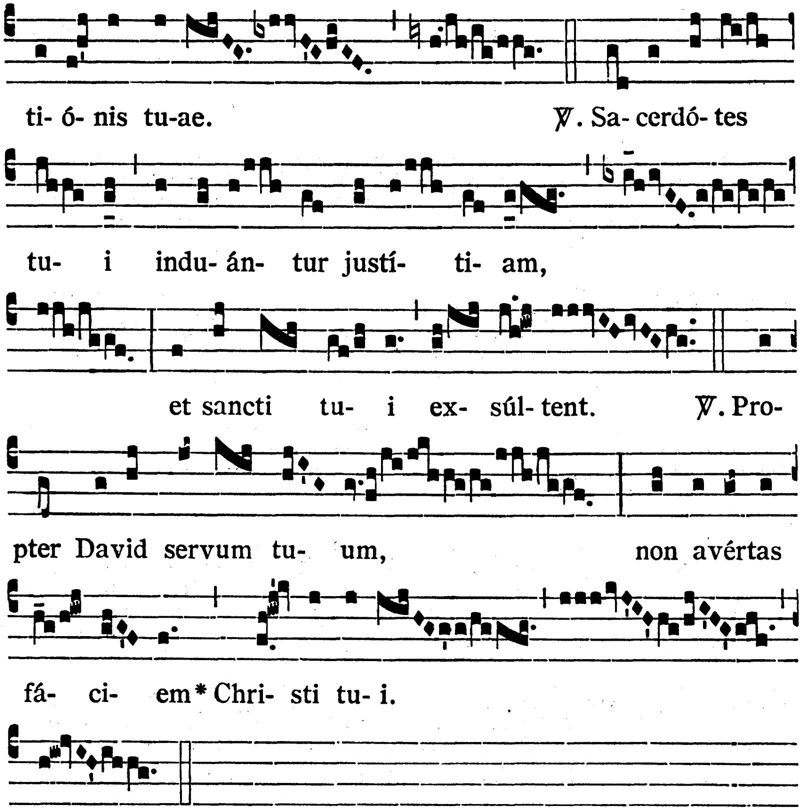



* et omnis mansu- e-tú- di- nis e-jus. Gló-ri- a Patri.
E u o u a e.
Grad. 5.
P On-ti-fex * sa-cérdos ma- gnus inter fra-
tres su- os, super cu-jus ca- put fu-sum est
uncti- ó-nis ó- le- um, et
cu- jus ma- nus in sa-cerdó-ti- o consecrá- tae
sunt, vesti-tús- que est san-
ctis vé- sti- bus : dé-bu- it per ómni- a frátri-bus simi-
lá-ri. ℣. Ut mi- sé-ri-cors

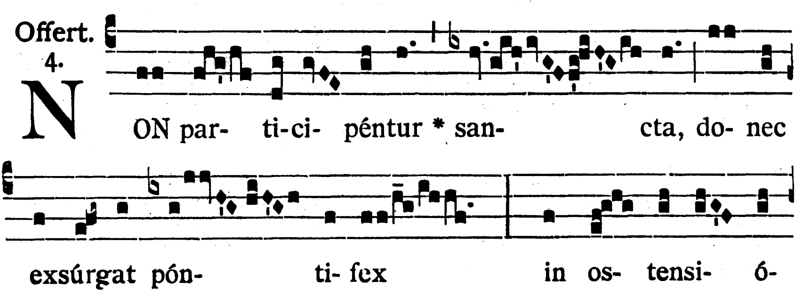


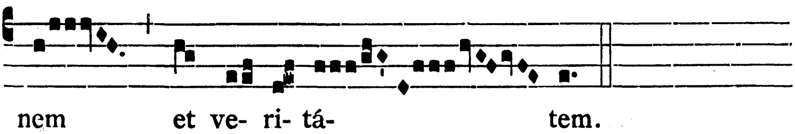
Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur :*
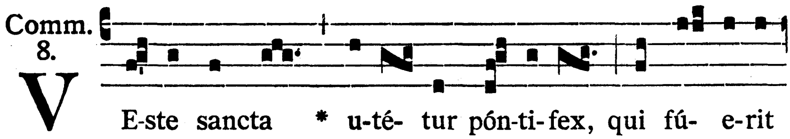




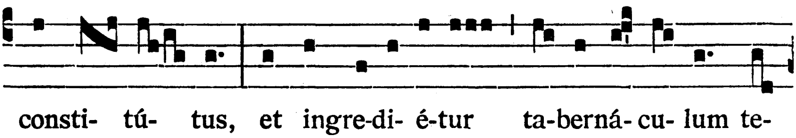
Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Sacérdos, *ut supra,* [119]; *deinde :* Allelúia. ℣. Ego sum pastor. 264.

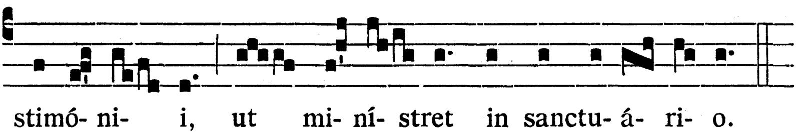




Comm. 8.
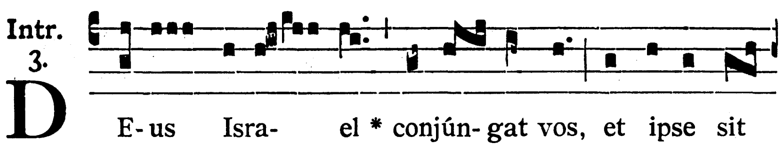






¶ *In die Creationis et Coronationis Papae, et in eorum dierum Anniversario, dicitur Missa ut in Cathedra beati Petri, die 18. Januarii*, 408.

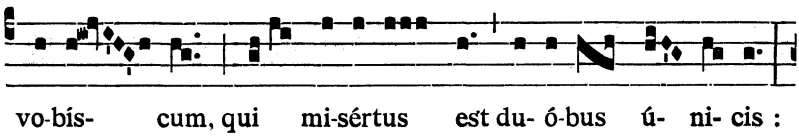
In Anniversario
Electionis seu Consecrationis Episcopi.

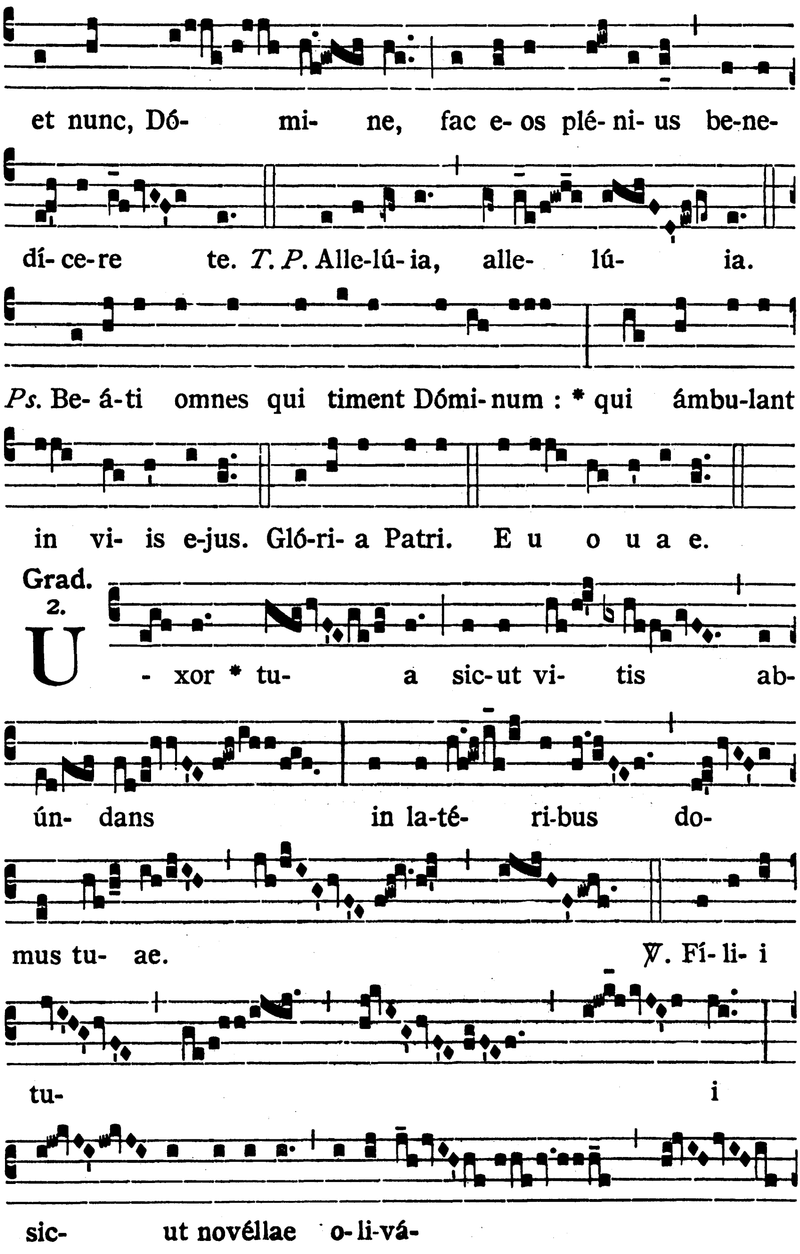
Missa. Sacerdótes tui, Dómine. [35].

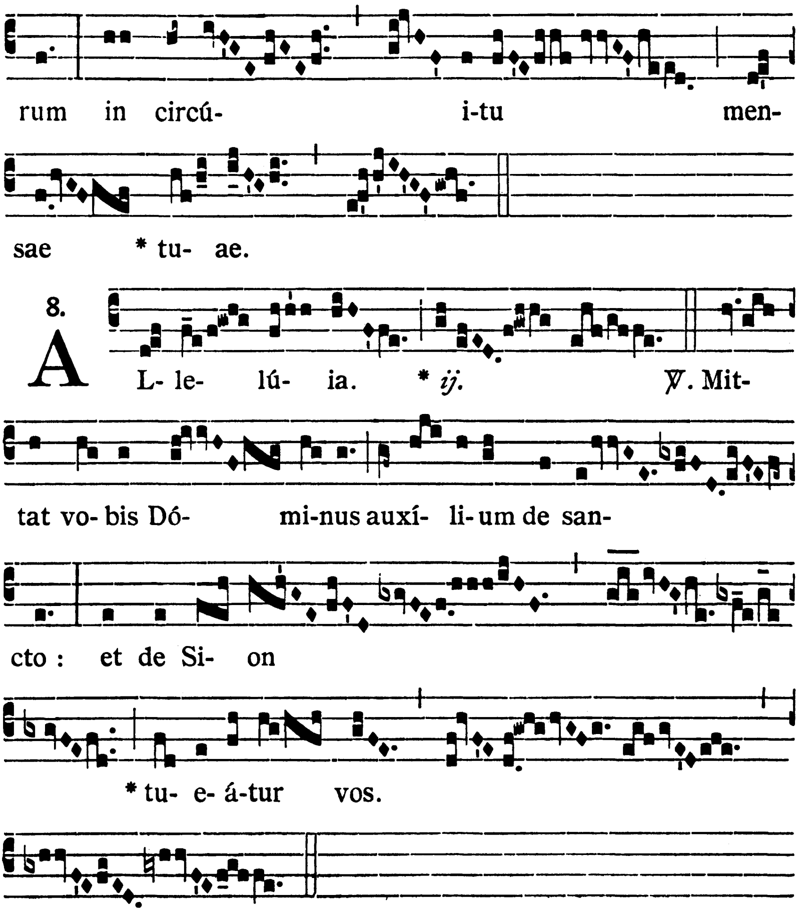
Missa pro Sponso et Sponsa.

Intr. 3.

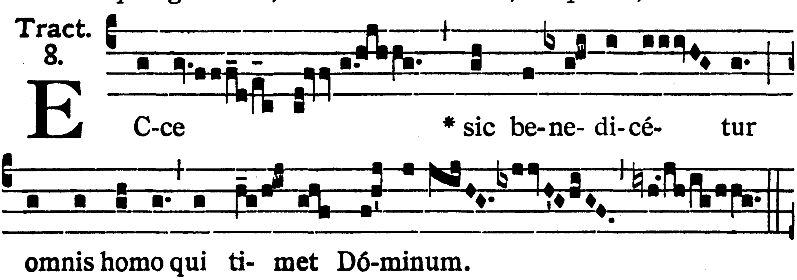


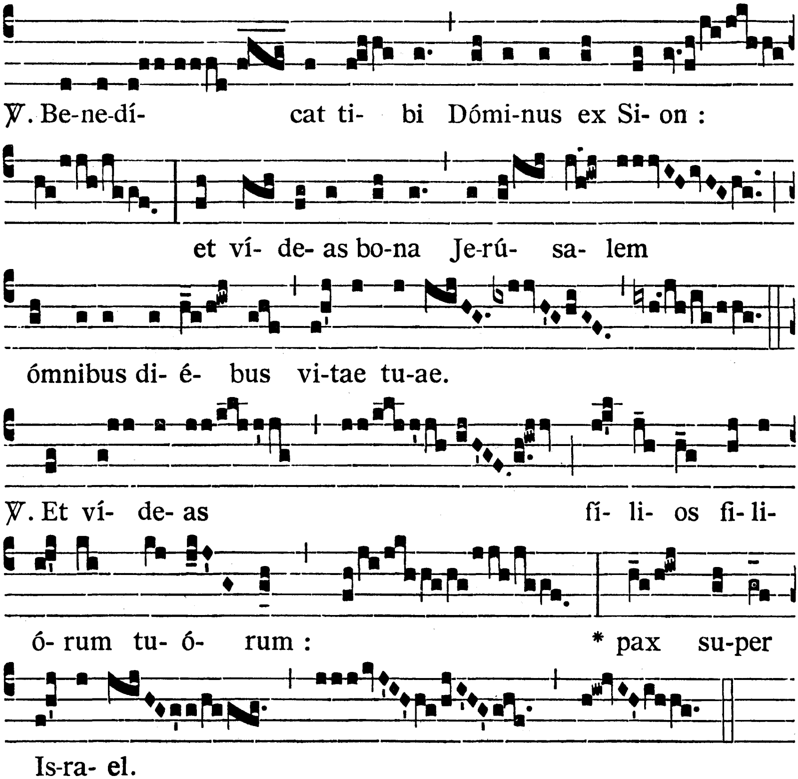



et nunc, Dó- mi- ne, fac e- os plé- ni- us be-ne-
dí- ce-re te. T. P. Alle-lú- ia, alle- lú- ia.
Ps. Be- á-ti omnes qui timent Dómi- num : * qui ámbu-lant
in vi- is e-jus. Gló-ri- a Patri. E u o u a e.
Grad. 2.
U - xor * tu- a sic-ut vi- tis ab-
ún- dans in la-té- ri-bus do-
mus tu- ae. ℣. Fí- li- i
tu- i
sic- ut novéllae o-li-vá-

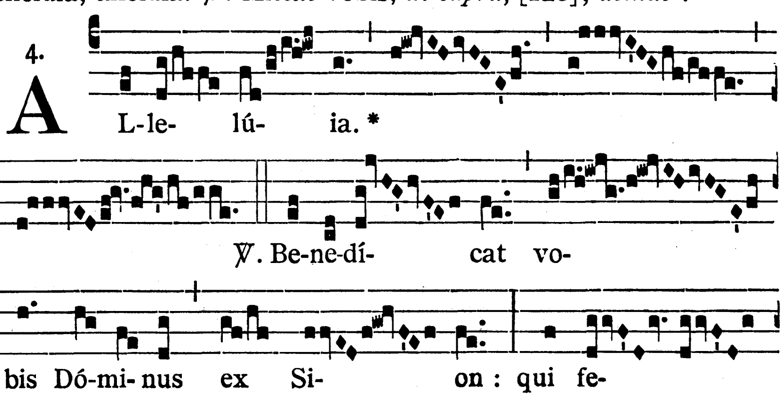


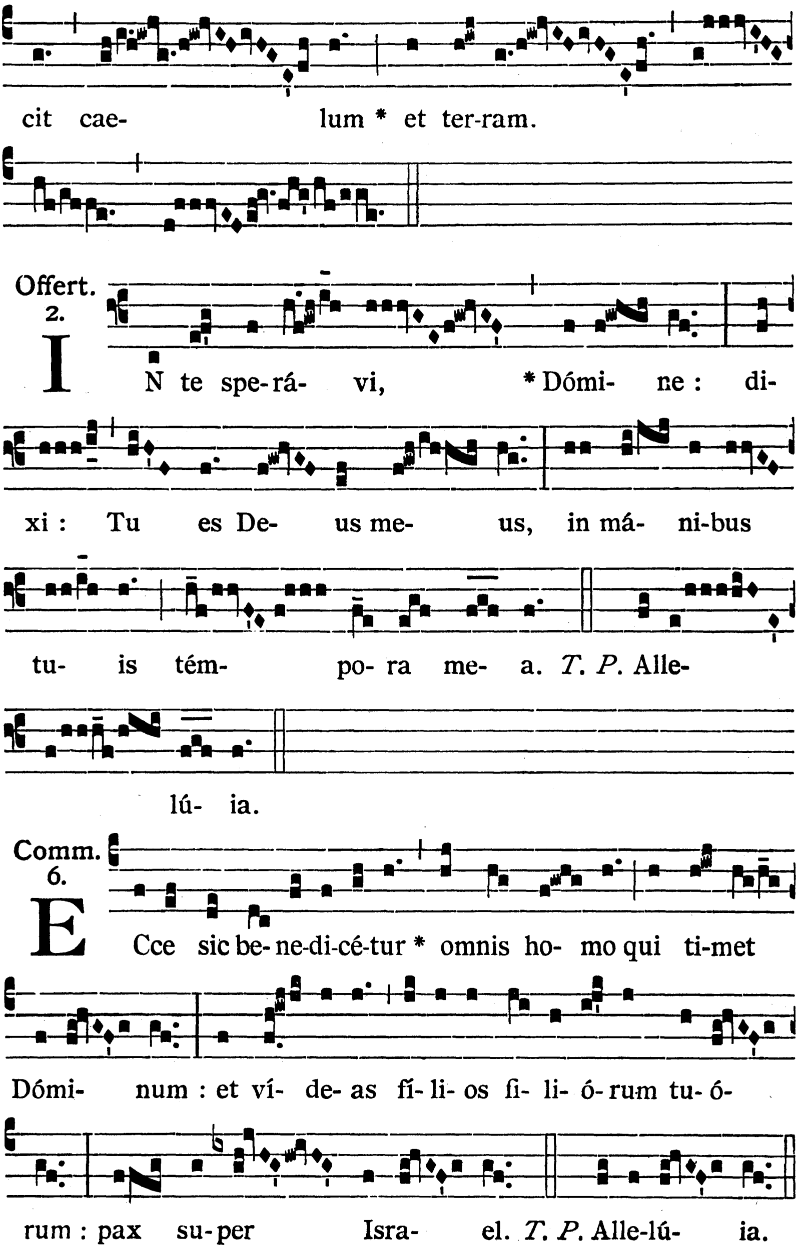
Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur :*



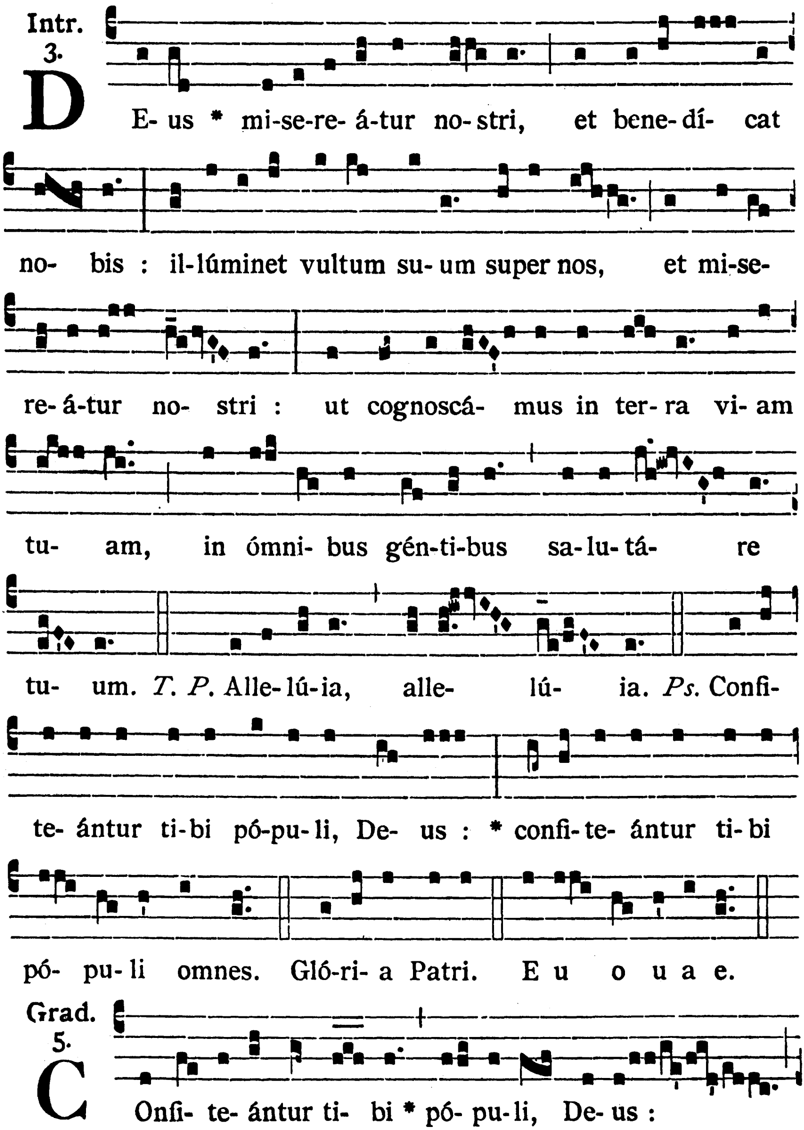


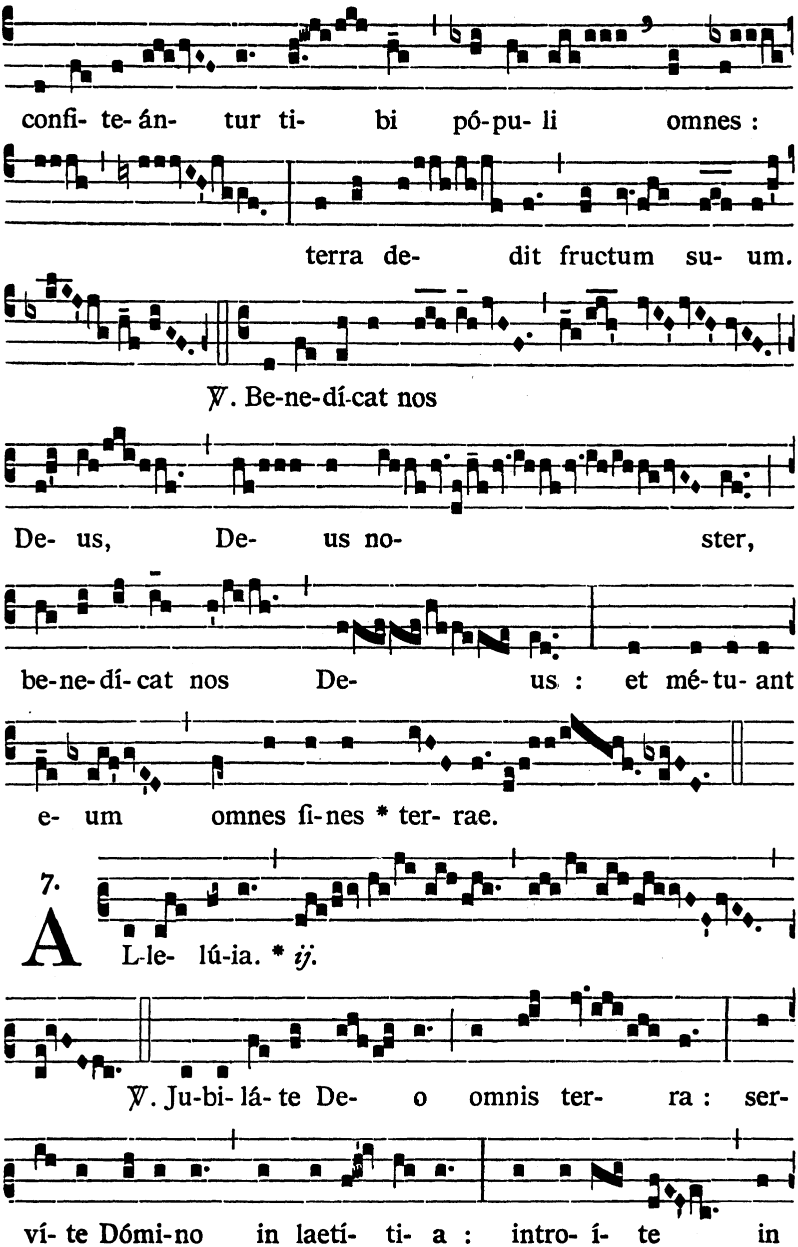
Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Mittat vobis, *ut supra,* [123]; *deinde :*

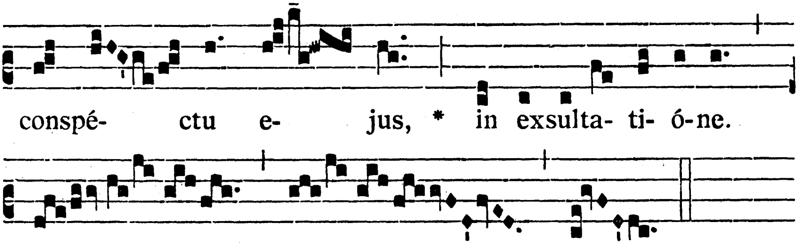



cit cae- lum * et ter-ram.
Offert. 2.
IN te spe-rá- vi, * Dómi- ne : di-
xi : Tu es De- us me- us, in má- ni-bus
tu- is tém- po- ra me- a. T. P. Alle-
lú- ia.
Comm. 6.
ECce sic be-ne-di-cé-tur * omnis ho- mo qui ti-met
Dómi- num : et ví- de- as fí- li- os fi- li- ó-rum tu- ó-
rum : pax su-per Isra- el. T. P. Alle-lú- ia.

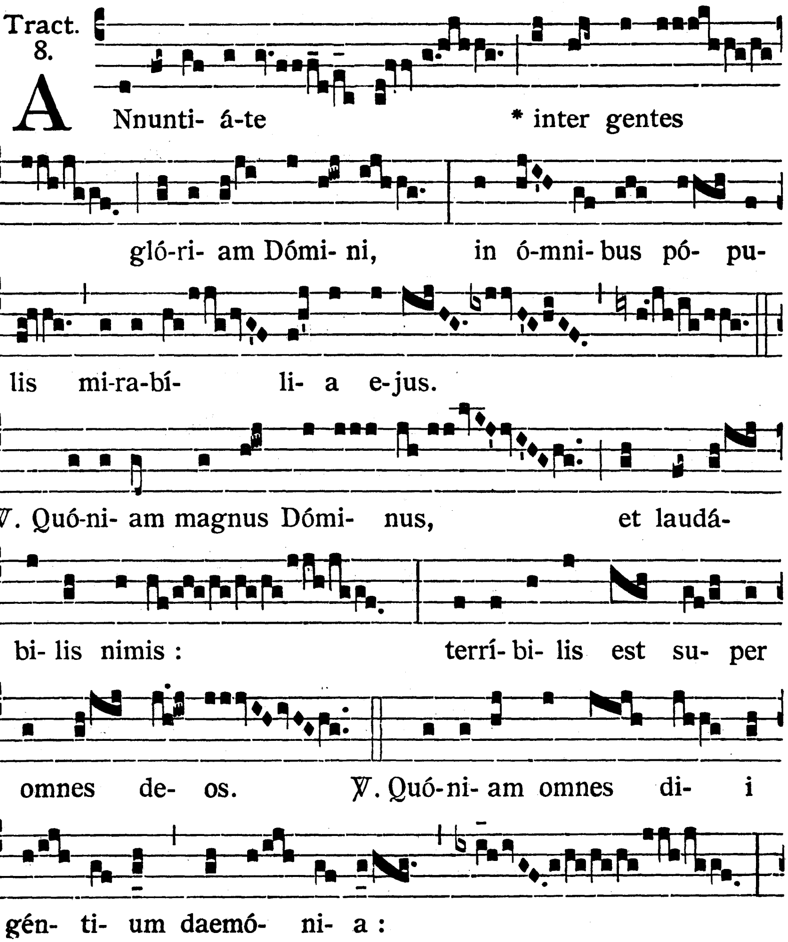
Missa pro Fidei Propagatione.

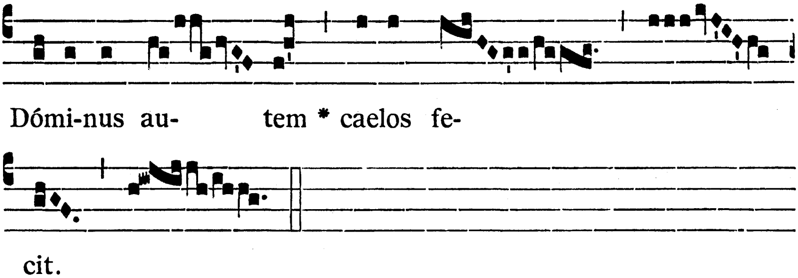



confi- te- án- tur ti- bi pó-pu- li omnes :
terra de- dit fructum su- um.
℣. Be-ne-dí-cat nos
De- us, De- us no- ster,
be-ne-dí-cat nos De- us : et mé-tu-ant
e- um omnes fi-nes * ter- rae.
7.
A L-le- lú-ia. * ij.
℣. Ju-bi-lá-te De- o omnis ter- ra : ser-
ví- te Dómi-no in laetí- ti- a : intro- í- te in

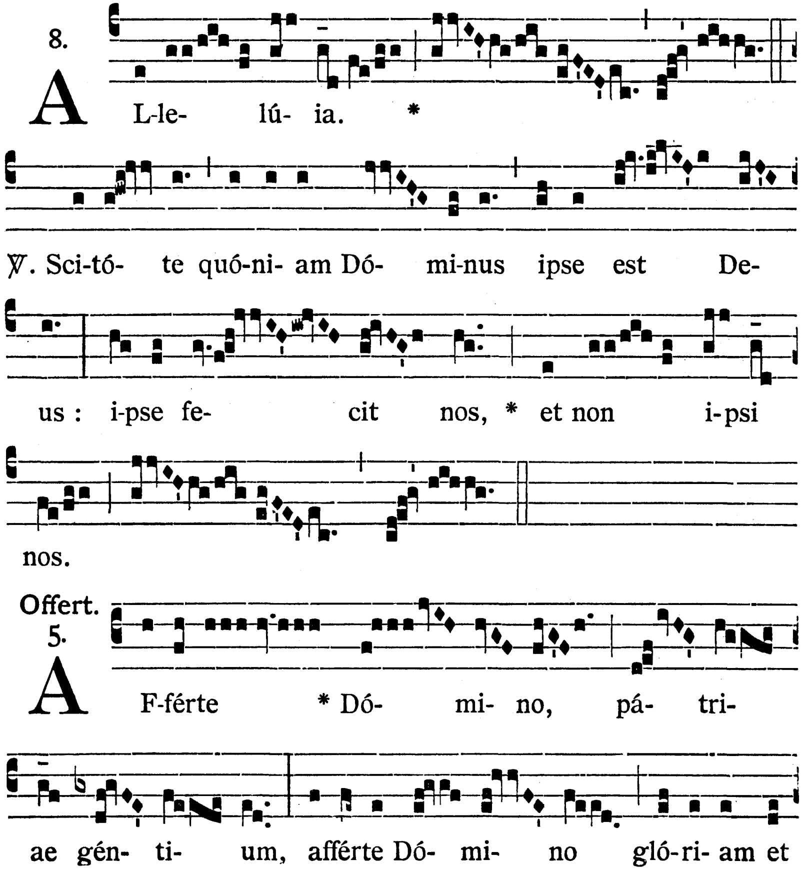


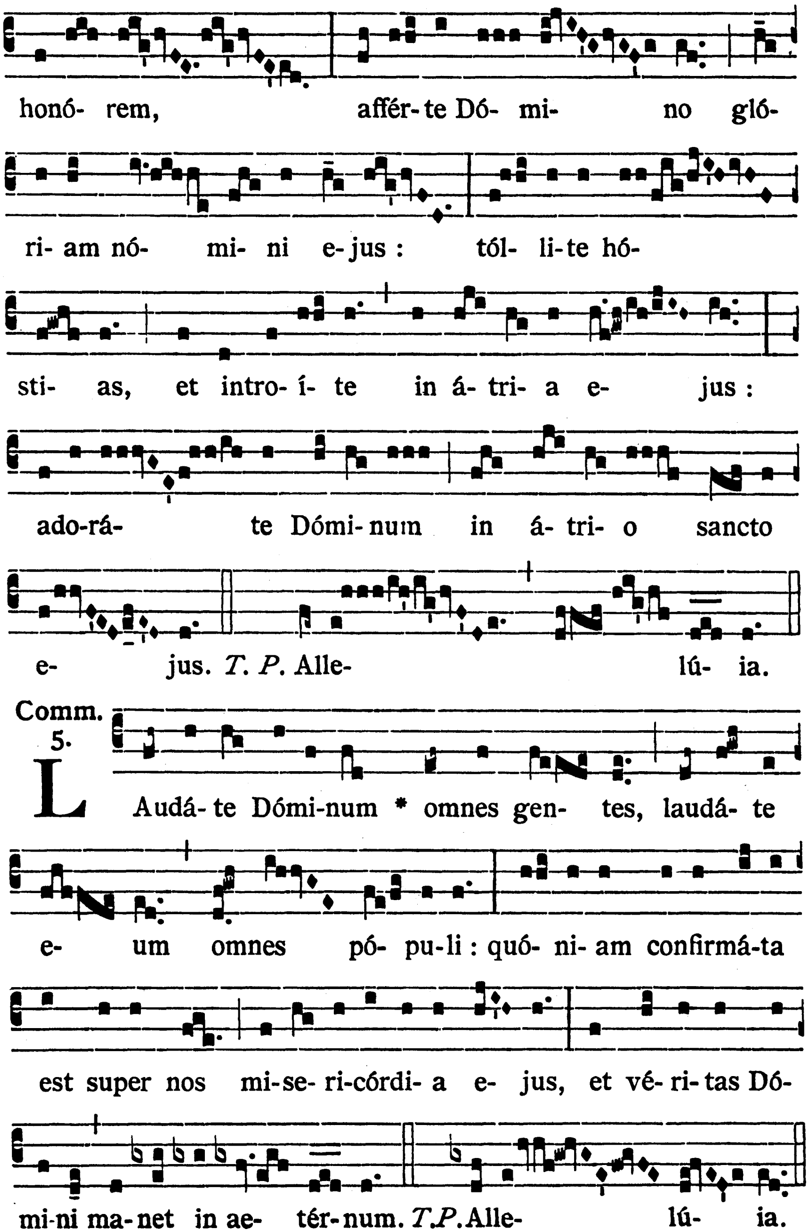
Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur :*





Tempore autem Paschali omittitur Graduale et ejus loco dicitur : Allelúia, allelúia. ℣. Jubiláte Deo. [127]; *deinde :*




honó- rem, affér- te Dó- mi- no gló-
ri- am nó- mi- ni e- jus : tól- li- te hó-
sti- as, et intro- í- te in á- tri- a e- jus :
ado-rá- te Dómi- num in á- tri- o sancto
e- jus. *T. P.* Alle- lú- ia.
Comm. 5.
LAudá- te Dómi-num * omnes gen- tes, laudá- te
e- um omnes pó- pu-li : quó- ni- am confirmá-ta
est super nos mi-se- ri-córdi- a e- jus, et vé- ri- tas Dó-
mi-ni ma-net in ae- tér-num. *T.P.* Alle- lú- ia.

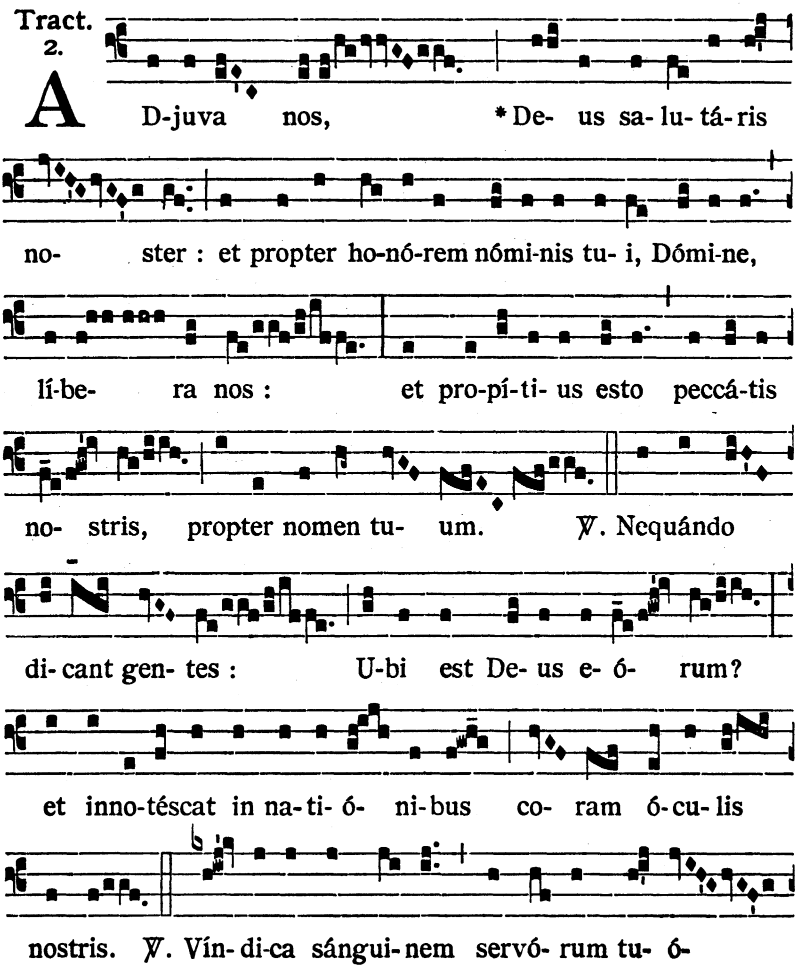
Missa pro Ecclesiae defensione.

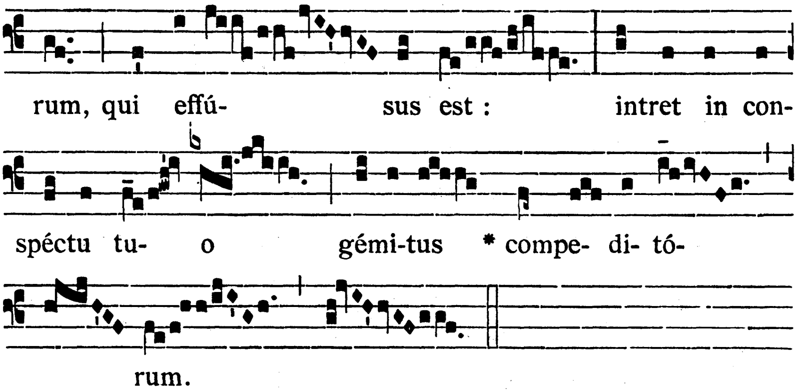
Introitus. Exsúrge. 77.

Graduale. Sciant gentes. 78.

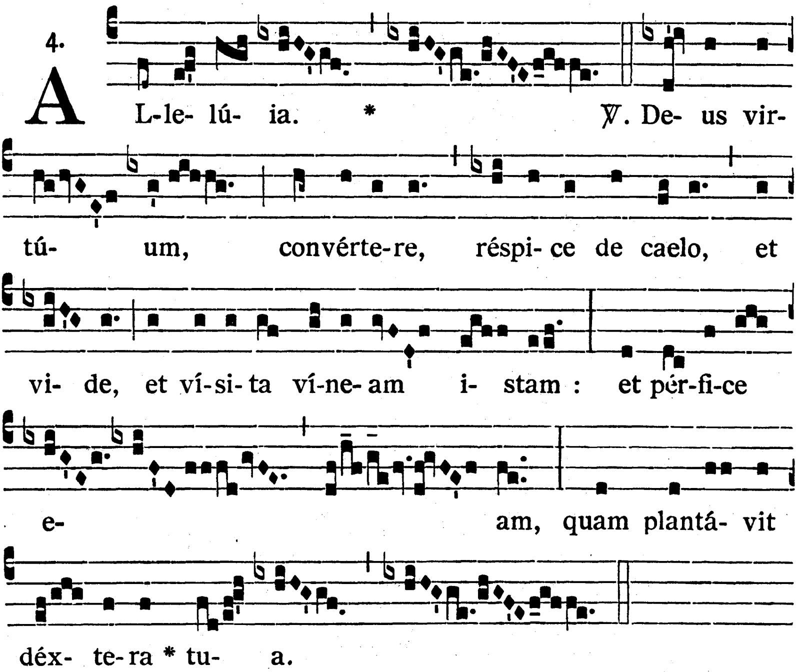
Allelúia, allelúia. ℣. Excita Dómine. 8.

Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur :*





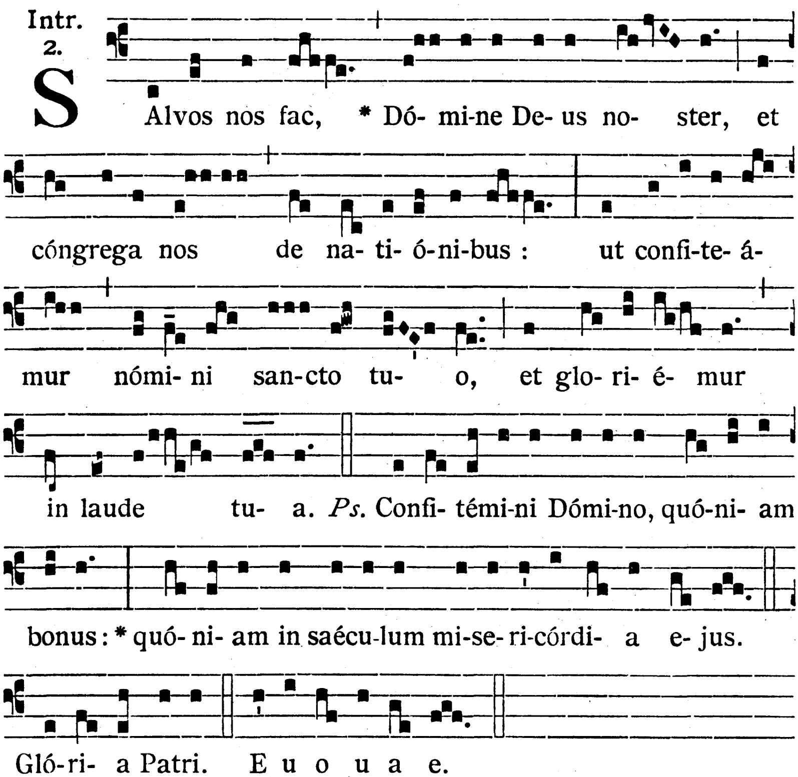
Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Excita Dómine, 8; *deinde :*



Offertorium. Pópulum húmilem. 341.
Communio. In salutári tuo. 383.

Missa pro unitate Ecclesiae.

Intr. 2.
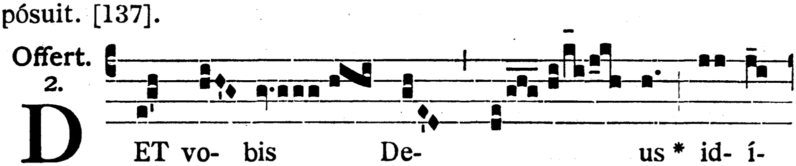


Graduale. Rogáte quae ad pacem sunt. [135].

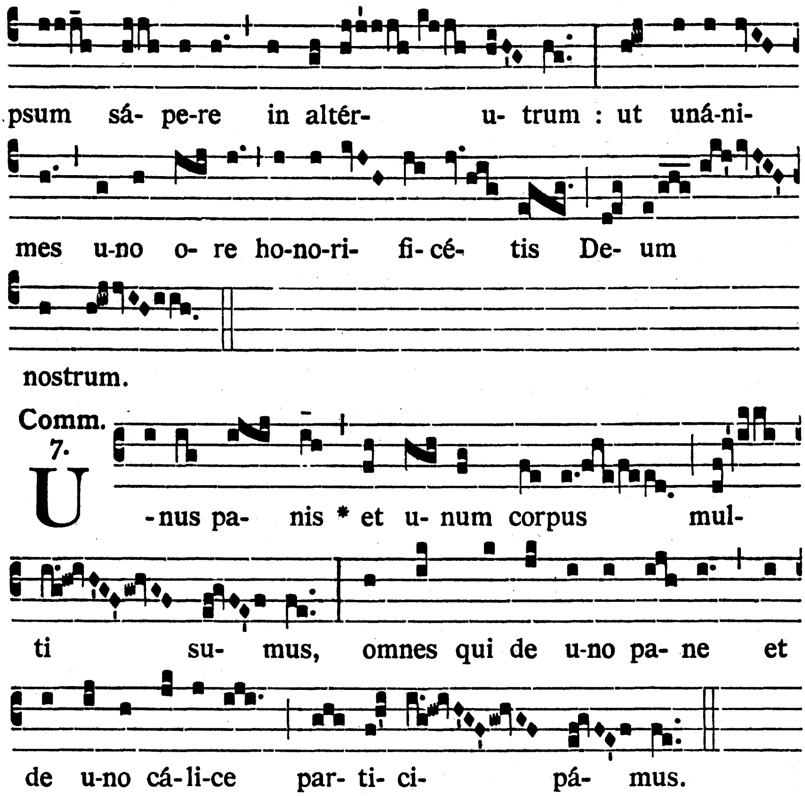
Allelúia, allelúia. ℣. Lauda Jerúsalem. [136].

Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Notus in Judaéa Deus. [136].

Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Lauda Jerúsalem. [136]. Allelúia. ℣. Qui pósuit. [137].

Offert. 2.





Missa tempore belli.

Introitus. Reminíscere. 111.

Graduale. Tu es Deus. 81.

Allelúia, allelúia. ℣. Eripe me. 343.

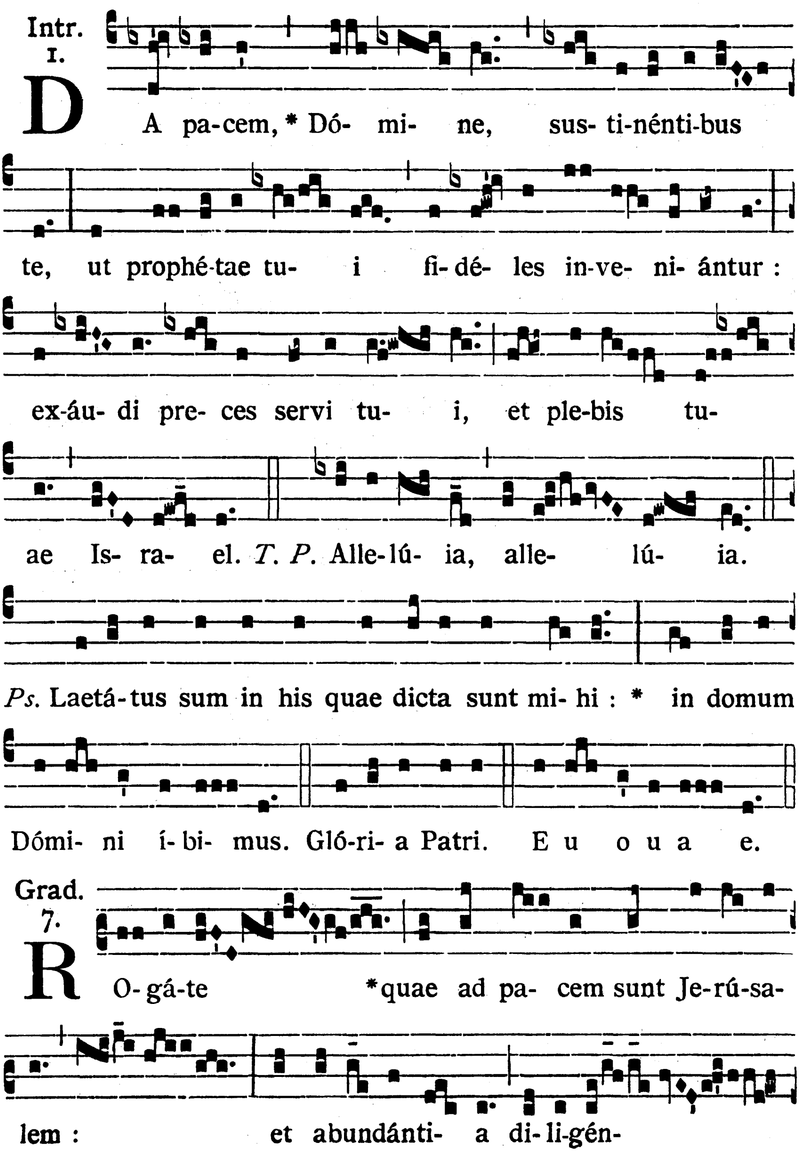
Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Dómine non secúndum. 89.

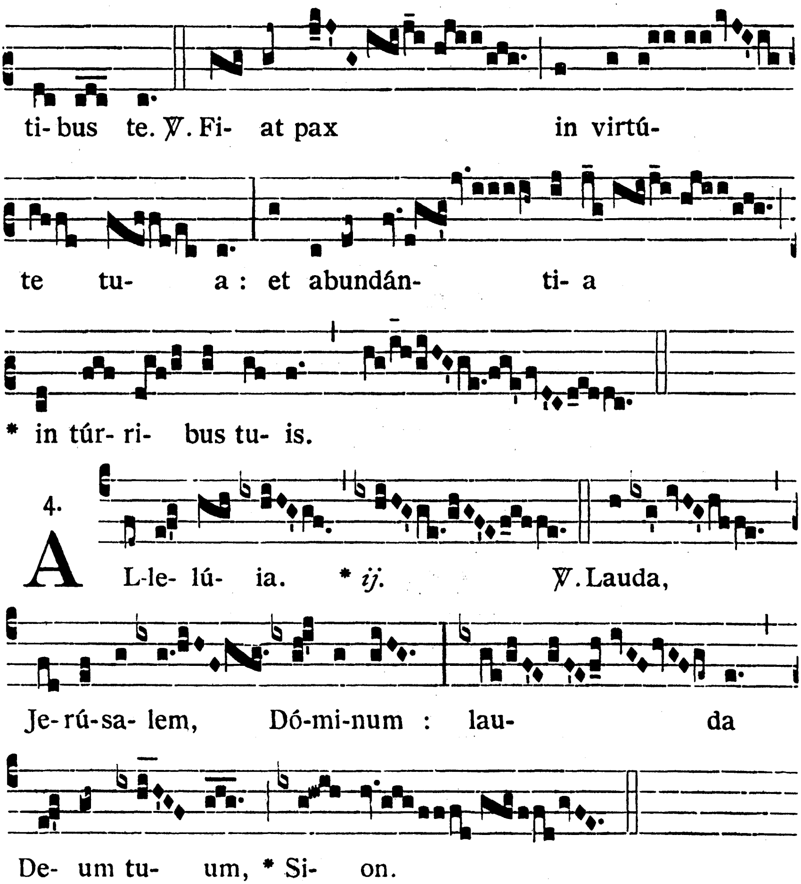
Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Eripe me. 343. Allelúia. ℣. Ego autem cantábo. 469.

Offertorium. Pópulum húmilem. 341.

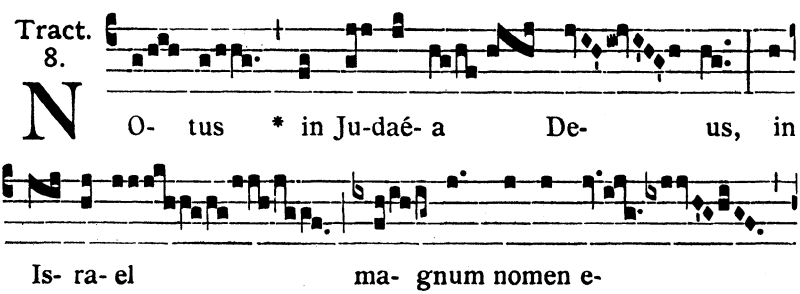
Communio. Inclína aurem tuam. 338.

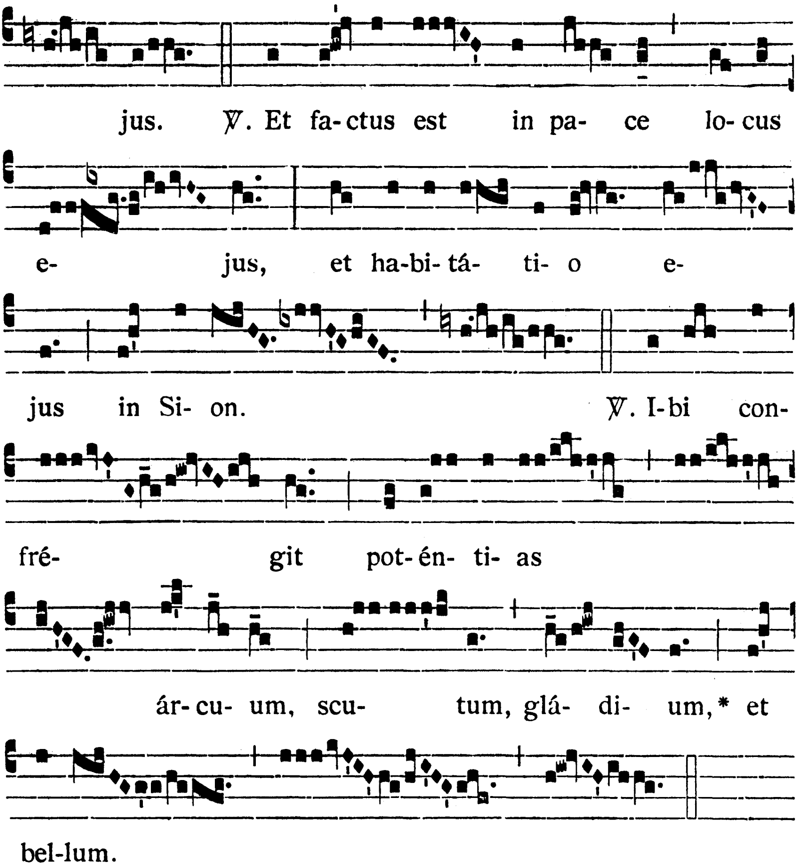
Missa pro pace.
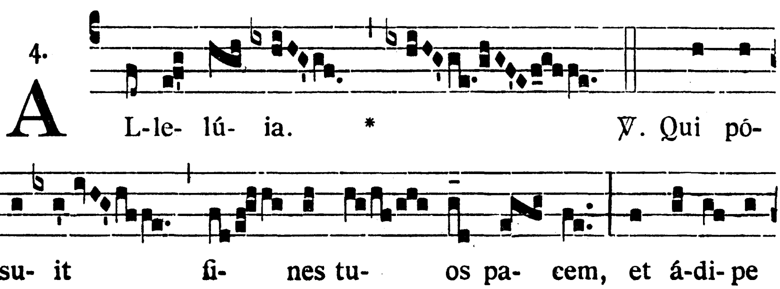




Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur :*

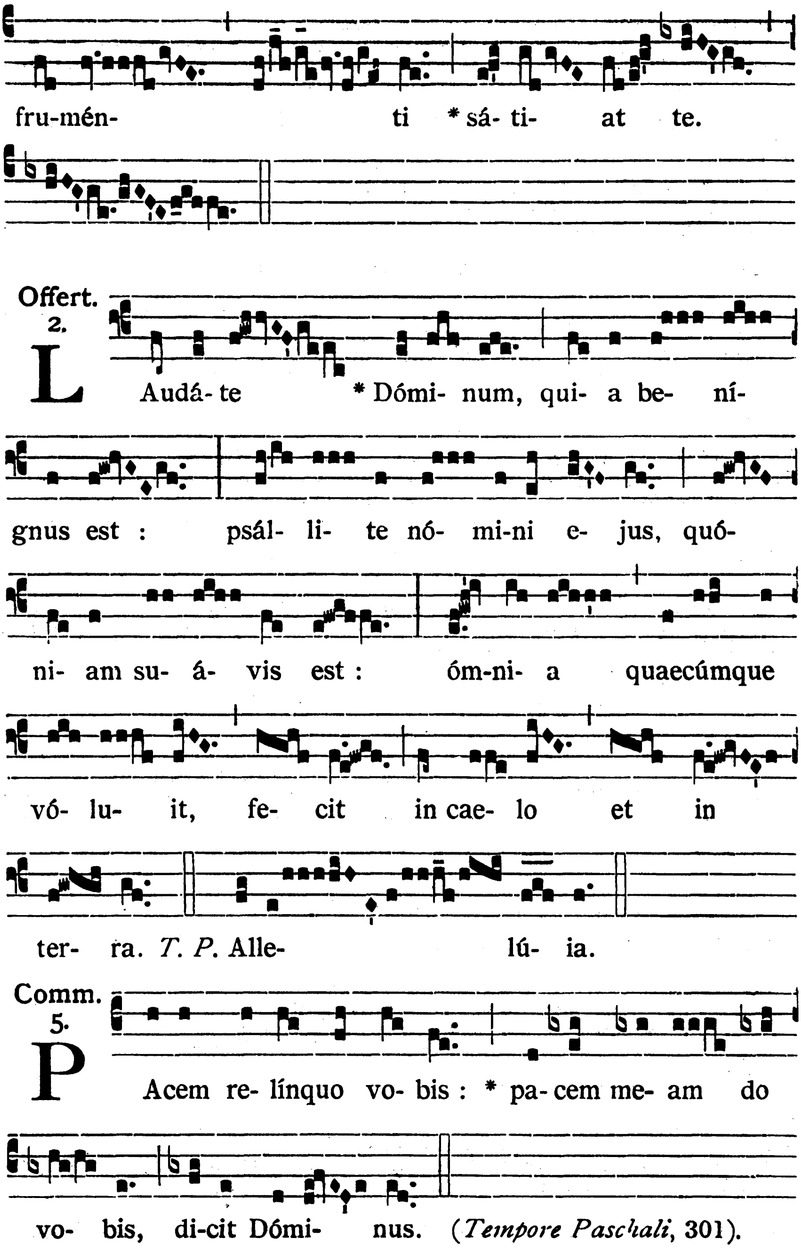




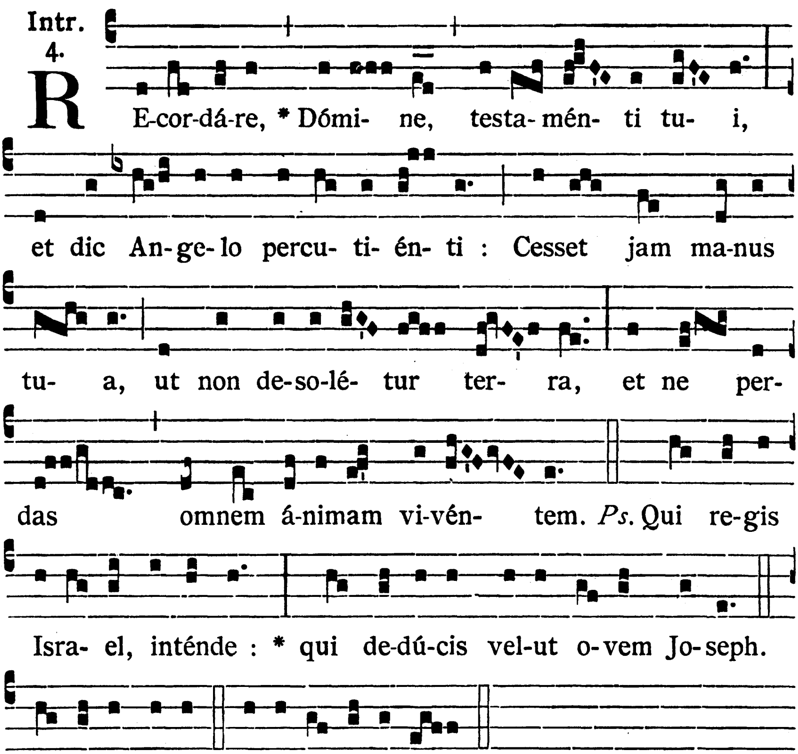
Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Lauda Jerúsalem, *ut supra,* [136]; *deinde :*

4.

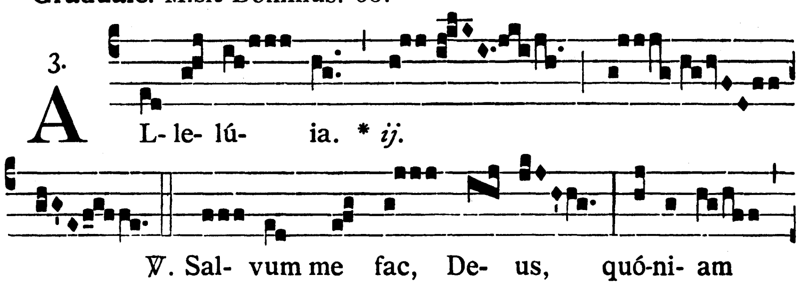


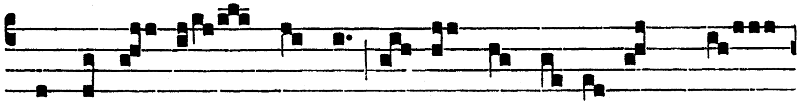

fru-mén- ti * sá- ti- at te.
Offert. 2.
LAudá- te * Dómi- num, qui- a be- ní-
gnus est : psál- li- te nó- mi-ni e- jus, quó-
ni- am su- á- vis est : óm-ni- a quaecúmque
vó- lu- it, fe- cit in cae- lo et in
ter- ra. T. P. Alle- lú- ia.
Comm. 5.
PAcem re- línquo vo- bis : * pa- cem me- am do
vo- bis, di-cit Dómi- nus. (Tempore Paschali, 301).

Missa pro vitanda mortalitate.

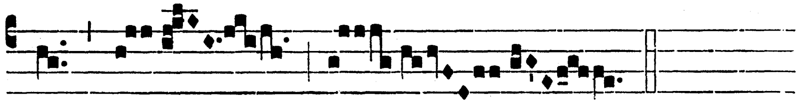


Graduale. Misit Dóminus. 68.





intra-vé- runt aquae usque ad á- ni-mam * me-

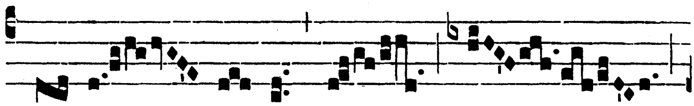


am.

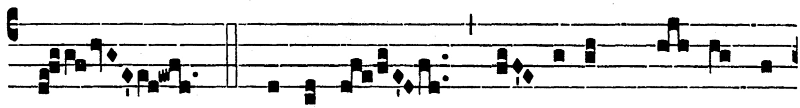
Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Dómine non secúndum. 89.

Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Salvum me fac, *ut supra,* [139]; *deinde :*
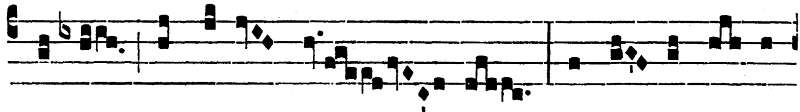
I.



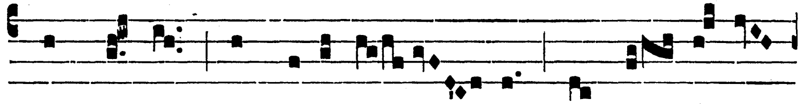
A L- le- lú- ia. *



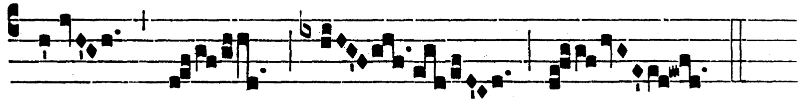
℣. Salvá-bo pó- pu-lum me- um Is-



ra- el in di- e ma- lo : et e- ro e- is

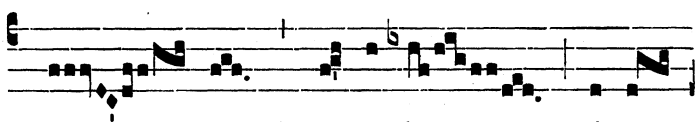


in De- um, in ve-ri- tá- te * et ju- stí- ti-

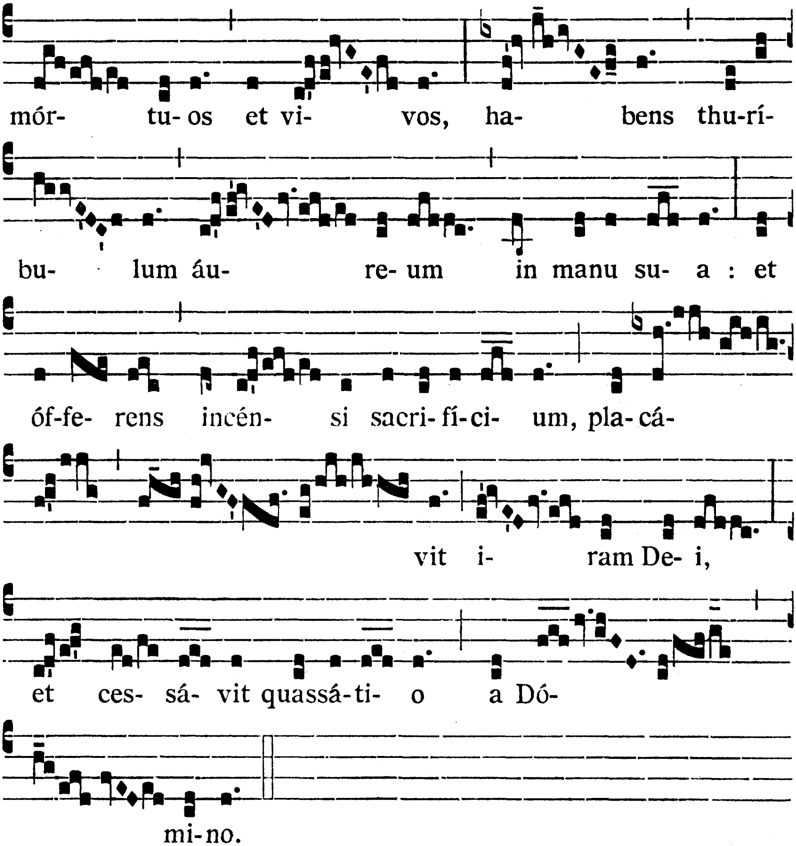


a.

Offert.
I.



S Te- tit * pón- ti- fex inter



Communio. Multitúdo languéntium. 416.

Missa ad postulandam gratiam Spiritus Sancti.

Dicitur Missa de Spiritu Sancto ut supra, [91].

Missa pro remissione peccatorum.

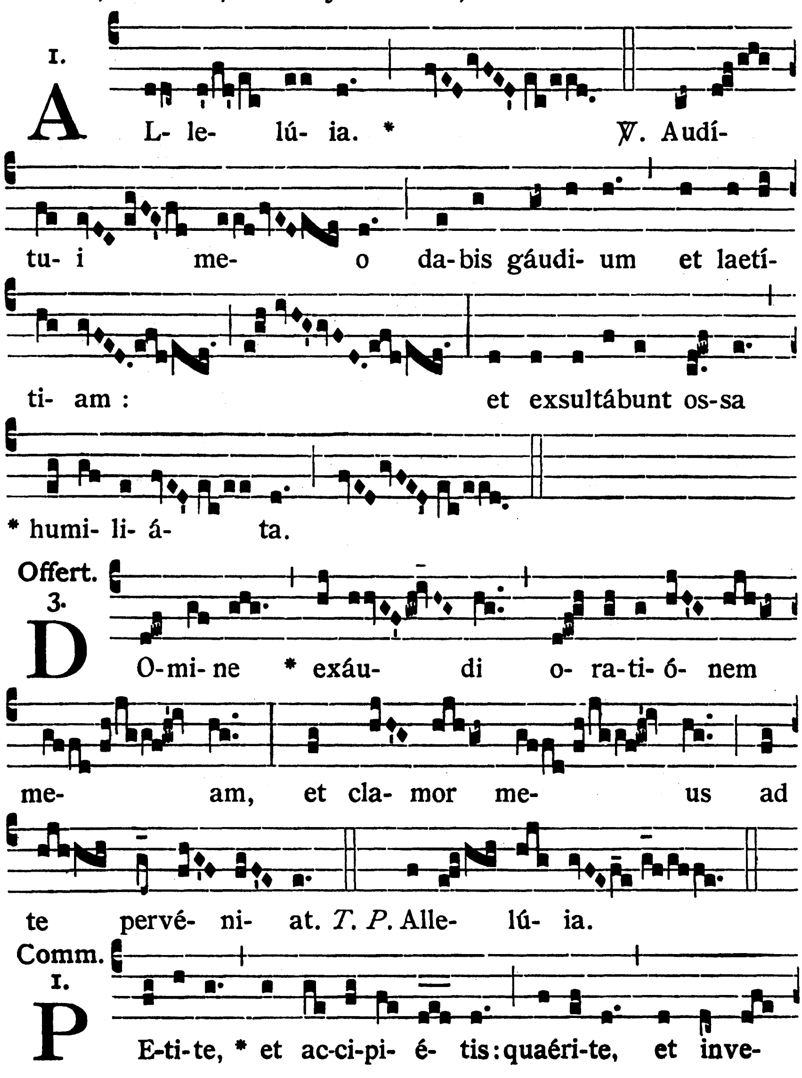
Introitus. Miseréris ómnium. 87.

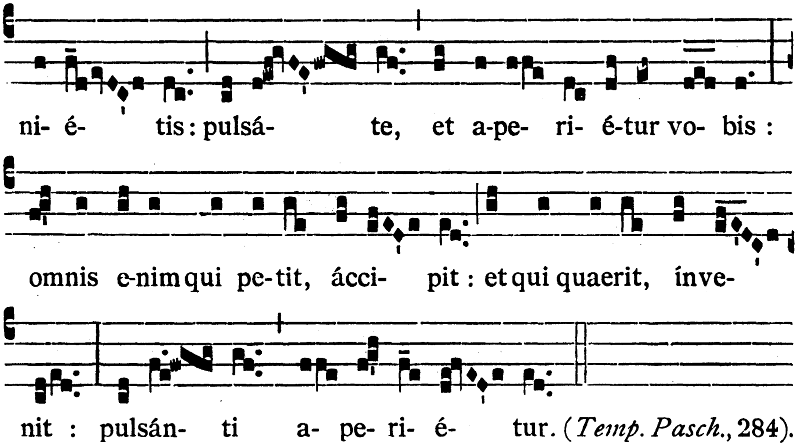
Graduale. Propítius esto. 107.

Allelúia, allelúia. ℣. Deus judex. 328.

Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* De profúndis. 75.

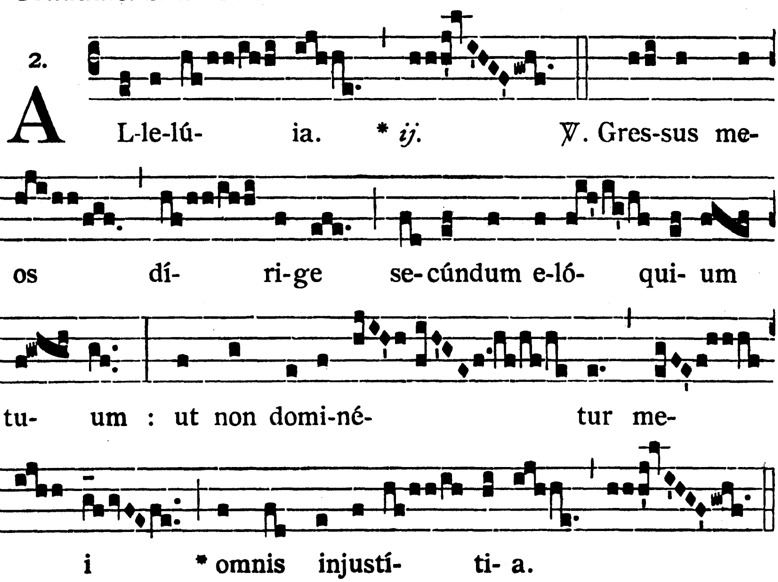
Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Deus judex. 328; *deinde :*





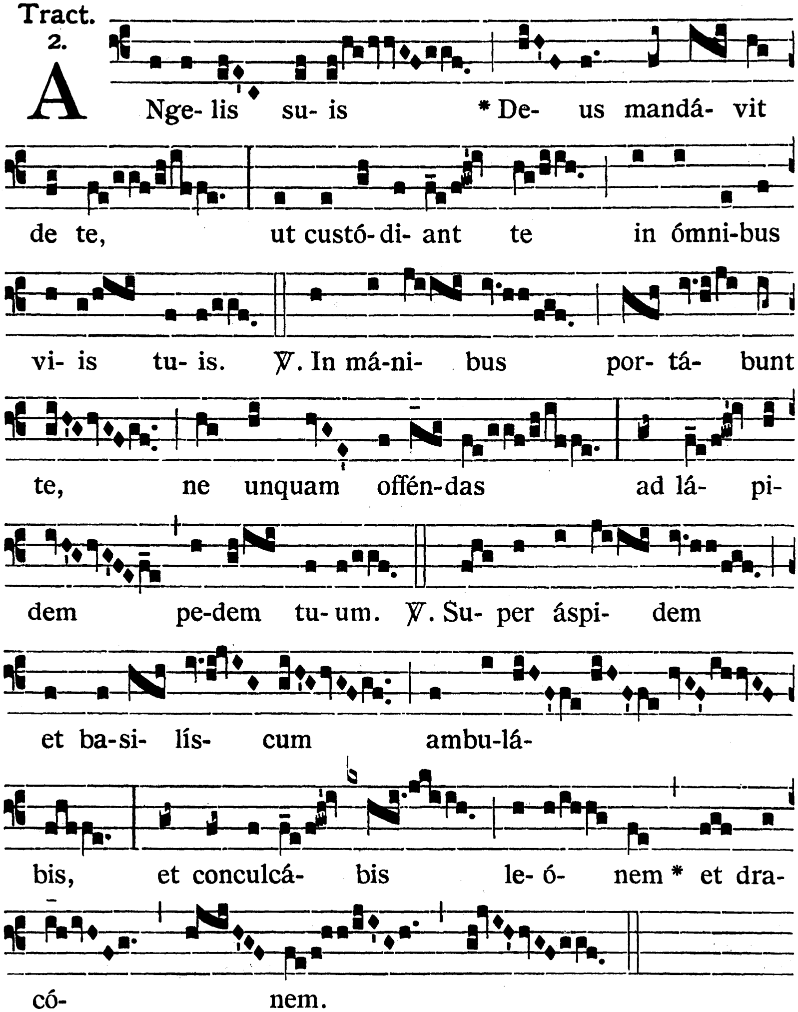
Missa pro peregrinantibus
et iter agentibus.

Introitus. Rédime me. 115.
Graduale. Si ámbulem. 137.



Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur :*

Tract. 2.



Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Gressus meos, *ut supra; deinde :* Allelúia. ℣. Laetátus sum. 5.

Offertorium. Pérfice gressus meos. 79.

Communio. Tu mandásti. 377.

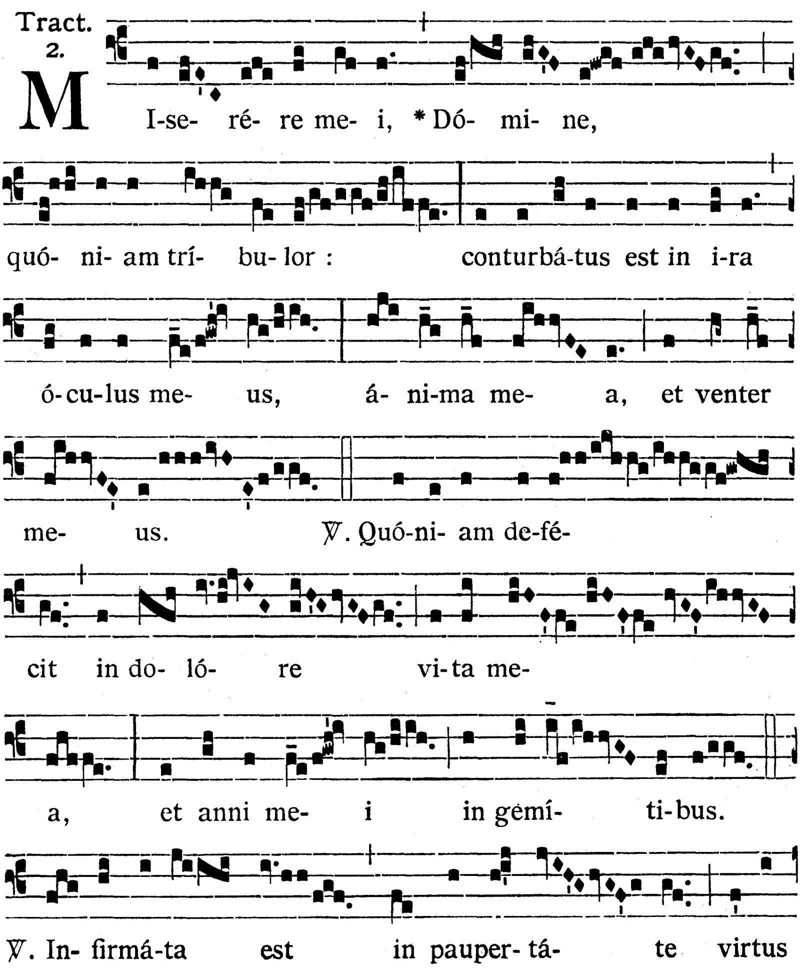
Missa pro infirmis.

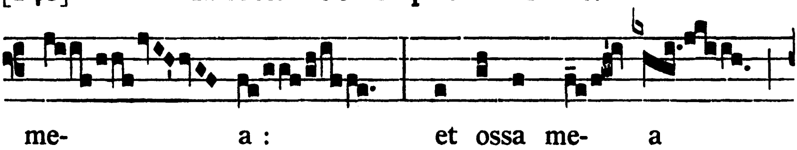
Introitus. Exáudi Deus. 143.

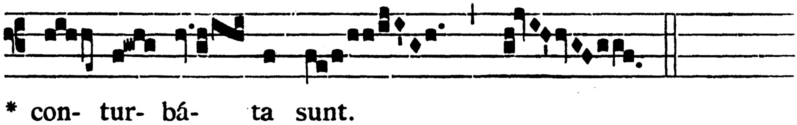
Graduale. Miserére mihi. 133.

Allelúia, allelúia. ℣. Dómine exáudi. 367.
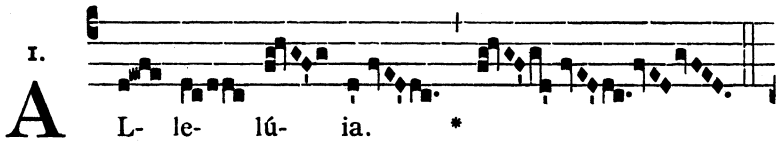
Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur :*
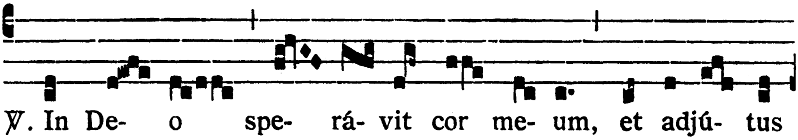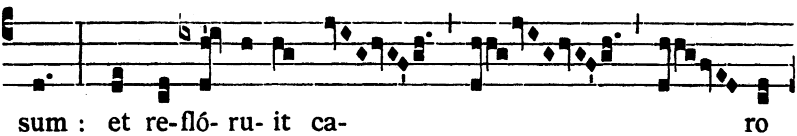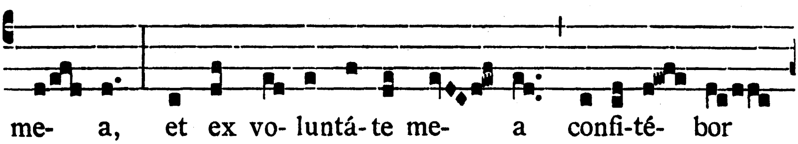






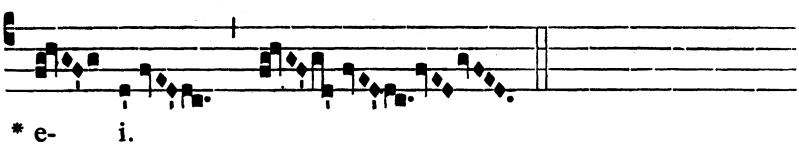
Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Dómine exáudi, 367; *deinde :*







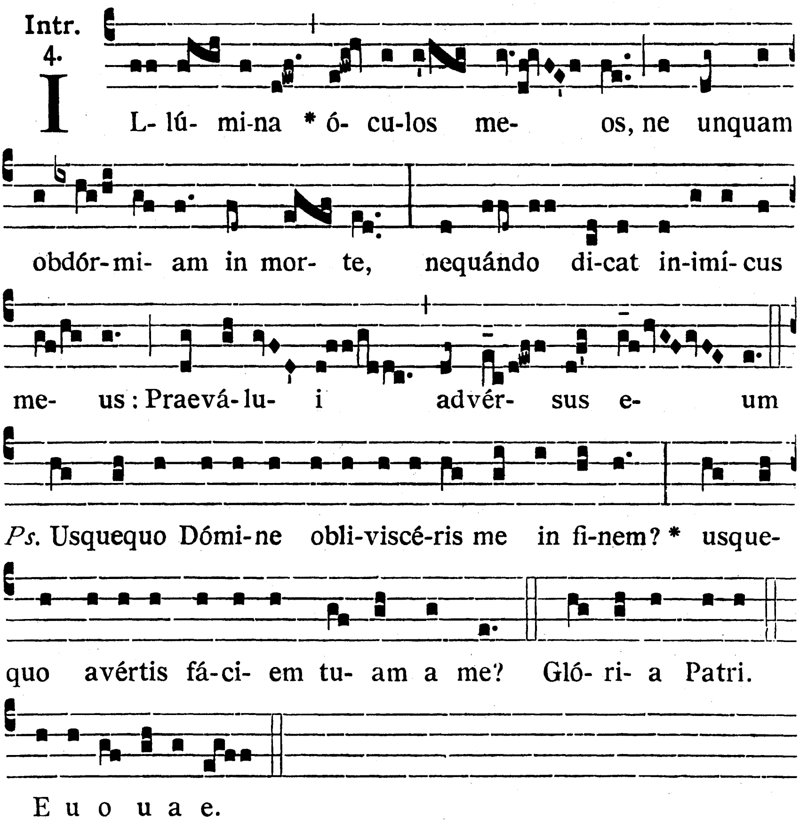




Offertorium. Exáudi Deus. 129.

Communio. Illúmina fáciem tuam. 76.

Missa ad postulandam gratiam bene moriendi.



Graduale. Si ámbulem. 137.

Allelúia, allelúia. ℣. In te Dómine. 335.

Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* De necessitátibus meis. 102.

Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. In éxitu Israel. 381. Allelúia. ℣. Parátum cor meum. 378.

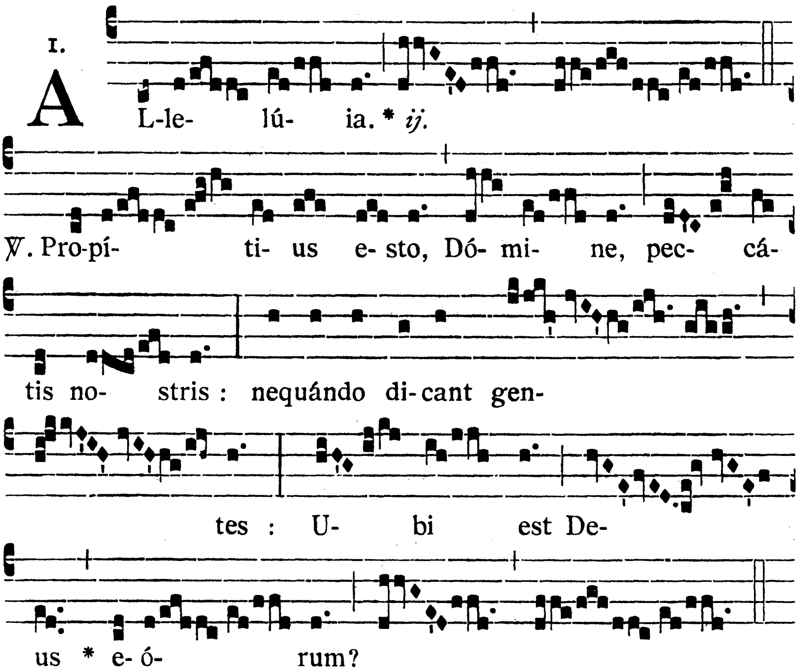
Offertorium. In te sperávi. 356.

Communio. Dómine memorábor. 365.

Missa pro quacumque necessitate.

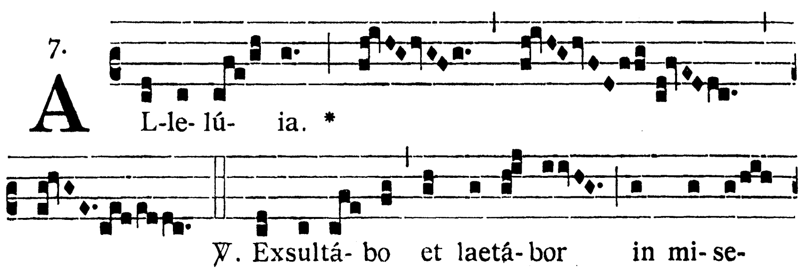
Introitus. Salus pópuli. 375.

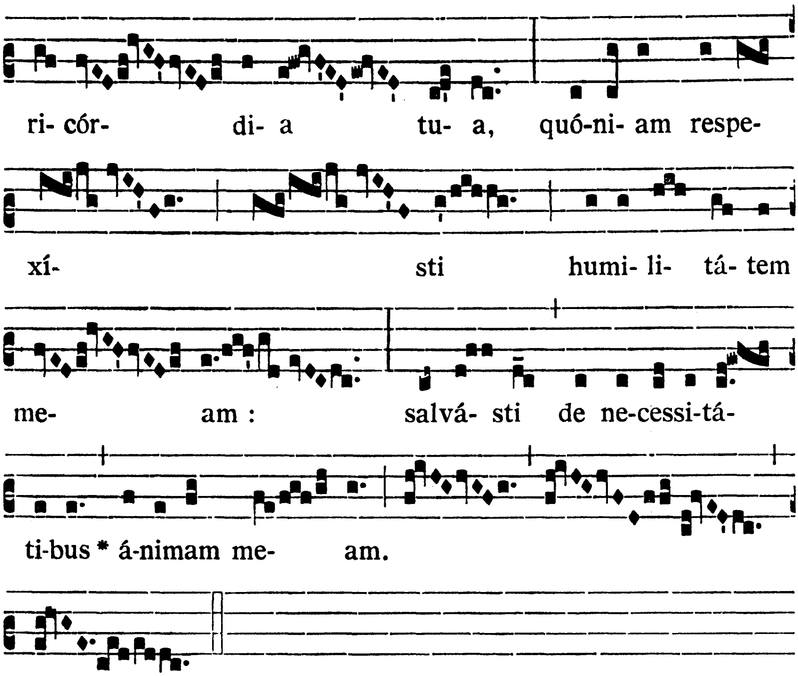
Graduale. Liberásti nos. 387.



Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* De necessitátibus. 102.

Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Propítius esto, *ut supra ; deinde :*





Offertorium. Si ambulávero. 376.
Communio. Meménto verbi tui. 379.

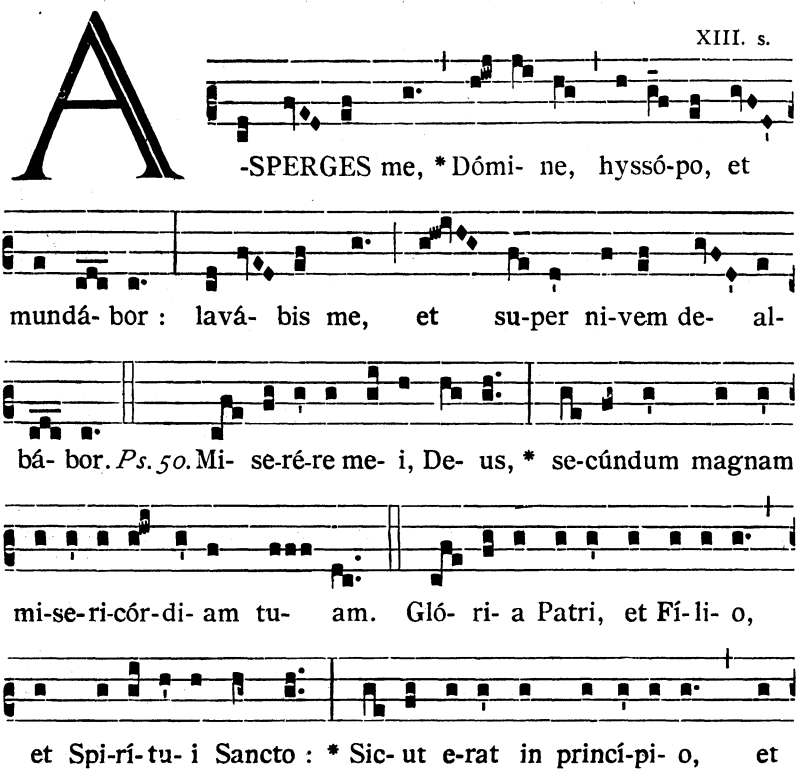
Missa pro gratiarum actione.

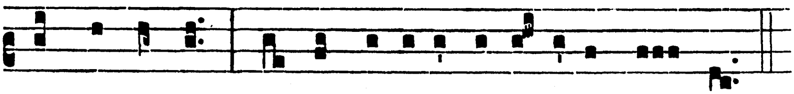
Dicitur Missa de Ssma Trinitate, vel de Spiritu Sancto, vel de Beata Maria Virgine aut de aliquo Sancto canonizato in Martyrologio Romano descripto.

ORDINARIUM MISSÆ

In Dominicis ad Aspersionem Aquae benedictae

EXTRA TEMPUS PASCHALE. ANT. 7.





Repetitur Ant. Aspérges me.

¶ *In dominica I Passionis non dicitur* Glória Patri, *sed post psalmum* Miserére *repetitur immediate antiphona* Aspérges me.
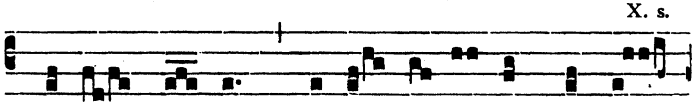
In dominica II Passionis aspersio omittitur.

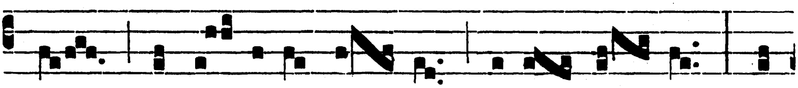
TEMPORE PASCHALI

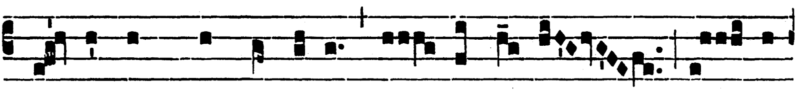
Scilicet a Dominica Paschae usque ad Pentecosten inclusive.
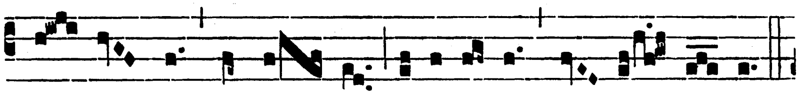
X. s.

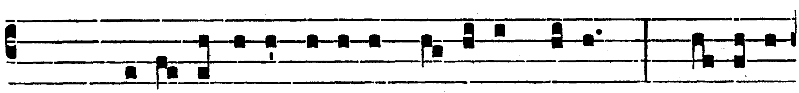
Ant. 8.

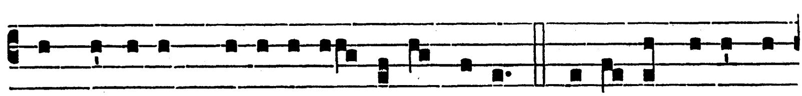






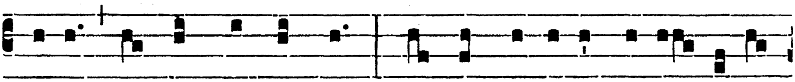




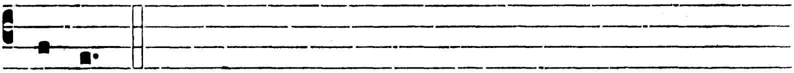




Fí- li- o, et Spi- rí- tu- i Sancto. * Sic- ut e-rat in princí-



pi- o, et nunc, et semper, et in saécu-la saecu- ló-rum.



Amen. *Repetitur Ant.* Vidi aquam.

℣. Osténde nobis, Dómine, misericórdiam tuam. (*Tempore Paschali, additur :* Allelúia.)

℟. Et salutáre tuum da nobis. (*Temp. Pasch.* Allelúia.)

℣. Dómine exáudi oratiónem meam.

℟. Et clamor meus ad te véniat.

℣. Dóminus vobíscum.

℟. Et cum spíritu tuo.

Orémus. *Oratio.*

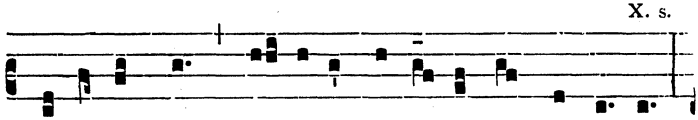
EXáudi nos, Dómine sancte, Pater omnípotens, aetérne Deus : et míttere dignéris sanctum Angelum tuum de caelis; qui custódiat, fóveat, prótegat, vísitet, atque defféndat omnes habitántes in hoc habitáculo. Per Christum Dóminum nostrum. ℟. Amen.

ALII CANTUS *ad libitum.*

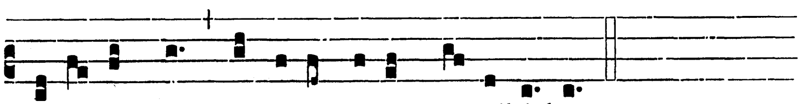
I.

X. s.

Ant. 7.
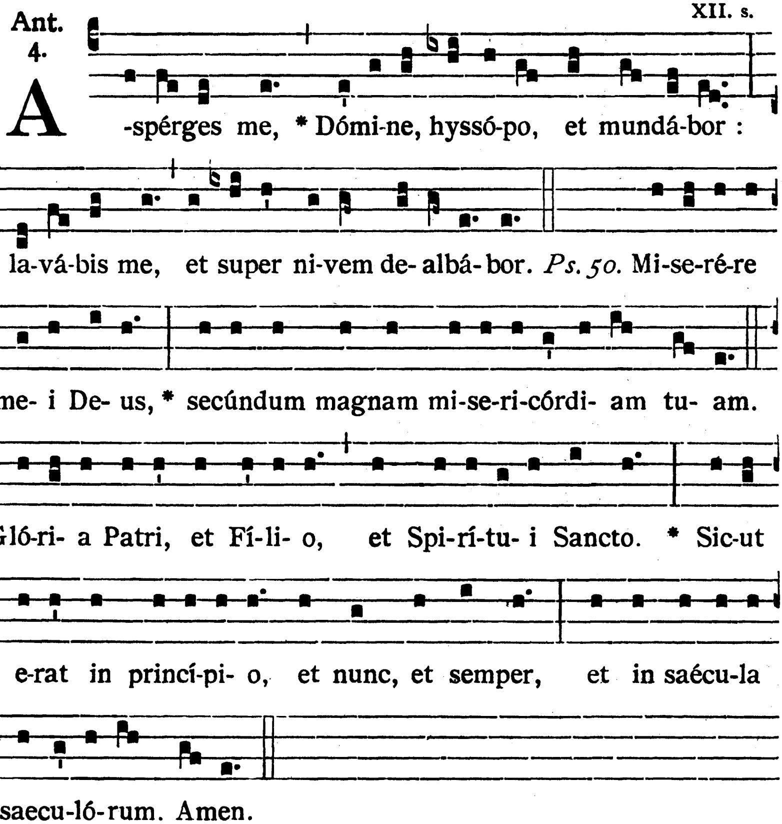


A-spérges me, * Dó-mi-ne, hyssó-po, et mundá-bor :



la vá-bis me, et super nivem de- albá-bor.
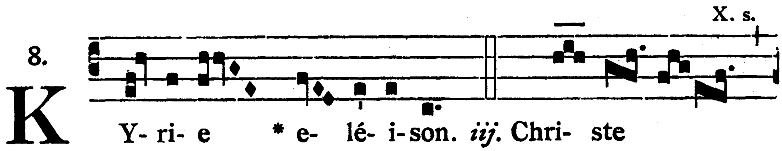
Ps. Miserére, *ut supra.*

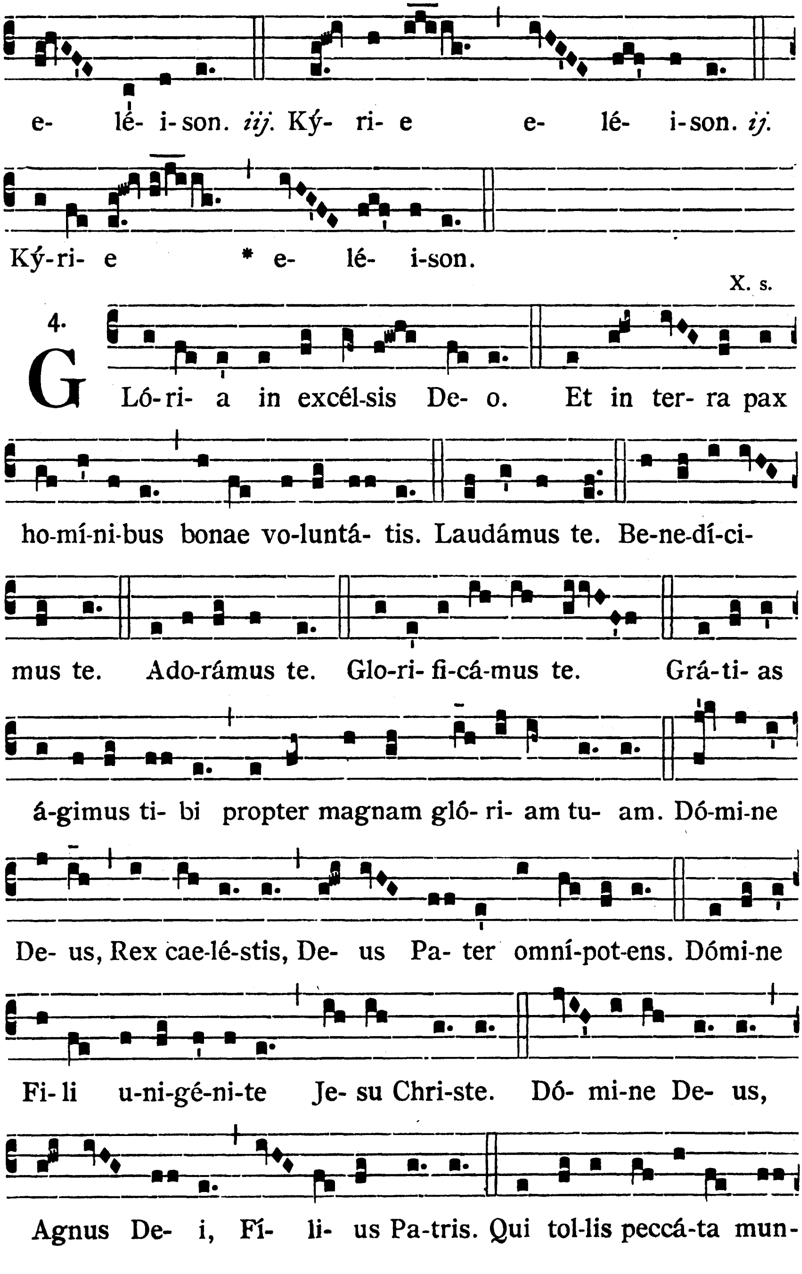
II.



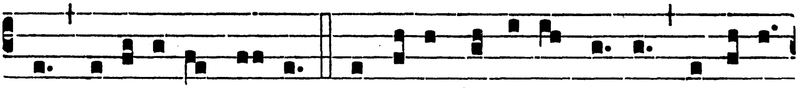
I. — Tempore Paschali.

(Lux et origo)

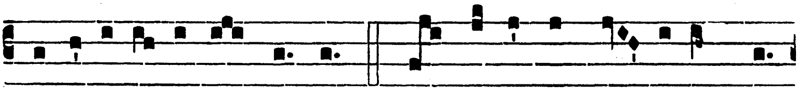



e- lé- i-son. iij. Ký- ri- e e- lé- i-son. ij.
Ký-ri- e * e- lé- i-son.
X. s.
4.
GLó-ri- a in excél-sis De- o. Et in ter- ra pax
ho-mí-ni-bus bonae vo-luntá- tis. Laudámus te. Be-ne-dí-ci-
mus te. Ado-rámus te. Glo-ri- fi-cá-mus te. Grá-ti- as
á-gimus ti- bi propter magnam gló- ri- am tu- am. Dó-mi-ne
De- us, Rex cae-lé-stis, De- us Pa- ter omní-pot-ens. Dómi-ne
Fi- li u-ni-gé-ni-te Je- su Chri-ste. Dó- mi-ne De- us,
Agnus De- i, Fí- li- us Pa-tris. Qui tol-lis peccá-ta mun-

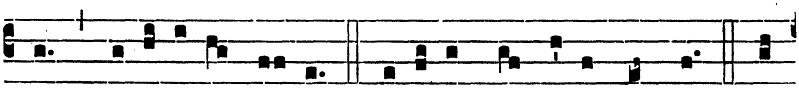
I. — Tempore Paschali.



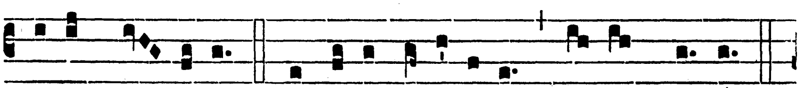
di, mi-se-ré-re no- bis. Qui tol-lis peccá-ta mundi, súsci-pe



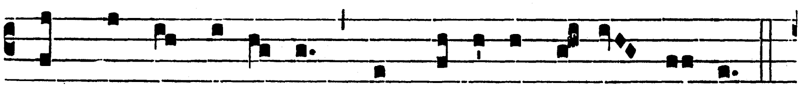
depre-ca-ti- ó-nem nostram. Qui se-des ad déx- te-ram Pa-



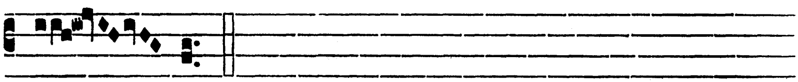
tris, mi-se-ré-re no- bis. Quóni- am tu so-lus sanctus Tu



so-lus Dó- mi-nus. Tu so-lus Altíssimus, Je- su Chri-ste.



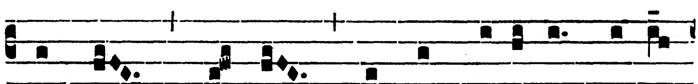
Cum Sancto Spí- ri- tu, in gló- ri- a De- i Pa- tris.



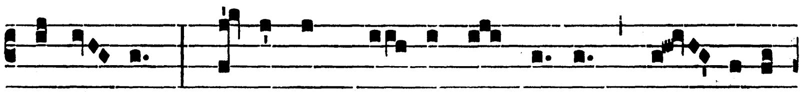
A- men.

X. s.

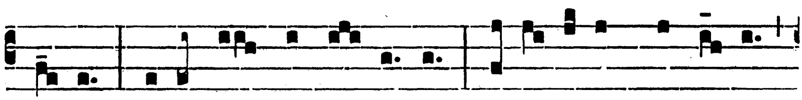
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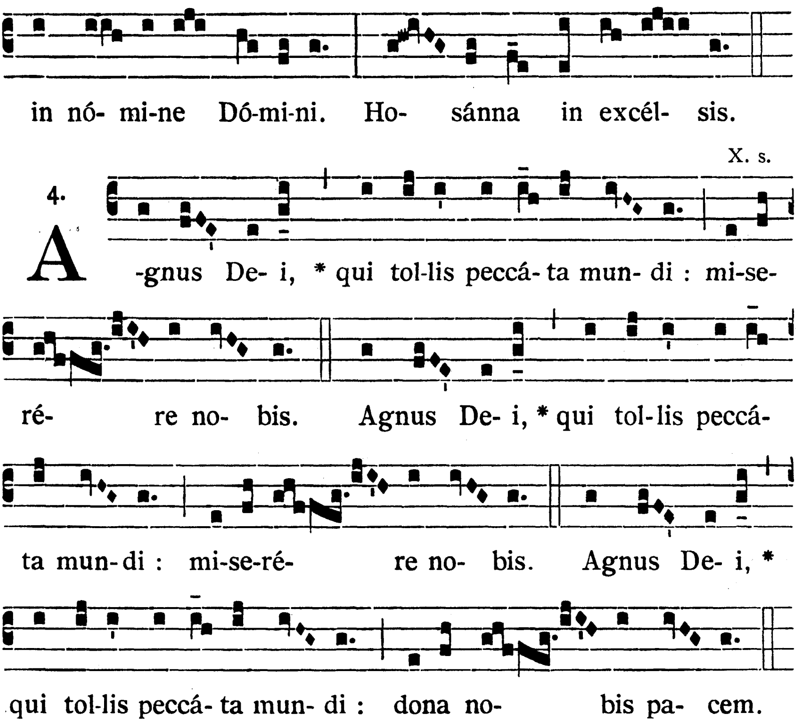


S Anctus, * Sanctus, Sanctus Dómi-nus De- us
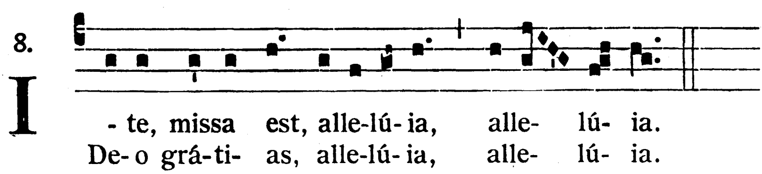


Sá-ba- oth. Ple- ni sunt cae- li et ter-ra gló- ri- a
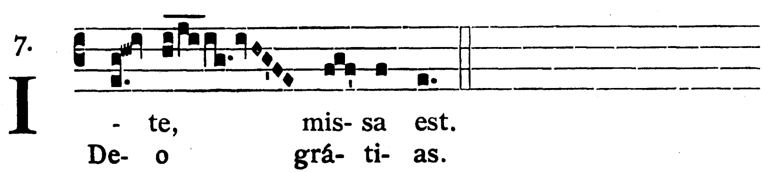


tu- a. Ho-sánna in ex-cél- sis. Be-ne-díctus qui ve-nit



A Missa Vigiliae paschalis usque ad Sabbatum in Albis inclusive.

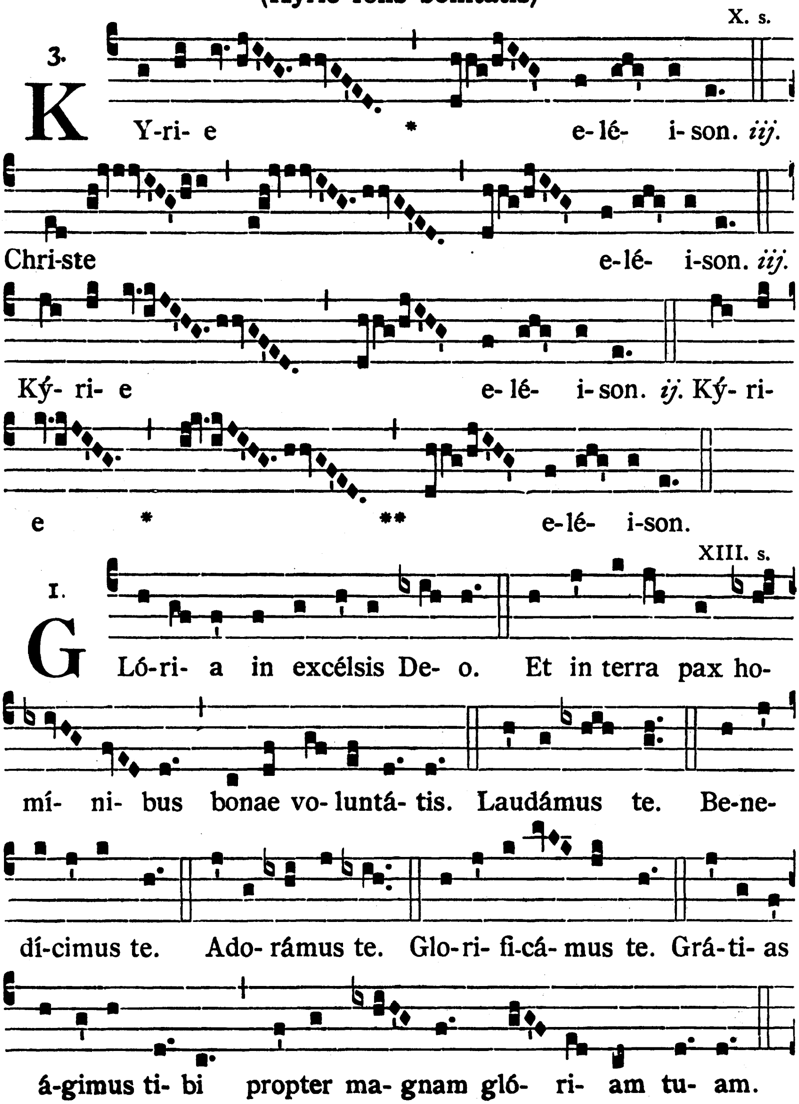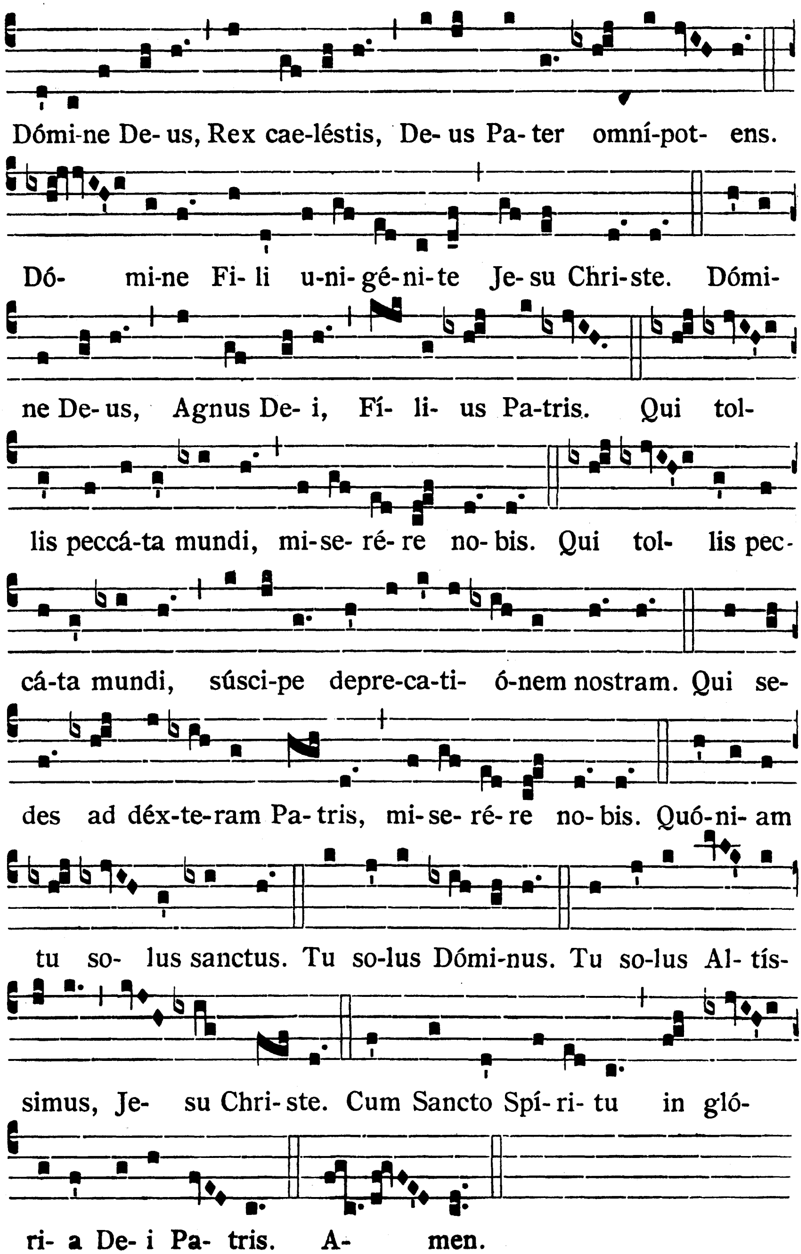


Ab Octava Paschae ad Sabbatum IV. Temporum Pentecostes inclusive.



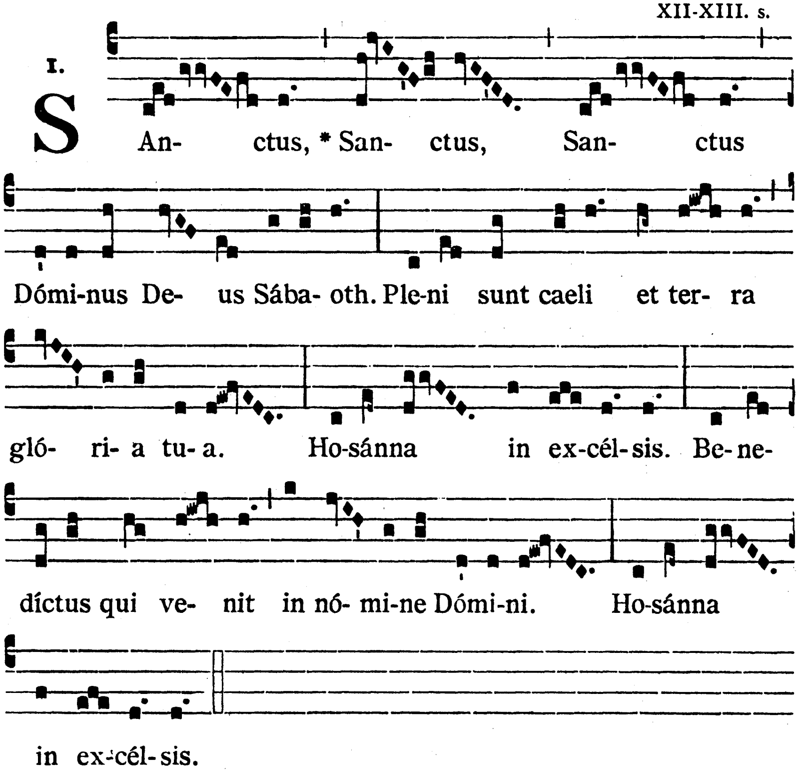
II. — In festis I. classis. 1.

(Kyrie fons bonitatis)

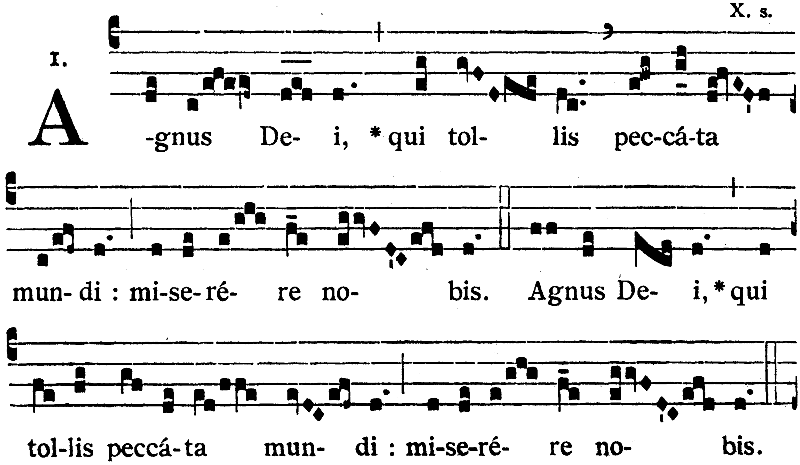


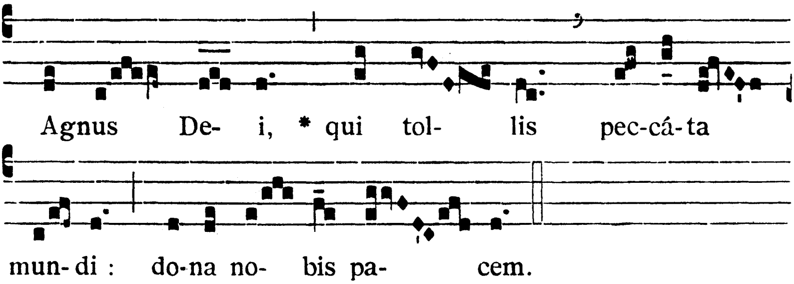

Dómi-ne De- us, Rex cae-léstis, De- us Pa- ter omní-pot- ens.
Dó- mi-ne Fi- li u-ni- gé-ni-te Je- su Chri-ste. Dómi-
ne De- us, Agnus De- i, Fí- li- us Pa-tris. Qui tol-
lis peccá-ta mundi, mi-se- ré- re no- bis. Qui tol- lis pec-
cá-ta mundi, súsci-pe depre-ca-ti- ó-nem nostram. Qui se-
des ad déx-te-ram Pa- tris, mi-se- ré- re no- bis. Quó-ni- am
tu so- lus sanctus. Tu so-lus Dómi-nus. Tu so-lus Al- tís-
simus, Je- su Chri- ste. Cum Sancto Spí- ri- tu in gló-
ri- a De- i Pa- tris. A- men.

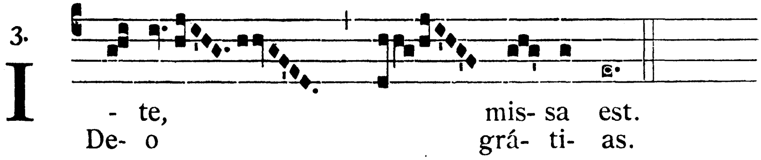
XII-XIII. s.


1.
S An- ctus, * San- ctus, San- ctus
Dómi-nus De- us Sába- oth. Ple-ni sunt caeli et ter- ra
gló- ri- a tu- a. Ho-sánna in ex-cél-sis. Be-ne-
díctus qui ve- nit in nó- mi-ne Dómi-ni. Ho-sánna
in ex-cél-sis.

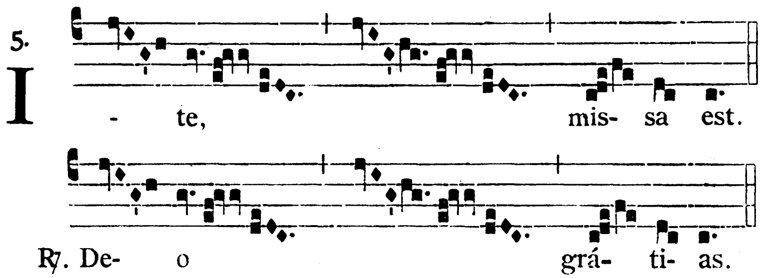
X. s.


1.
A -gnus De- i, * qui tol- lis pec-cá-ta
mun- di : mi-se-ré- re no- bis. Agnus De- i, * qui
tol-lis peccá-ta mun- di : mi-se-ré- re no- bis.



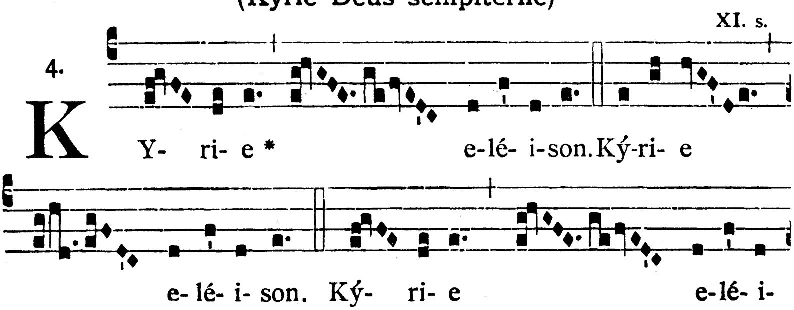


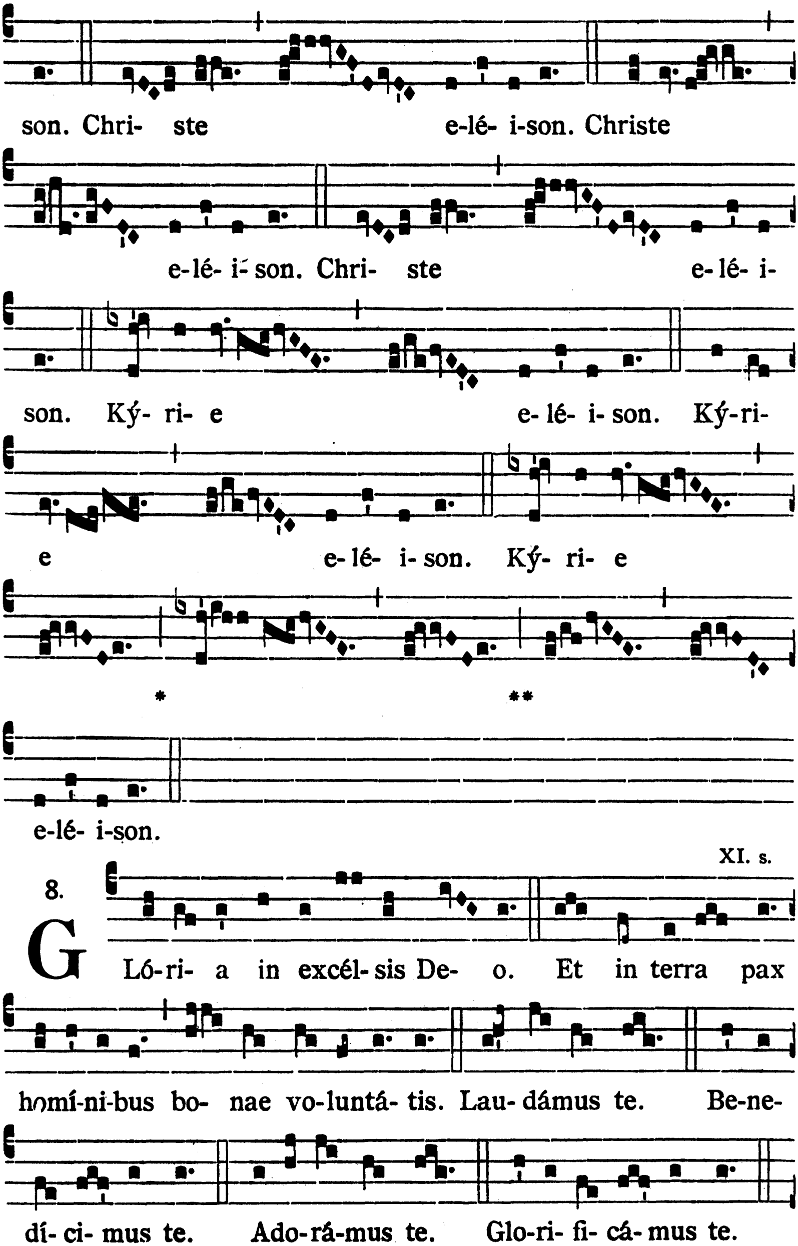
Vel secundum communiorem usum.

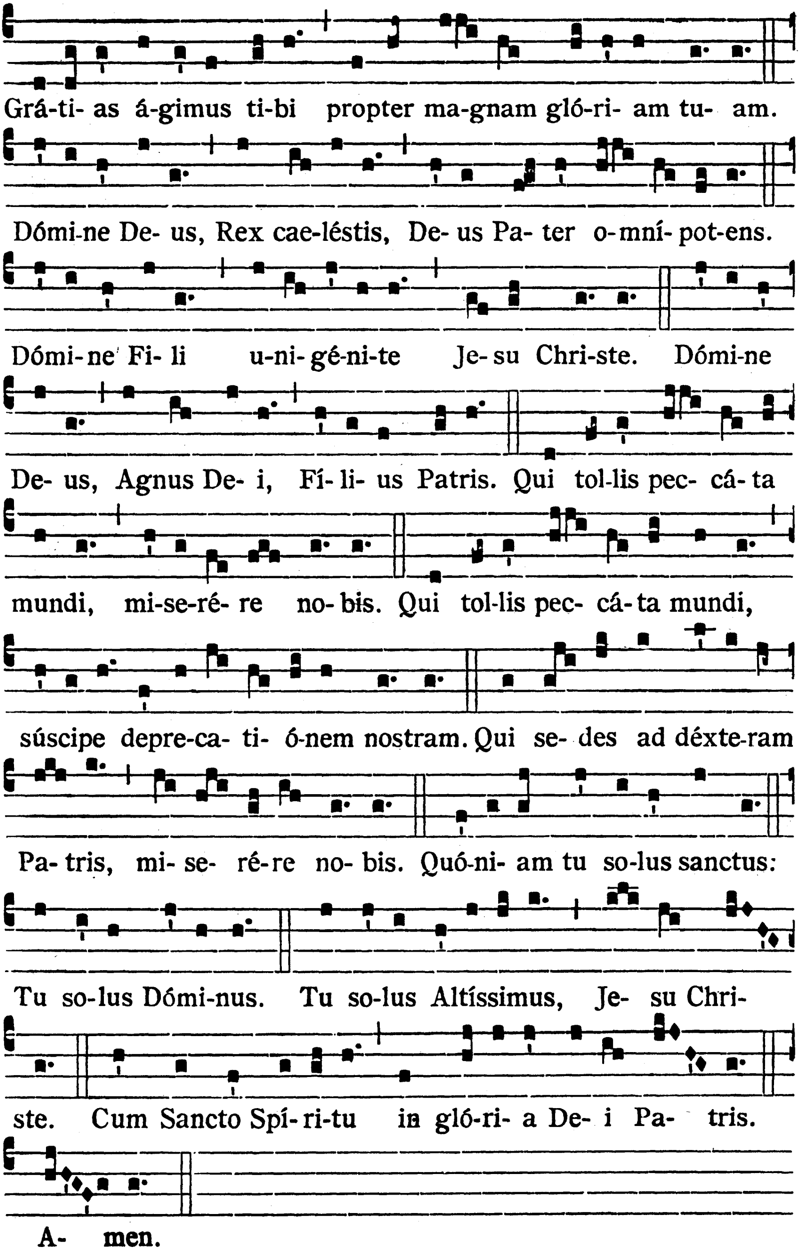


III. — In festis I. classis. 2.

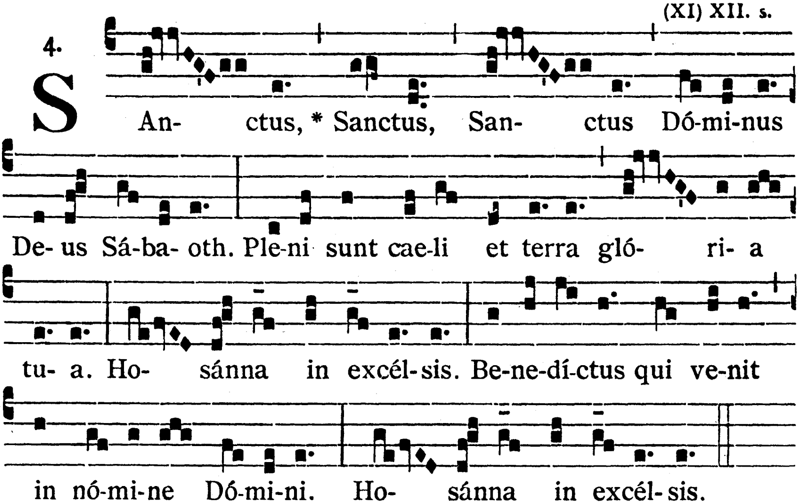
(Kyrie Deus sempiterne)



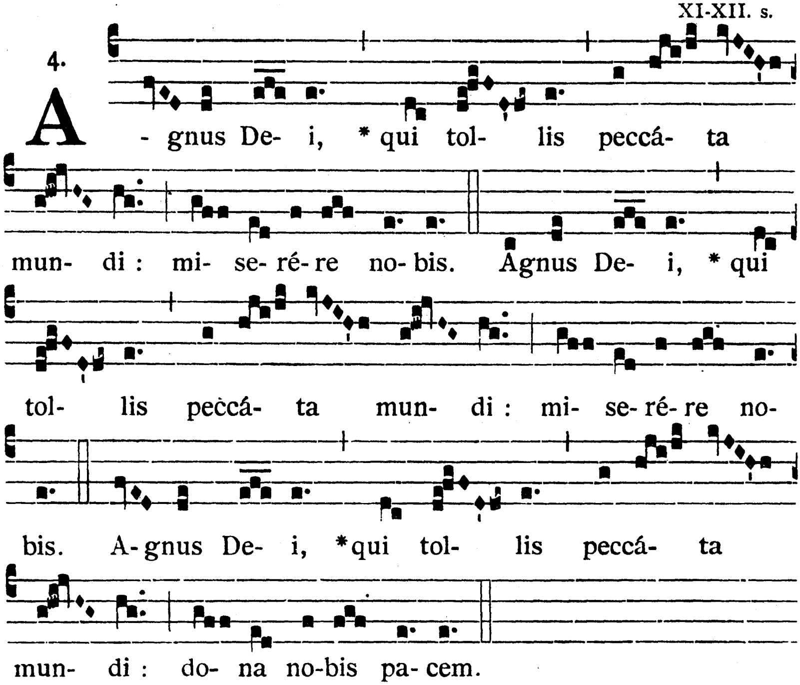

son. Chri- ste e-lé- i-son. Christe
e-lé- i- son. Chri- ste e- lé- i-
son. Ký- ri- e e- lé- i- son. Ký-ri-
e e- lé- i- son. Ký- ri- e
* **
e-lé- i-son.
XI. s.
8.
GLó-ri- a in excél- sis De- o. Et in terra pax
homí-ni-bus bo- nae vo-luntá- tis. Lau- dámus te. Be-ne-
dí- ci- mus te. Ado-rá-mus te. Glo-ri- fi- cá- mus te.


Grá-ti- as á-gimus ti-bi propter ma-gnam gló-ri- am tu- am.
Dómi-ne De- us, Rex cae-léstis, De- us Pa- ter o-mní- pot-ens.
Dómi-ne Fi- li u-ni- gé-ni-te Je- su Chri-ste. Dómi-ne
De- us, Agnus De- i, Fí- li- us Patris. Qui tol-lis pec- cá- ta
mundi, mi-se-ré- re no- bis. Qui tol-lis pec- cá- ta mundi,
súscipe depre-ca- ti- ó-nem nostram. Qui se- des ad déxte-ram
Pa- tris, mi- se- ré-re no- bis. Quó-ni- am tu so-lus sanctus:
Tu so-lus Dómi-nus. Tu so-lus Altíssimus, Je- su Chri-
ste. Cum Sancto Spí- ri-tu in gló-ri- a De- i Pa- tris.
A- men.

(XI) XII. s.



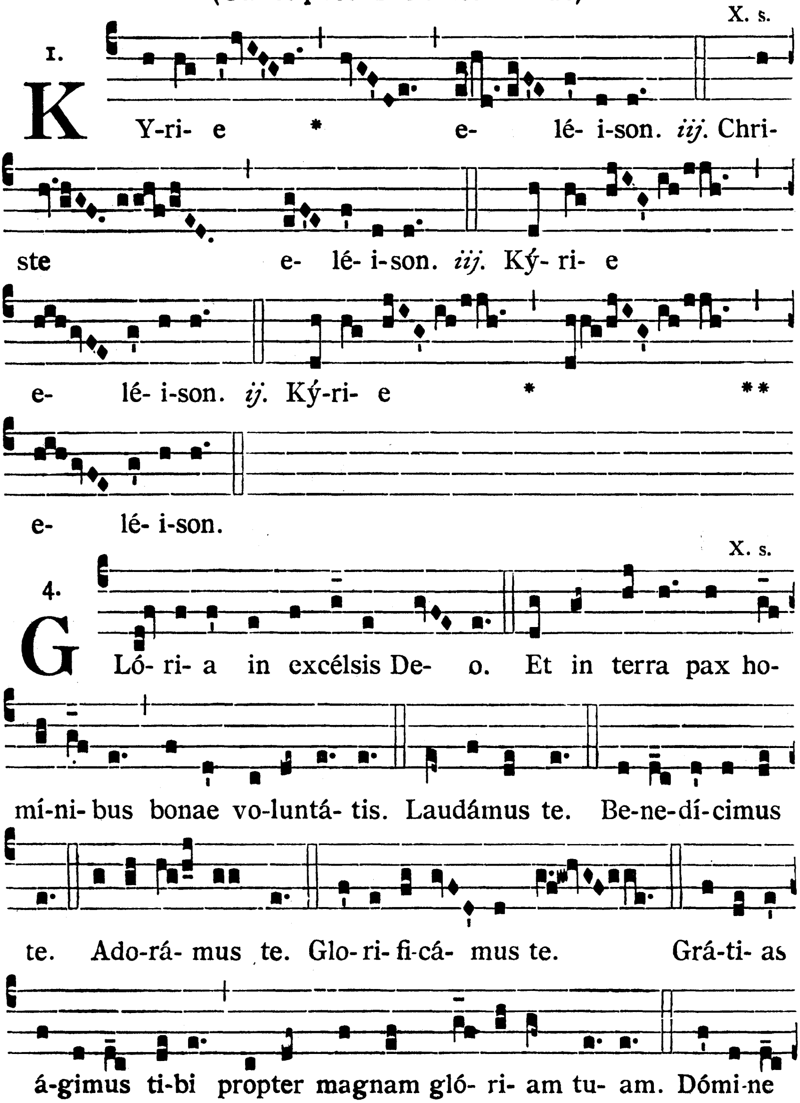
XI-XII. s.
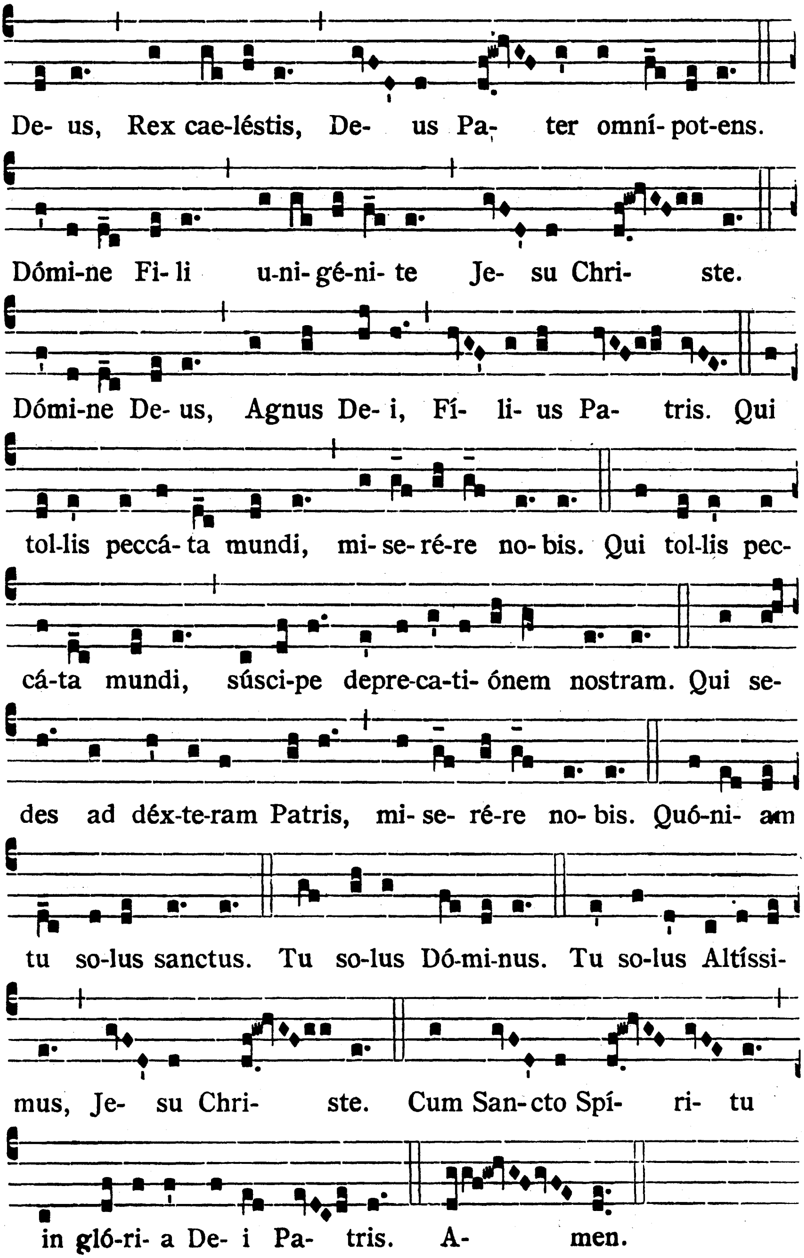


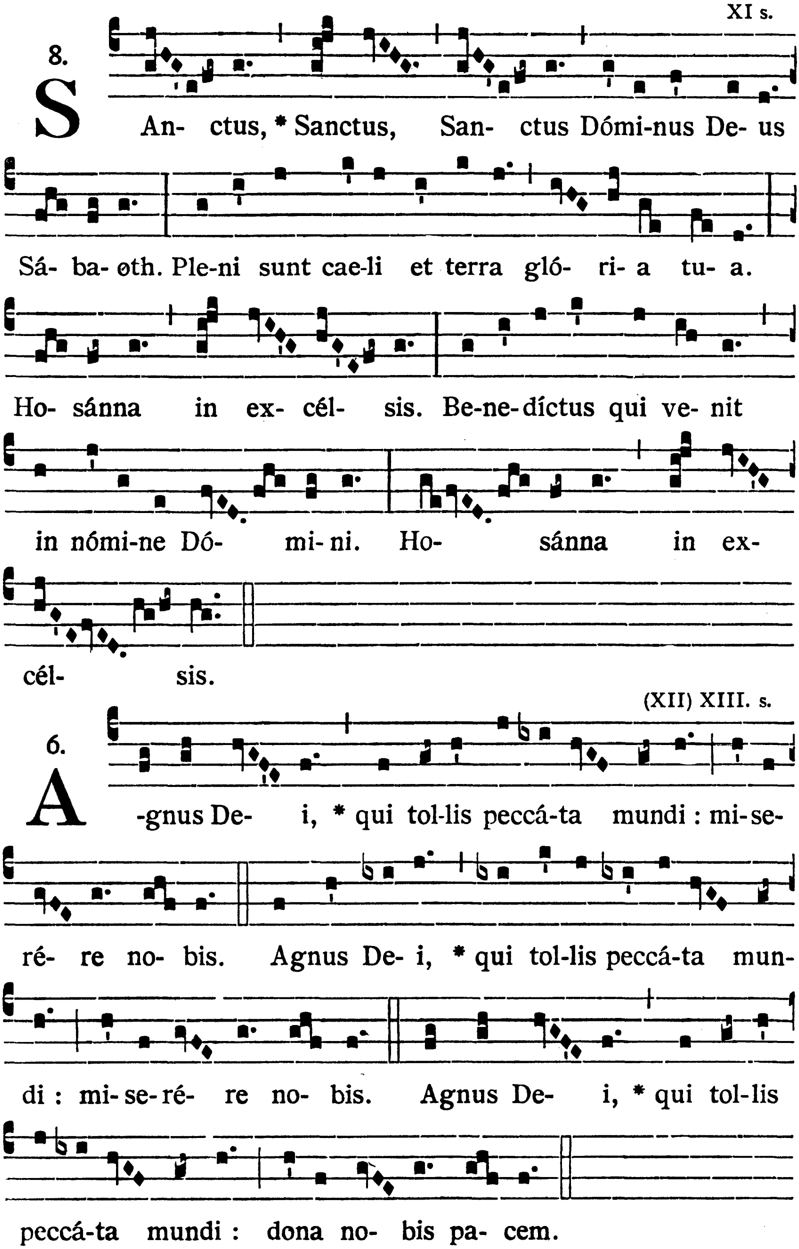
Ite, missa est, *ut in fine Missae praecedentis, secundum communiorem usum.*

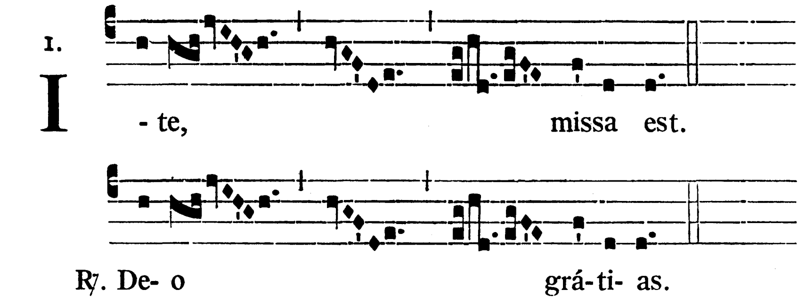
IV. — In festis II. classis. 1.

(Cunctipotens Genitor Deus)



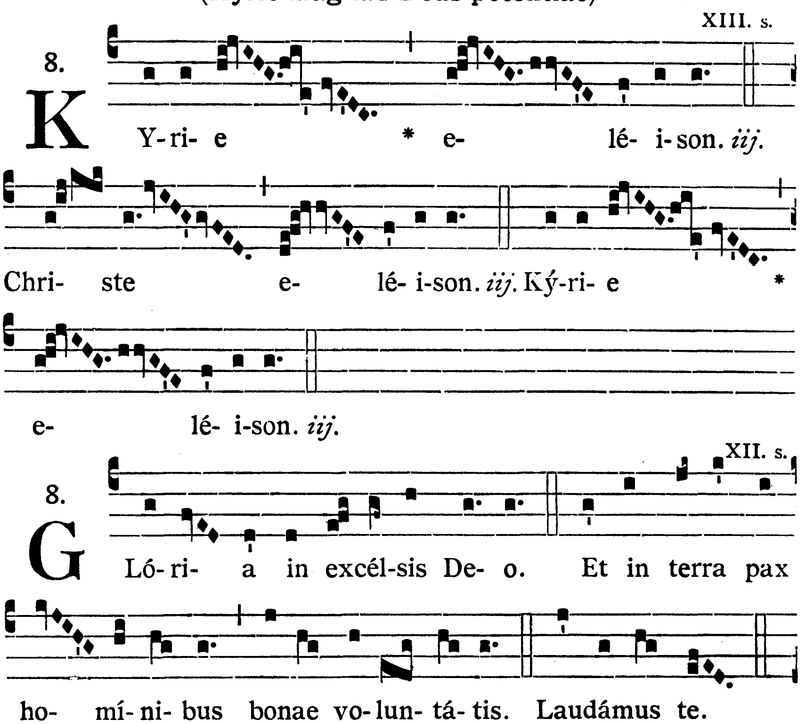

De- us, Rex cae-léstis, De- us Pa- ter omní- pot-ens.
Dómi-ne Fi- li u-ni- gé-ni- te Je- su Chri- ste.
Dómi-ne De- us, Agnus De- i, Fí- li- us Pa- tris. Qui
tol-lis peccá- ta mundi, mi- se- ré-re no- bis. Qui tol-lis pec-
cá-ta mundi, súsci-pe depre-ca-ti- ónem nostram. Qui se-
des ad déx-te-ram Patris, mi- se- ré-re no- bis. Quó-ni- am
tu so-lus sanctus. Tu so-lus Dó-mi-nus. Tu so-lus Altíssi-
mus, Je- su Chri- ste. Cum San-cto Spí- ri- tu
in gló-ri- a De- i Pa- tris. A- men.

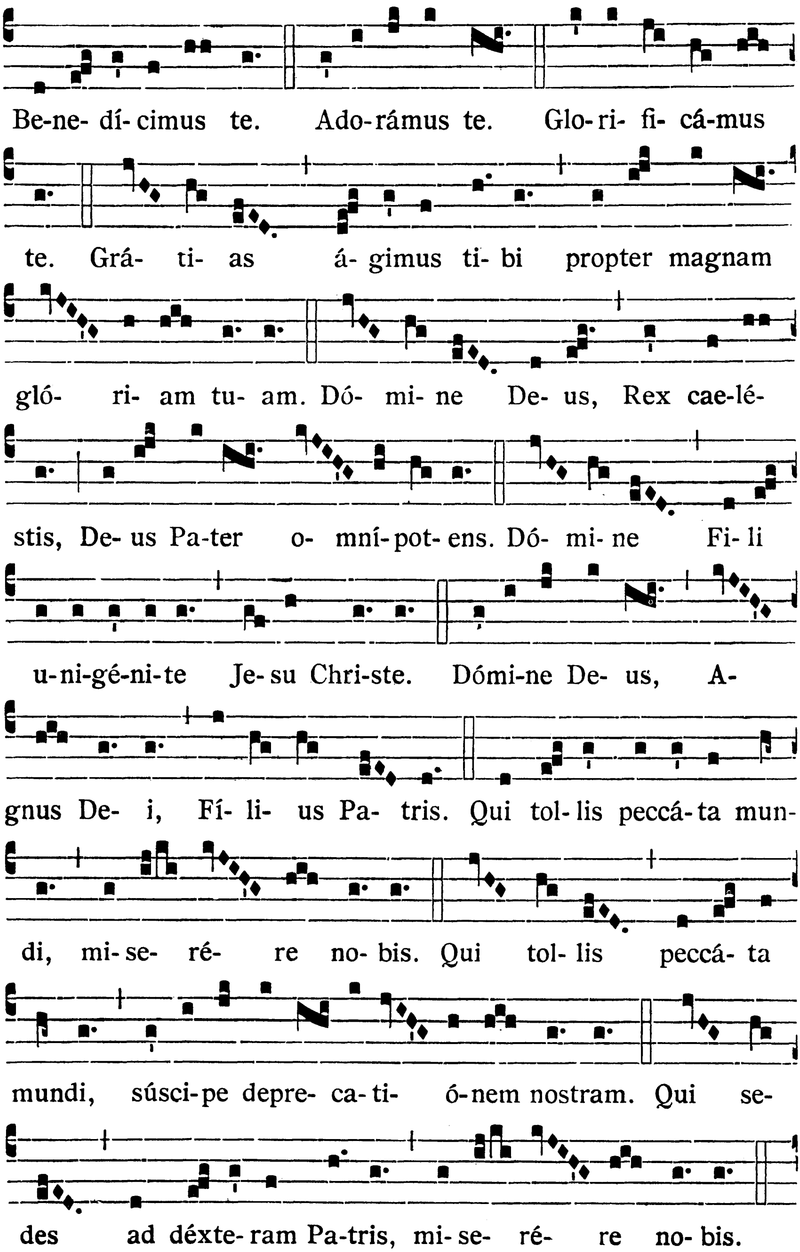

XI s.
8.
SAnctus, * Sanctus, Sanctus Dómi-nus De-us Sá- ba- oth. Ple-ni sunt cae-li et terra gló- ri- a tu- a. Ho- sánna in ex- cél- sis. Be-ne-díctus qui ve- nit in nómi-ne Dó- mi- ni. Ho- sánna in ex- cél- sis.
(XII) XIII. s.
6.
A-gnus De- i, * qui tol-lis peccá-ta mundi : mi-se-ré- re no- bis. Agnus De- i, * qui tol-lis peccá-ta mun-di : mi-se-ré- re no- bis. Agnus De- i, * qui tol-lis peccá-ta mundi : dona no- bis pa- cem.

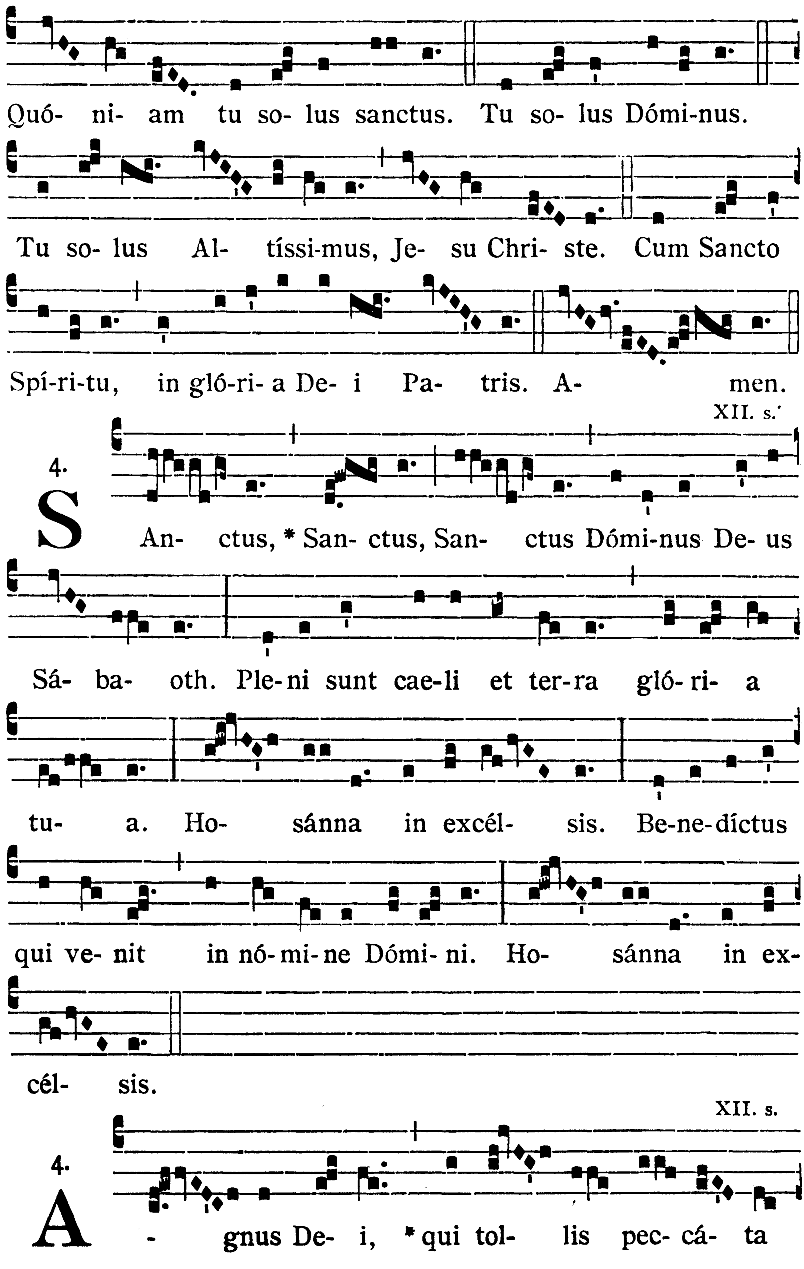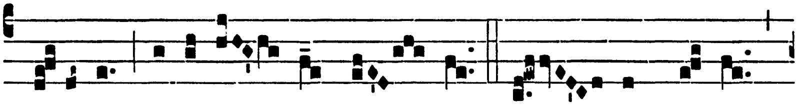


V. — In festis II. classis. 2.

(Kyrie magnae Deus potentiae)
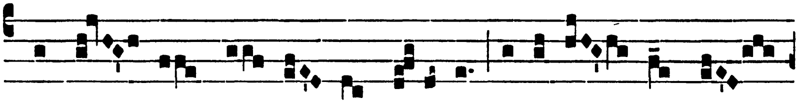



Be-ne- dí- cimus te. Ado-rámus te. Glo-ri- fi- cá-mus
te. Grá- ti- as á- gimus ti- bi propter magnam
gló- ri- am tu- am. Dó- mi- ne De- us, Rex cae-lé-
stis, De- us Pa-ter o- mní-pot- ens. Dó- mi- ne Fi- li
u-ni-gé-ni-te Je- su Chri-ste. Dómi-ne De- us, A-
gnus De- i, Fí- li- us Pa- tris. Qui tol-lis peccá-ta mun-
di, mi-se- ré- re no- bis. Qui tol- lis peccá- ta
mundi, súsci-pe depre- ca- ti- ó-nem nostram. Qui se-
des ad déxte-ram Pa-tris, mi-se- ré- re no- bis.

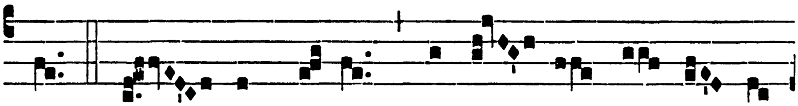

Quó- ni- am tu so- lus sanctus. Tu so- lus Dómi-nus.
Tu so- lus Al- tíssi-mus, Je- su Chri- ste. Cum Sancto
Spí-ri-tu, in gló-ri- a De- i Pa- tris. A- men.
XII. s.
4.
S An- ctus, * San- ctus, San- ctus Dómi-nus De- us
Sá- ba- oth. Ple-ni sunt cae-li et ter-ra gló- ri- a
tu- a. Ho- sánna in excél- sis. Be-ne-díctus
qui ve- nit in nó-mi-ne Dómi- ni. Ho- sánna in ex-
cél- sis.
XII. s.
4.
A - gnus De- i, * qui tol- lis pec- cá- ta



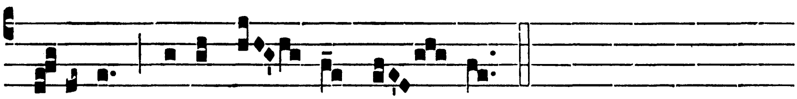
mun- di : mi-se-ré- re no- bis. A- gnus De- i, *



qui tol- lis pec- cá- ta mun- di : mi-se-ré- re no-

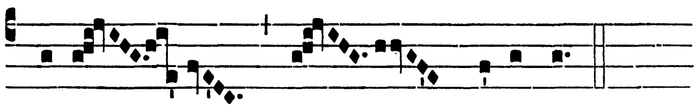


bis. A- gnus De- i, * qui tol- lis pec- cá- ta



mun- di : dona no- bis pa- cem.

8\. I
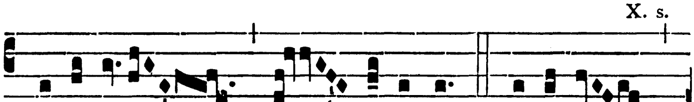


I- te, missa est.
De- o grá-ti- as.

VI. — In festis II. classis. 3.
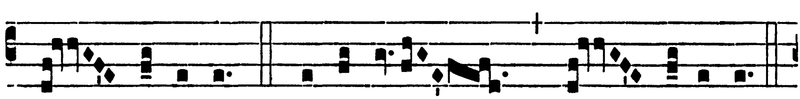
(Kyrie Rex Genitor)

X. s.

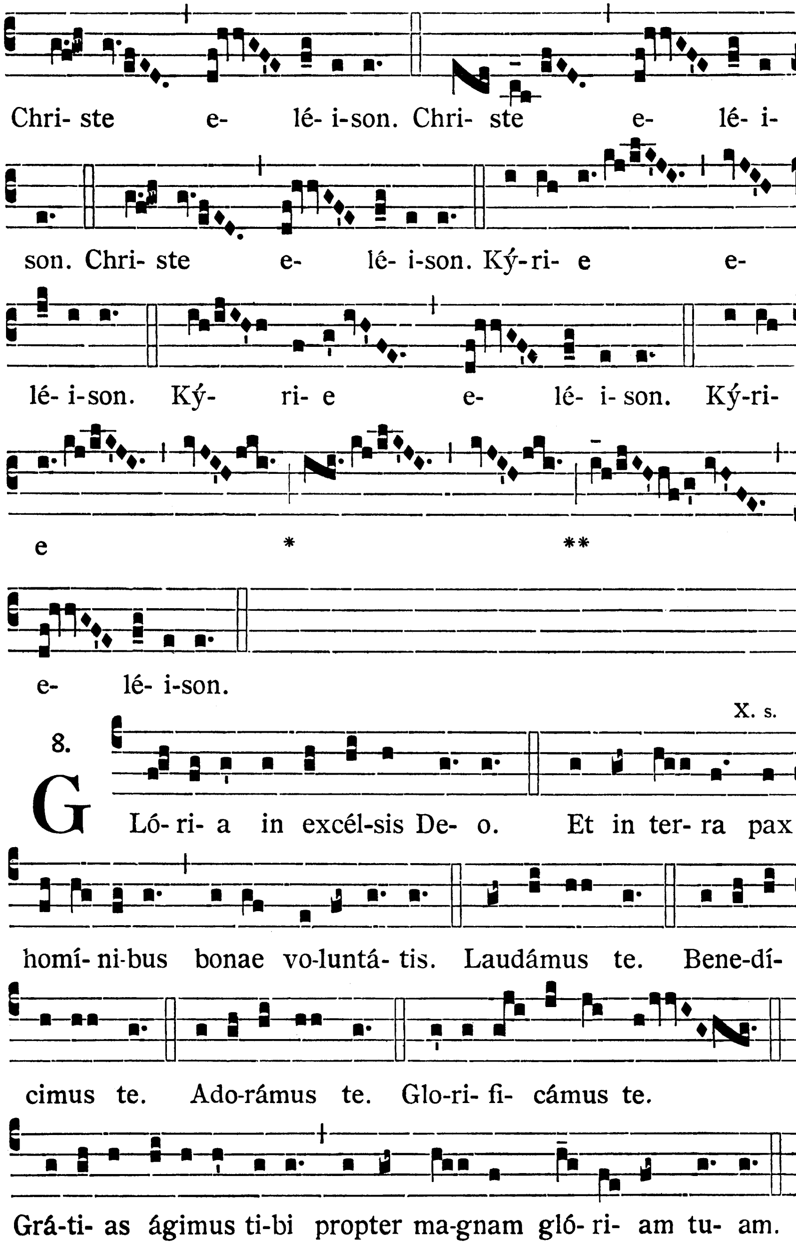
7\. K
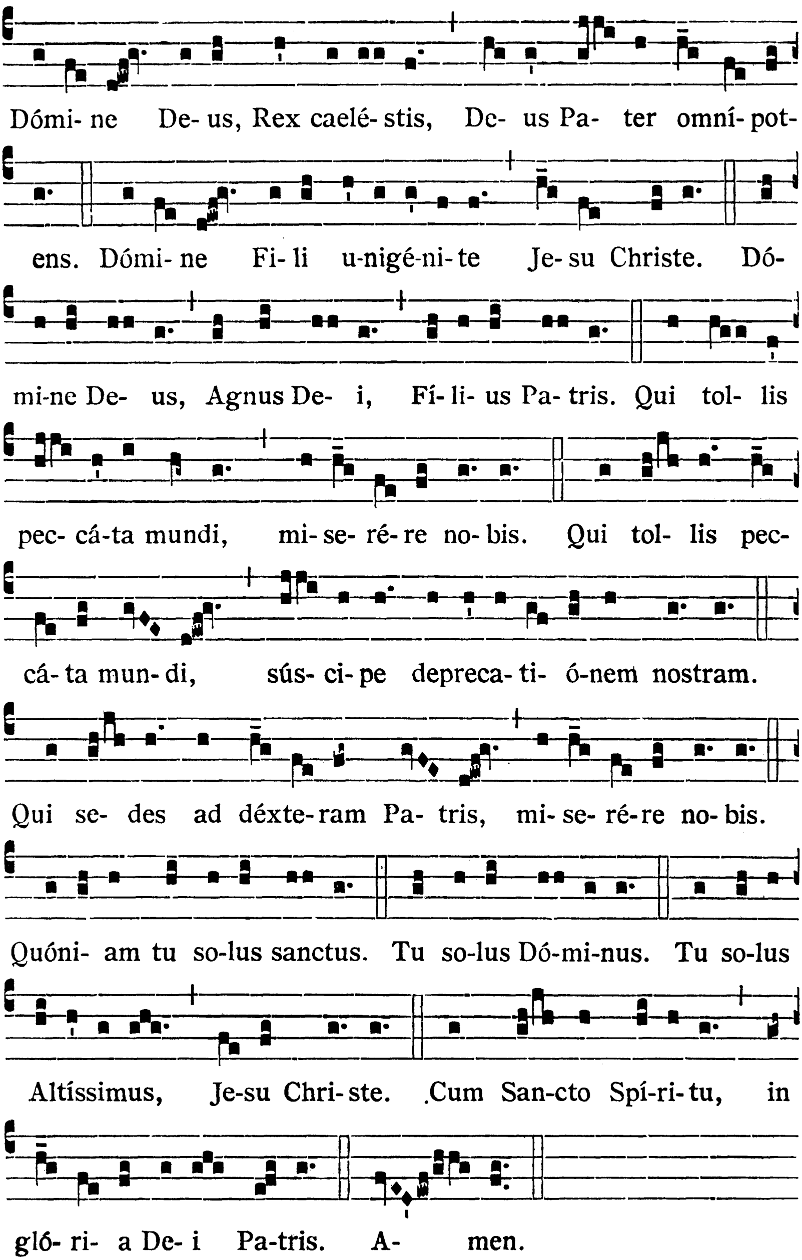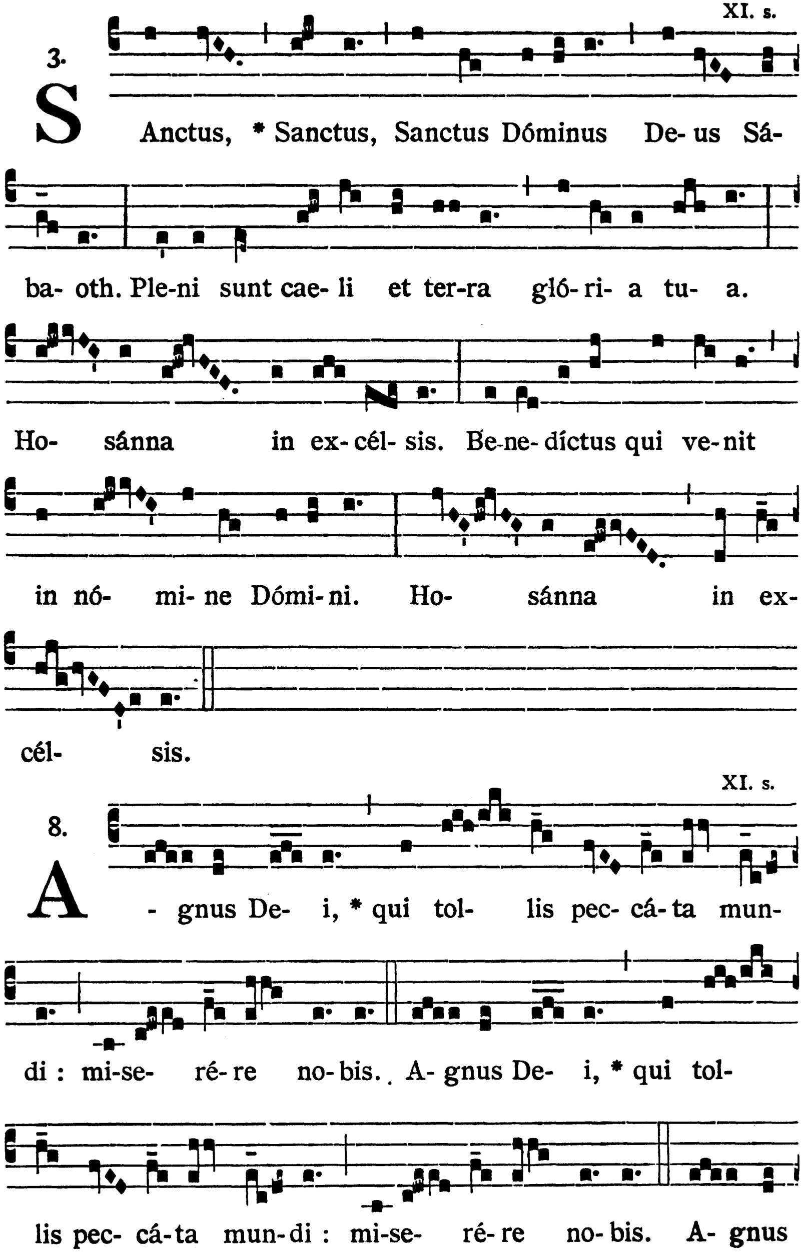


Y-ri- e * e- lé- i- son. Ký-ri- e

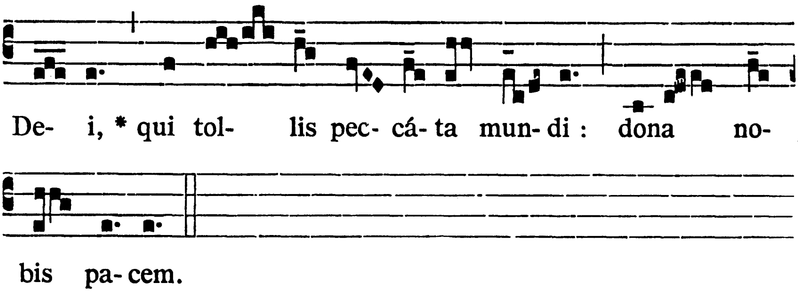


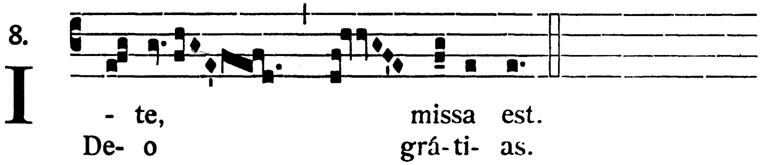
e- lé- i- son. Ký-ri- e e- lé- i- son.


Chri- ste e- lé- i-son. Chri- ste e- lé- i-
son. Chri- ste e- lé- i-son. Ký-ri- e e-
lé- i-son. Ký- ri- e e- lé- i- son. Ký-ri-
e * **
e- lé- i-son.
X. s.
8.
G Ló- ri- a in excél-sis De- o. Et in ter- ra pax
homí- ni-bus bonae vo-luntá- tis. Laudámus te. Bene-dí-
cimus te. Ado-rámus te. Glo-ri- fi- cámus te.
Grá-ti- as ágimus ti-bi propter ma-gnam gló- ri- am tu- am.


Dómi- ne De- us, Rex caelé- stis, De- us Pa- ter omní- pot-
ens. Dómi- ne Fi- li u-nigé-ni- te Je- su Christe. Dó-
mi-ne De- us, Agnus De- i, Fí- li- us Pa- tris. Qui tol- lis
pec- cá-ta mundi, mi- se- ré- re no- bis. Qui tol- lis pec-
cá- ta mun- di, sús- ci- pe depreca- ti- ó-nem nostram.
Qui se- des ad déxte-ram Pa- tris, mi- se- ré-re no- bis.
Quóni- am tu so-lus sanctus. Tu so-lus Dó-mi-nus. Tu so-lus
Altíssimus, Je-su Chri- ste. Cum San-cto Spí-ri- tu, in
gló- ri- a De- i Pa-tris. A- men.

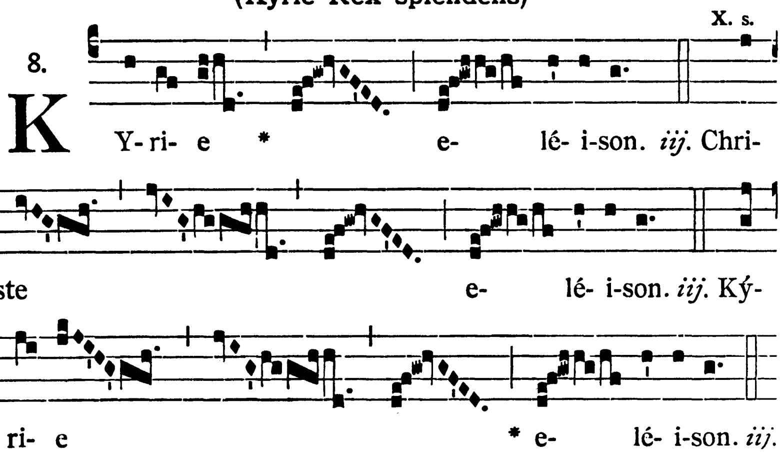

XI. s.
3.
SAnctus, * Sanctus, Sanctus Dóminus De- us Sá-
ba- oth. Ple-ni sunt cae- li et ter-ra gló- ri- a tu- a.
Ho- sánna in ex- cél- sis. Be-ne- díctus qui ve-nit
in nó- mi- ne Dómi- ni. Ho- sánna in ex-
cél- sis.
XI. s.
8.
A - gnus De- i, * qui tol- lis pec- cá- ta mun-
di : mi-se- ré- re no- bis. A- gnus De- i, * qui tol-
lis pec- cá- ta mun- di : mi-se- ré- re no- bis. A- gnus

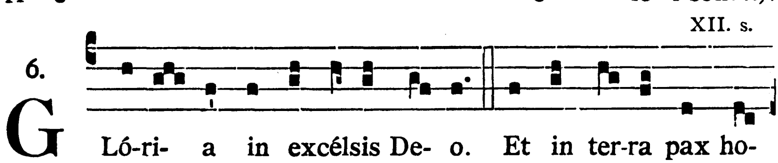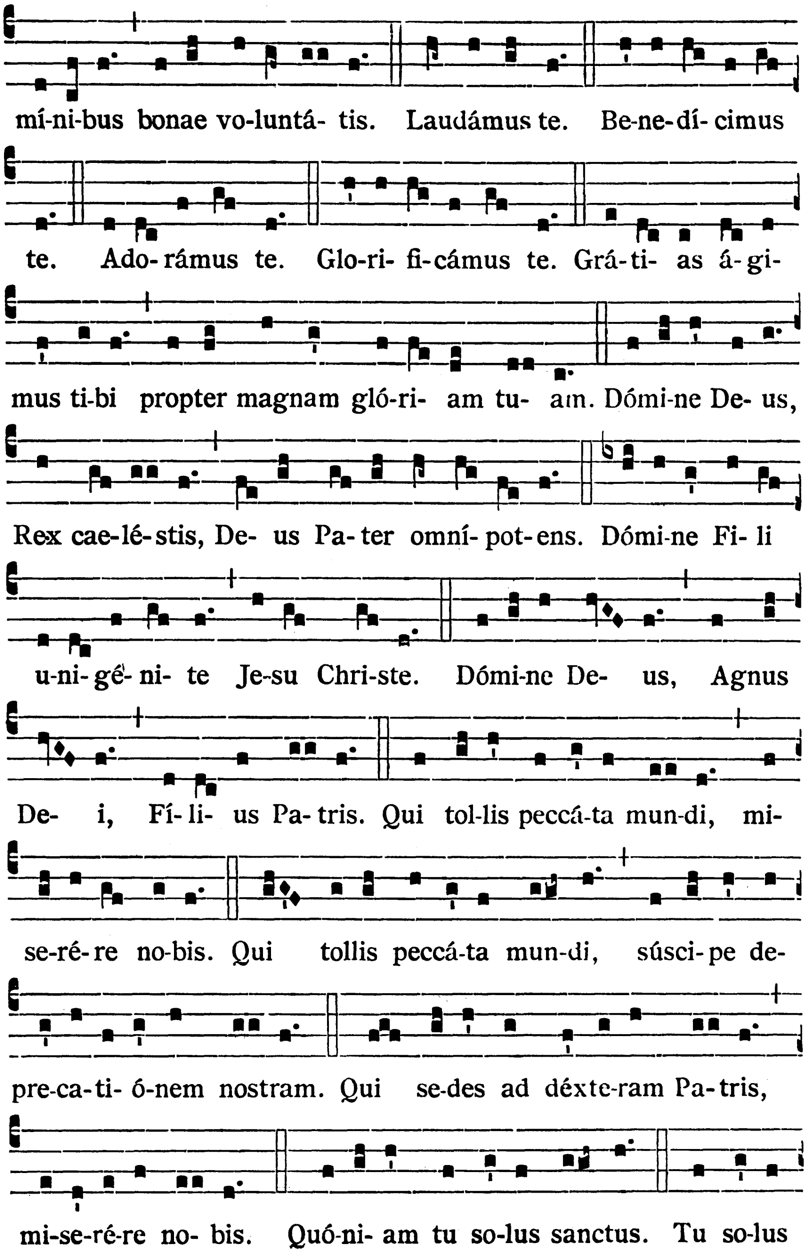




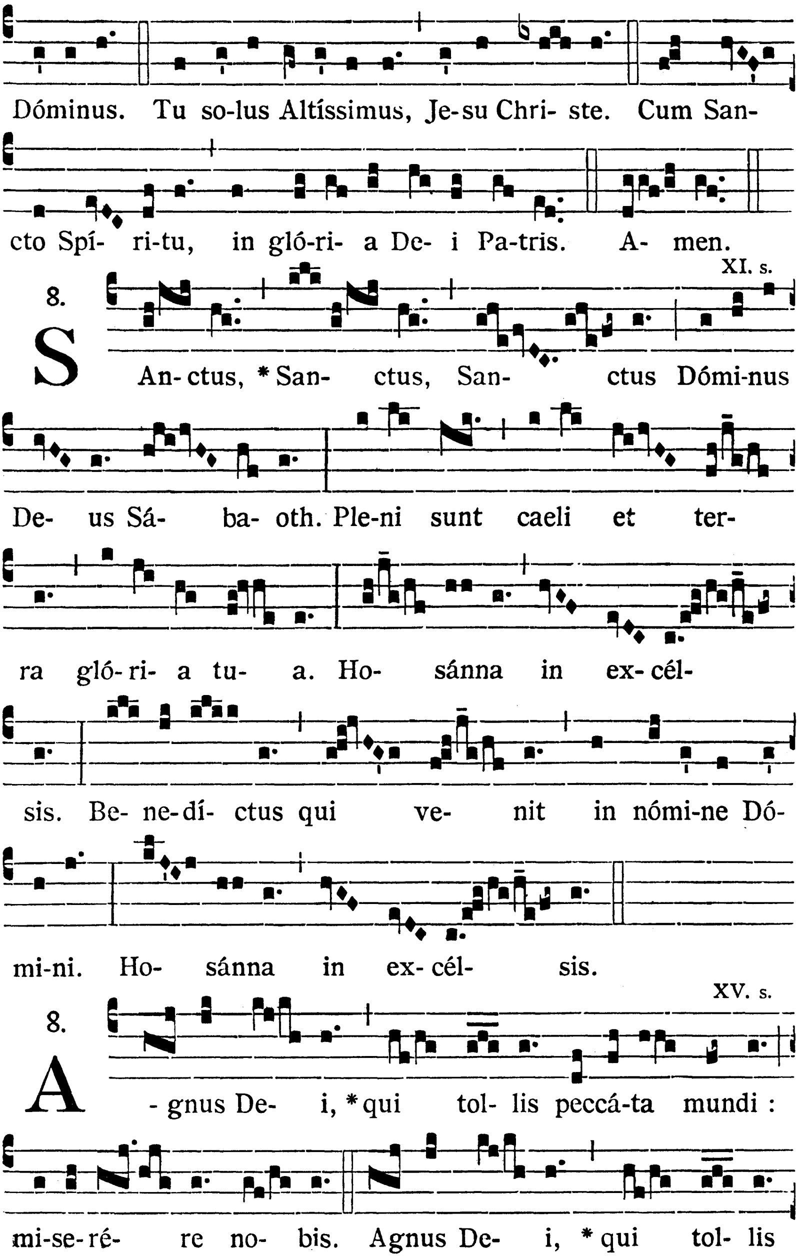
VII. — In festis II. classis. 4.

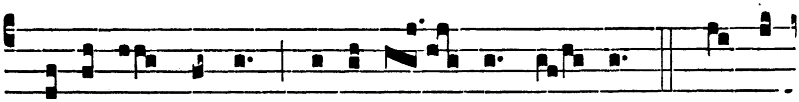
(Kyrie Rex splendens)



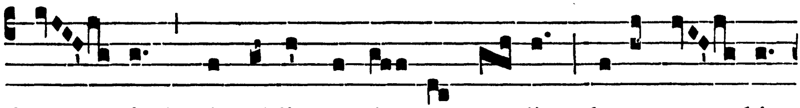



mí-ni-bus bonae vo-luntá- tis. Laudámus te. Be-ne-dí- cimus
te. Ado- rámus te. Glo-ri- fi-cámus te. Grá-ti- as á-gi-
mus ti-bi propter magnam gló-ri- am tu- am. Dómi-ne De- us,
Rex cae-lé-stis, De- us Pa- ter omní- pot-ens. Dómi-ne Fi- li
u-ni-gé- ni- te Je-su Chri-ste. Dómi-ne De- us, Agnus
De- i, Fí- li- us Pa- tris. Qui tol-lis peccá-ta mun-di, mi-
se-ré-re no-bis. Qui tollis peccá-ta mun-di, súsci-pe de-
pre-ca-ti- ó-nem nostram. Qui se-des ad déxte-ram Pa- tris,
mi-se-ré-re no- bis. Quó-ni- am tu so-lus sanctus. Tu so-lus

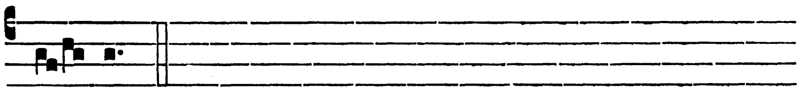

Dóminus. Tu so-lus Altíssimus, Je-su Chri- ste. Cum San-
cto Spí- ri-tu, in gló-ri- a De- i Pa-tris. A- men.
XI. s.
8.
S An- ctus, * San- ctus, San- ctus Dómi-nus
De- us Sá- ba- oth. Ple-ni sunt caeli et ter-
ra gló- ri- a tu- a. Ho- sánna in ex- cél-
sis. Be- ne-dí- ctus qui ve- nit in nómi-ne Dó-
mi-ni. Ho- sánna in ex- cél- sis.
XV. s.
8.
A - gnus De- i, * qui tol- lis peccá-ta mundi :
mi-se-ré- re no- bis. Agnus De- i, * qui tol- lis



peccá-ta mundi : mi- se- ré- re no- bis. Agnus

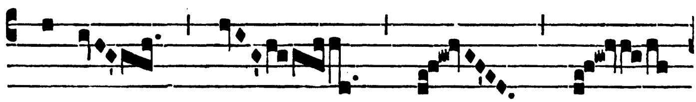


De- i, *qui tol-lis peccá- ta mun-di : dona no- bis

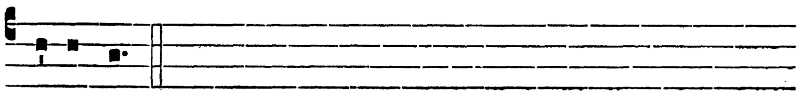


pa- cem.

8. I



- te, missa est.
De- o grá-ti- as.

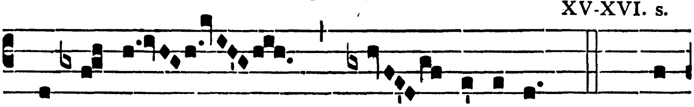


VIII. — In festis II. classis. 5.

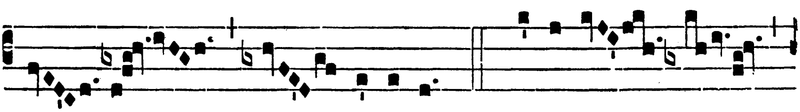
(de Angelis)

XV-XVI. s.
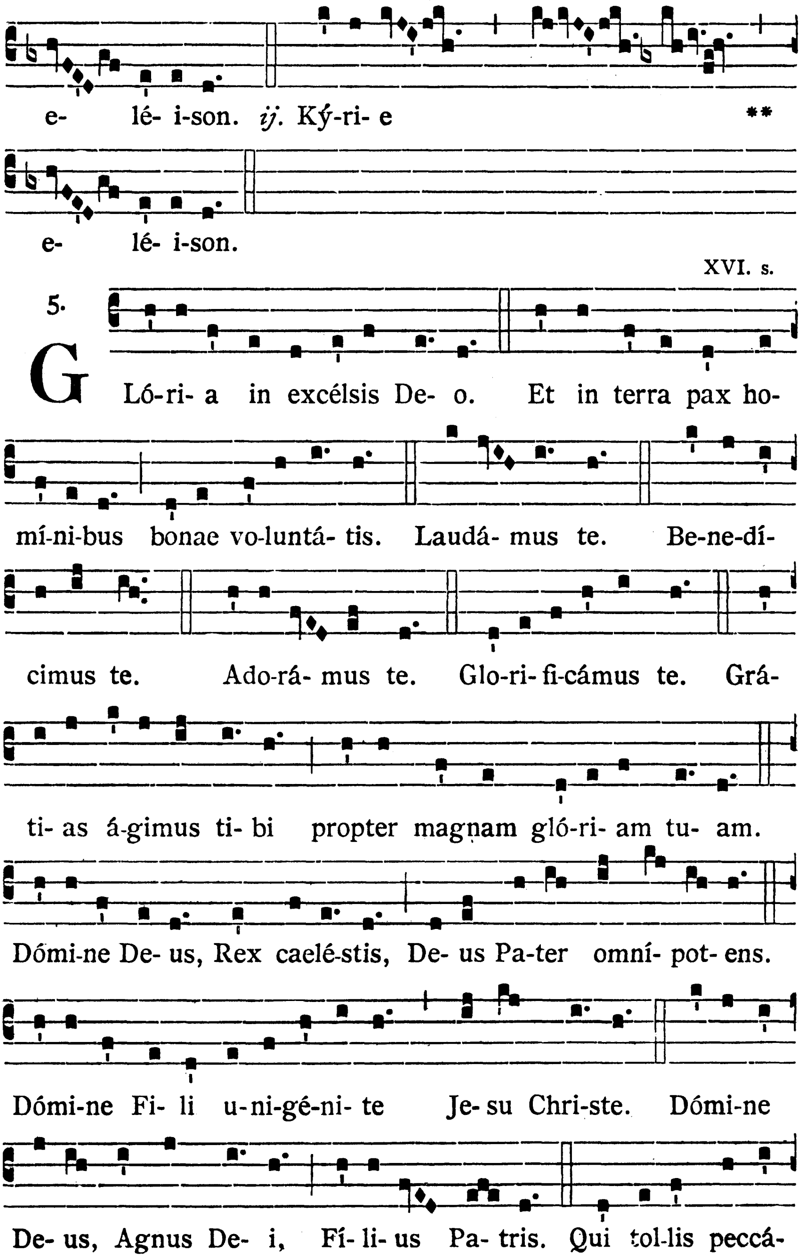
5. K
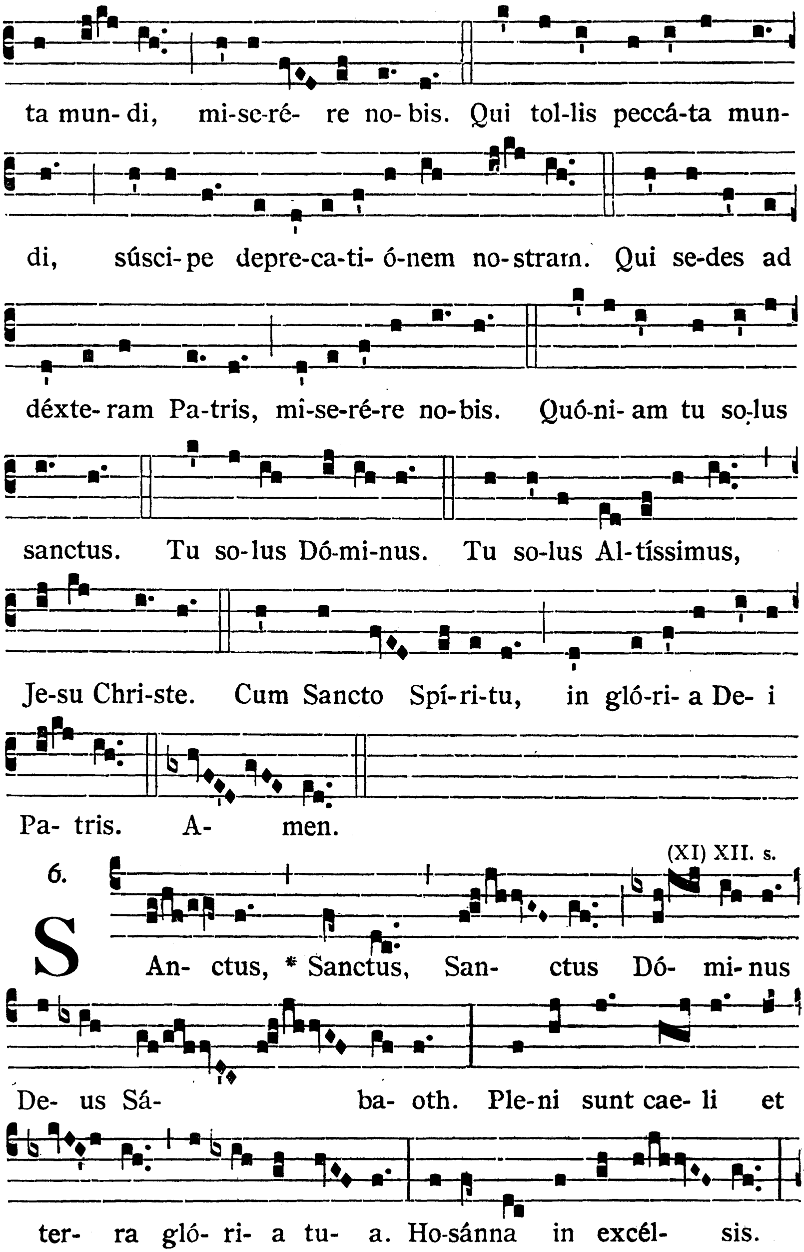


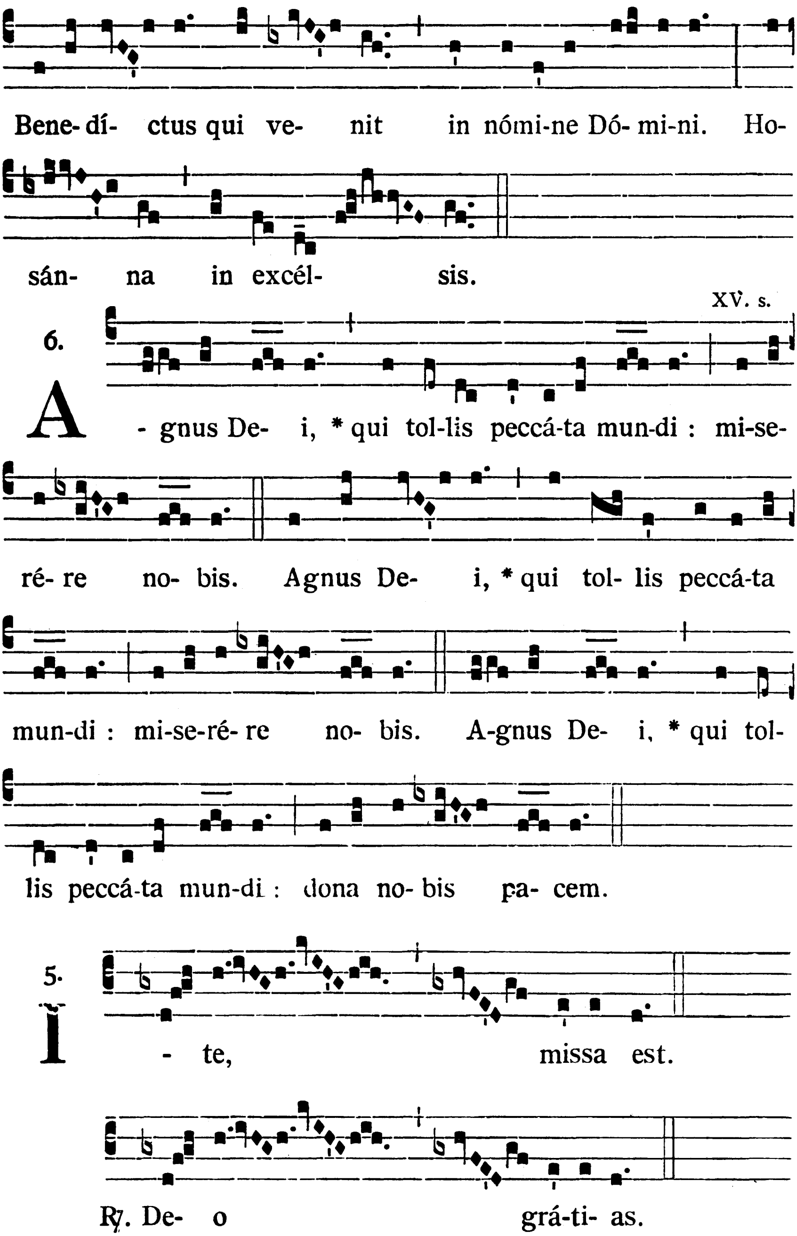
Y- ri- e * e- lé- i-son. *iij.* Chri-



ste e- lé- i-son. *iij.* Ký-ri- e

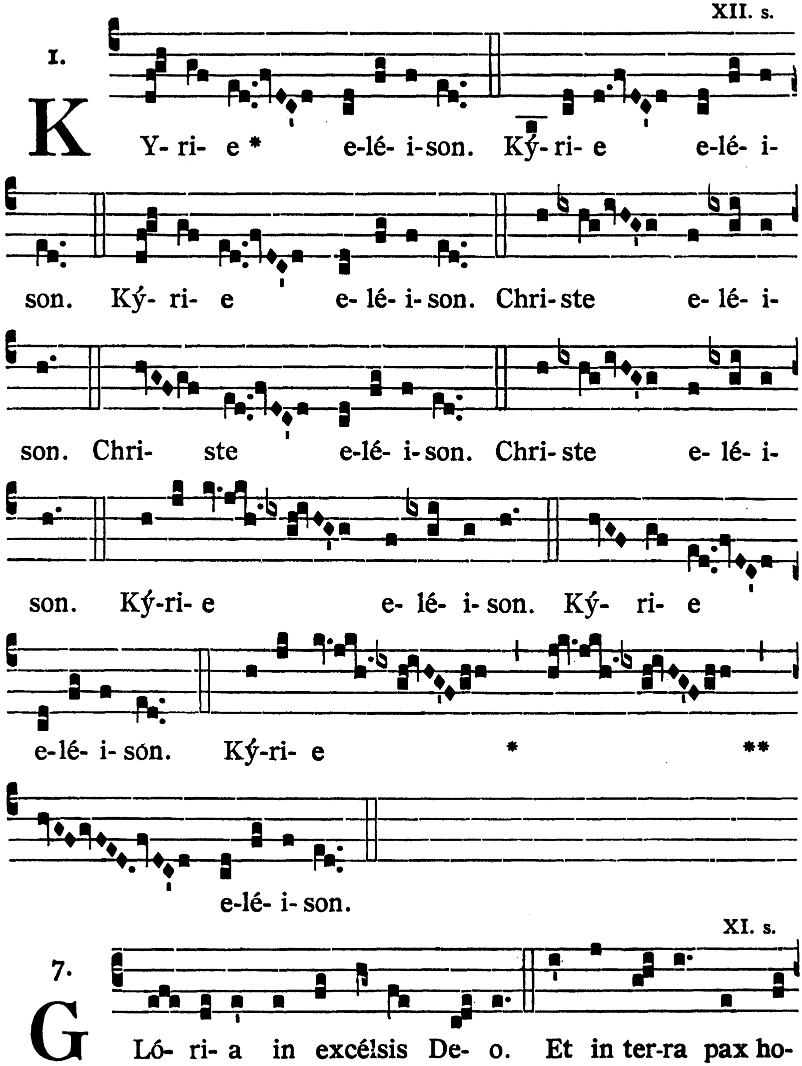

e- lé- i-son. ij. Ký-ri- e **
e- lé- i-son.
XVI. s.
5.
GLó-ri- a in excélsis De- o. Et in terra pax ho-
mí-ni-bus bonae vo-luntá- tis. Laudá- mus te. Be-ne-dí-
cimus te. Ado-rá- mus te. Glo-ri- fi-cámus te. Grá-
ti- as á-gimus ti- bi propter magnam gló-ri- am tu- am.
Dómi-ne De- us, Rex caelé-stis, De- us Pa-ter omní- pot- ens.
Dómi-ne Fi- li u-ni-gé-ni- te Je- su Chri-ste. Dómi-ne
De- us, Agnus De- i, Fí- li- us Pa- tris. Qui tol-lis peccá-
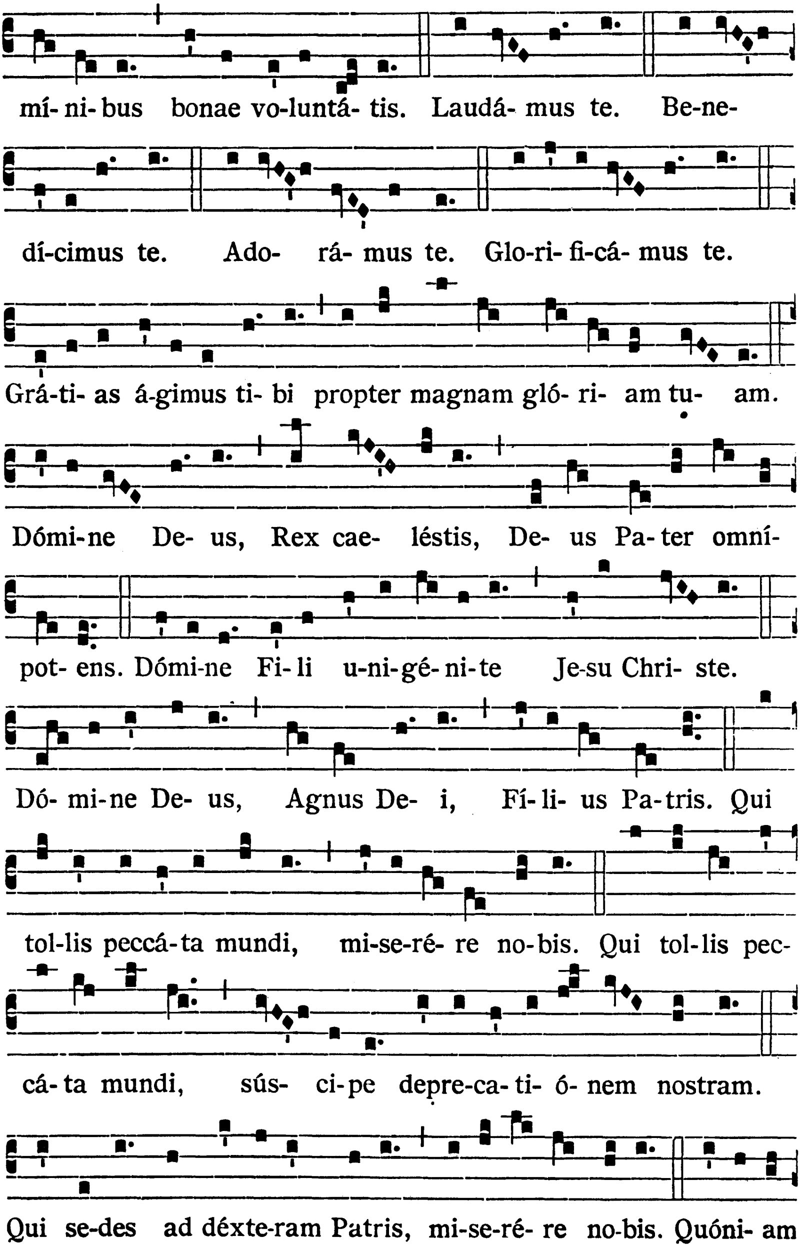

ta mun- di, mi-se-ré- re no- bis. Qui tol-lis peccá-ta mun-
di, súsci- pe depre-ca-ti- ó-nem no- stram. Qui se-des ad
déxte- ram Pa-tris, mi-se-ré-re no-bis. Quó-ni- am tu so-lus
sanctus. Tu so-lus Dó-mi-nus. Tu so-lus Al-tíssimus,
Je-su Chri-ste. Cum Sancto Spí-ri-tu, in gló-ri- a De- i
Pa- tris. A- men.
6.
(XI) XII. s.
SAn- ctus, * Sanctus, San- ctus Dó- mi- nus
De- us Sá- ba- oth. Ple-ni sunt cae- li et
ter- ra gló- ri- a tu- a. Ho-sánna in excél- sis.

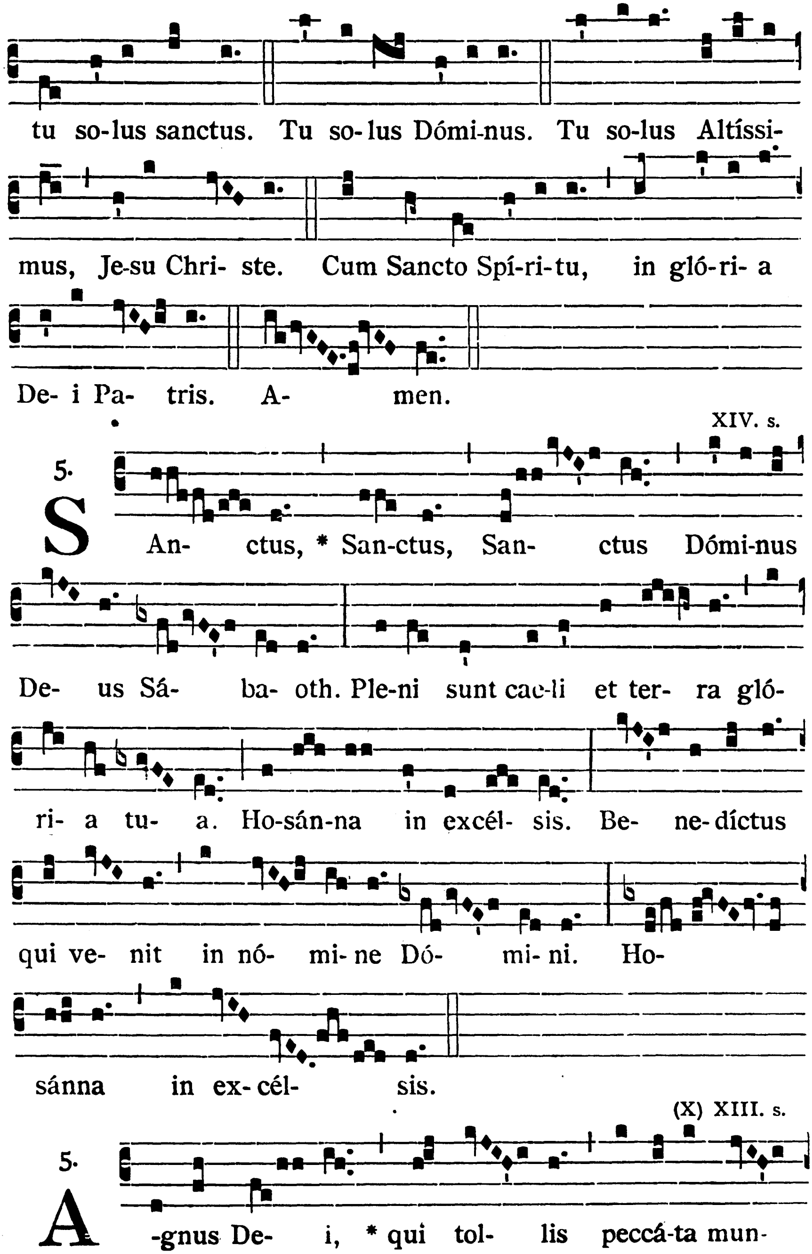

Bene- dí- ctus qui ve- nit in nómi-ne Dó- mi-ni. Ho-
sán- na in excél- sis.
XV. s.
6.
A - gnus De- i, * qui tol-lis peccá-ta mun-di : mi-se-
ré- re no- bis. Agnus De- i, * qui tol- lis peccá-ta
mun-di : mi-se-ré- re no- bis. A-gnus De- i, * qui tol-
lis peccá-ta mun-di : dona no- bis pa- cem.
5.
I - te, missa est.
℟. De- o grá-ti- as.

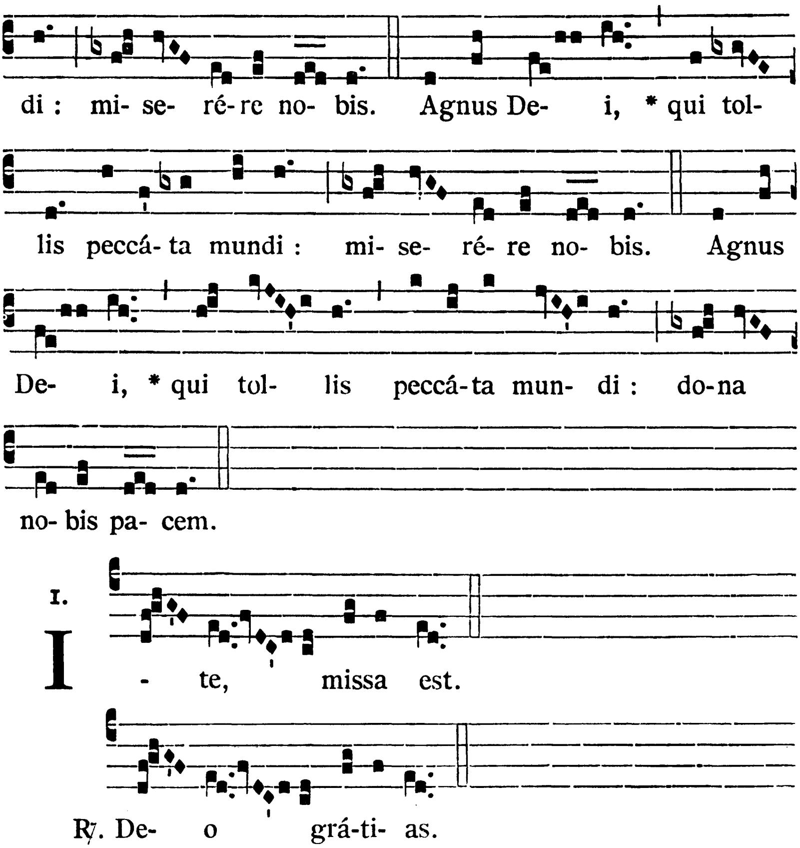
IX. — In festis B. Mariae Virginis. I.

(Cum jubilo)




mí- ni- bus bonae vo-luntá- tis. Laudá- mus te. Be-ne-
dí-cimus te. Ado- rá- mus te. Glo-ri- fi-cá- mus te.
Grá-ti- as á-gimus ti- bi propter magnam gló- ri- am tu- am.
Dómi-ne De- us, Rex cae- léstis, De- us Pa- ter omní-
pot- ens. Dómi-ne Fi- li u-ni-gé- ni-te Je-su Chri- ste.
Dó- mi-ne De- us, Agnus De- i, Fí- li- us Pa-tris. Qui
tol-lis peccá-ta mundi, mi-se-ré- re no-bis. Qui tol-lis pec-
cá- ta mundi, sús- ci-pe depre-ca- ti- ó- nem nostram.
Qui se-des ad déxte-ram Patris, mi-se-ré- re no-bis. Quóni- am

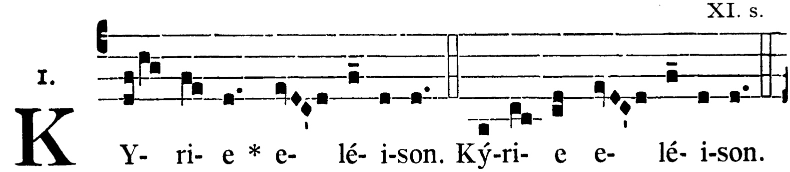

tu so-lus sanctus. Tu so-lus Dómi-nus. Tu so-lus Altíssi-
mus, Je-su Chri- ste. Cum Sancto Spí-ri-tu, in gló-ri- a
De- i Pa- tris. A- men.
XIV. s.
5.
S An- ctus, * San-ctus, San- ctus Dómi-nus
De- us Sá- ba- oth. Ple-ni sunt cae-li et ter- ra gló-
ri- a tu- a. Ho-sán-na in excél- sis. Be- ne-díctus
qui ve- nit in nó- mi- ne Dó- mi- ni. Ho-
sánna in ex- cél- sis.
(X) XIII. s.
5.
A -gnus De- i, * qui tol- lis peccá-ta mun-

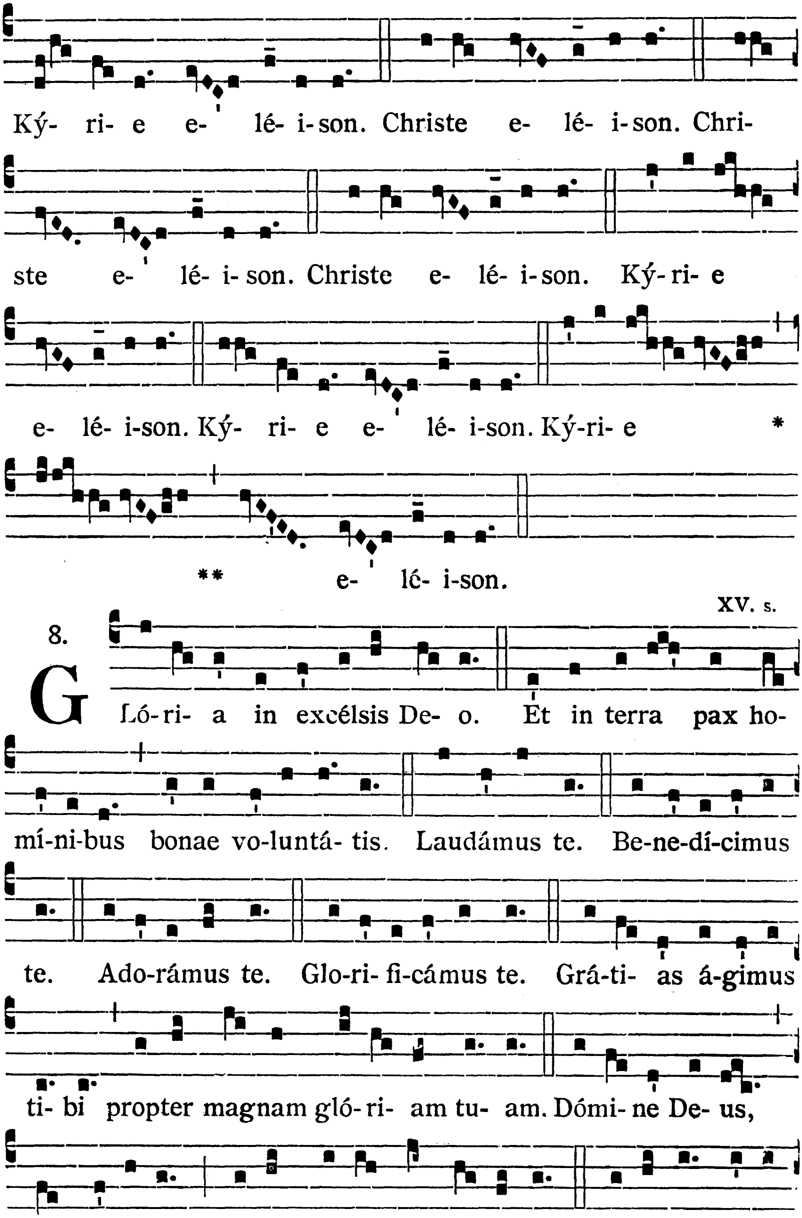


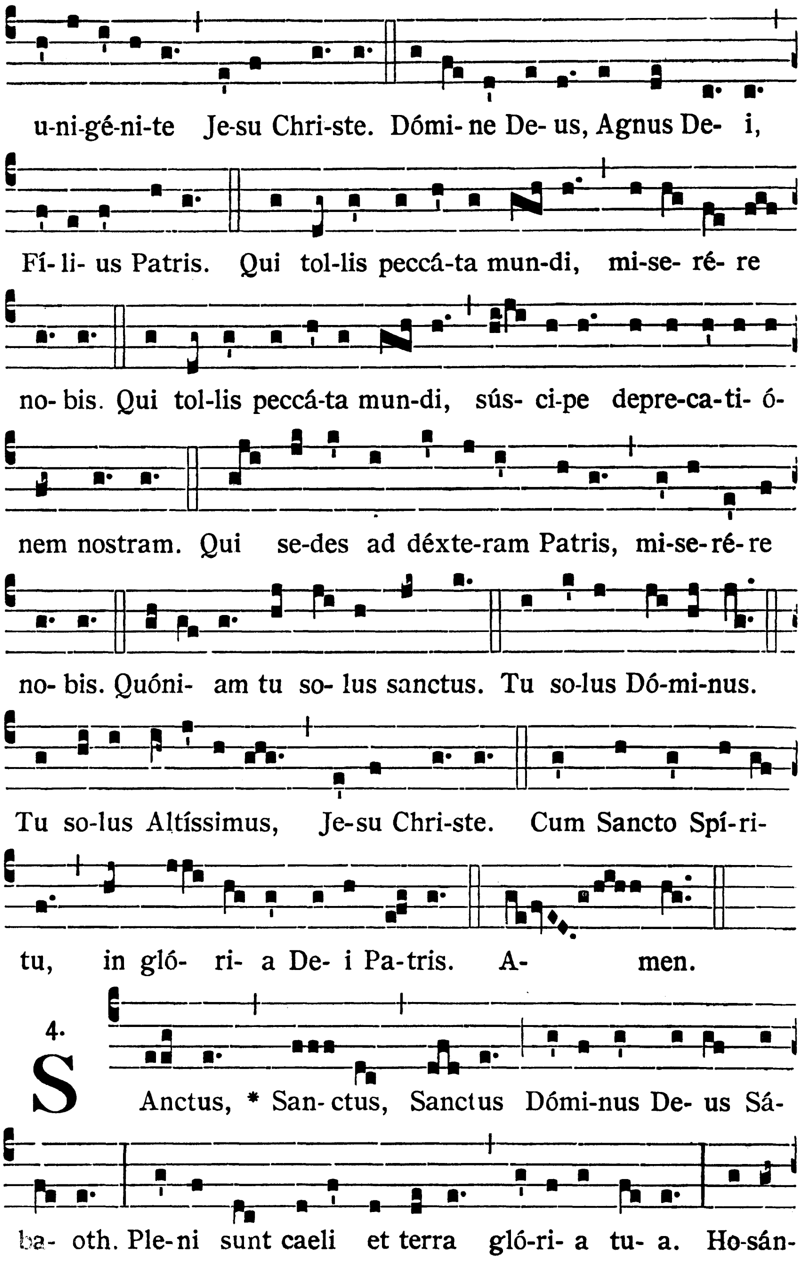
X. — In festis B. Mariae Virginis. 2.
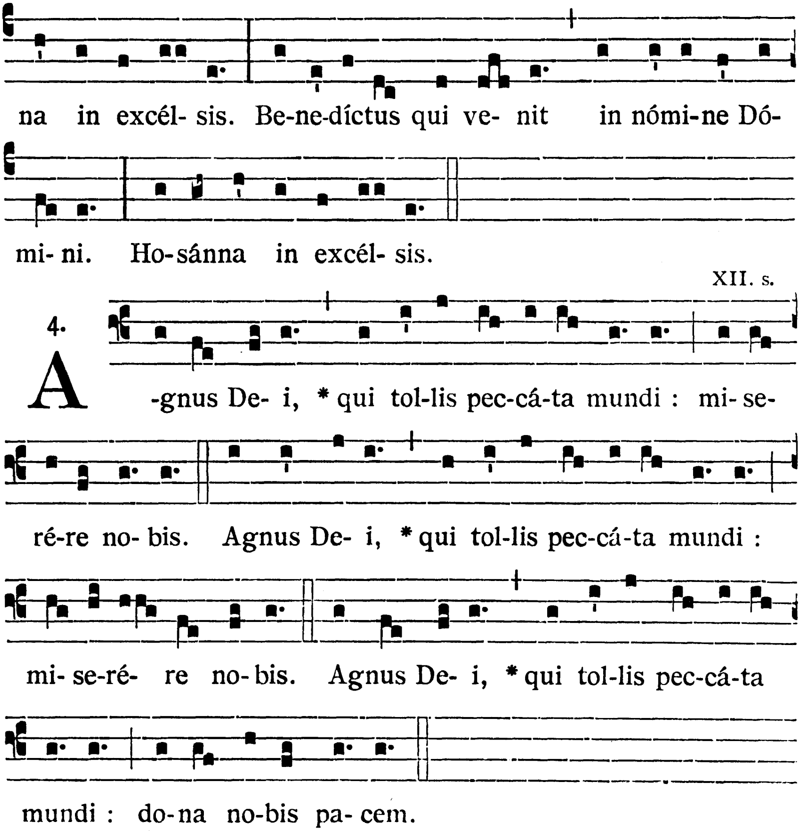
(Alme Pater)

XI. s.




Ký- ri- e e- lé- i-son. Christe e- lé- i-son. Chri-
ste e- lé- i- son. Christe e- lé- i-son. Ký-ri- e
e- lé- i-son. Ký- ri- e e- lé- i-son. Ký-ri- e *
** e- lé- i-son.
XV. s.
8.
Gló-ri- a in excélsis De- o. Et in terra pax ho-
mí-ni-bus bonae vo-luntá- tis. Laudámus te. Be-ne-dí-cimus
te. Ado-rámus te. Glo-ri- fi-cámus te. Grá-ti- as á-gimus
ti- bi propter magnam gló-ri- am tu- am. Dómi- ne De- us,
Rex caeléstis, De- us Pa-ter omní- pot-ens. Dómi-ne Fí- li

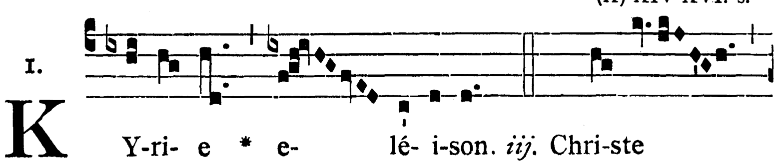

u-ni-gé-ni-te Je-su Chri-ste. Dómi- ne De- us, Agnus De- i,
Fí- li- us Patris. Qui tol-lis peccá-ta mun-di, mi-se- ré- re
no- bis. Qui tol-lis peccá-ta mun-di, sús- ci-pe depre-ca-ti- ó-
nem nostram. Qui se-des ad déxte-ram Patris, mi-se-ré-re
no- bis. Quóni- am tu so- lus sanctus. Tu so-lus Dó-mi-nus.
Tu so-lus Altíssimus, Je-su Chri-ste. Cum Sancto Spí-ri-
tu, in gló- ri- a De- i Pa-tris. A- men.
4.
S Anctus, * San- ctus, Sanctus Dómi-nus De- us Sá-
ba- oth. Ple-ni sunt caeli et terra gló-ri- a tu- a. Ho-sán-
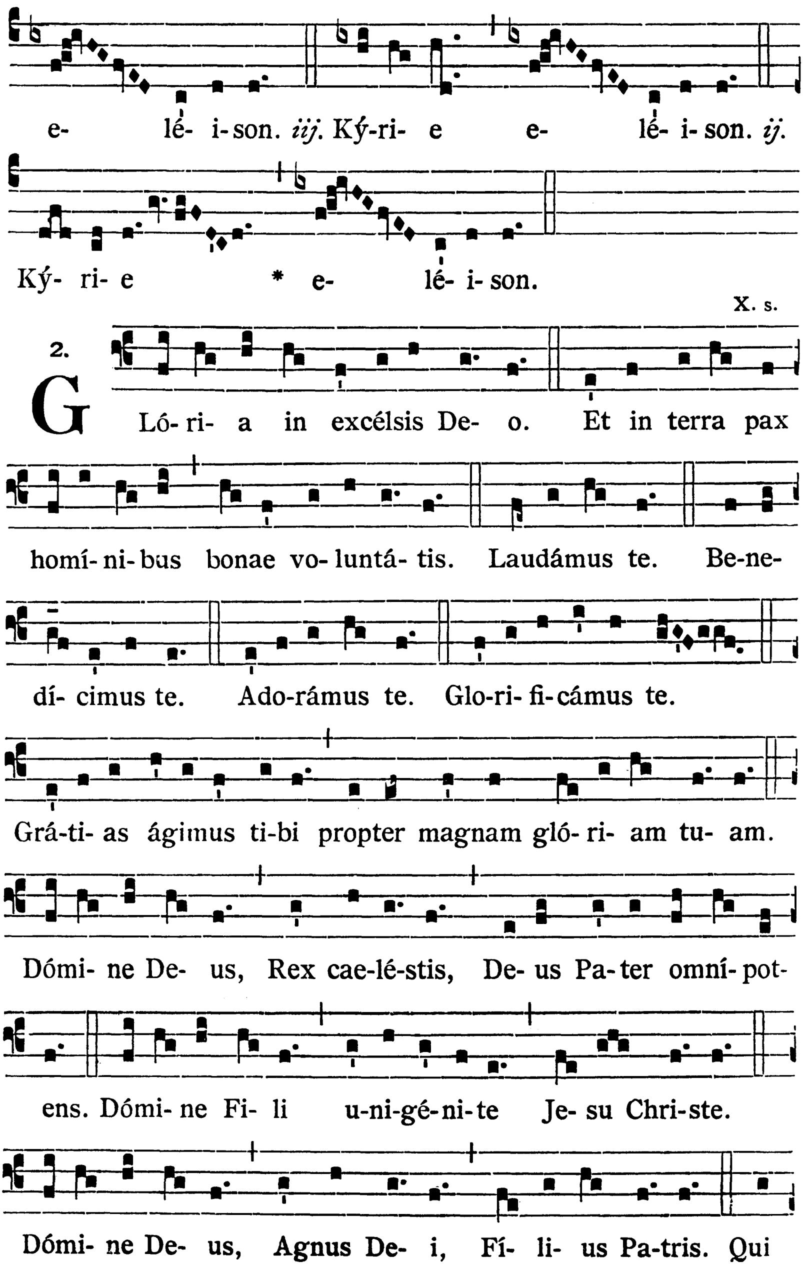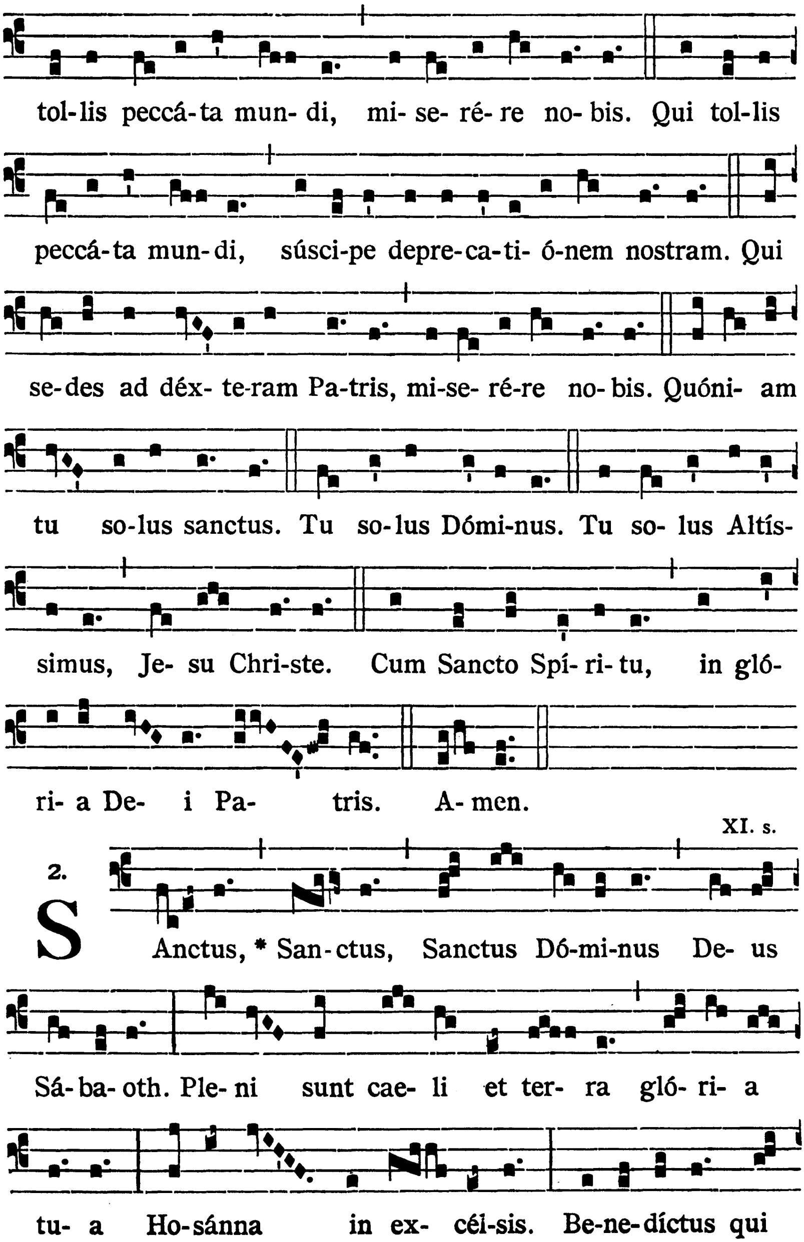


Ite missa est, *ut in Missa praecedenti.*

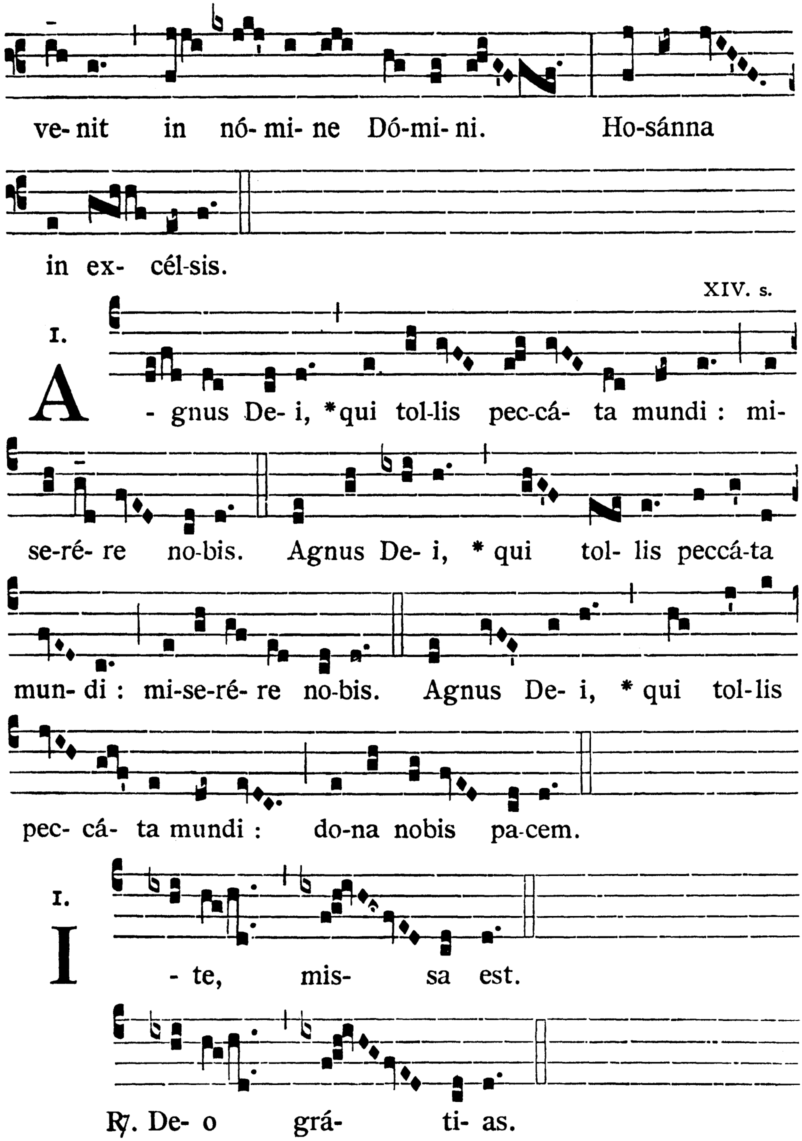
XI. — In Dominicis infra annum.

(Orbis factor)



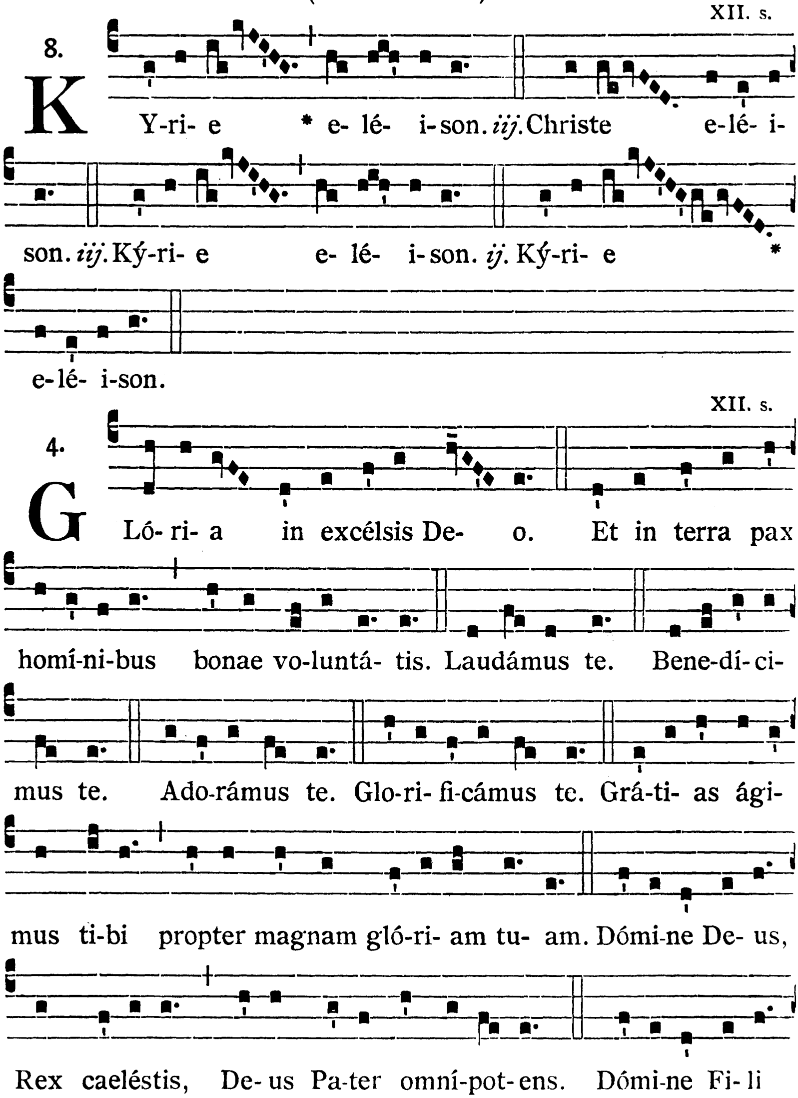

e- lé- i-son. iij. Ký-ri- e e- lé- i- son. ij.
Ký- ri- e * e- lé- i- son.
X. s.
2.
GLó- ri- a in excélsis De- o. Et in terra pax
homí- ni- bus bonae vo- luntá- tis. Laudámus te. Be-ne-
dí- cimus te. Ado-rámus te. Glo-ri- fi-cámus te.
Grá-ti- as ágimus ti-bi propter magnam gló- ri- am tu- am.
Dómi- ne De- us, Rex cae-lé-stis, De- us Pa-ter omní-pot-
ens. Dómi- ne Fi- li u-ni-gé-ni-te Je- su Chri-ste.
Dómi- ne De- us, Agnus De- i, Fí- li- us Pa-tris. Qui
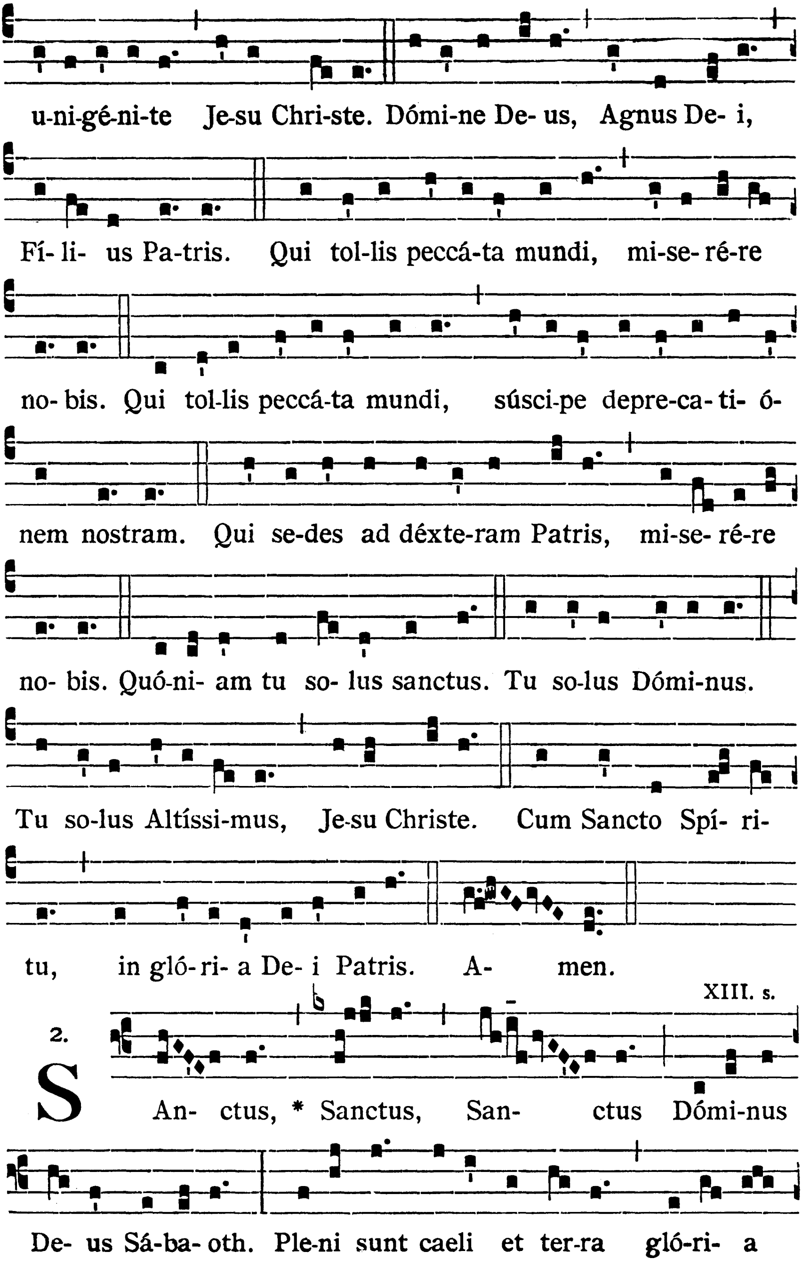

tol-lis peccá-ta mun- di, mi- se- ré- re no- bis. Qui tol-lis
peccá-ta mun-di, súsci-pe depre-ca-ti- ó-nem nostram. Qui
se-des ad déx- te-ram Pa-tris, mi-se- ré-re no- bis. Quóni- am
tu so-lus sanctus. Tu so-lus Dómi-nus. Tu so- lus Altís-
simus, Je- su Chri-ste. Cum Sancto Spí- ri- tu, in gló-
ri- a De- i Pa- tris. A- men.
XI. s.
2.
SAnctus, * San-ctus, Sanctus Dó-mi-nus De- us
Sá- ba- oth. Ple- ni sunt cae- li et ter- ra gló- ri- a
tu- a Ho-sánna in ex- cél-sis. Be-ne-díctus qui
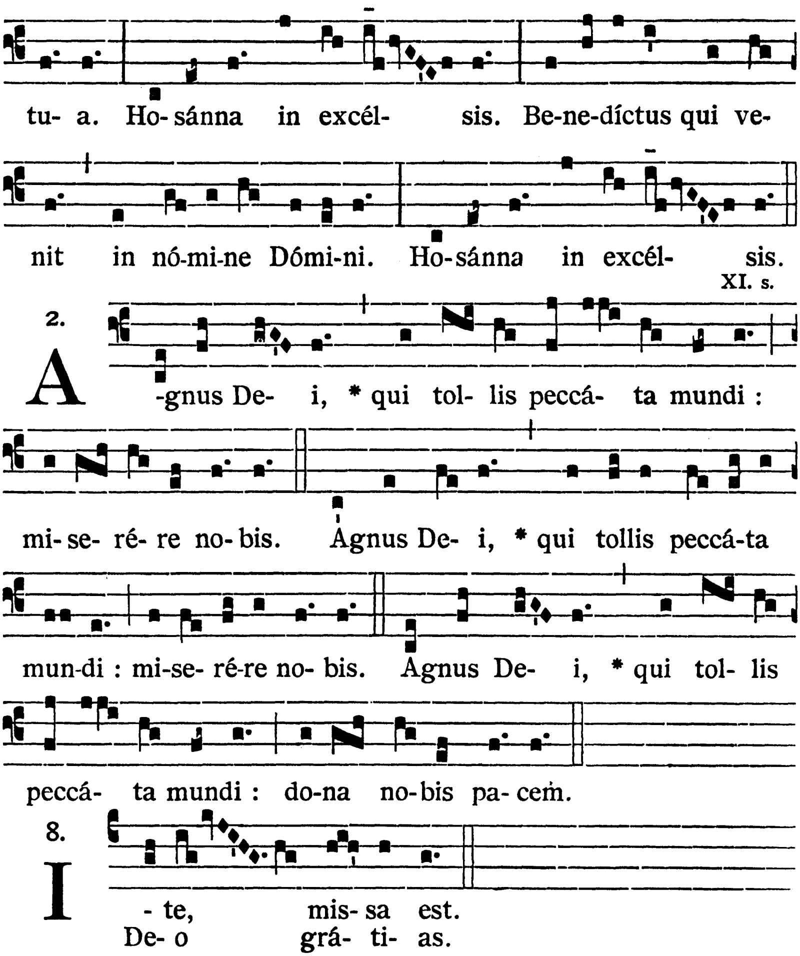

ve- nit in nó- mi- ne Dó-mi- ni. Ho-sánna
in ex- cél-sis.
XIV. s.
I.
A - gnus De- i, *qui tol-lis pec-cá- ta mundi : mi-
se-ré- re no-bis. Agnus De- i, * qui tol- lis peccá-ta
mun- di : mi-se-ré- re no-bis. Agnus De- i, * qui tol-lis
pec- cá- ta mundi : do-na nobis pa-cem.
I.
I - te, mis- sa est.
R7. De- o grá- ti- as.

XII. — In festis III. classis. I.

(Pater cuncta)

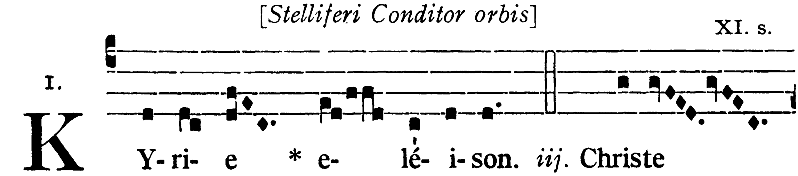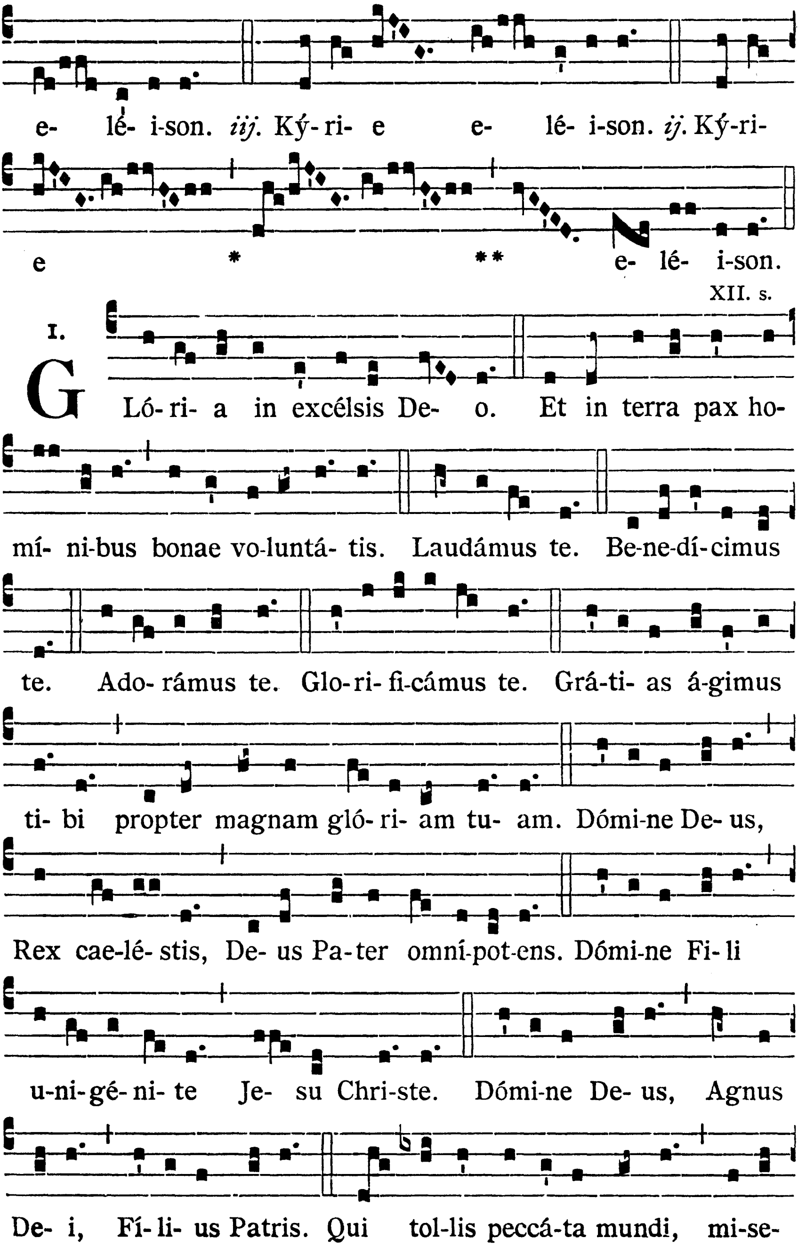



u-ni-gé-ni-te Je-su Chri-ste. Dómi-ne De- us, Agnus De- i,
Fí- li- us Pa-tris. Qui tol-lis peccá-ta mundi, mi-se- ré-re
no- bis. Qui tol-lis peccá-ta mundi, súsci-pe depre-ca- ti- ó-
nem nostram. Qui se-des ad déxte-ram Patris, mi-se- ré-re
no- bis. Quó-ni- am tu so- lus sanctus. Tu so-lus Dómi-nus.
Tu so-lus Altíssi-mus, Je-su Christe. Cum Sancto Spí- ri-
tu, in gló-ri- a De- i Patris. A- men.
XIII. s.
2.
S An- ctus, * Sanctus, San- ctus Dómi-nus
De- us Sá-ba- oth. Ple-ni sunt caeli et ter-ra gló-ri- a
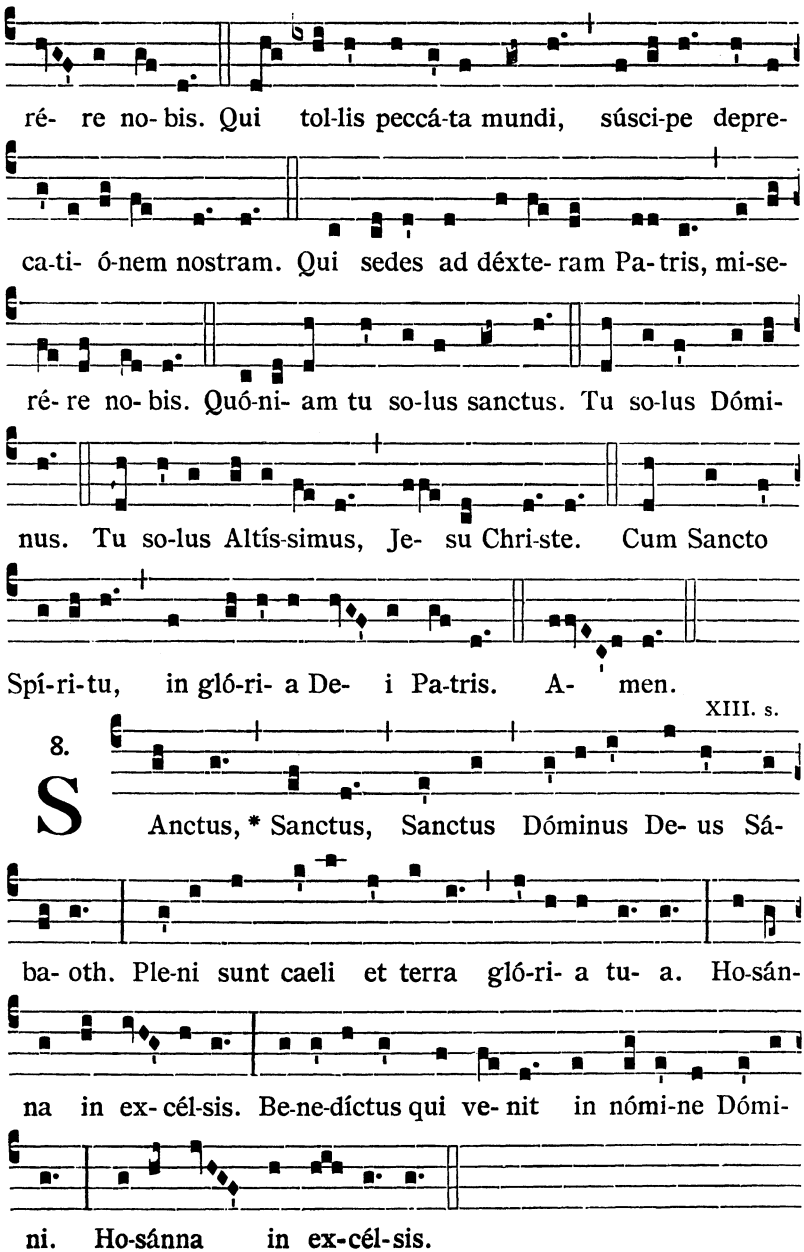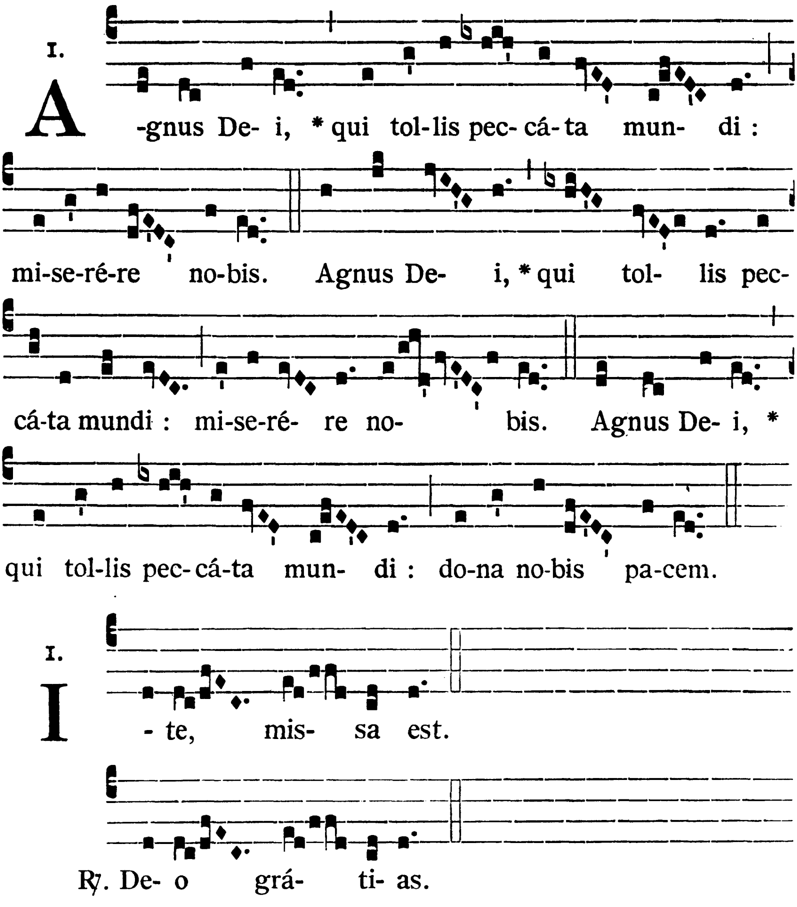


XIII. — In festis III. classis. 2.

[*Stelliferi Conditor orbis*]



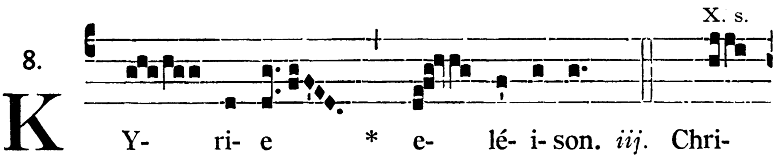

e- lé- i-son. *iij.* Ký-ri- e e- lé- i-son. *ij.* Ký-ri-
e * ** e- lé- i-son.
XII. s.
I.
GLó-ri- a in excélsis De- o. Et in terra pax ho-
mí- ni-bus bonae vo-luntá- tis. Laudámus te. Be-ne-dí-cimus
te. Ado- rámus te. Glo-ri- fi-cámus te. Grá-ti- as á-gimus
ti- bi propter magnam gló- ri- am tu- am. Dómi-ne De- us,
Rex cae-lé- stis, De- us Pa-ter omní-pot-ens. Dómi-ne Fi- li
u-ni-gé-ni- te Je- su Chri-ste. Dómi-ne De- us, Agnus
De- i, Fí-li- us Patris. Qui tol-lis peccá-ta mundi, mi-se-

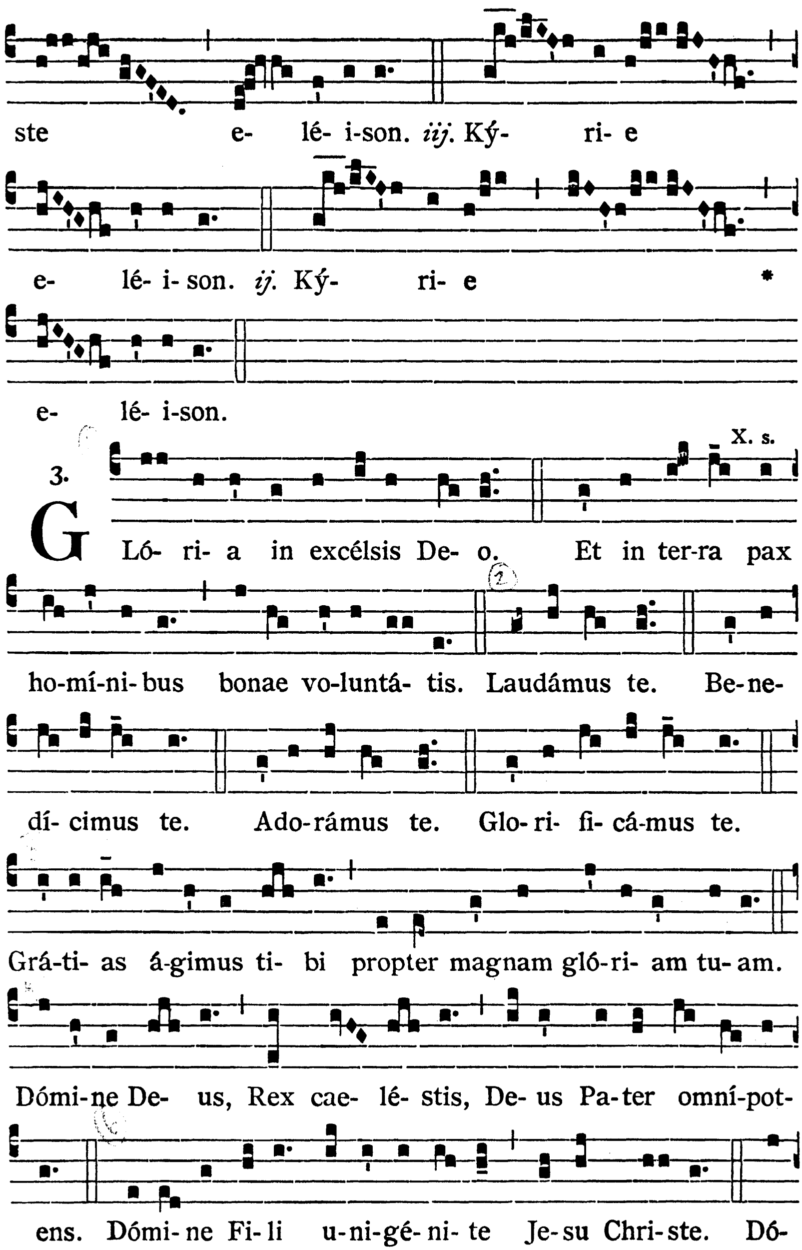

ré- re no- bis. Qui tol-lis peccá-ta mundi, súsci-pe depre-
ca-ti- ó-nem nostram. Qui sedes ad déxte- ram Pa- tris, mi-se-
ré- re no- bis. Quó-ni- am tu so-lus sanctus. Tu so-lus Dómi-
nus. Tu so-lus Altís-simus, Je- su Chri-ste. Cum Sancto
Spí-ri-tu, in gló-ri- a De- i Pa-tris. A- men.
XIII. s.
8.
SAnctus, * Sanctus, Sanctus Dóminus De- us Sá-
ba- oth. Ple-ni sunt caeli et terra gló-ri- a tu- a. Ho-sán-
na in ex- cél-sis. Be-ne-díctus qui ve- nit in nómi-ne Dómi-
ni. Ho-sánna in ex-cél-sis.
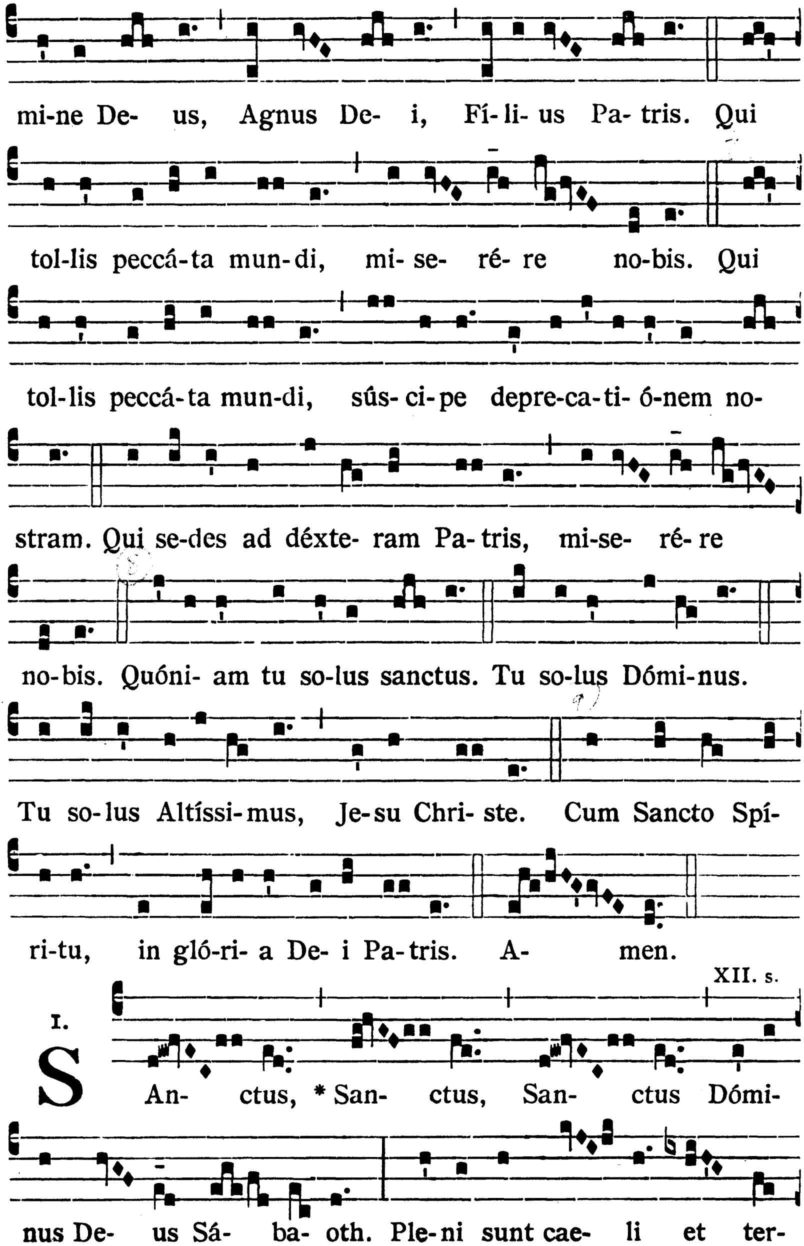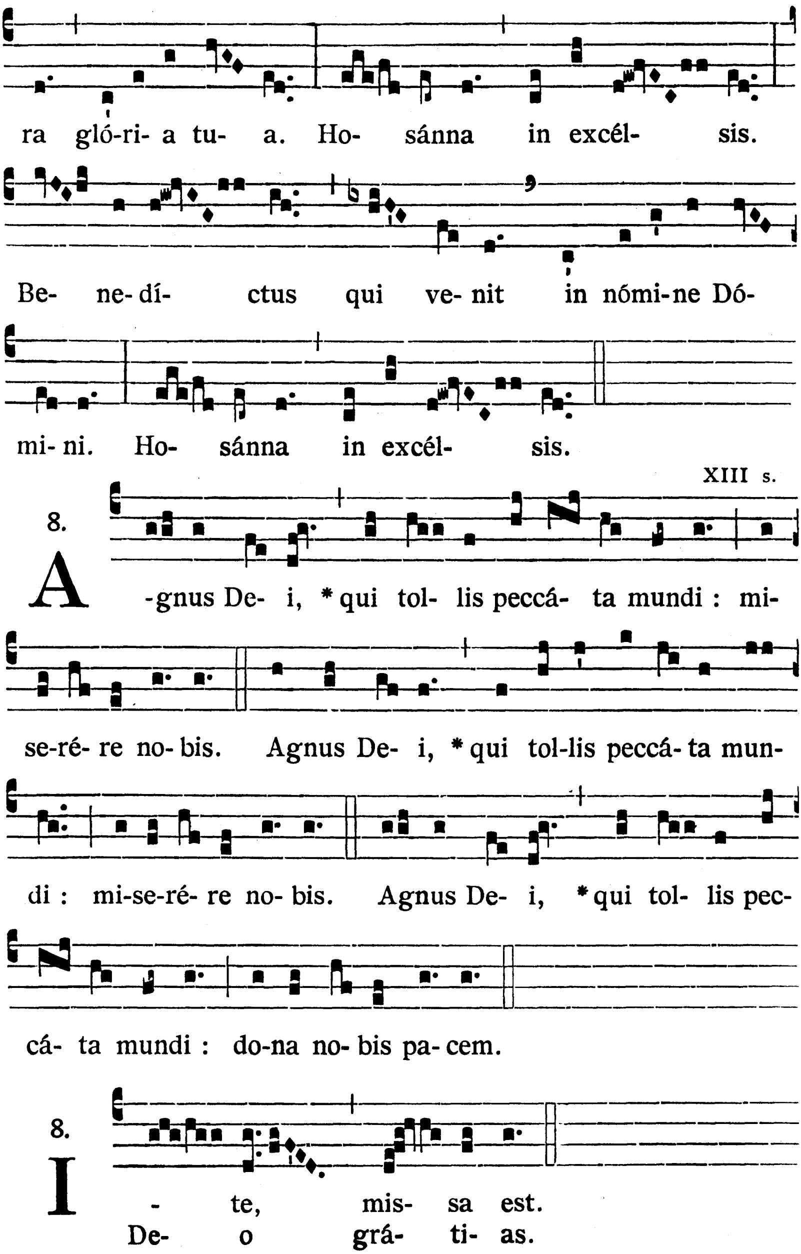


XIV. — In festis III. classis. 3.

(Jesu Redemptor)




ste e- lé- i-son. iij. Ký- ri- e
e- lé- i- son. ij. Ký- ri- e *
e- lé- i-son.
3.
X. s.
GLó- ri- a in excélsis De- o. Et in ter-ra pax
ho-mí-ni-bus bonae vo-luntá- tis. Laudámus te. Be-ne-
dí- cimus te. Ado-rámus te. Glo- ri- fi- cá-mus te.
Grá-ti- as á-gimus ti- bi propter magnam gló-ri- am tu- am.
Dómi-ne De- us, Rex cae- lé- stis, De- us Pa-ter omní-pot-
ens. Dómi- ne Fi- li u-ni-gé- ni- te Je-su Chri-ste. Dó-

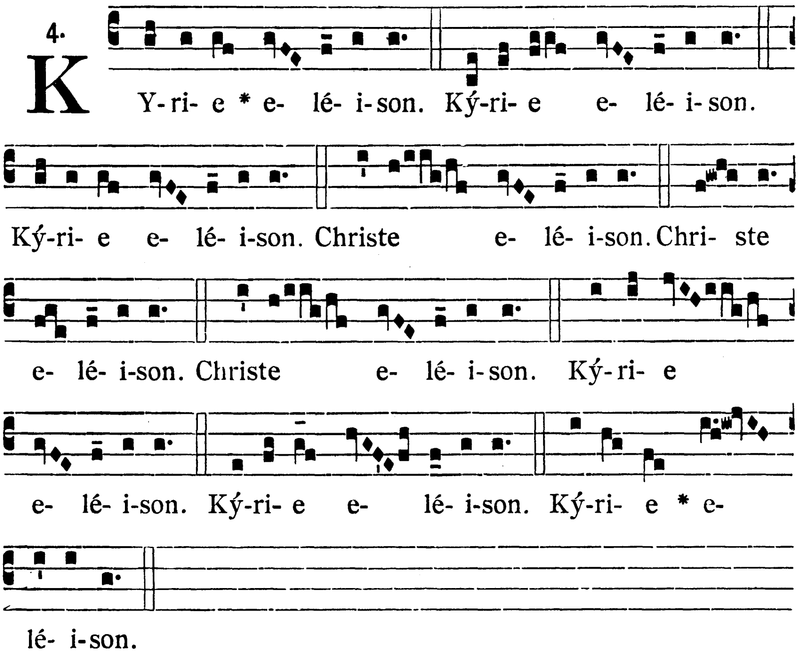

mi-ne De- us, Agnus De- i, Fí-li- us Pa- tris. Qui
tol-lis peccá-ta mun-di, mi- se- ré- re no-bis. Qui
tol-lis peccá-ta mun-di, sús-ci-pe depre-ca-ti- ó-nem no-
stram. Qui se-des ad déxte- ram Pa- tris, mi-se- ré- re
no-bis. Quóni- am tu so-lus sanctus. Tu so-lus Dómi-nus.
Tu so-lus Altíssi-mus, Je-su Chri- ste. Cum Sancto Spí-
ri-tu, in gló-ri- a De- i Pa-tris. A- men.
XII. s.
I.
S An- ctus, * San- ctus, San- ctus Dómi-
nus De- us Sá- ba- oth. Ple-ni sunt cae- li et ter-


ra gló-ri- a tu- a. Ho- sánna in excél- sis.
Be- ne- dí- ctus qui ve- nit in nómi-ne Dó-
mi- ni. Ho- sánna in excél- sis.
XIII s.
8.
A -gnus De- i, * qui tol- lis peccá- ta mundi : mi-
se-ré- re no- bis. Agnus De- i, * qui tol-lis peccá- ta mun-
di : mi-se-ré- re no- bis. Agnus De- i, * qui tol- lis pec-
cá- ta mundi : do-na no- bis pa- cem.
8.
I - te, mis- sa est.
De- o grá- ti- as.

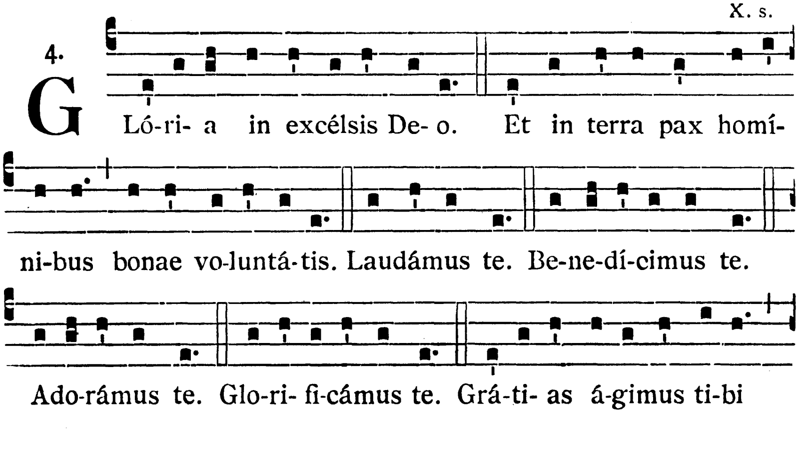
XV. — In Commemorationibus
et in feriis temporis natalicii.

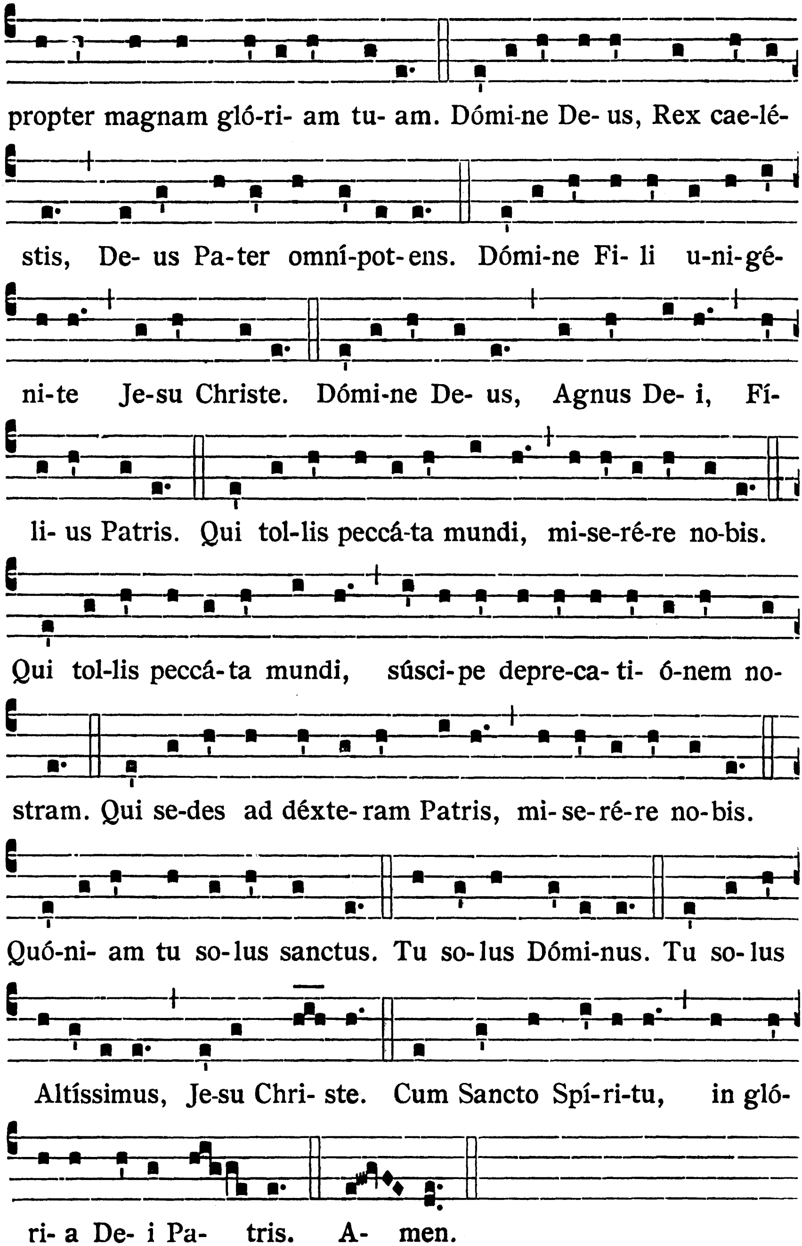
(Dominator Deus)

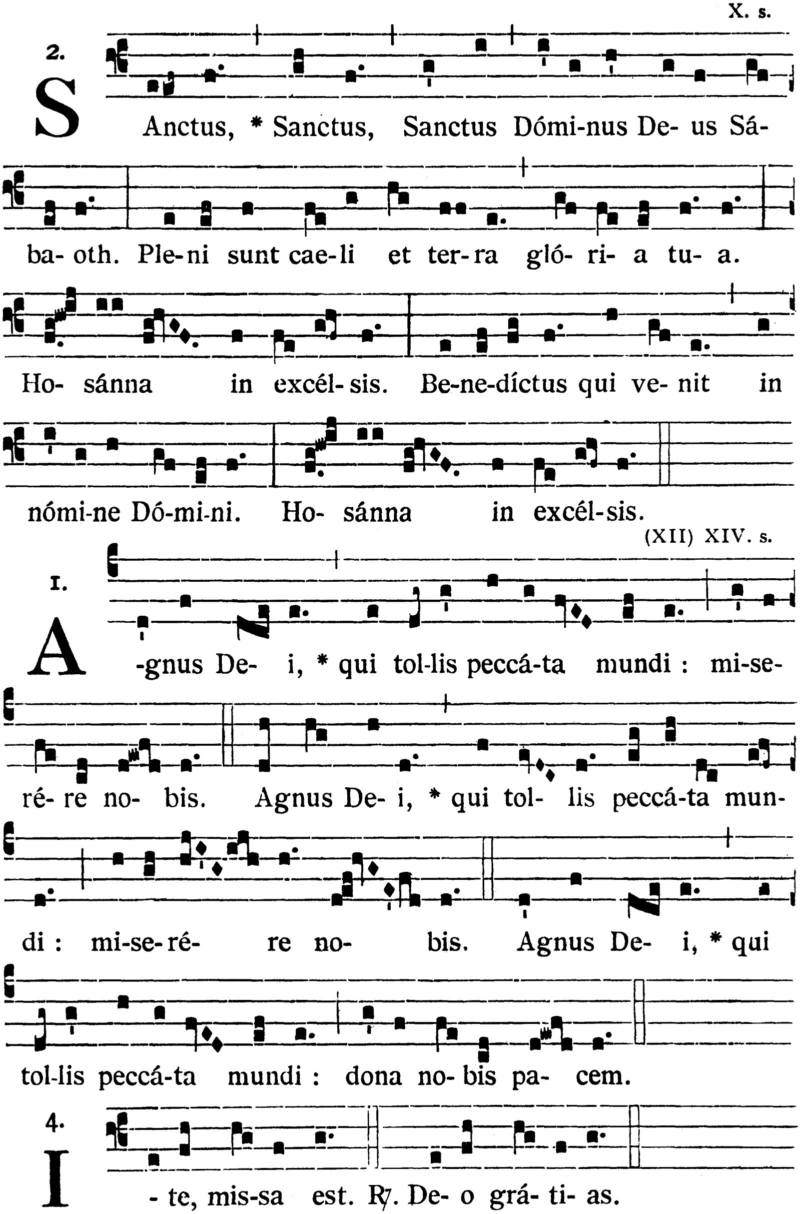
XI-XIII. s.



X. s.
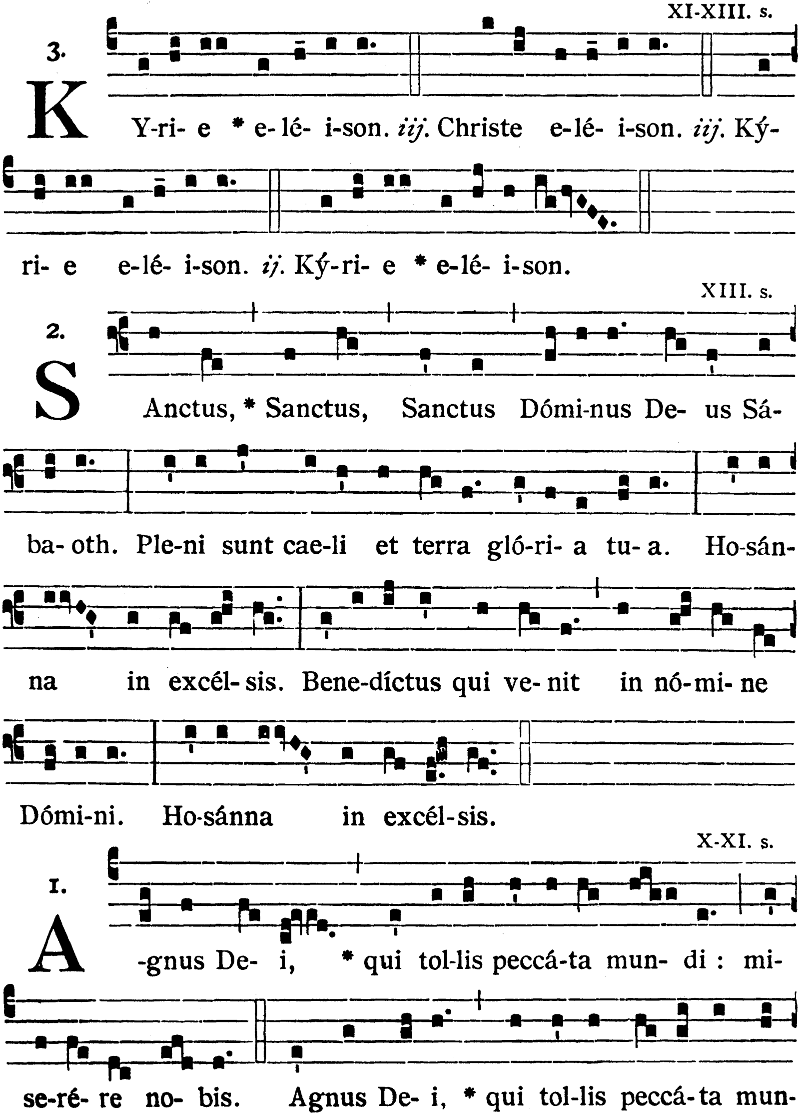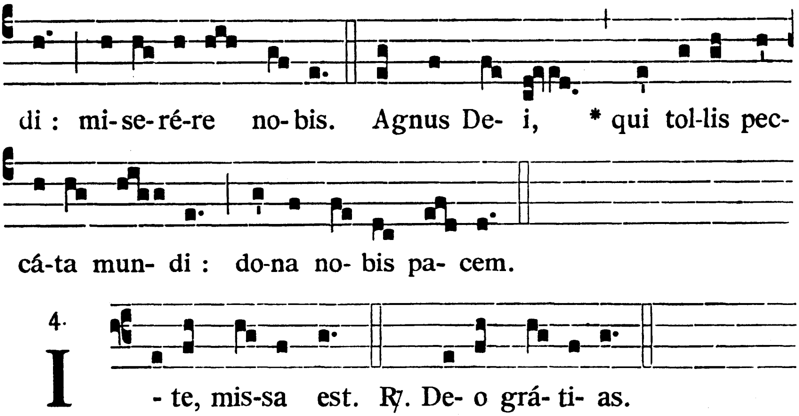



propter magnam gló-ri- am tu- am. Dómi-ne De- us, Rex cae-lé-
stis, De- us Pa-ter omní-pot-ens. Dómi-ne Fi- li u-ni-gé-
ni-te Je-su Christe. Dómi-ne De- us, Agnus De- i, Fí-
li- us Patris. Qui tol-lis peccá-ta mundi, mi-se-ré-re no-bis.
Qui tol-lis peccá- ta mundi, súsci-pe depre-ca- ti- ó-nem no-
stram. Qui se-des ad déxte- ram Patris, mi- se- ré-re no-bis.
Quó-ni- am tu so-lus sanctus. Tu so-lus Dómi-nus. Tu so-lus
Altíssimus, Je-su Chri- ste. Cum Sancto Spí-ri-tu, in gló-
ri- a De- i Pa- tris. A- men.



Hic tonus adhiberi potest ad libitum in omnibus Missis in quibus cantatur Ite, missa est. *sine* Allelúia.

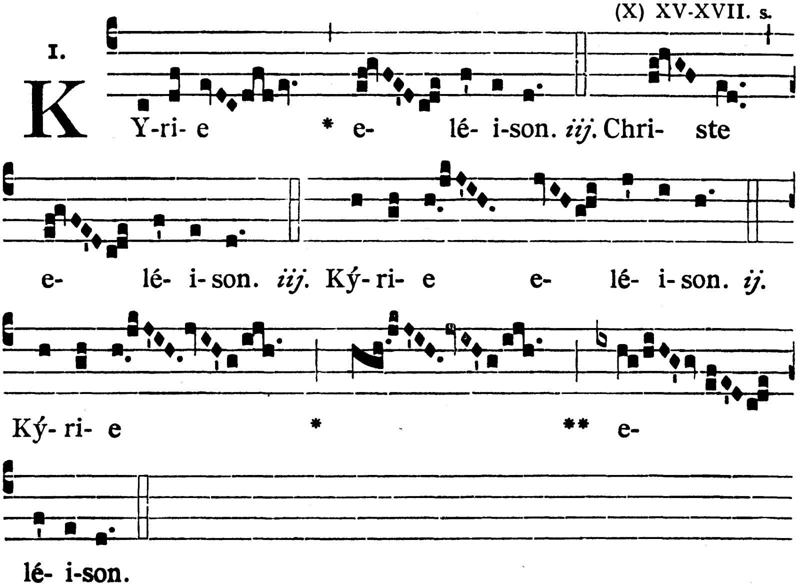
XVI. — In feriis per annum.



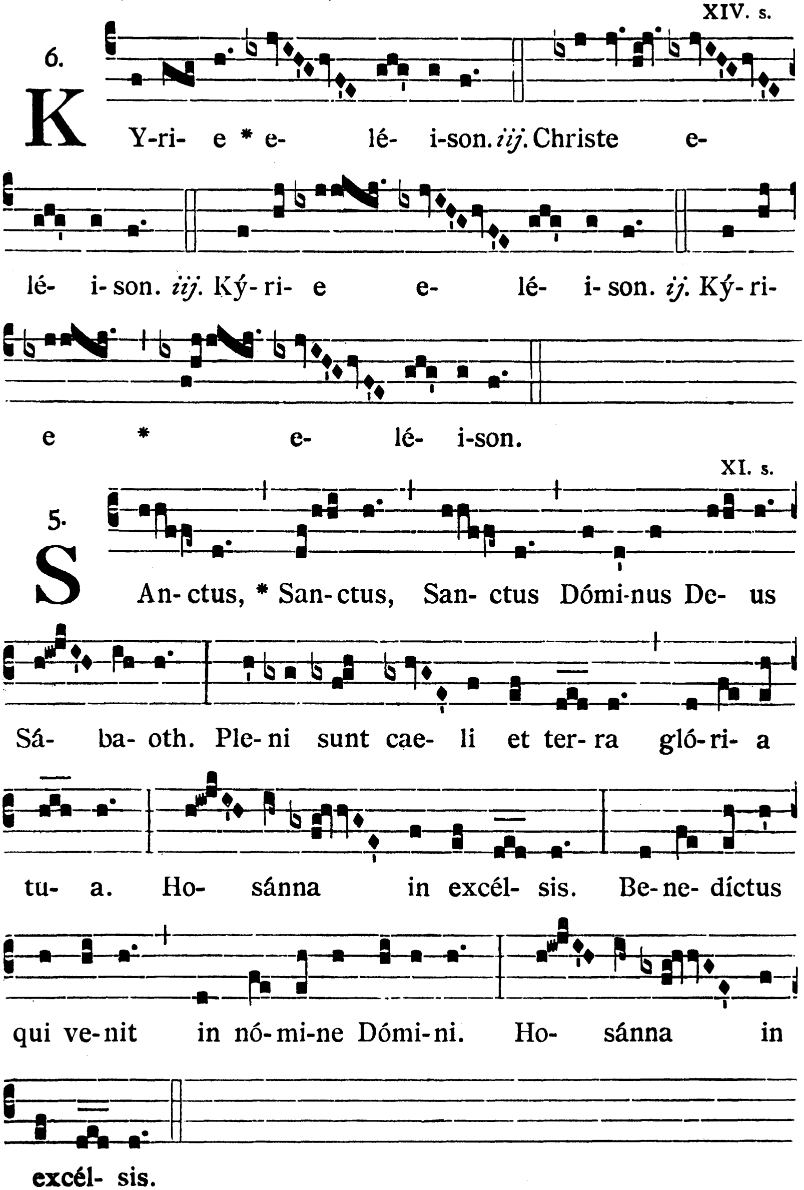


XVII. — In Dominicis Adventus et Quadragesimae.

(X) XV-XVII. s.

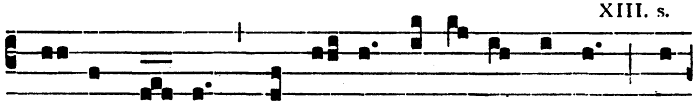


Vel, ubi moris est :

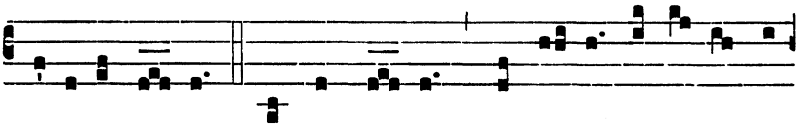


XIII. s.

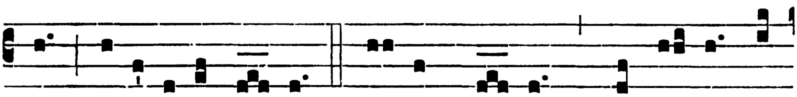
5.



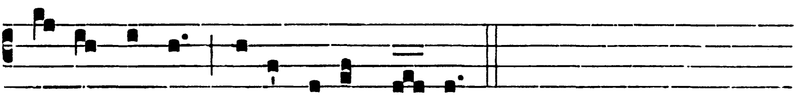
A -gnus De- i, * qui tol- lis peccá- ta mundi : mi-



se-ré-re no- bis. Agnus De- i, * qui tol- lis peccá- ta mun-



di : mi-se-ré re no- bis. Agnus De- i, * qui tol- lis pec-



cá- ta mundi : do-na no-bis pa- cem.

Ite, missa est *cantatur ut in Missa XV.*

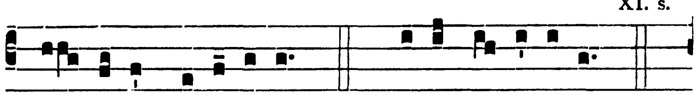
XVIII. — In feriis Adventus et Quadragesimae,

In vigiliis, feriis IV temporum et in Missa Rogationum.
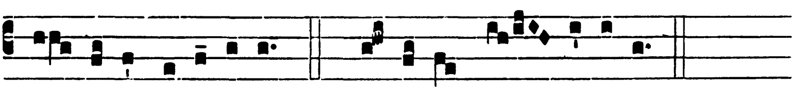
[*Deus Genitor alme*]

XI. s.
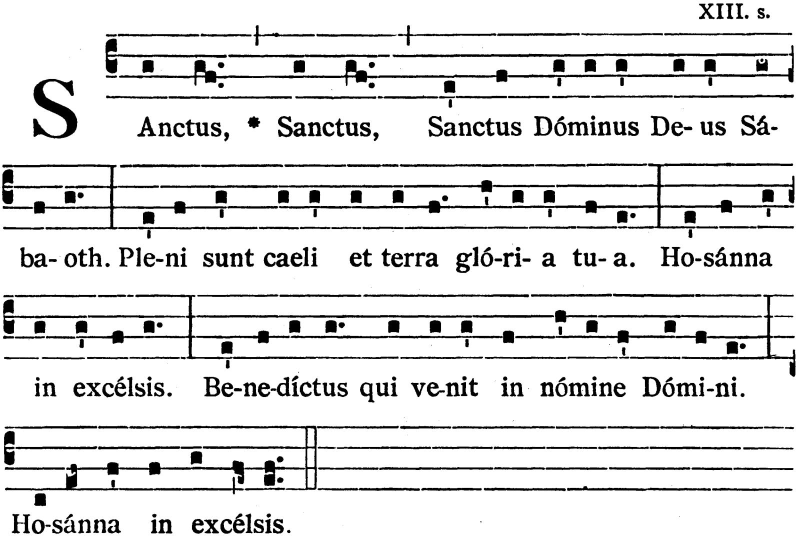
4.

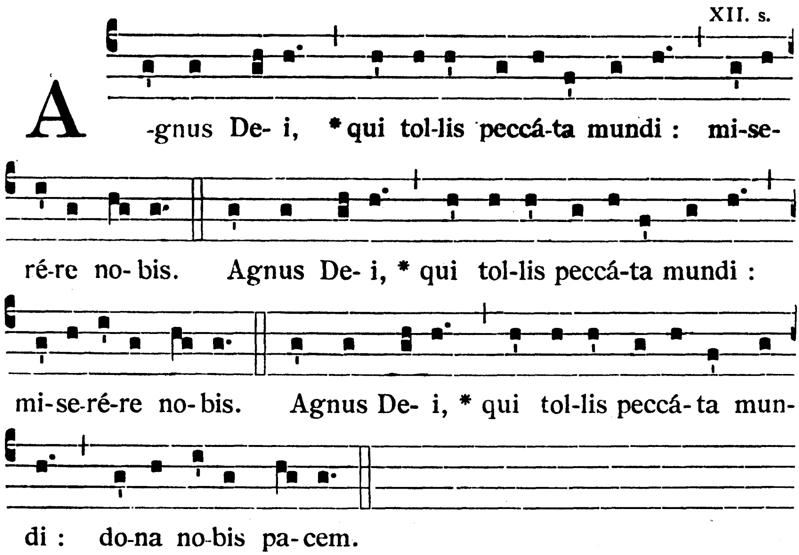


K Y- ri- e * e-lé- i-son. *iij.* Christe e- lé- i-son. *iij.*



Ký- ri- e e-lé- i-son. *ij.* Ký- ri- e * e- lé- i-son.

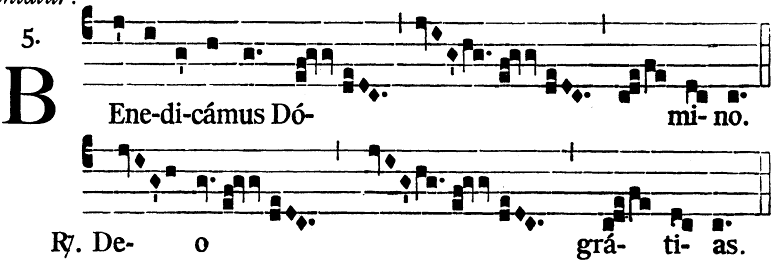




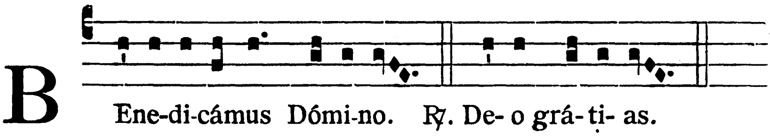
Ite, missa est *cantatur ut in Missa XV.*

BENEDICAMUS DOMINO.

Quando post Missam sequitur aliqua processio, loco Ite, missa est *cantatur:*



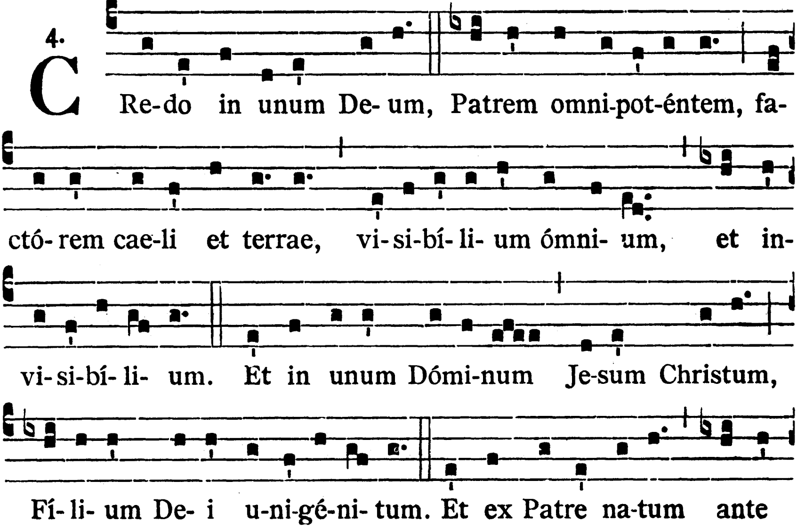
vel ad libitum:

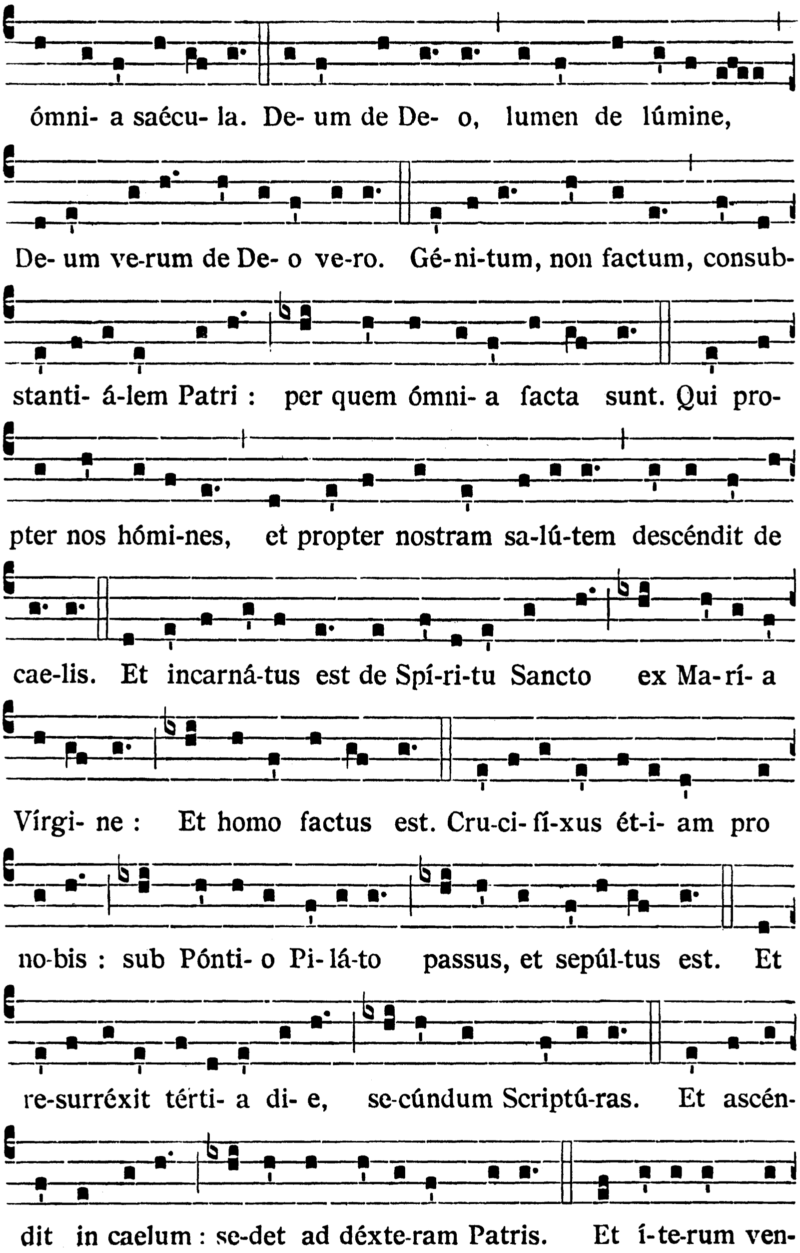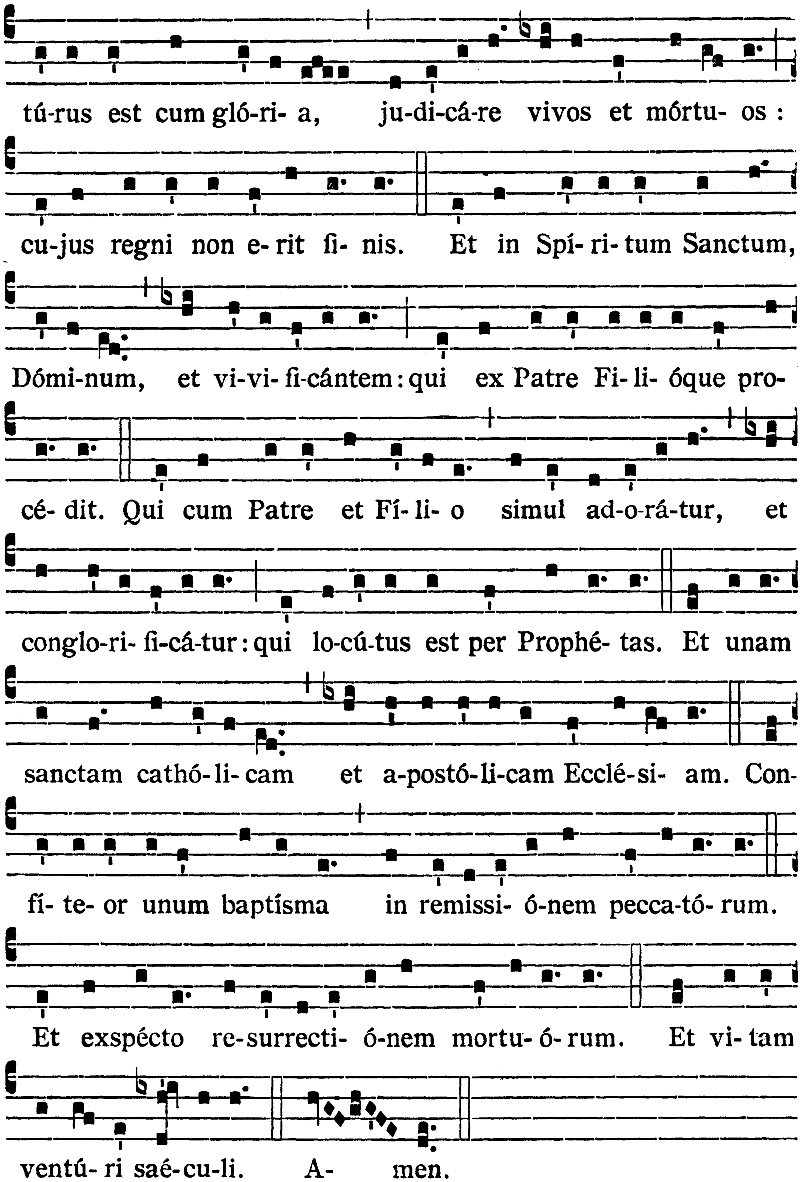


Credo.

I.

XI. s.

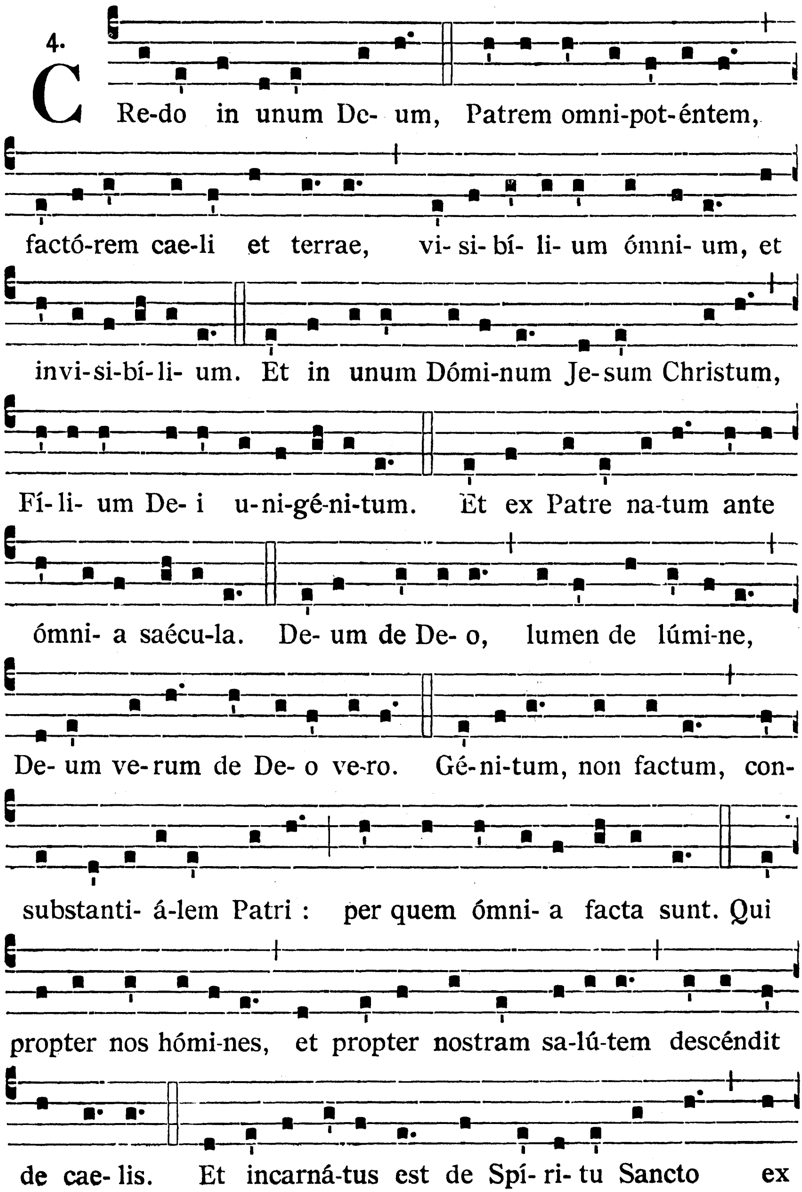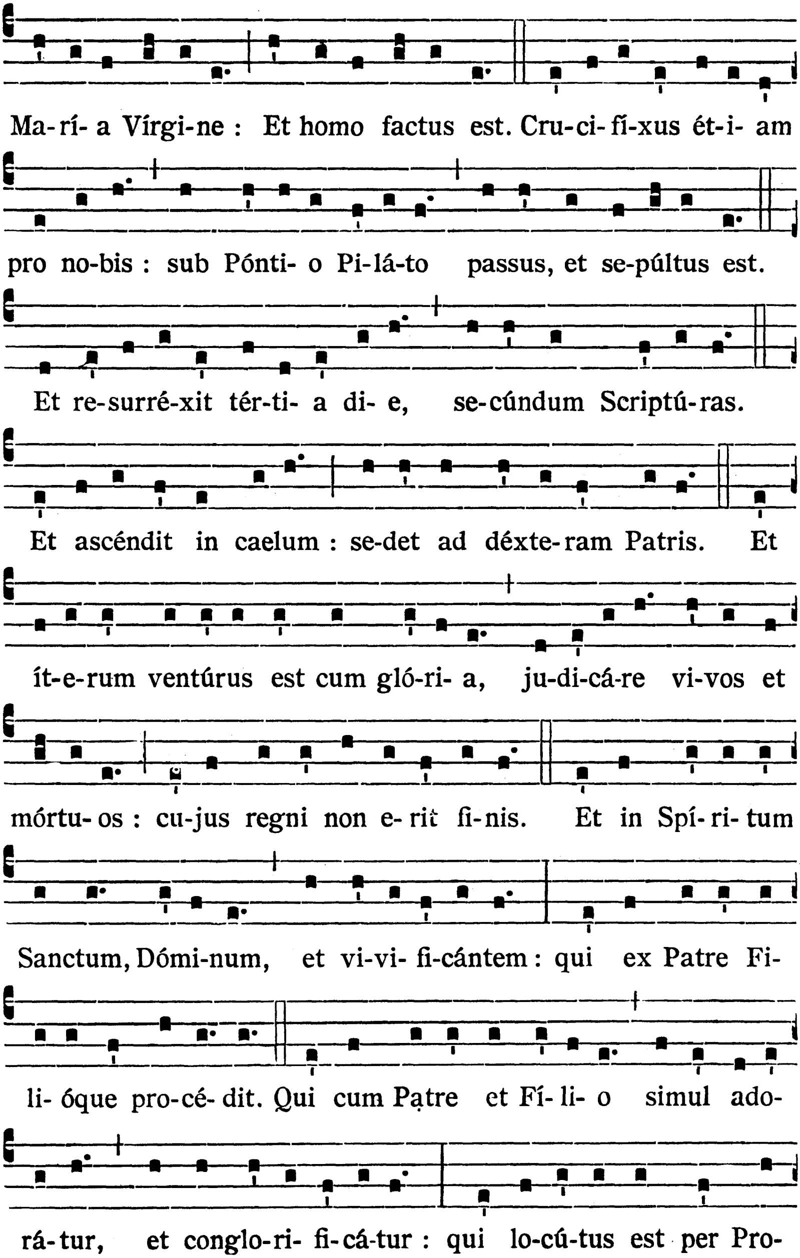



ómni- a saécu- la. De- um de De- o, lumen de lúmine,
De- um ve-rum de De- o ve-ro. Gé-ni-tum, non factum, consub-
stanti- á-lem Patri : per quem ómni- a facta sunt. Qui pro-
pter nos hómi-nes, et propter nostram sa-lú-tem descéndit de
cae-lis. Et incarná-tus est de Spí-ri-tu Sancto ex Ma-rí- a
Vírgi- ne : Et homo factus est. Cru-ci- fí-xus ét-i- am pro
no-bis : sub Pónti- o Pi- lá-to passus, et sepúl-tus est. Et
re-surréxit térti- a di- e, se-cúndum Scriptú-ras. Et ascén-
dit in caelum : se-det ad déxte-ram Patris. Et í-te-rum ven-

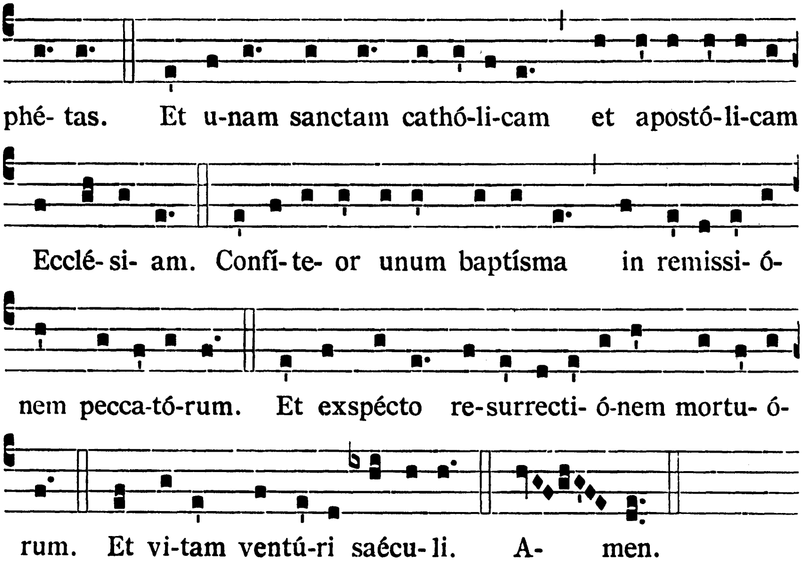


¶ *Praeter praecedentem tonum authenticum, alii subsequentes usu jam recepti assumi possunt.*

II.

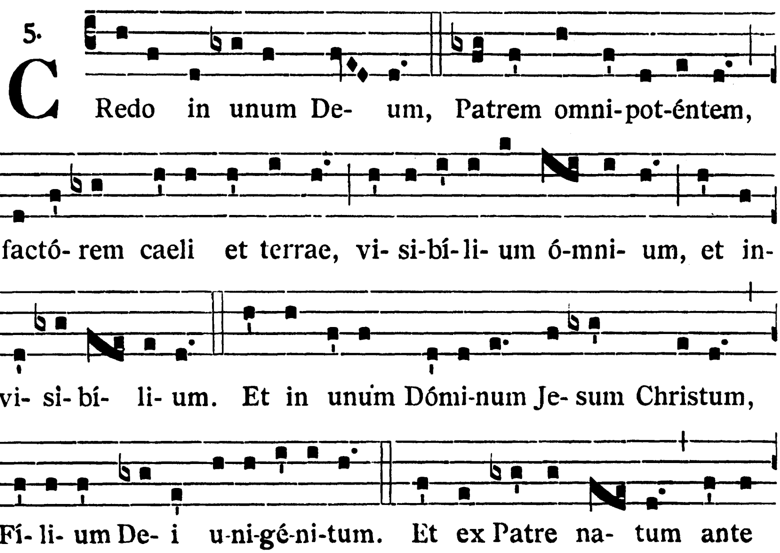

4.
CRedo in unum De- um, Patrem omni-pot-éntem,
factó-rem cae-li et terrae, vi- si- bí- li- um ómni- um, et
invi-si-bí-li- um. Et in unum Dómi-num Je-sum Christum,
Fí- li- um De- i u-ni-gé-ni-tum. Et ex Patre na-tum ante
ómni- a saécu-la. De- um de De- o, lumen de lúmi-ne,
De- um ve-rum de De- o ve-ro. Gé-ni-tum, non factum, con-
substanti- á-lem Patri : per quem ómni- a facta sunt. Qui
propter nos hómi-nes, et propter nostram sa-lú-tem descéndit
de cae- lis. Et incarná-tus est de Spí- ri- tu Sancto ex

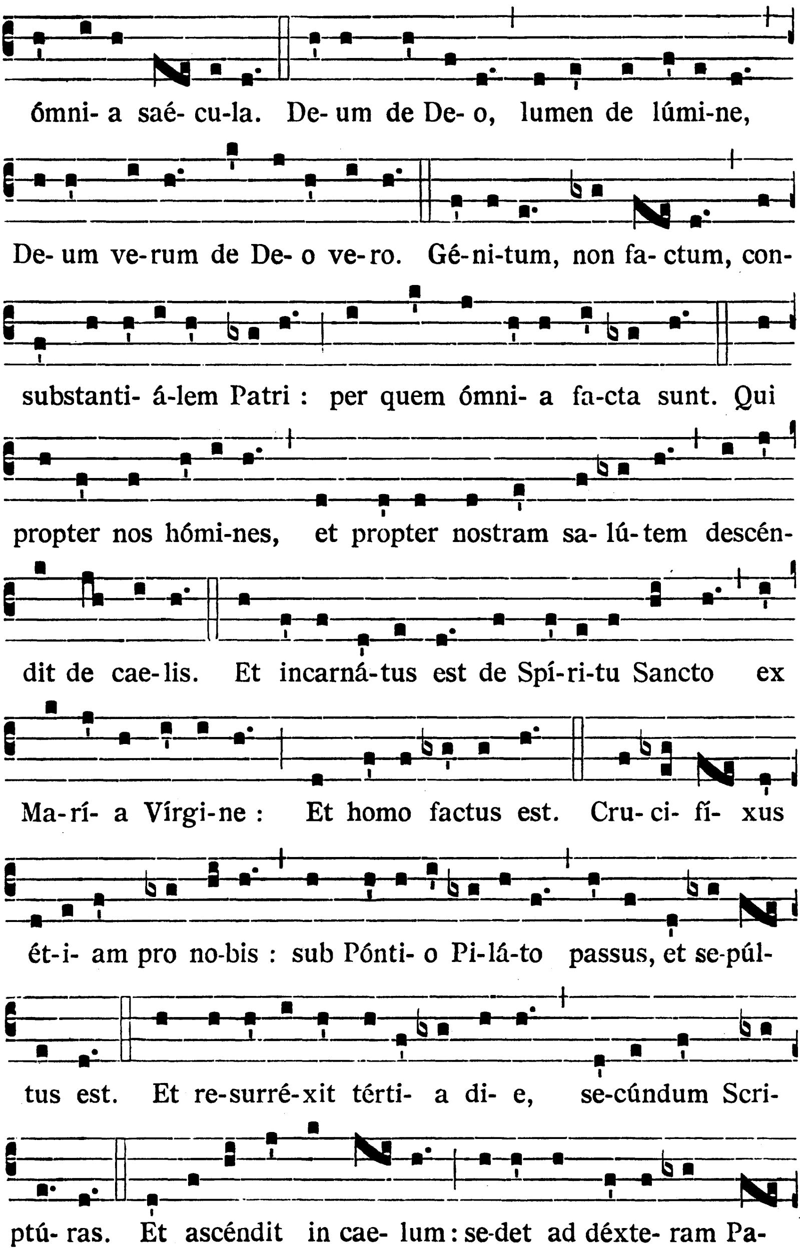

Ma-rí- a Vírgi-ne : Et homo factus est. Cru-ci-fí-xus ét-i- am
pro no-bis : sub Pónti- o Pi-lá-to passus, et se-púltus est.
Et re-surré-xit tér-ti- a di- e, se-cúndum Scriptú-ras.
Et ascéndit in caelum : se-det ad déxte-ram Patris. Et
ít-e-rum ventúrus est cum gló-ri- a, ju-di-cá-re vi-vos et
mórtu- os : cu-jus regni non e- rit fi-nis. Et in Spí-ri-tum
Sanctum, Dómi-num, et vi-vi- fi-cántem : qui ex Patre Fi-
li- óque pro-cé- dit. Qui cum Patre et Fí- li- o simul ado-
rá-tur, et conglo-ri- fi-cá-tur : qui lo-cú-tus est per Pro-
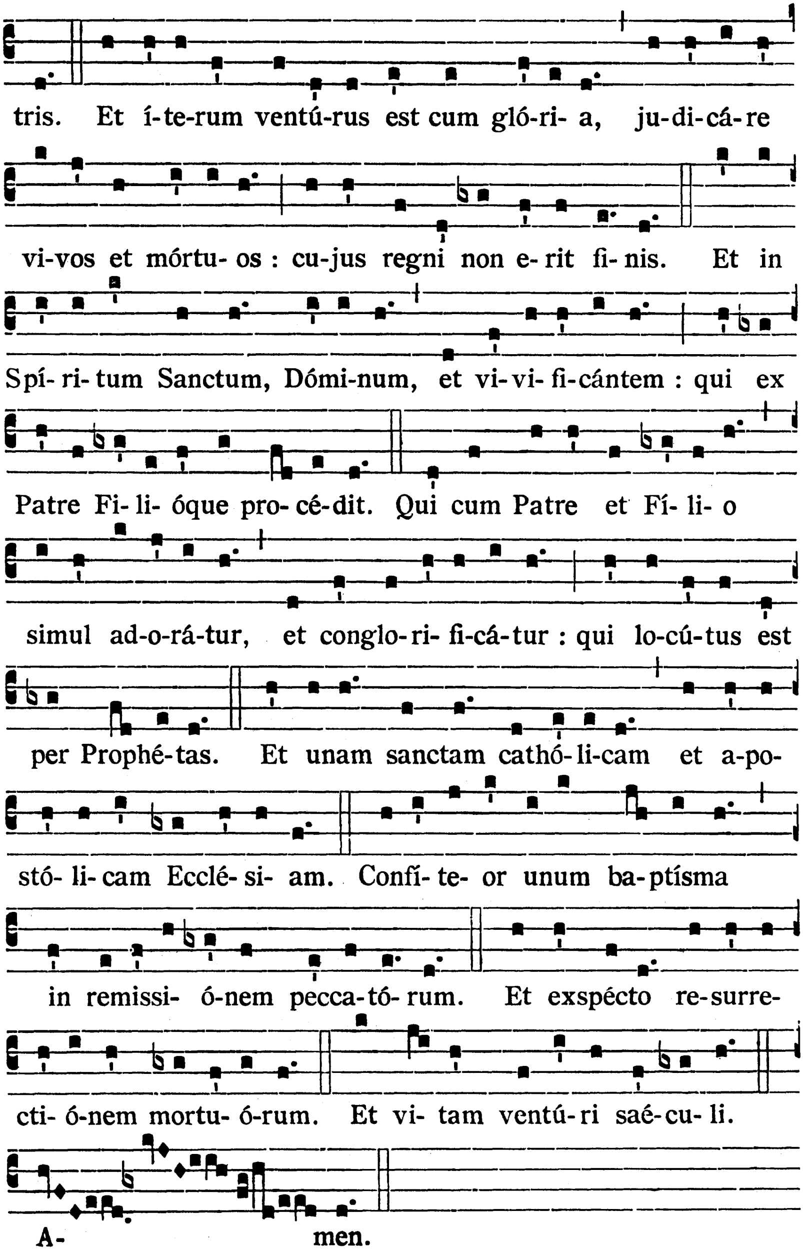

phé- tas. Et u-nam sanctam cathó-li-cam et apostó-li-cam
Ecclé- si- am. Confí- te- or unum baptísma in remissi- ó-
nem pecca-tó-rum. Et exspécto re-surrecti- ó-nem mortu- ó-
rum. Et vi-tam ventú-ri saécu- li. A- men.

III.

XVII. s.

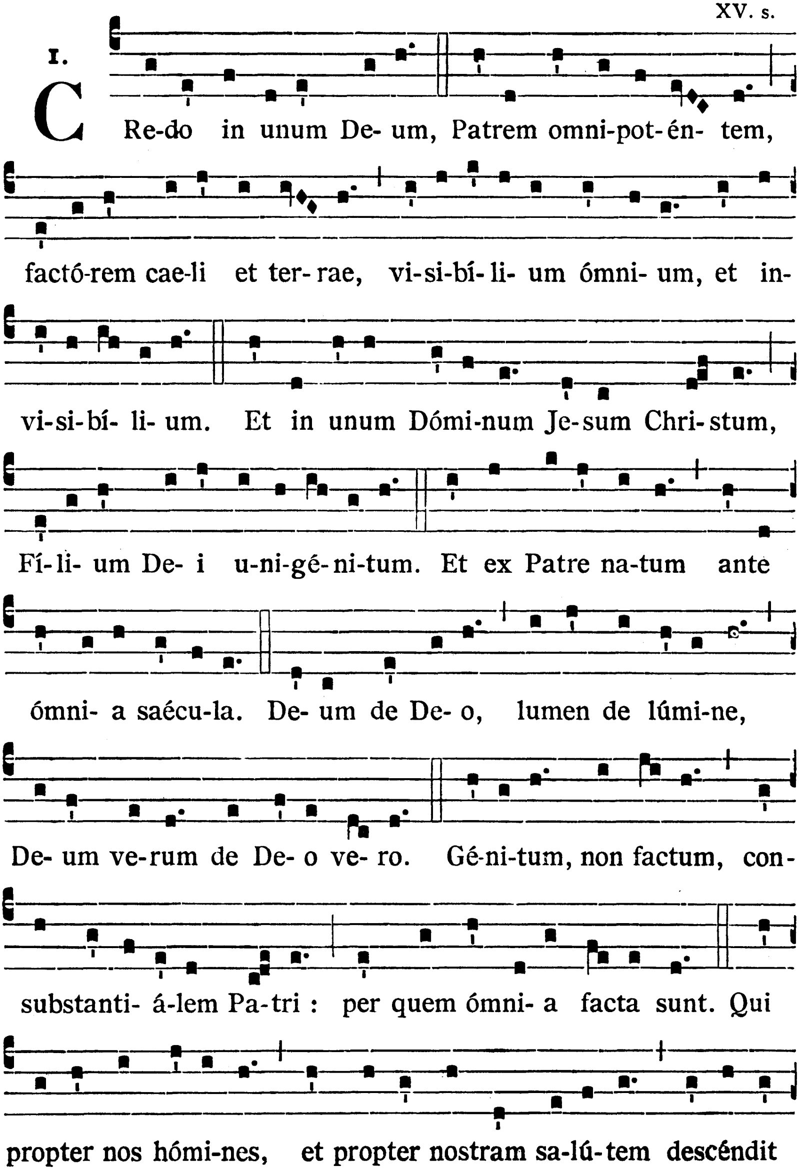

5.
CRedo in unum De- um, Patrem omni-pot-éntem,
factó- rem caeli et terrae, vi- si-bí- li- um ó-mni- um, et in-
vi- si- bí- li- um. Et in unum Dómi-num Je- sum Christum,
Fí- li- um De- i u-ni-gé-ni-tum. Et ex Patre na- tum ante
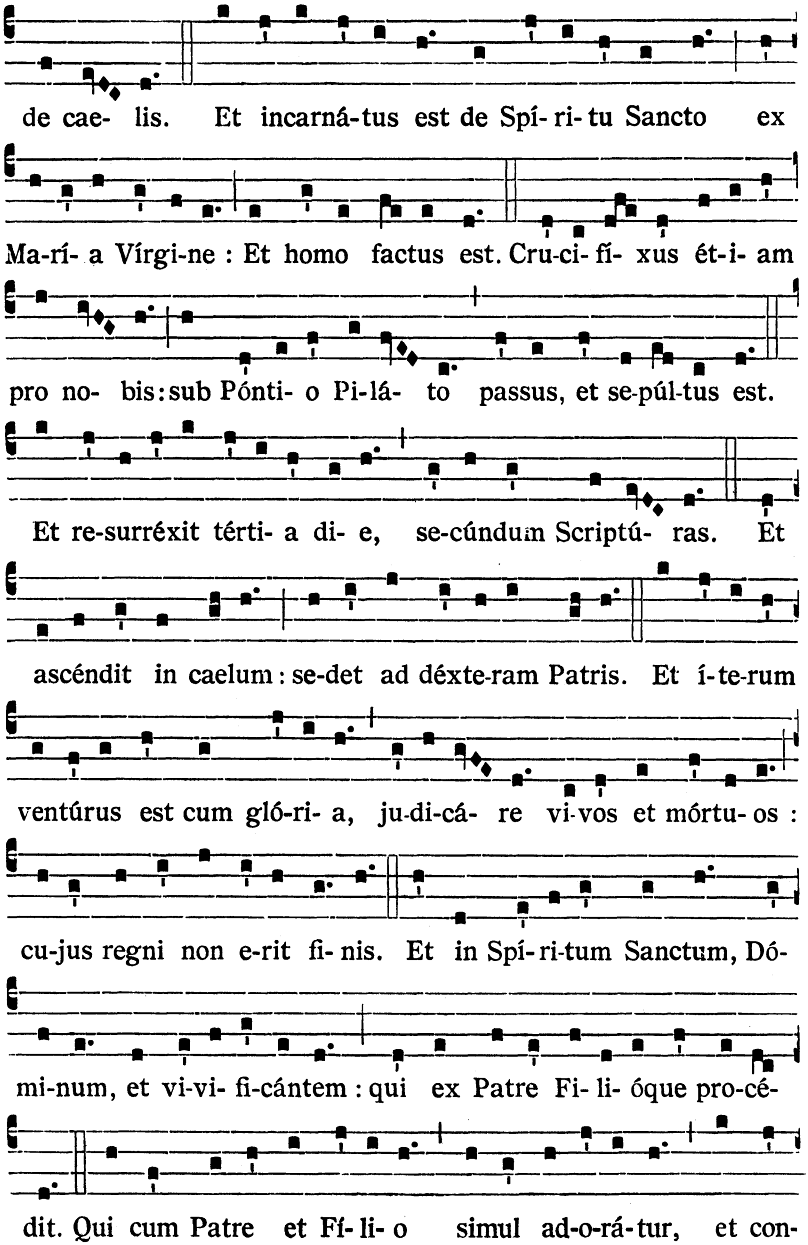

ómni- a saé- cu-la. De- um de De- o, lumen de lúmi-ne,
De- um ve-rum de De- o ve-ro. Gé-ni-tum, non fa- ctum, con-
substanti- á-lem Patri : per quem ómni- a fa-cta sunt. Qui
propter nos hómi-nes, et propter nostram sa- lú- tem descén-
dit de cae- lis. Et incarná-tus est de Spí-ri-tu Sancto ex
Ma-rí- a Vírgi-ne : Et homo factus est. Cru- ci- fí- xus
ét-i- am pro no-bis : sub Pónti- o Pi-lá-to passus, et se-púl-
tus est. Et re-surré-xit térti- a di- e, se-cúndum Scri-
ptú- ras. Et ascéndit in cae- lum : se-det ad déxte- ram Pa-

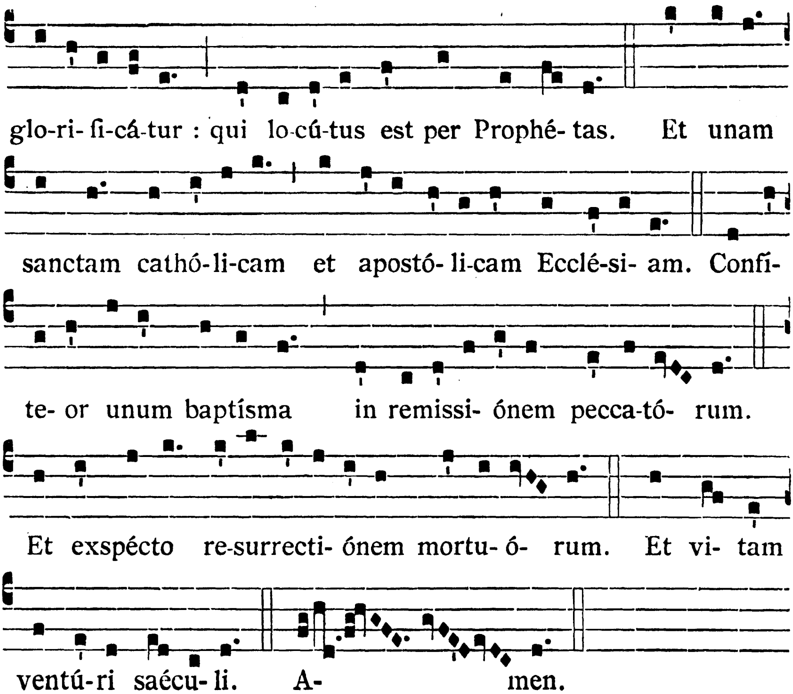

tris. Et í-te-rum ventú-rus est cum gló-ri- a, ju-di-cá-re
vi-vos et mórtu- os : cu-jus regni non e- rit fi- nis. Et in
Spí- ri- tum Sanctum, Dómi-num, et vi- vi- fi-cántem : qui ex
Patre Fi- li- óque pro- cé-dit. Qui cum Patre et Fí- li- o
simul ad-o-rá-tur, et conglo-ri- fi-cá-tur : qui lo-cú-tus est
per Prophé-tas. Et unam sanctam cathó-li-cam et a-po-
stó- li- cam Ecclé- si- am. Confí- te- or unum ba-ptísma
in remissi- ó-nem pecca-tó- rum. Et exspécto re-surre-
cti- ó-nem mortu- ó-rum. Et vi- tam ventú-ri saé-cu- li.
A- men.

IV.

XV. s.
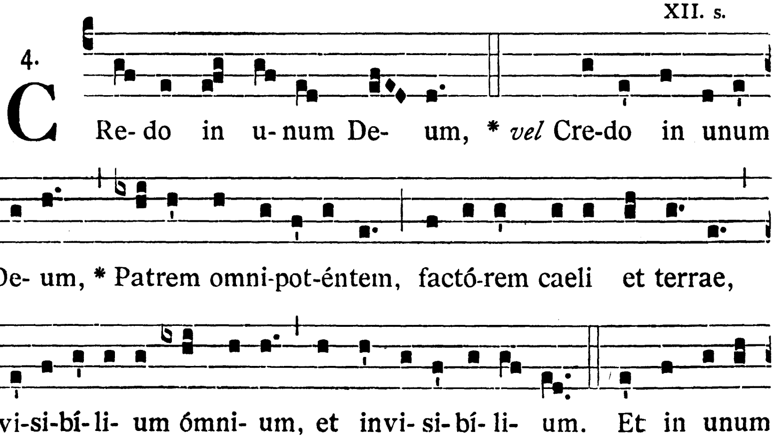

1.
CRe-do in unum De- um, Patrem omni-pot-én- tem,
factó-rem cae-li et ter- rae, vi-si-bí- li- um ómni- um, et in-
vi-si-bí- li- um. Et in unum Dómi-num Je-sum Chri-stum,
Fí-li- um De- i u-ni-gé-ni-tum. Et ex Patre na-tum ante
ómni- a saécu-la. De- um de De- o, lumen de lúmi-ne,
De- um ve-rum de De- o ve- ro. Gé-ni-tum, non factum, con-
substanti- á-lem Pa-tri : per quem ómni- a facta sunt. Qui
propter nos hómi-nes, et propter nostram sa-lú-tem descéndit


de cae- lis. Et incarná-tus est de Spí- ri- tu Sancto ex
Ma-rí- a Vírgi-ne : Et homo factus est. Cru-ci- fí- xus ét-i- am
pro no- bis: sub Pónti- o Pi-lá- to passus, et se-púl-tus est.
Et re-surréxit térti- a di- e, se-cúndum Scriptú- ras. Et
ascéndit in caelum: se-det ad déxte-ram Patris. Et í-te-rum
ventúrus est cum gló-ri- a, ju-di-cá- re vi-vos et mórtu- os :
cu-jus regni non e-rit fi- nis. Et in Spí-ri-tum Sanctum, Dó-
mi-num, et vi-vi- fi-cántem : qui ex Patre Fi- li- óque pro-cé-
dit. Qui cum Patre et Fí- li- o simul ad-o-rá-tur, et con-
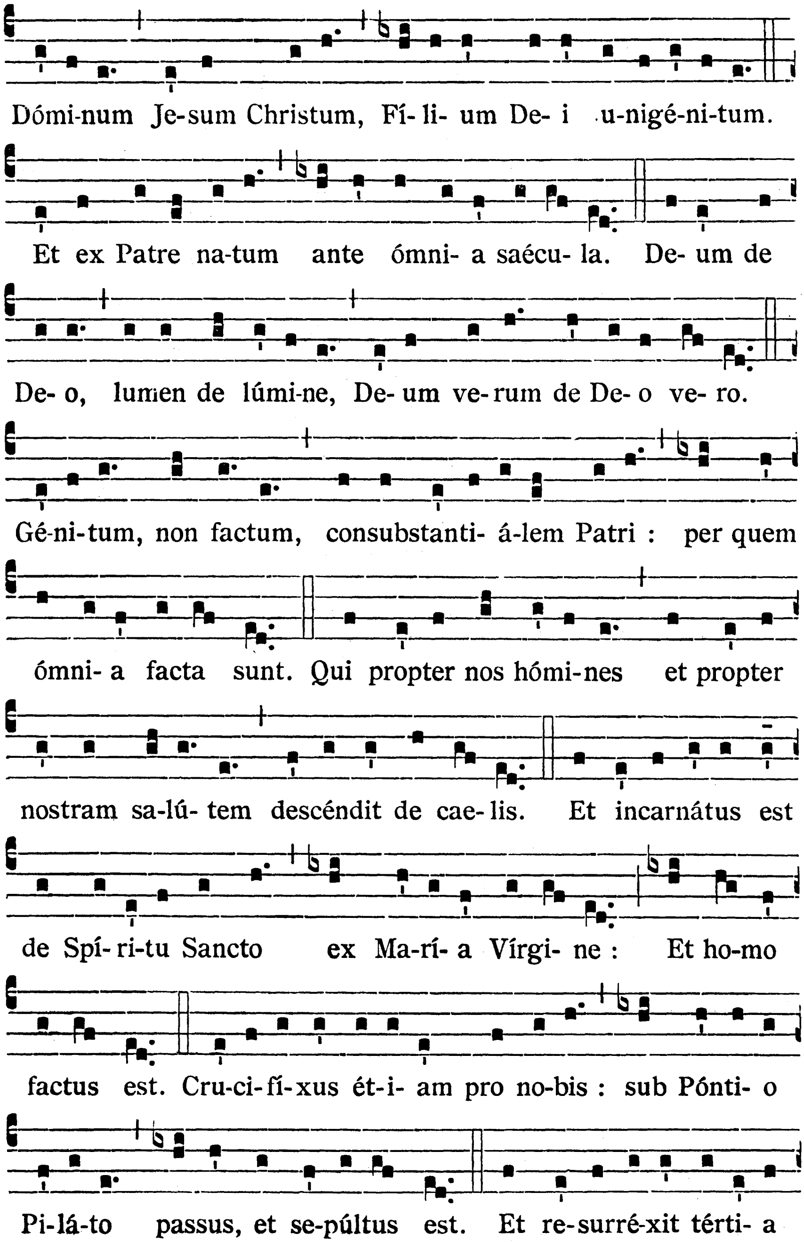

glo-ri- fi-cá-tur : qui lo-cú-tus est per Prophé- tas. Et unam
sanctam cathó-li-cam et apostó- li-cam Ecclé-si- am. Confí-
te- or unum baptísma in remissi- ónem pecca-tó- rum.
Et exspécto re-surrecti- ónem mortu- ó- rum. Et vi- tam
ventú-ri saécu- li. A- men.
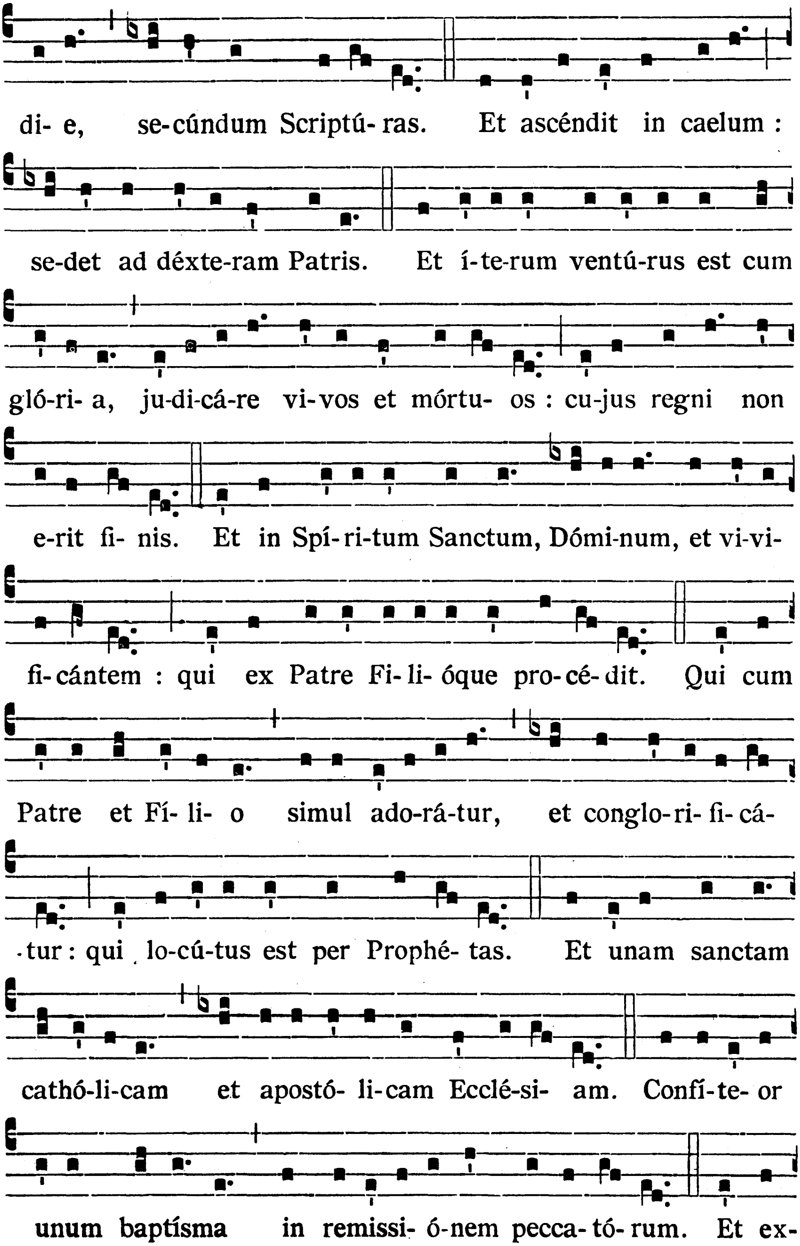
V.

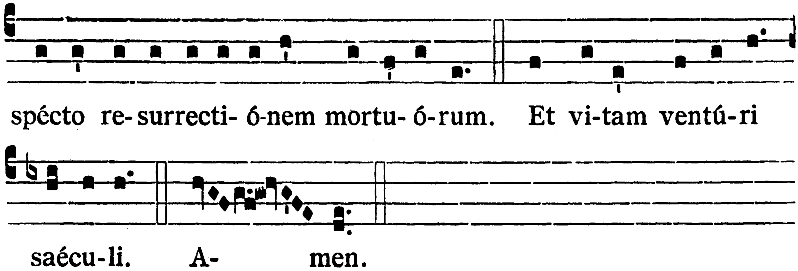
XII. s.


4.
CRe- do in u- num De- um, * vel Cre-do in unum
De- um, * Patrem omni-pot-éntem, factó-rem caeli et terrae,
vi-si-bí-li- um ómni- um, et invi- si-bí- li- um. Et in unum
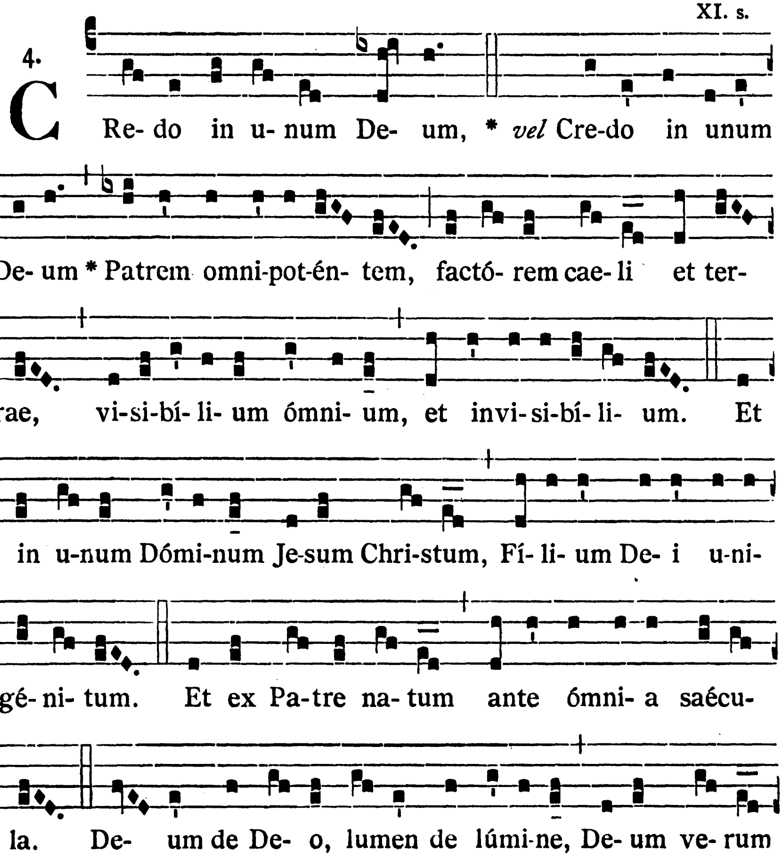
Credo V.
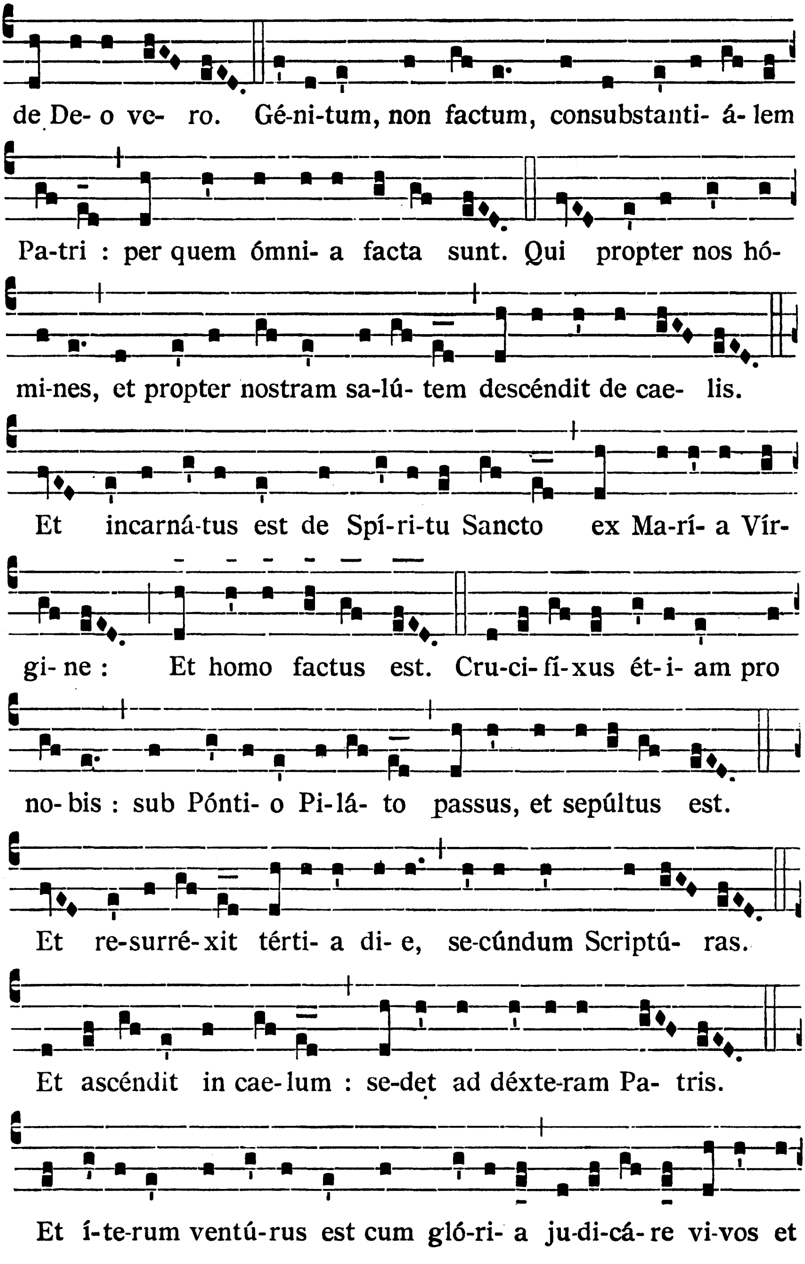

Dómi-num Je-sum Christum, Fí- li- um De- i u-nigé-ni-tum.
Et ex Patre na-tum ante ómni- a saécu- la. De- um de
De- o, lumen de lúmi-ne, De- um ve-rum de De- o ve- ro.
Gé-ni-tum, non factum, consubstanti- á-lem Patri : per quem
ómni- a facta sunt. Qui propter nos hómi-nes et propter
nostram sa-lú- tem descéndit de cae- lis. Et incarnátus est
de Spí- ri-tu Sancto ex Ma-rí- a Vírgi- ne : Et ho-mo
factus est. Cru-ci-fí-xus ét-i- am pro no-bis : sub Pónti- o
Pi-lá-to passus, et se-púltus est. Et re-surré-xit térti- a

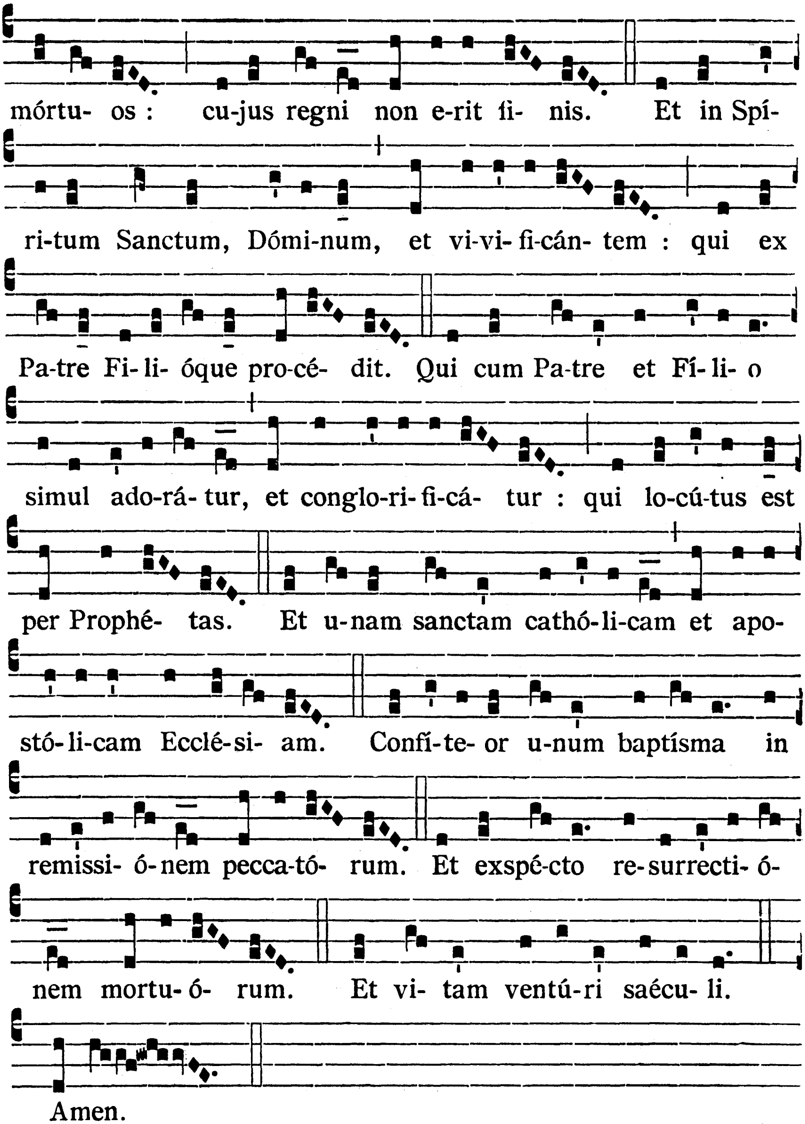

di- e, se-cúndum Scriptú- ras. Et ascéndit in caelum :
se-det ad déxte-ram Patris. Et í-te-rum ventú-rus est cum
gló-ri- a, ju-di-cá-re vi-vos et mórtu- os : cu-jus regni non
e-rit fi- nis. Et in Spí-ri-tum Sanctum, Dómi-num, et vi-vi-
fi-cántem : qui ex Patre Fi-li- óque pro-cé-dit. Qui cum
Patre et Fí- li- o simul ado-rá-tur, et conglo-ri- fi- cá-
-tur : qui lo-cú-tus est per Prophé- tas. Et unam sanctam
cathó-li-cam et apostó- li-cam Ecclé-si- am. Confí-te- or
unum baptísma in remissi- ó-nem pecca- tó- rum. Et ex-


spécto re-surrecti- ó-nem mortu- ó-rum. Et vi-tam ventú-ri
saécu-li. A- men.

VI.


XI. s.
4.
C Re- do in u- num De- um, * vel Cre-do in unum
De- um * Patrem omni-pot-én- tem, factó- rem cae- li et ter-
rae, vi-si-bí- li- um ómni- um, et invi-si-bí- li- um. Et
in u-num Dómi-num Je-sum Chri-stum, Fí- li- um De- i u-ni-
gé- ni- tum. Et ex Pa-tre na- tum ante ómni- a saécu-
la. De- um de De- o, lumen de lúmi-ne, De- um ve- rum


de De- o ve- ro. Gé-ni-tum, non factum, consubstanti- á- lem
Pa-tri : per quem ómni- a facta sunt. Qui propter nos hó-
mi-nes, et propter nostram sa-lú- tem descéndit de cae- lis.
Et incarná-tus est de Spí-ri-tu Sancto ex Ma-rí- a Vír-
gi- ne : Et homo factus est. Cru-ci- fí-xus ét- i- am pro
no- bis : sub Pónti- o Pi-lá- to passus, et sepúltus est.
Et re-surré-xit térti- a di- e, se-cúndum Scriptú- ras.
Et ascéndit in cae- lum : se-det ad déxte-ram Pa- tris.
Et í-te-rum ventú-rus est cum gló-ri- a ju-di-cá- re vi-vos et



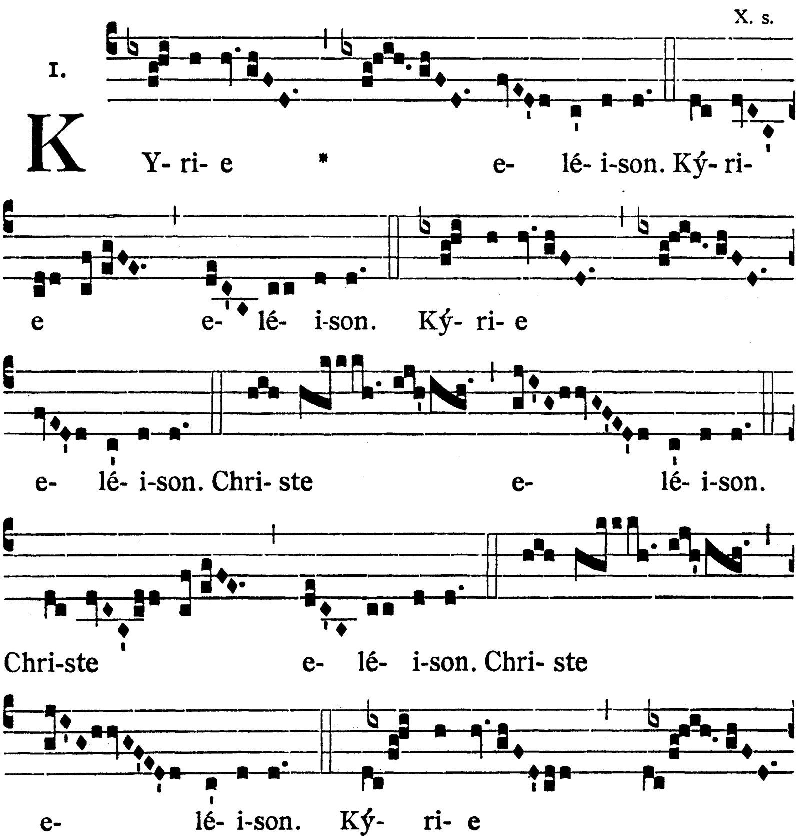
¶ *Qualislibet cantus hujus Ordinarii superius in una Missa positus adhiberi potest etiam in alia, feriis tamen exceptis; itemque pro qualitate Missae, aut gradu solemnitatis. aliquis potest assumi ex iis qui subsequuntur.*

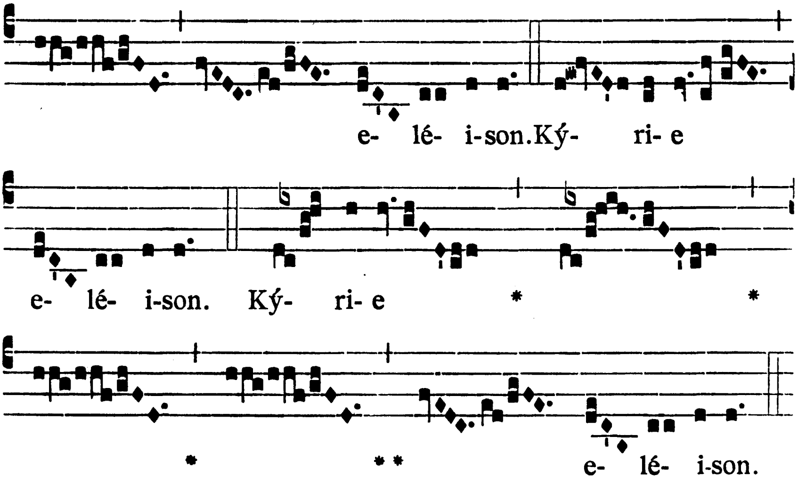
CANTUS AD LIBITUM

Kyrie.

I.

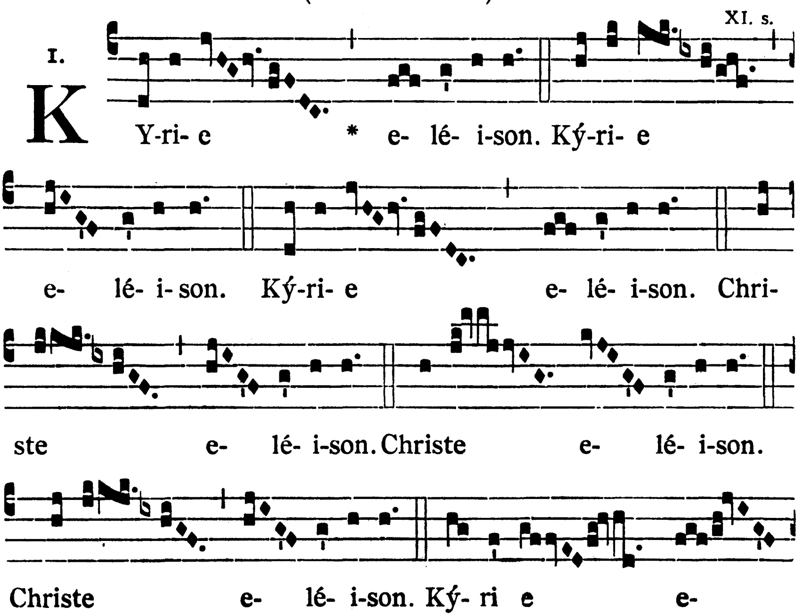
(Clemens Rector)

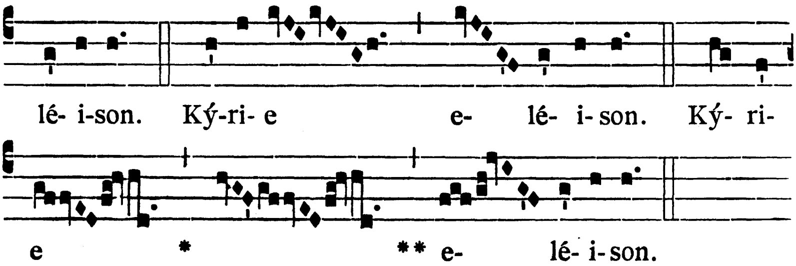




II.

(Summe Deus)

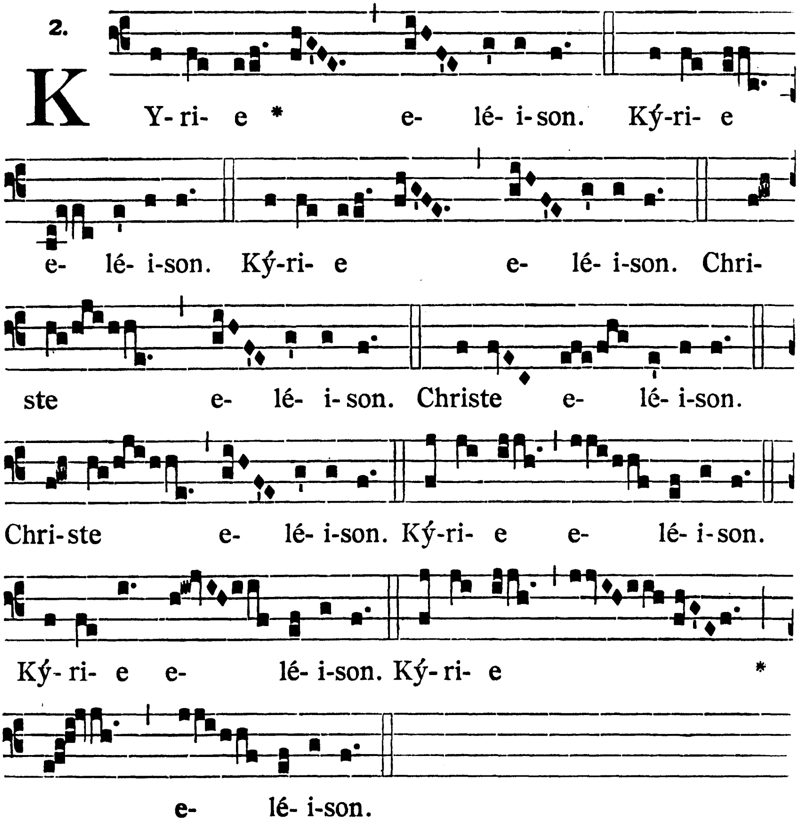




III.

(Rector cosmi pie)

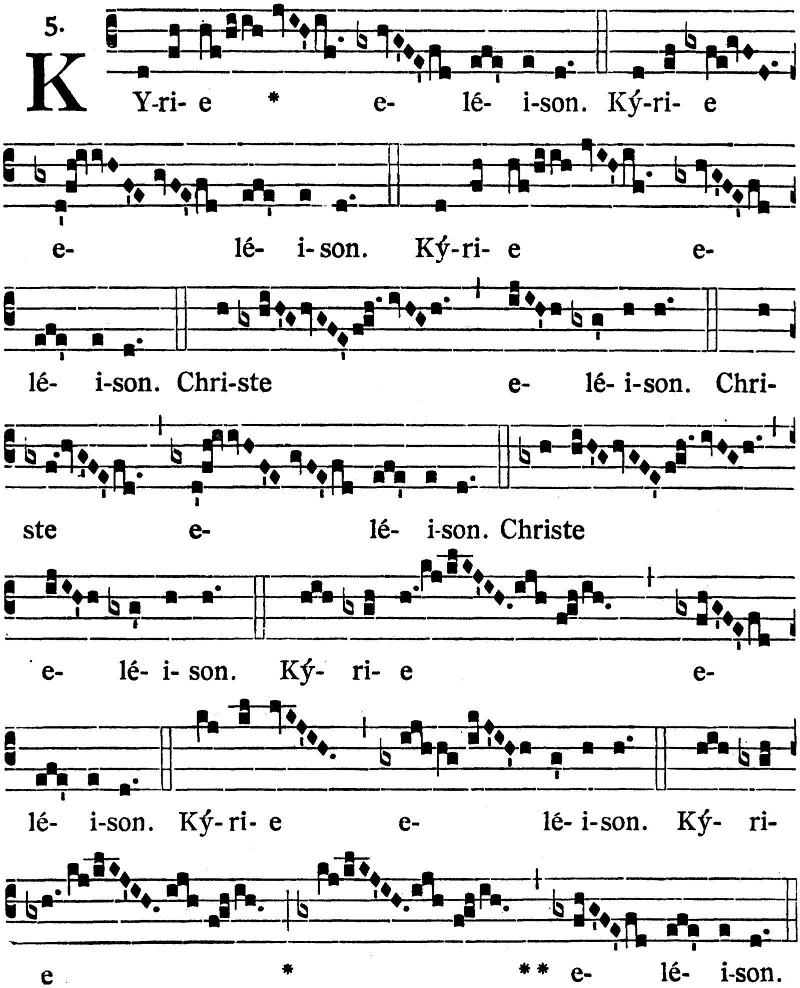
XI. s.



IV.

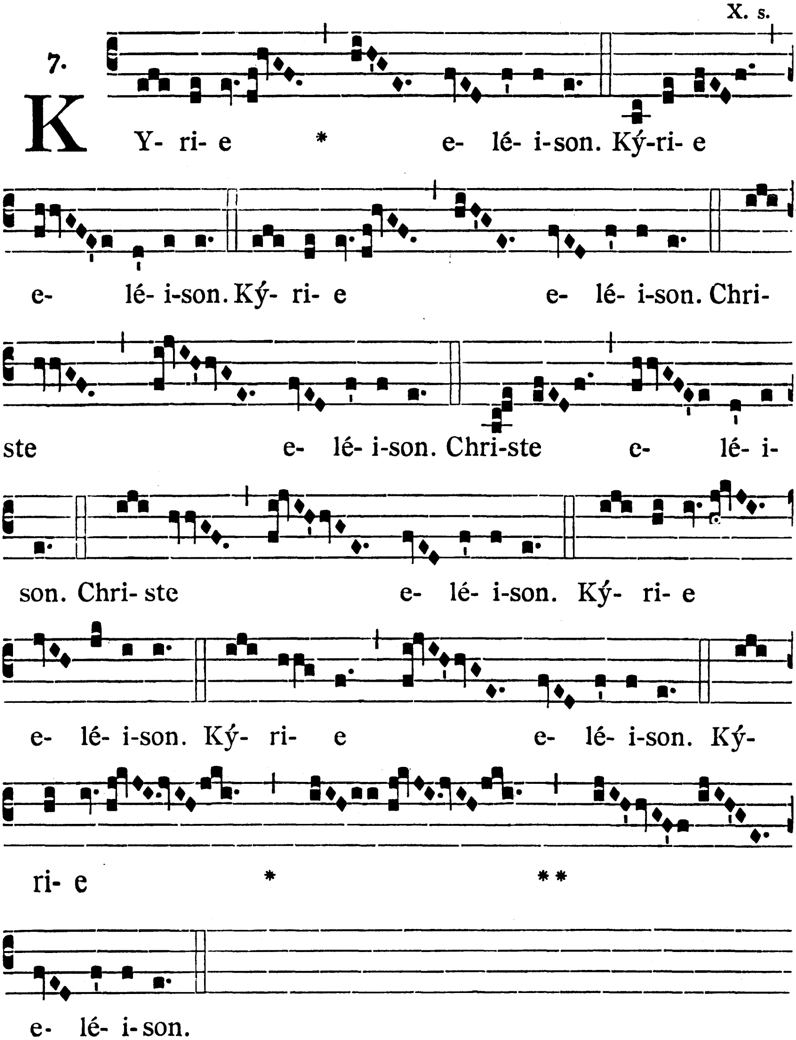
(Kyrie altissime)

XI. s.



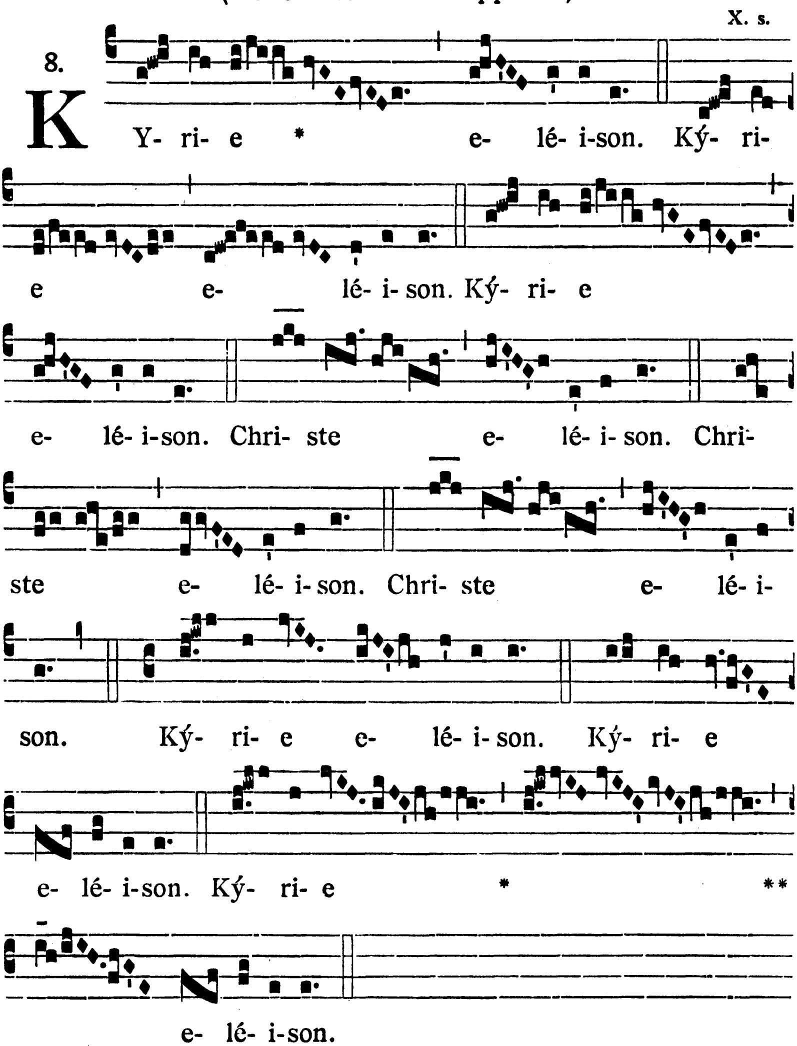
V.

(Conditor Kyrie omnium)



VI.

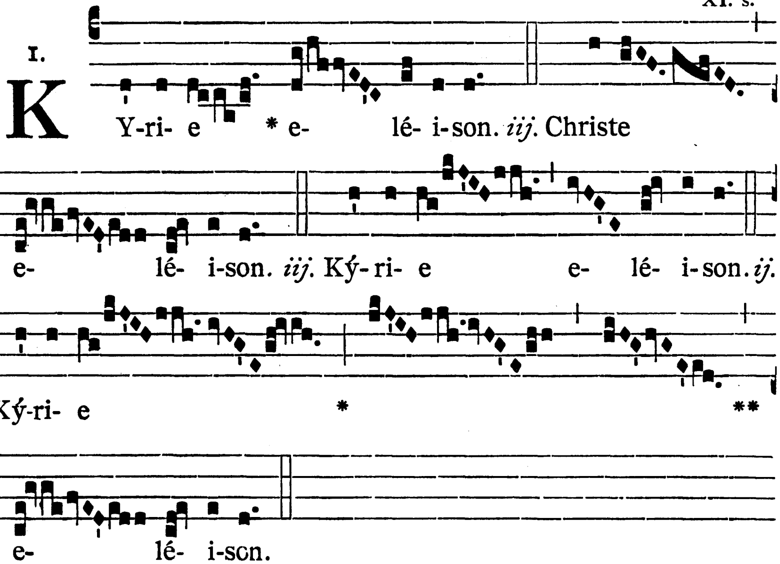
(Te Christe Rex supplices)



VII.

(Splendor aeterne)

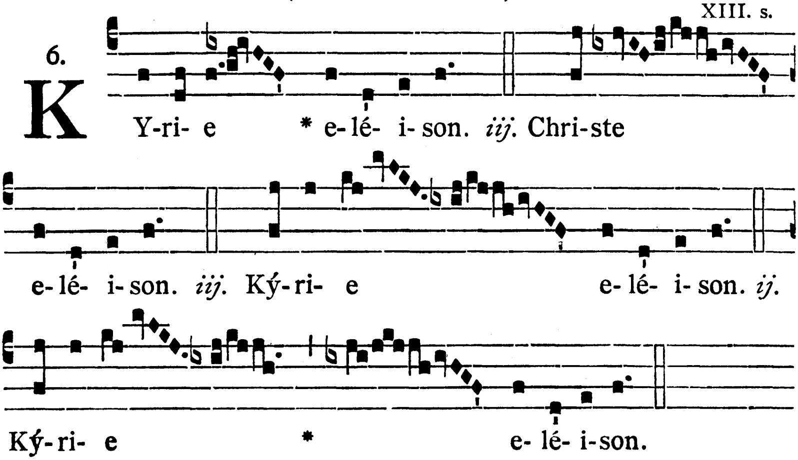
XI. s.



VIII.

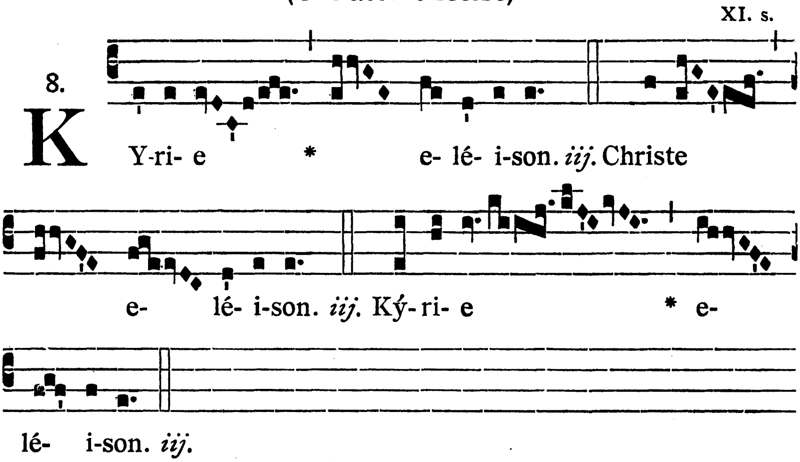
(Firmator sancte)

XIII. s.



IX.
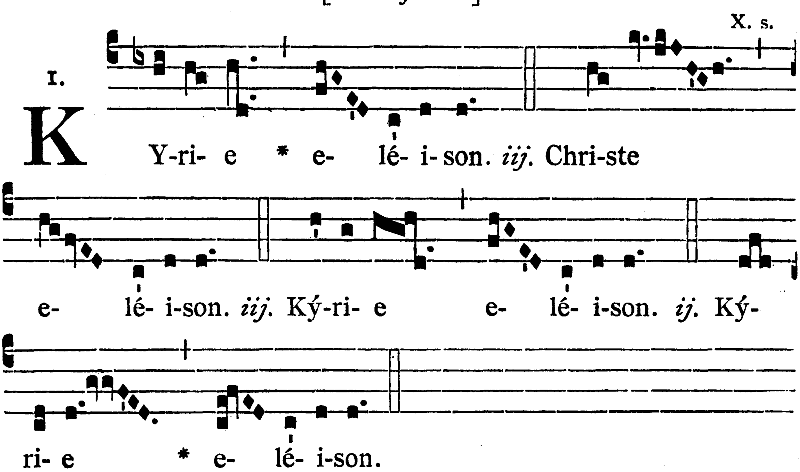
(O Pater excelse)



X.

(*In Dominicis per annum.*)

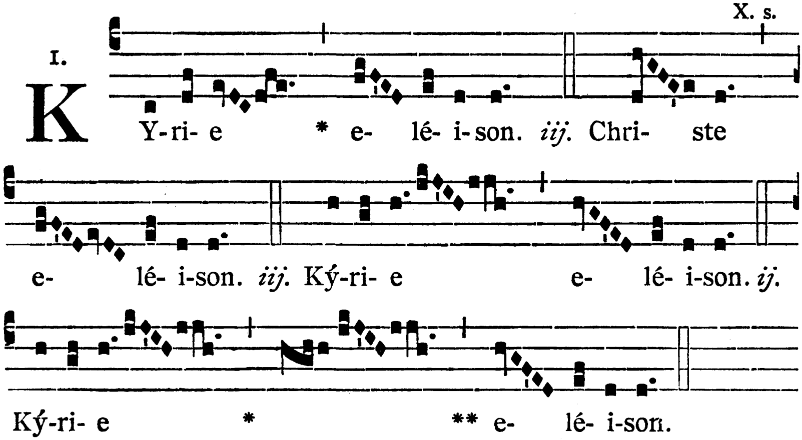
[*Orbis factor*]



XI.
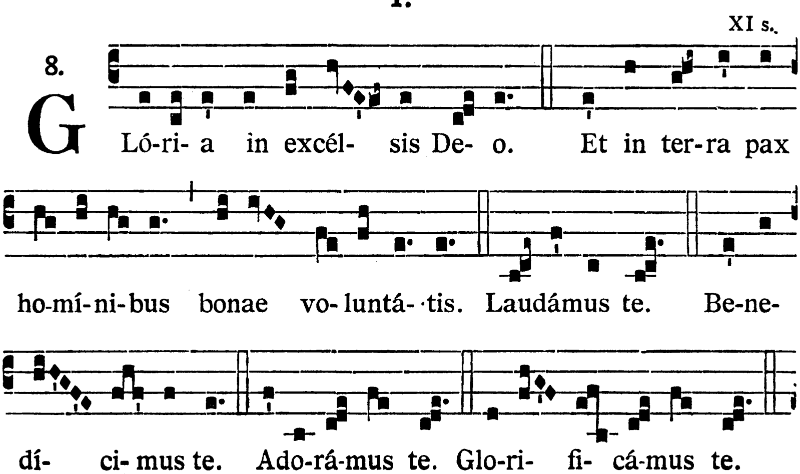
(*In Dominicis Adventus et Quadragesimae.*)
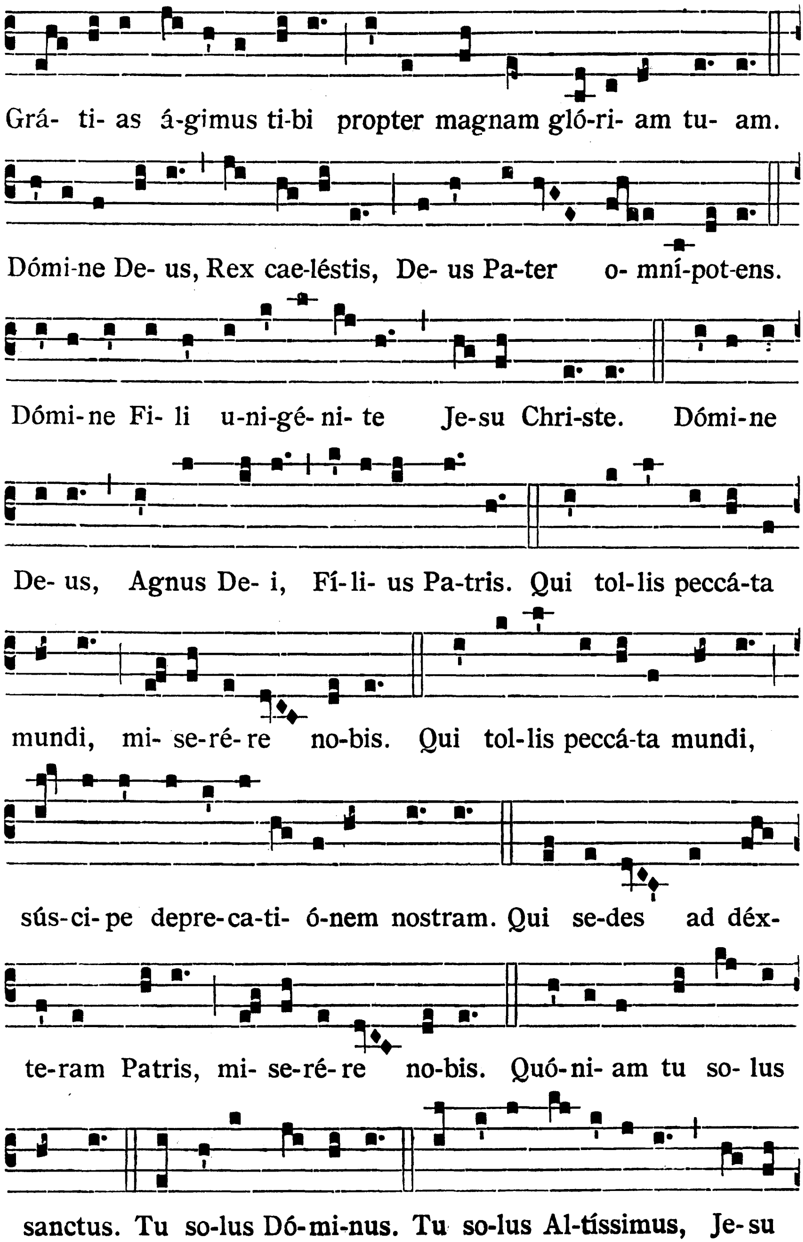
[*Kyrie Salve*]

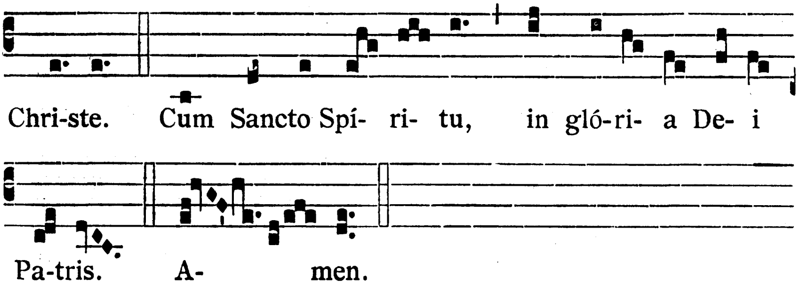


Gloria.

I.
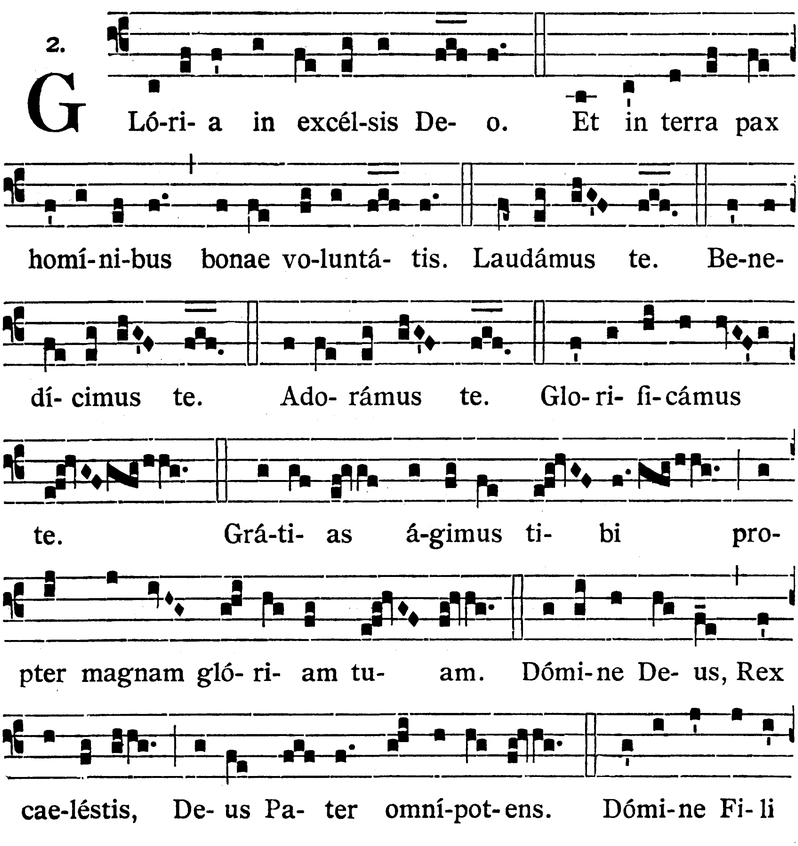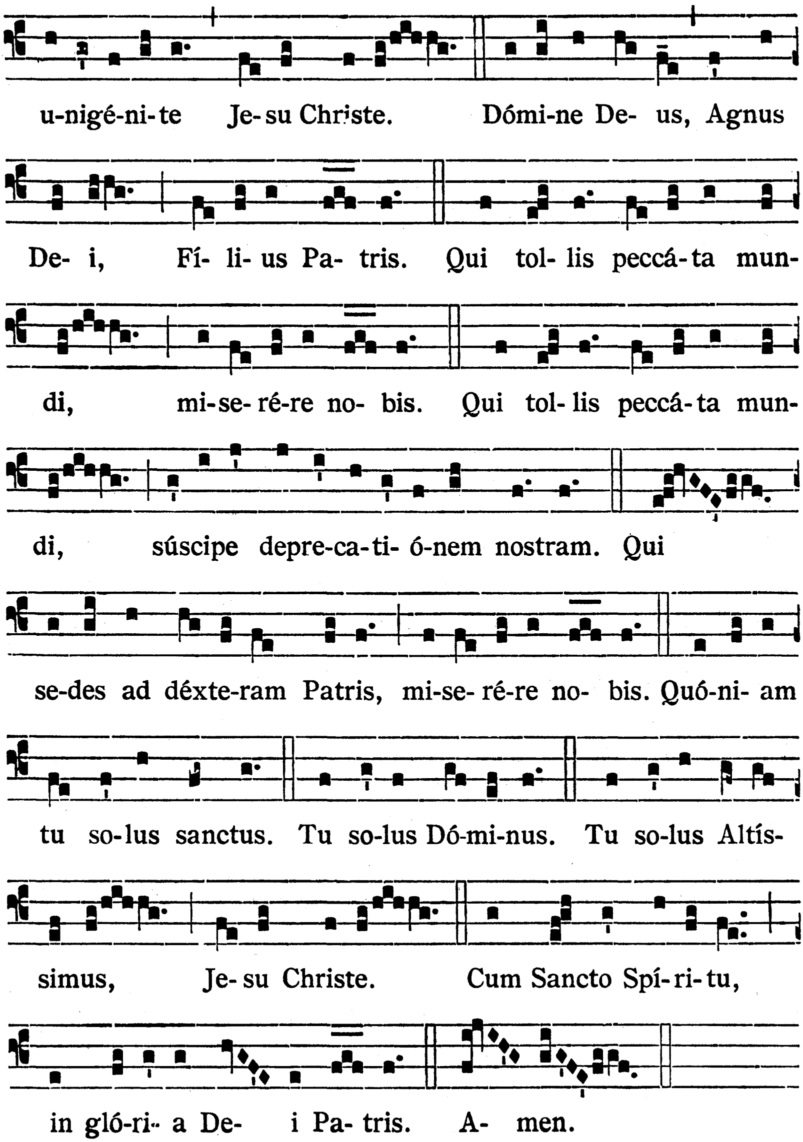



Grá- ti- as á-gimus ti-bi propter magnam gló-ri- am tu- am.
Dómi-ne De- us, Rex cae-léstis, De- us Pa-ter o- mní-pot-ens.
Dómi-ne Fi- li u-ni-gé- ni- te Je-su Chri-ste. Dómi-ne
De- us, Agnus De- i, Fí-li- us Pa-tris. Qui tol-lis peccá-ta
mundi, mi- se-ré- re no-bis. Qui tol-lis peccá-ta mundi,
sús-ci- pe depre-ca-ti- ó-nem nostram. Qui se-des ad déx-
te-ram Patris, mi- se-ré- re no-bis. Quó-ni- am tu so- lus
sanctus. Tu so-lus Dó-mi-nus. Tu so-lus Al-tíssimus, Je-su


Chri-ste. Cum Sancto Spí- ri- tu, in gló-ri- a De- i
Pa-tris. A- men.

II.

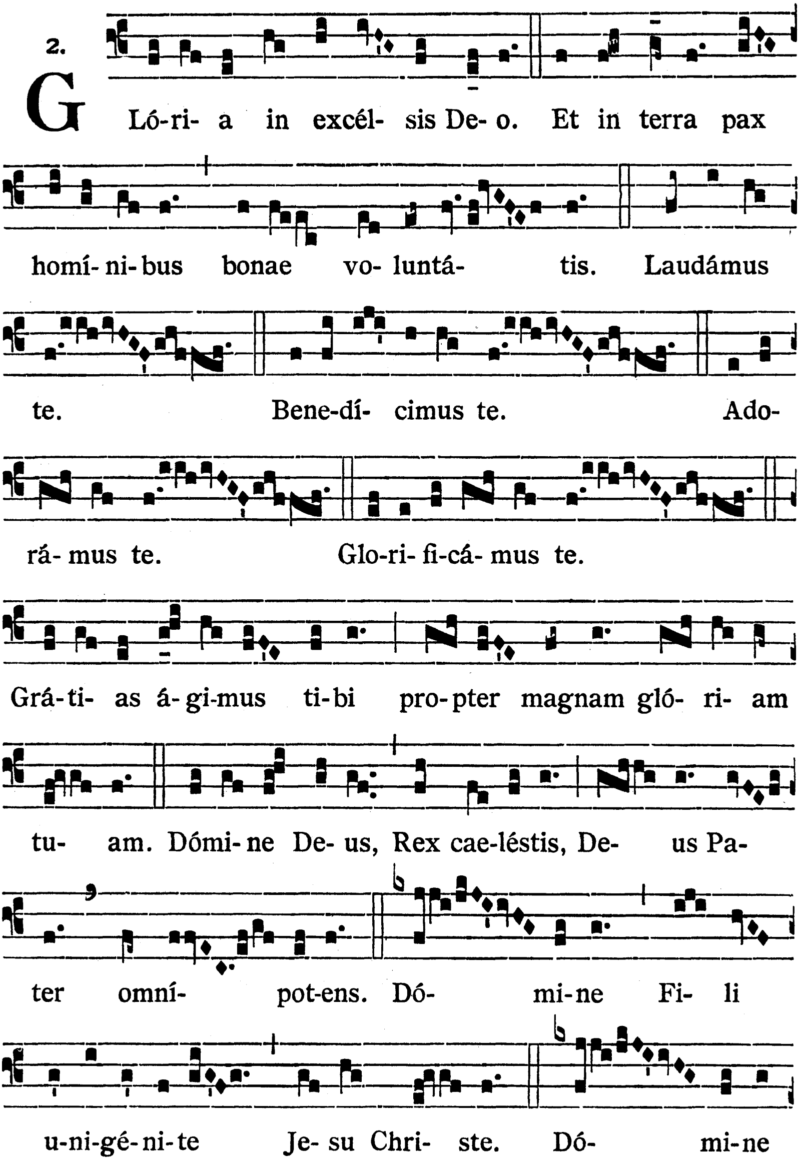
XI. s.
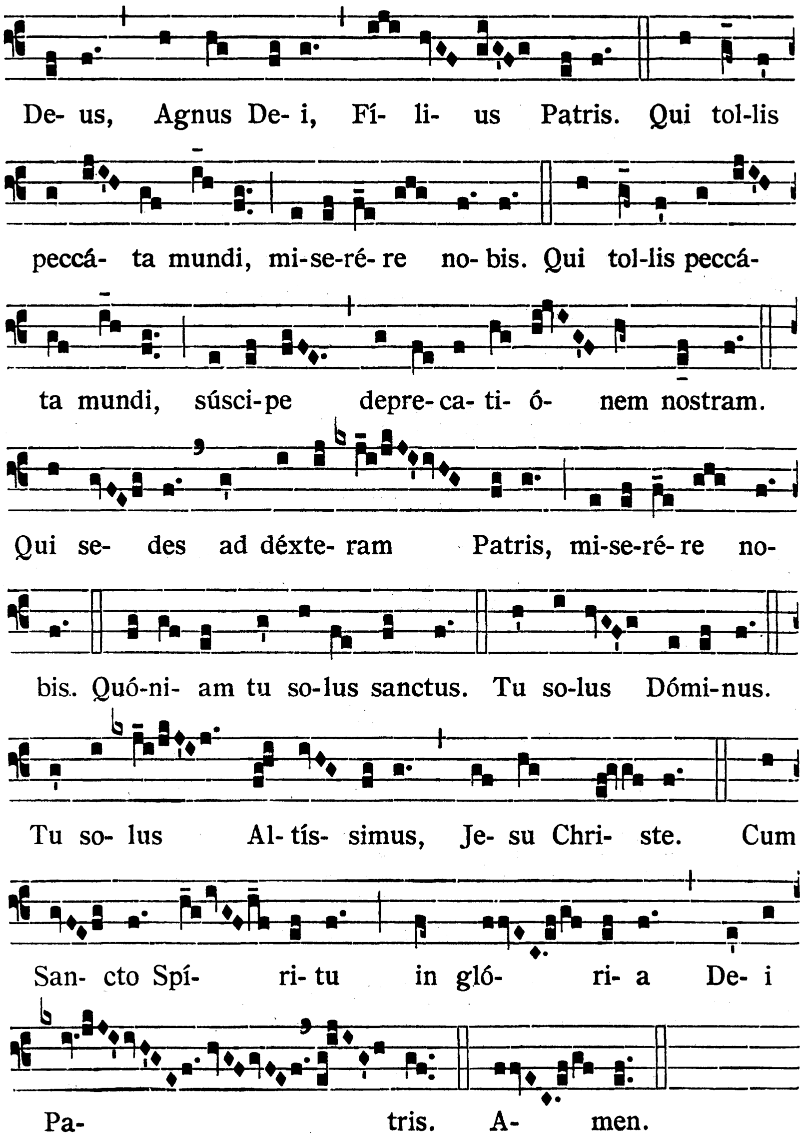

2.
GLó-ri- a in excél-sis De- o. Et in terra pax
homí-ni-bus bonae vo-luntá- tis. Laudámus te. Be-ne-
dí- cimus te. Ado- rámus te. Glo- ri- fi-cámus
te. Grá-ti- as á-gimus ti- bi pro-
pter magnam gló- ri- am tu- am. Dómi-ne De- us, Rex
cae-léstis, De- us Pa- ter omní-pot- ens. Dómi-ne Fi- li


u-nigé-ni-te Je-su Christe. Dómi-ne De- us, Agnus
De- i, Fí- li- us Pa- tris. Qui tol- lis peccá-ta mun-
di, mi-se- ré-re no- bis. Qui tol- lis peccá- ta mun-
di, súscipe depre-ca-ti- ó-nem nostram. Qui
se-des ad déxte-ram Patris, mi-se- ré-re no- bis. Quó-ni- am
tu so-lus sanctus. Tu so-lus Dó-mi-nus. Tu so-lus Altís-
simus, Je- su Christe. Cum Sancto Spí-ri-tu,
in gló-ri- a De- i Pa- tris. A- men.

III.

X-XI. s.

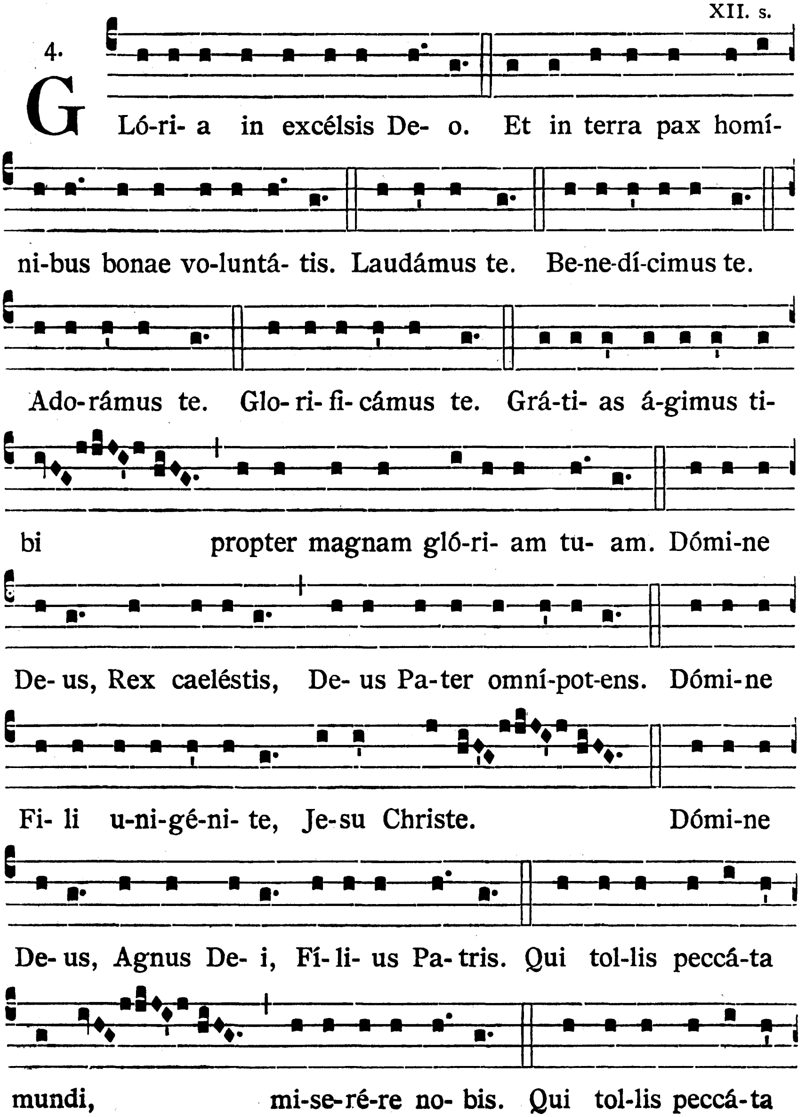

2.
G Ló-ri- a in excél- sis De- o. Et in terra pax
homí- ni- bus bonae vo- luntá- tis. Laudámus
te. Bene-dí- cimus te. Ado-
rá- mus te. Glo-ri- fi-cá- mus te.
Grá- ti- as á- gi-mus ti- bi pro- pter magnam gló- ri- am
tu- am. Dómi- ne De- us, Rex cae-léstis, De- us Pa-
ter omní- pot-ens. Dó- mi-ne Fi- li
u-ni-gé- ni- te Je- su Chri- ste. Dó- mi-ne

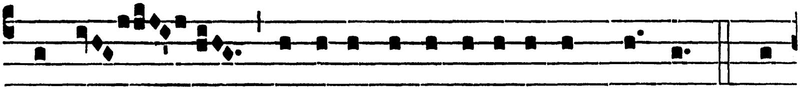

De- us, Agnus De- i, Fí- li- us Patris. Qui tol-lis
peccá- ta mundi, mi-se-ré- re no- bis. Qui tol-lis peccá-
ta mundi, súsci-pe depre- ca- ti- ó- nem nostram.
Qui se- des ad déxte- ram Patris, mi-se-ré- re no-
bis. Quó-ni- am tu so-lus sanctus. Tu so-lus Dómi-nus.
Tu so- lus Al- tís- simus, Je- su Chri- ste. Cum
San- cto Spí- ri- tu in gló- ri- a De- i
Pa- tris. A- men.

IV.

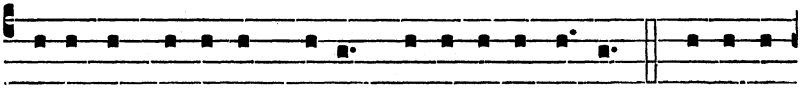
More Ambrosiano.

XII. s.

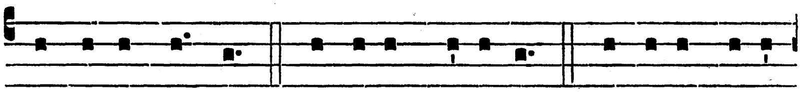




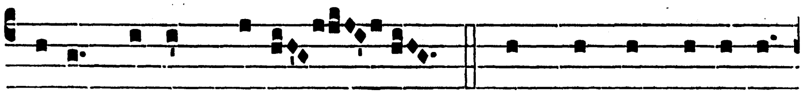
mundi, súsci-pe depre-ca-ti- ó-nem nostram. Qui



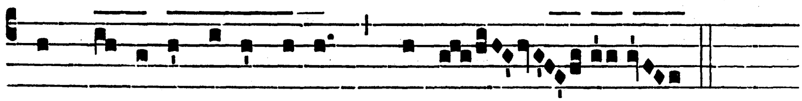
sedes ad déxte-ram Patris, mi- se-ré-re no- bis. Quó-ni- am



tu so-lus sanctus. Tu so-lus Dómi-nus. Tu so-lus Altís-



simus, Je-su Christe. Cum Sancto Spí- ri- tu

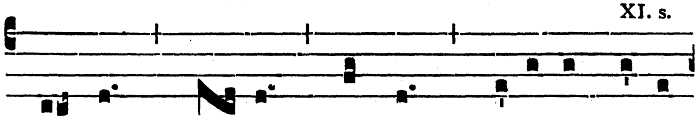


in gló- ri- a De- i Patris. ** Amen.
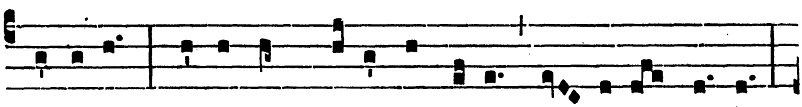
Sanctus.

I.

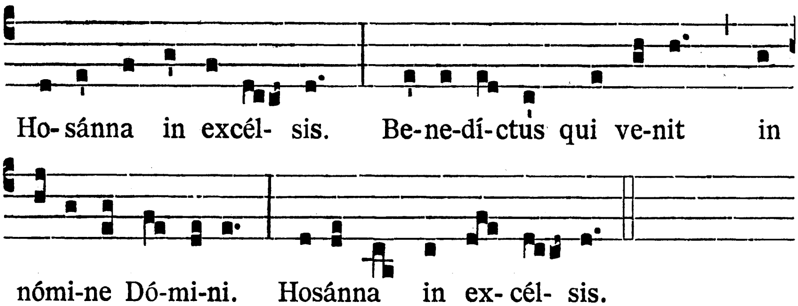
XI. s.



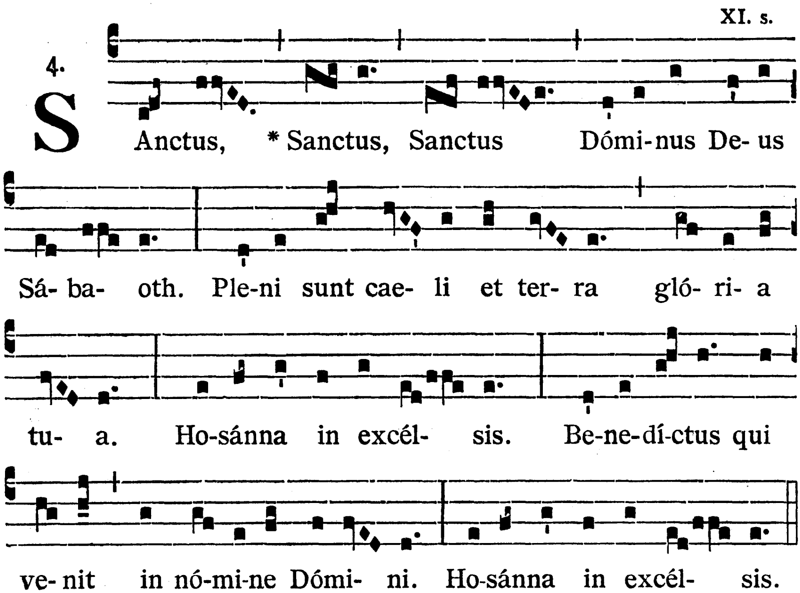
I. SAnctus, * Sanctus, Sanctus Dómi-nus De- us



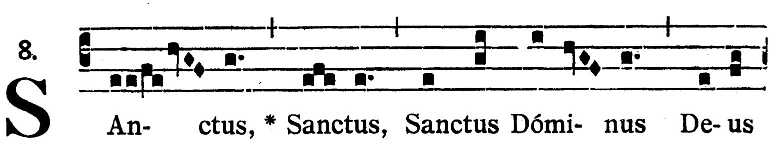
Sá-ba- oth. Ple-ni sunt cae-li et terra gló- ri- a tu- a.
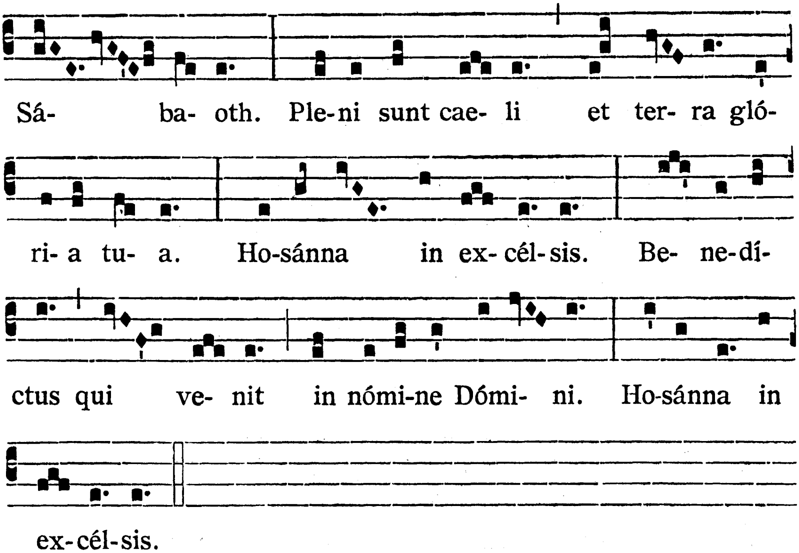

Ho-sánna in excél- sis. Be-ne-dí-ctus qui ve-nit in
nómi-ne Dó-mi-ni. Hosánna in ex- cél- sis.

II.


XI. s.
4.
S Anctus, * Sanctus, Sanctus Dómi-nus De- us
Sá- ba- oth. Ple-ni sunt cae- li et ter- ra gló- ri- a
tu- a. Ho-sánna in excél- sis. Be-ne-dí-ctus qui
ve- nit in nó-mi-ne Dómi- ni. Ho-sánna in excél- sis.

III.
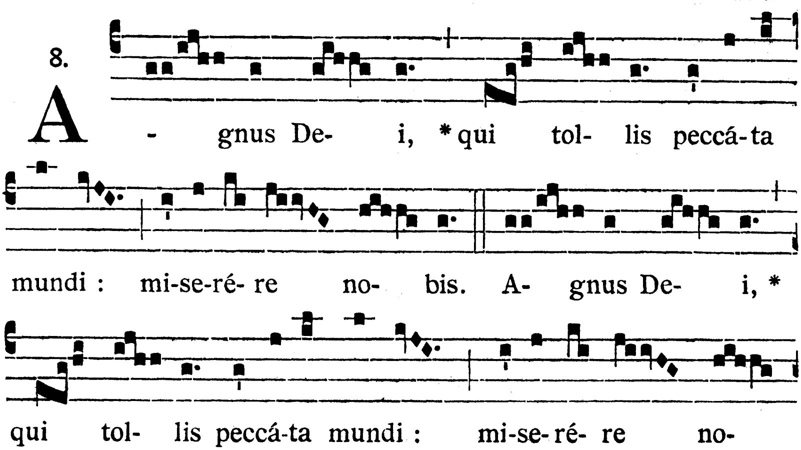

8.
S An- ctus, * Sanctus, Sanctus Dómi- nus De- us

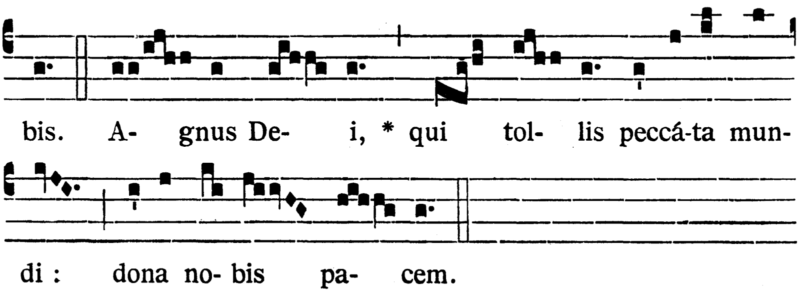

Sá- ba- oth. Ple-ni sunt cae- li et ter- ra gló-
ri- a tu- a. Ho-sánna in ex- cél- sis. Be- ne-dí-
ctus qui ve- nit in nómi-ne Dómi- ni. Ho-sánna in
ex- cél- sis.

Agnus.
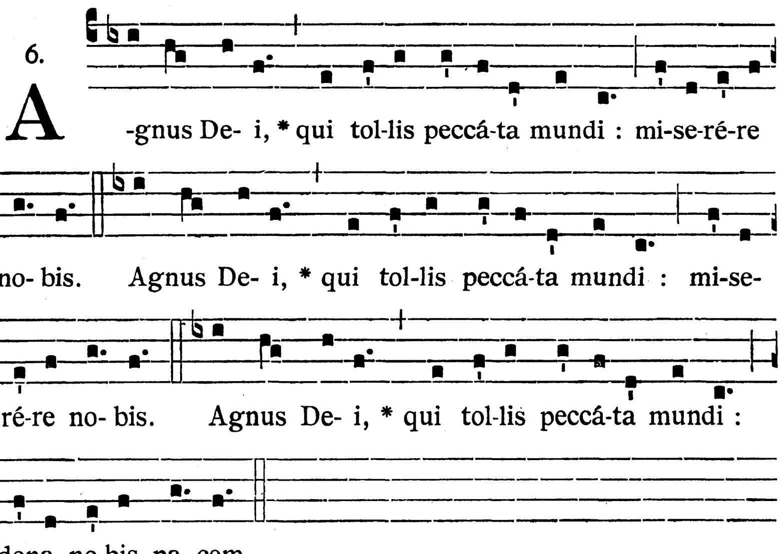
I.

XII. s.

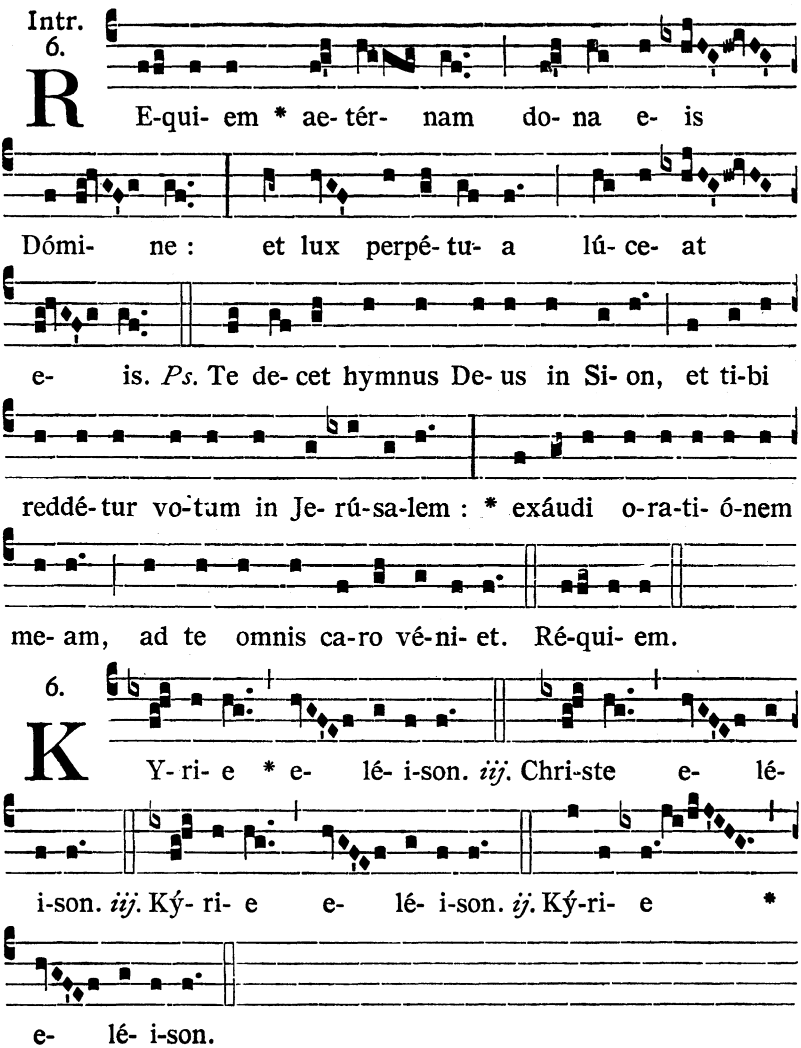

8.
A - gnus De- i, * qui tol- lis peccá-ta
mundi : mi-se-ré- re no- bis. A- gnus De- i, *
qui tol- lis peccá-ta mundi : mi-se- ré- re no-

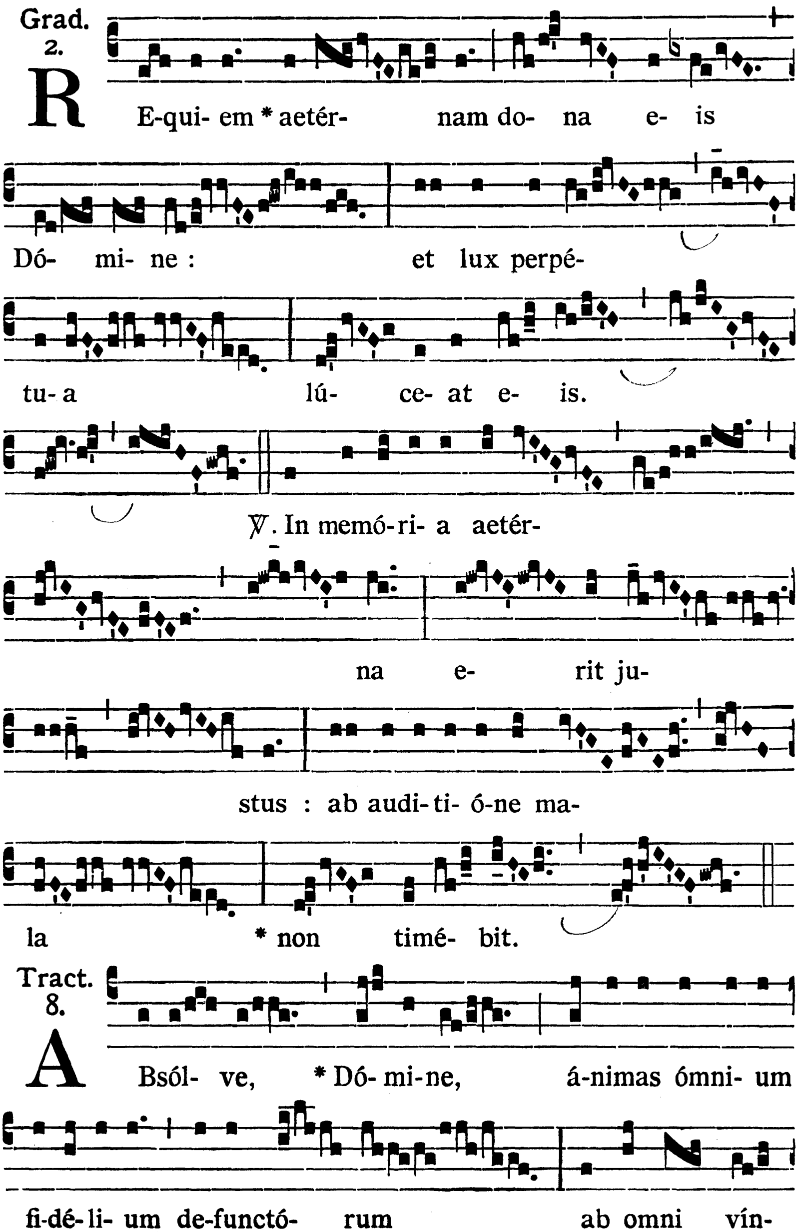

bis. A- gnus De- i, * qui tol- lis peccá-ta mun-
di : dona no- bis pa- cem.

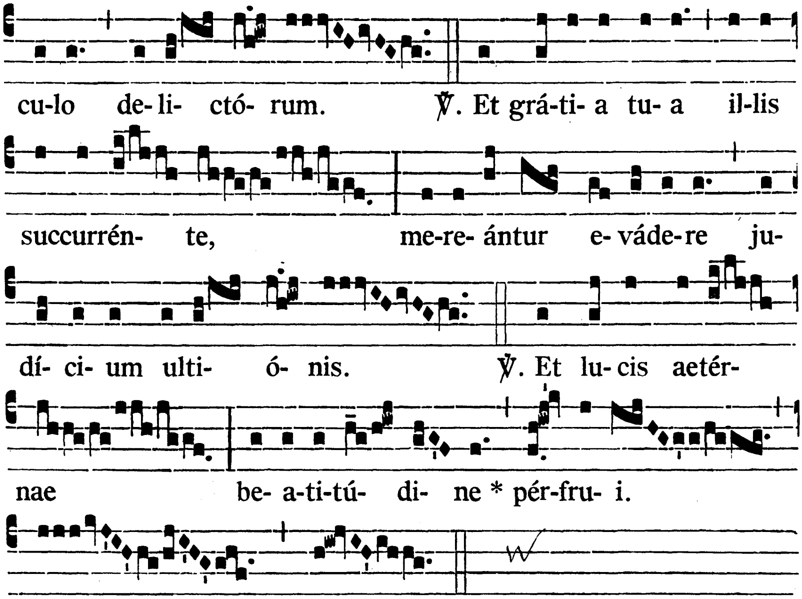
II.


6.
A -gnus De- i, * qui tol-lis peccá-ta mundi : mi-se-ré-re
no- bis. Agnus De- i, * qui tol-lis peccá-ta mundi : mi-se-
ré-re no- bis. Agnus De- i, * qui tol-lis peccá-ta mundi :
dona no-bis pa- cem.
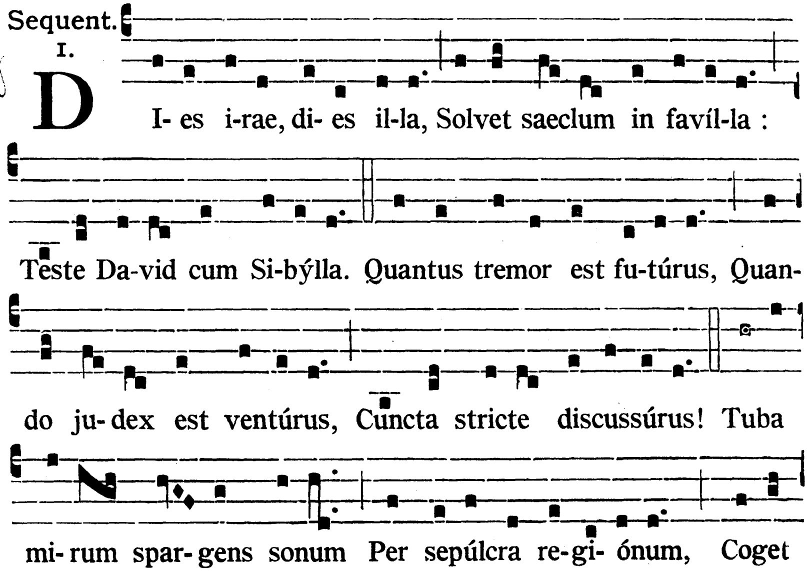
MISSA PRO DEFUNCTIS.
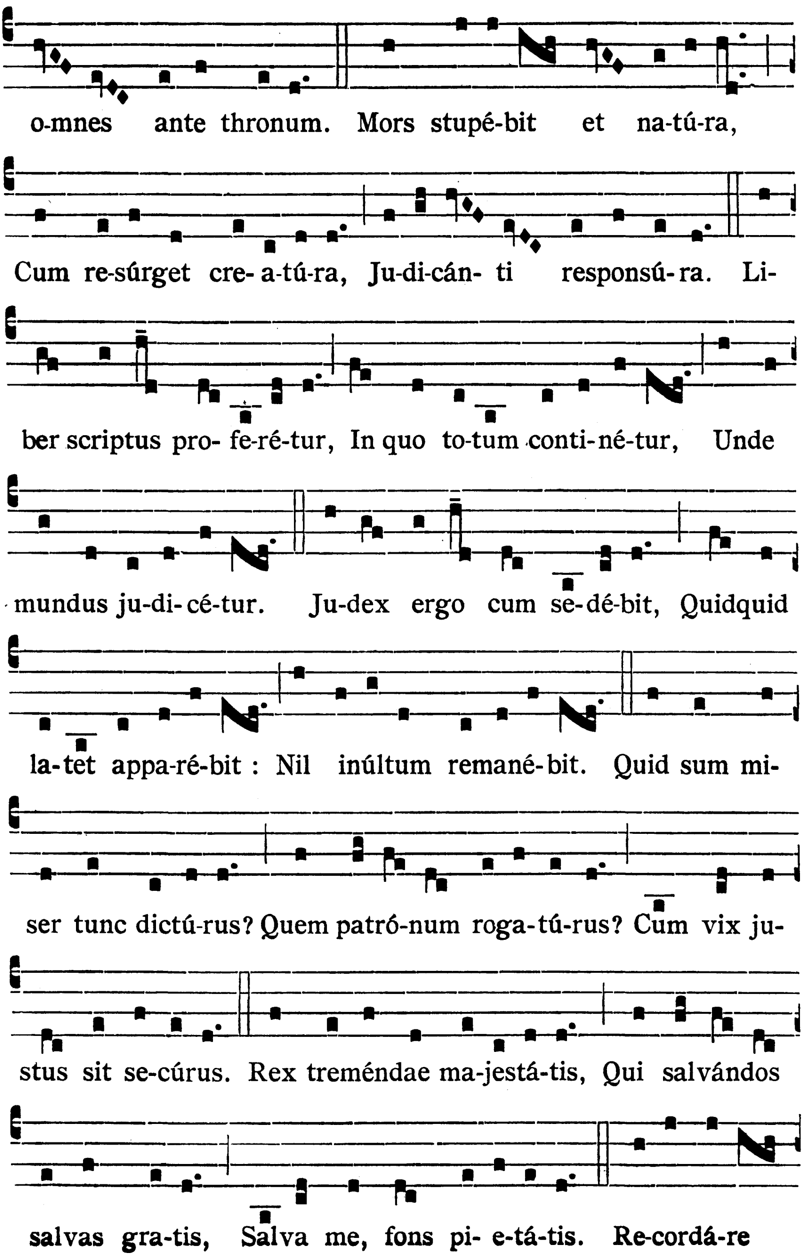


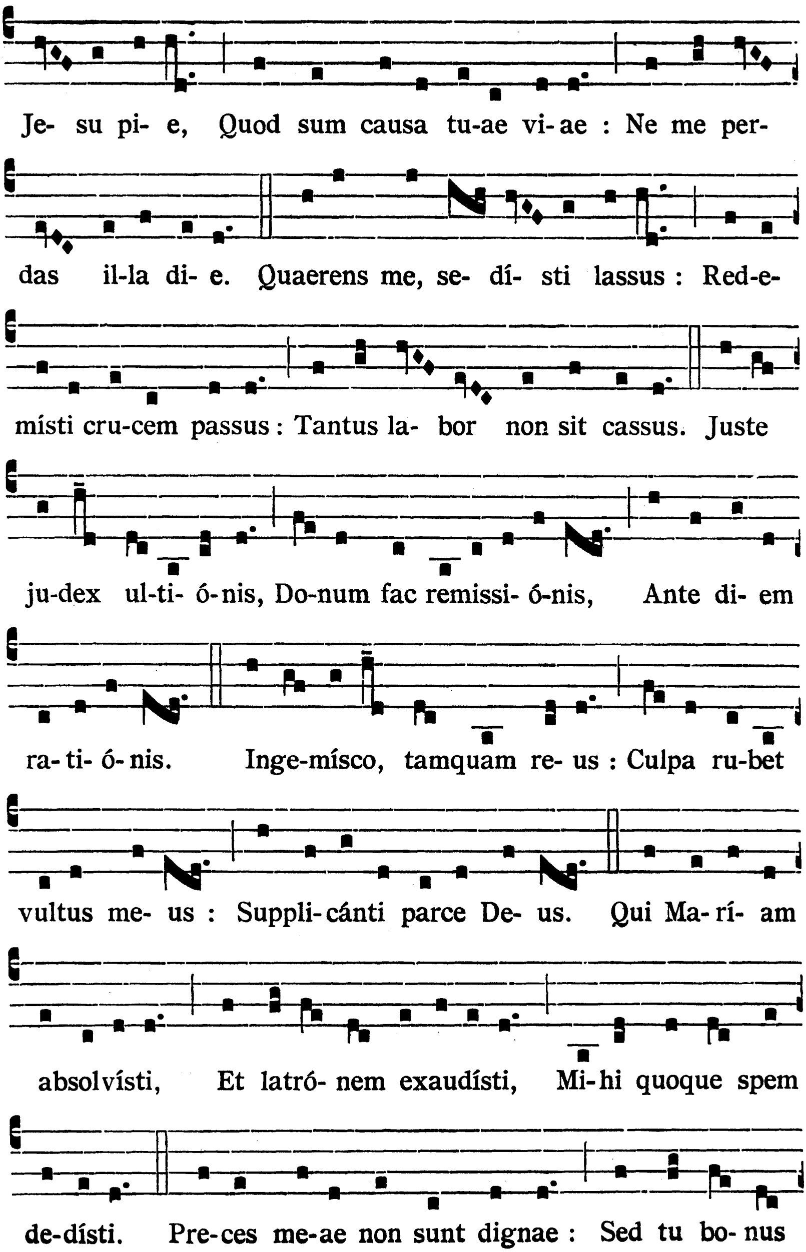

Grad. 2.
R E-qui- em * aetér- nam do- na e- is
Dó- mi- ne : et lux perpé-
tu- a lú- ce- at e- is.
℣. In memó-ri- a aetér-
na e- rit ju-
stus : ab audi- ti- ó-ne ma-
la * non timé- bit.
Tract. 8.
A Bsól- ve, * Dó- mi-ne, á-nimas ómni- um
fi-dé- li- um de-functó- rum ab omni vín-

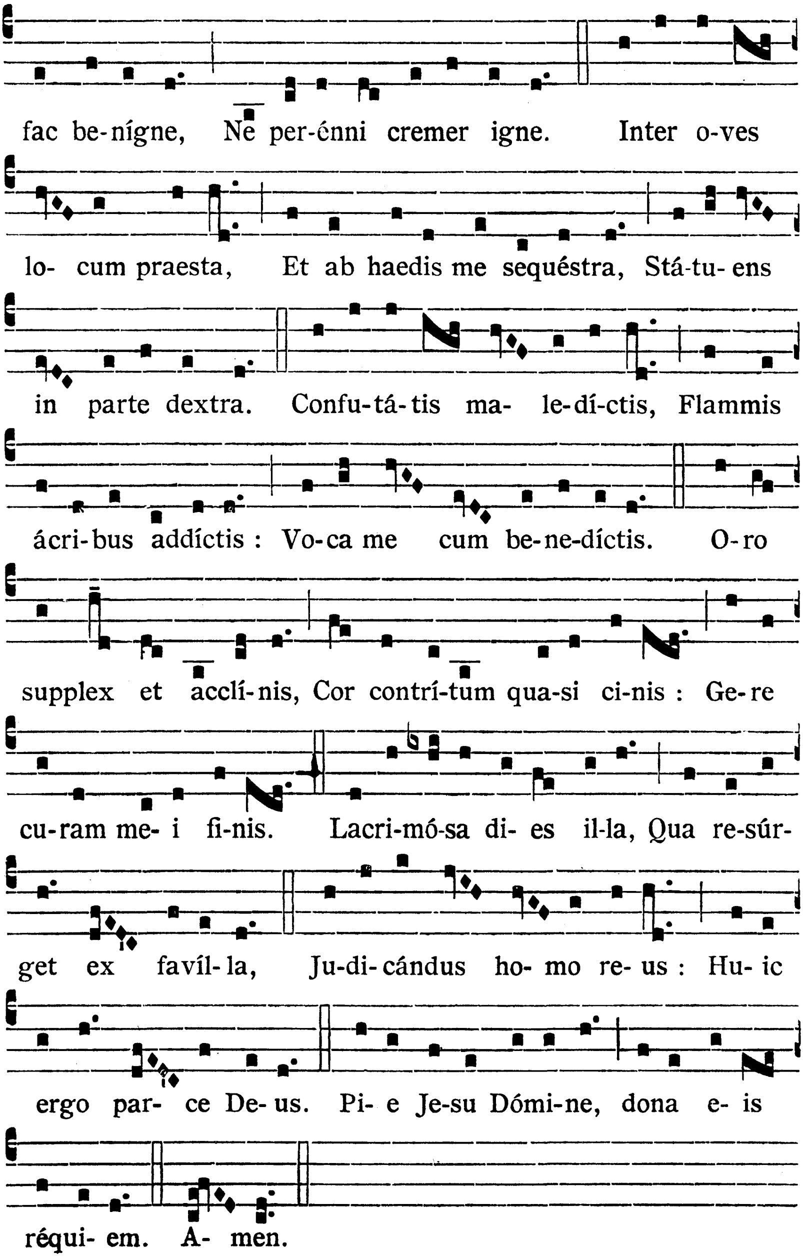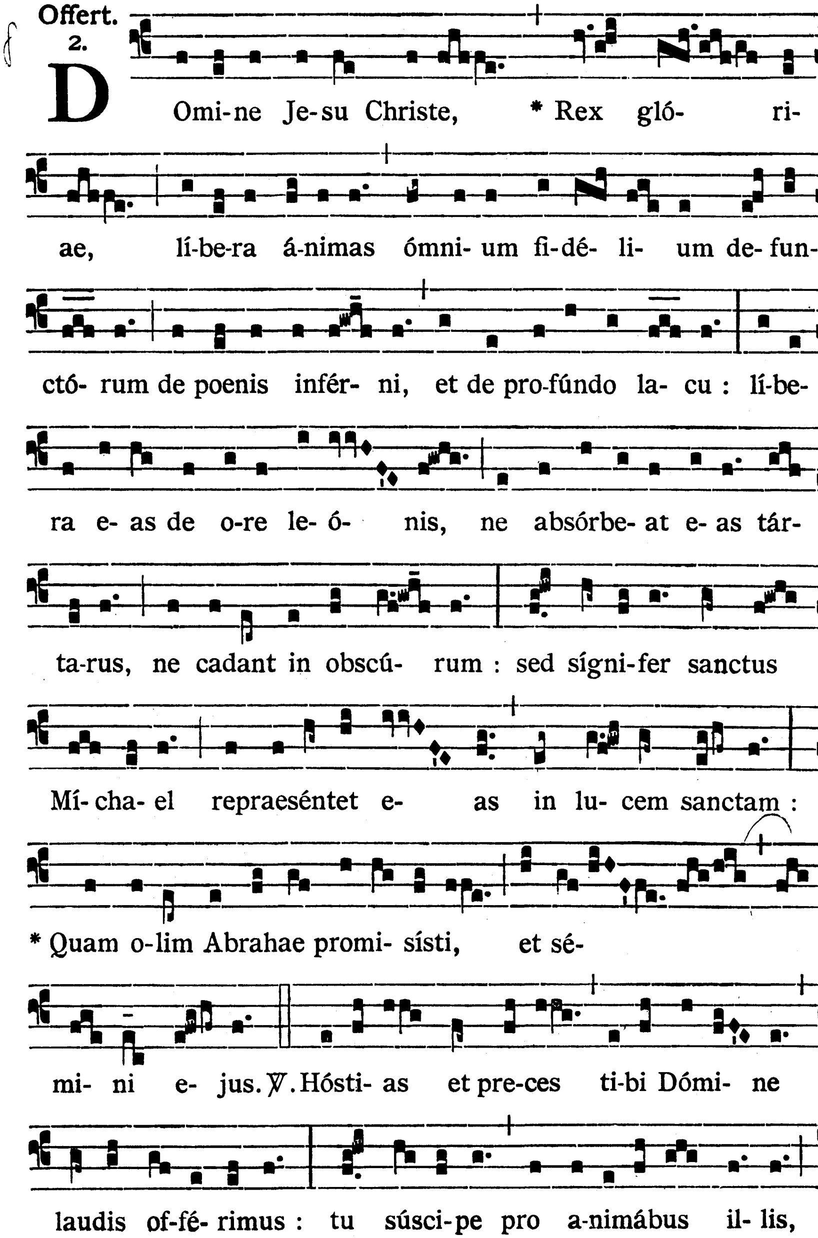


Sequentia dici debet tantum in die Commemorationis omnium Fidelium defunctorum et in Missa exsequiali ; omitti potest in aliis Missis.
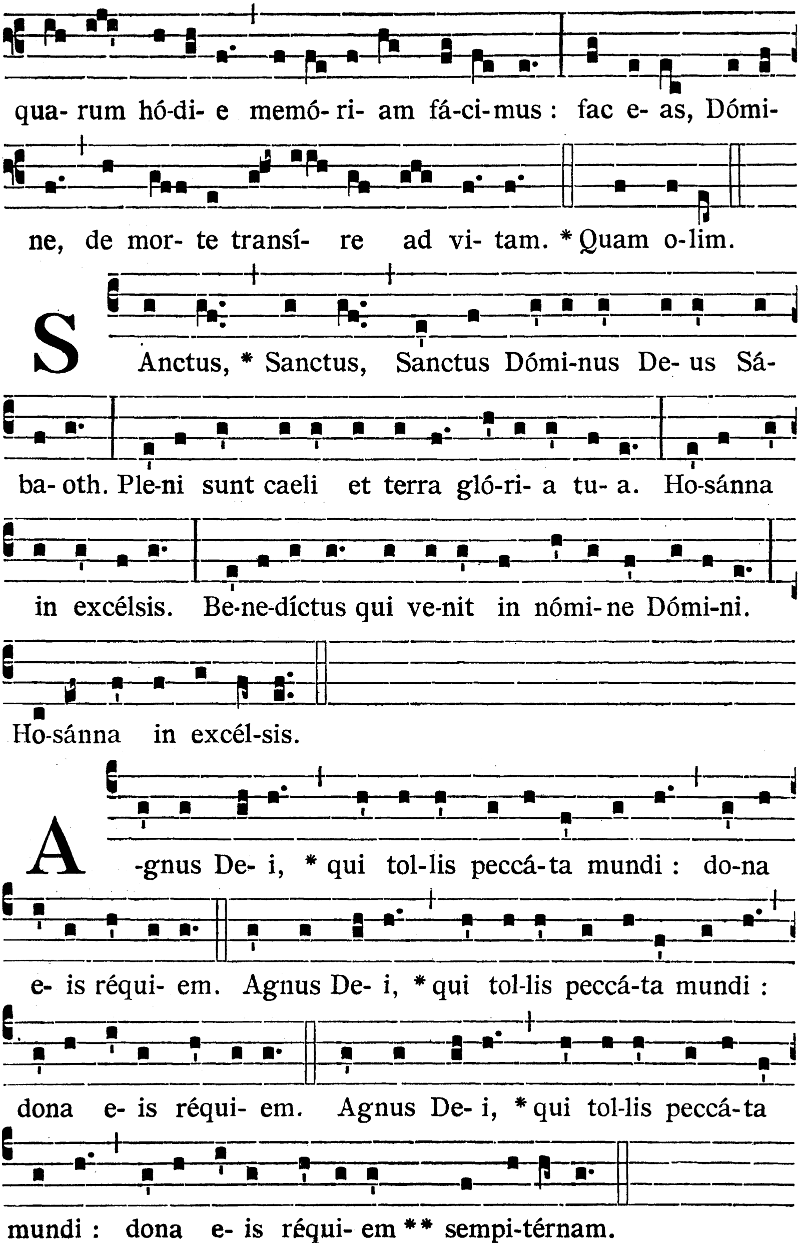


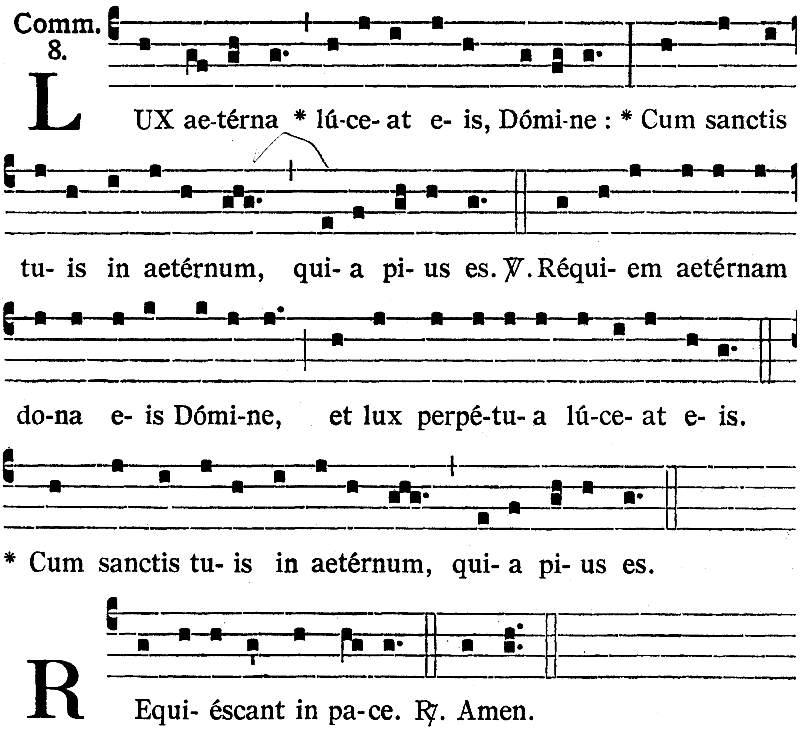

o-mnes ante thronum. Mors stupé-bit et na-tú-ra,
Cum re-súrget cre- a-tú-ra, Ju-di-cán- ti responsú- ra. Li-
ber scriptus pro- fe-ré-tur, In quo to-tum conti-né-tur, Unde
mundus ju-di- cé-tur. Ju-dex ergo cum se-dé-bit, Quidquid
la-tet appa-ré-bit : Nil inúltum remané-bit. Quid sum mi-
ser tunc dictú-rus? Quem patró-num roga-tú-rus? Cum vix ju-
stus sit se-cúrus. Rex treméndae ma-jestá-tis, Qui salvándos
salvas gra-tis, Salva me, fons pi- e-tá-tis. Re-cordá-re


Je- su pi- e, Quod sum causa tu-ae vi- ae : Ne me per-
das il-la di- e. Quaerens me, se- dí- sti lassus : Red-e-
místi cru-cem passus : Tantus la- bor non sit cassus. Juste
ju-dex ul-ti- ó-nis, Do-num fac remissi- ó-nis, Ante di- em
ra- ti- ó- nis. Inge-mísco, tamquam re- us : Culpa ru-bet
vultus me- us : Suppli-cánti parce De- us. Qui Ma- rí- am
absolvísti, Et latró- nem exaudísti, Mi-hi quoque spem
de-dísti. Pre-ces me-ae non sunt dignae : Sed tu bo- nus

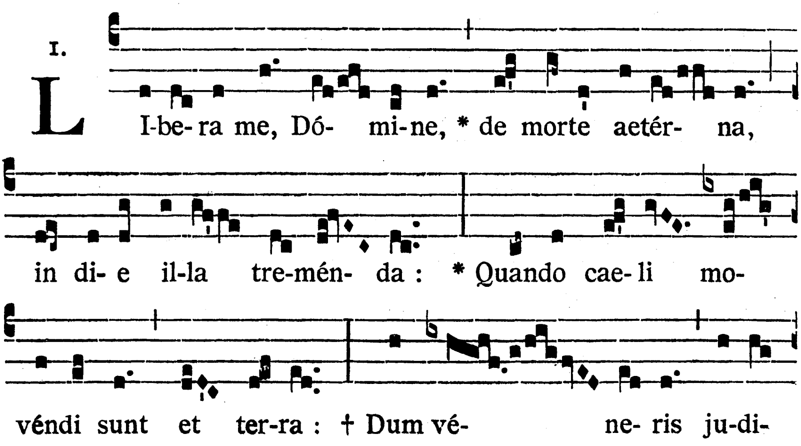

fac be-nígne, Ne per-énni cremer igne. Inter o-ves
lo- cum praesta, Et ab haedis me sequéstra, Stá-tu- ens
in parte dextra. Confu-tá- tis ma- le-dí-ctis, Flammis
ácri-bus addíctis : Vo-ca me cum be-ne-díctis. O-ro
supplex et acclí-nis, Cor contrí-tum qua-si ci-nis : Ge-re
cu-ram me- i fi-nis. Lacri-mó-sa di- es il-la, Qua re-súr-
get ex favíl- la, Ju-di-cándus ho- mo re- us : Hu- ic
ergo par- ce De- us. Pi- e Je-su Dómi-ne, dona e- is
réqui- em. A- men.


Offert. 2.
DOmi-ne Je-su Christe, * Rex gló- ri-
ae, lí-be-ra á-nimas ómni- um fi-dé- li- um de- fun-
ctó- rum de poenis infér- ni, et de pro-fúndo la- cu : lí-be-
ra e- as de o-re le- ó- nis, ne absórbe- at e- as tár-
ta-rus, ne cadant in obscú- rum : sed sígni-fer sanctus
Mí- cha- el repraeséntet e- as in lu- cem sanctam :
* Quam o-lim Abrahae promi- sísti, et sé-
mi- ni e- jus. ℣. Hósti- as et pre-ces ti-bi Dómi- ne
laudis of-fé- rimus : tu súsci-pe pro a-nimábus il- lis,


quarum hódie memóriam fácimus: fac eas, Dómine, de morte transíre ad vitam. * Quam olim.
SAnctus, * Sanctus, Sanctus Dóminus Deus Sábaoth. Pleni sunt caeli et terra glória tua. Hosánna in excélsis. Benedíctus qui venit in nómine Dómini. Hosánna in excélsis.
AGnus Dei, * qui tollis peccáta mundi: dona eis réquiem. Agnus Dei, * qui tollis peccáta mundi: dona eis réquiem. Agnus Dei, * qui tollis peccáta mundi: dona eis réquiem ** sempitérnam.



¶ *Finita Missa pro Defunctis, si facienda est Absolutio, Cantore incipiente, Clerus circumstans cantat sequens Responsorium.*



cá- re saé- cu-lum per i- gnem. ℣. Tremens fa-

ctus sum ego, et tí- me- o, dum discússi- o vé-ne- rit,

at-que ventú- ra i-ra. * Quando cae- li mo- véndi sunt

et ter-ra. ℣. Di- es il-la, di- es i-rae, ca-lami-tá-tis et

mi-sé-ri- ae, di- es magna et amá-ra val- de. † Dum

vé- ne- ris ju-di-cá- re saé- cu-lum per

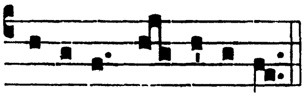
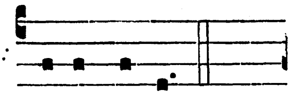
i- gnem. ℣. Réqui- em aetérnam dona e- is Dó-mi- ne :

et lux perpé-tu- a lú-ce- at e- is.

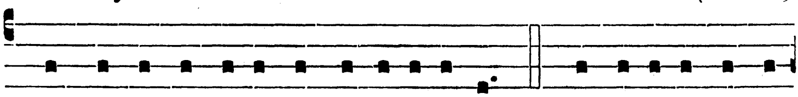
Repetitur Líbera me *usque ad* ℣. Tremens.

Finito Responsorio, Cantor cum 1º Choro :

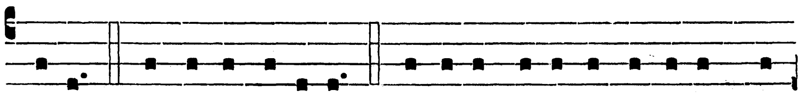
Ký-ri- e e-lé- i-son. *2us Chorus :* Christe e-lé- i-son.

Omnes simul :  *Sacerdos :* 

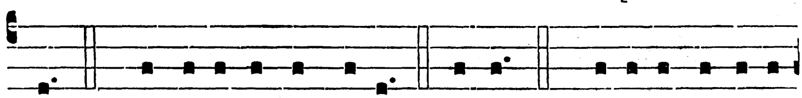
Ký-ri- e e- lé- i-son. Pa-ter noster. *(secreto)*



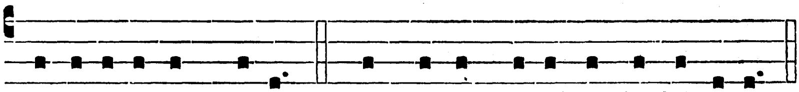
℣. Et ne nos indú-cas in tenta-ti- ó-nem. ℟. Sed lí-be-ra nos a



ma-lo. ℣. A porta ínfe-ri. ℟. E-ru- e Dómi-ne á-nimam e-
[á-nimas e-ó-



jus. ℣. Requi- éscat in pa-ce. ℟. Amen. ℣. Dómi-ne exáudi
rum.] [Requi- éscant]



o-ra-ti- ó-nem me- am. ℟. Et clamor me- us ad te vé-ni- at.

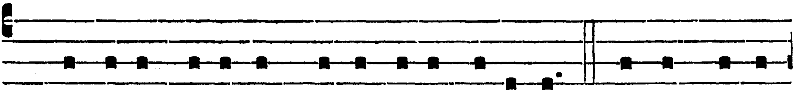
℣. Dóminus vobíscum. ℟. Et cum spíritu tuo.

Orémus.

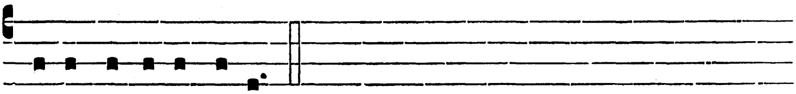
ABsólve, quaésumus Dómine, ánimam fámuli tui *N.* (fámulae tuae *N.*, *vel* ánimas famulórum tuórum) ab omni vínculo delictórum : † ut in resurrectiónis glória, * inter Sanctos et eléctos tuos resuscitátus respíret (resuscitáta respíret, *vel* resuscitáti respírent). Per Christum Dóminum nostrum. ℟. Amen.

Loco praecedentis Orationis Celebrans dicere potest Orationem quae dicta est in Missa, vel aliam convenientem. Si autem sit praesens Defuncti cadaver, Celebrans sequentem dicit Orationem.

DEus, cui próprium est miseréri semper et párcere, te súpplices exorámus pro ánima fámuli tui *N.* (fámulae tuae *N.*) quam hódie de hoc saéculo migráre jussísti : † ut non tradas eam in manus inimíci, neque obliviscáris in finem, sed júbeas eam a sanctis Angelis súscipi, et ad pátriam paradísi perdúci ; * ut quia in te sperávit et crédidit, non poenas inférni sustíneat, sed gáudia aetérna possídeat. Per Christum Dóminum nostrum. ℟. Amen.
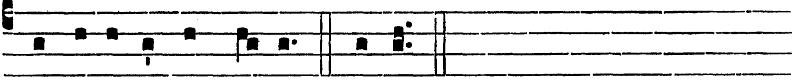


℣. Réqui- em aetérnam do-na e- i Dómi-ne. ℟. Et lux perpé-
[e- is]



tu- a lú-ce- at e- i.
[e- is].

Cantores. *Chorus.*



Requi- éscat in pa- ce. ℟. Amen.
[Requi- éscant]

Celebrans dicit recto tono :

℣. Anima ejus (Animae eórum) et ánimae ómnium fidélium defunctórum per misericórdiam Dei requiéscant in pace. ℟. Amen.

Quod si absolutio facta fuerit pro omnibus fidelibus defunctis, versus Animae eórum *non dicitur.*

EXSEQUIARUM ORDO.

Ad elationem corporis.

Parochus, antequam cadaver efferatur, illud aspergit aqua benedicta : mox dicit sine cantu antiphonam : Si iniquitátes observáveris Dómine : Dómine, quis sustinébit?

Psalmus 129.

De profúndis clamávi ad te Dómine : * Dómine exáudi vocem meam.

Fiant aures tuae intendéntes * in vocem deprecatiónis meae.

Si iniquitátes observáveris Dómine : * Dómine, quis sustinébit?

Quia apud te propitiátio est : * et propter legem tuam sustínui te Dómine.

Sustínuit ánima mea in verbo ejus : * sperávit ánima mea in Dómino.

A custódia matutína usque ad noctem, * speret Israel in Dómino.

Quia apud Dóminum misericórdia : * et copiósa apud eum redémptio.

Et ipse rédimet Israel * ex ómnibus iniquitátibus ejus.

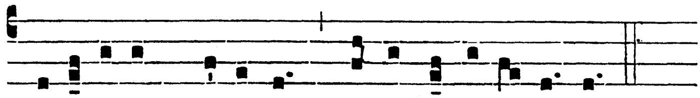
Réquiem aetérnam * dona ei Dómine [1].

Et lux perpétua * lúceat ei.

Repetit Antiphonam totam : Si iniquitátes observáveris Dómine : Dómine, quis sustinébit?

Deinde cadaver effertur, Parochusque de domo procedens, statim gravi voce intonat Antiphonam :

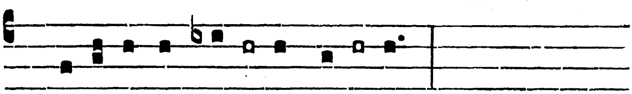
Ant. I. f.



E Xsultábunt Dómi-no * ossa humi- li- á- ta.

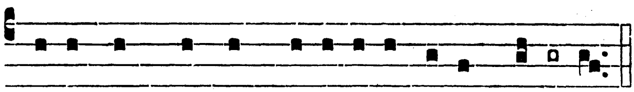
Psalmus 50.

Cantores inchoant :



1. Mi-se-ré-re me- i De- us, *

Clero alternatim prosequente :



se-cúndum magnam mi-se-ri-cór*di- am* tu- am.

2. Et secúndum multitúdinem miseratiónum tuárum, * dele iniqui*tátem* meam.

3. Amplius lava me ab iniquitáte mea : * et a peccáto *meo* munda me.

4. Quóniam iniquitátem meam ego cognósco : * et peccátum meum contra *me est* semper.

5. Tibi soli peccávi, et malum coram te feci : * ut justificéris in sermónibus tuis, et vincas cum *judi*cáris.

6. Ecce enim in iniquitátibus concéptus sum : * et in peccátis concépit me *mater* mea.

7. Ecce enim veritátem dilexísti : * incérta et occúlta sapiéntiae tuae manife*stásti* mihi.

8. Aspérges me hyssópo, et mundábor : * lavábis me, et super nivem *deal*bábor.

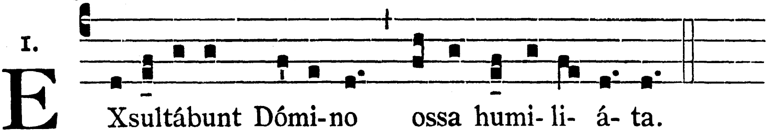
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[1] *Si Exsequiae fiant pro pluribus Defunctis, in hoc versu, et in omnibus versiculis et Orationibus, pro singulari ponatur numerus pluralis, praeterquam in Oratione* Non intres.

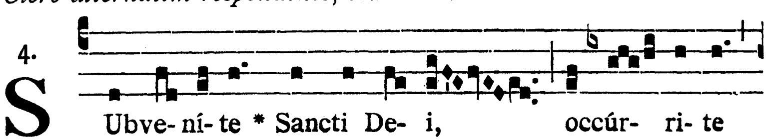
9. Audítui meo dabis gáudium et laetítiam : * et exsultábunt ossa hu*mili*áta.
10. Avérte fáciem tuam a peccátis meis : * et omnes iniquitátes *meas* dele.
11. Cor mundum crea in me Deus : * et spíritum rectum ínnova in viscé*ribus* meis.
12. Ne projícias me a fácie tua : * et spíritum sanctum tuum ne áu*feras* a me.
13. Redde mihi laetítiam salutáris tui : * et spíritu principá*li con*fírma me.
14. Docébo iníquos vias tuas : * et ímpii ad te *conver*téntur.
15. Líbera me de sanguínibus Deus, Deus salútis meae : * et exsultábit língua mea justí*tiam* tuam.
16. Dómine lábia mea apéries : * et os meum annuntiábit *laudem* tuam.
17. Quóniam si voluísses sacrifícium, dedíssem útique : * holocáustis non *dele*ctáberis.
18. Sacrifícium Deo spíritus contribulátus : * cor contrítum et humiliátum Deus *non de*spícies.
19. Benígne fac Dómine in bona voluntáte tua Sion : * ut aedificéntur mu*ri Je*rúsalem.
20. Tunc acceptábis sacrifícium justítiae, oblatiónes et holocáusta : * tunc impónent super altáre *tuum* vítulos.
21. Réquiem aetérnam * dona *ei* Dómine.
22. Et lux perpétua * lú*ceat* ei.

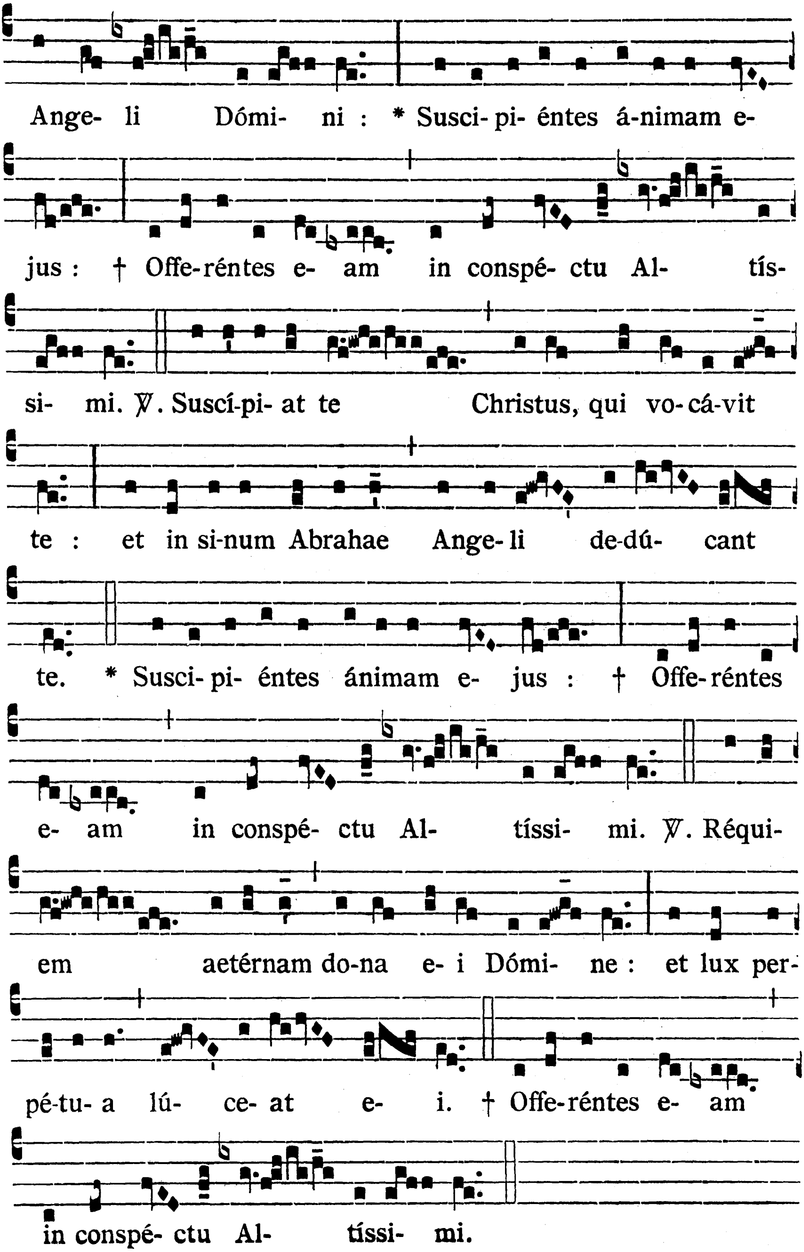
Ac si longitudo itineris postulaverit, dicantur Psalmi Graduales, Ad Dóminum cum tribulárer, *etc., vel alii Psalmi ex Officio Defunctorum, et in fine cujuslibet Psalmi dicitur :* Réquiem aetérnam dona ei Dómine. *etc.; qui Psalmi devote, distincte, gravique voce recitari debent usque ad ecclesiam.*

Ad ingressum ecclesiae repetitur Antiphona :



Deinde ecclesiam ingressi, cantant Responsorium, Cantore incipiente et Clero alternatim respondente, videlicet :




Ange- li Dómi- ni : * Susci- pi- éntes á-nimam e-
jus : † Offe-réntes e- am in conspé- ctu Al- tís-
si- mi. ℣. Suscí-pi- at te Christus, qui vo- cá-vit
te : et in si-num Abrahae Ange- li de-dú- cant
te. * Susci- pi- éntes ánimam e- jus : † Offe-réntes
e- am in conspé- ctu Al- tíssi- mi. ℣. Réqui-
em aetérnam do-na e- i Dómi- ne : et lux per-
pé-tu- a lú- ce- at e- i. † Offe-réntes e- am
in conspé- ctu Al- tíssi- mi.

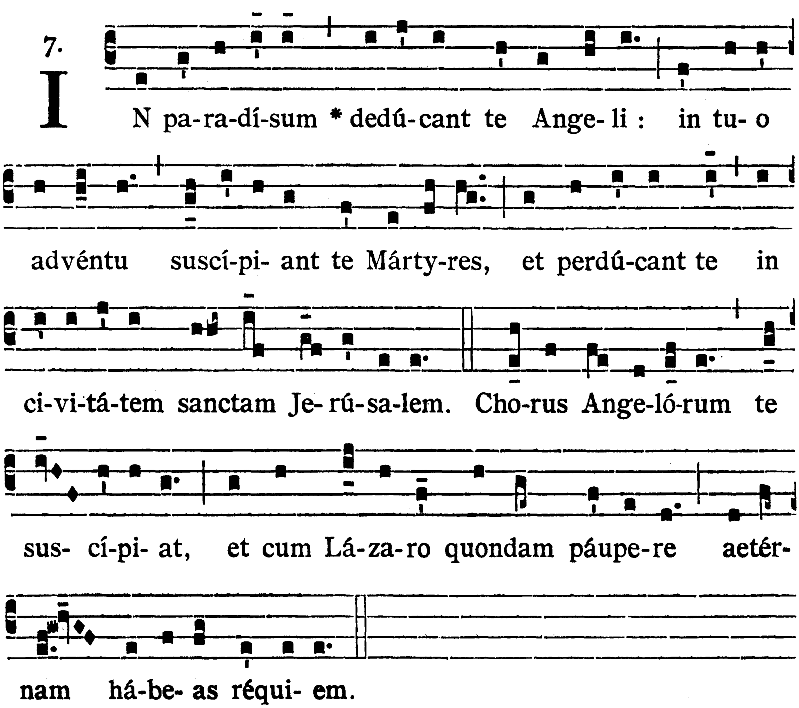
Absolutio super tumulum.

¶ *Post Missam, in Exsequiis praesente corpore defuncti, Sacerdos absolute dicit Orationem sequentem nulla numeri aut generis facta mutatione, etiamsi pro pluribus aut pro femina dicatur :*

NON intres in judícium cum servo tuo Dómine, quia nullus apud te justificábitur homo, nisi per te ómnium peccatórum ei tribuátur remíssio. Non ergo eum, quaésumus, tua judiciális senténtia premat, quem tibi vera supplicátio fídei christiánæ comméndat : sed grátia tua illi succurrénte, mereátur evádere judícium ultiónis, qui, dum víveret, insignítus est signáculo sanctae Trinitátis. Qui vivis et regnas in saécula saeculórum. ℟. Amen.

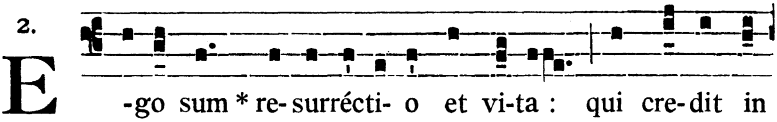
Deinde Cantore incipiente Clerus circumstans cantat ℟. Líbera me, *ut supra*, 102*. *Deinde* Kýrie eléison, *etc. ut supra*, 103*.

Finita Oratione, corpus defertur ad sepulcrum, si tunc deferendum sit; dum autem portatur vel in eodem loco, si tunc non portetur, Cleri cantant Antiphonam :

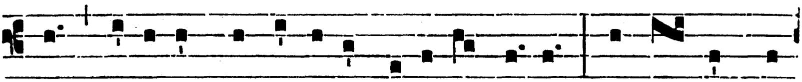


Deinde, etiamsi corpus tunc ad sepulturam delatum non fuerit, Sacerdos prosequatur Officium, ut infra, quod nunquam omittitur; et intonet antiphonam :

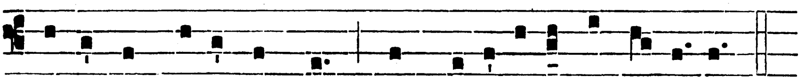
2.



E-go sum * re-surrécti- o et vi-ta : qui cre-dit in

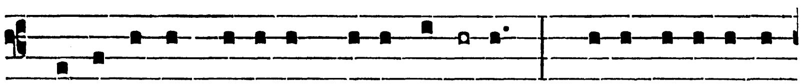


me, ét-i- am si mórtu- us fú- e-rit, vi-vet : et o-mnis qui

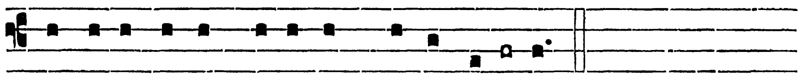


vi-vit et cre-dit in me, non mo-ri- é-tur in ae-térnum.

Canticum Zachariae.



1. Be-ne-díctus Dóminus De- us Isra- el : * qui- a vi-si-tá-vit,



et fe-cit re-dempti- ó-nem ple-*bis* su- ae.

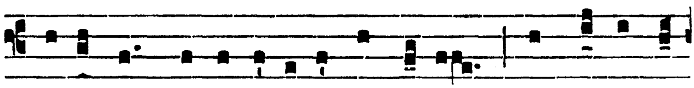
Omnes versiculi sicut primus inchoantur, exceptis ultimis, Réquiem. *et* Et lux perpétua. *qui propter brevitatem, incipiuntur in chorda dominante.*

2. Et eréxit cornu salútis nobis, * in domo David púe*ri* sui.
3. Sicut locútus est per os sanctórum, * qui a saéculo sunt prophetá*rum* ejus :
4. Salútem ex inimícis nostris, * et de manu ómnium qui *o*dérunt nos :
5. Ad faciéndiam misericórdiam cum pátribus nostris : * et memorári testaménti sú*i* sancti.
6. Jusjurándum, quod jurávit ad Abraham patrem nostrum, * datúrum *se* nobis :
7. Ut sine timóre, de manu inimicórum nostrórum liberáti, * serviá*mus* illi :
8. In sanctitáte et justítia coram ipso, * ómnibus dié*bus* nostris.

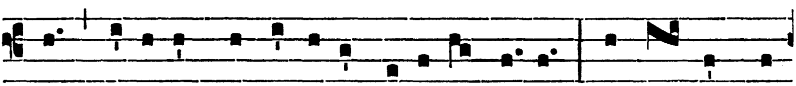
9. Et tu puer, prophéta Altíssimi vocáberis : * praeíbis enim ante fáciem Dómini, paráre v*ias* ejus.
10. Ad dándam sciéntiam salútis plebi ejus, * in remissiónem peccatórum *eó*rum :
11. Per víscera misericórdiae Dei nostri : * in quibus visitávit nos, óriens *ex* alto :
12. Illumináre his qui in ténebris et in umbra mortis sedent : * ad dirigéndos pedes nostros in v*iam* pacis.
13. Réquiem aetérnam * dona e*i* Dómine.
14. Et lux perpétua * lúce*at* ei.

Ac, si longitudo itineris postulaverit, dicatur psalmus De profúndis *et alii psalmi ex Officio defunctorum, et in fine cujuslibet psalmi dicitur :* Réquiem aetérnam dona ei, Dómine.

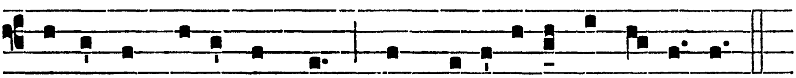
Ad ingressum coemeterii repetitur antiphona.



E-go sum re-surrécti- o et vi-ta : qui cre-dit in

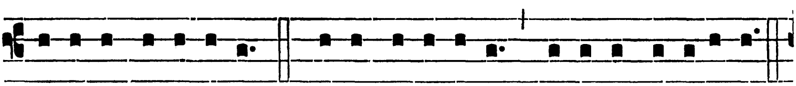


me, ét-i- am si mórtu- us fú- e-rit, vi-vet : et o-mnis qui



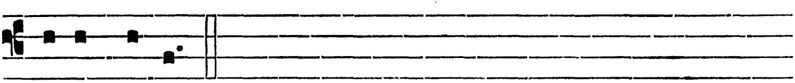
vi-vit et cre-dit in me, non mo-ri- é-tur in ae-térnum.

Postea Sacerdos dicit : Chorus prosequitur :



Ký-ri- e e-lé- i-son. Christe e-lé- i-son. Ký-ri- e e-lé- i-son.

Sacerdos :



Pa-ter noster. *Interim corpus aspergit.*

℣. Et ne nos indúcas in tentatiónem. ℟. Sed líbera nos a malo.
℣. A porta ínferi. ℟. Erue, Dómine, ánimam ejus.
℣. Requiéscat in pace. ℟. Amen.

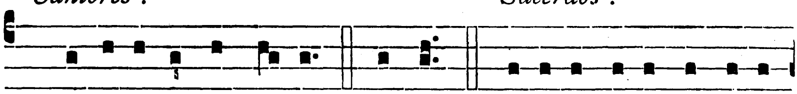
℣. Dómine, exáudi oratiónem meam.
℟. Et clamor meus ad te véniat.
℣. Dóminus vobíscum. ℟. Et cum spíritu tuo.

Orémus.

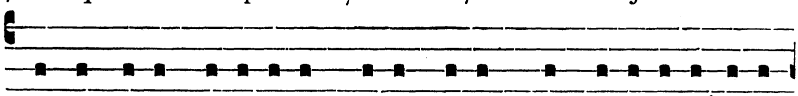
FAC, quaésumus Dómine, hanc cum servo tuo defúncto (ancílla tua defúncta) misericórdiam, ut factórum suórum in poenis non recípiat vicem, qui (quae) tuam in votis ténuit voluntátem : † ut sicut hic eum (eam) vera fides junxit fidélium turmis : * ita illic eum (eam) tua miserátio sóciet angélicis choris. Per Christum Dóminum nostrum. ℟. Amen.

℣. Réquiem aetérnam dona ei, Dómine.
℟. Et lux perpétua lúceat ei.

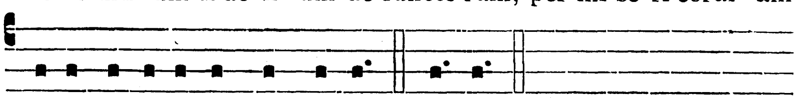
Cantores : *Sacerdos :*



℣. Requi- éscat in pa- ce. ℟. Amen. ℣. Anima e-jus et á-ni-



mae ómni- um fi-dé- li- um de-functó-rum, per mi-se-ri-córdi- am



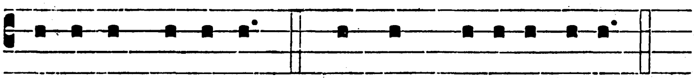
De- i requi- éscant in pa-ce. ℟. Amen.

TONI COMMUNES MISSÆ.

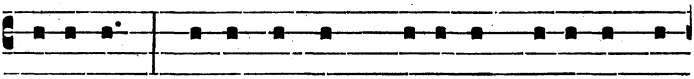
I. Toni Orationum.

1. Tonus festivus.

Hic tonus servatur in dominicis, in Missis festivis et in Missa de Officio S. Mariae in sabbato, in vigiliis I. classis, feria V in Cena Domini et in Missa Vigiliae paschalis, per octavas, in Missis votivis I., II. et III. classis.

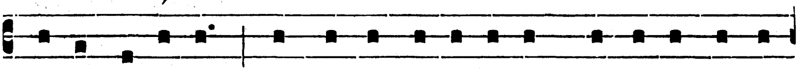


D Omi-nus vo-bíscum. ℟. Et cum spí-ri-tu tu- o.



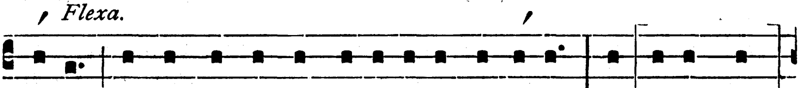
O - rémus: Pre-ces nostras, quaésumus Dómi-ne, cle-

Metrum.



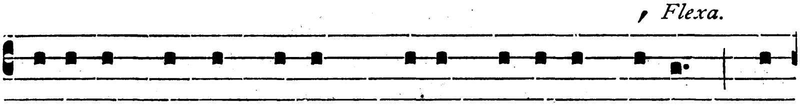
ménter exáudi : atque a pecca-tó-rum víncu- lis abso-

Flexa.

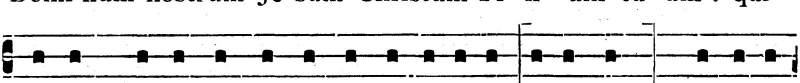


lú-tos, ab omni nos adversi-tá-te custó-di. Per e- úmdem

Flexa.

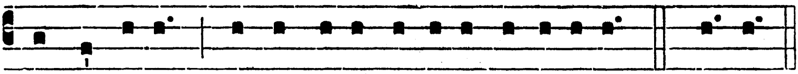


Dómi-num nostrum Je-sum Christum Fí- li- um tu- um : qui

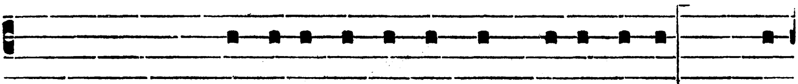


te-cum vi-vit et regnat in u-ni-tá-te e-júsdem Spí- ri-tus

Metrum.

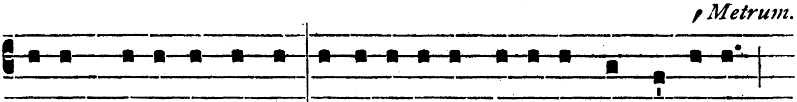


Sancti De- us : per ómni- a saécu-la saecu-ló-rum. ℟. Amen.



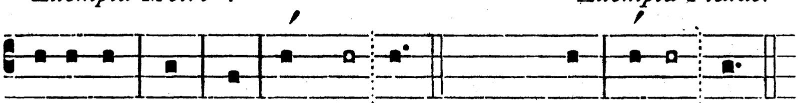
Alia conclusio : Qui vi-vis et regnas cum De- o Patre | *vel* Qui

Metrum.



te-cum vi-vit et regnat | in u-ni-tá-te Spí-ri-tus Sancti De- us, *etc.*

Exempla Metri [1]. *Exempla Flexae.*



pi- e- tá- te pro- sé- que- re. per- cé-pi- mus.
mo-ri-én- do con- fés-si sunt. (A). quae re-cta sunt.
vel : con- fés- si sunt. (B).

In ipsa Oratione fit primo metrum, deinde flexa. In conclusione vero prius flexa, deinde metrum. Metrum in Oratione fit plerumque ubi in textu habetur duplex punctum; flexa, ubi habetur punctum cum virgula, vel si non adsit, ad primam virgulam post metrum, si permittit sensus.

In conclusione Qui vivis *vel* Qui tecum vivit, *fit solummodo metrum.*

Advertendum est verba Jesum Christum Fílium tuum. *aliquando in fine Orationis posita, pertinere ad corpus Orationis, ut in Festo et in Octava S. Stephani. Conclusio tunc incipit ad verba* Qui tecum.

2. Tonus ferialis.

A) *In Commemorationibus et feriis, in vigiliis II. et III. classis, in Missis votivis IV. classis et in Missis defunctorum, orationes cantantur in tono, ut aiunt,* feriali, *hoc est : recta voce a principio ad finem, solummodo sustentando tenorem ubi alias fieret metrum et flexa, et in fine.*

[1] *Ex decreto S. R. C. 8 Julii 1912 quando in lectionibus et versiculis et in psalmorum mediationibus monosyllaba vel hebraica dictio occurrit, potest ad libitum immutari clausula* (B), *vel proferri sub modulatione consueta* (A).

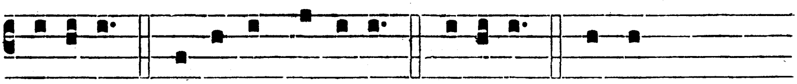
B) *Est etiam in usu alius Tonus ferialis, qui usurpatur pro orationibus :*

a) *Litaniarum;* b) *aspersionis aquae benedictae in dominicis;* c) *in benedictionibus candelarum, cinerum, ramorum, novi ignis et cerei paschalis;* d) *post pedum ablutionem;* e) *feriae VI in Passione et Morte Domini pro solemni Actione liturgica postmeridiana.*

Hic alter Tonus in omnibus convenit cum primo Tono feriali (A), *praeterquam quod in fine Orationis et conclusionis, fit punctum per semiditonum.*

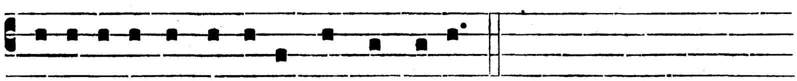
In primo Tono feriali cantantur Orationes quando praemittitur monitio Flectámus génua.

Sacerdos : *Diaconus :* *Subdiaconus*[1] *:*



Orémus. Flectámus gé-nu- a. Levá-te. Praesta...

Oratio Super pópulum. *in Quadragesima dici potest in altero Tono feriali, post monitionem :*

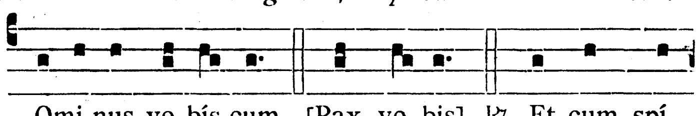


Humi-li- á-te cá-pi-ta vestra De- o.

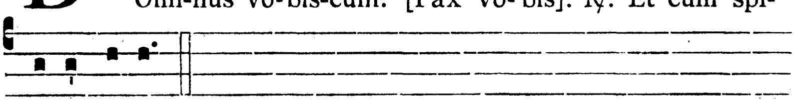
Toni antiqui ad libitum.

a) Tonus solemnis.

Hic Tonus adhibetur pro omnibus Orationibus Missae (praeter Orationem Super pópulum), *sine distinctione ritus festivi vel ferialis, et in Missis Defunctorum; insuper pro omnibus Orationibus quibus praevia est monitio* Flectámus génua, *in quibuslibet Functionibus.*

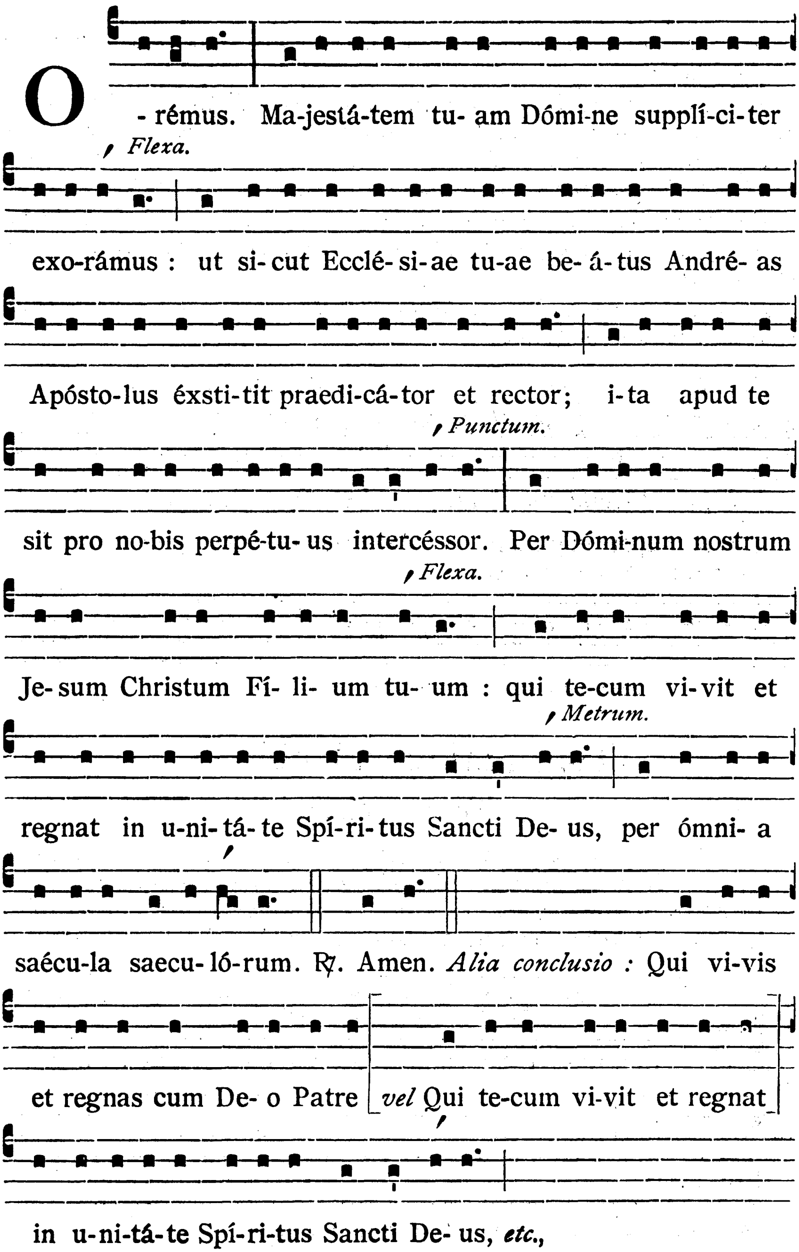


D Omi-nus vo-bís-cum. [Pax vo-bis]. ℟. Et cum spí-

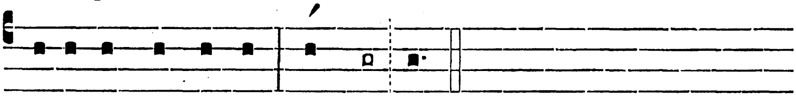


ri-tu tu- o.

[1] *Per hebdomadam sanctam* Leváte *a diacono cantatur.*

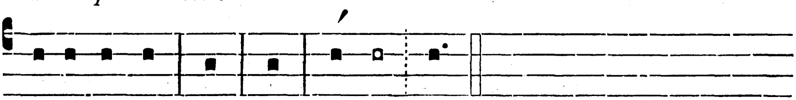

O-rémus. Ma-jestá-tem tu- am Dómi-ne supplí-ci-ter
Flexa.
exo-rámus : ut si-cut Ecclé-si-ae tu-ae be-á-tus André-as
Apósto-lus éxsti-tit praedi-cá-tor et rector; i-ta apud te
Punctum.
sit pro no-bis perpé-tu-us intercéssor. Per Dómi-num nostrum
Flexa.
Je-sum Christum Fí-li-um tu-um : qui te-cum vi-vit et
Metrum.
regnat in u-ni-tá-te Spí-ri-tus Sancti De-us, per ómni-a
saécu-la saecu-ló-rum. ℟. Amen. Alia conclusio : Qui vi-vis
et regnas cum De-o Patre vel Qui te-cum vi-vit et regnat
in u-ni-tá-te Spí-ri-tus Sancti De-us, etc.,

Exempla Flexae.



pré-ci-bus nostris ac- cómmo- da.
ac- flí- gi- mur.
con-fés- si sunt. (A).
vel : con- fés- si sunt. (B).

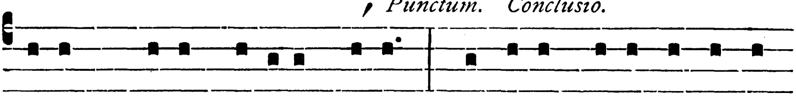
Exempla Puncti.



ve-tústa sér- vi- tus te- net.
pérfru- i lae- tí- ti- a.
di- gnátus es. (A).
vel : di- gná- tus es. (B).

In Orat. S. Stephani.

Punctum. Conclusio.



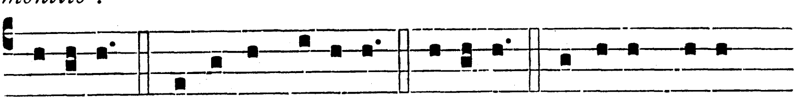
Je-sum Christum Fí-li- um tu- um. Qui te-cum vi-vit et regnat...

In ipsa Oratione fit flexa tantum, in fine primae distinctionis.

Post flexam, et post pausam quamlibet, tenor non statim, sed mediante unius toni intervallo, resumi debet.

Si Oratio sit solito longior, ut aliquae ex iis quae dicuntur post Lectiones in Vigilia paschali, ut etiam multae in Pontificalibus Functionibus (quae post Flectámus génua. *in hoc tono sunt cantandae) : punctum fieri potest in ipso corpore Orationis semel vel pluries, prout fert textus, sed ita ut inter punctum et punctum fiat semper flexa.*

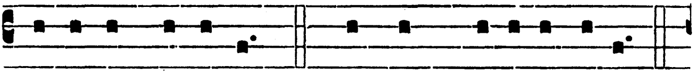
Hic tonus (ubi est in usu) adhibendus est quandocumque praecessit monitio :



Orémus. Flectámus génu- a. Levá-te. Pó-pu-lum tu- um...

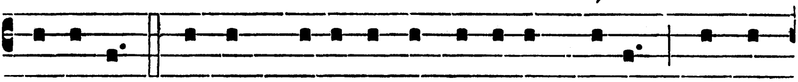
b) Tonus simplex.

Hic Tonus inservit pro Orationibus ad Aspersionem, Benedictiones et Litanias, et pro ceteris Orationibus hujusmodi (praeter illas quas praecedit monitio Flectámus génua).



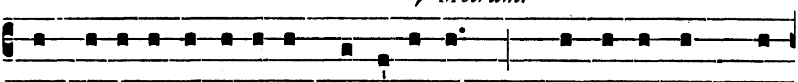
DOmi-nus vo-bíscum. ℟. Et cum spí-ri-tu tu- o.

Flexa.



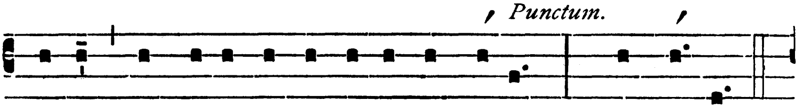
O-rémus. Praesta, quaésumus omní-po-tens De- us : † ut sem-

Metrum.



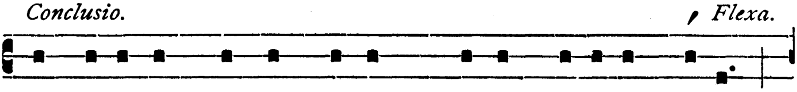
per ra-ti- o-na-bí- li- a me-di-tántes, * quae ti- bi sunt plá-

Punctum.

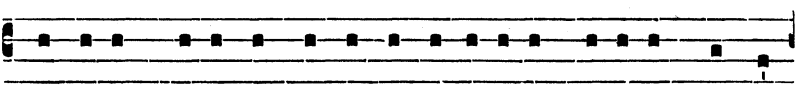


ci- ta, et dictis exsequámur et factis. *vel :* et fa-ctis.

Conclusio. *Flexa.*

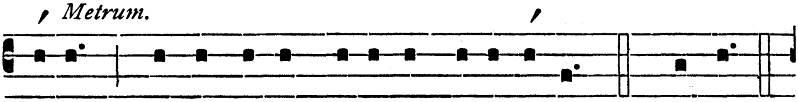


Per Dómi-num nostrum Je-sum Christum Fí- li- um tu- um : †



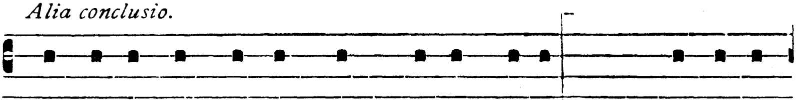
qui te-cum vi-vit et regnat in u-ni-tá-te Spí-ri-tus Sancti

Metrum.

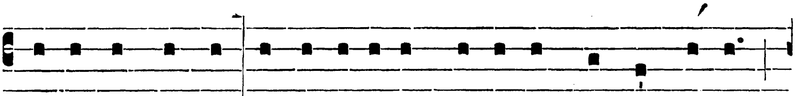


De- us, * per ómni- a saécu-la saecu-ló-rum. ℟. Amen.

Alia conclusio.

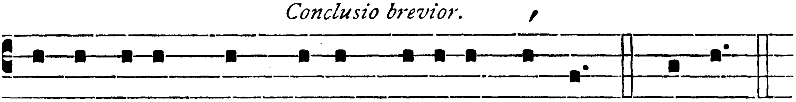


Qui vi-vis et regnas cum De- o Patre | *vel :* Qui te-cum



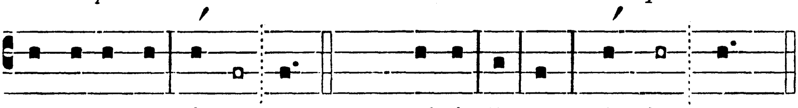
vi-vit et regnat | in u-ni-tá-te Spí- ri-tus Sancti De- us, *

Conclusio brevior.



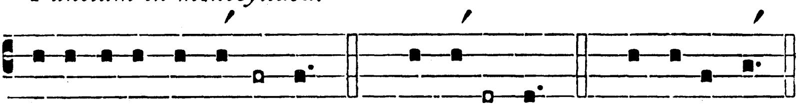
per ómni- a... Per Christum Dóminum nostrum. ℟. Amen.

Exempla Flexae. *Exempla Metri.*



concé-de lae- tí- ti- am. subsí- di- a cón- fe- rat.
con- fés-si sunt. praesta quaésu- mus.
di- gnátus es. (A). ad pro-te- gén- dum nos.(A).
vel : di- gná-tus es.(B).*vel:*prote- gén-dum nos. (B).

Punctum in monosyllaba.



re-díme-re digná-tus es. *vel :* digná-tus es. *vel :* digná-tus es.

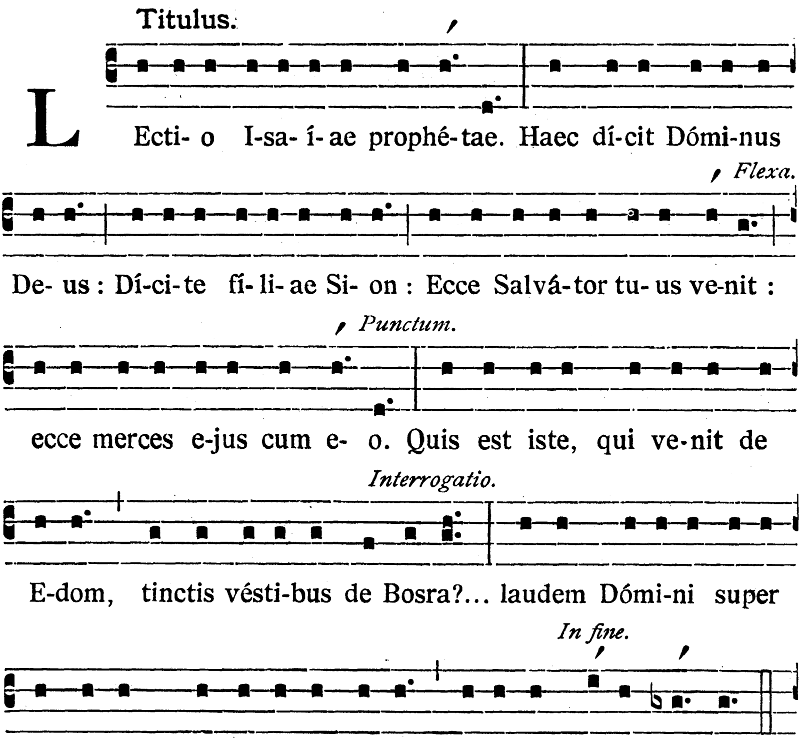
Punctum in fine Orationis ante conclusionem fit regulariter per semiditonum vel per diapente, juxta receptum usum. Ante ℟. Amen, *punctum semper fieri debet in semiditono.*

Flexa regulariter fieri debet in fine primae distinctionis ; omittitur tantum quando Oratio est brevior. Metrum numquam omittendum est.

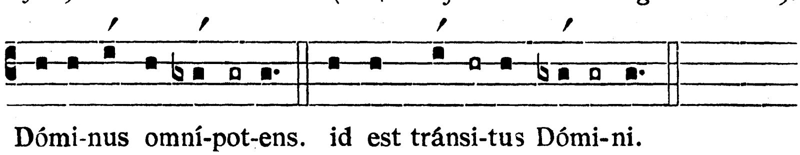
In Orationibus quae longiores sunt, ut in Benedictionibus solemnibus, et in Pontificalibus Functionibus, alternantur flexa et metrum. Si vero textus in plures periodos dividatur, in fine cujusque periodi fit punctum ut in fine orationis.

Oratio Super pópulum. *quae in Missis ferialibus Quadragesimae dicitur post ultimas Orationes, cantanda est etiam in tono simplici, praemissa monitione :* Humiliáte cápita vestra Deo, *ut supra*, 115*.

II. Tonus Prophetiae.

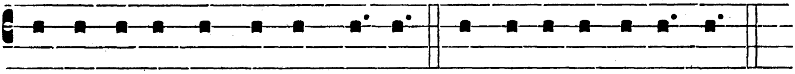


Prophetiae Missarum (nisi concludendae sint recto tono ut dicitur infra) sic terminandae sunt (etiam si finiantur interrogativo modo).



Quando finis Lectionis annuntiat cantum sequentem, terminatur recta et protracta voce; ut fit in vigilia paschali post lectiones secundam et quartam, quae praenuntiant canticos Moysi; et post

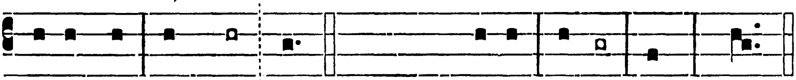
Lectionem quintam in Sabbatis Quatuor Temporum quae praenuntiat Canticum Trium Puerorum.



et ad fi-nem usque complé- vit : in forná-ce di-cén-tes :

Flexa in monosyllaba vel hebraica voce.

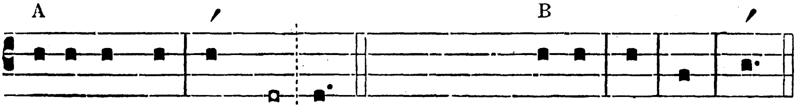
A ... B



A				B			
ve-ní- te	ad	me.		ve-ní-	te	ad	me.
	propter	vos.			pro-	pter	vos.
De- i	Ja-	cob.	*vel :*	De-	i	Ja-	cob.
in Je-	rú- sa-	lem.		Je-	rú-	sa-	lem.
Spí-ri-	tus	est.			Spíri-	tus	est.

Punctum in monosyllaba vel hebraica voce.

A ... B

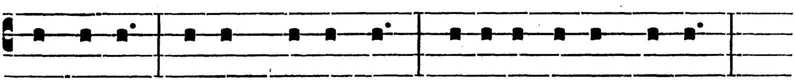


A					B			
vi- num	et		lac.		vi-	num	et	lac.
Dómi-nus lo-	cú-	tus	est.		lo-	cú-	tus	est.
dó-mu-i	Ja-		cob.	*vel :*	dó-mu-i		Ja-	cob.
e- ius Em-	má- nu-		el.		Em-má-		nu-	el.
Dó- mi-	nus		est.		Dó- mi-		nus	est.

Circa medium cujusque periodi, nisi sit brevissima, debet fieri flexa, vel plures flexae si periodus sit longior, ubi tamen sensus permittit. In hoc tono non fit metrum.

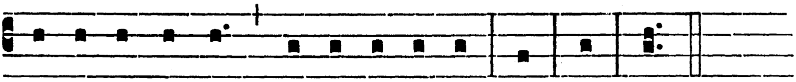
Flexa fit deprimendo tantummodo ultimam syllabam, etiam si penultima sit sine accentu. Ad punctum vero deprimitur etiam penultima si brevis sit.

Ad duo puncta quae praenuntiant rectam orationem, seu relatum sermonem, non fit vocis flexio, sed pausa tantum voce protracta :



Et di-xit : Sic-ut scriptum est : Audi-te domus Da-vid :

Periodus interrogativa sic terminatur :



Deus qui justíficat,	quis est qui.........	con-	dém-	net?
Si Deus pro nobis,	quis....................	con-	tra	nos?
odísse póssumus	et di-..................	lí-	ge-	re?
Fílius meus es tu,	ego hódie gé-........	nu-	i	te?
	Numquid omnes a-	pó-	sto-	li?
respóndit :	Quid..................	vis	fi-	li?
		Qua-	mób-	rem?
			Sed	quid?
				Quae?

Sed si periodus interrogativa sit longior, vox flectitur tantum paulo ante finem, ita ut inflexio incipiat in dictione quae cum sequentibus faciat aliquem sensum. Inferior vero nota semper fiat in syllaba antepenultima, etiam si penultima sit brevis (cf. supra dilígere).

Ad punctum admirativum seu exclamans fit sicut ad punctum commune.

Haec modulatio ad punctum interrogativum fit semper loco flexae vel puncti communis in Lectione, in Prophetia, in Epistola et in Evangelio, servata intervallorum differentia. Sed in fine, concludi debet ut in loco suo notatur, etiam si desinat interrogativo modo, quia alioquin Chorus non deprehenderet lectionem esse terminatam.

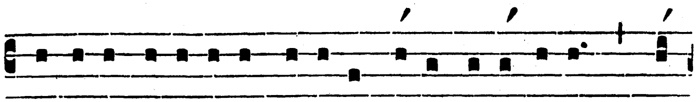
III. Tonus Epistolae.

Pro Epistola, juxta usum recentem in Romano directorio traditum, vox aequaliter et protracte continuatur sine ulla modulatione, nisi quod ad interrogationem servatur tonus solitus interrogativi ut supra in Tono Prophetiae.

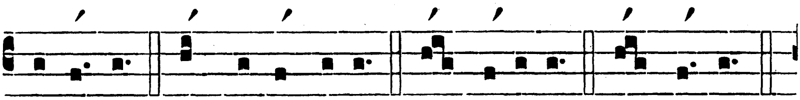
Ubi viget tonus ex traditione acceptus, servari potest. Quod etiam valet pro Oratione et Evangelio, ubi habentur proprii toni, dummodo a stylo gregoriano non discrepent.

Ubi tales toni non vigent, vel si dimittendi videantur, valde optandum est ut, loco praedictae lectionis in aequali voce, adhibeatur tonus sequens, olim fere ubique usurpatus, ab antiquo Cantorino Romano traditus, et hucusque in Ordinibus antiquis et multis Ecclesiis quoad substantiam servatus.

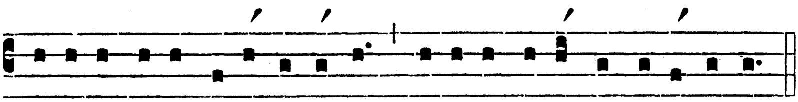
Titulus. *Metrum.*



LEcti- o Epístolae be- á-ti Pauli Apósto- li ad
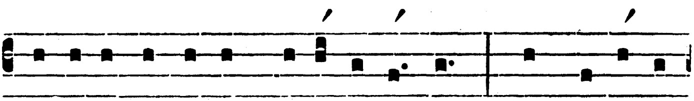


Romá- nos. ad Co- rínthi- os. ad Gá-la-tas. ad Ti- tum.

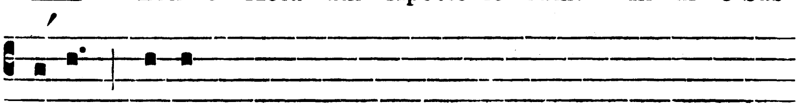


Lécti- o libri Apo-ca-lýpsis be- á-ti Jo- ánnis Apósto- li.

In aliis titulis praeter Epistolas B. Pauli et Apocalypsim, non fit metrum.
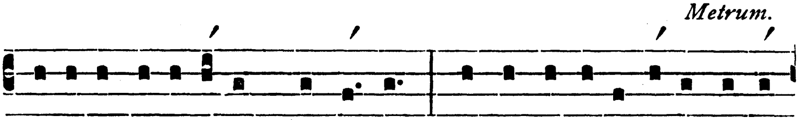


LEcti- o Actu- um Aposto- ló- rum. In di- é-bus



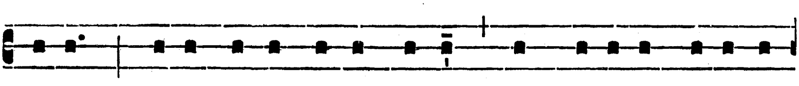
il-lis : Petrus...

Sic semper cantanda sunt verba : In diébus illis. *in principio textus.*

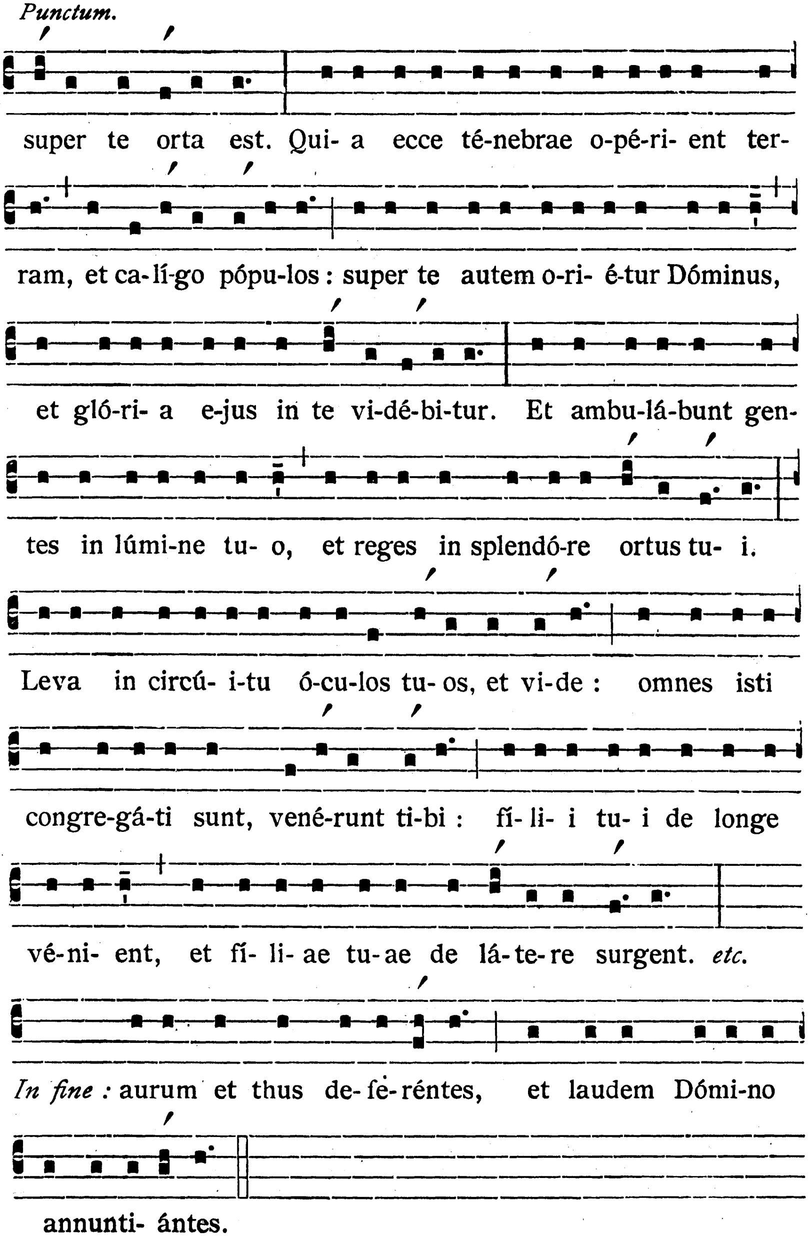
Metrum.



Lécti- o I-sa- í- ae Prophé-tae. Surge, il-lumi-ná-re Je-rú-



sa-lem : qui- a ve-nit lumen tu- um, et gló-ri- a Dómi-ni


Punctum.
super te orta est. Qui- a ecce té-nebrae o-pé-ri- ent ter-
ram, et ca-lí-go pópu-los : super te autem o-ri- é-tur Dóminus,
et gló-ri- a e-jus in te vi-dé-bi-tur. Et ambu-lá-bunt gen-
tes in lúmi-ne tu- o, et reges in splendó-re ortus tu- i.
Leva in circú- i-tu ó-cu-los tu- os, et vi-de : omnes isti
congre-gá-ti sunt, vené-runt ti-bi : fí- li- i tu- i de longe
vé-ni- ent, et fí- li- ae tu-ae de lá-te-re surgent. etc.
In fine : aurum et thus de-fe-réntes, et laudem Dómi-no
annunti- ántes.

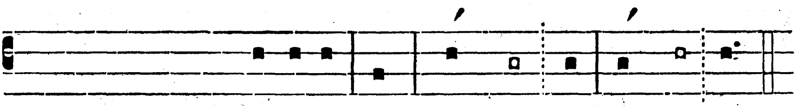
Haec conclusio constat duobus accentibus qui inter se aliquantulum distare debent, ita ut primus fiat ante ultimum periodi membrum, seu ante ultima verba quae simul aliquem faciunt sensum.

In hoc tono habetur metrum et punctum. Interrogatio fit ut supra, 122*. *Annuntiatio relati sermonis fit recta voce. In periodis longioribus metrum repeti potest una vice vel pluries, prout textus permittit : metrum enim ibi tantum fieri potest ubi habetur quaedam in sensu distinctio. Rursus ubi textus brevior est, vel sensus non permittit, metrum omittitur.*

Nec in metro nec in puncto habetur specialis ratio de voce monosyllaba vel hebraica.

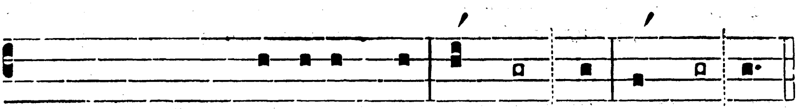
Pro conclusione habetur modulatio specialis, etiamsi textus desinat cum interrogatione.

Exempla Metri.



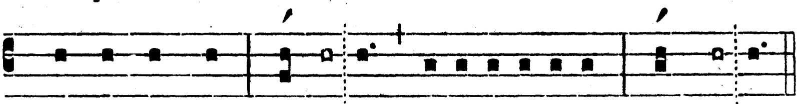
pró-pi- or est no- stra sa- lus.
con-fi- té- bi-tur Dó- mi- no.
an- gu- sti- a- vé- runt.
sci-én- ti- am san- ctó- rum.
per-se- quén- ti- bus vos.
Má- di- an et E- pha.
de- ín- de pro pó- pu- li.
Dó-mi- nus De- us lo- cú- tus est.

Exempla Puncti.



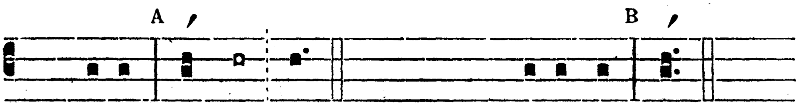
indu- á- mur ar- ma lu- cis.
in- ter- fí- ci- et ím- pi- um.
ap- pro- pin- quá- bit.
gló-ri- a cae- lé- sti.
di- li- gén- ti- bus se.
re- sur- ré- xit a mór-tu- is.
su- per te or- ta est.

Exempla Conclusionis.



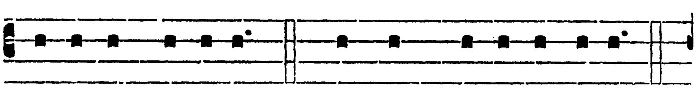
	re-pro- bá-	re	ma-	lum	ct e-lí-ge-re	bo- num.
	sed in-	du-	í- mi-	ni	Dóminum Jesum	Chri- stum.
	ó- mni-bus	di-	é-	bus...	consummatiónem	saé- cu-li.
A	a- bun-dé-	tis	in	spe...	Spíritus	san- cti.
A	i-	dem	i- pse	es...	non de-	fí- ci-ent.
A	in Chri-sto	Je-		su	Dómino	no- stro.
B		in	spe............		Spíritus	san- cti.
B	i-	pse	es.............		non de-	fí- ci-ent.
B	in Chri-sto	Je-	su		Dómino	no- stro.

Si in fine adsit vox monosyllaba vel hebraica :



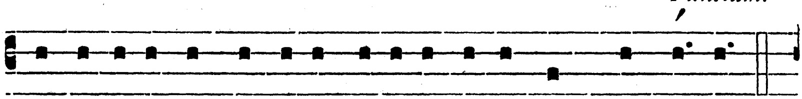
qui- a	non	sunt.		qui- a non	sunt.
sors il-	ló- rum	est.		illórum	est.
peténti-	bus	se.	*vel :*	peténtibus	se.
Mel-	chí- se-	dech.		Melchíse-	dech.
in saécula.	A-	men.		A-	men.

IV. Tonus Evangelii.

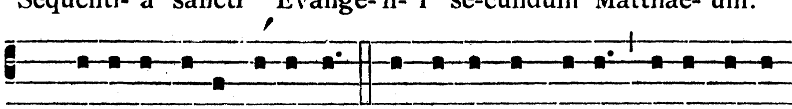


D Omi-nus vo-bíscum. ℟. Et cum spí- ri- tu tu- o.

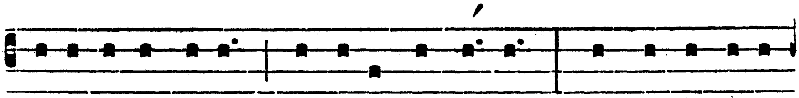
Punctum.
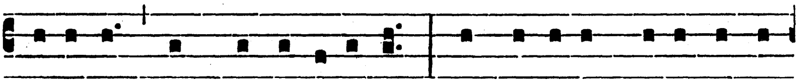


Sequénti- a sancti Evangé- li- i se-cúndum Matthaé- um.



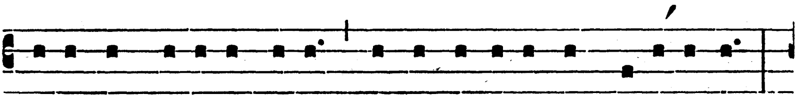
℟. Glóri- a ti-bi Dómi-ne. In il-lo témpo-re : Di-xit Je-sus



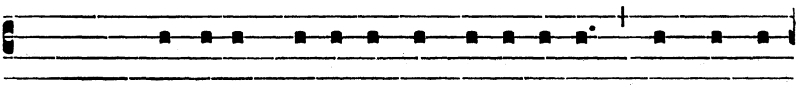
discí-pu- lis su- is : Vos estis sal terrae. Quod si sal eva-
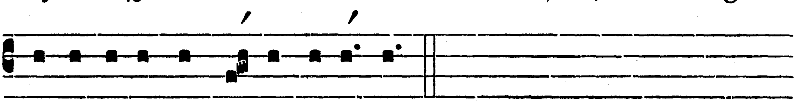


nú- e- rit, in quo sa- li- é- tur? Ad ní-hi-lum va-let ultra,



ni-si ut mittá-tur fo-ras, et conculcé-tur ab homí-ni-bus...



In fine : Qui autem fé-ce-rit et do-cú- e- rit, hic magnus

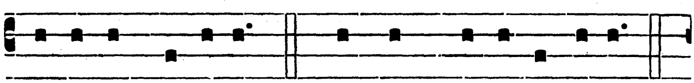


vo-cá-bi-tur in regno caeló- rum.

In hoc tono fit tantummodo punctum, vocem deprimendo in quarta syllaba ante finem periodi. Ad interrogationem, servatur tonus solitus interrogativi, ut supra, 122*, *nisi venerit in fine.*

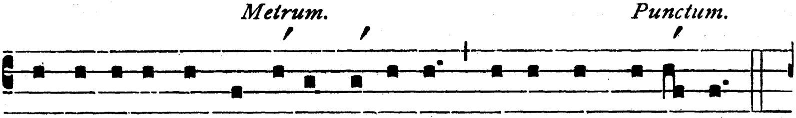
Modulatio puncti finalis seu conclusio incipienda est in penultimo accentu.

Alter Tonus ad libitum.

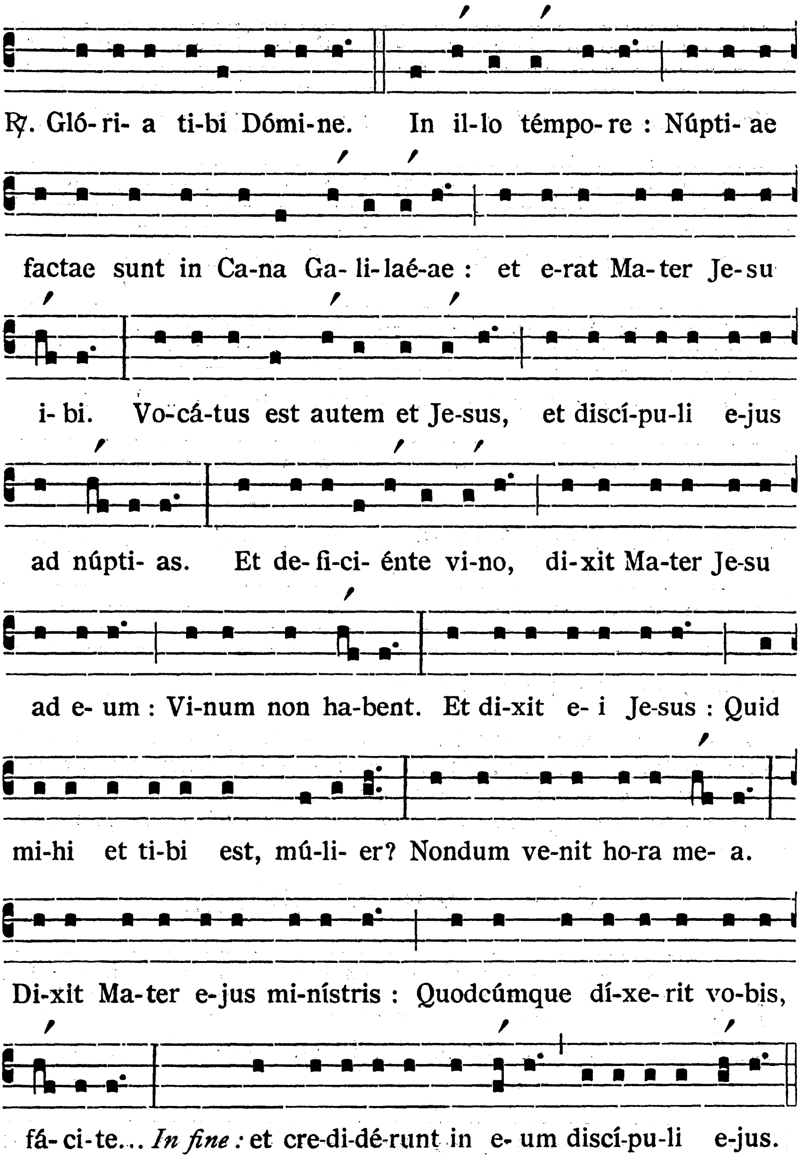


D Omi-nus vo-bíscum. ℟. Et cum spí- ri- tu tu- o.

Metrum. *Punctum.*

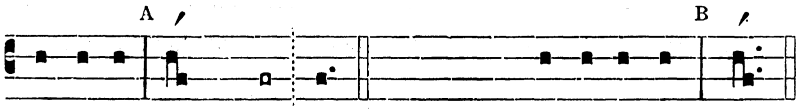


Sequénti- a sancti Evangé- li- i se-cúndum Jo- ánnem.



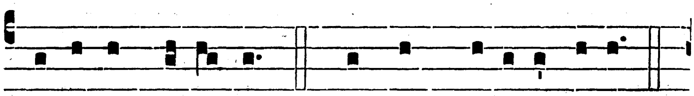
Verba In illo témpore, *in principio textus, semper cantanda sunt ut supra.*

Metrum, interrogatio et conclusio fiunt ut in Epistola. Punctum vero ut supra : sed in monosyllaba vel hebraica voce ut infra :



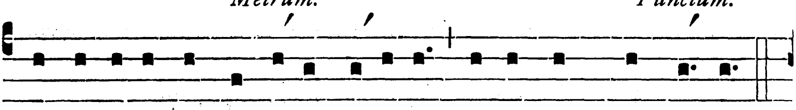
nésci-	o		vos.		nésci-	o	vos.
úngerent	Je-		sum.		úngerent	Je-	sum.
	non		sum.	*vel :*		non	sum.
	fa-	cta	sunt.			fa- cta	sunt.
	Is-	ra-	el.			Is- ra-	el.
re-	spón-dit :		Non.			respón- dit :	Non.

Tonus antiquior.

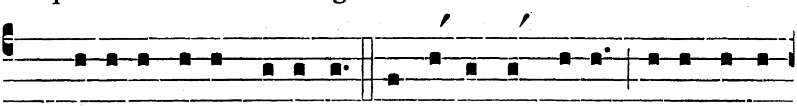


DOmi-nus vo-bí-scum. ℟. Et cum spí-ri-tu tu- o.

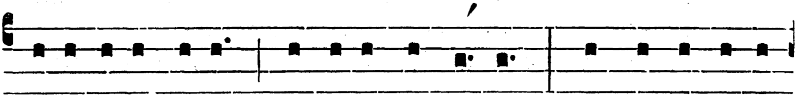
Metrum. *Punctum.*
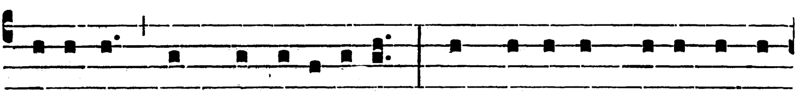


Sequénti- a sancti Evangé- li- i se-cúndum Matthaé- um.
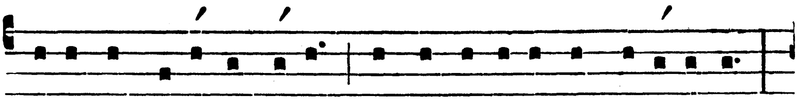


℟. Gló-ri- a ti-bi Dómi-ne. In il-lo témpo-re : Di-xit Je-sus



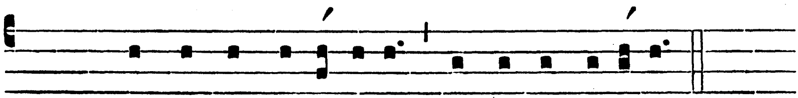
discí-pu-lis su- is : Vos estis sal terrae. Quod si sal e-va-



nú- e- rit, in quo sa-li- é-tur? Ad ní- hi- lum va-let ultra,

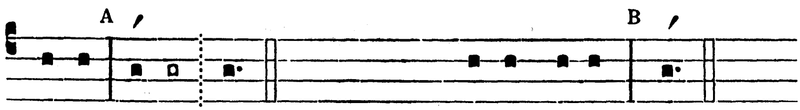


ni-si ut mittá-tur fo-ras, et conculcé-tur ab homí-ni-bus...



In fine : hic magnus vo-cá-bi-tur in regno caeló-rum.

Praeter punctum, omnia fiunt ut in tono praecedenti, servata intervallorum differentia. In monosyllaba vel hebraica voce ita fit punctum :



nésci- o vos.
quibus datum est.
tribus Is-ra- el.
non fu- it sic.

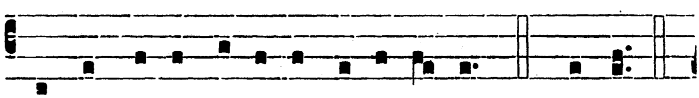
vel : nésci- o vos.
quibus da- tum est.
tribus Is-ra- el.
non fu- it sic.

V. Toni Praefationum.

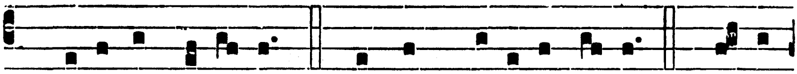
1. Tonus solemnis.

Hic tonus adhibetur :
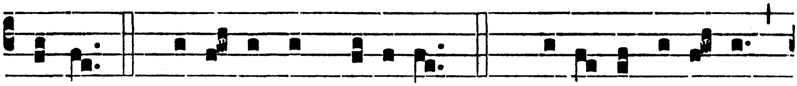
a) in dominicis;
b) in Missis festivis et in Missa de Officio S. Mariae in sabbato;
c) in vigiliis Nativitatis Domini et Pentecostes;
d) feria V. in Cena Domini et in Missa Vigiliae paschalis;
e) per octavas;
f) in Missis votivis I., II. et III. classis.



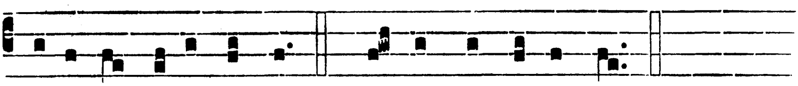
PER ómni- a saé-cu- la sae-cu- ló- rum. ℟. Amen.



℣. Dómi-nus vo-bíscum. ℟. Et cum spí-ri-tu tu- o. ℣. Sursum



corda. ℟. Habé-mus ad Dómi-num. ℣. Grá-ti- as agá-mus

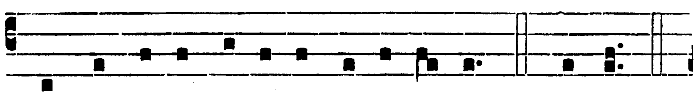


Dómi- no De- o nostro. ℟. Dignum et justum est.

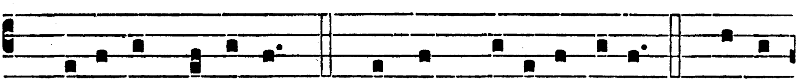
2. Tonus ferialis.

Hic tonus adhibetur :

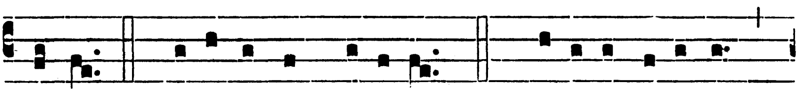
a) in Commemorationibus;
b) in feriis;
c) in vigiliis II. et III. classis;
d) in Missis votivis IV. classis;
e) in Missis defunctorum.



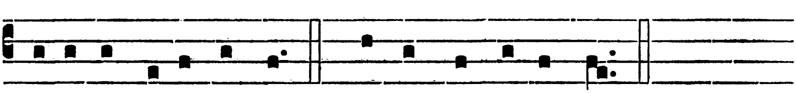
PER ómni- a saécu-la saecu- ló- rum. ℟. Amen.



℣. Dómi-nus vo-bíscum. ℟. Et cum spí-ri-tu tu- o. ℣. Sursum
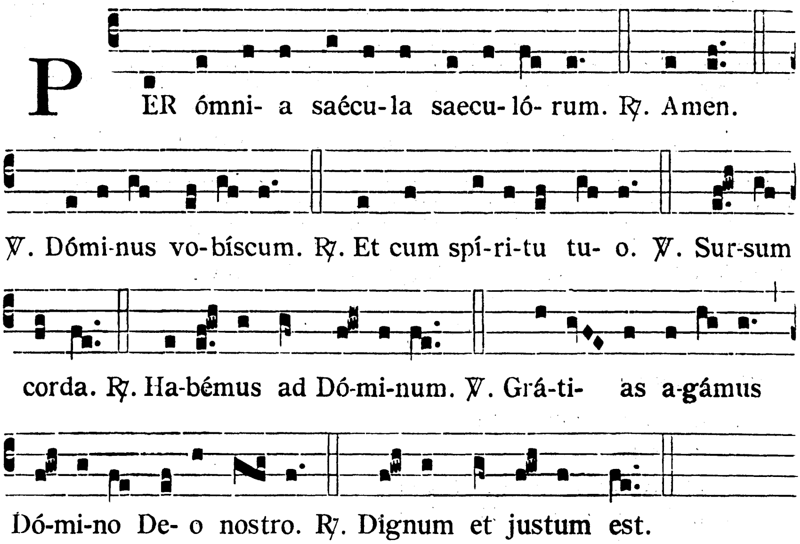


corda. ℟. Habémus ad Dómi-num. ℣. Grá-ti- as agámus
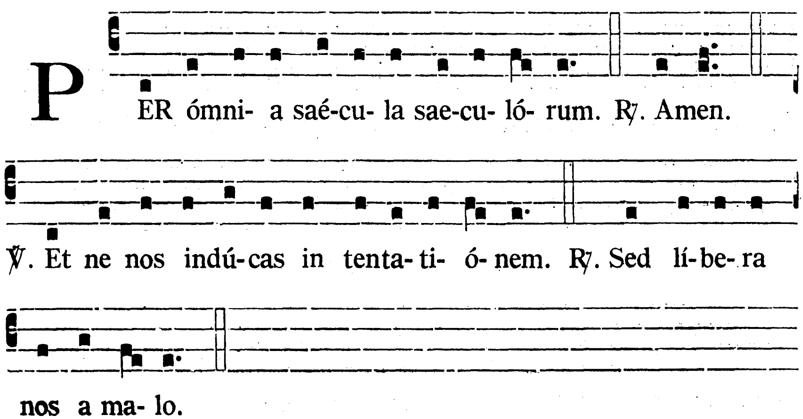


Dómi-no De- o nostro. ℟. Dignum et justum est.

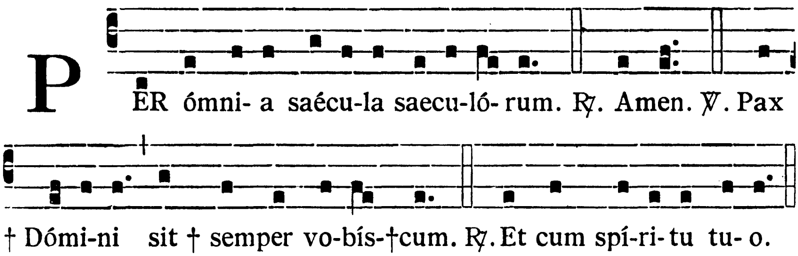
3. Tonus solemnior.



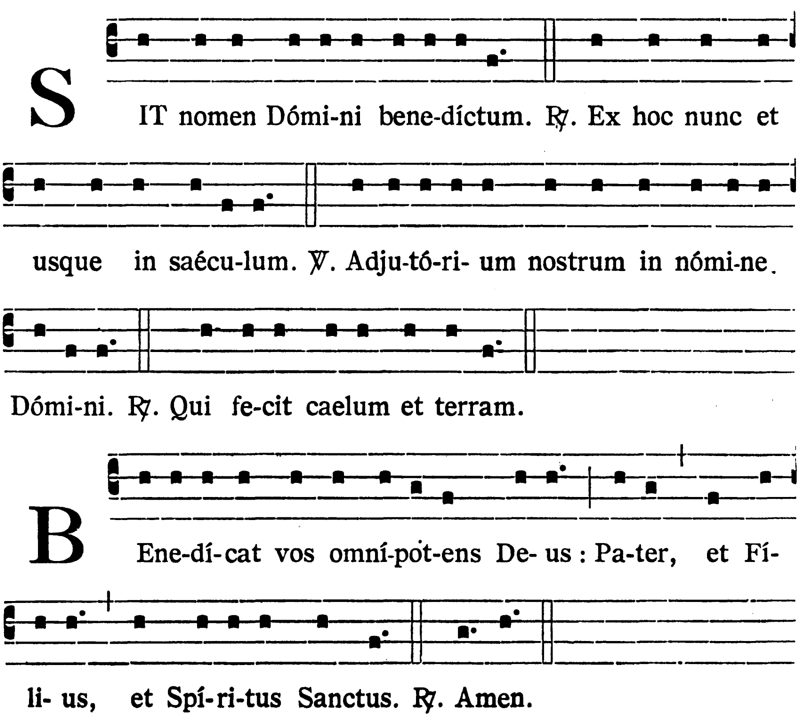
VI. Ad Pater noster.



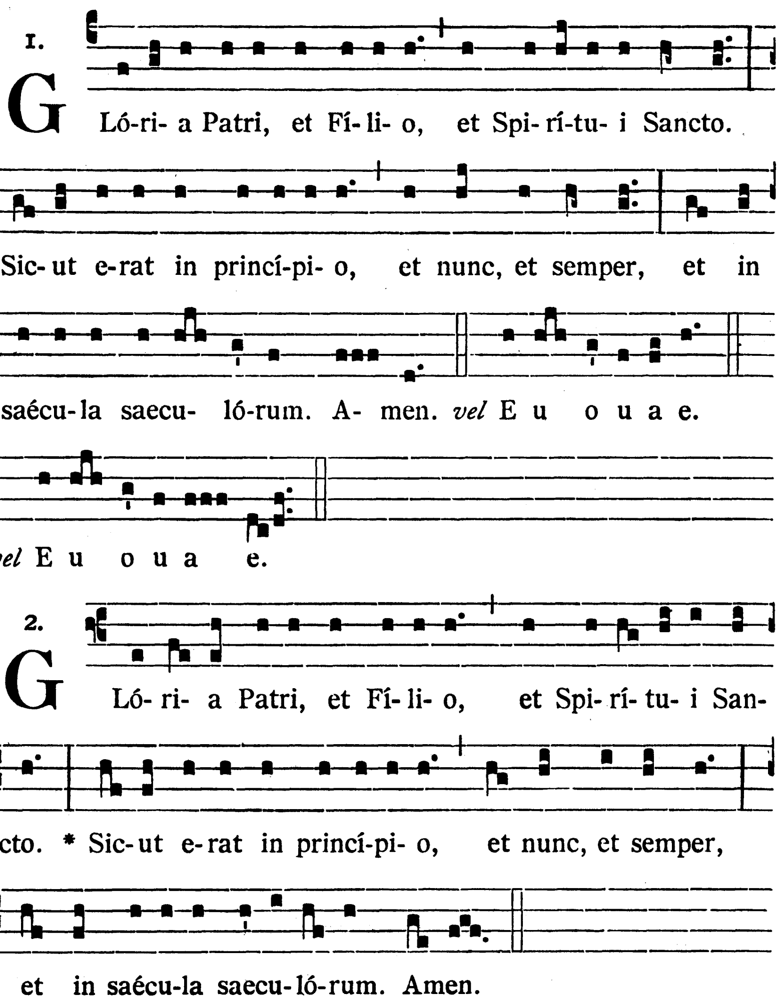
VII. Ante Agnus Dei.



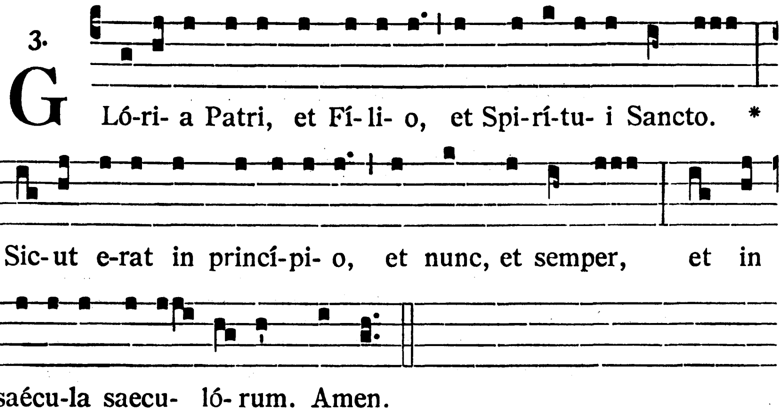
VIII. Ad Bened. pontificalem.

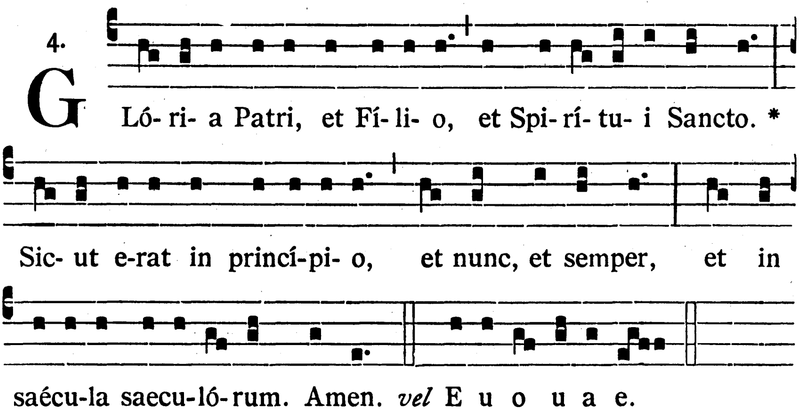


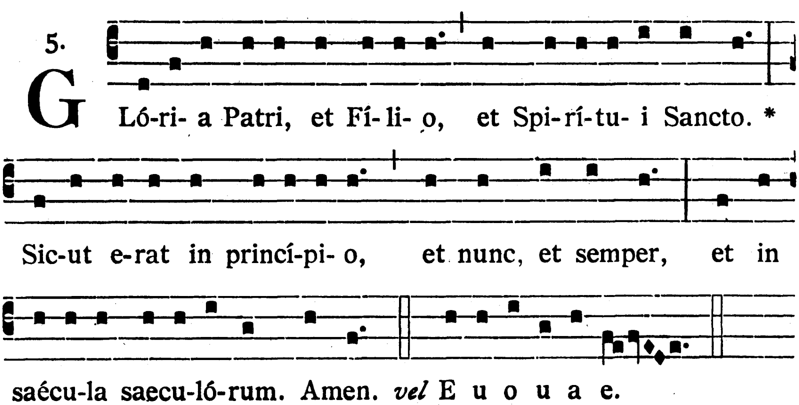
Toni V. Gloria Patri ad Introitum.

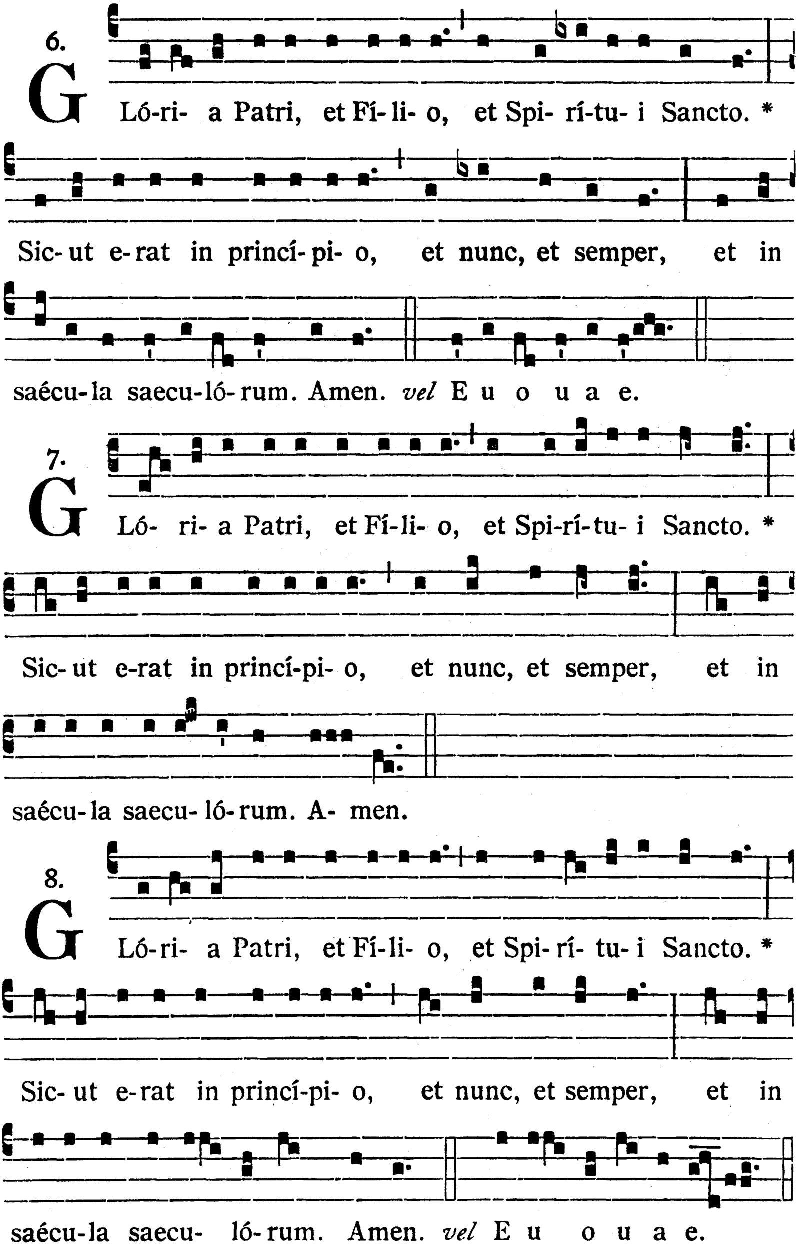


Toni Gloria Patri ad Introitum.

3.


4.


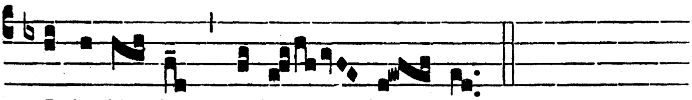
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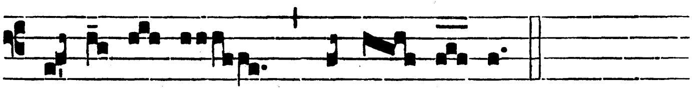

6.
G Ló-ri- a Patri, et Fí- li- o, et Spi- rí-tu- i Sancto. *
Sic- ut e-rat in princí- pi- o, et nunc, et semper, et in
saécu-la saecu-ló- rum. Amen. vel E u o u a e.
7.
G Ló- ri- a Patri, et Fí-li- o, et Spi-rí-tu- i Sancto. *
Sic- ut e-rat in princí-pi- o, et nunc, et semper, et in
saécu- la saecu- ló- rum. A- men.
8.
G Ló-ri- a Patri, et Fí-li- o, et Spi- rí- tu- i Sancto. *
Sic- ut e-rat in princí-pi- o, et nunc, et semper, et in
saécu-la saecu- ló-rum. Amen. vel E u o u a e.

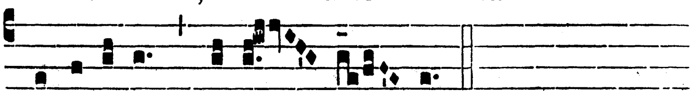
Modus cantandi Alleluia Tempore Paschali

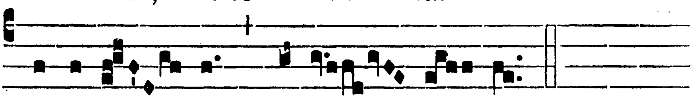
SECUNDUM OCTO TONOS.

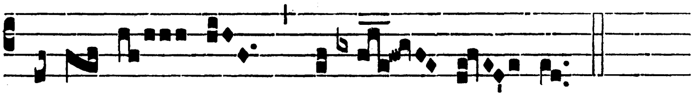
Ad Introitum.

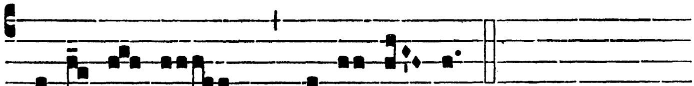
1.

A L-le- lú- ia, alle- lú- ia.
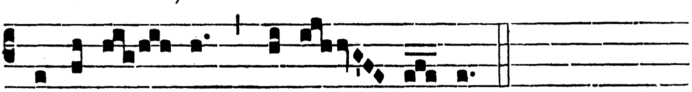
2.

A L- le- lú- ia, al-le- lú- ia.

3.

A L- le-lú-ia, alle- lú- ia.

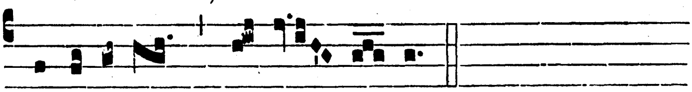
4.

A L-le-lú- ia, alle- lú- ia.

5.

A L-le- lú- ia, al- le- lú- ia.

6.

A L-le- lú- ia, alle- lú- ia.

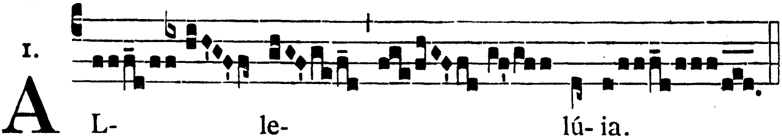
7.

A L-le-lú- ia, alle- lú- ia.
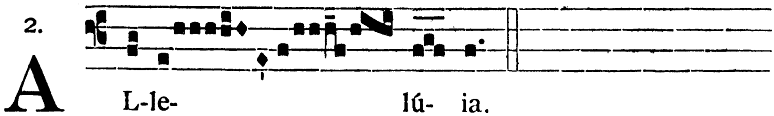
8.

A L-le-lú-ia, al- le- lú- ia.

Ad Offertorium.
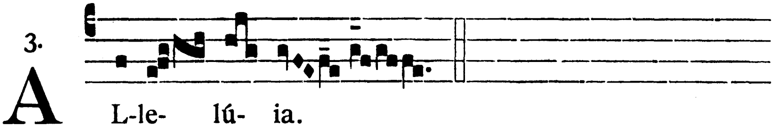
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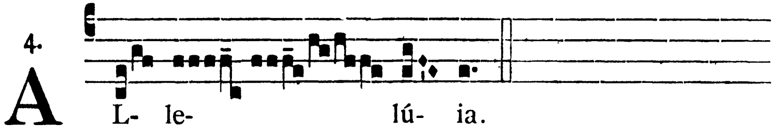


2.



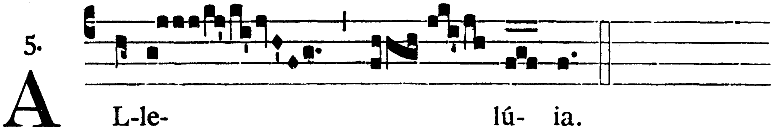
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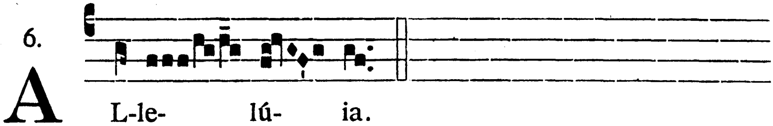


4.



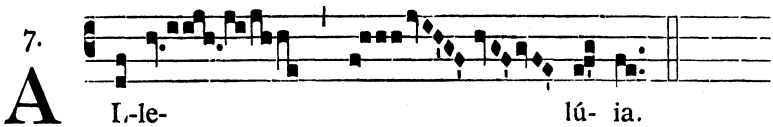
5.



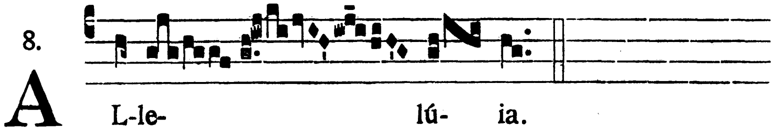
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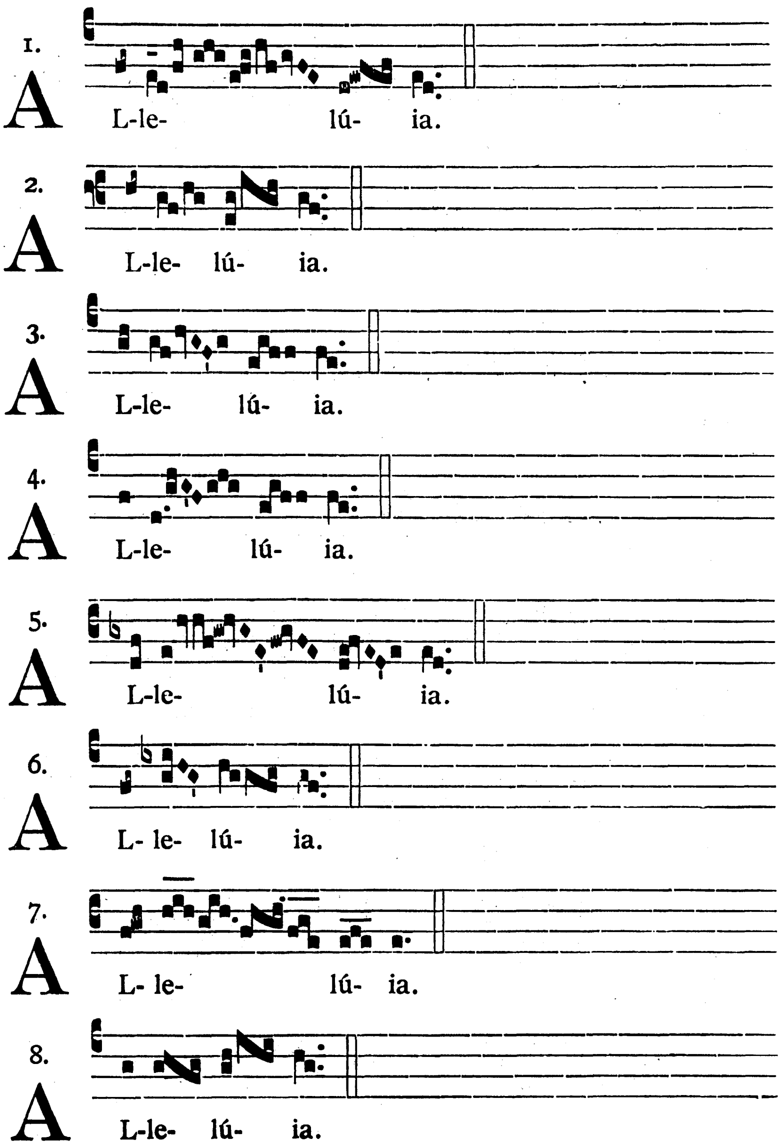
7.



8.



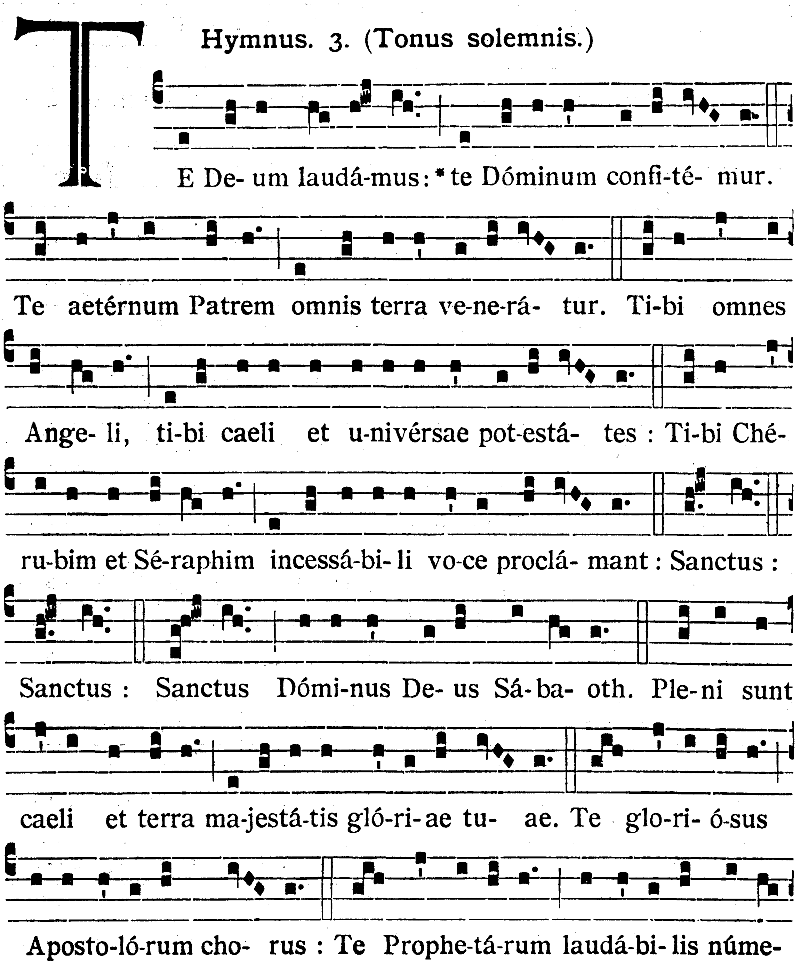
Ad Communionem.
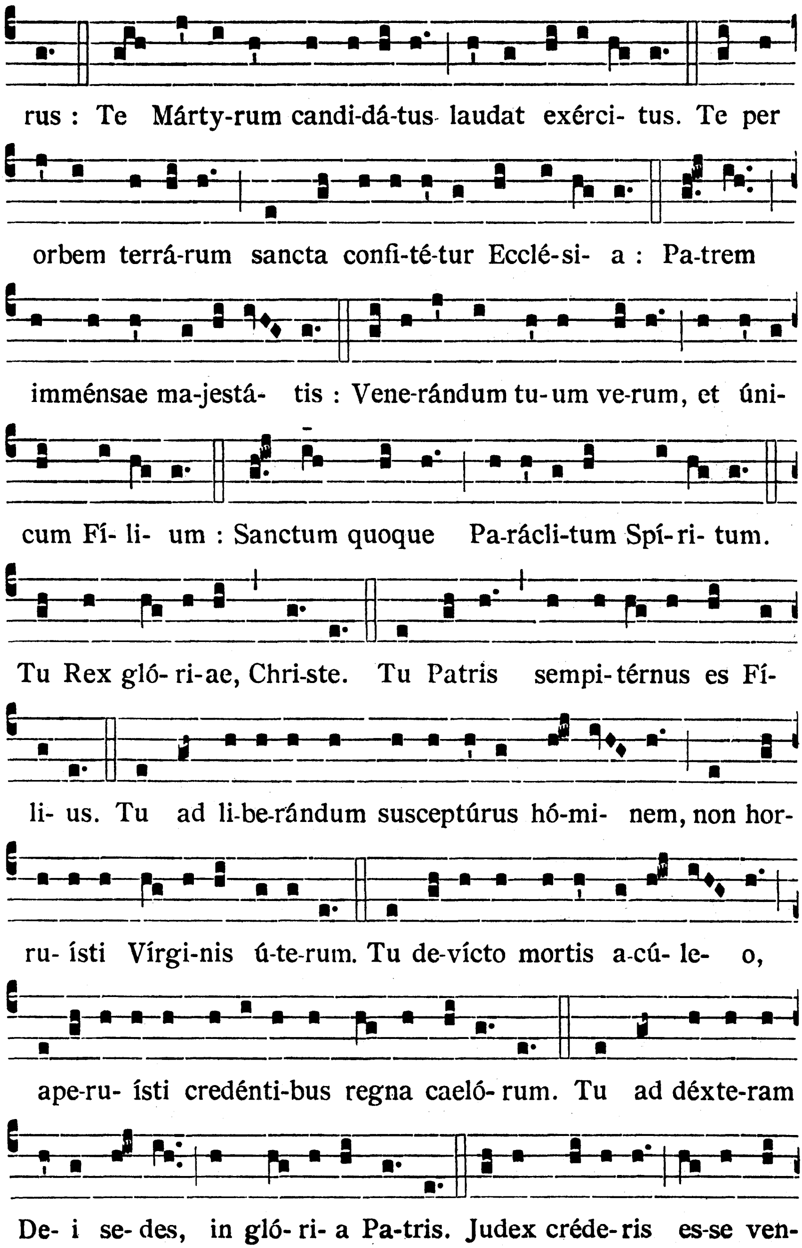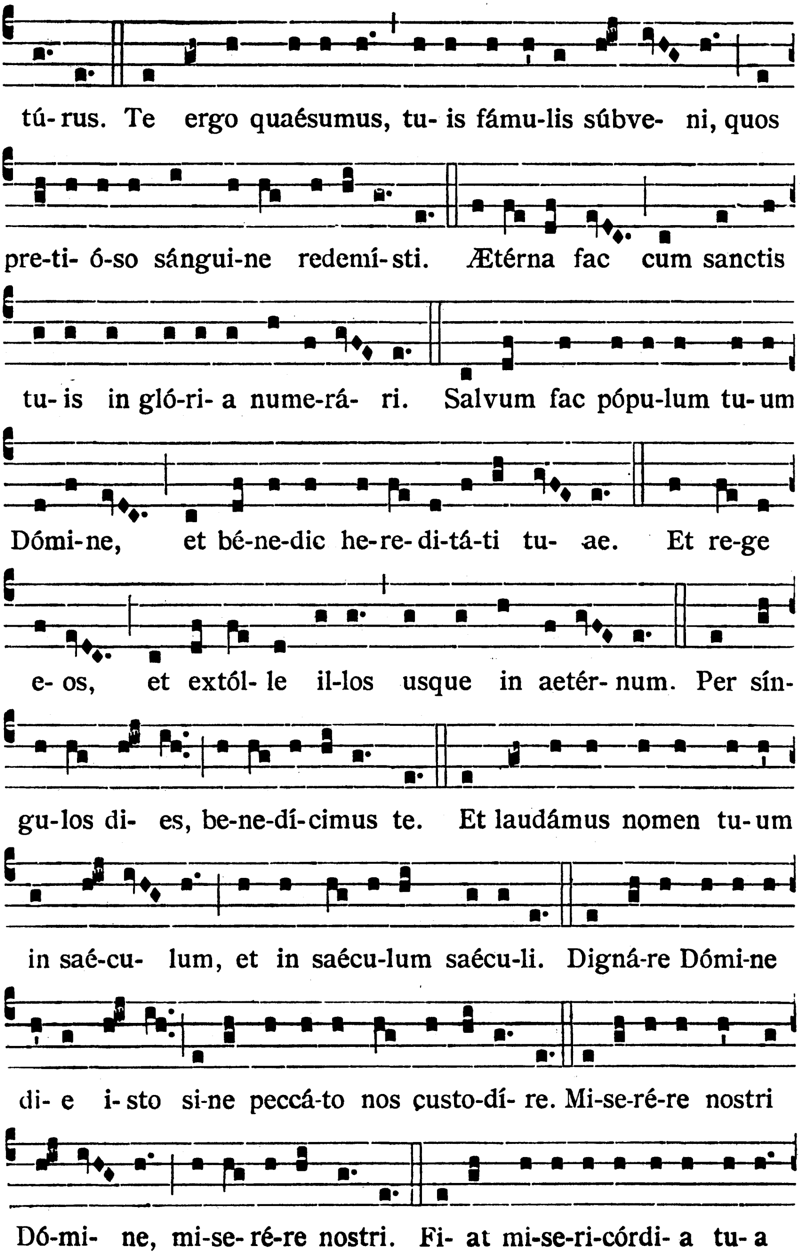


APPENDIX

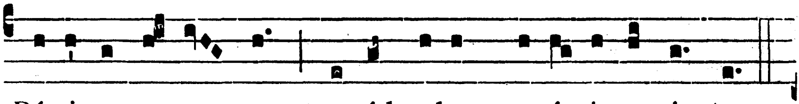
Pro Gratiarum Actione.

Hymnus. 3. (Tonus solemnis.)

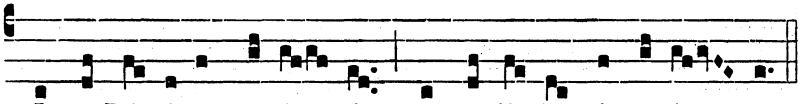



rus : Te Márty-rum candi-dá-tus laudat exérci- tus. Te per
orbem terrá-rum sancta confi-té-tur Ecclé-si- a : Pa-trem
imménsae ma-jestá- tis : Vene-rándum tu-um ve-rum, et úni-
cum Fí- li- um : Sanctum quoque Pa-rácli-tum Spí-ri- tum.
Tu Rex gló- ri-ae, Chri-ste. Tu Patris sempi-térnus es Fí-
li- us. Tu ad li-be-rándum susceptúrus hó-mi- nem, non hor-
ru- ísti Vírgi-nis ú-te-rum. Tu de-vícto mortis a-cú- le- o,
ape-ru- ísti credénti-bus regna caeló- rum. Tu ad déxte-ram
De- i se- des, in gló- ri- a Pa-tris. Judex crédе-ris es-se ven-


tú-rus. Te ergo quaésumus, tu-is fámu-lis súbve- ni, quos
pre-ti- ó-so sángui-ne redemí-sti. Ætérna fac cum sanctis
tu-is in gló-ri- a nume-rá- ri. Salvum fac pópu-lum tu-um
Dómi-ne, et bé-ne-dic he-re-di-tá-ti tu- ae. Et re-ge
e- os, et extól- le il-los usque in aetér-num. Per sín-
gu-los di- es, be-ne-dí-cimus te. Et laudámus nomen tu-um
in saé-cu- lum, et in saécu-lum saécu-li. Digná-re Dómi-ne
di- e i-sto si-ne peccá-to nos custo-dí- re. Mi-se-ré-re nostri
Dó-mi- ne, mi-se-ré-re nostri. Fi- at mi-se-ri-córdi- a tu-a



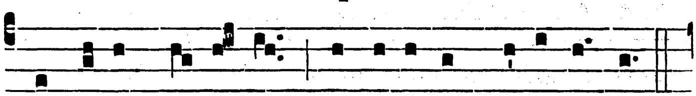
Dómi-ne su-per nos, quemádmodum spe-rá-vi-mus in te.



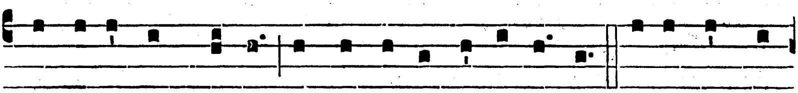
In te Dó-mi-ne spe-rá- vi : non confúndar in aetér- num.

Tonus simplex.

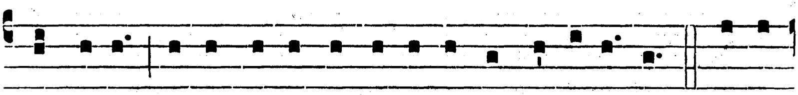
3.



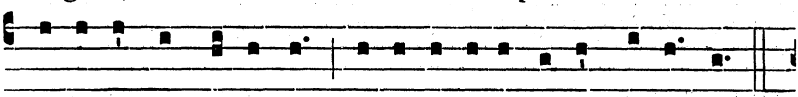
TE De- um laudá-mus : * te Dómi-num confi-té-mur.



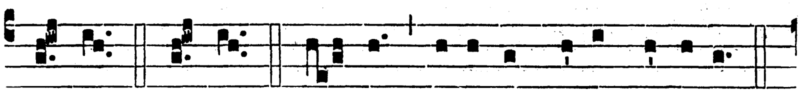
Te aetérnum Patrem omnis terra ve-ne-rá- tur. Ti-bi omnes



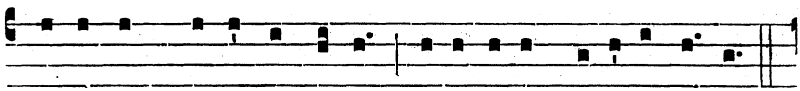
Ange-li, ti-bi cae-li et u-ni-vérsae pot-está- tes : Ti- bi



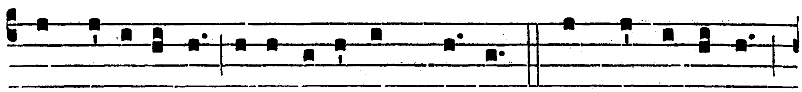
Ché-ru-bim et Sé-raphim incessá-bi- li vo-ce proclá-mant :
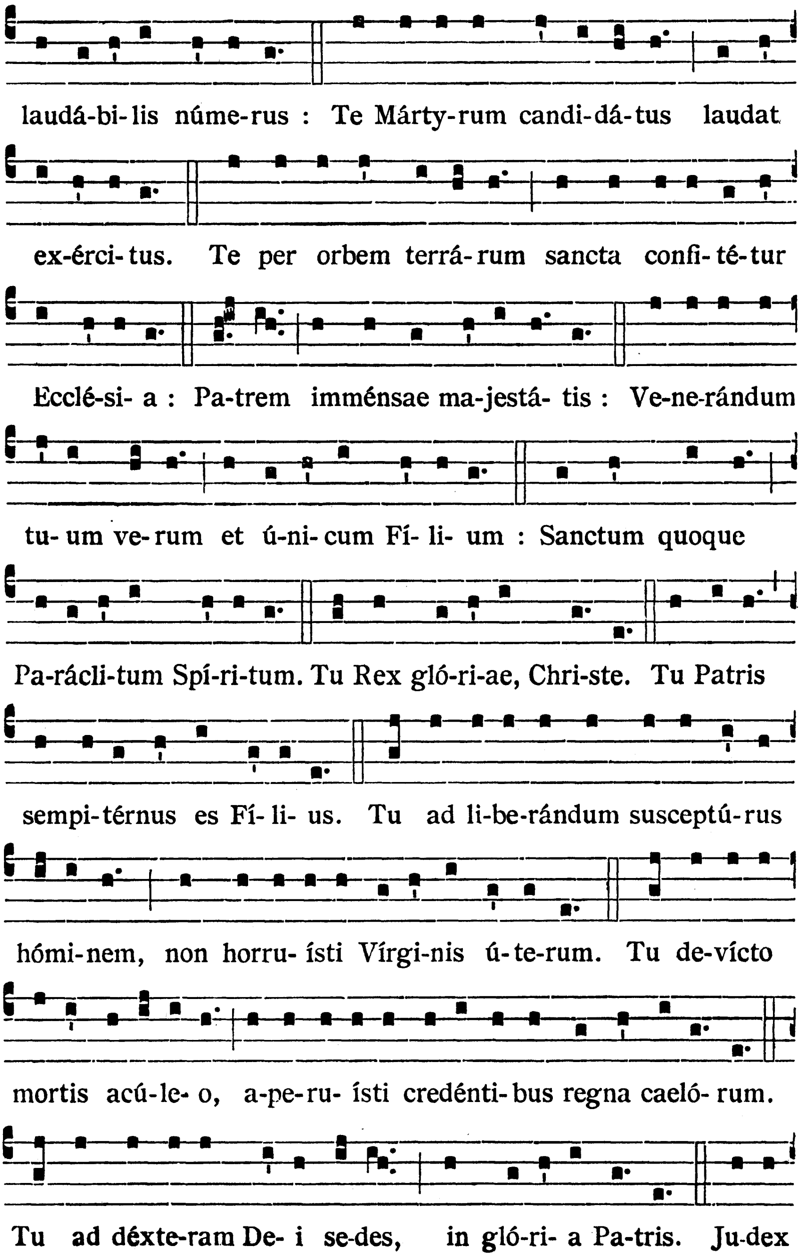


Sanctus : Sanctus : San-ctus Dómi-nus De- us Sá-ba- oth.
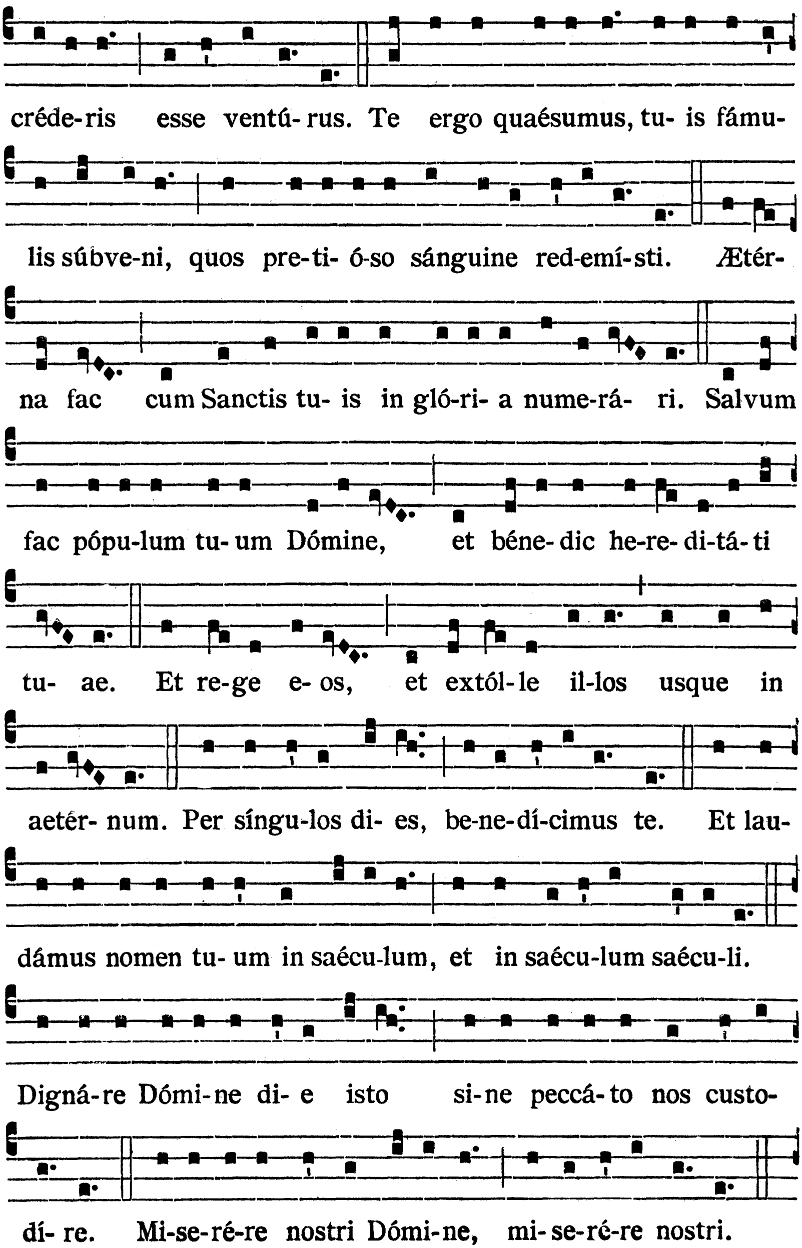


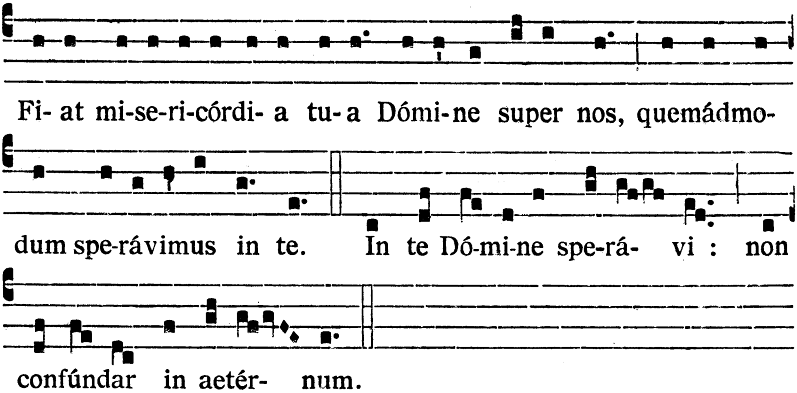
Ple-ni sunt cae-li et terra ma-jestá-tis gló-ri-ae tu- ae.



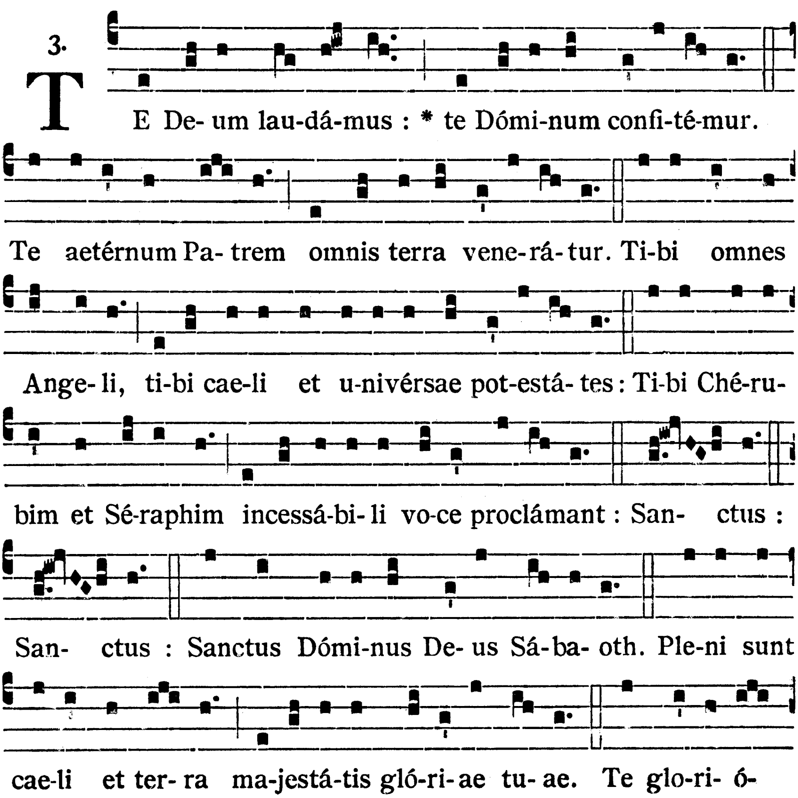
Te glo-ri- ó-sus Aposto-ló-rum cho- rus : Te Prophe-tá-rum
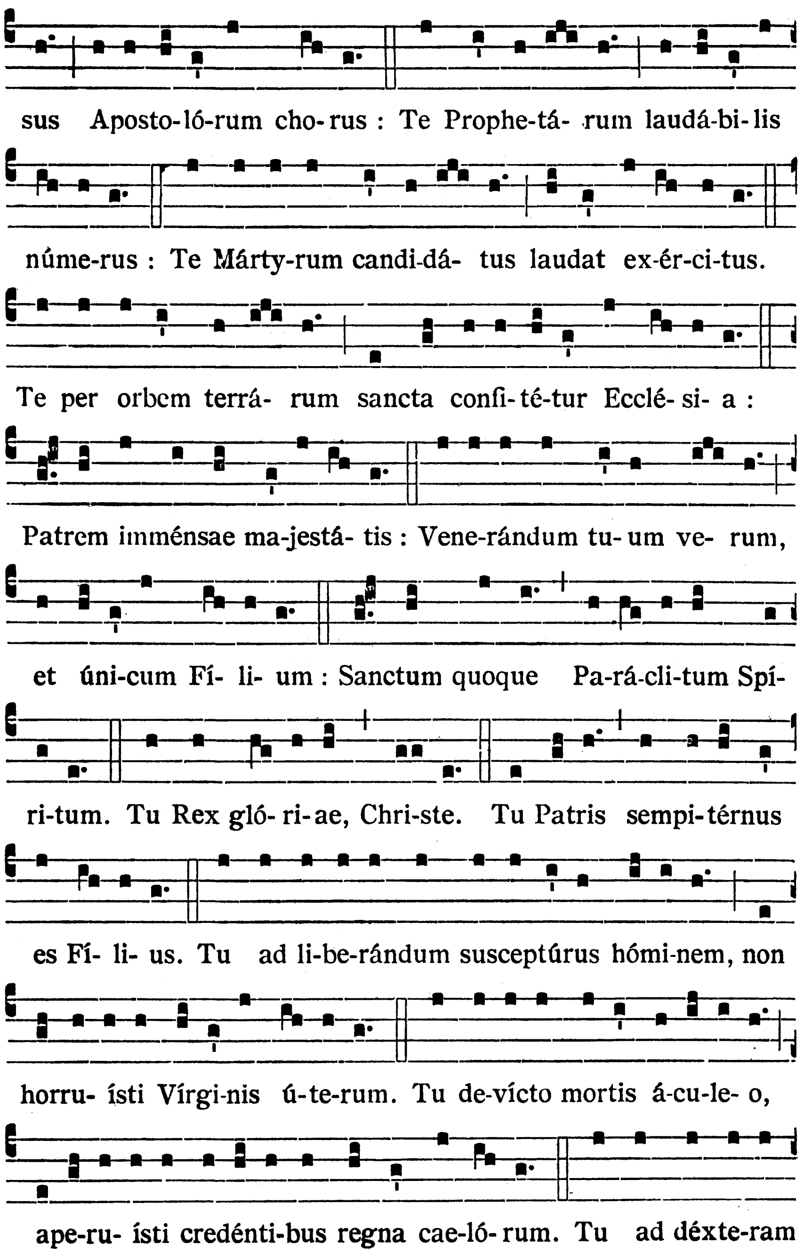

laudá-bi-lis núme-rus : Te Márty-rum candi-dá-tus laudat
ex-érci-tus. Te per orbem terrá-rum sancta confi-té-tur
Ecclé-si- a : Pa-trem imménsae ma-jestá- tis : Ve-ne-rándum
tu- um ve-rum et ú-ni-cum Fí- li- um : Sanctum quoque
Pa-rácli-tum Spí-ri-tum. Tu Rex gló-ri-ae, Chri-ste. Tu Patris
sempi-térnus es Fí- li- us. Tu ad li-be-rándum susceptú-rus
hómi-nem, non horru- ísti Vírgi-nis ú-te-rum. Tu de-více
mortis acú-le- o, a-pe-ru- ísti credénti-bus regna caeló- rum.
Tu ad déxte-ram De- i se-des, in gló-ri- a Pa-tris. Ju-dex

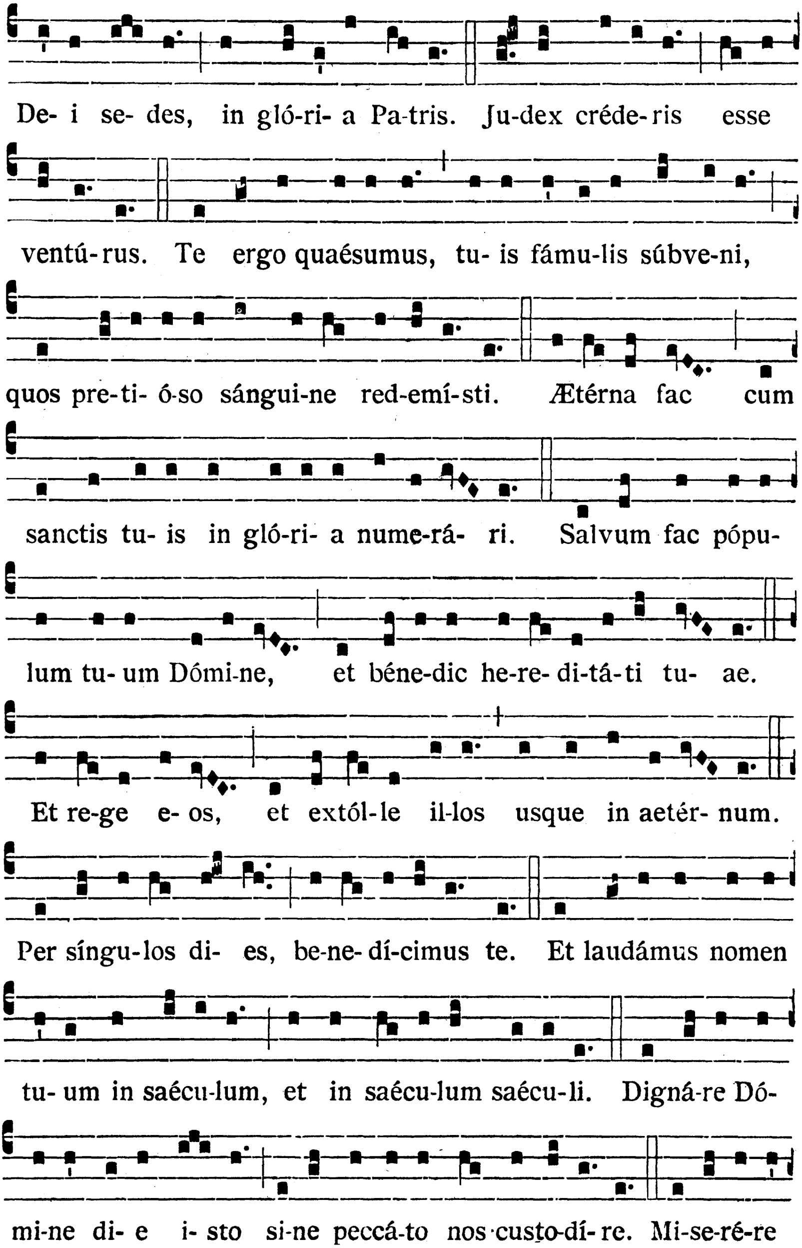

crédе-ris esse ventú-rus. Te ergo quaésumus, tu- is fámu-
lis súbve-ni, quos pre-ti- ó-so sánguine red-emí-sti. Ætér-
na fac cum Sanctis tu- is in gló-ri- a nume-rá- ri. Salvum
fac pópu-lum tu- um Dómine, et béne- dic he-re- di-tá- ti
tu- ae. Et re-ge e- os, et extól-le il-los usque in
aetér- num. Per síngu-los di- es, be-ne-dí-cimus te. Et lau-
dámus nomen tu- um in saécu-lum, et in saécu-lum saécu-li.
Digná-re Dómi-ne di- e isto si-ne peccá- to nos custo-
dí- re. Mi-se-ré-re nostri Dómi-ne, mi- se-ré-re nostri.

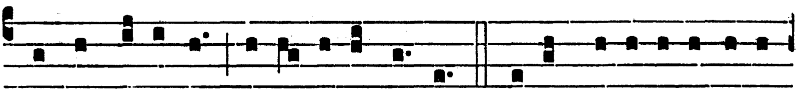


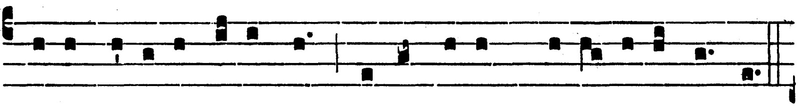
Alio modo, juxta morem Romanum.

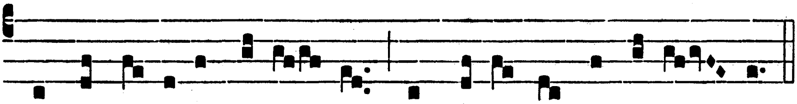



sus Aposto-ló-rum cho-rus : Te Prophe-tá- rum laudá-bi-lis
núme-rus : Te Márty-rum candi-dá- tus laudat ex-ér-ci-tus.
Te per orbem terrá- rum sancta confi-té-tur Ecclé- si- a :
Patrem imménsae ma-jestá- tis : Vene-rándum tu- um ve- rum,
et úni-cum Fí- li- um : Sanctum quoque Pa-rá-cli-tum Spí-
ri-tum. Tu Rex gló- ri-ae, Chri-ste. Tu Patris sempi-térnus
es Fí- li- us. Tu ad li-be-rándum susceptúrus hómi-nem, non
horru- ísti Vírgi-nis ú-te-rum. Tu de-vícto mortis á-cu-le- o,
ape-ru- ísti credénti-bus regna cae-ló- rum. Tu ad déxte-ram


De- i se- des, in gló-ri- a Pa-tris. Ju-dex crédе-ris esse
ventú-rus. Te ergo quaésumus, tu- is fámu-lis súbve-ni,
quos pre-ti- ó-so sángui-ne red-emí-sti. Ætérna fac cum
sanctis tu- is in gló-ri- a nume-rá- ri. Salvum fac pópu-
lum tu- um Dómi-ne, et béne-dic he-re- di-tá-ti tu- ae.
Et re-ge e- os, et extól-le il-los usque in aetér- num.
Per síngu-los di- es, be-ne- dí-cimus te. Et laudámus nomen
tu- um in saécu-lum, et in saécu-lum saécu-li. Digná-re Dó-
mi-ne di- e i- sto si-ne peccá-to nos custo-dí- re. Mi-se-ré-re







℣. Benedicámus Patrem et Fílium cum Sancto Spíritu. *
℟. Laudémus et superexaltémus eum in saécula.
℣. Benedíctus es Dómine in firmaménto caeli.
℟. Et laudábilis, et gloriósus, et superexaltátus in saécula.
℣. Dómine exáudi oratiónem meam.
℟. Et clamor meus ad te véniat.
℣. Dóminus vobíscum. ℟. Et cum spíritu tuo.

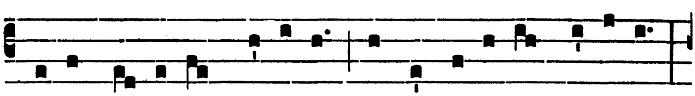
Orémus. *Oratio.*
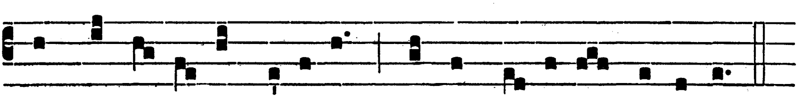
DEus, cujus misericórdiae non est númerus, et bonitátis infinítus est thesáurus : † piíssimae Majestáti tuae pro collátis donis grátias ágimus, tuam semper cleméntiam exorántes; * ut qui peténtibus postuláta concédis, eósdem non déserens, ad praémia futúra dispónas. Per Christum Dóminum nostrum. ℟. Amen.

* *His* ℣℣. *et* ℟℟. *Tempore Paschali non additur* Allelúia.

Hymnus de Spiritu Sancto.

8.





Qui díceris Paráclitus,
Altíssimi donum Dei,
Fons vivus, ignis, cáritas,
Et spiritális únctio.

Tu septifórmis múnere,
Dígitus patérnae déxterae,
Tu rite promíssum Patris,
Sermóne ditans gúttura.

Accénde lumen sénsibus,
Infúnde amórem córdibus,
Infírma nostri córporis
Virtúte firmans pérpeti.

Hostem repéllas lóngius,
Pacémque dones prótinus:
Ductóre sic te praévio,
Vitémus omne nóxium.

Per te sciámus da Patrem,
Noscámus atque Fílium,
Teque utriúsque Spíritum
Credámus omni témpore.

Deo Patri sit glória,
Et Fílio, qui a mórtuis
Surréxit, ac Paráclito,
In saeculórum saécula. Amen.

Secundum usum antiquum:

Veni Creátor Spíritus,
Mentes tuórum vísita:
Imple supérna grátia
Quae tu creásti péctora.

Qui Paráclitus díceris,
Donum Dei altíssimi,
Fons vivus, ignis, cáritas,
Et spiritális únctio.

Tu septifórmis múnere,
Dextrae Dei tu dígitus,
Tu rite promíssum Patris,
Sermóne ditans gúttura.

Accénde lumen sénsibus,
Infúnde amórem córdibus,
Infírma nostri córporis
Virtúte firmans pérpeti.

Hostem repéllas lóngius,
Pacémque dones prótinus:
Ductóre sic te praévio,
Vitémus omne nóxium.

Per te sciámus da Patrem,
Noscámus atque Fílium,
Te utriúsque Spíritum
Credámus omni témpore.

Sit laus Patri cum Fílio,
Sancto simul Paráclito,
Nobísque mittat Fílius
Charísma Sancti Spíritus. Amen.

Haec Doxologia Sit laus *dicitur tantummodo extra Officium.*

℣. Emítte Spíritum tuum et creabúntur. (*T. P.* Allelúia.)
℟. Et renovábis fáciem terrae. (*T. P.* Allelúia.)
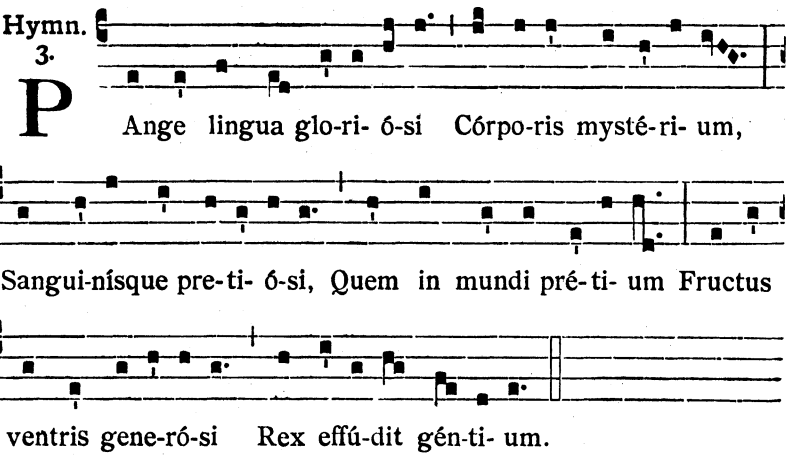
Orémus. *Oratio.*

DEus, qui (hodiérna die) corda fidélium Sancti Spíritus illustratióne docuísti: † da nobis in eódem Spíritu recta sápere, * et de ejus semper consolatióne gaudére. Per Christum Dóminum nostrum. ℟. Amen.

IN FESTO CORPORIS CHRISTI.

AD PROCESSIONEM.

Hymn. 3.



Nobis datus, nobis natus
Ex intácta Vírgine,
Et in mundo conversátus,
Sparso verbi sémine,
Sui moras incolátus
Miro clausit órdine.
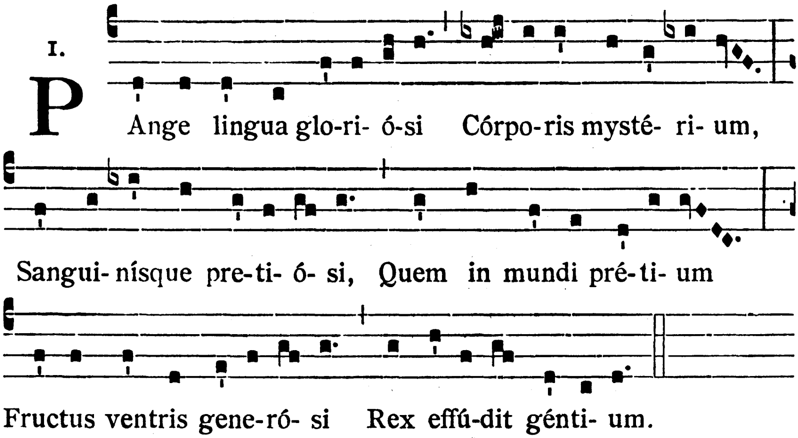
In suprémae nocte coenae
Recúmbens cum frátribus,
Observáta lege plene
Cibis in legálibus,
Cibum turbae duodénae
Se dat suis mánibus.

Verbum caro, panem verum
Verbo carnem éfficit :
Fitque sanguis Christi merum,
Et si sensus déficit,
Ad firmándum cor sincérum
Sola fides súfficit.

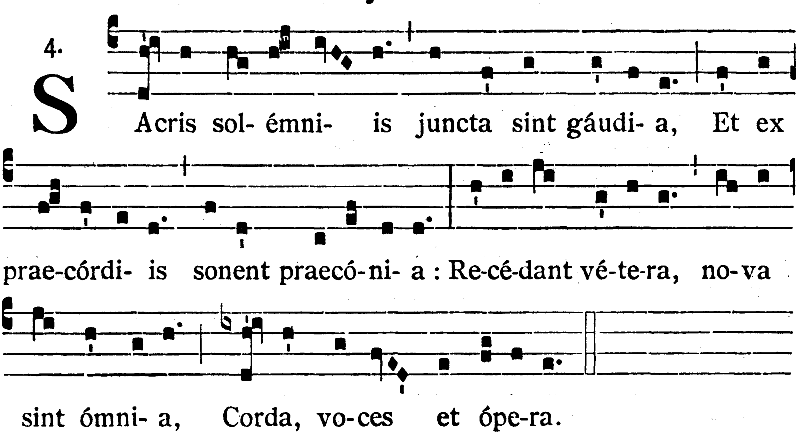
Tantum ergo Sacraméntum
Venerémur cérnui :
Et antíquum documéntum
Novo cedat rítui :
Praestet fides suppleméntum
Sénsuum deféctui.

Genitóri, Genitóque
Laus et jubilátio,
Salus, honor, virtus quoque
Sit et benedíctio :
Procedénti ab utróque
Compar sit laudátio. Amen.

Alter tonus ejusdem Hymni.



Hymnus.



Noctis recólitur coena novíssima,
Qua Christus créditur agnum et ázyma
Dedísse frátribus, juxta legítima
Priscis indúlta pátribus.

Post agnum týpicum, explétis épulis,
Corpus Domínicum datum discípulis,
Sic totum ómnibus, quod totum síngulis,
Ejus fatémur mánibus.

Dedit fragílibus córporis férculum,
Dedit et trístibus sánguinis póculum,
Dicens : Accípite quod trado vásculum,
Omnes ex eo bíbite.

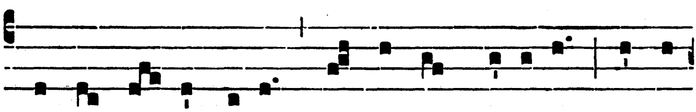
Sic sacrifícium istud instítuit,
Cujus offícium commítti vóluit
Solis presbýteris, quibus sic cóngruit,
Ut sumant, et dent céteris.

Panis angélicus fit panis hóminum;
Dat panis caélicus figúris términum :
O res mirábilis! mandúcat Dóminum
Pauper, servus, et húmilis.

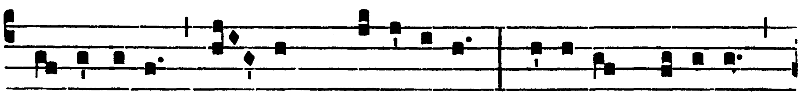
Te trina Déitas únaque póscimus,
Sic nos tu vísita, sicut te cólimus :
Per tuas sémitas duc nos quo téndimus,
Ad lucem quam inhábitas. Amen.

Alter cantus ejusdem Hymni.
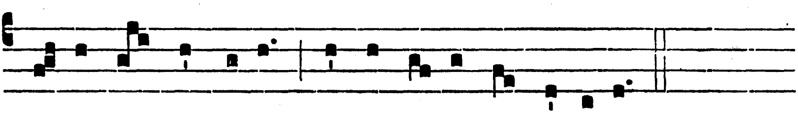
1.



SAcris sol- émni- is juncta sint gáudi- a, Et ex



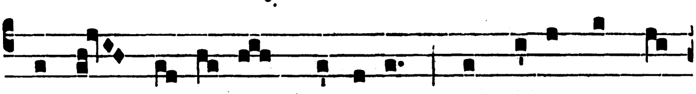
prae-córdi- is so- nent praecó-ni- a : Re-cé-dant vé-te-ra,



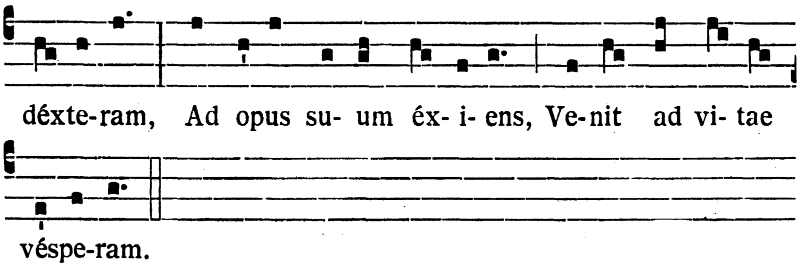
no-va sint ómni- a, Corda, vo-ces et ó-pe-ra.

Hymnus.

8.



VErbum su-pérnum pród-i- ens, Nec Patris linquens



In mortem a discípulo
Suis tradéndus aémulis,
Prius in vitae férculo
Se trádidit discípulis.

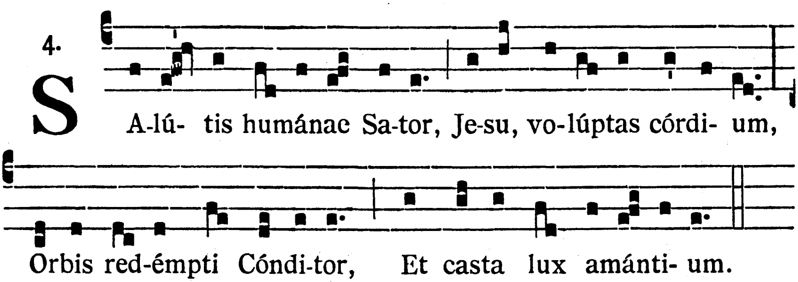
Quibus sub bina spécie
Carnem dedit et sánguinem :
Ut dúplicis substántiae
Totum cibáret hóminem.

Se nascens dedit sócium,
Convéscens in edúlium,
Se móriens in prétium,
Se regnans dat in praémium.

O salutáris hóstia,
Quae caeli pandis óstium,
Bella premunt hostília,
Da robur, fer auxílium.

Uni trinóque Dómino
Sit sempitérna glória,
Qui vitam sine término
Nobis donet in pátria. Amen.

Hymnus.



Qua victus es cleméntia,
Ut nostra ferres crímina?
Mortem subíres ínnocens,
A morte nos ut tólleres?

Perrúmpis inférnum chaos;
Vinctis caténas détrahis;
Victor triúmpho nóbili
Ad déxteram Patris sedes.

Te cogat indulgéntia,
Ut damna nostra sárcias,
Tuíque vultus cómpotes
Dites beáto lúmine.

Tu dux ad astra, et sémita,
Sis meta nostris córdibus,
Sis lacrimárum gáudium,
Sis dulce vitae praémium. Amen.

Secundum usum antiquum :

Jesu nostra redémptio,
Amor et desidérium,
Deus Creátor ómnium,
Homo in fine témporum.

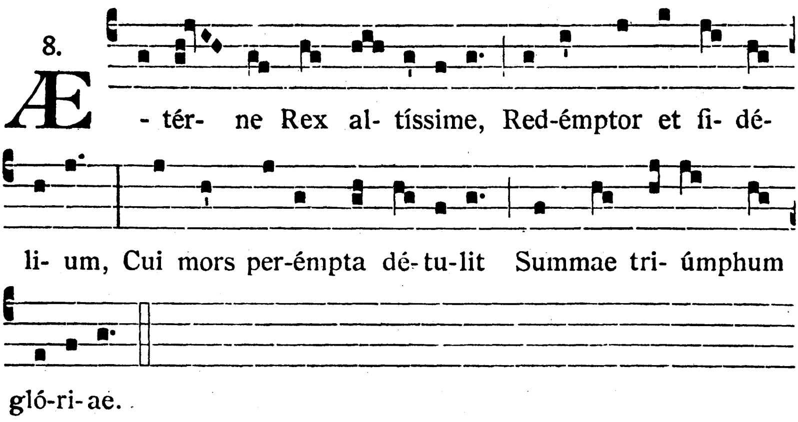
Quae te vicit cleméntia,
Ut ferres nostra crímina,
Crudélem mortem pátiens,
Ut nos a morte tólleres!

Inférni claustra pénetrans,
Tuos captívos rédimens :
Victor triúmpho nóbili,
Ad dextram Patris résidens.

Ipsa te cogat píetas,
Ut mala nostra súperes
Parcéndo, et voti cómpotes
Nos tuo vultu sáties.

Tu esto nostrum gáudium,
Qui es futúrus praémium :
Sit nostra in te glória
Per cuncta semper saécula. Amen.

Hymnus.



Ascéndis orbes síderum
Quo te vocábat caélitus
Colláta, non humánitus
Rerum potéstas ómnium.

Ut trina rerum máchina,
Caeléstium, terréstrium,
Et inferórum cóndita,
Flectat genu jam súbdita.

Tremunt vidéntes Angeli
Versam vicem mortálium :
Peccat caro, mundat caro,
Regnat Deus Dei caro.

Sis ipse nostrum gáudium
Manens olýmpo praémium,
Mundi regis qui fábricam,
Mundána vincens gáudia.

Hinc te precántes quaésumus,
Ignósce culpis ómnibus,
Et corda sursum súbleva
Ad te supérna grátia.

Ut cum repénte coéperis
Clarére nube júdicis,
Poenas repéllas débitas,
Reddas corónas pérditas.

Jesu, tibi sit glória,
Qui victor in caelum redis,
Cum Patre, et almo Spíritu
In sempitérna saécula. Amen.

Secundum usum antiquum :

Ætérne Rex altíssime,
Redémptor et fidélium,
Quo mors solúta déperit,
Datur triúmphus grátiae.

Scandens tribúnal déxterae
Patris, potéstas ómnium
Colláta Jesu caélitus,
Quae non erat humánitus.

Ut trina rerum máchina,
Caeléstium, terréstrium,
Et infernórum cóndita,
Flectat genu jam súbdita.

Tremunt vidéntes Angeli
Versam vicem mortálium :
Culpat caro, purgat caro,
Regnat Deus Dei caro.

Tu Christe nostrum gáudium
Manens olýmpo praéditum,
Mundi regis qui fábricam,
Mundána vincens gáudia.

Hinc te precántes quaésumus,
Ignósce culpis ómnibus,
Et corda sursum súbleva
Ad te supérna grátia.

Ut cum repénte coéperis
Clarére nube Júdicis,
Poenas repéllas débitas,
Reddas corónas pérditas.

Glória tibi Dómine,
Qui scandis super sídera,
Cum Patre, et Sancto Spíritu,
In sempitérna saécula. Amen.

Hymnus. Te Deum laudámus, *ut supra*, 141*-150*.

Canticum Zachariae.

BEnedíctus Dóminus Deus Israel : * quia visitávit, et fecit redemptiónem plebis suae :

Et eréxit cornu salútis nobis : * in domo David púeri sui.

Sicut locútus est per os sanctórum, * qui a saéculo sunt, prophetárum ejus :

Salútem ex inimícis nostris, * et de manu ómnium qui odérunt nos :

Ad faciéndam misericórdiam cum pátribus nostris : * et memorári testaménti sui sancti :

Jusjurándum, quod jurávit ad Abraham patrem nostrum, * datúrum se nobis :

Ut sine timóre, de manu inimicórum nostrórum liberáti, * serviámus illi :

In sanctitáte et justítia coram ipso, * ómnibus diébus nostris.

Et tu, puer, Prophéta Altíssimi vocáberis : * praeíbis enim ante fáciem Dómini, paráre vias ejus :

Ad dandam sciéntiam salútis plebi ejus : * in remissiónem peccatórum eórum :

Per víscera misericórdiae Dei nostri : * in quibus visitávit nos, óriens ex alto :

Illumináre his qui in ténebris, et in umbra mortis sedent : * ad dirigéndos pedes nostros in viam pacis.

Glória Patri.

Canticum B. Mariae Virginis.

MAgníficat * ánima mea Dóminum.

Et exsultávit spíritus meus * in Deo salutári meo.

Quia respéxit humilitátem ancíllae suae : * ecce enim ex hoc beátam me dicent omnes generatiónes.

Quia fecit mihi magna qui potens est : * et sanctum nomen ejus.

Et misericórdia ejus a progénie in progénies * timéntibus eum.

Fecit poténtiam in bráchio suo : * dispérsit supérbos mente cordis sui.

Depósuit poténtes de sede, * et exaltávit húmiles.

Esuriéntes implévit bonis : * et dívites dimísit inánes.

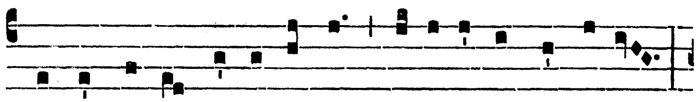
Suscépit Israel púerum suum, * recordátus misericórdiae suae,

Sicut locútus est ad patres nostros, * Abraham et sémini ejus in saécula.

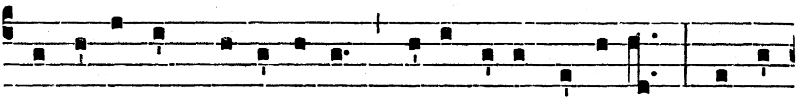
Glória Patri.

Ad Benedictionem Ss. Sacramenti.

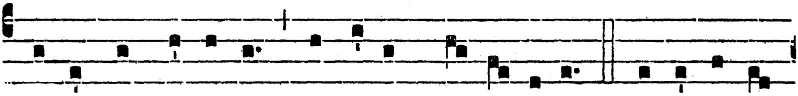
3.



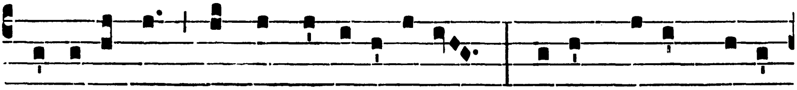
TAntum ergo Sacraméntum Ve-ne-rémur cérnu- i :



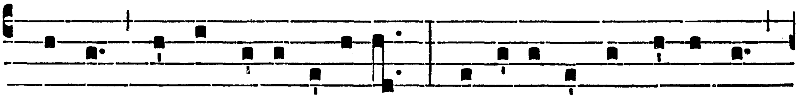
Et antíquum do-cuméntum Novo cedat rí- tu- i : Praestet



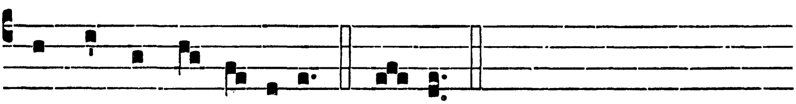
fi-des suppleméntum Sénsu- um de- féctu- i. Ge-ni- tó- ri.



Ge-ni-tóque Laus et ju-bi-lá-ti- o, Sa-lus, honor, virtus



quoque Sit et bene-dícti- o : Pro-ce-dénti ab utróque



Compar sit lau-dá- ti- o. A-men.

℣. Panem de caelo praestitísti eis, allelúia. [1]
℟. Omne delectaméntum in se habéntem, allelúia.

Orémus.

DEus, qui nobis sub Sacraménto mirábili passiónis tuae memóriam reliquísti : † tríbue, quaésumus, ita nos Córporis et Sánguinis tui sacra mystéria venerári; * ut redemptiónis tuae fructum in nobis júgiter sentiámus : Qui vivis et regnas in saécula saeculórum. ℟. Amen.

[1] *Extra Tempus Paschale et Festum Corporis Christi, non dicitur* Allelúia.

PROPRIUM SANCTORUM
pro aliquibus locis
ubi ex indulto Sanctae Sedis concessum est.

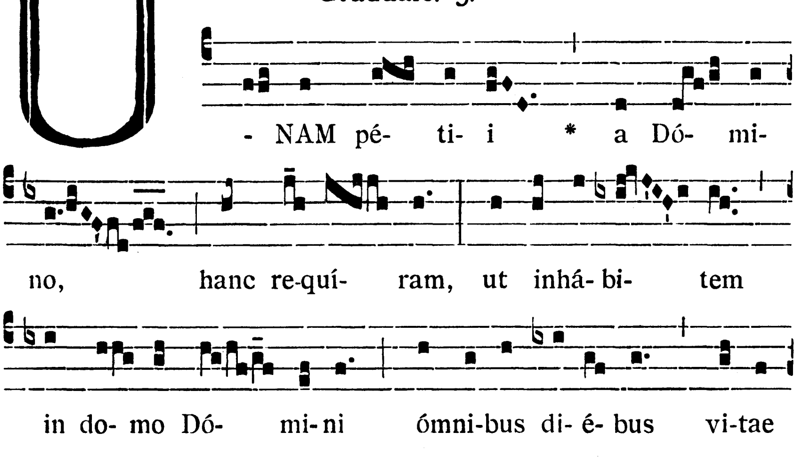
FESTA DECEMBRIS.

Die 10. Decembris.

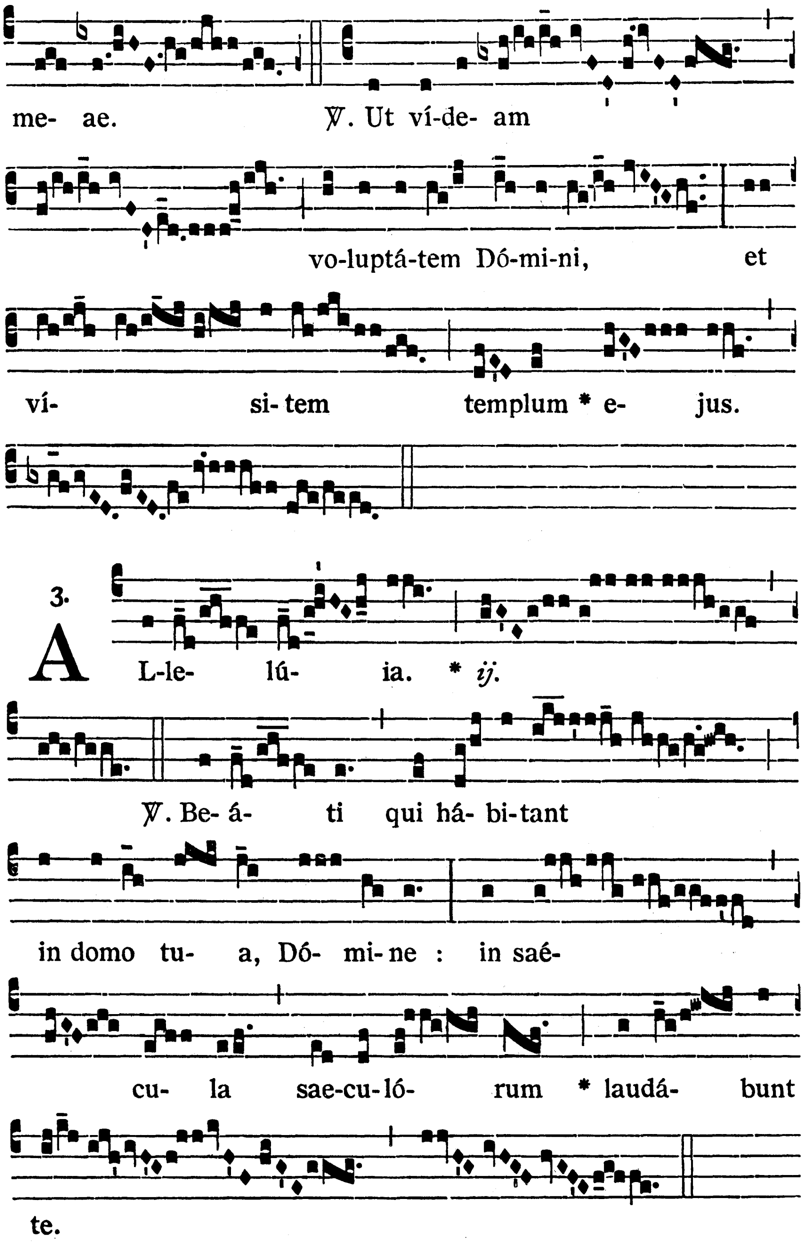
Translationis Almae Domus B. M. V.

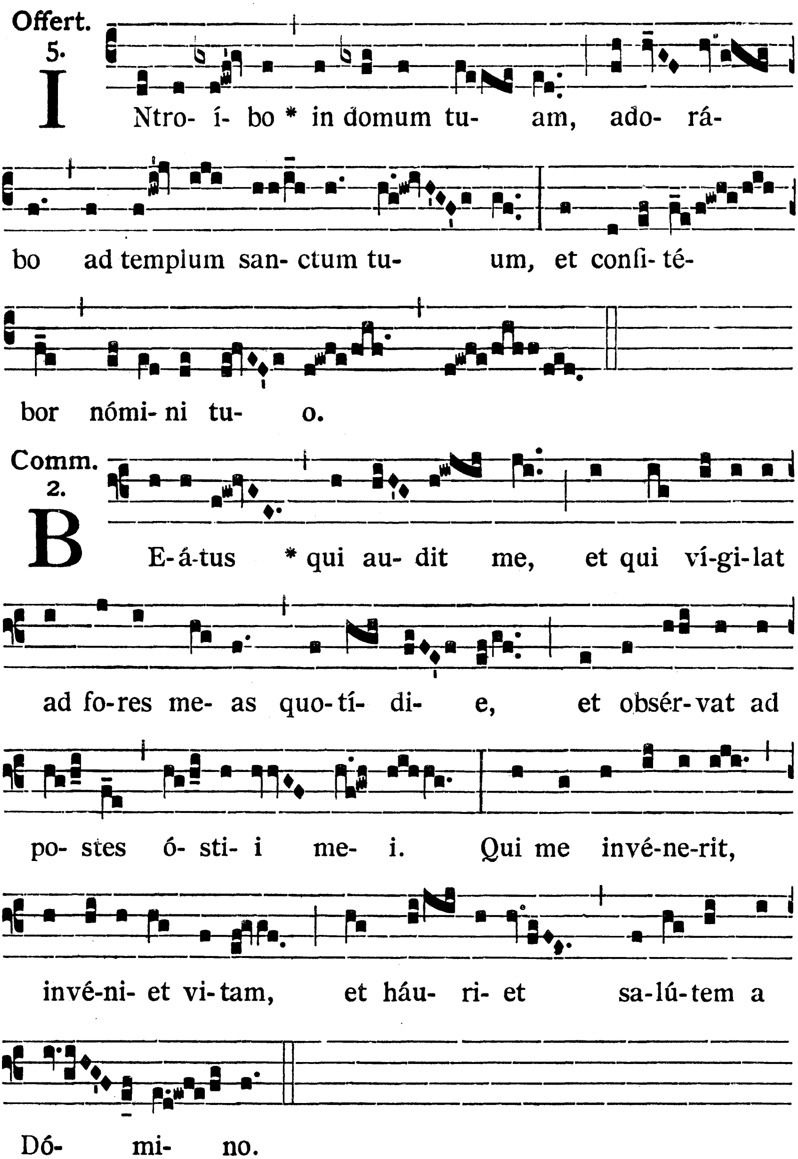
Introitus. Terríbilis est. [71].

Graduale. 5.



Pro aliquibus locis.

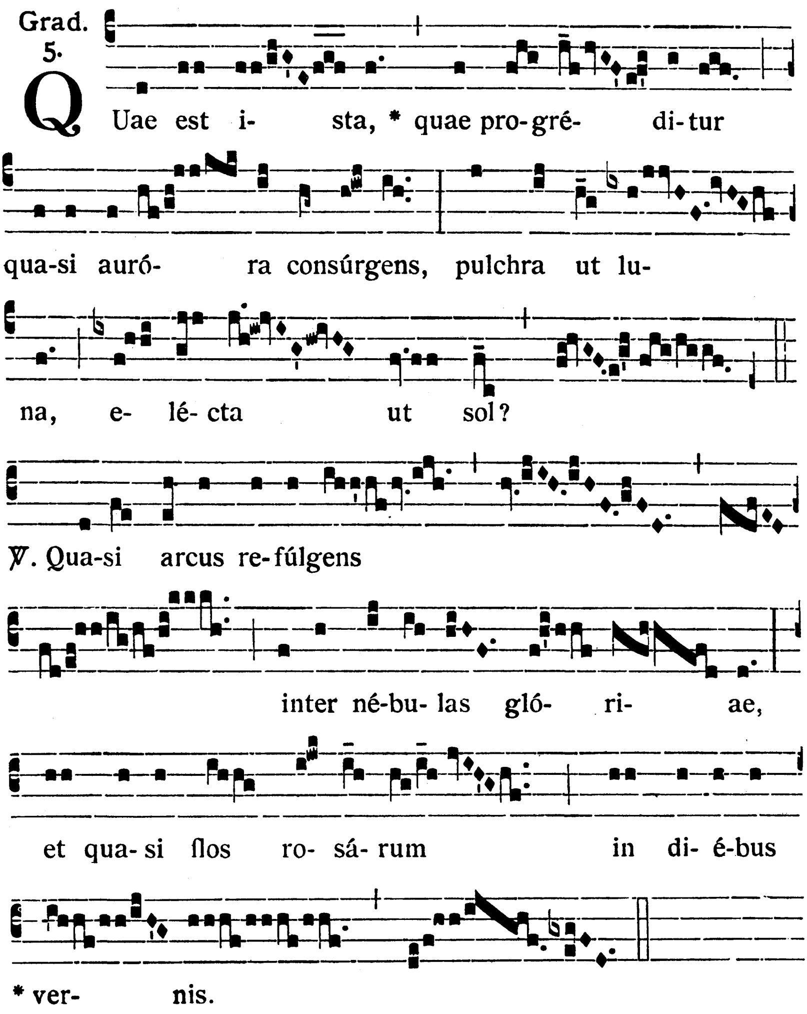


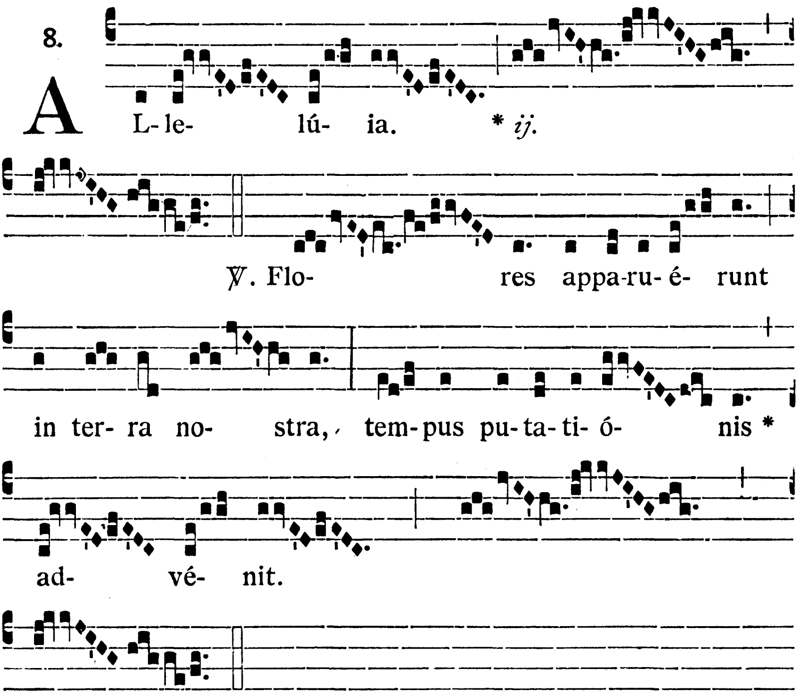

Offert. 5.
INtro- í- bo * in domum tu- am, ado- rá-
bo ad templum san- ctum tu- um, et confi- té-
bor nómi- ni tu- o.
Comm. 2.
BE-á-tus * qui au- dit me, et qui ví-gi-lat
ad fo-res me- as quo-tí- di- e, et obsér-vat ad
po- stes ó- sti- i me- i. Qui me invé-ne-rit,
invé-ni- et vi-tam, et háu- ri- et sa-lú-tem a
Dó- mi- no.

Die 12. Decembris.

B. Mariae V. de Guadalupe.

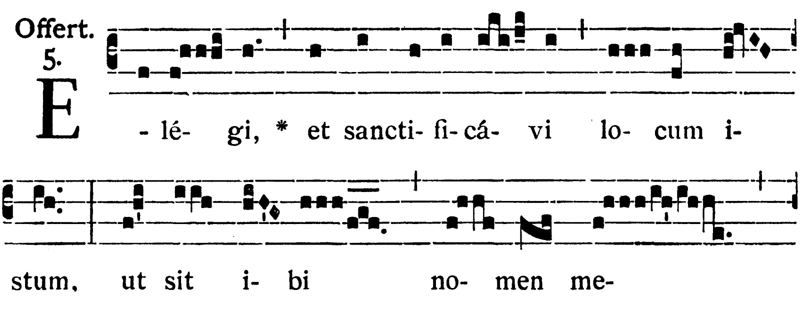
Introitus. Salve, sancta Parens. [75].

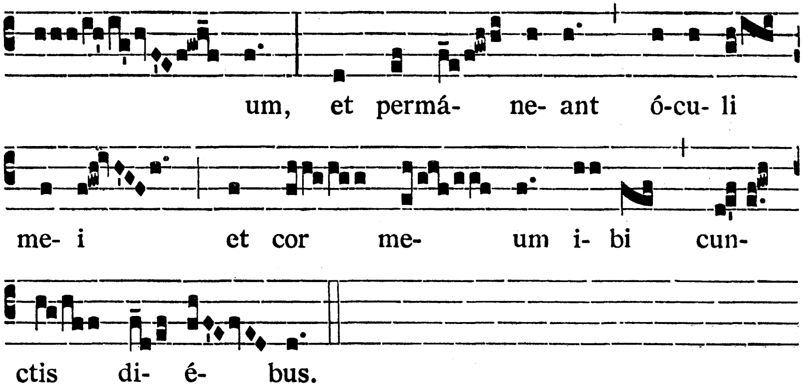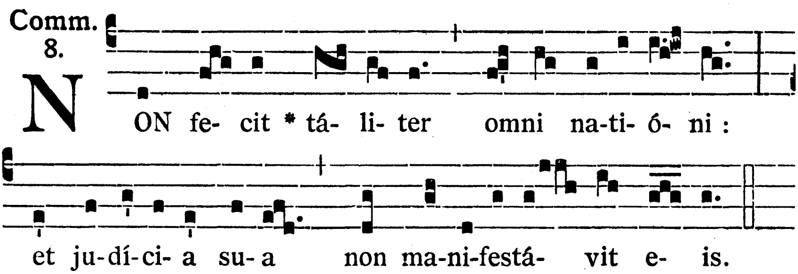




Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Gaude, María. [78].

Tempore autem Paschali, omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Virga Jesse. [79]; *deinde* Allelúia. ℣. Ave, María. [77].



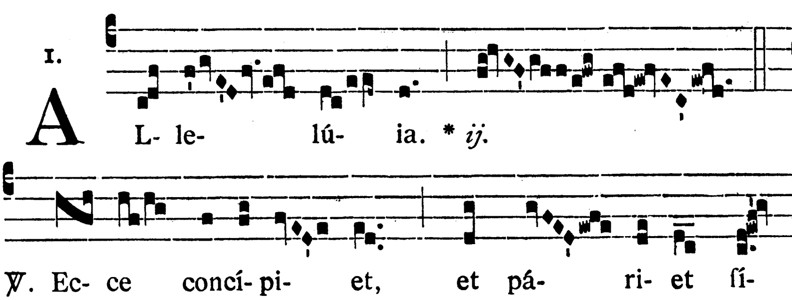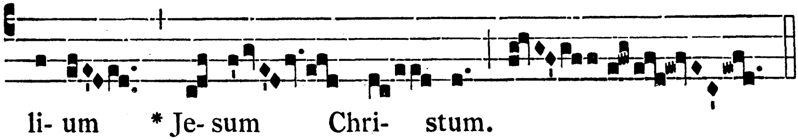




Die 18. Decembris.

Exspectationis Partus B. M. V.

Introitus. Roráte, caeli. 21.
Graduale. Tóllite portas. 9.





Offertorium. Ave María. 23.
Communio. Ecce Virgo. 23.

FESTA JANUARII.

Die 23. Januarii.

Desponsationis B. M. V. cum S. Joseph.

Missa. Salve, sancta parens, *ut in Festo Visitationis*, 542.
Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Gaude. [78].

Eadem die 23. Januarii.

S. Ildefonsi, Episcopi et Confessoris.
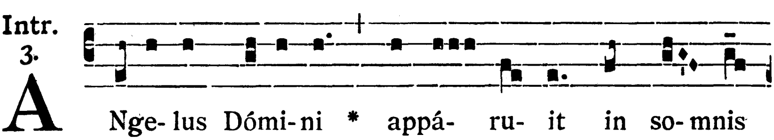
Missa. In médio, *de Communi Doctorum* [38], *sine* Credo.

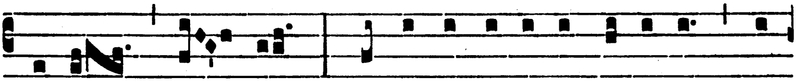
FESTA FEBRUARII.

Die 17. Februarii.

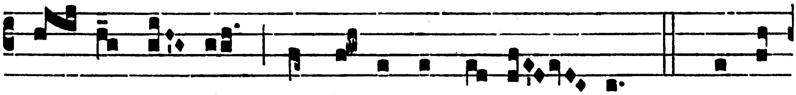
Fugae D. N. J. C. in Ægyptum.

Intr. 3.

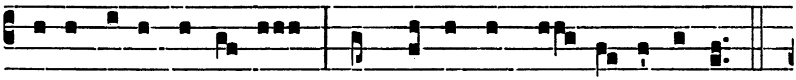




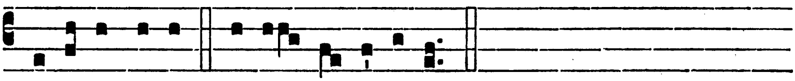
Jo-seph, di- cens : Surge, et ácci-pe pú- e-rum, et



ma- trem e- jus, et fu-ge in Ægý- ptum. *Ps.* Ecce



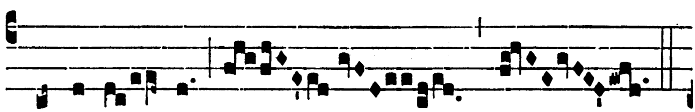
e-longávi fú-gi- ens : * et mansi in so- li- tú-di-ne.
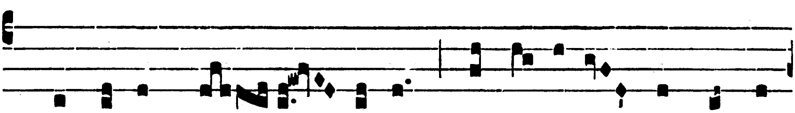


Glό-ri- a Patri. E u o u a e.

Graduale. Angelis suis. 94.
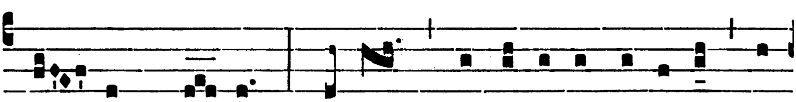
I.



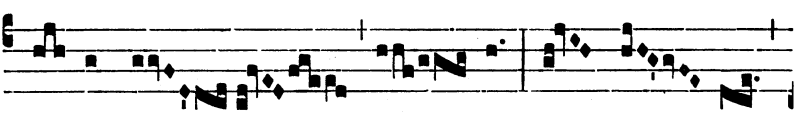
A L-le- lú- ia.* *ij.*



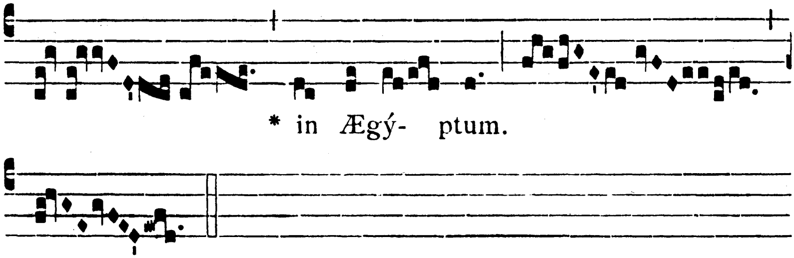
℣. Ange- lus Dó- mi- ni appá-ru- it in somnis



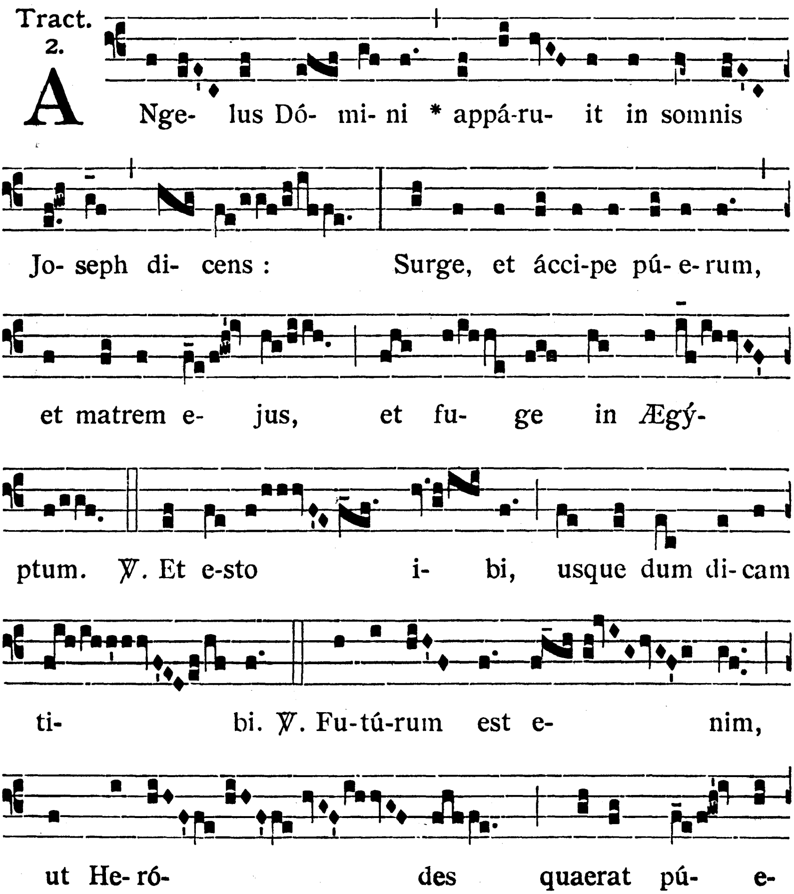
Jo- seph, di- cens : Surge, et ácci-pe pú- e-rum, et

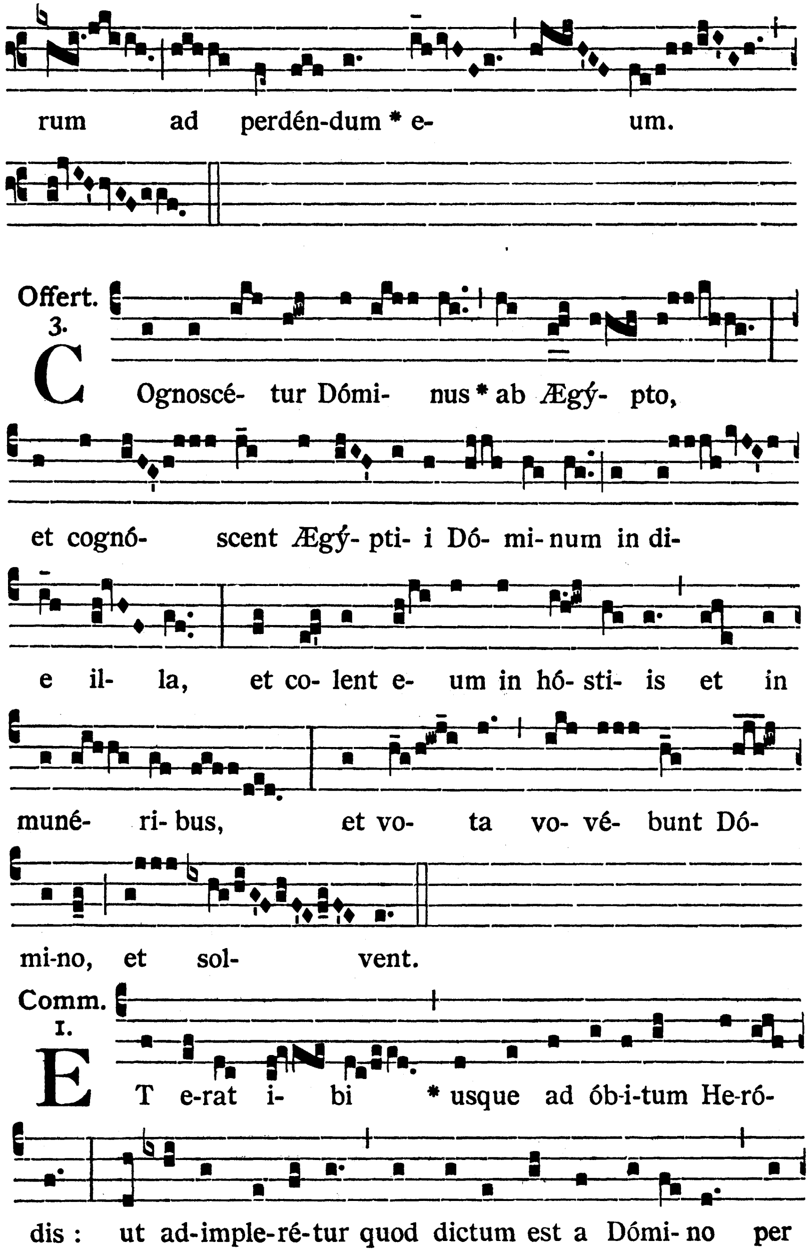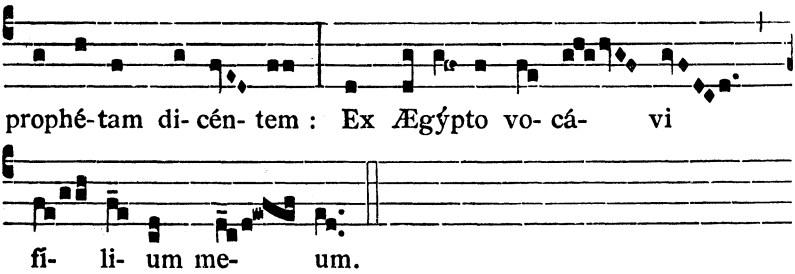


ma- trem e- jus, et fu- ge



Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur :*




rum ad perdén-dum * e- um.
Offert. 3.
C Ognoscé- tur Dómi- nus * ab Ægý- pto,
et cognó- scent Ægý- pti- i Dó- mi- num in di-
e il- la, et co- lent e- um in hó- sti- is et in
muné- ri- bus, et vo- ta vo- vé- bunt Dó-
mi-no, et sol- vent.
Comm. I.
E T e-rat i- bi * usque ad ób-i-tum He-ró-
dis : ut ad-imple-ré-tur quod dictum est a Dómi- no per



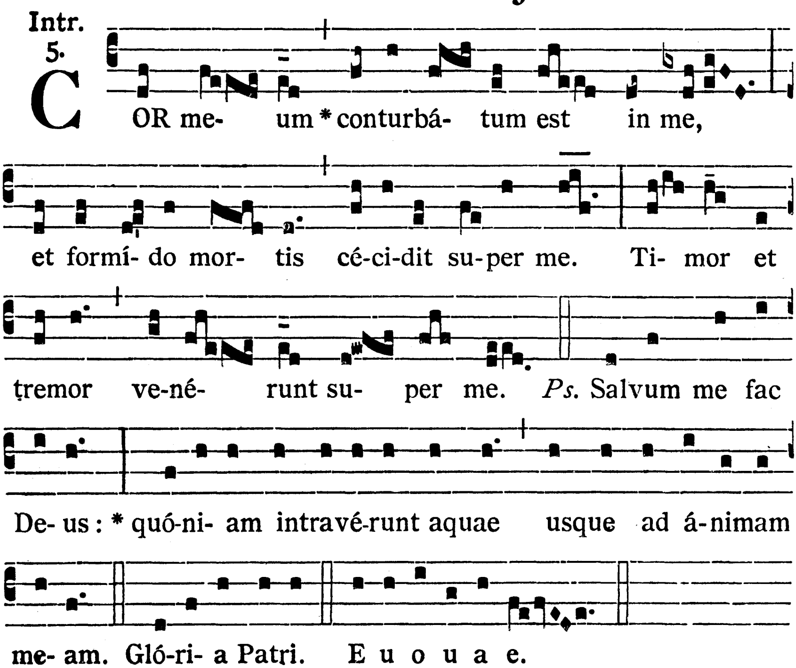
Die 26. vel 27. Februarii.

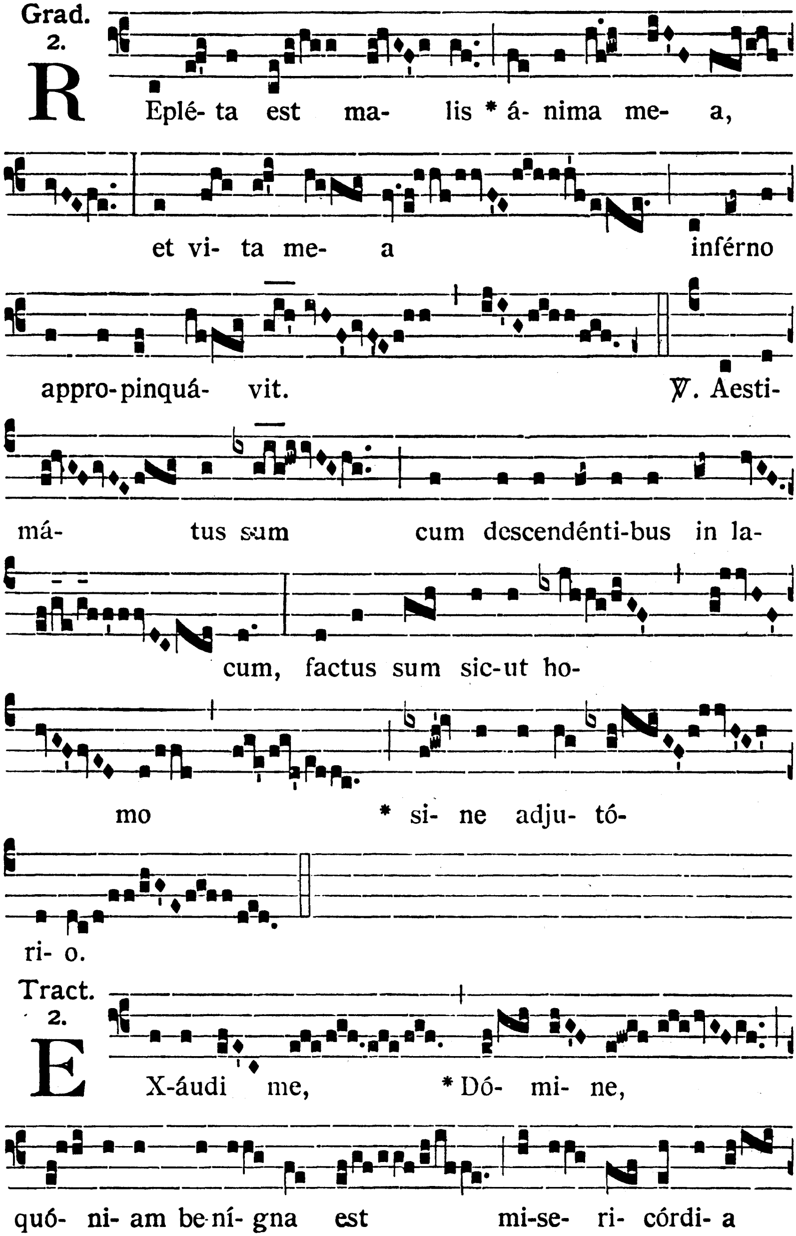
S. Margaritae de Cortona, Paenitentis.

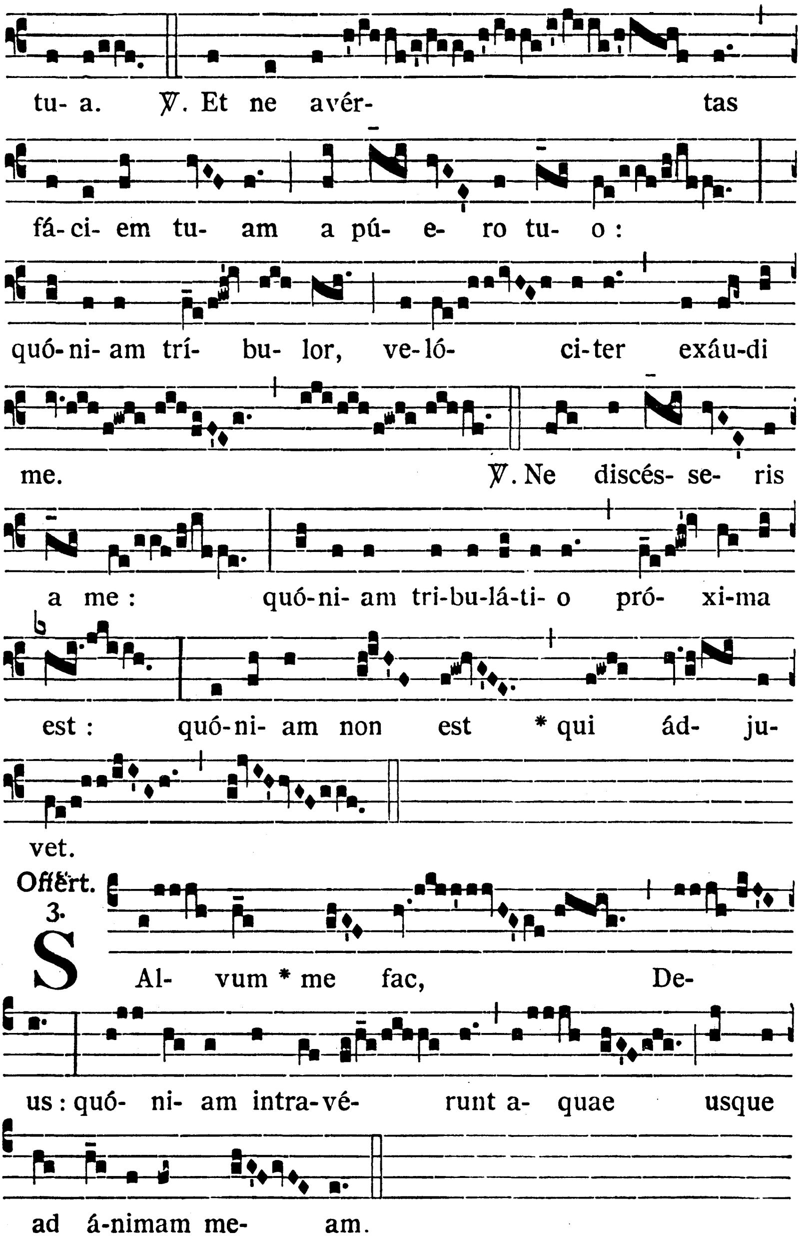
Missa. Cognóvi. [68].

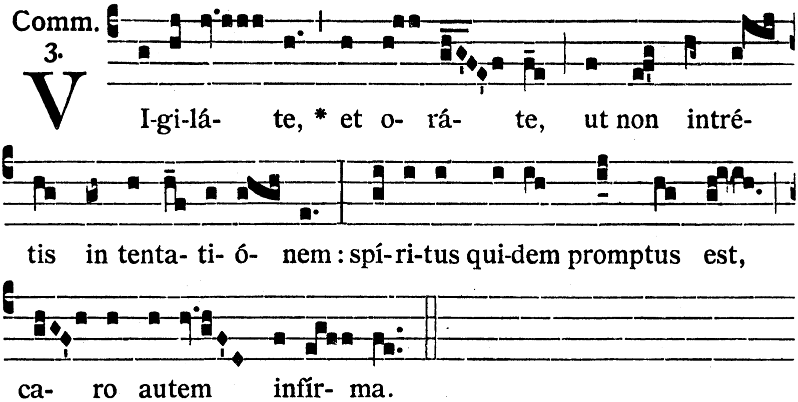
Feria III. post Dominicam Septuagesimae.

Orationis Domini Nostri Jesu Christi.




Grad. 2.
R Eplé- ta est ma- lis * á- nima me- a,
et vi- ta me- a inférno
appro-pinquá- vit. ℣. Aesti-
má- tus sum cum descendénti-bus in la-
cum, factus sum sic-ut ho-
mo * si- ne adju- tó-
ri- o.
Tract. 2.
E X-áudi me, * Dó- mi- ne,
quó- ni- am be-ní- gna est mi-se- ri- córdi- a


tu- a. ℣. Et ne avér- tas
fá-ci- em tu- am a pú- e- ro tu- o :
quó-ni- am trí- bu- lor, ve-ló- ci-ter exáu-di
me. ℣. Ne discés- se- ris
a me : quó-ni- am tri-bu-lá-ti- o pró- xi-ma
est : quó-ni- am non est * qui ád- ju-
vet.
Offert. 3.
S Al- vum * me fac, De-
us : quó- ni- am intra-vé- runt a- quae usque
ad á-nimam me- am.



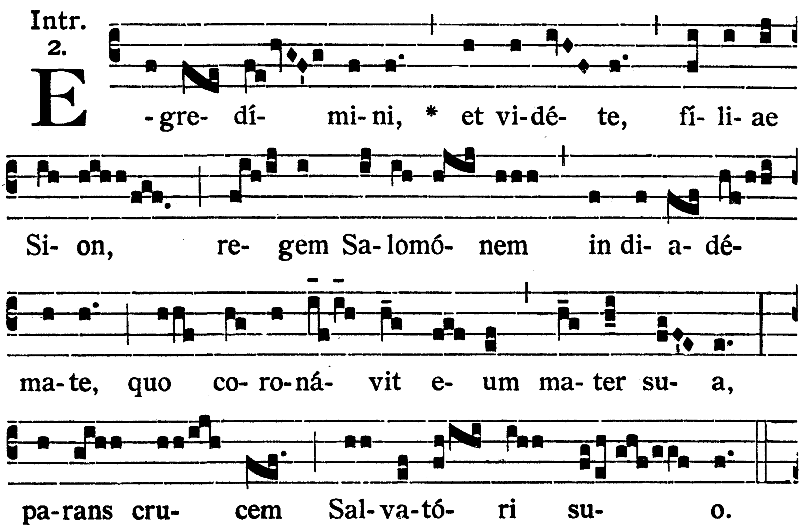
Feria III. post Dominicam Sexagesimae.

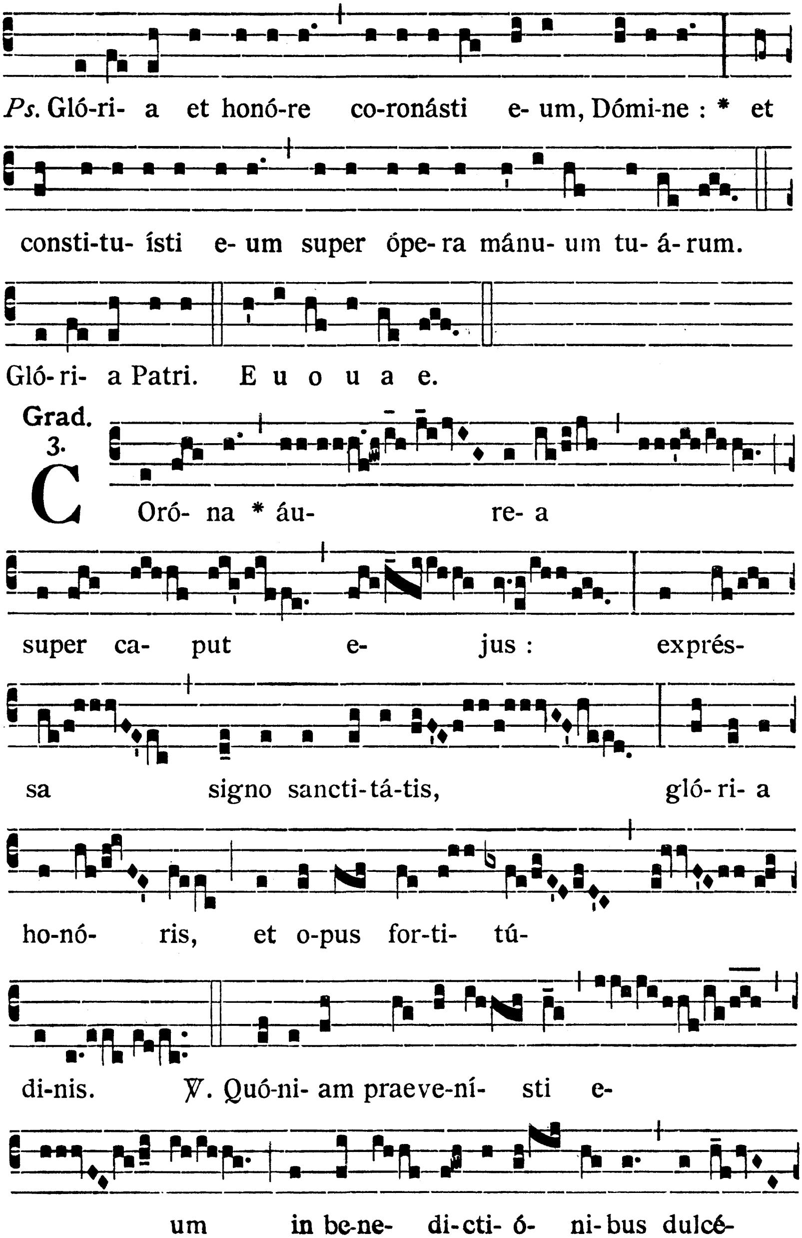
In Commem. Ss. Passionis D. N. Jesu Christi.

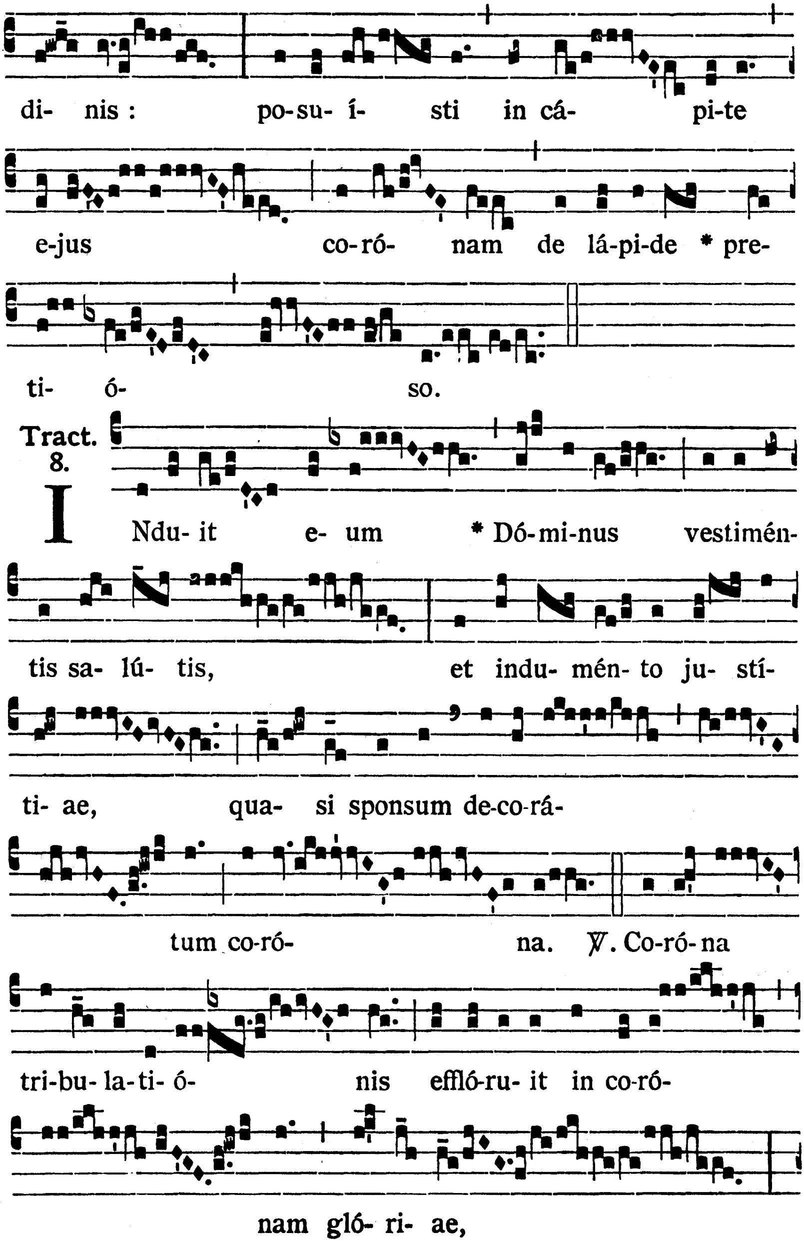
Missa. Humiliávit semetípsum. [106].

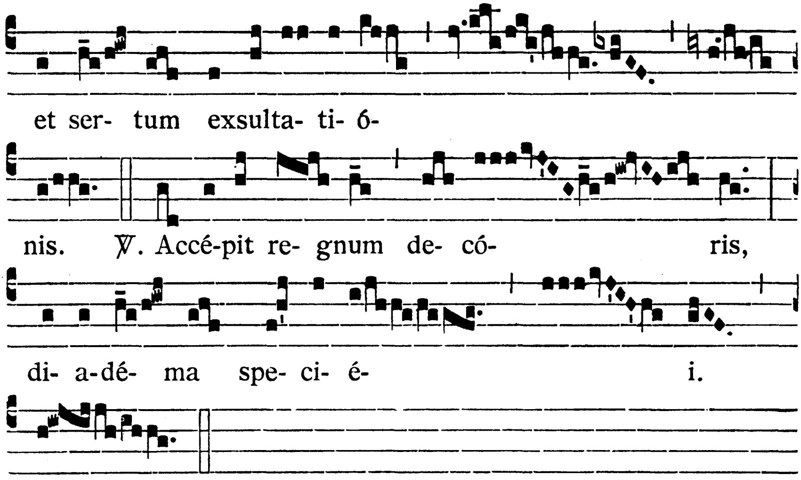
Feria VI. post Cineres.

Ss. Spineae Coronae D. N. Jesu Christi.

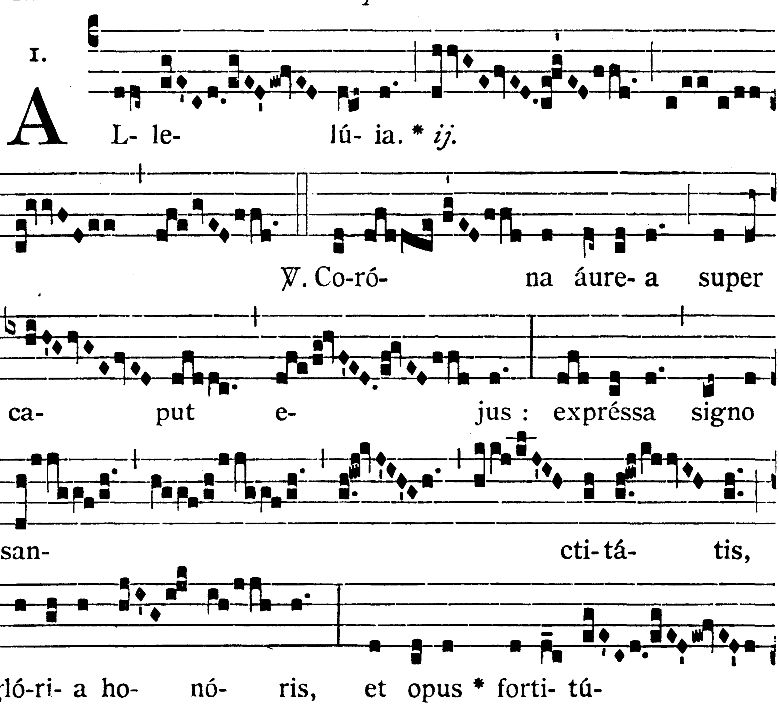


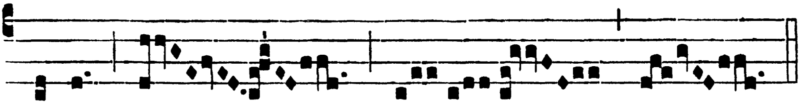

Ps. Gló-ri- a et honó-re co-ronásti e- um, Dómi-ne : * et
consti-tu- ísti e- um super ópe- ra mánu- um tu- á- rum.
Gló- ri- a Patri. E u o u a e.
Grad. 3.
COró- na * áu- re- a
super ca- put e- jus : exprés-
sa signo sancti- tá-tis, gló- ri- a
ho-nó- ris, et o-pus for-ti- tú-
di-nis. ℣. Quó-ni- am praeve-ní- sti e-
um in be-ne- di-cti- ó- ni-bus dulcé-


di- nis : po-su- í- sti in cá- pi-te
e-jus co-ró- nam de lá-pi-de * pre-
ti- ó- so.
Tract. 8.
INdu- it e- um * Dó-mi-nus vestimén-
tis sa- lú- tis, et indu- mén- to ju- stí-
ti- ae, qua- si sponsum de-co-rá-
tum co-ró- na. ℣. Co-ró-na
tri-bu- la-ti- ó- nis effló-ru- it in co-ró-
nam gló- ri- ae,
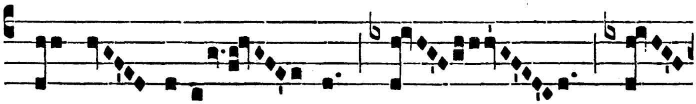


In Missis votivis a Pascha usque ad Pentecosten :

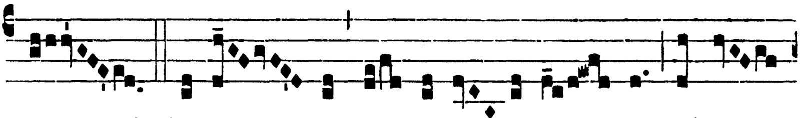


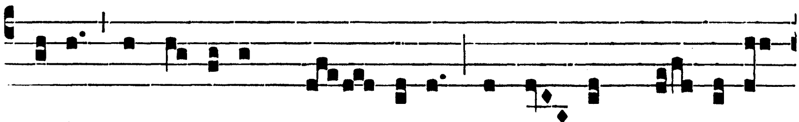


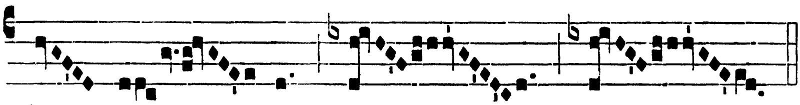
Allelúia. ℣. Tibi glória. [109].

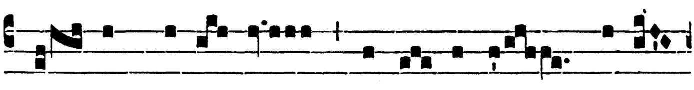
A Pentecoste usque ad Septuagesimam, Graduale Coróna áurea, *ut supra*, 15**; *deinde :*
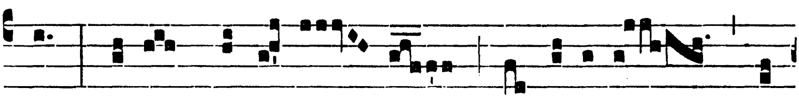
1.
A

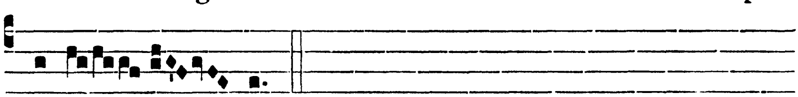



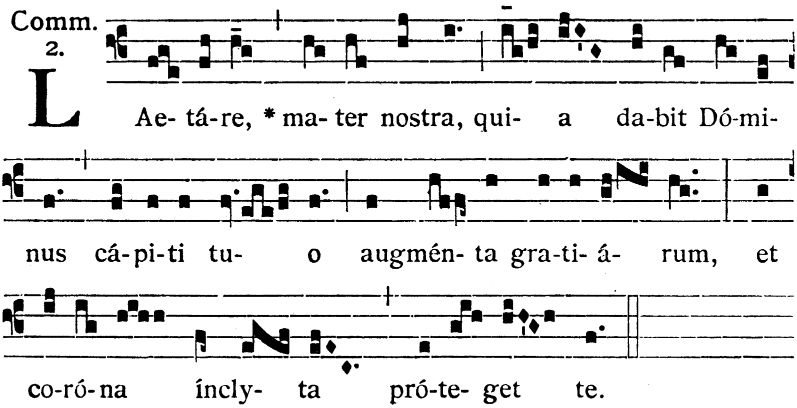




Offert. 3.
T


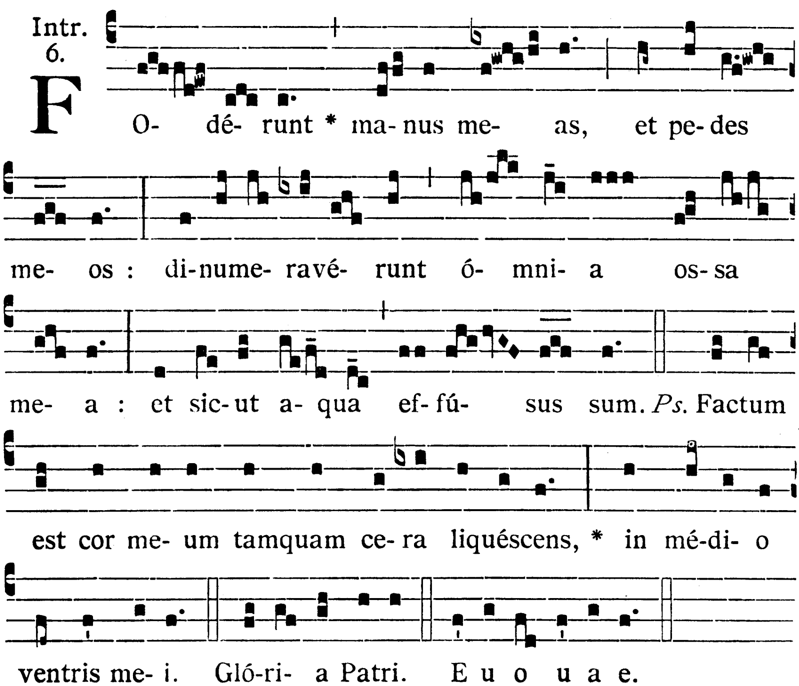






Feria VI. post Dominicam I. Quadragesimae.

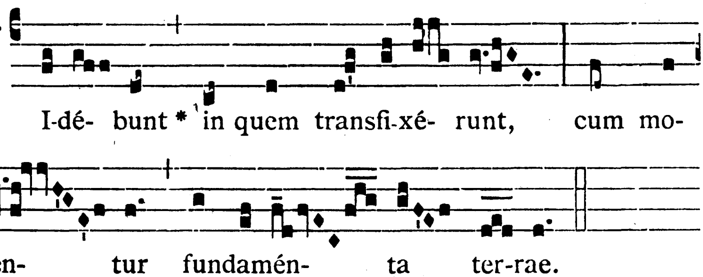
Ss. Lanceae et Clavorum D. N. Jesu Christi.



Graduale *cum* **Tractu,** *et* **Offertorium,** *ut in Missa votiva de Passione,* [107-110].

¶ *In Missis per annum post Graduale, dicitur.* Allelúia, allelúia. ℣. Ave Rex noster. [108]. — *Tempore autem Paschali, omissis Graduali et Tractu, dicitur :* Allelúia, allelúia. ℣. Ave Rex noster. [108]. *Deinde :* Allelúia. ℣. Tibi glória. [109].

Comm. 1.



Feria VI. post Dom. II. Quadragesimae.

Sacratissimae Sindonis D. N. Jesu Christi.

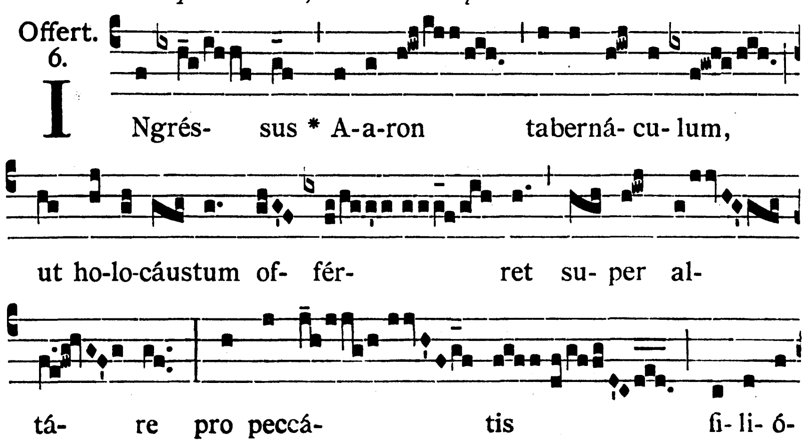
Introitus. Humiliávit. [106].

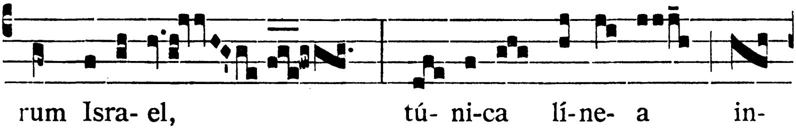
Graduale. Impropérium. [107].

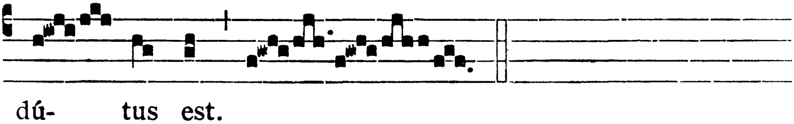
Tractus. Vere languóres. [108].

¶ *In Missis per annum, ut in Missa praecedenti.*
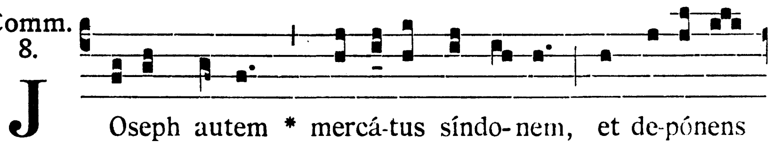
Offert. 6.

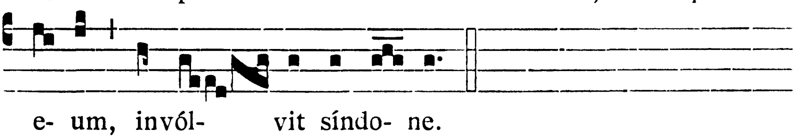






Comm. 8.





Feria VI. post Dom. III. Quadragesimae.

Sacror. Quinque Vulnerum D. N. Jesu Christi.

Missa. Humiliávit semetípsum. [106].

Feria VI. post Dom. IV. Quadragesimae.

Pretiosissimi Sanguinis D. N. Jesu Christi.

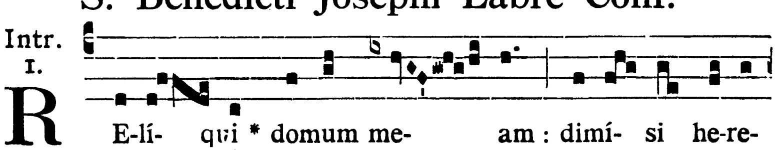
Missa. Redemísti. *ut in Graduali, die I. Julii,* 536.

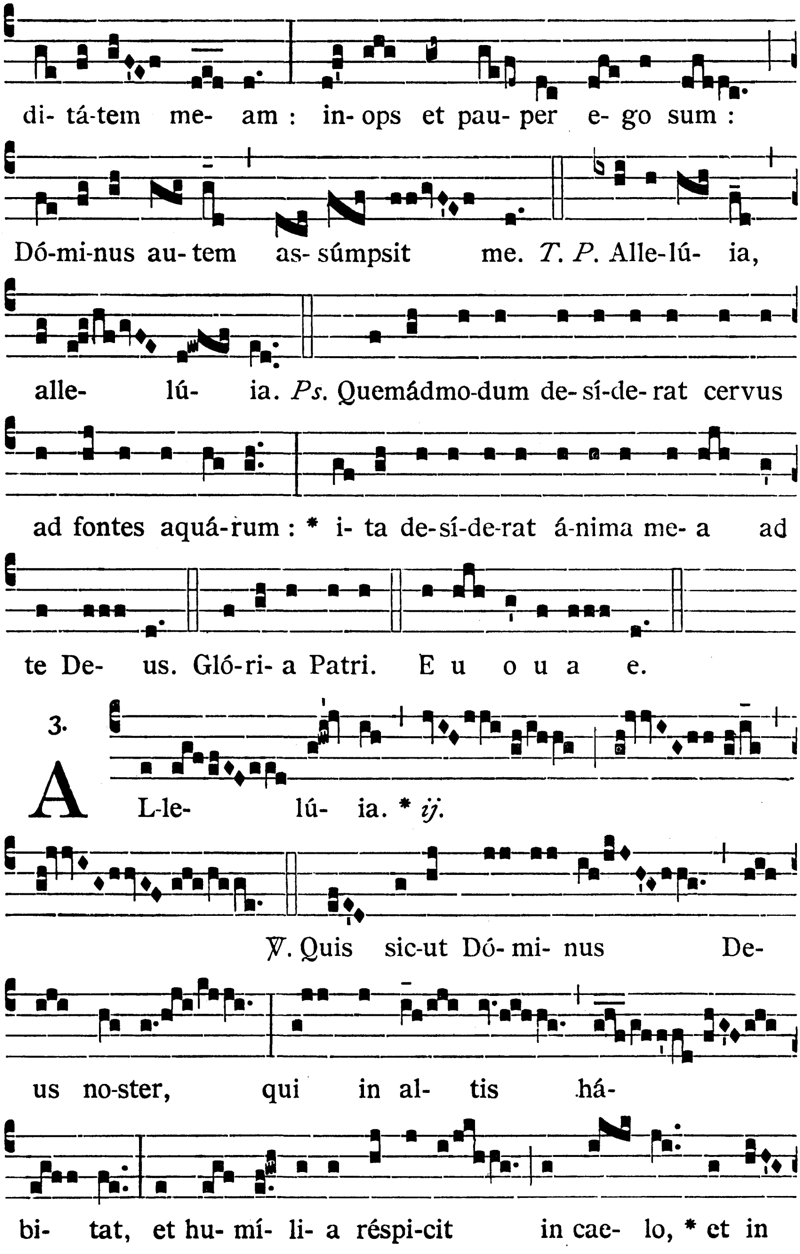
FESTA APRILIS.

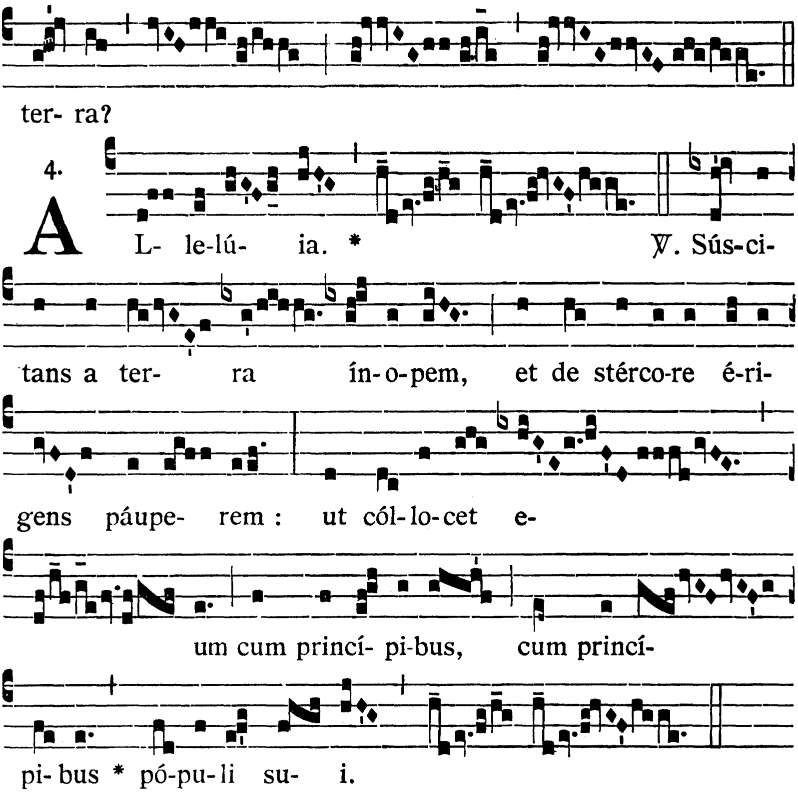
Die 16. Aprilis.

S. Benedicti Josephi Labre Conf.
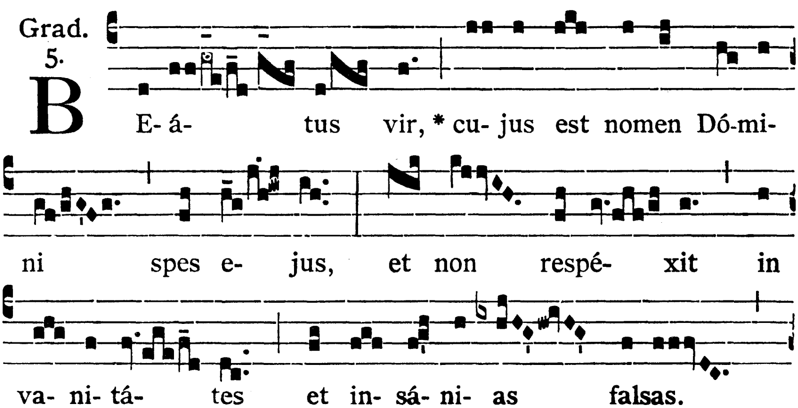
Intr. I.

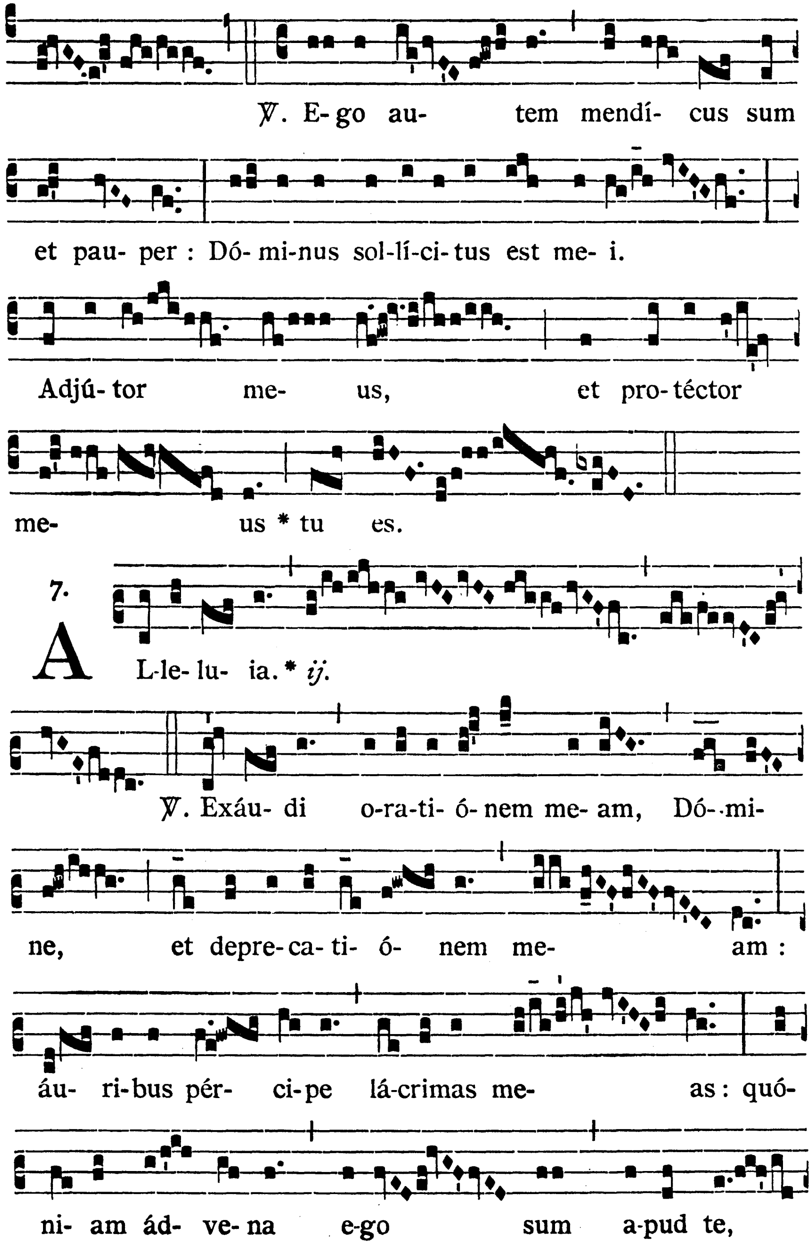


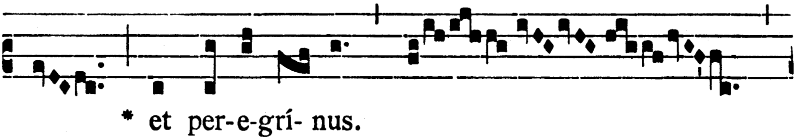

di- tá-tem me- am : in- ops et pau- per e- go sum :
Dó-mi-nus au- tem as- súmpsit me. T. P. Alle-lú- ia,
alle- lú- ia. Ps. Quemádmo-dum de- sí-de- rat cervus
ad fontes aquá-rum : * i- ta de-sí-de-rat á-nima me- a ad
te De- us. Gló-ri- a Patri. E u o u a e.
3.
A L-le- lú- ia. * ij.
℣. Quis sic-ut Dó- mi- nus De-
us no-ster, qui in al- tis há-
bi- tat, et hu- mí- li- a réspi-cit in cae- lo, * et in



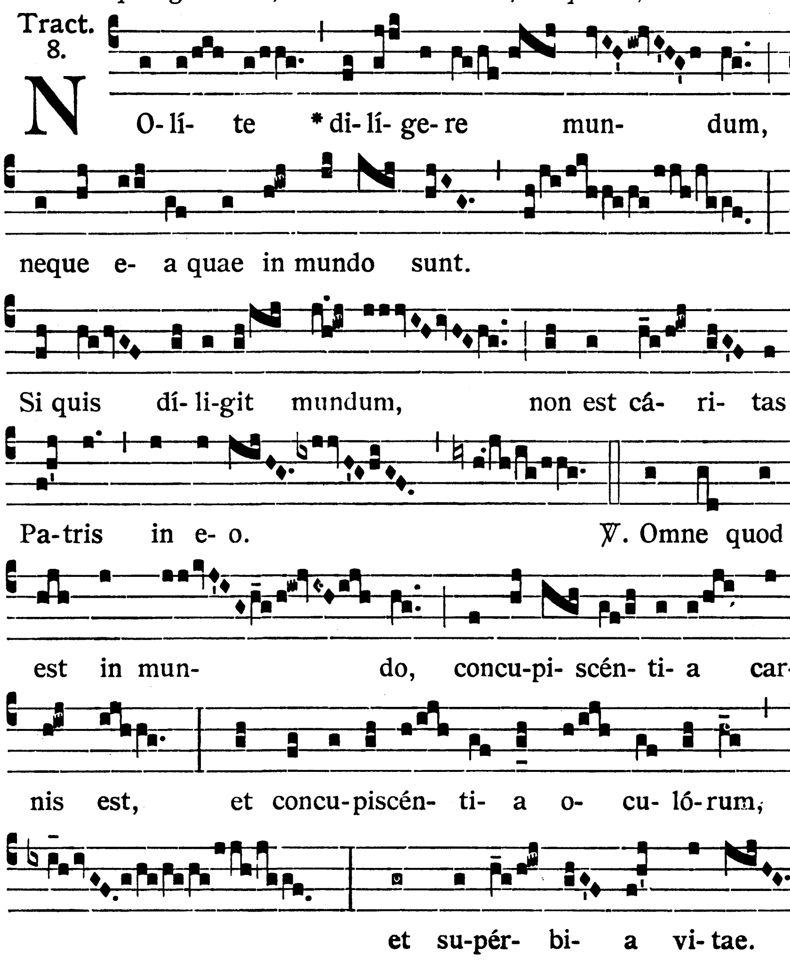
Extra Tempus Paschale :

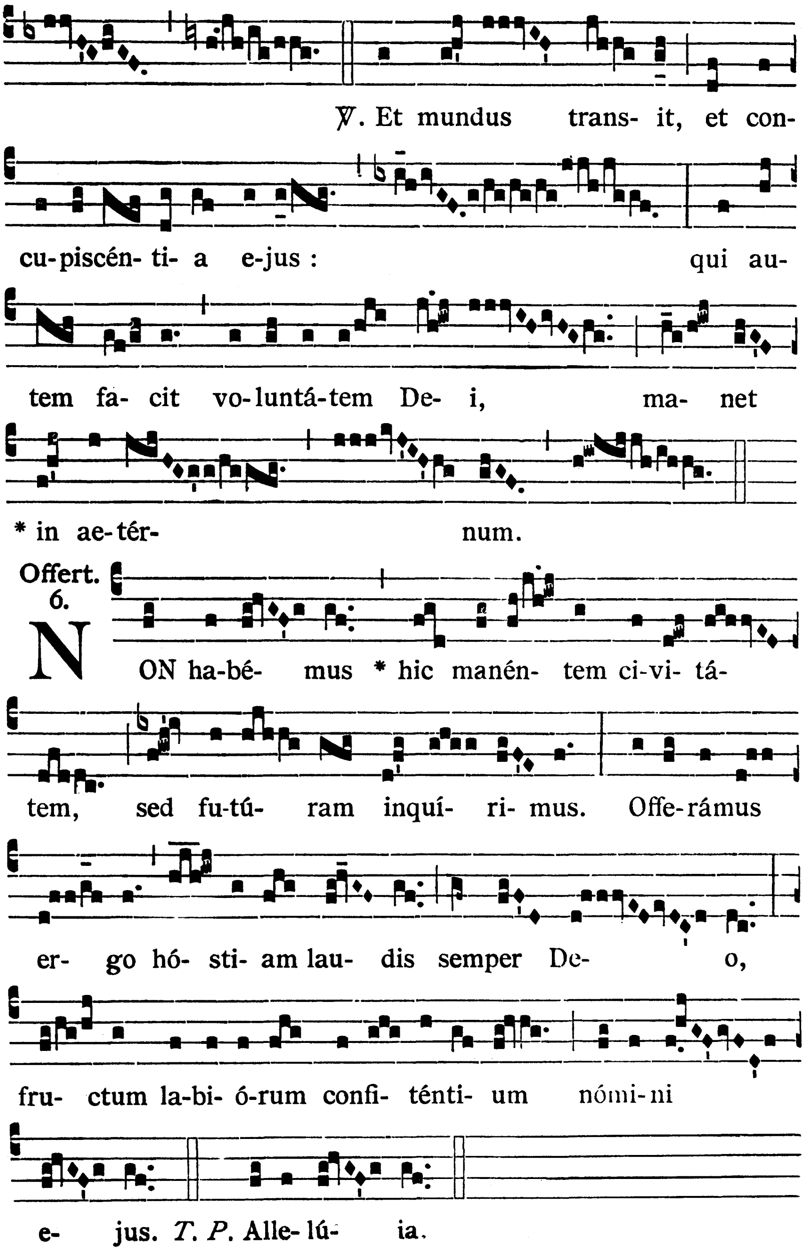


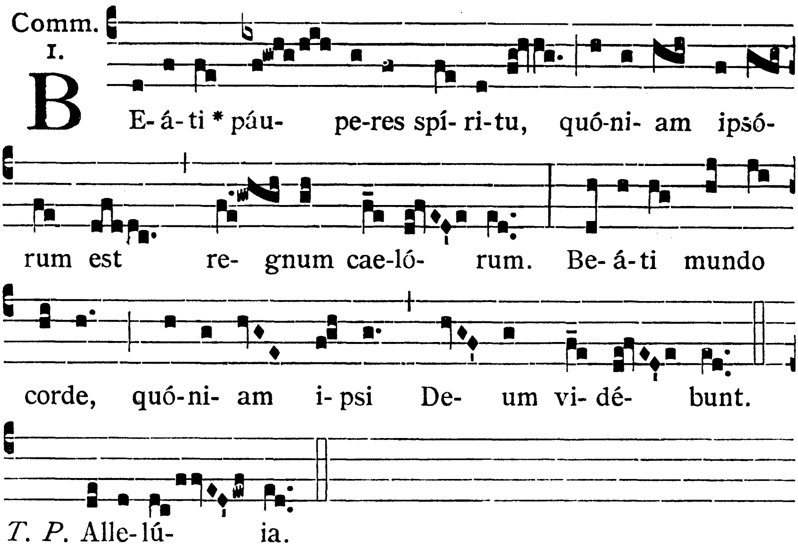

℣. E-go au- tem mendí- cus sum
et pau- per : Dó- mi-nus sol-lí-ci-tus est me- i.
Adjú- tor me- us, et pro-téctor
me- us * tu es.
7.
ALle- lu- ia. * ij.
℣. Exáu- di o-ra-ti- ó- nem me- am, Dó- -mi-
ne, et depre-ca- ti- ó- nem me- am :
áu- ri-bus pér- ci-pe lá-crimas me- as : quó-
ni- am ád- ve- na e-go sum a-pud te,



Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur :*

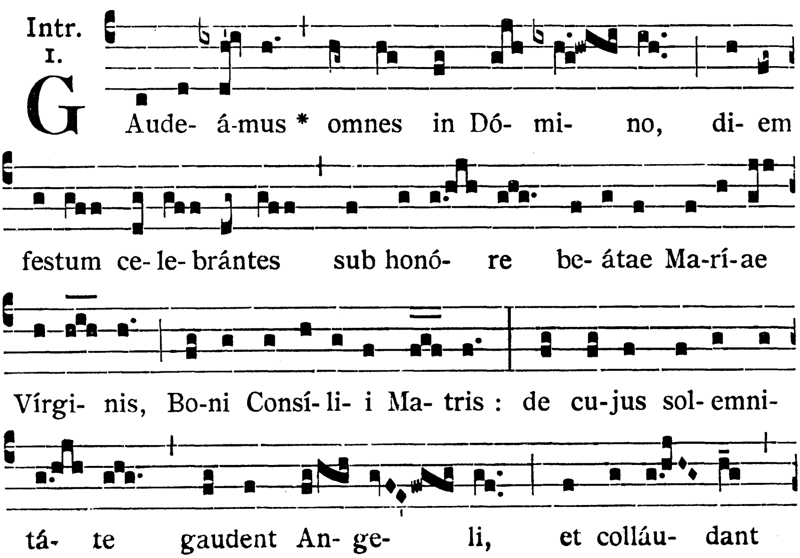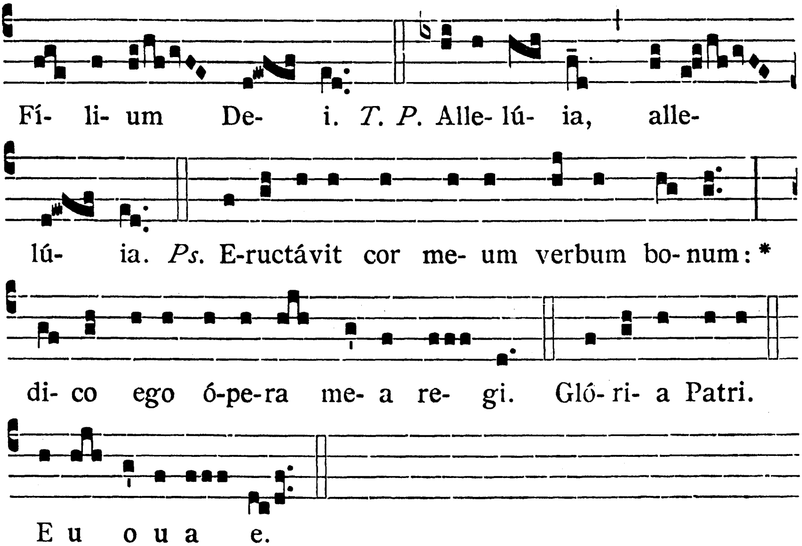



℣. Et mundus trans- it, et con-
cu-piscén- ti- a e-jus : qui au-
tem fa- cit vo-luntá-tem De- i, ma- net
* in ae-tér- num.
Offert. 6.
NON ha-bé- mus * hic manén- tem ci-vi- tá-
tem, sed fu-tú- ram inquí- ri- mus. Offe-rámus
er- go hó- sti- am lau- dis semper De- o,
fru- ctum la-bi- ó-rum confi- ténti- um nómi-ni
e- jus. T. P. Alle- lú- ia.



Die 26. Aprilis.

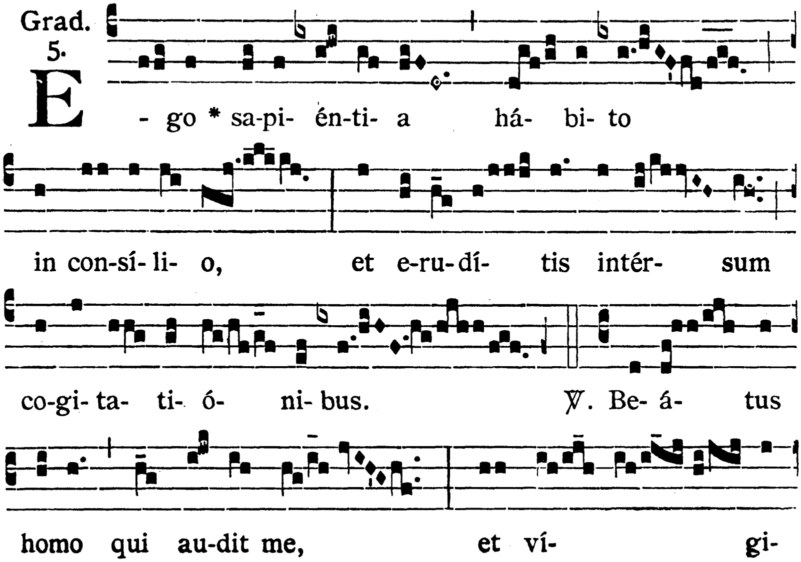
B. M. V. de Bono Consilio.

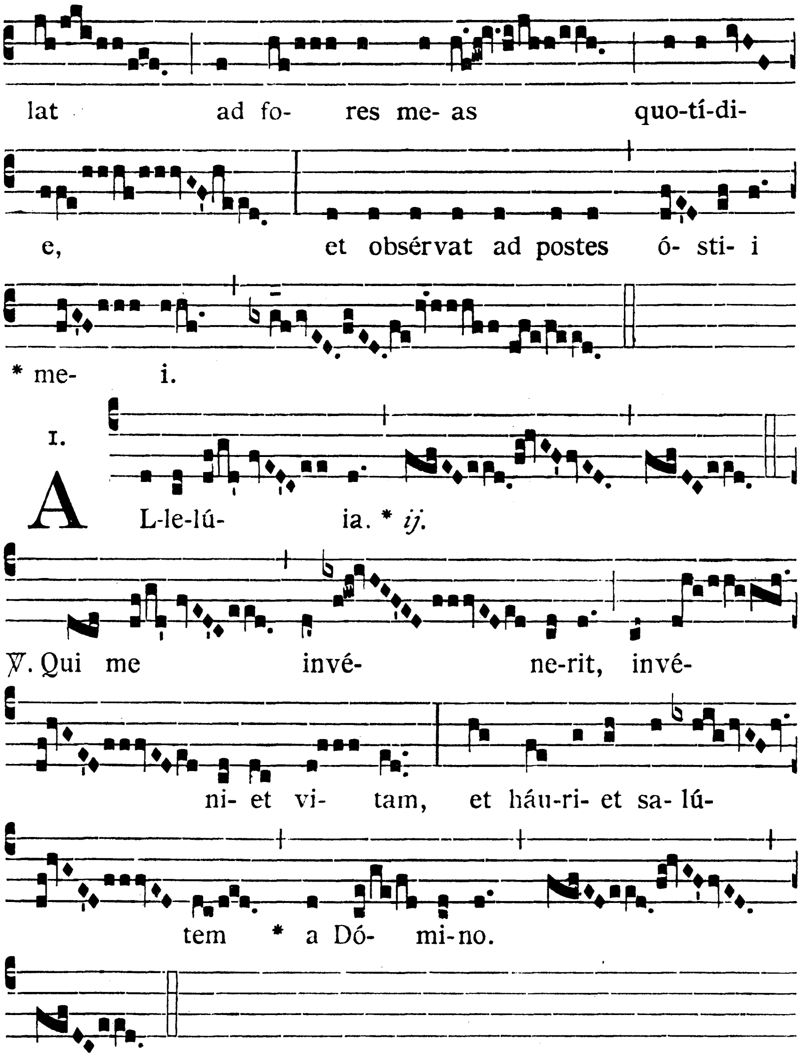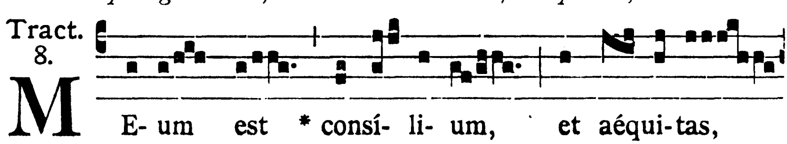




Allelúia, allelúia. ℣. Ave María. [77]. Allelúia. ℣. Per te Dei Génitrix. 552.

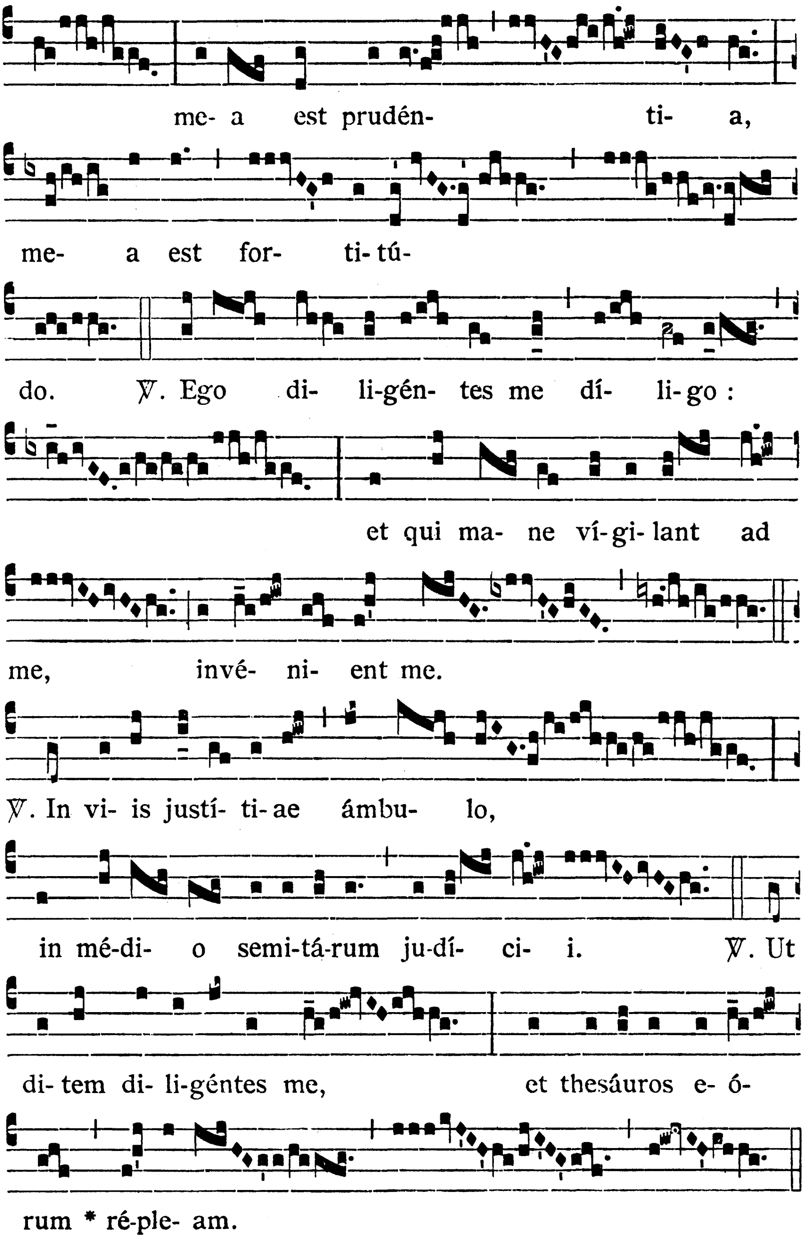
Post Tempus Paschale, dicitur :



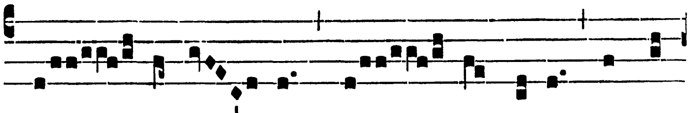


Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur :*




me- a est prudén- ti- a,
me- a est for- ti- tú-
do. ℣. Ego di- li-gén- tes me dí- li- go :
et qui ma- ne ví- gi- lant ad
me, invé- ni- ent me.
℣. In vi- is justí- ti- ae ámbu- lo,
in mé-di- o semi-tá-rum ju-dí- ci- i. ℣. Ut
di- tem di- li-géntes me, et thesáuros e- ó-
rum * ré-ple- am.

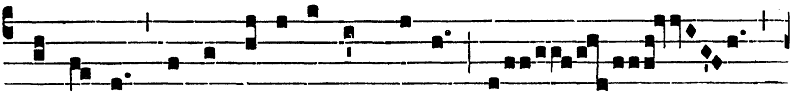
Offert. I.



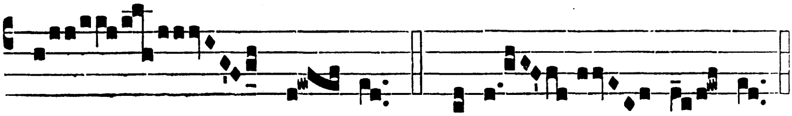
R E- cordá- re, * Vir- go Ma-ter, in con-



spé-ctu De- i, ut loquá- ris pro no-bis bo- na, et ut



a-vér-tat indigna-ti- ó-nem su- am a



no- bis. *T.P.* Alle- lú- ia.

Communio. Regína mundi. 552.

FESTA MAII.

Die 15. Maii.

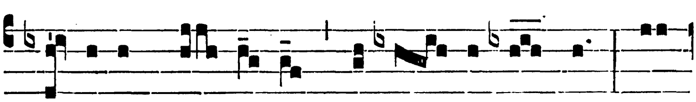
S. Isidori Agricolae Confessoris.

Missa. Justus ut palma. [45].

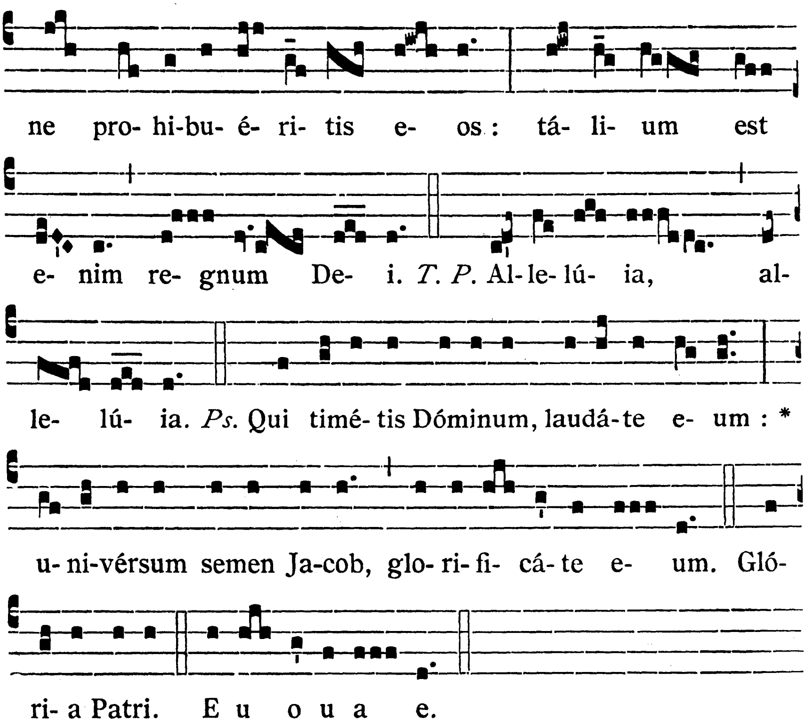
Eadem die 15. Maii.

S. Joannis Baptistae de la Salle Conf.

Intr. I.



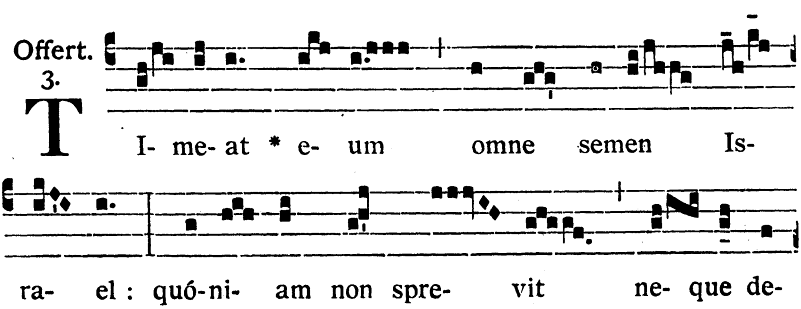
S I- ni- te * pár- vu- los ve- ní- re ad me, et

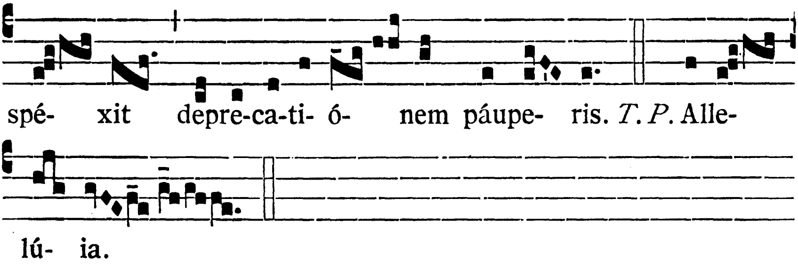


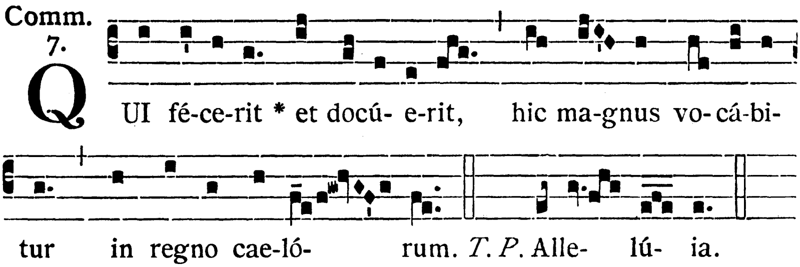
Allelúia, allelúia. ℣. Beátus quem elegísti. 519. Allelúia. ℣. Dispérsit. 556.

Extra Tempus Paschale, Graduale Veníte, fílii. 336. Allelúia, allelúia. ℣. Qui timent. 385.

Post Septuagesimam, omissis Allelúia *et Versu sequenti, dicitur Tractus* Nolíte. 25**.

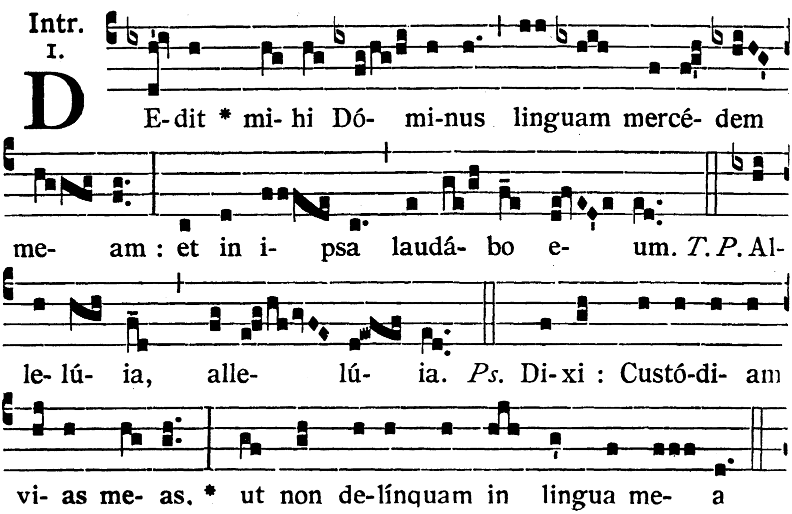


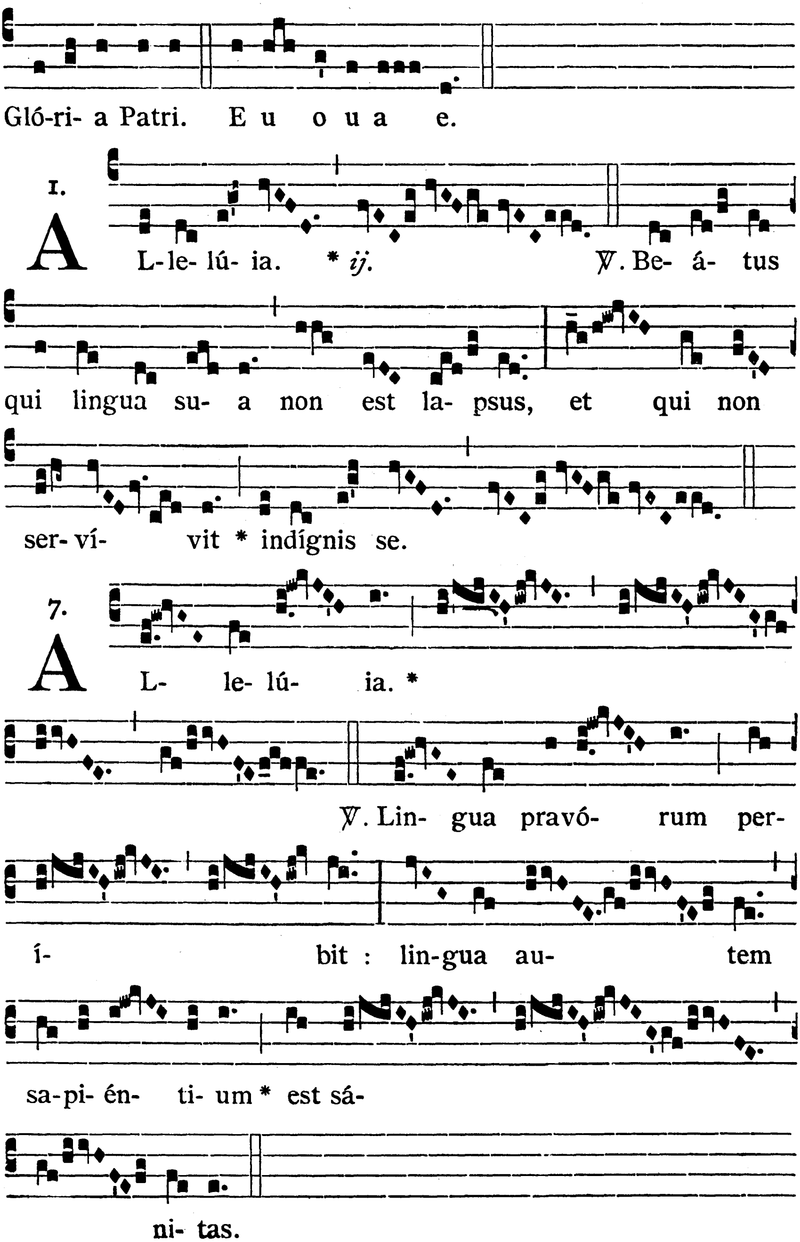




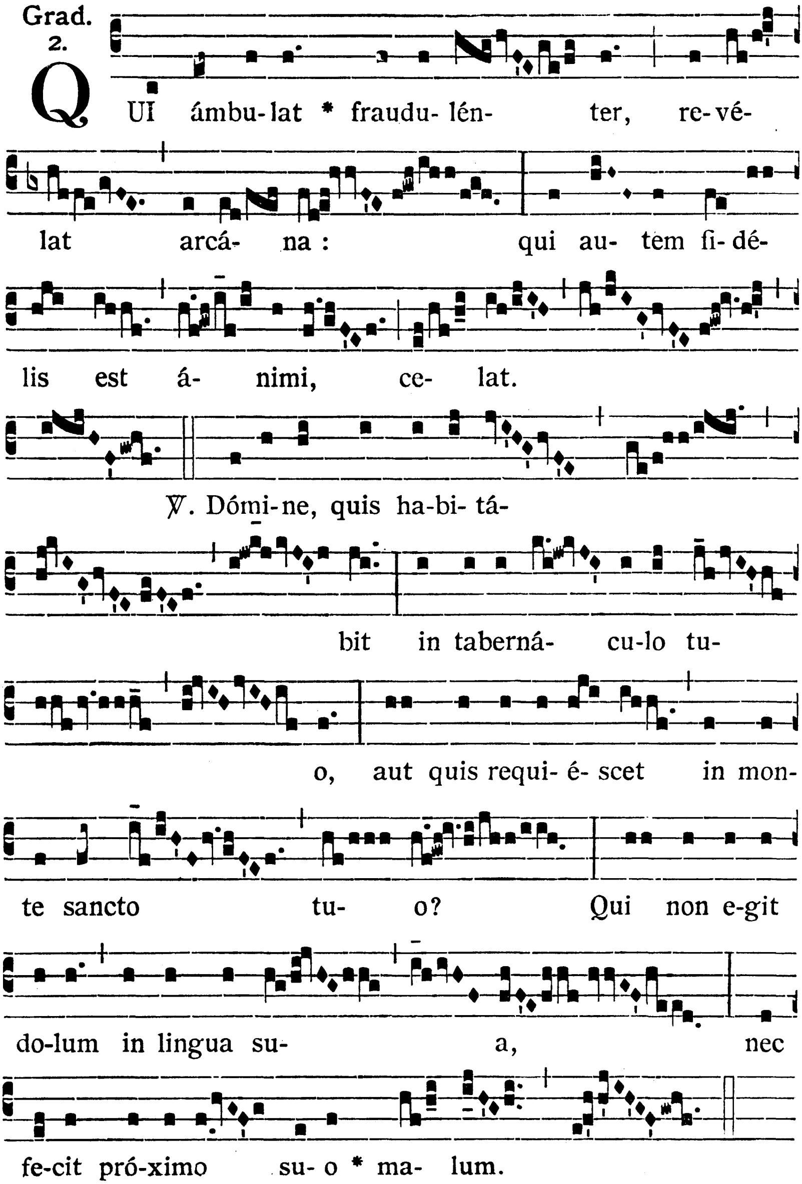
Die 16. Maii.

S. Joannis Nepomuceni Martyris.



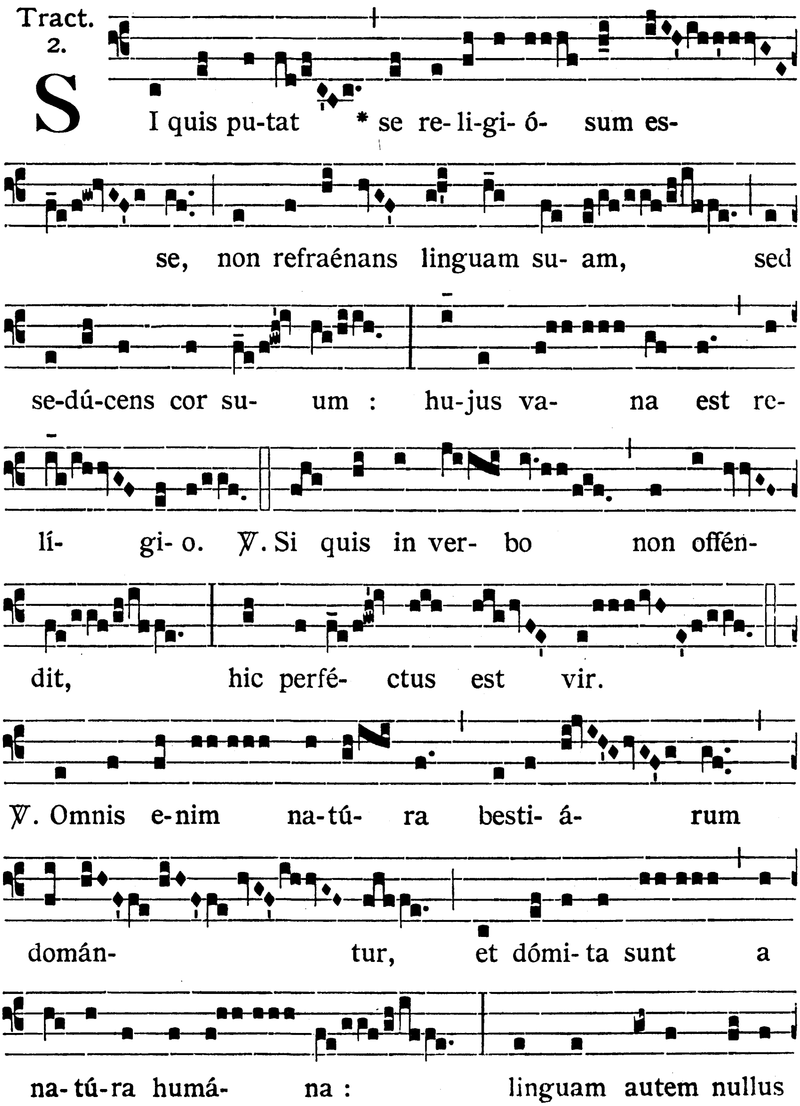

Gló-ri- a Patri. E u o u a e.
1.
A L-le- lú- ia. * ij. ℣. Be- á- tus
qui lingua su- a non est la- psus, et qui non
ser- ví- vit * indígnis se.
7.
A L- le- lú- ia. *
℣. Lin- gua pravó- rum per-
í- bit : lin-gua au- tem
sa-pi- én- ti- um * est sá-
ni- tas.

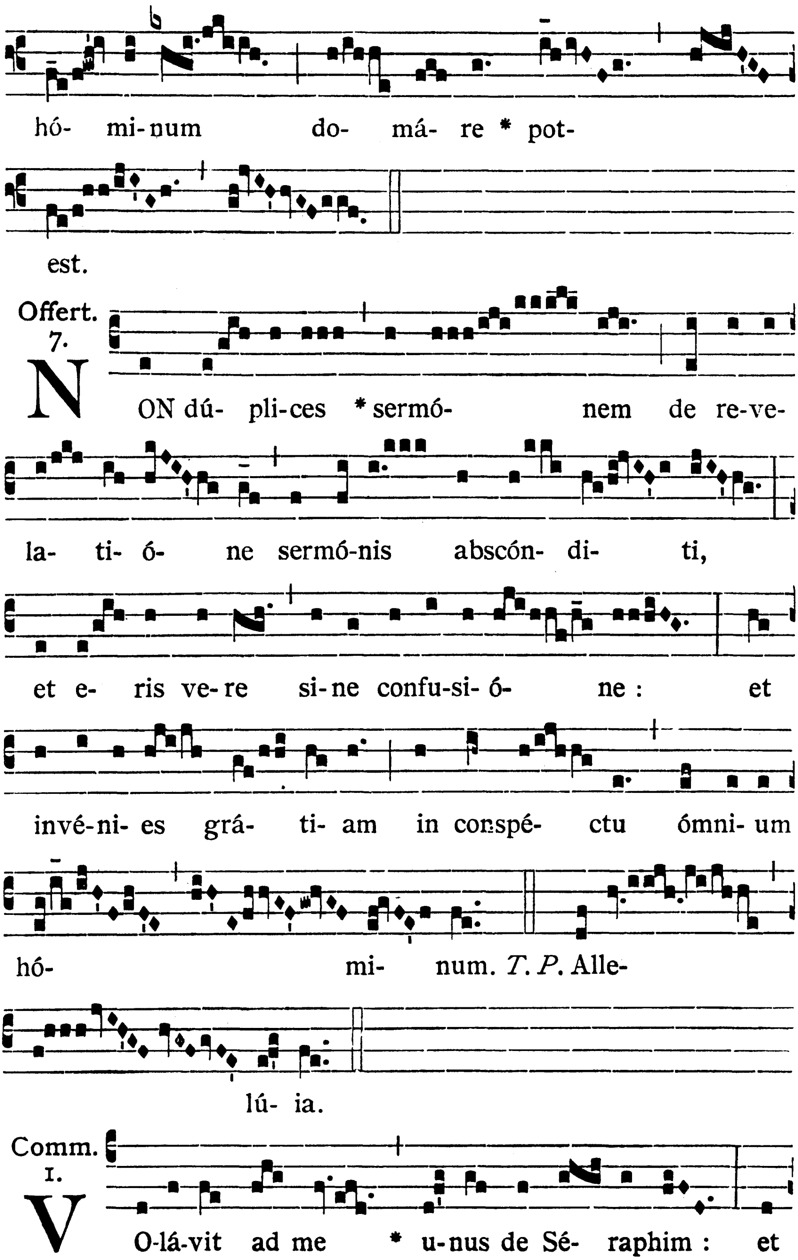
Extra Tempus Paschale :
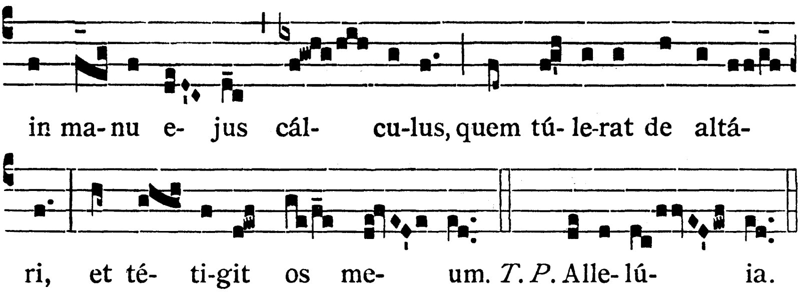


Allelúia, allelúia. ℣. Beátus qui lingua sua, *ut supra*, 34**.

In Missis votivis post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur :*

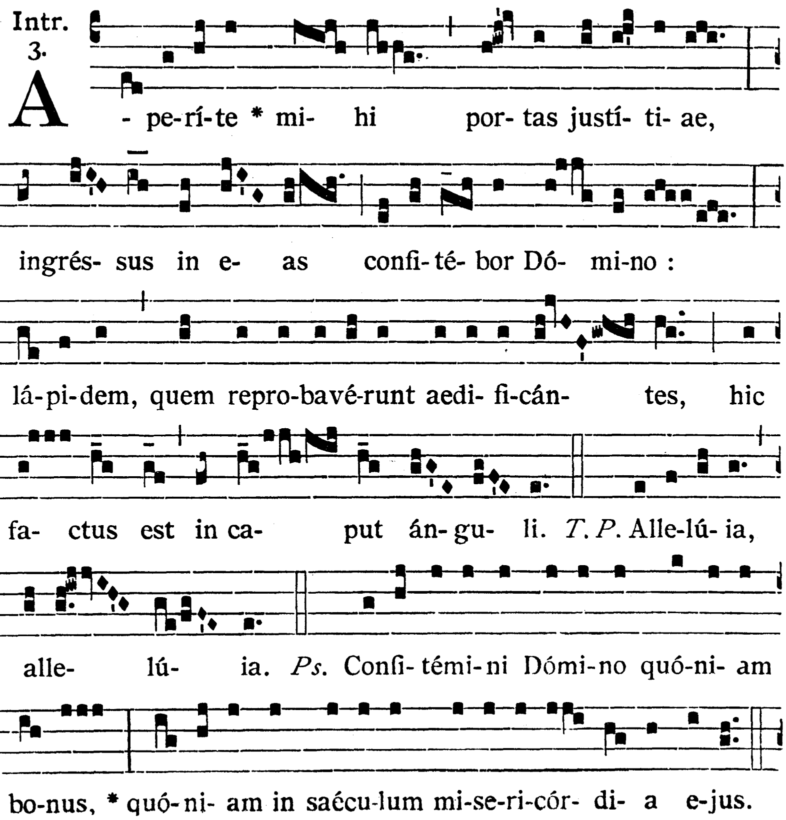


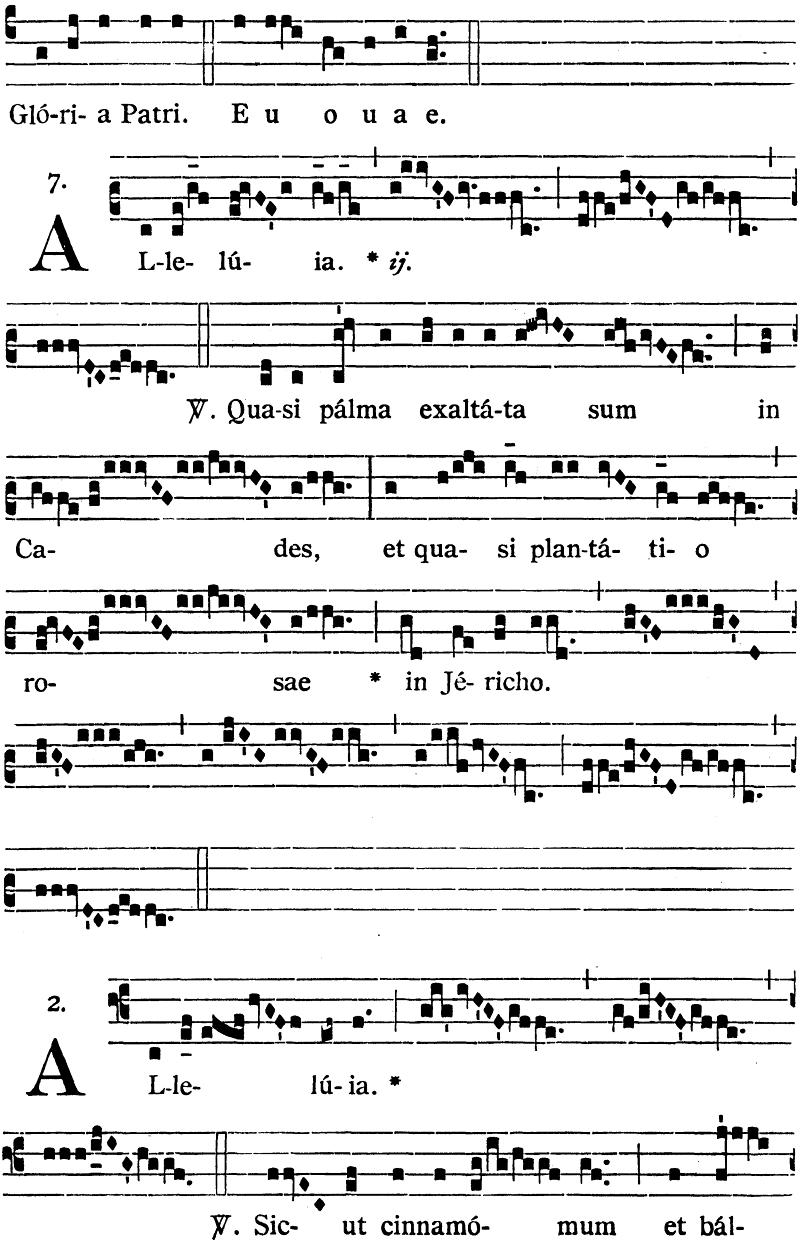

hó- mi-num do- má- re * pot-
est.
Offert. 7.
NON dú- pli-ces * sermó- nem de re-ve-
la- ti- ó- ne sermó-nis abscón- di- ti,
et e- ris ve-re si-ne confu-si- ó- ne : et
invé-ni- es grá- ti- am in conspé- ctu ómni- um
hó- mi- num. T. P. Alle-
lú- ia.
Comm. 1.
VOlá-vit ad me * u-nus de Sé- raphim : et

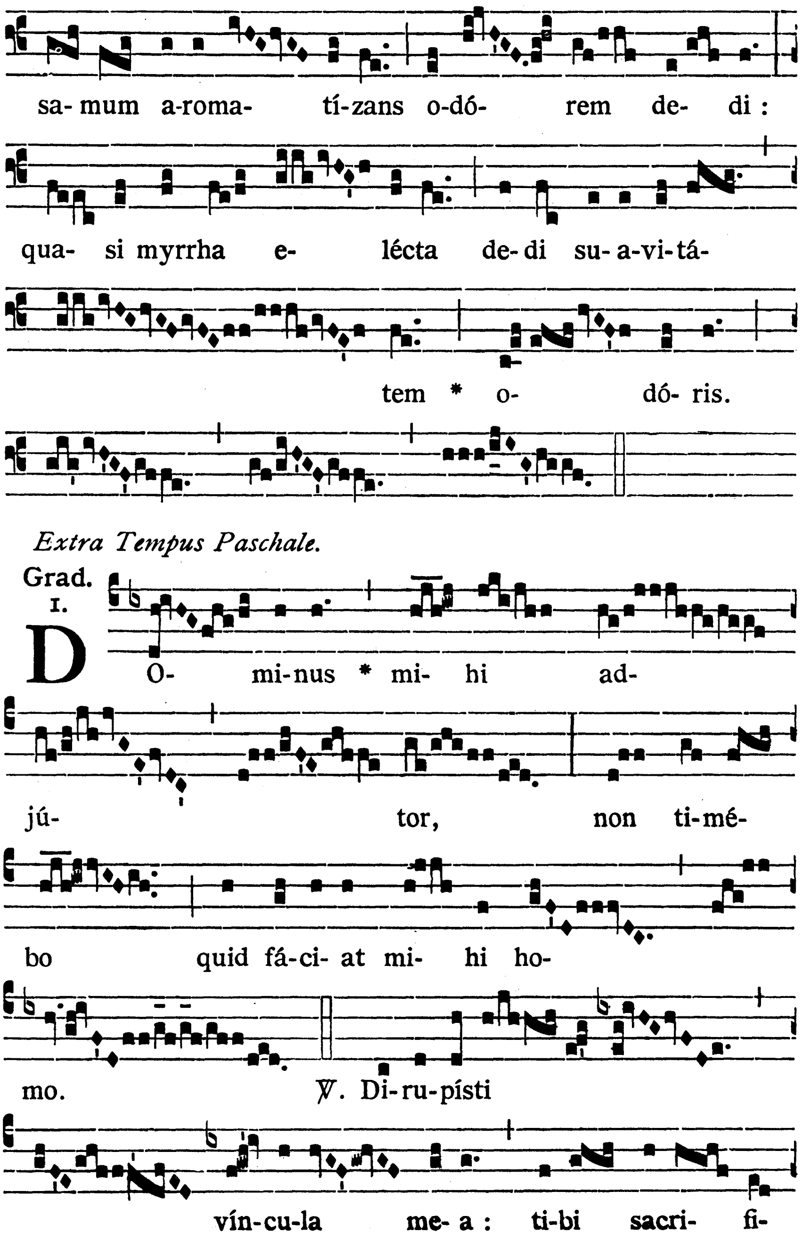


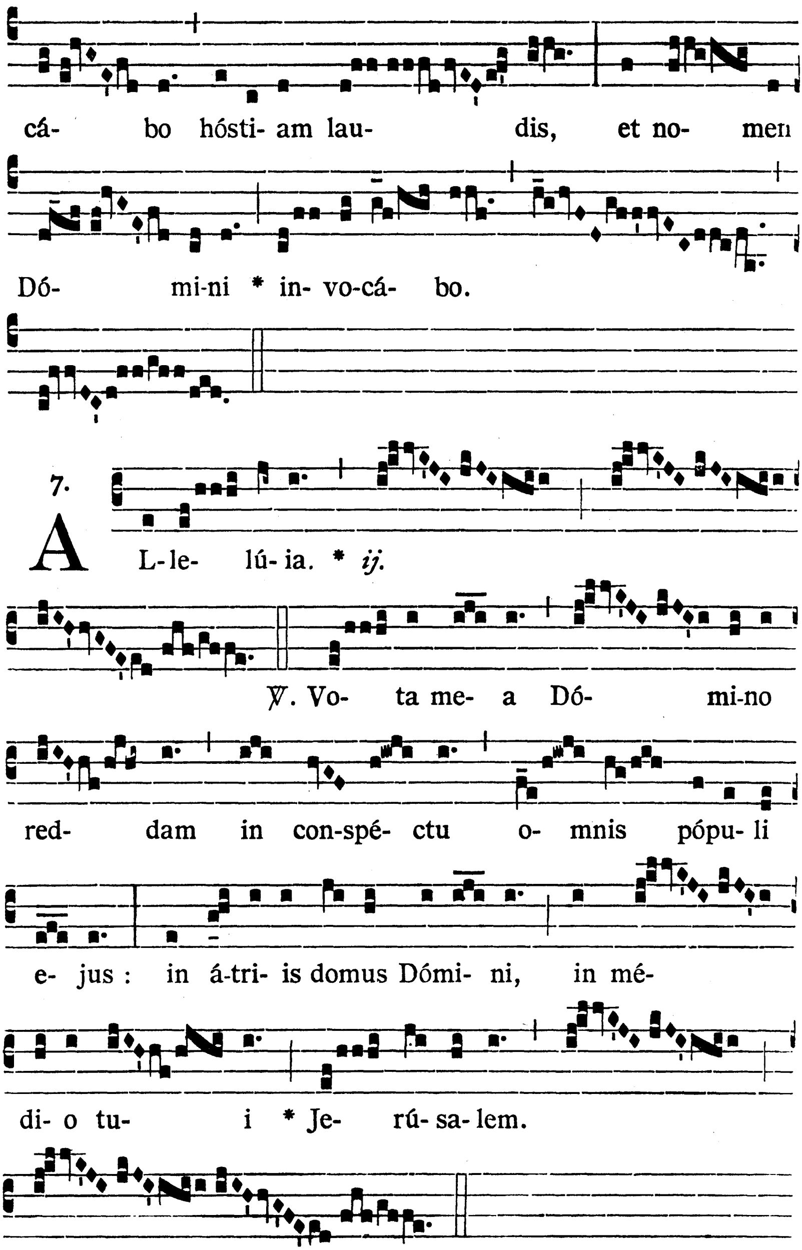
Die 22 Maii.

S. Ritae a Cassia, Viduae.

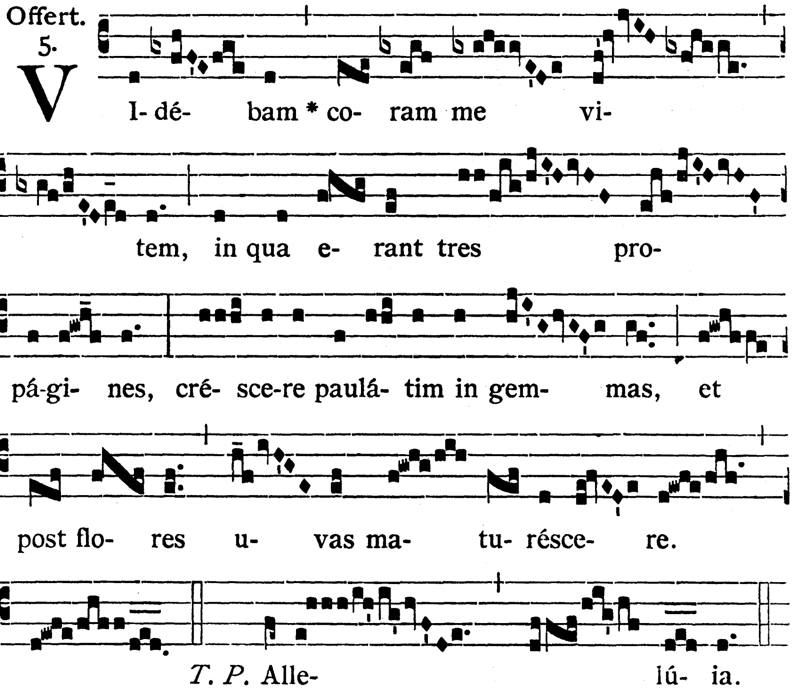


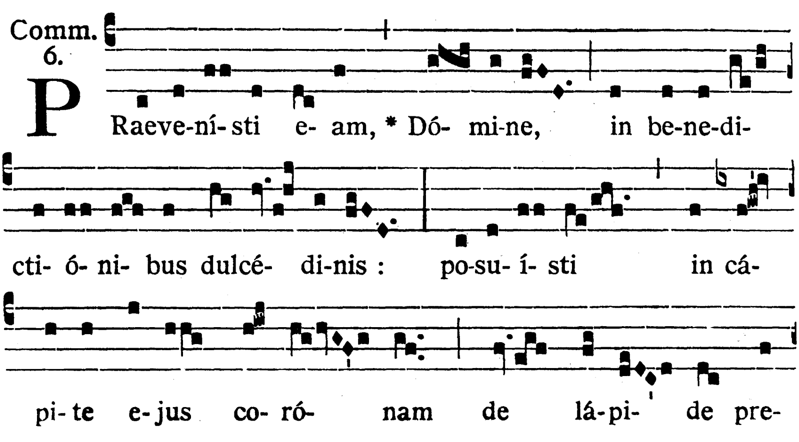

Gló-ri- a Patri. E u o u a e.
7.
A L-le- lú- ia. * ij.
℣. Qua-si pálma exaltá-ta sum in
Ca- des, et qua- si plan-tá- ti- o
ro- sae * in Jé- richo.
2.
A L-le- lú- ia. *
℣. Sic- ut cinnamó- mum et bál-

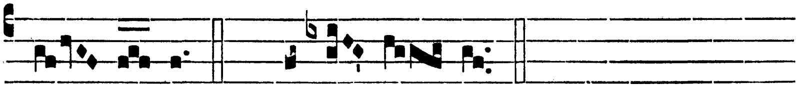

sa- mum a-roma- tí-zans o-dó- rem de- di :
qua- si myrrha e- lécta de- di su- a-vi- tá-
tem * o- dó- ris.
Extra Tempus Paschale.
Grad. 1.
D O- mi-nus * mi- hi ad-
jú- tor, non ti-mé-
bo quid fá-ci- at mi- hi ho-
mo. ℣. Di-ru-písti
vín-cu-la me- a : ti-bi sacri- fi-


cá- bo hósti- am lau- dis, et no- men
Dó- mi-ni * in- vo-cá- bo.
7. A L-le- lú- ia. * ij.
℣. Vo- ta me- a Dó- mi-no
red- dam in con-spé- ctu o- mnis pópu- li
e- jus : in á-tri- is domus Dómi- ni, in mé-
di- o tu- i * Je- rú- sa- lem.

In Missis votivis post Septuagesimam, omissis Allelúia *et Versu sequenti, dicitur Tractus* Veni, Sponsa Christi. [52] *praetermittendo ultimam primi ℣. clausulam,* * pro cujus amóre... fudísti.







ti- ó- so. *T. P.* Al-le- lú- ia.

Die 24. Maii.

B. M. V. sub titulo Auxilium Christianorum.

Missa. Salve sancta Parens. [75].

Die 30. Maii.
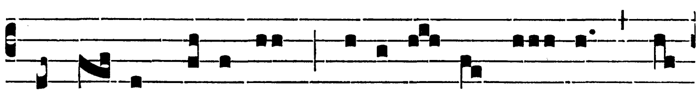
S. Ferdinandi Regis, Conf.

Missa. Justus. [45].
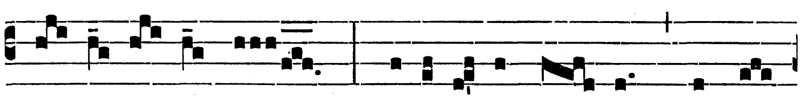
Eadem die 30. Maii.

S. Joannae de Arc Virginis.
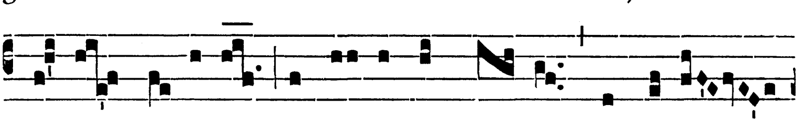
Intr. 5.



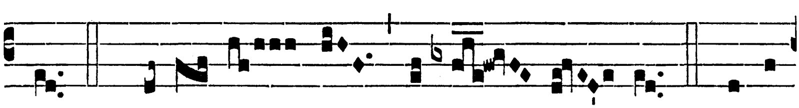
C Anté- mus Dómi-no : * glo-ri- ó- se e- nim ma-



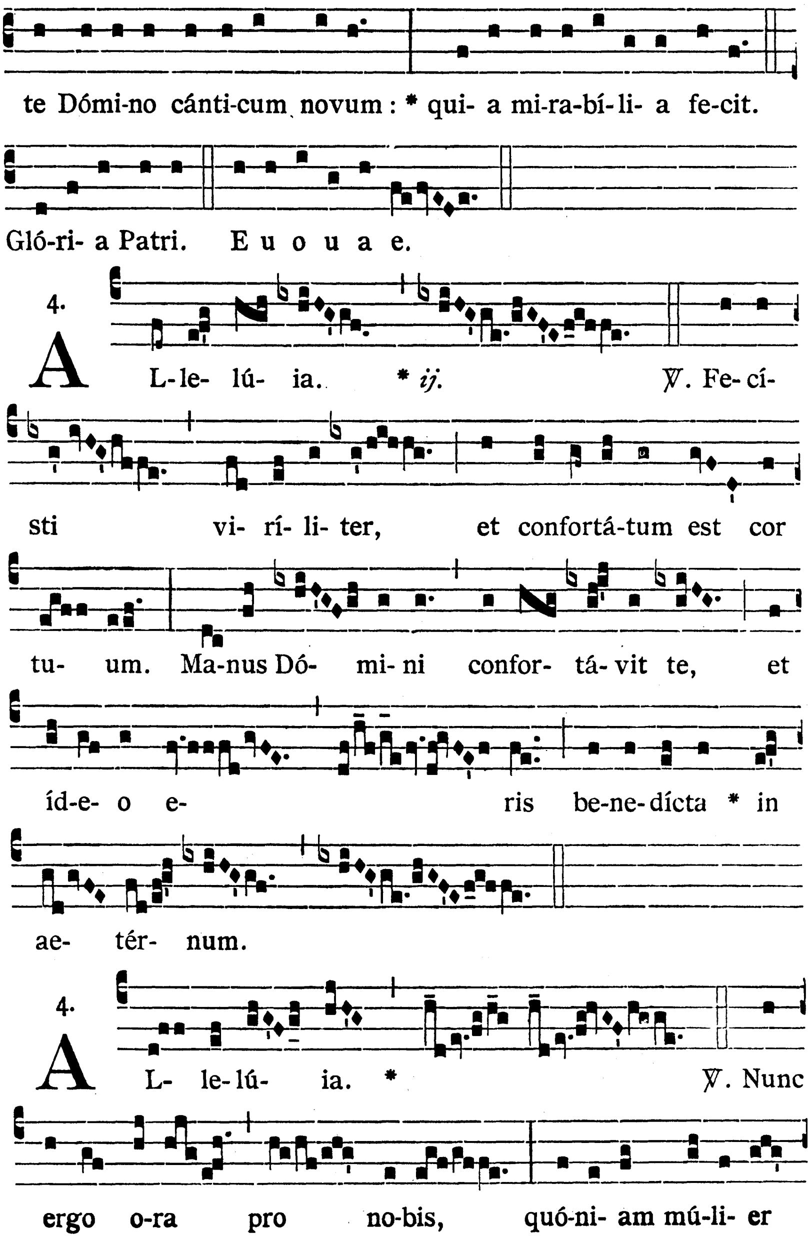
gni- fi- cá- tus est. Forti-tú-do me- a, et laus

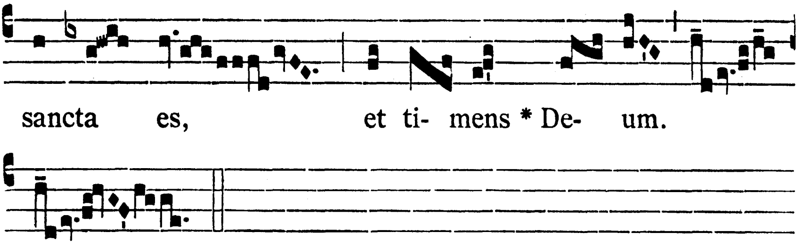


me- a Dómi-nus, et fa-ctus est mi- hi in sa-lú-

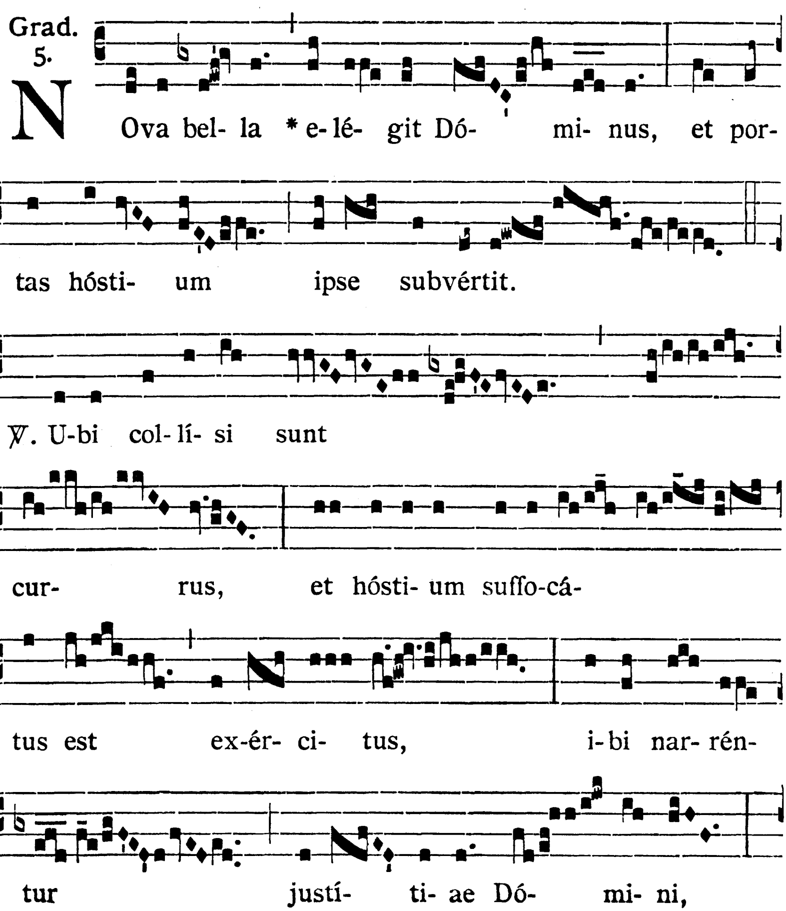


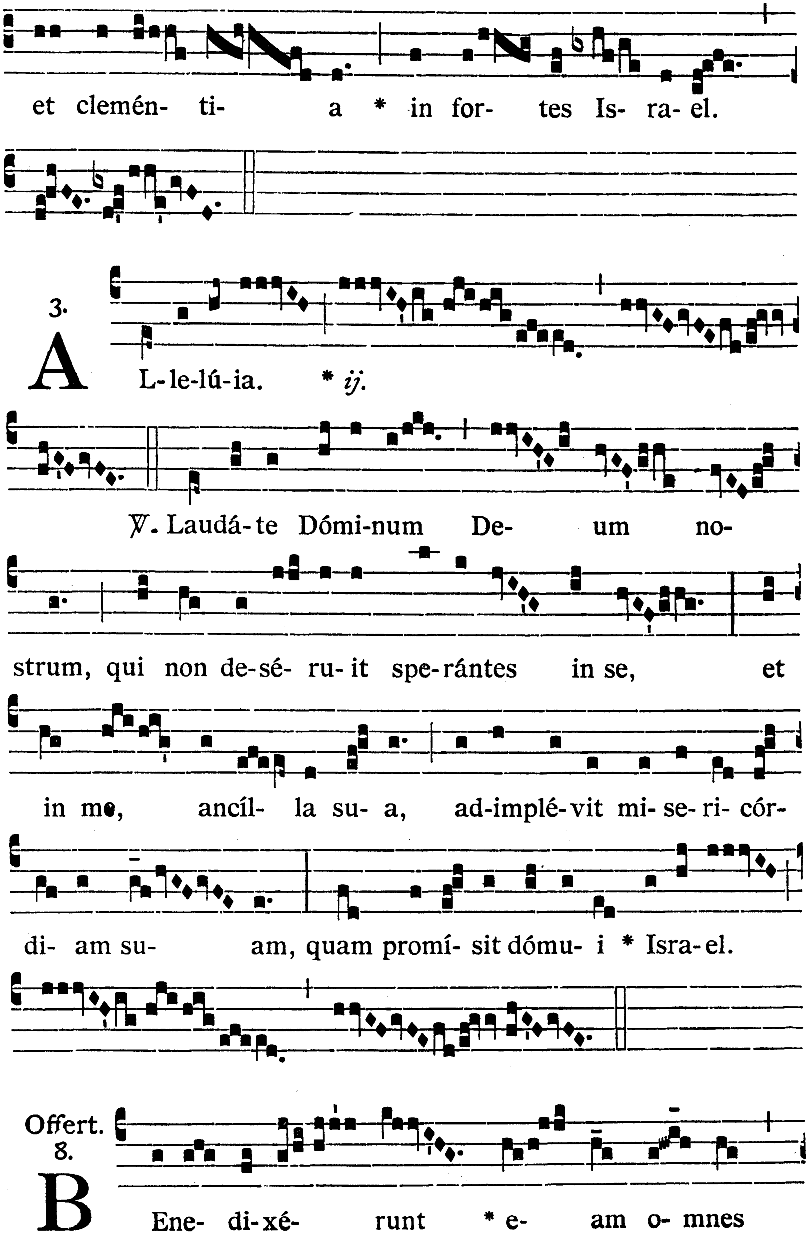
tem. *T. P.* Alle- lú- ia, al- le- lú- ia. *Ps.* Cantá-

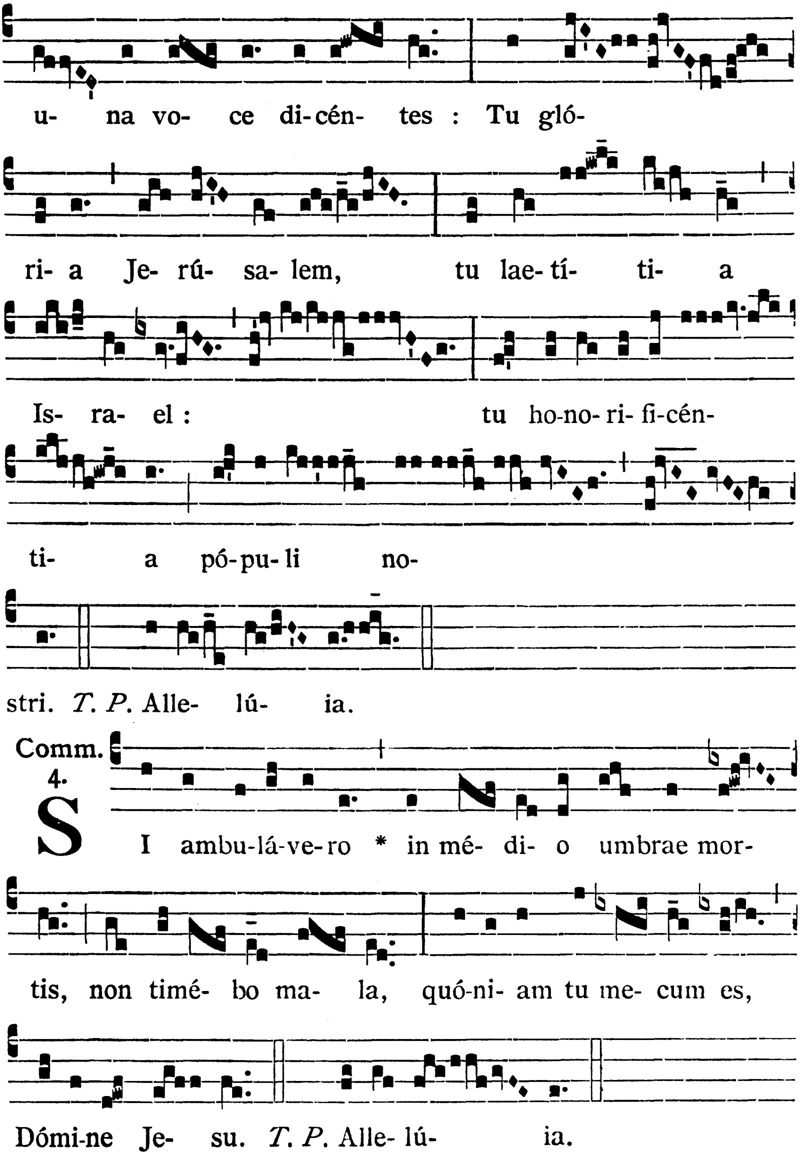

te Dómi-no cánti-cum novum : * qui- a mi-ra-bí-li- a fe-cit.
Glóri- a Patri. E u o u a e.
4.
A L-le- lú- ia. * ij. ℣. Fe- cí-
sti vi- rí- li- ter, et confortá-tum est cor
tu- um. Ma-nus Dó- mi- ni confor- tá- vit te, et
íd-e- o e- ris be-ne- dícta * in
ae- tér- num.
4.
A L- le- lú- ia. * ℣. Nunc
ergo o-ra pro no-bis, quó-ni- am mú-li- er



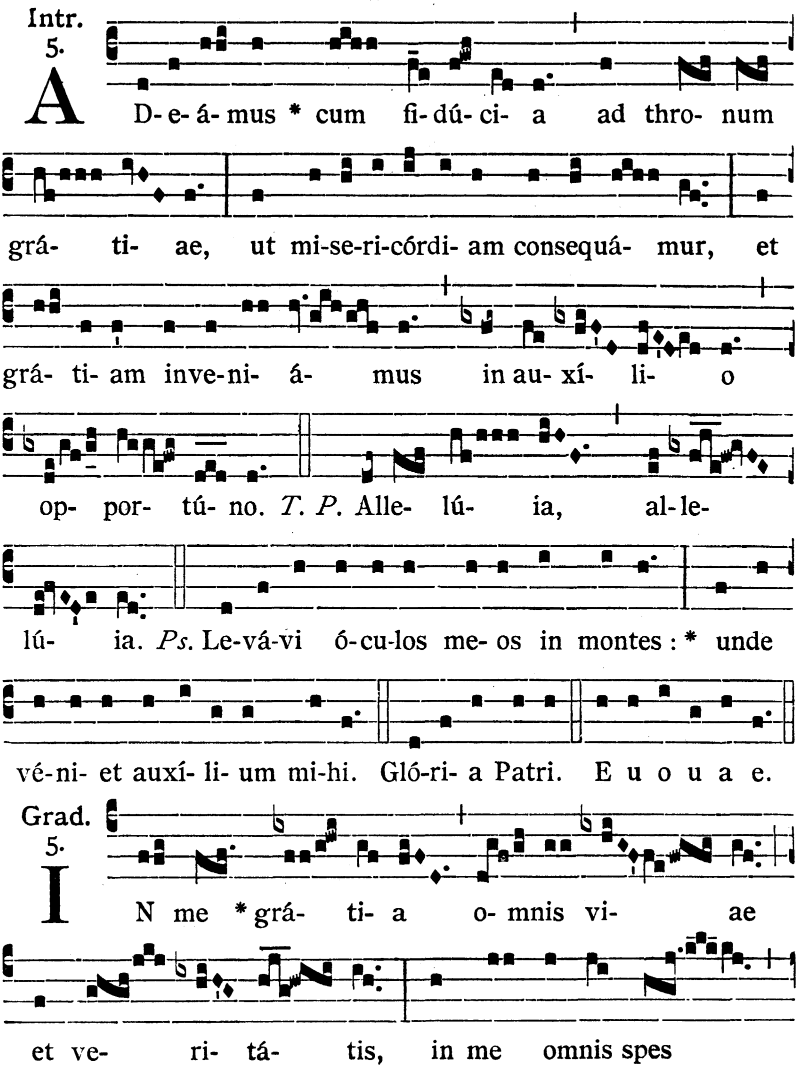
Extra Tempus Paschale :

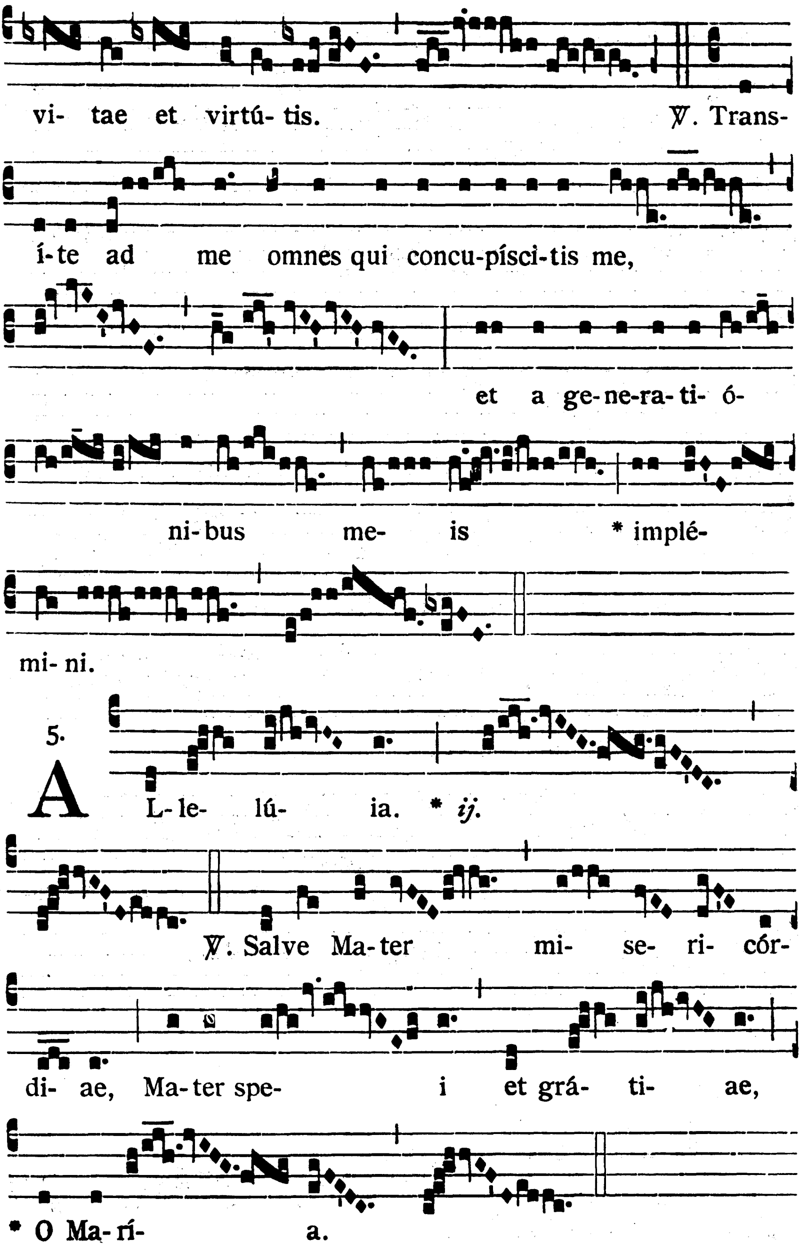



et clemén- ti- a * in for- tes Is- ra- el.
3.
A L-le-lú-ia. * ij.
℣. Laudá-te Dómi-num De- um no-
strum, qui non de-sé- ru- it spe-rántes in se, et
in me, ancíl- la su- a, ad-implé-vit mi- se- ri- cór-
di- am su- am, quam promí- sit dómu- i * Isra-el.
Offert. 8.
B Ene- di-xé- runt * e- am o- mnes


u- na vo- ce di-cén- tes : Tu gló-
ri- a Je- rú- sa- lem, tu lae- tí- ti- a
Is- ra- el : tu ho-no- ri- fi-cén-
ti- a pó-pu- li no-
stri. T. P. Alle- lú- ia.
Comm. 4.
SI ambu-lá-ve-ro * in mé- di- o umbrae mor-
tis, non timé- bo ma- la, quó-ni- am tu me- cum es,
Dómi-ne Je- su. T. P. Alle- lú- ia.
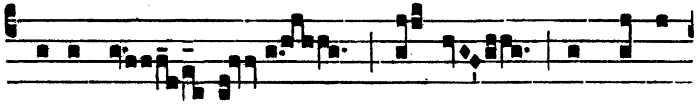
Beatae Mariae Virginis
Omnium Gratiarum Mediatricis.



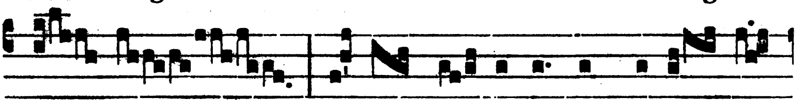

vi- tae et virtú- tis.
℣. Trans-
í-te ad me omnes qui concu-písci-tis me,
et a ge-ne-ra-ti- ó-
ni-bus me- is * implé-
mi- ni.
5.
A L-le- lú- ia. * ij.
℣. Salve Ma-ter mi- se- ri- cór-
di- ae, Ma-ter spe- i et grá- ti- ae,
* O Ma-rí- a.

Post Septuagesimam, omissis Allelúia, *et* ℣. *sequenti, dicitur :*

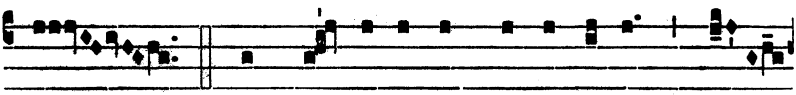
Tract. 8.



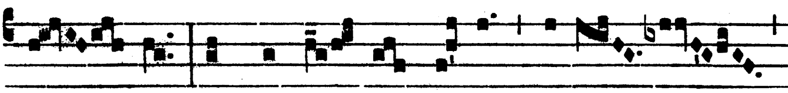
E -go sum * ra- dix et ge-nus



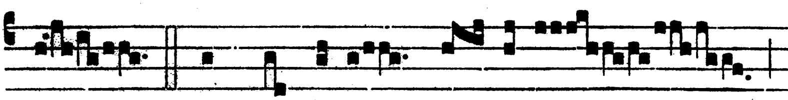
Da- vid, stel- la splén-di-da et ma-tu- tí-



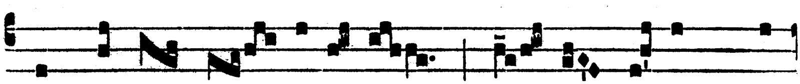
na. ℣. Et spí- ri- tus et sponsa di- cunt : Ve-



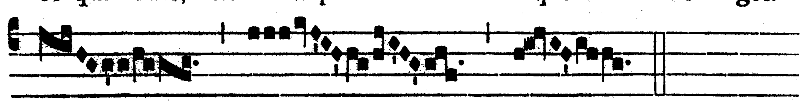
ni, et qui au- dit, di- cat : Ve-ni.



℣. Et qui si- tit, vé- ni- at;
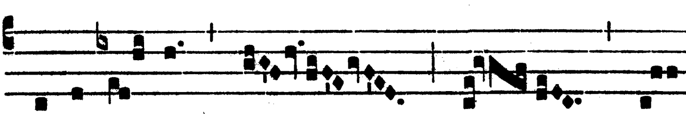


et qui vult, ac- cí-pi- at a- quam vi- tae * gra-



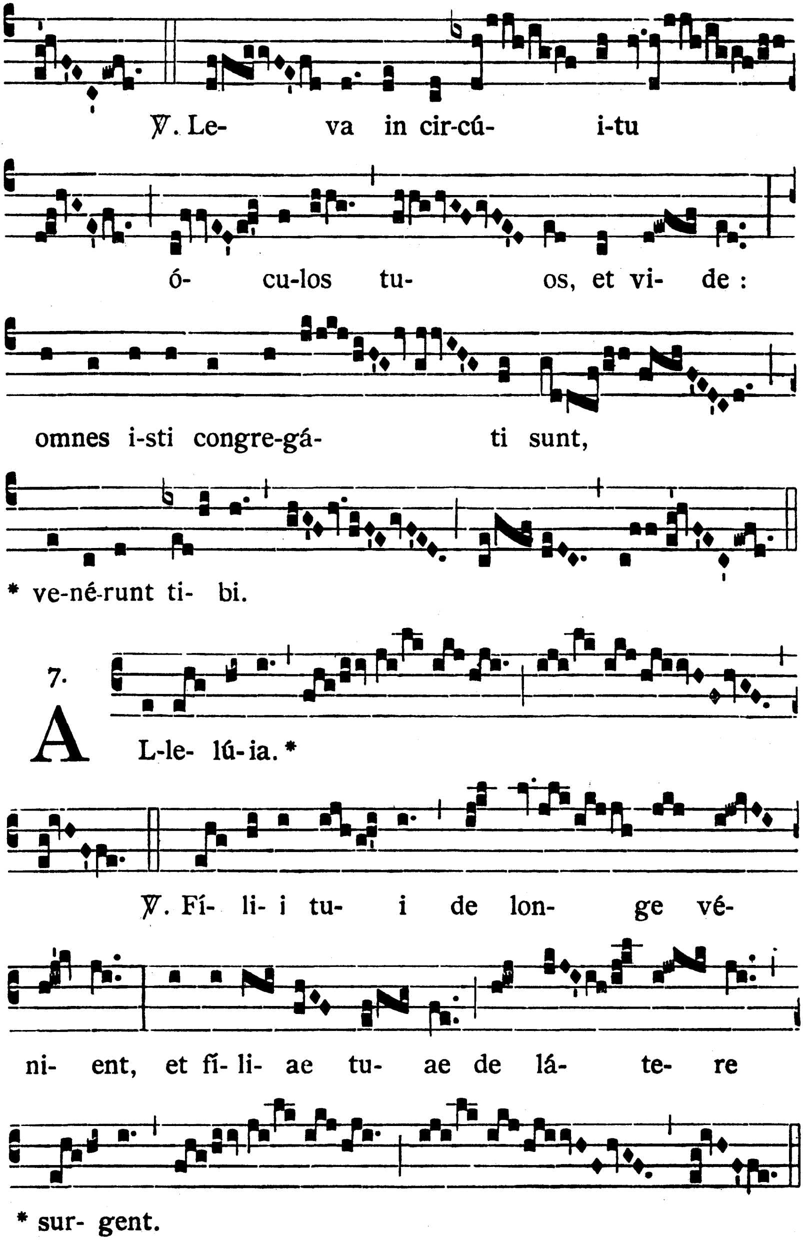
tis.

Tempore Paschali :
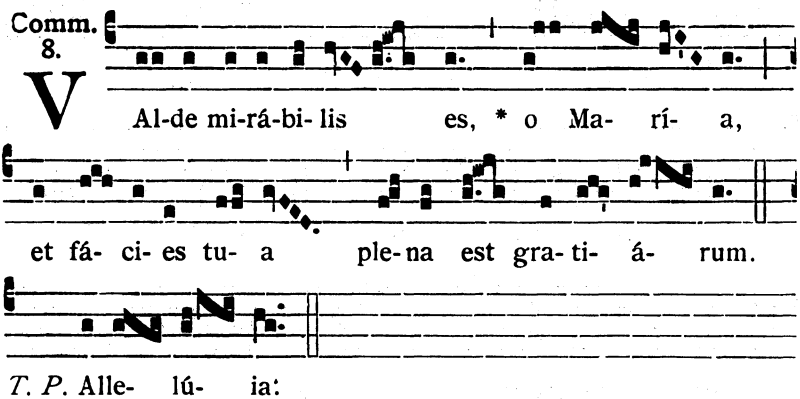
1.



A L-le- lú- ia. * *ij.*


℣. Le- va in cir-cú- i-tu
ó- cu-los tu- os, et vi- de :
omnes i-sti congre-gá- ti sunt,
* ve-né-runt ti- bi.
7.
A L-le- lú-ia. *
℣. Fí- li- i tu- i de lon- ge vé-
ni- ent, et fí- li- ae tu- ae de lá- te- re
* sur- gent.
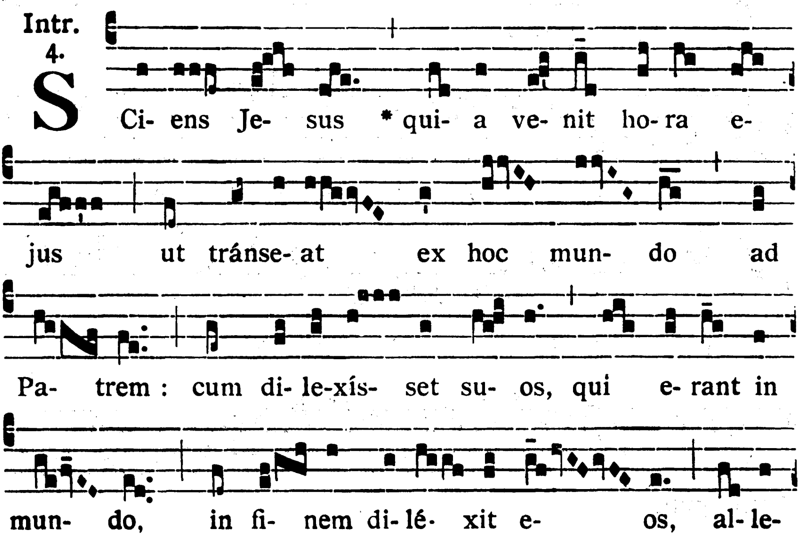
Offertorium. Recordáre. 600.
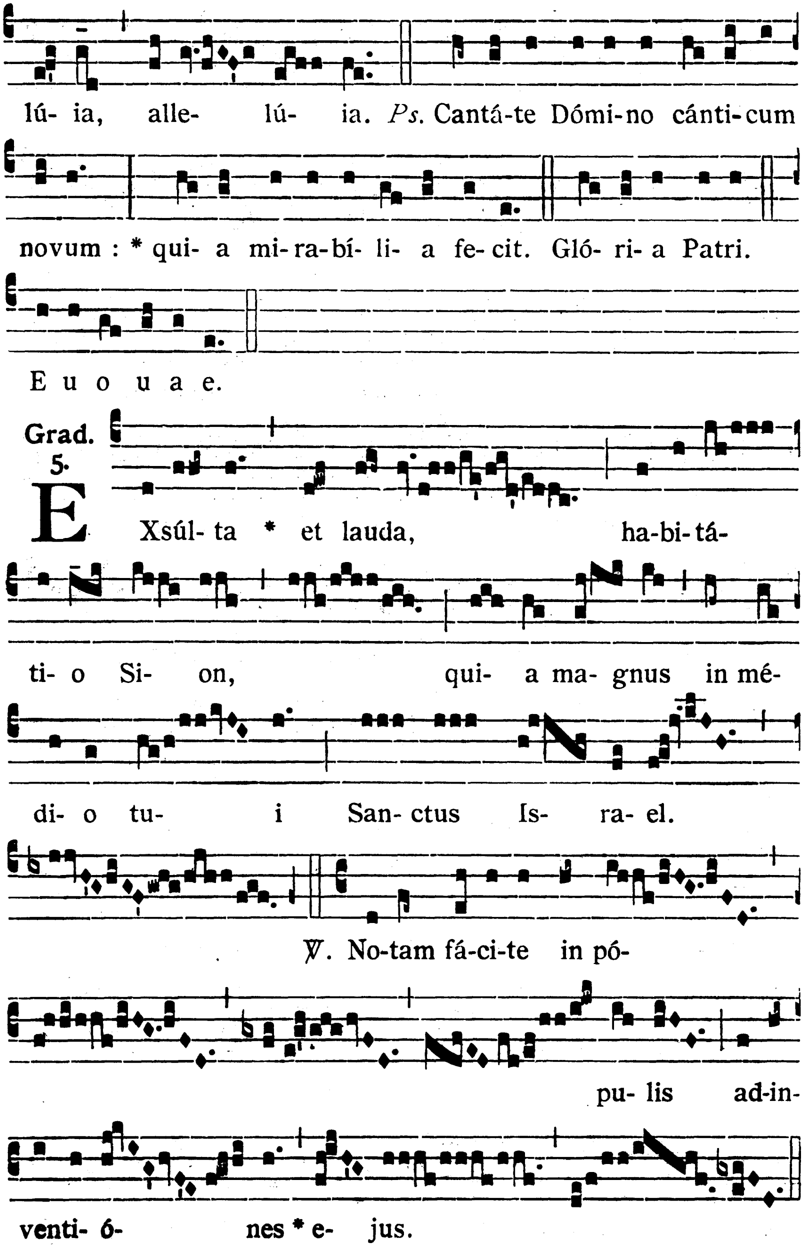


Feria V. post Festum Sacratissimi Cordis Jesu.

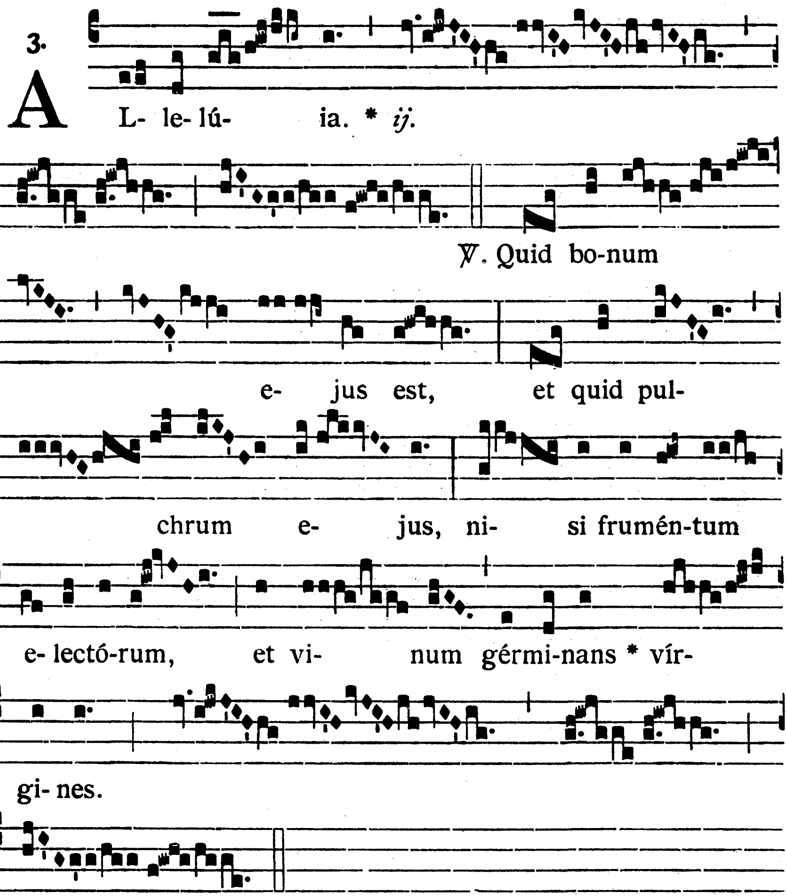
Eucharistici Cordis Jesu.

¶ *In Missis votivis extra Tempus Paschale omittuntur* Allelúia *ad Introitum, Offertorium et Communionem.*

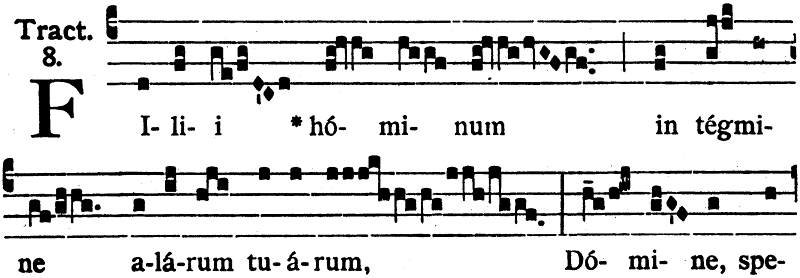


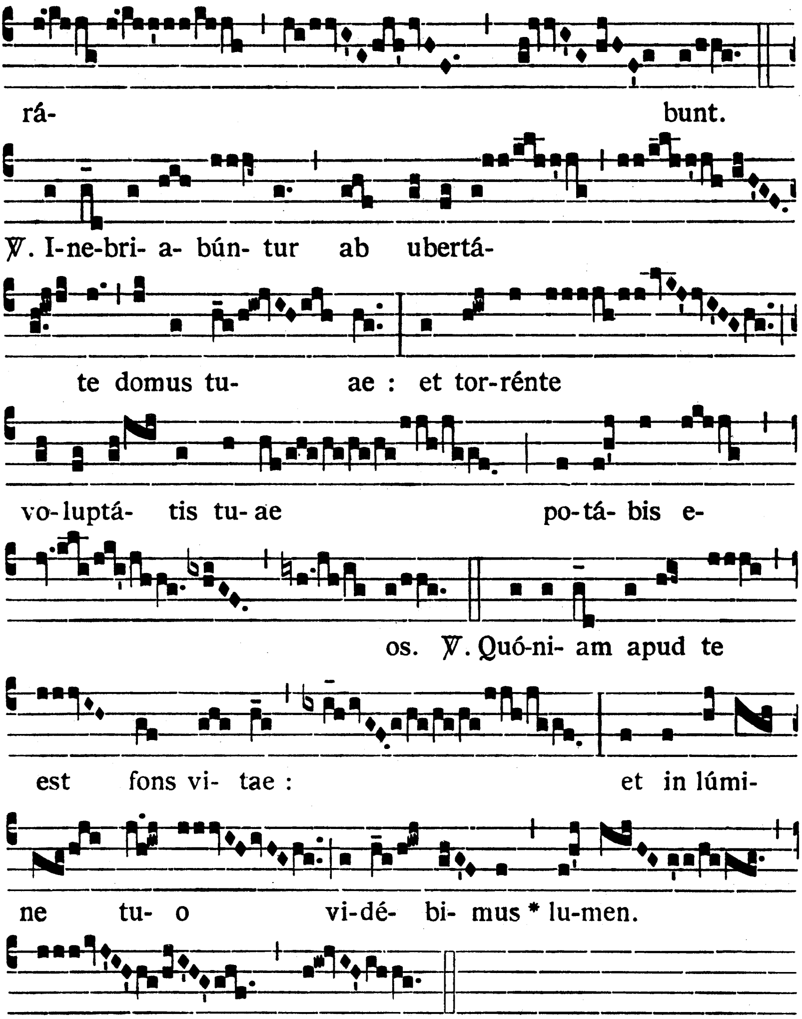


lú- ia, alle- lú- ia. Ps. Cantá-te Dómi-no cánti-cum
novum : * qui- a mi-ra-bí- li- a fe- cit. Gló- ri- a Patri.
E u o u a e.
Grad. 5.
E Xsúl- ta * et lauda, ha-bi-tá-
ti- o Si- on, qui- a ma- gnus in mé-
di- o tu- i San- ctus Is- ra- el.
℣. No-tam fá-ci-te in pó-
pu- lis ad-in-
venti- ó- nes * e- jus.

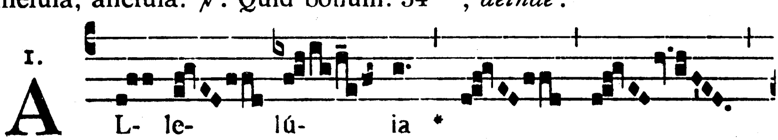


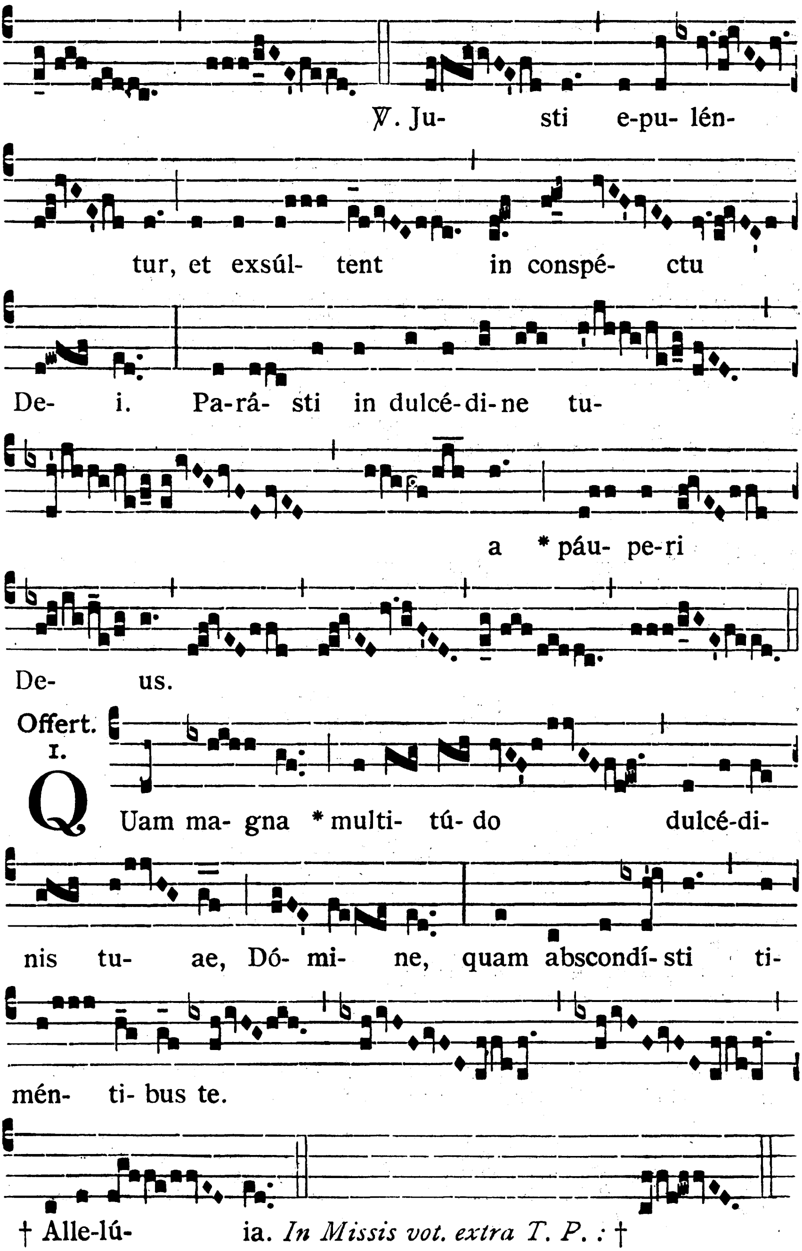
Post Septuagesimam, omissis Allelúia, *et* ℣. *sequenti, dicitur :*

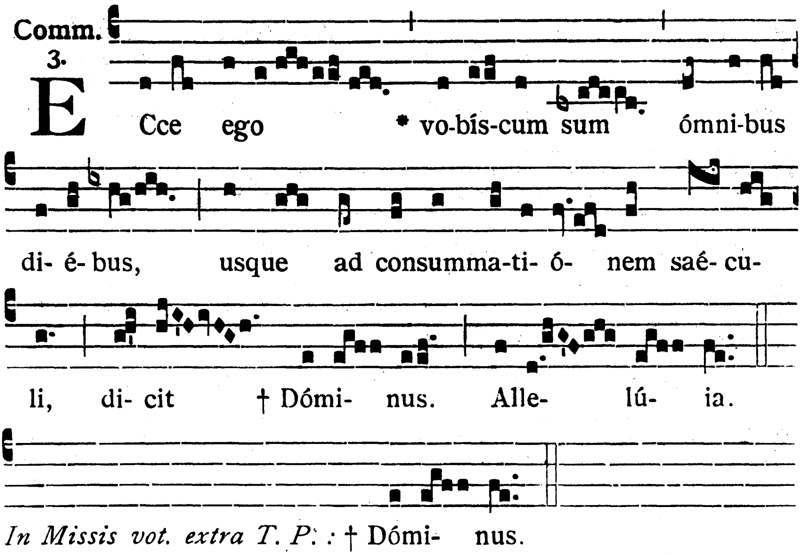




Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Quid bonum. 54**; *deinde :*




℣. Justi epuléntur, et exsúltent in conspéctu Dei. Parásti in dulcédine tua *páuperi Deus.
Offert. I.
Quam magna *multitúdo dulcédinis tuae, Dómine, quam abscondísti timéntibus te.
† Allelúia. In Missis vot. extra T. P. : †



FESTA JUNII.
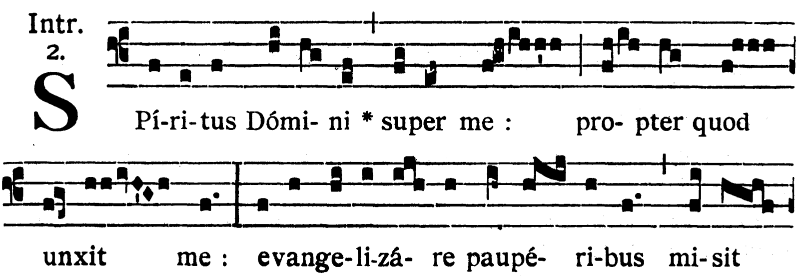
Die 9. Junii.

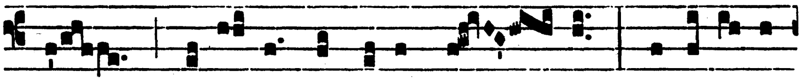
B. Mariae Virg. Matris de Gratia.

Missa ut in Festis B. M. V., [75], *praeter Introitum.* Vultum tuum. [64].

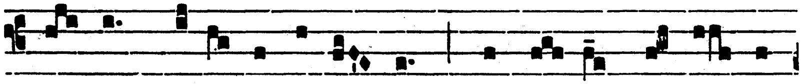
Die 16. Junii.

S. Joannis Francisci Regis Confessoris.

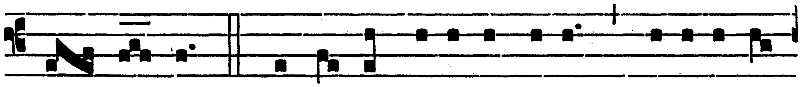




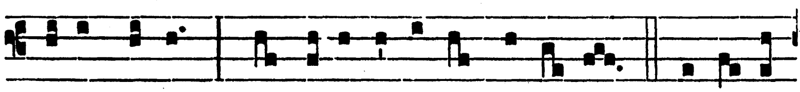
me, saná- re contrí-tos cor- de, prae-di-cá-re



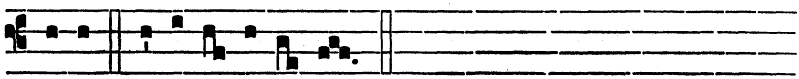
an-num Dómi- ni accé- ptum, et di- em re-tri- bu-



ti- ó- nis. *Ps.* Exsúrge, Dómi-ne De- us, exalté- tur



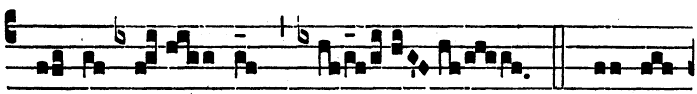
manus tu- a : * ne obli-viscá-ris páupe-rum. Gló-ri- a



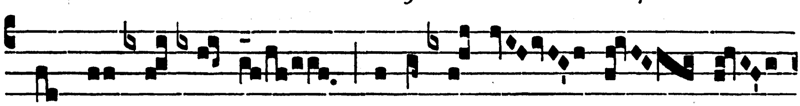
Patri. E u o u a e.

Graduale. Justus ut palma. [42].

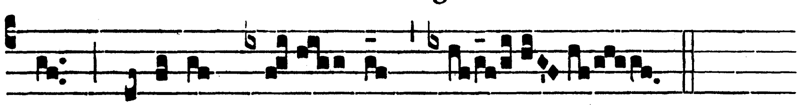
6.



AL- le- lú- ia. * *ij.* ℣. Dó- mi-



nus da- bit verbum evange- li- zán- ti-

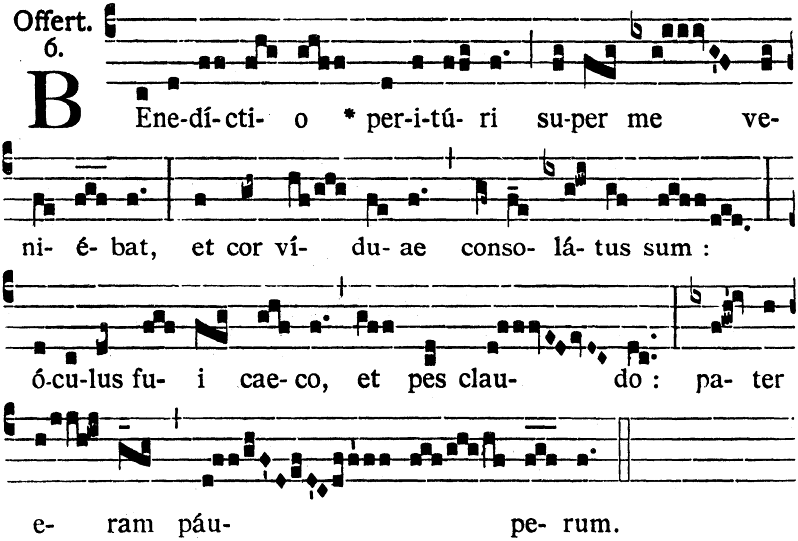


bus virtú-te * mul- ta.

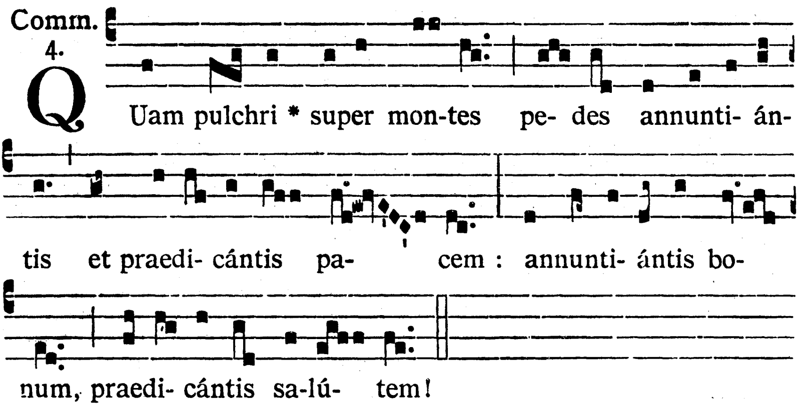
Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Beátus vir. [8].

Tempore Paschali : Allelúia, allelúia. ℣. Dóminus dabit, *ut supra.* Allelúia. ℣. Justus germinábit. [40].

Offert. 6.



Comm. 4.

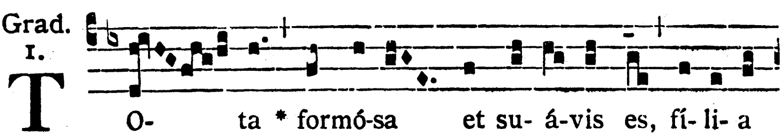


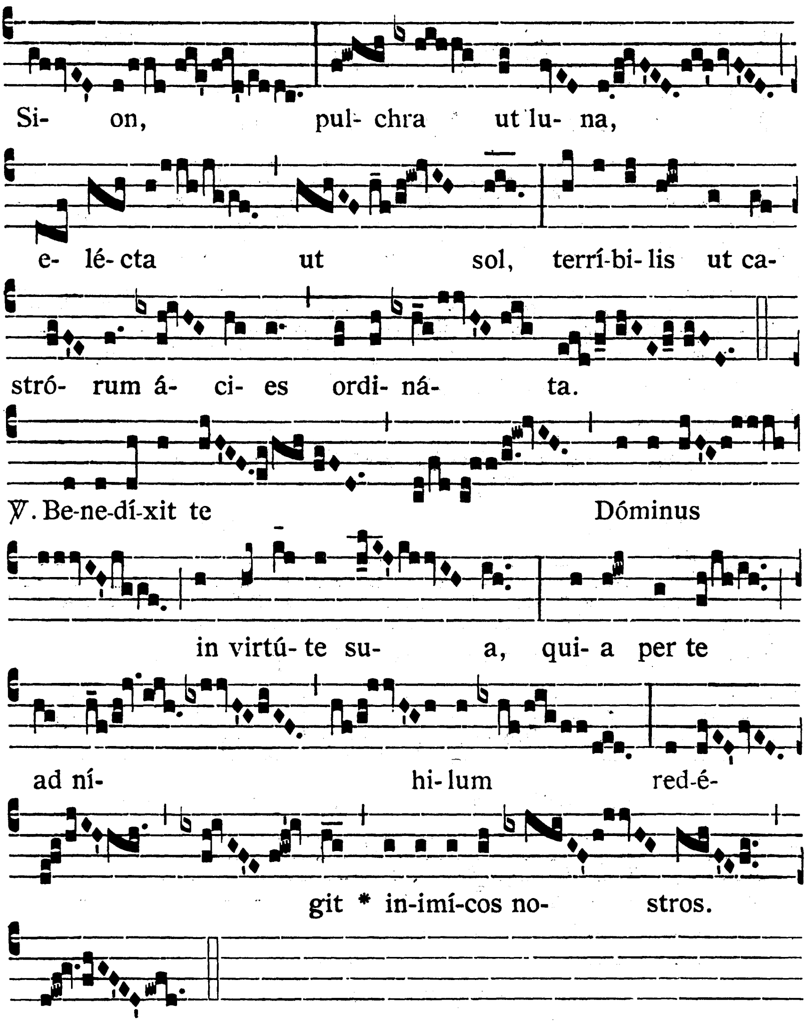
Die 27. Junii.

B. Mariae Virginis de Perpetuo Succursu.

Introitus. Gaudeámus. 619.

Grad. I.

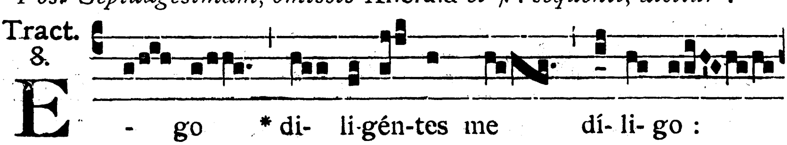


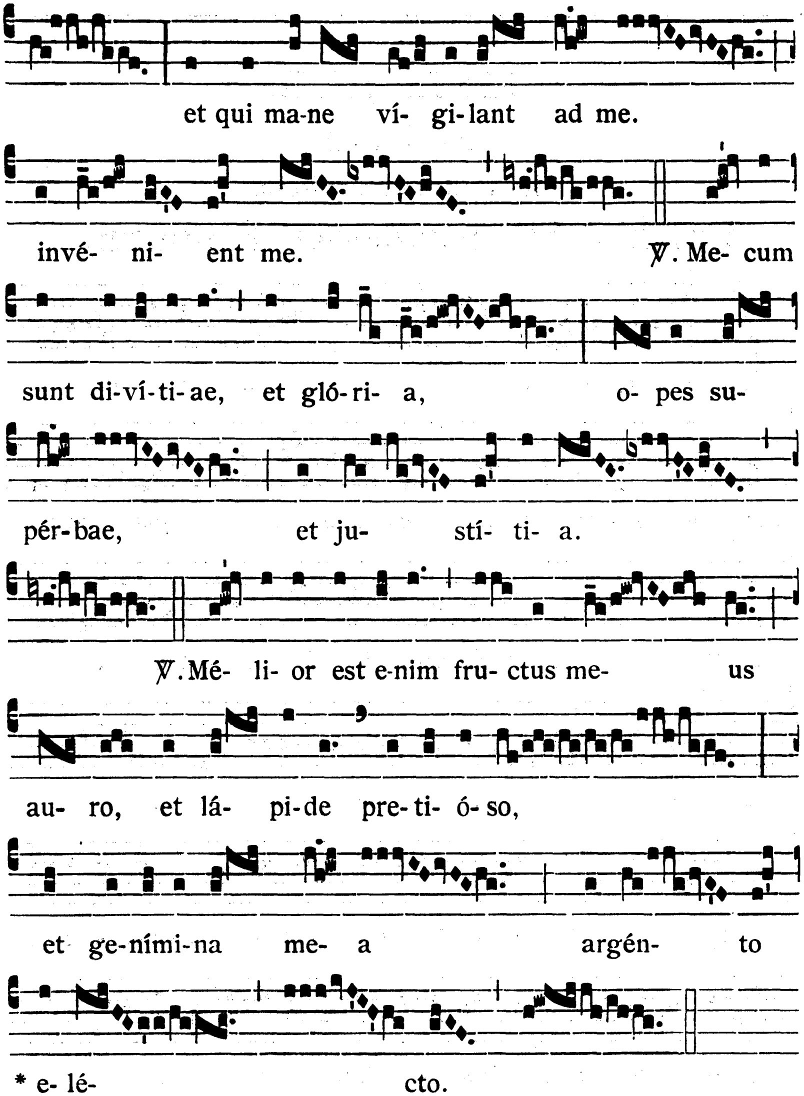


Allelúia, allelúia. ℣. Ave María. [77].

Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur :*

Tract. 8.





Tempore Paschali omittitur Graduale, et ejus lòco dicitur : Allelúia, allelúia. ℣. Ave María. [77]. Allelúia. ℣. Beátus homo. 62.

Offertorium. Recordáre Vírgo. 600.

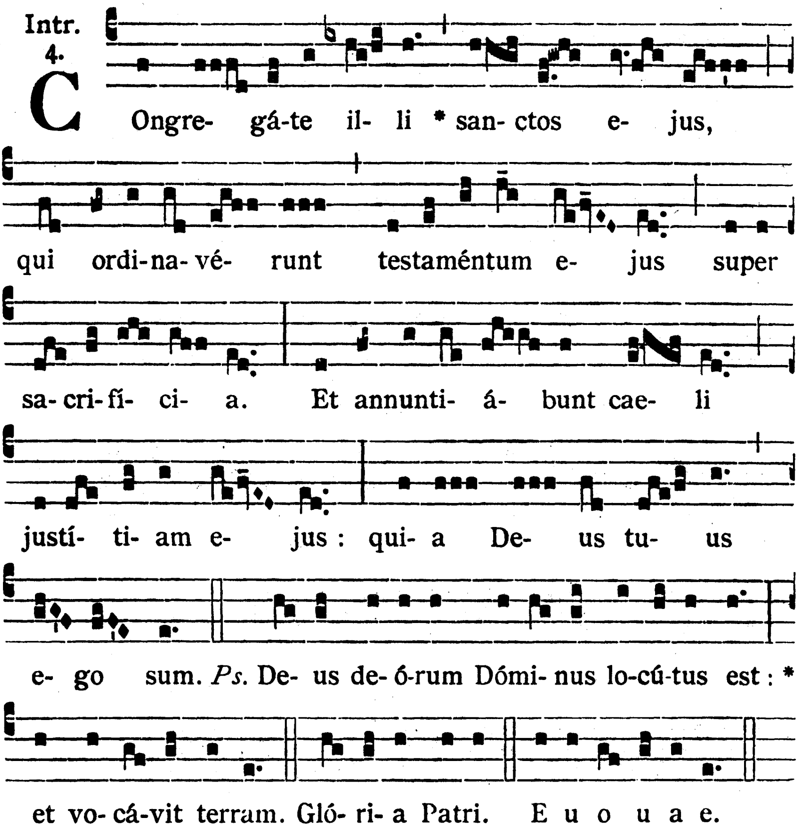
Communio. Regína mundi. 552.

FESTA JULII.

Die 4. Julii.

In Commemoratione
Omnium SS. Summorum Pontificum.

Intr. 4.



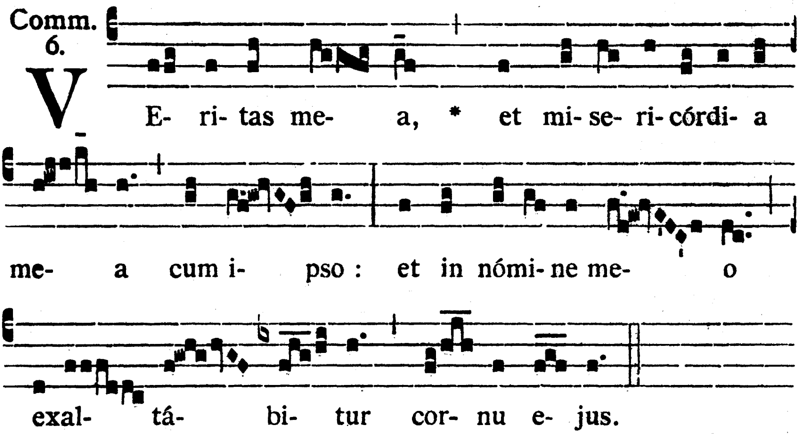
Graduale. Sacerdótes ejus. [36].

Allelúia, allelúia. ℣. Jurávit. [37].

Post Septuagesimam, omissis Allelúia, *et* ℣. *sequenti, dicitur Tractus* Beátus vir. [8].

Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Jurávit Dóminus. [37]; *deinde :* Allelúia. ℣. Amávit eum. [39].

Offertorium. Invéni David. [34].



Die 9. Julii.

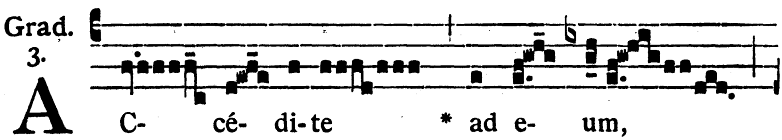
S. Veronicae de Julianis.

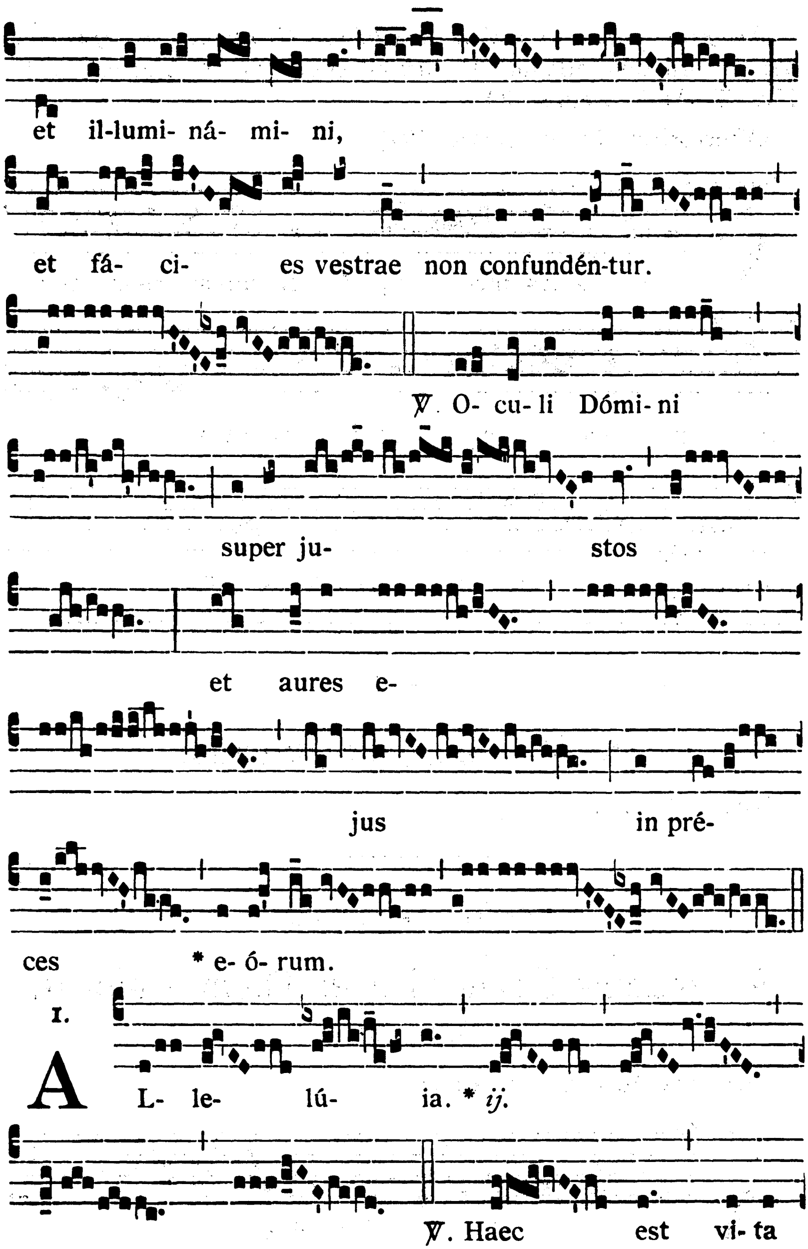
Missa. Dilexísti. [60].

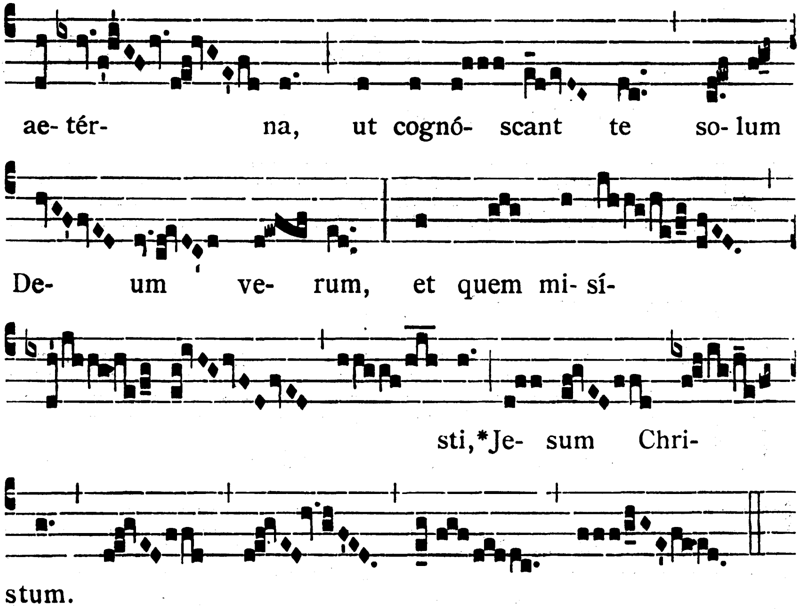
Eadem die 9. Julii.

SS. Joannis Fischer Ep. et Thomae Morus, Martyrum.

Introitus. Multae tribulatiónes. 515.
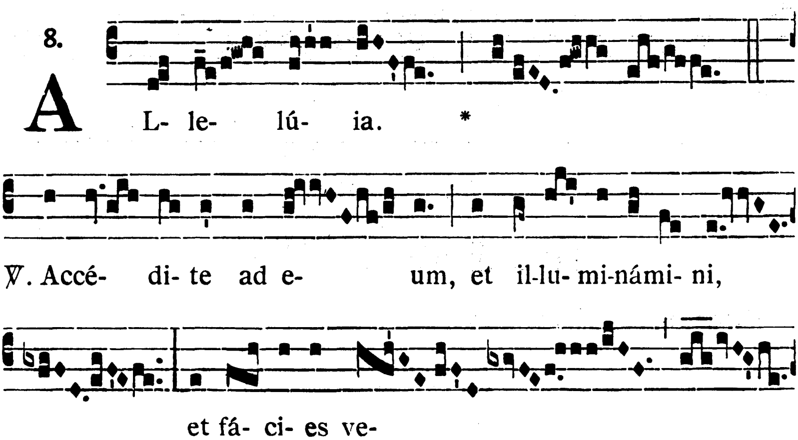


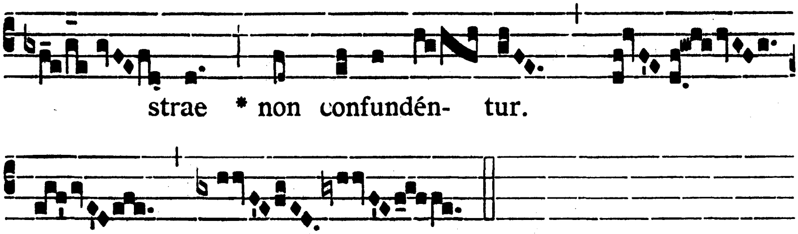

et il-lumi- ná- mi- ni,
et fá- ci- es vestrae non confundén-tur.
℣. O- cu- li Dómi- ni
super ju- stos
et aures e-
jus in pré-
ces * e- ó- rum.
1.
ALle- lú- ia. * ij.
℣. Haec est vi- ta



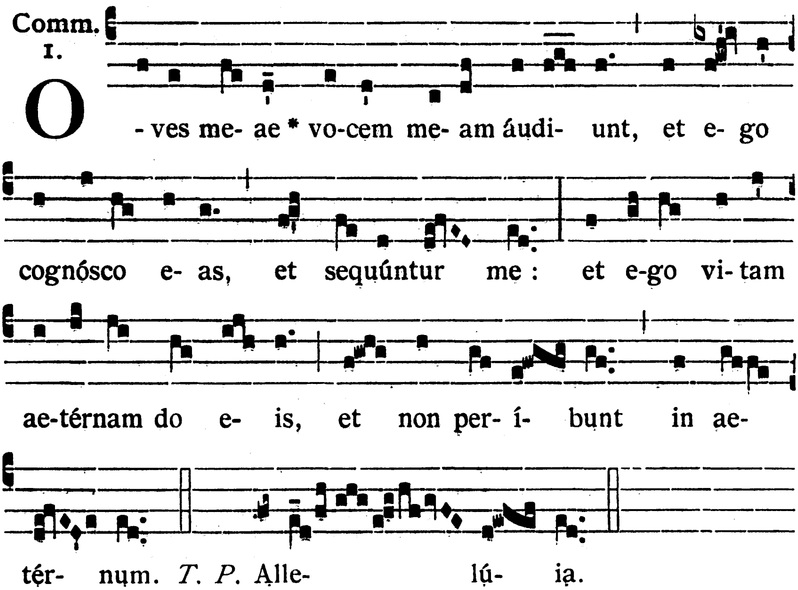
Post Septuagesimam, omissis Allelúia, *et Versu sequenti, dicitur Tractus* Qui séminant. [24].

Tempore autem Paschali, omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Haec est vita. *ut supra; deinde :*





Offertorium. Mirábilis Deus. [24].



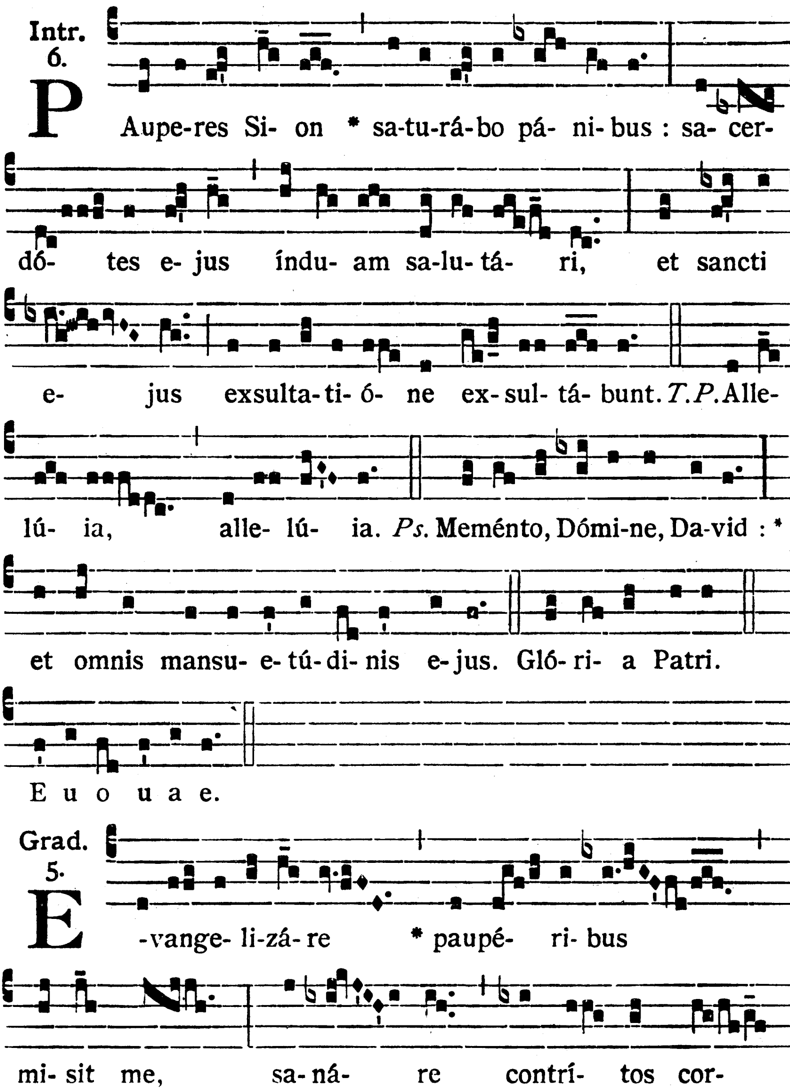
Die 17. Julii.

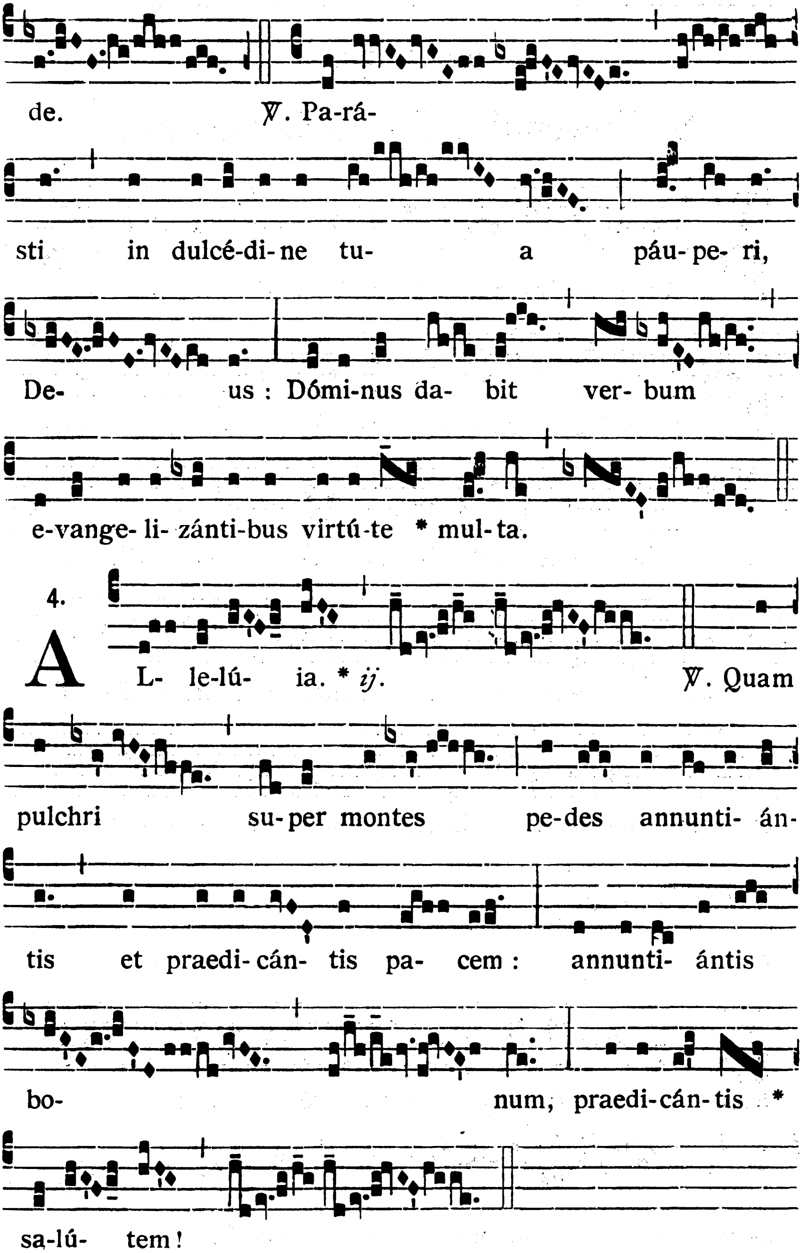
Humilitatis B. M. V.

Missa. Salve sancta Parens. [75].

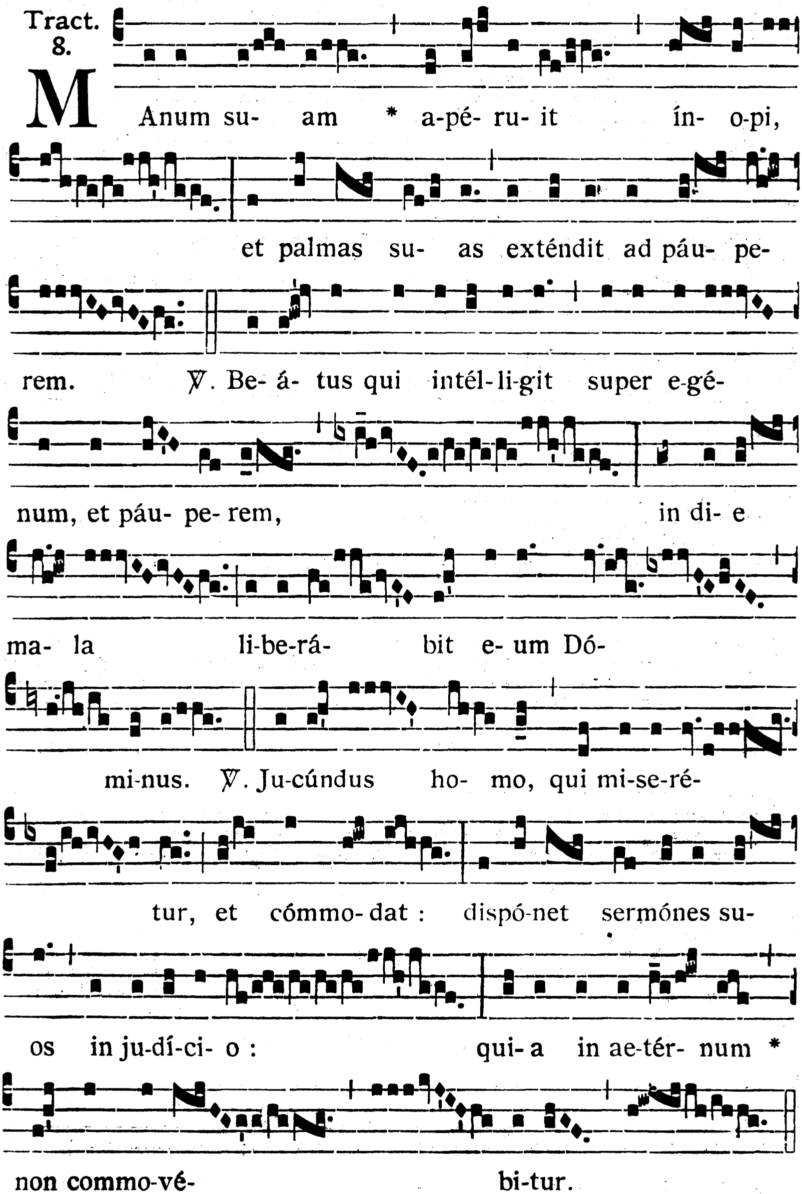
Die 19. Julii.

S. Vincentii a Paulo Confessoris.

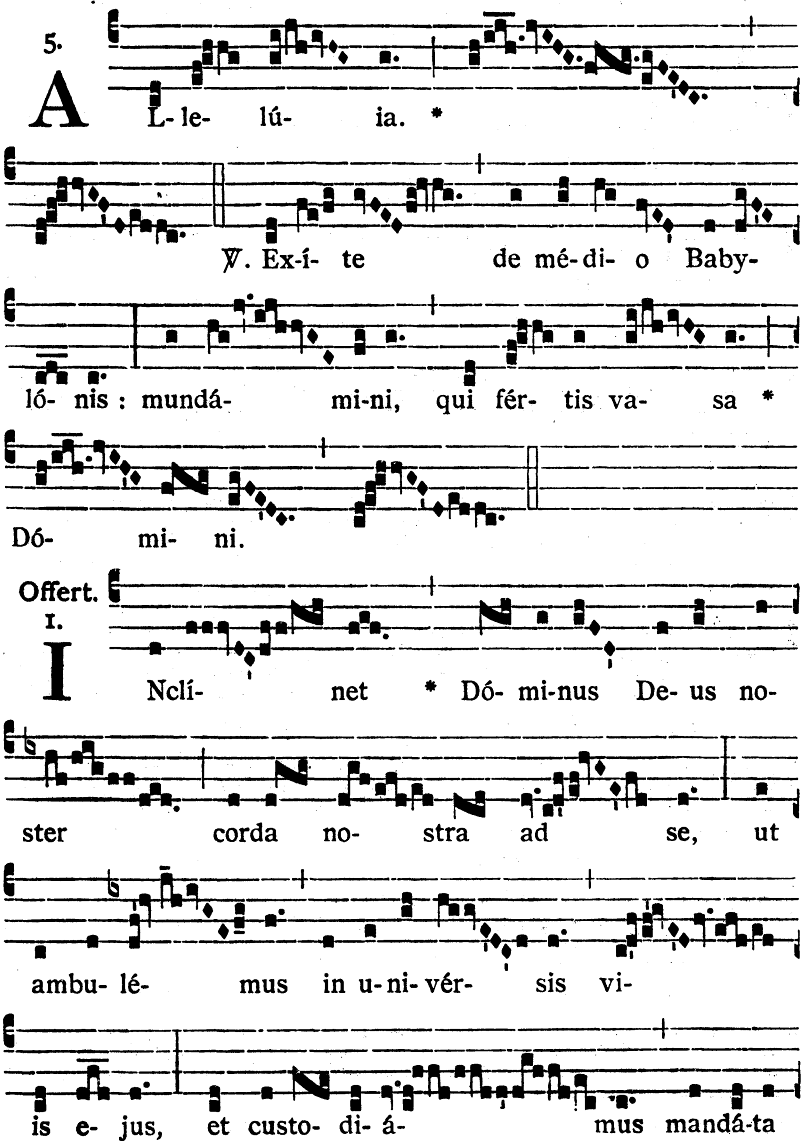


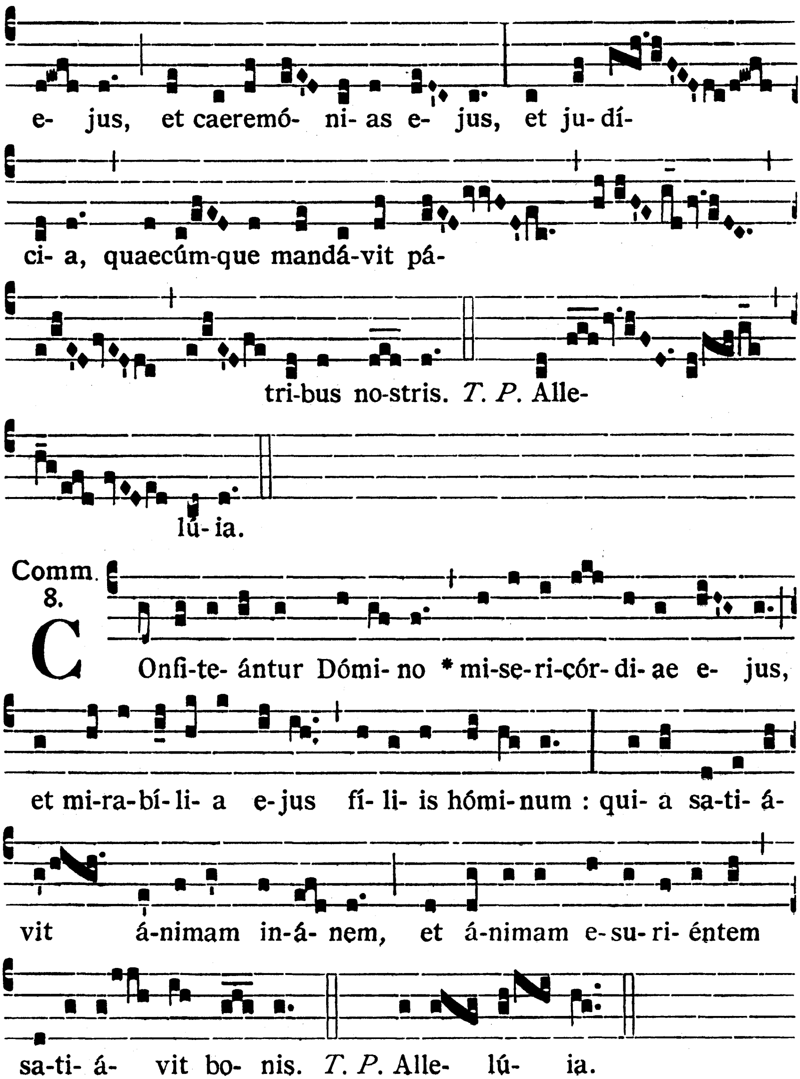

de. ℣. Pa-rá-
sti in dulcé-di-ne tu- a páu-pe-ri,
De- us : Dómi-nus da- bit ver- bum
e-vange- li- zánti-bus virtú-te * mul- ta.
4.
A L- le-lú- ia. * ij. ℣. Quam
pulchri su-per montes pe-des annunti- án-
tis et praedi-cán- tis pa- cem : annunti- ántis
bo- num, praedi-cán-tis *
sa-lú- tem !

Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur :*



In Festo Translationis et Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Quam pulchri, *ut supra* 68** ; *deinde :*





Sabbato ante Dominicam IV. Julii.
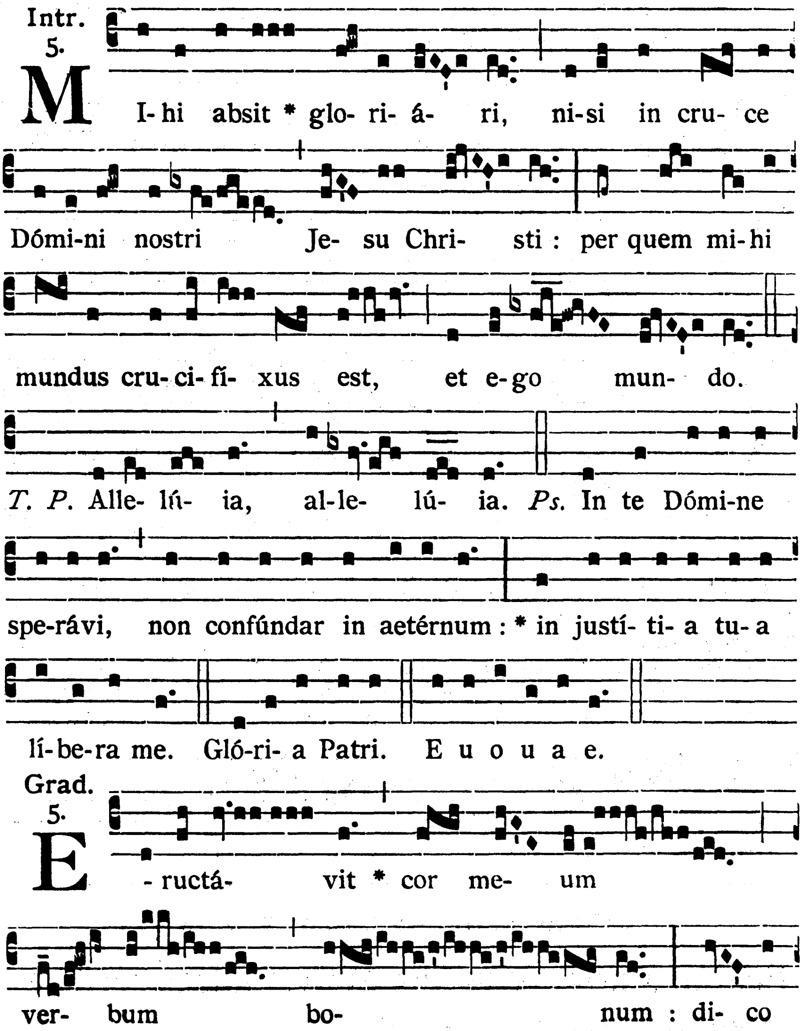
Beatae Mariae Virginis Matris misericordiae.

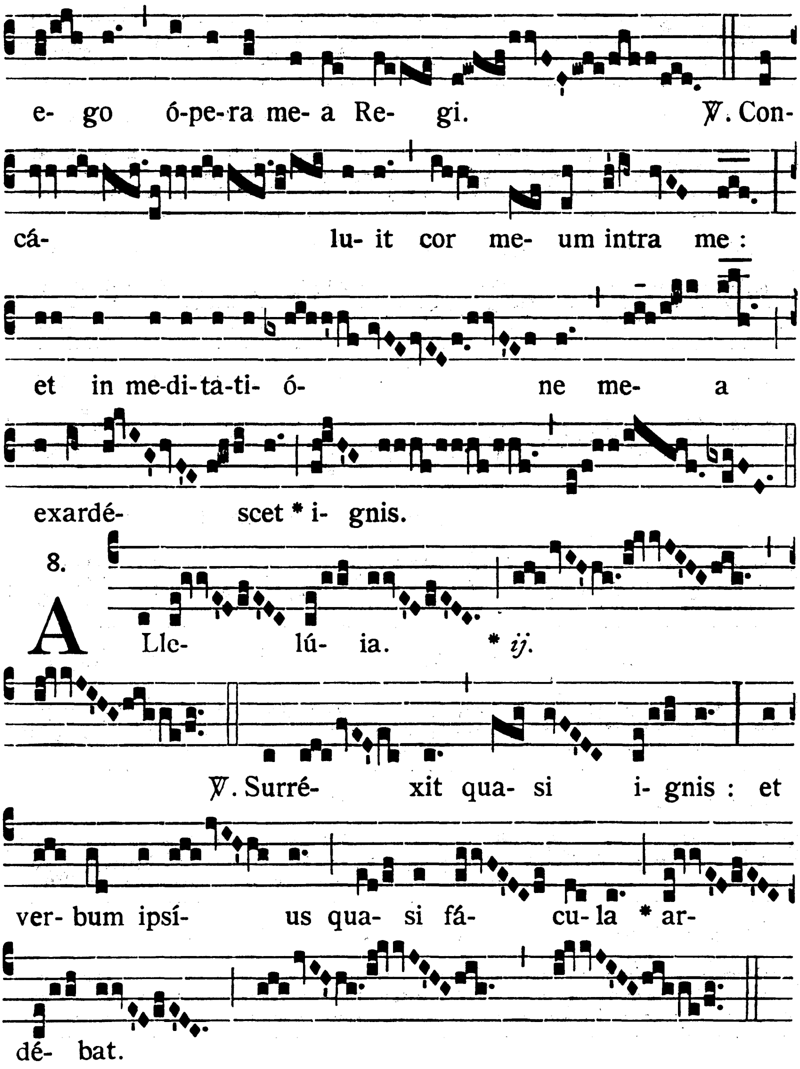
Missa. Salve sancta Parens. [75].

FESTA AUGUSTI.

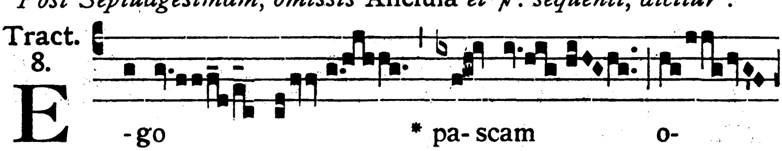
Die 9. Augusti.

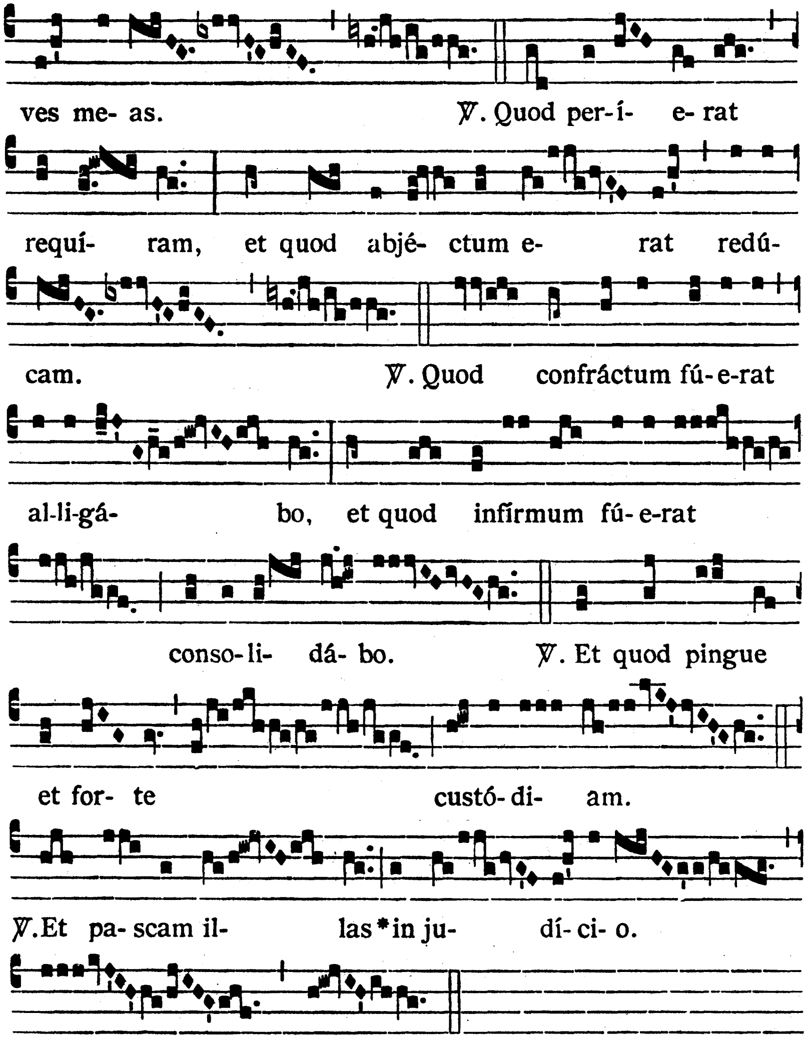
S. Joannis Mariae Vianney.
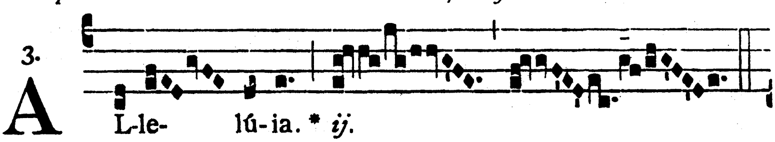




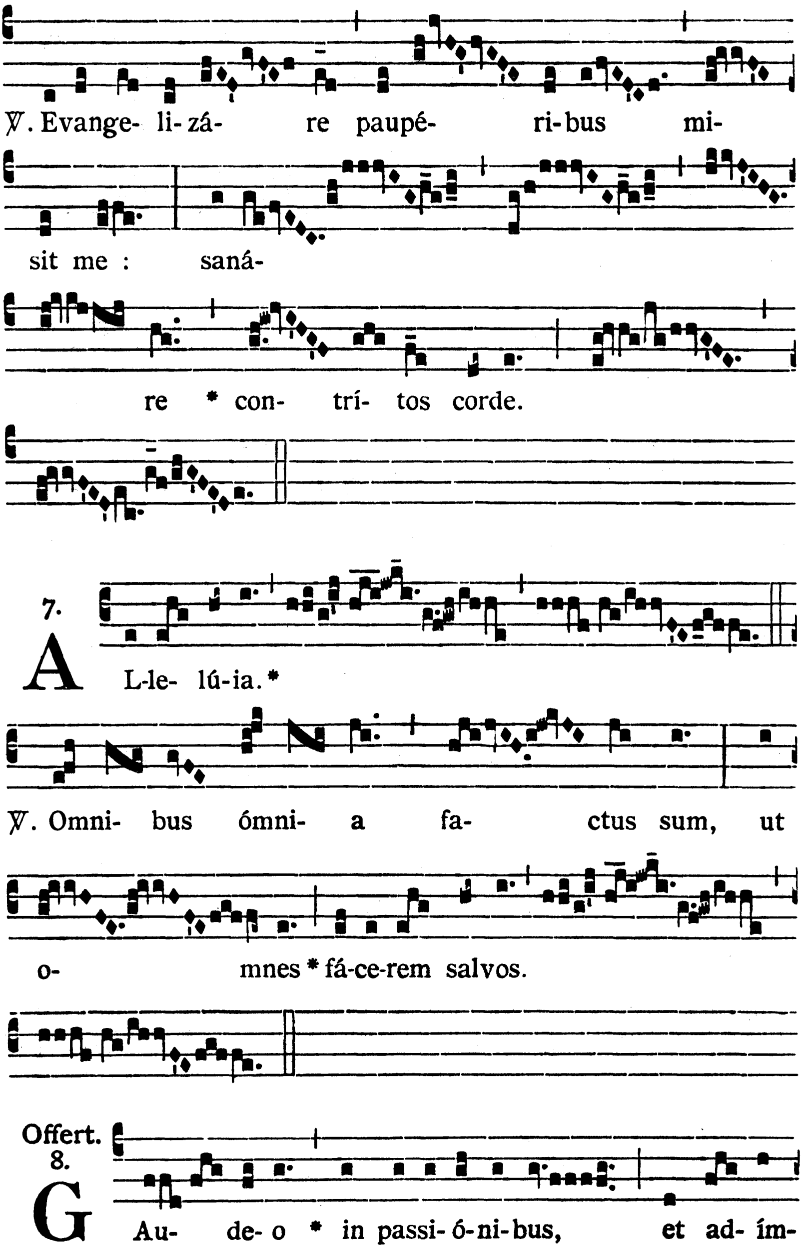
Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur :*

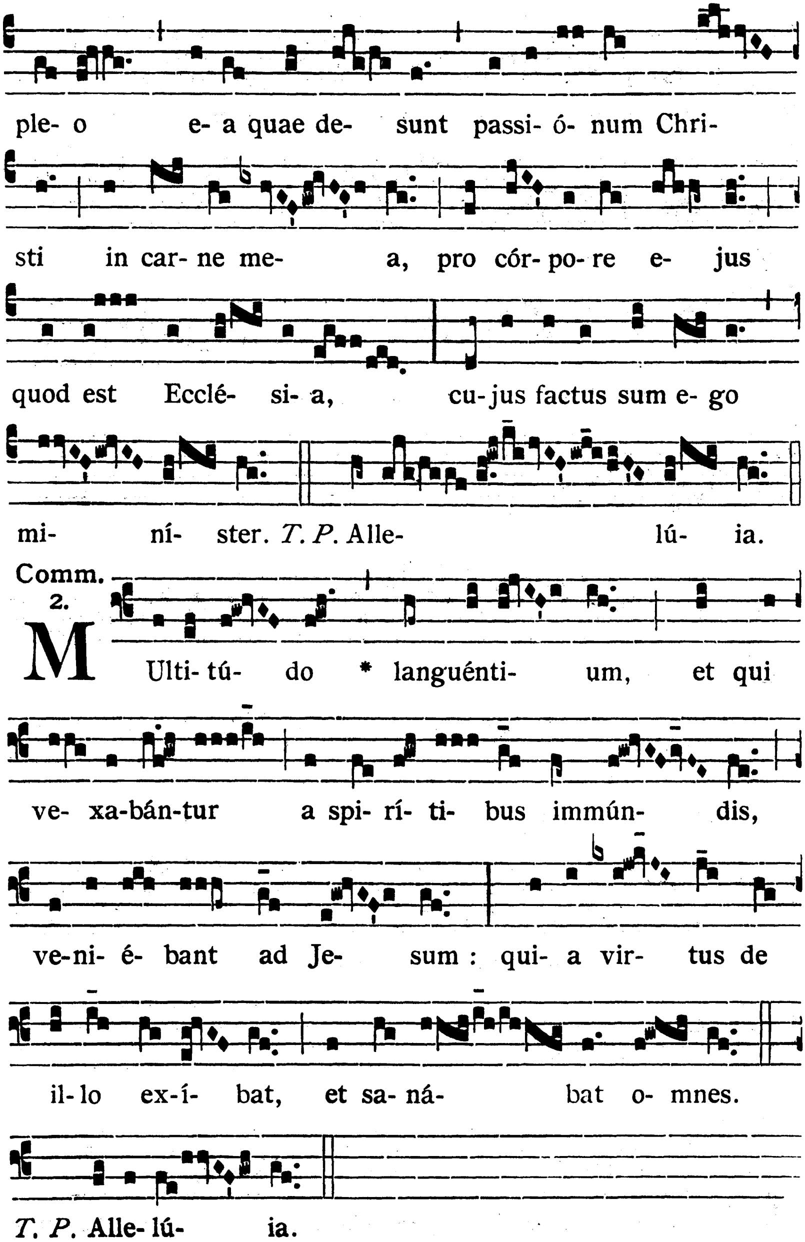




Tempore Paschali omittitur Graduale, et ejus loco dicitur :




℣. Evange- li- zá- re paupé- ri-bus mi-
sit me : saná-
re * con- trí- tos corde.
7.
ALle- lú-ia.*
℣. Omni- bus ómni- a fa- ctus sum, ut
o- mnes * fá-ce-rem salvos.
Offert.
8.
GAu- de- o * in passi- ó-ni-bus, et ad- ím-


ple- o e- a quae de- sunt passi- ó- num Chri-
sti in car- ne me- a, pro cór- po- re e- jus
quod est Ecclé- si- a, cu- jus factus sum e- go
mi- ní- ster. T. P. Alle- lú- ia.
Comm.
2.
M Ulti- tú- do * languénti- um, et qui
ve- xa-bán-tur a spi- rí- ti- bus immún- dis,
ve-ni- é- bant ad Je- sum : qui- a vir- tus de
il- lo ex-í- bat, et sa- ná- bat o- mnes.
T. P. Alle- lú- ia.

Die 11. Augusti.

S. Philumenae Virg. et Mart.

Missa. Loquébar. [51].

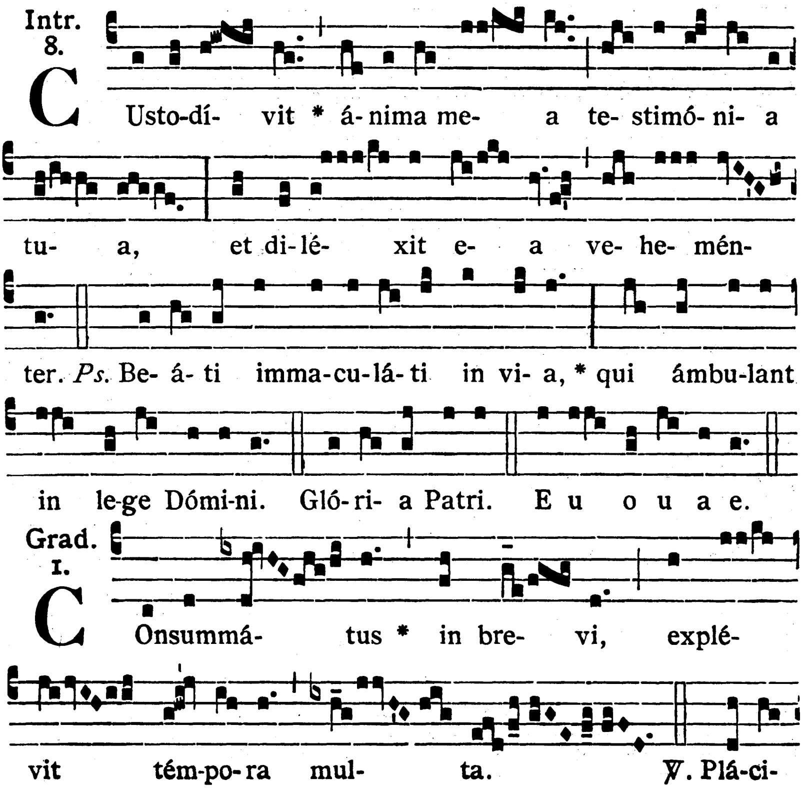
Die 13. Augusti.

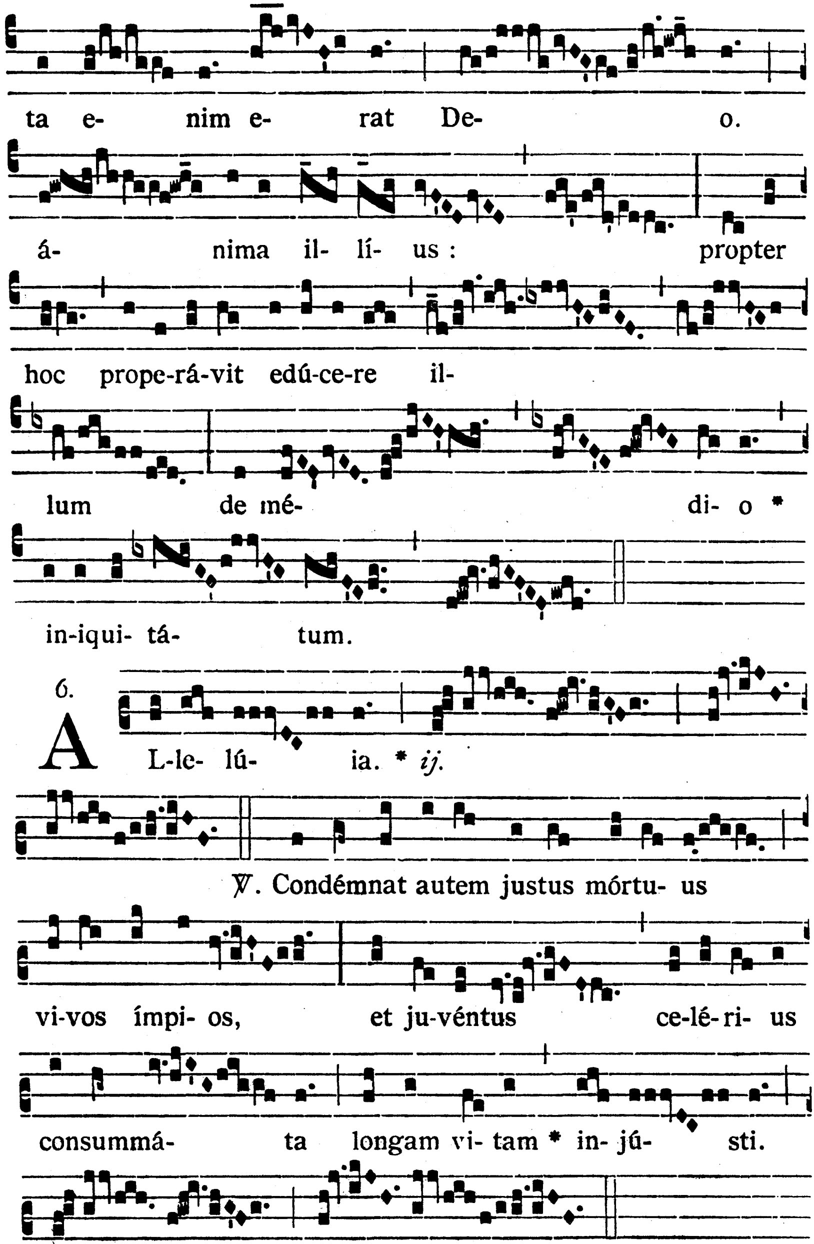
B. M. V. titulo Refugium Peccatorum.

Missa. Salve sancta Parens. [75].

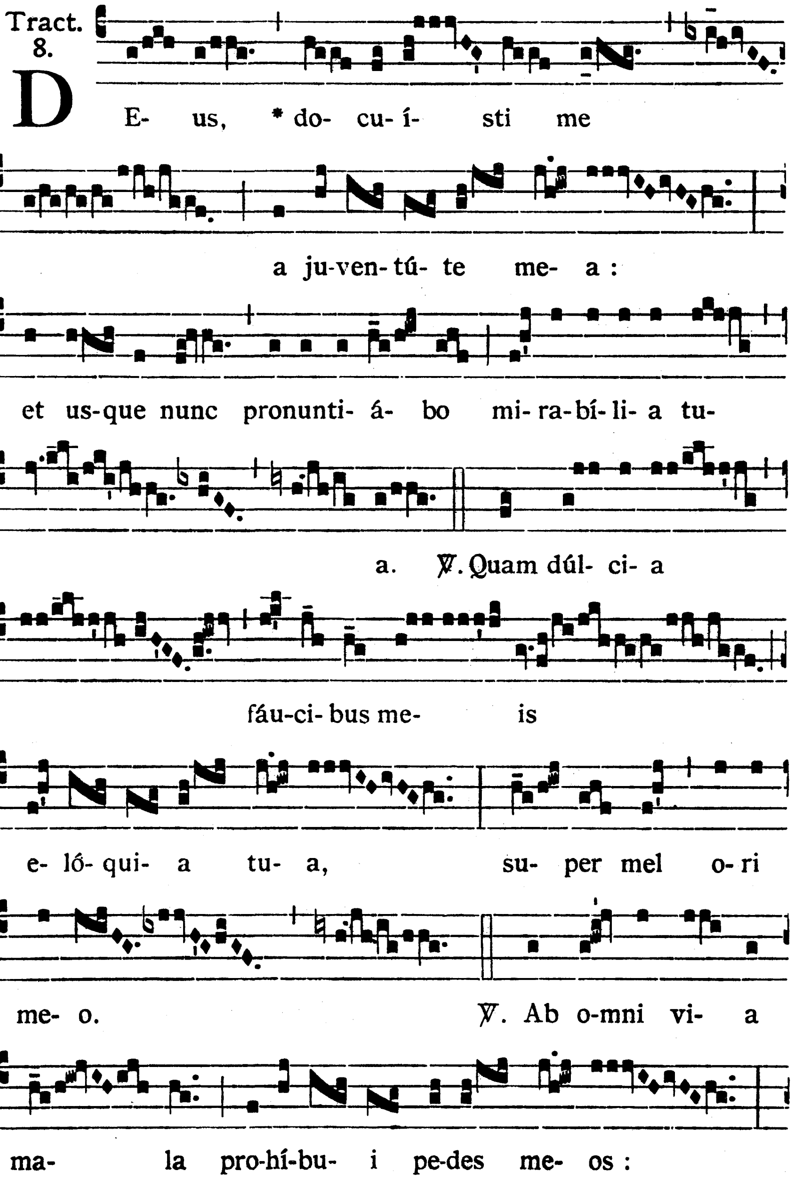
Eadem die 13. Augusti.

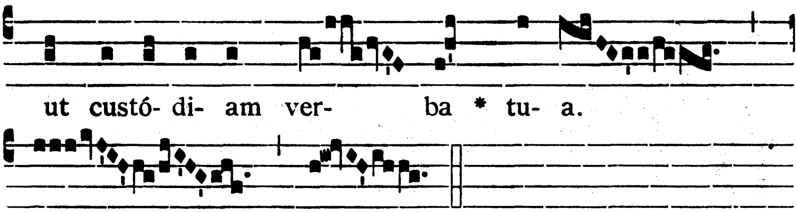
S. Joannis Berchmans Confessoris.



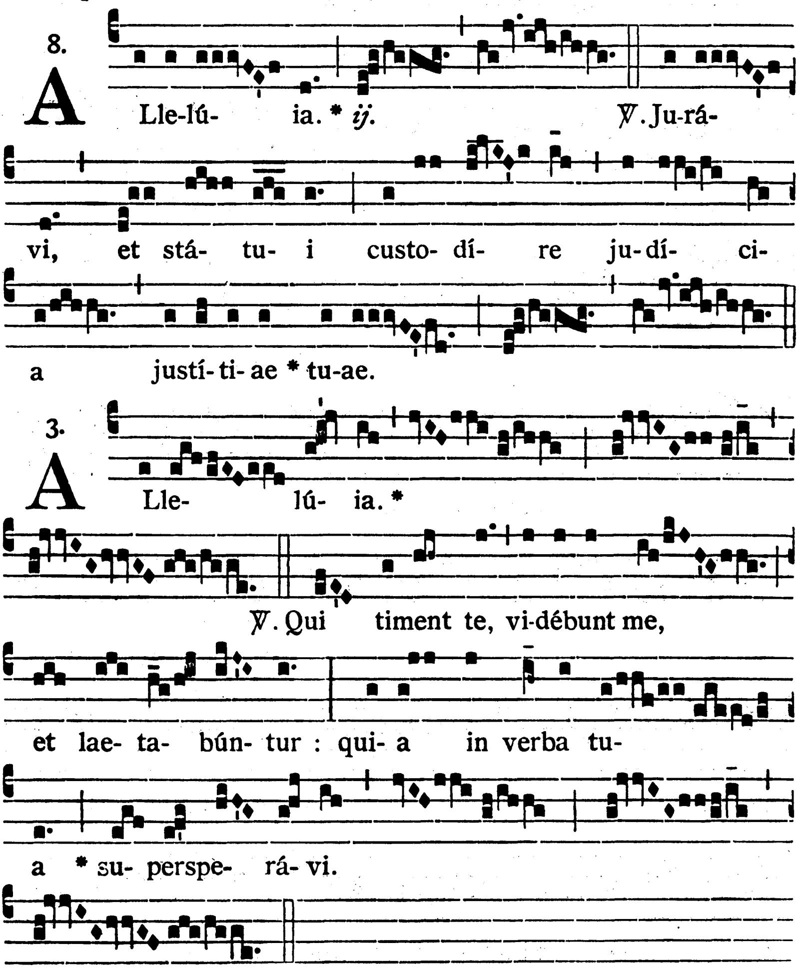

ta e- nim e- rat De- o.
á- nima il- lí- us : propter
hoc prope-rá-vit edú-ce-re il-
lum de mé- di- o *
in-iqui- tá- tum.
6.
A L-le- lú- ia. * ij.
℣. Condémnat autem justus mórtu- us
vi-vos ímpi- os, et ju-véntus ce-lé-ri- us
consummá- ta longam vi- tam * in- jú- sti.

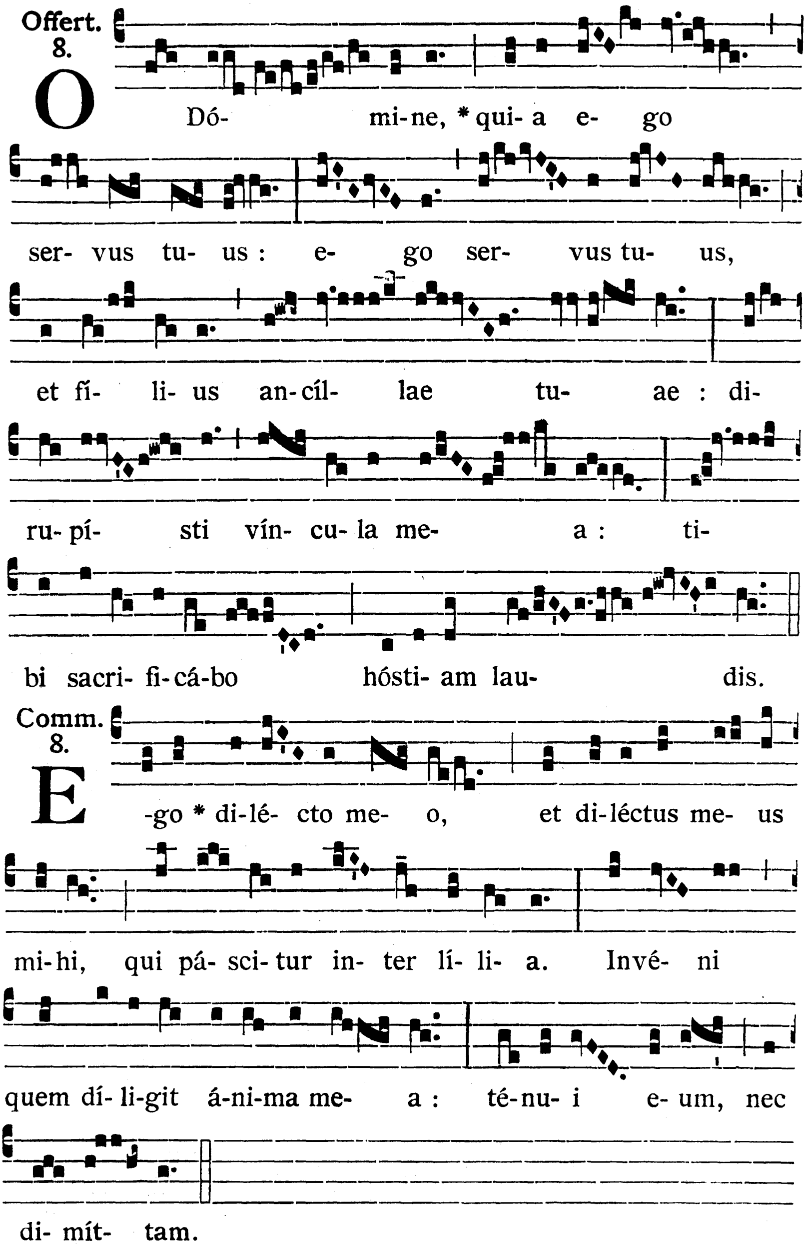
Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur :*





Tempore Paschali omittitur Graduale, et ejus loco dicitur :




Offert. 8.
O Dó- mi-ne, * qui- a e- go
ser- vus tu- us : e- go ser- vus tu- us,
et fí- li- us an-cíl- lae tu- ae : di-
ru- pí- sti vín- cu- la me- a : ti-
bi sacri- fi-cá-bo hósti- am lau- dis.
Comm. 8.
E -go * di-lé- cto me- o, et di-léctus me- us
mi-hi, qui pá- sci- tur in- ter lí- li- a. Invé- ni
quem dí- li-git á-ni-ma me- a : té-nu- i e- um, nec
di- mít- tam.

Die 16. Augusti.

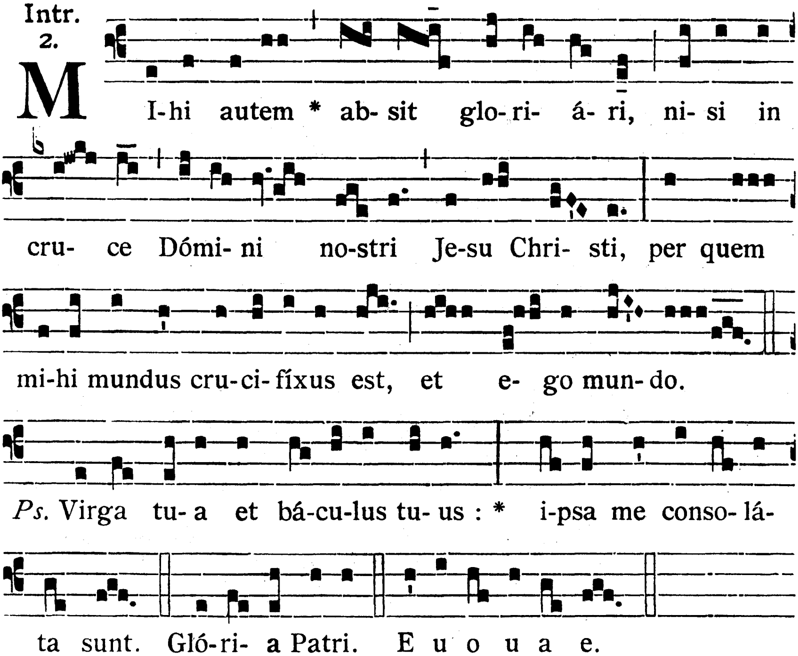
S. Rochi Confessoris.

Missa. Justus ut palma. [45].

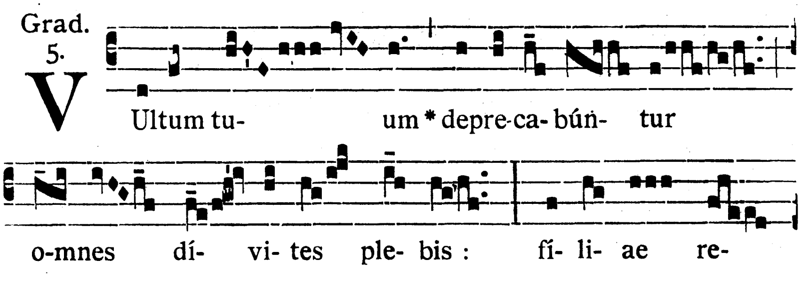
Die 18. Augusti.

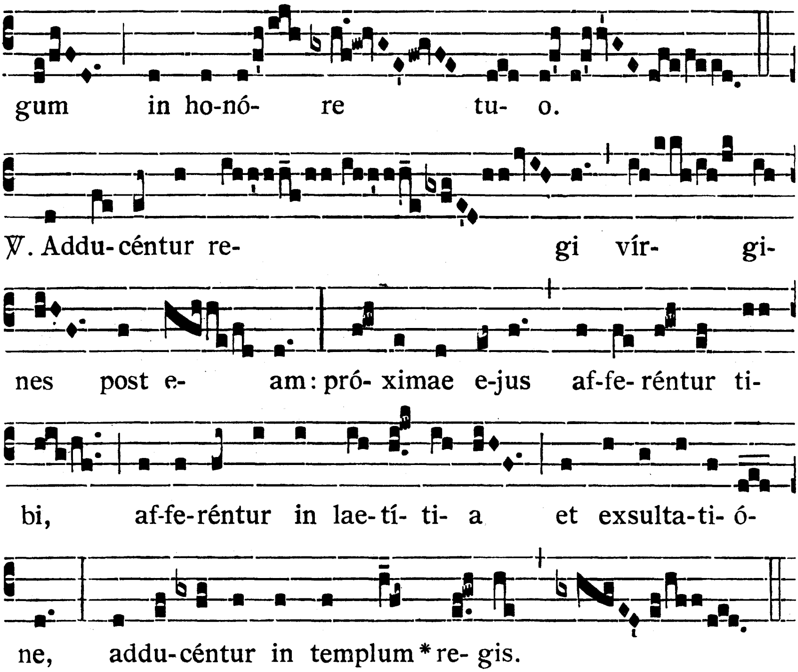
S. Helenae Imperatricis, Viduae.

Intr. 2.



Grad. 5.



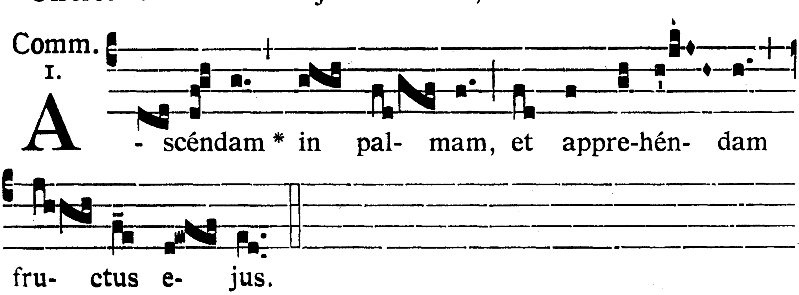


Allelúia, allelúia. ℣. Dispérsit. 556.

Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Veni sponsa Christi. [52], *praetermittendo ultimam primi* ℣. *clausulam,* * pro cujus amóre... fudísti.

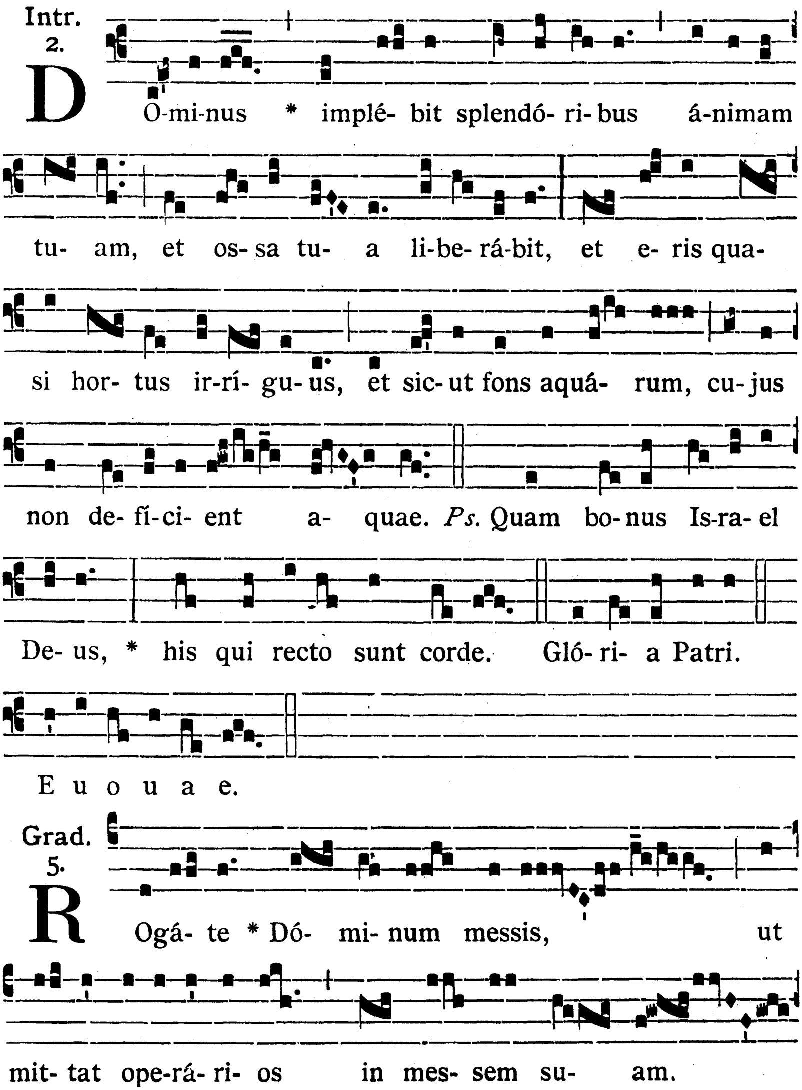
Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Dispérsit. 556; *deinde :* Allelúia. ℣. Spécie tua. [70].

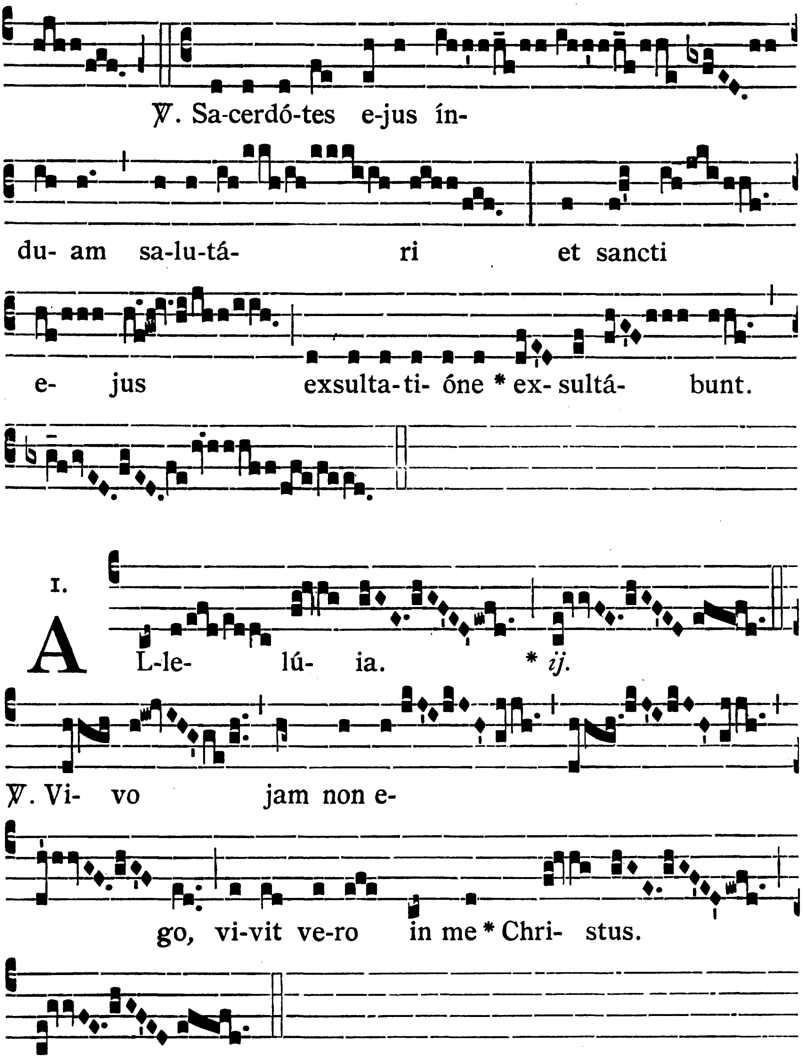
Offertorium. Non enim judicávi. 477, *sine* Allelúia.



Die 19. Augusti.

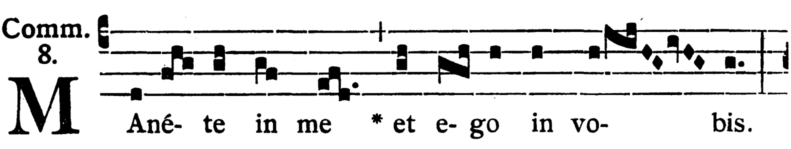
S. Joannis Eudes, Confessoris.



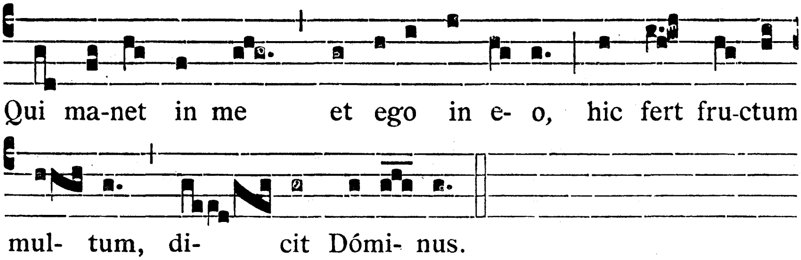


Offertorium. Eripe me. 186.

Comm. 8.



Pro aliquibus locis.

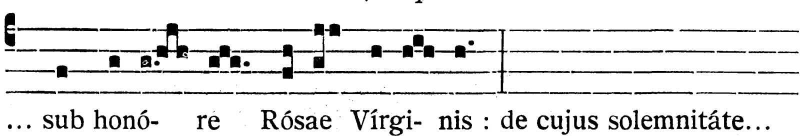


Die 30. Augusti.

Sanctae Rosae Limanae, Virginis,

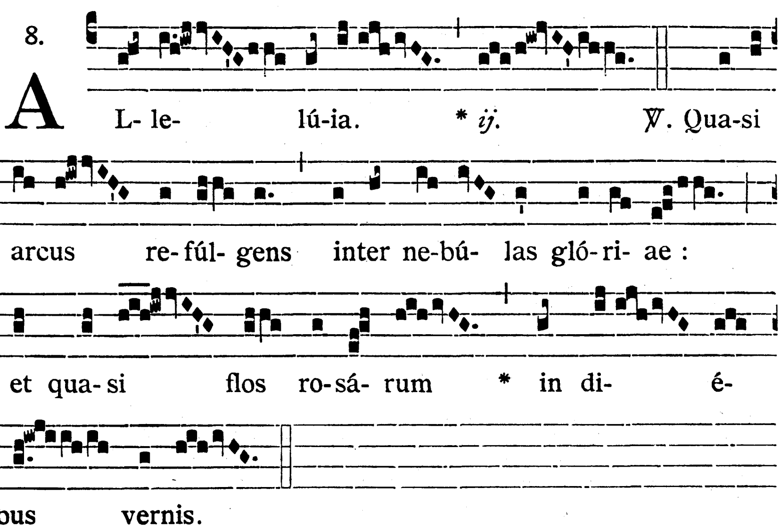
Patronae principalis totius Americae Latinae.

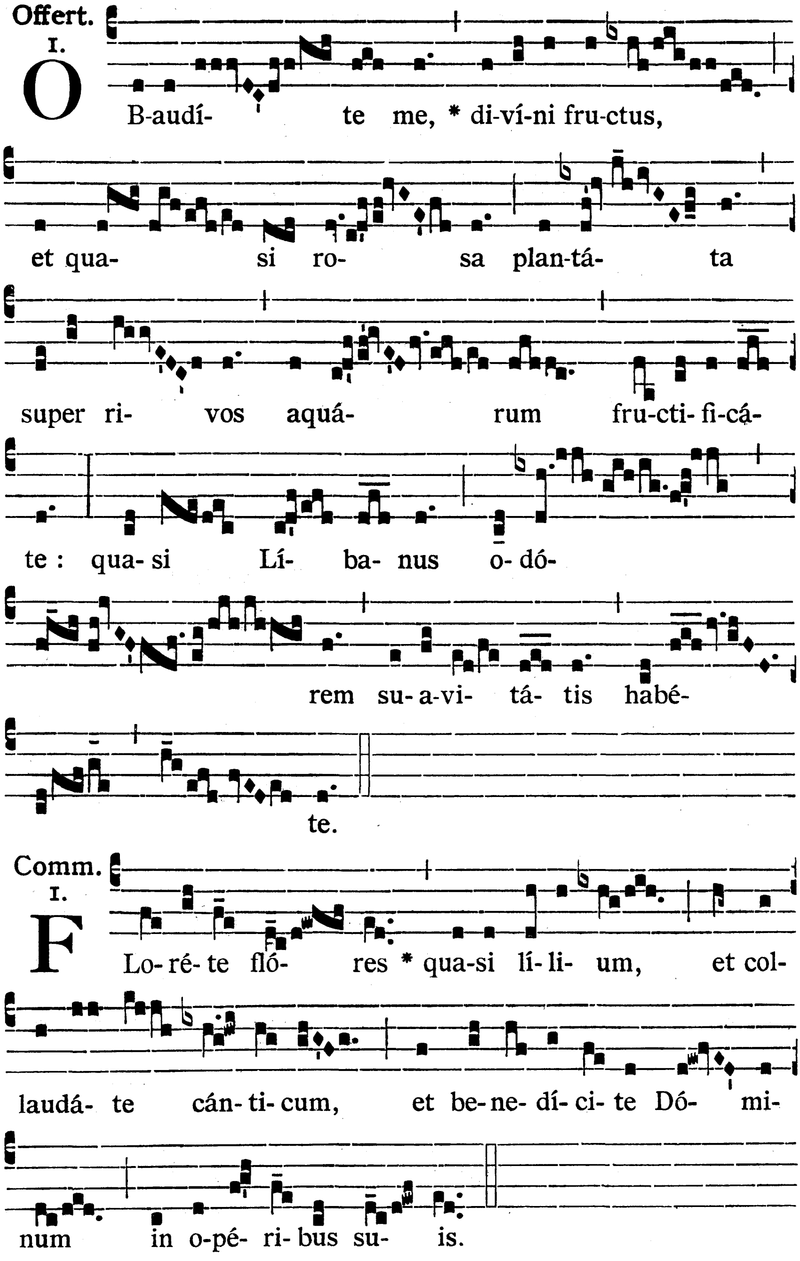
Introitus. Gaudeámus. 619, *in quo dicendum est :*



In Missis votivis Introitus Dilexísti. [60].

Graduale. Adjuvábit eam. [56].




Offert. I.
O B-audí- te me, * di-ví-ni fru-ctus,
et qua- si ro- sa plan-tá- ta
super ri- vos aquá- rum fru-cti- fi-cá-
te : qua- si Lí- ba- nus o- dó-
rem su- a-vi- tá- tis habé-
te.
Comm. I.
F Lo-ré- te fló- res * qua-si lí- li- um, et col-
laudá- te cán- ti- cum, et be- ne- dí- ci- te Dó- mi-
num in o-pé- ri- bus su- is.

FESTA SEPTEMBRIS.

Die 3. Septembris.

Beatae Mariae Virginis,
Divini Pastoris Matris.

Missa. Salve. [75].

Die 4. Septembris.

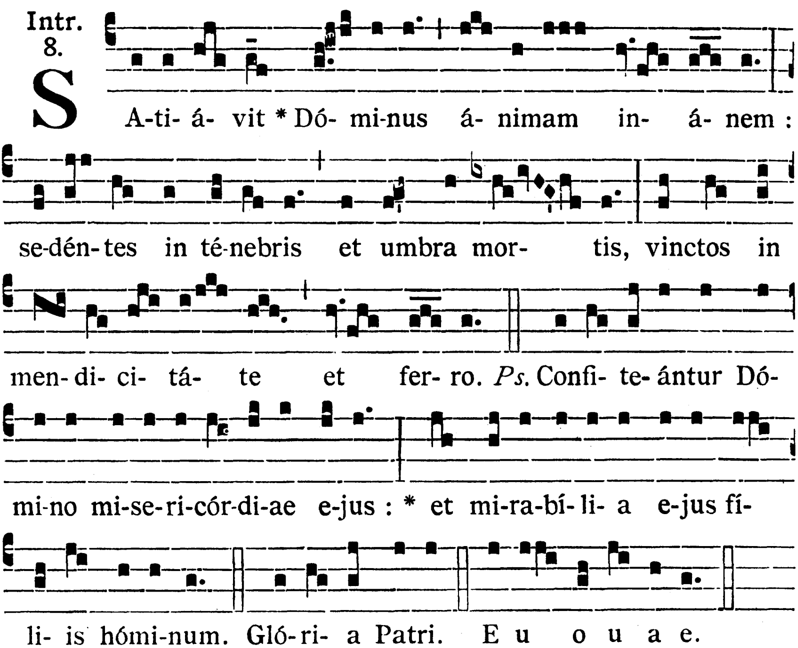
S. Rosae Viterbiensis Virginis.

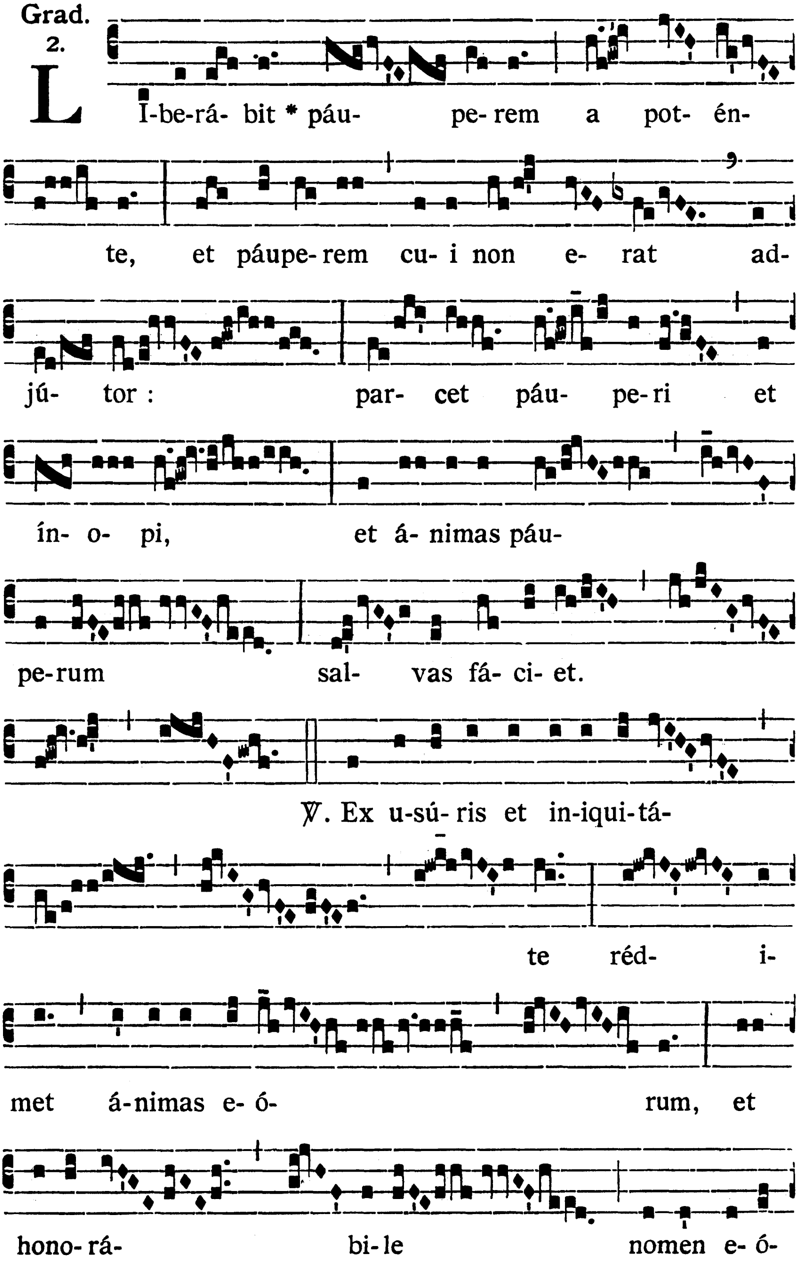
Missa. Dilexísti. [60].

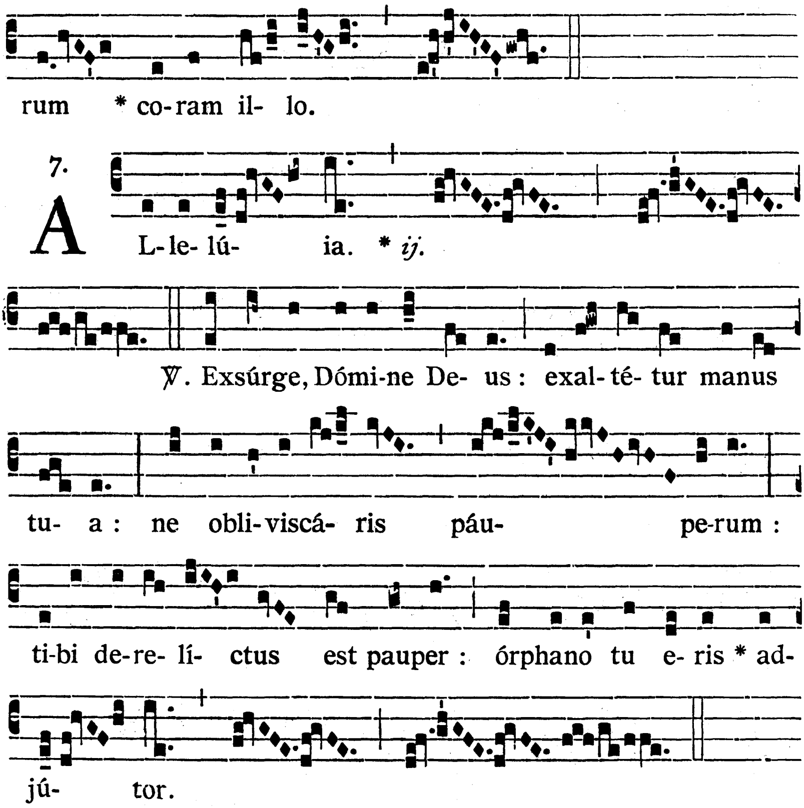
Die 9. Septembris.

S. Petri Claver Confessoris.

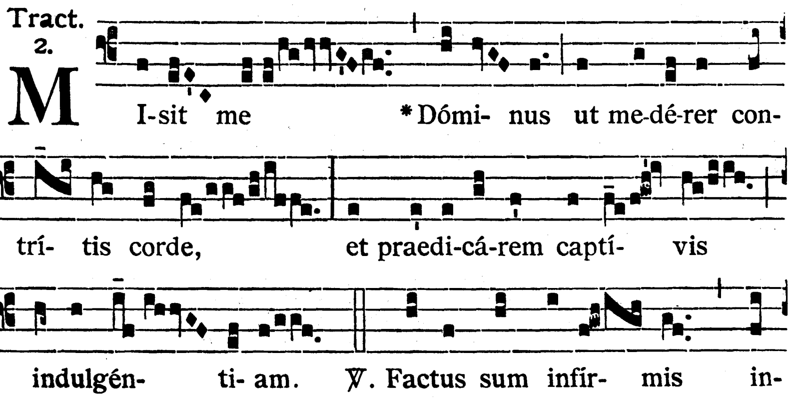
Intr. 8.

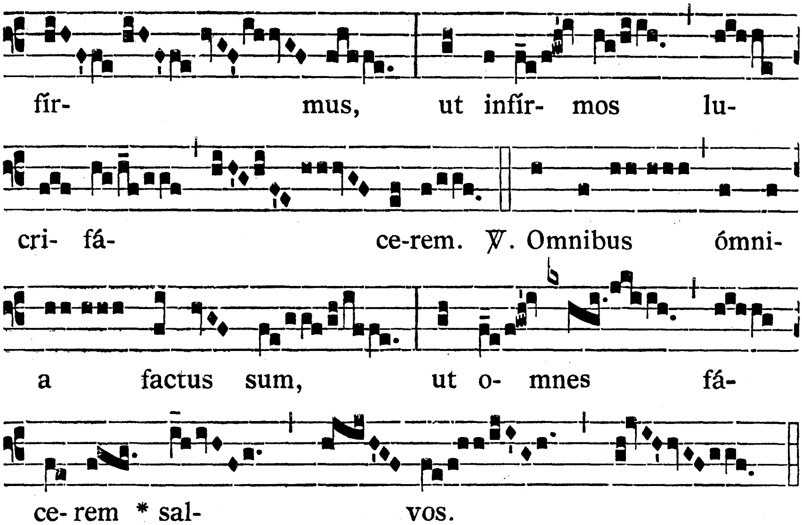



Grad. 2.
Liberábit * páu- perem a pot- én-
te, et páuperem cu- i non e- rat ad-
jú- tor: par- cet páu- pe-ri et
ín- o- pi, et á- nimas páu-
pe-rum sal- vas fá- ci- et.
℣. Ex u-sú- ris et in-iqui-tá-
te réd- i-
met á-nimas e- ó- rum, et
hono- rá- bi-le nomen e- ó-

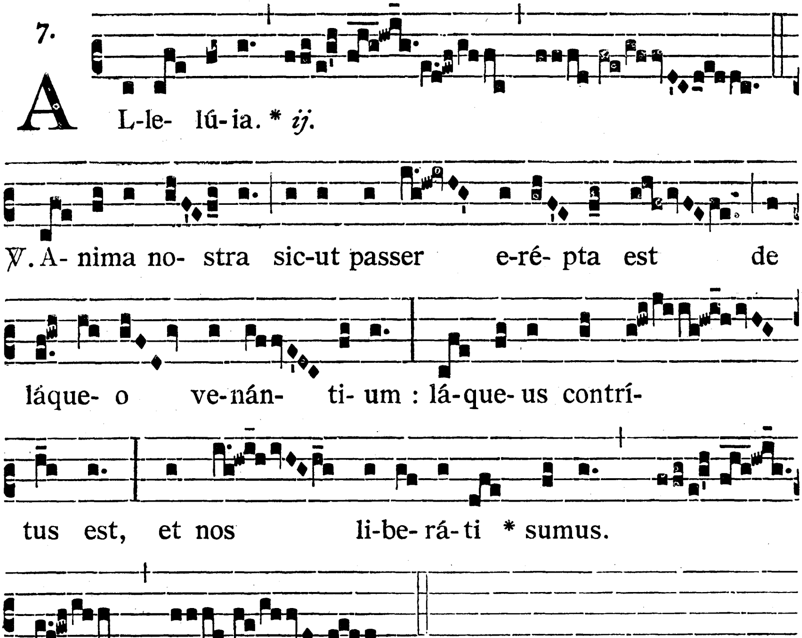


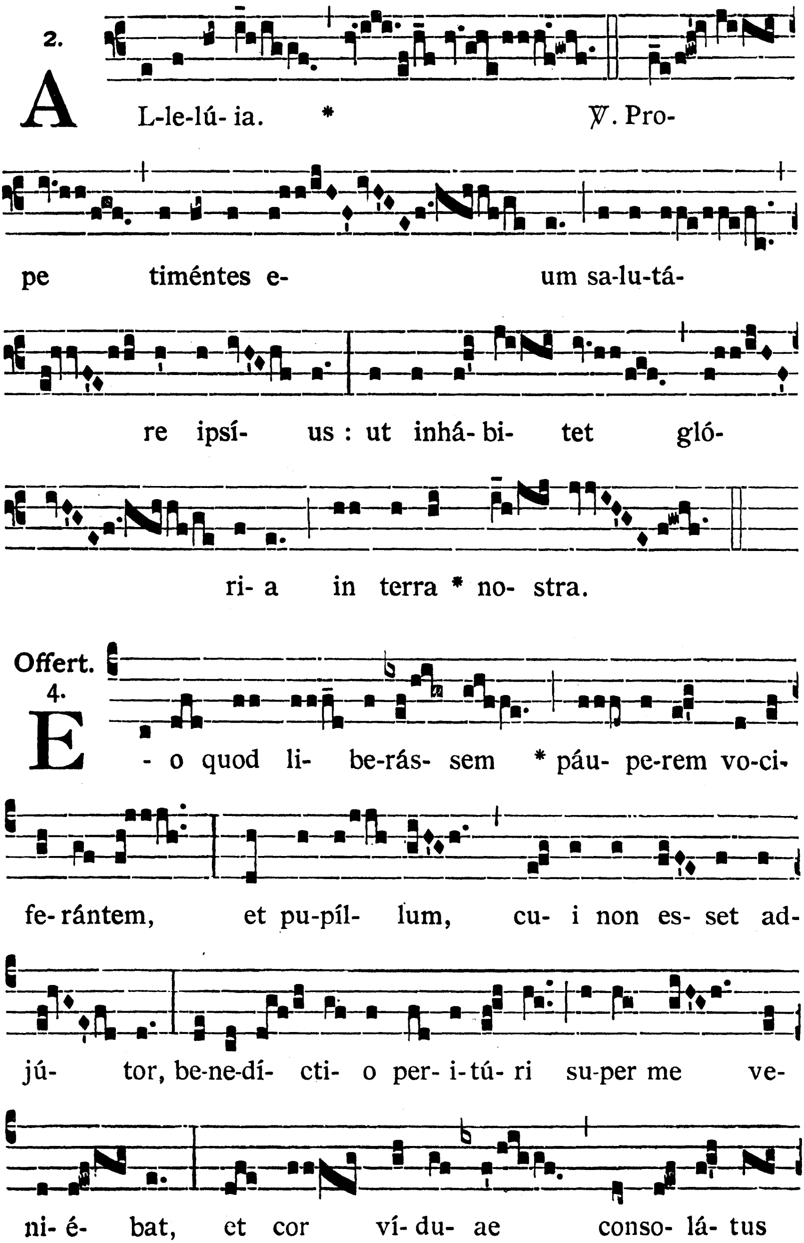
Post Septuagesimam, omissis Allelúia, *et* ℣. *sequenti, dicitur :*

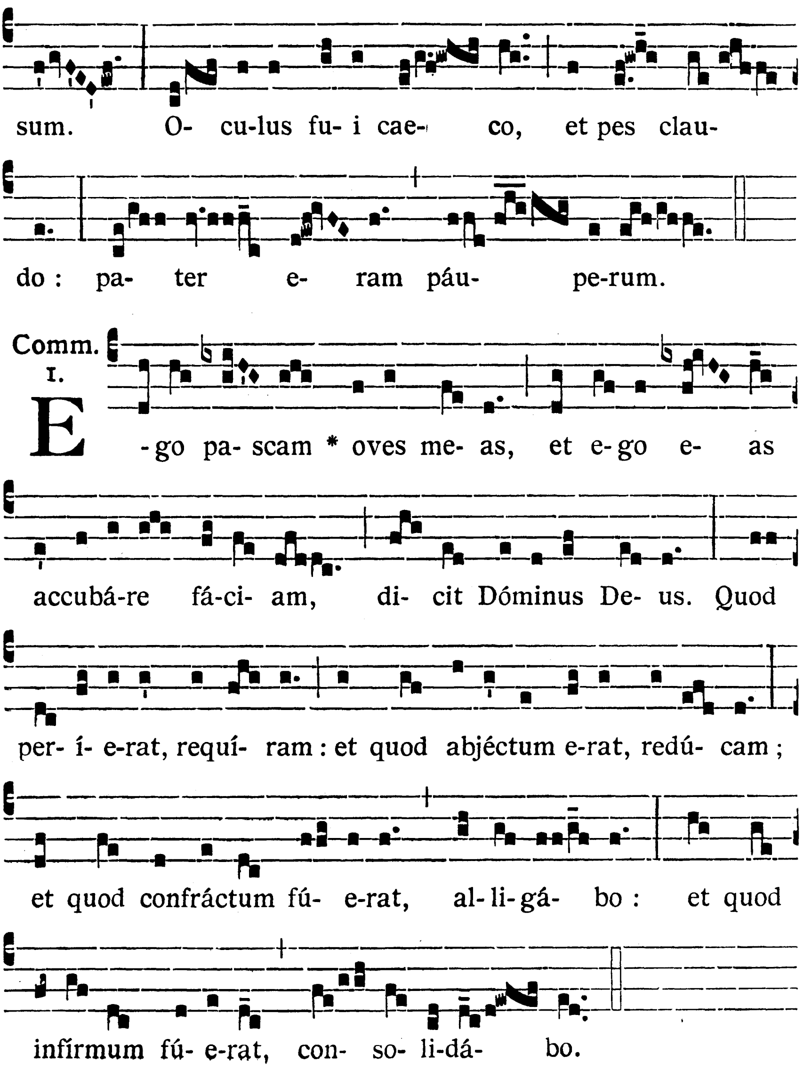




Tempore autem Paschali omittitur Graduale, et ejus loco dicitur :




2.
ALLELÚIA. * ℣. Prope timéntes eum salutáre ipsíus: ut inhábitet glória in terra * nostra.
Offert. 4.
Eo quod liberássem * páuperem vociferántem, et pupíllum, cui non esset adjútor, benedíctio peritúri super me veniébat, et cor víduae consolátus

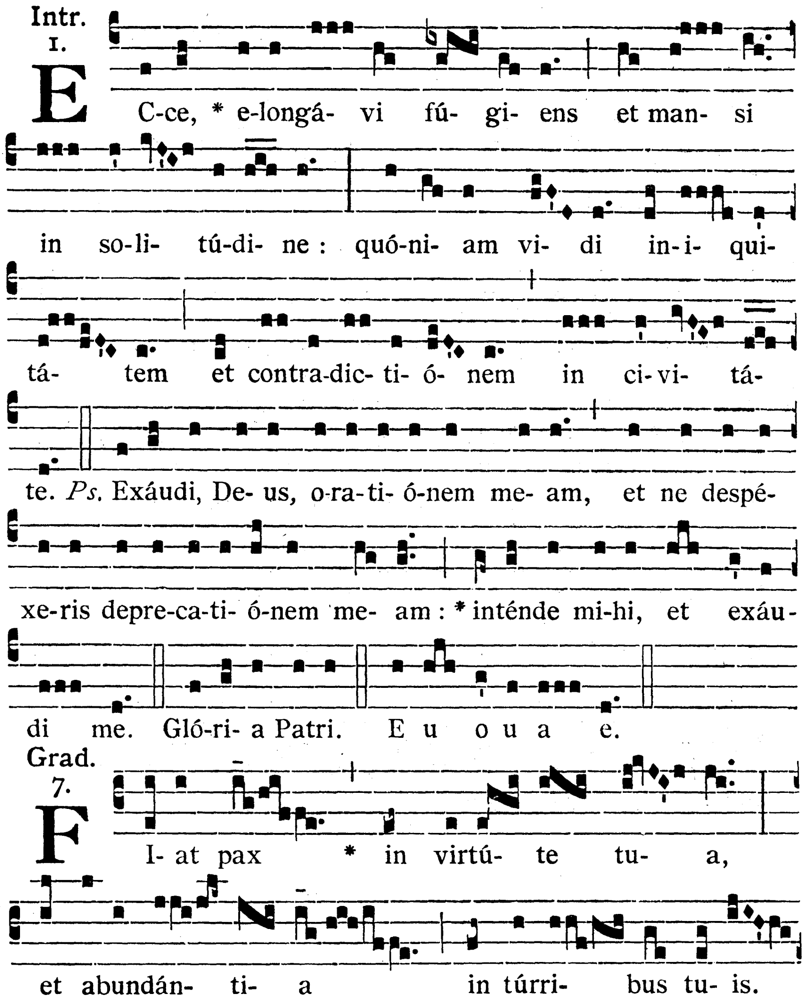

sum. O- cu-lus fu- i cae- co, et pes clau-
do : pa- ter e- ram páu- pe-rum.
Comm. I.
E -go pa- scam * oves me- as, et e- go e- as
accubá-re fá-ci- am, di- cit Dóminus De- us. Quod
per- í- e-rat, requí- ram : et quod abjéctum e-rat, redú- cam ;
et quod confráctum fú- e-rat, al- li- gá- bo : et quod
infírmum fú- e-rat, con- so- li-dá- bo.

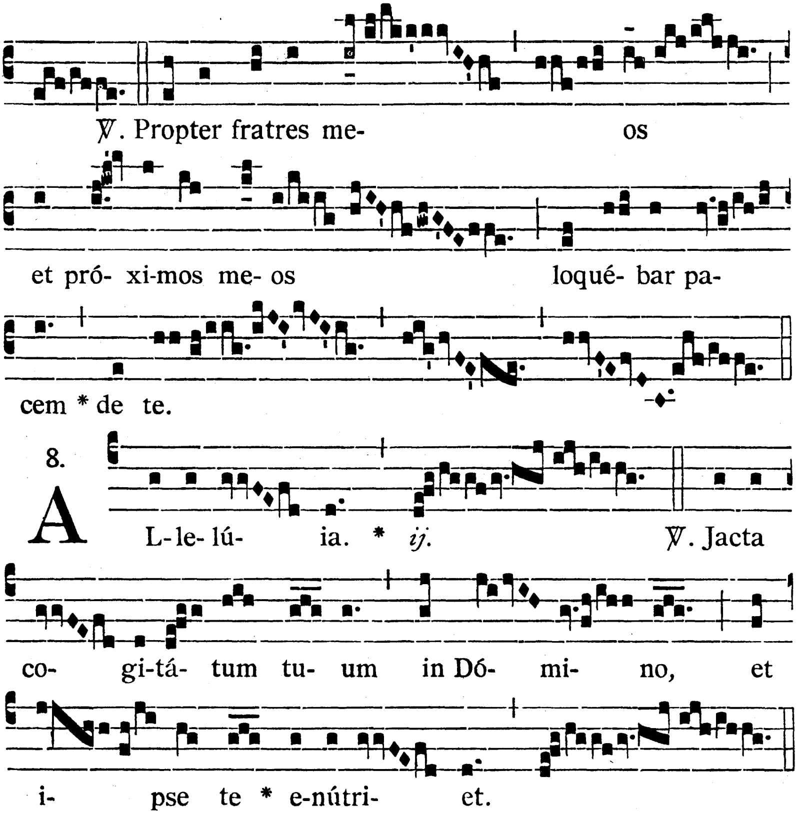
Die 25. Septembris.

S. Nicolai de Flüe

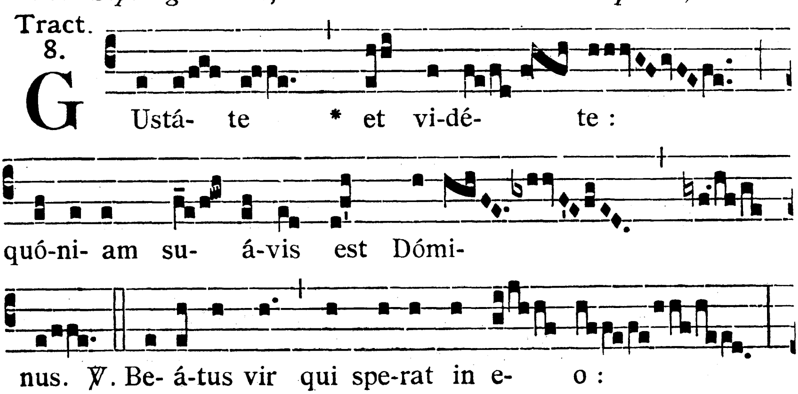
Eremitae et Confessoris,

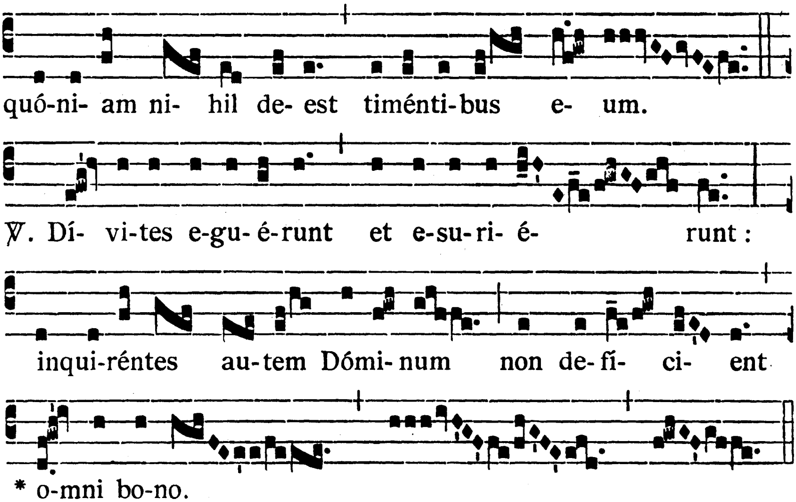
Primi Helvetiae Patroni.



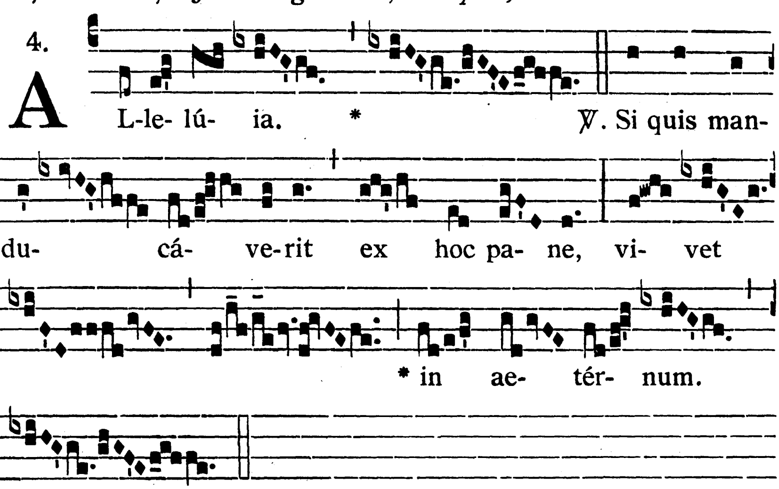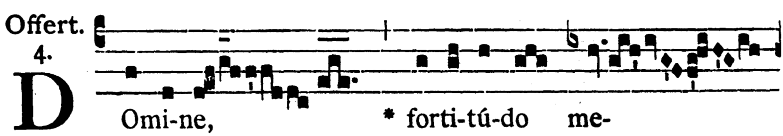


Post Septuagesimam, omissis Allelúia *et Versu sequenti, dicitur :*

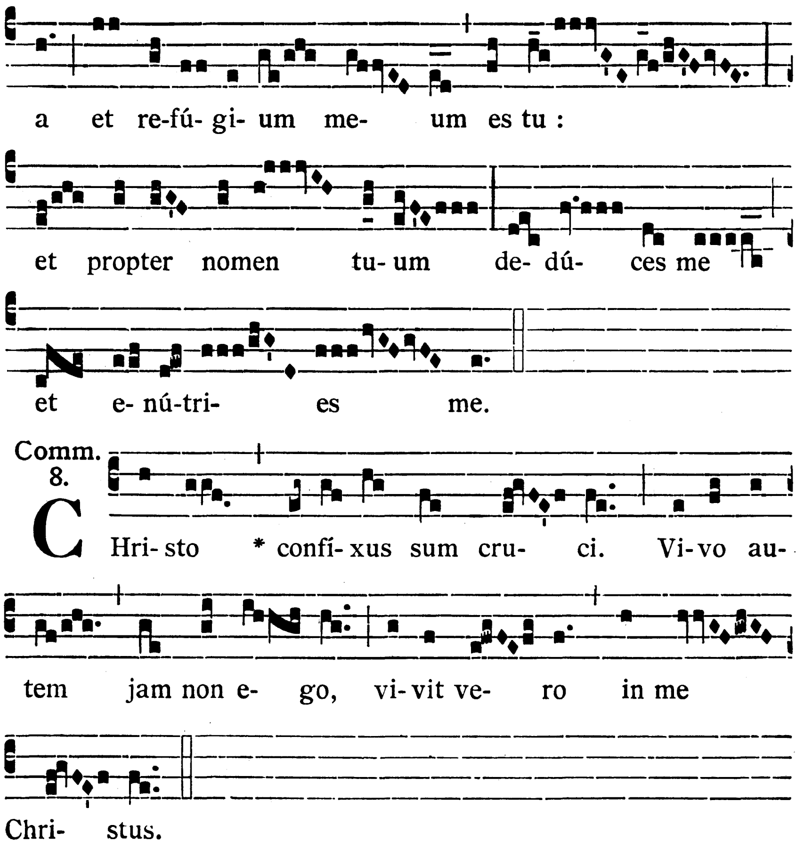




Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Jacta cogitátum, *ut supra ; deinde :*

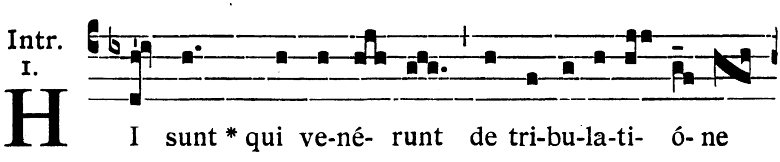


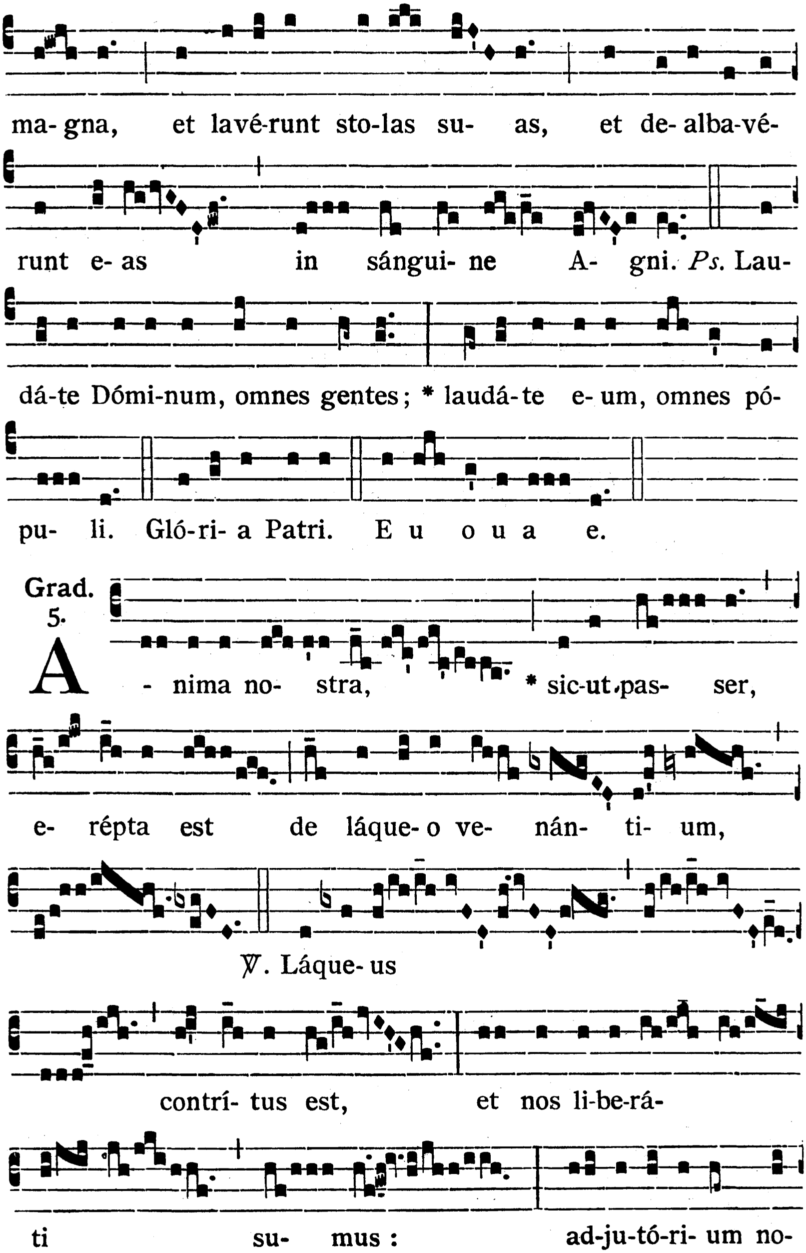


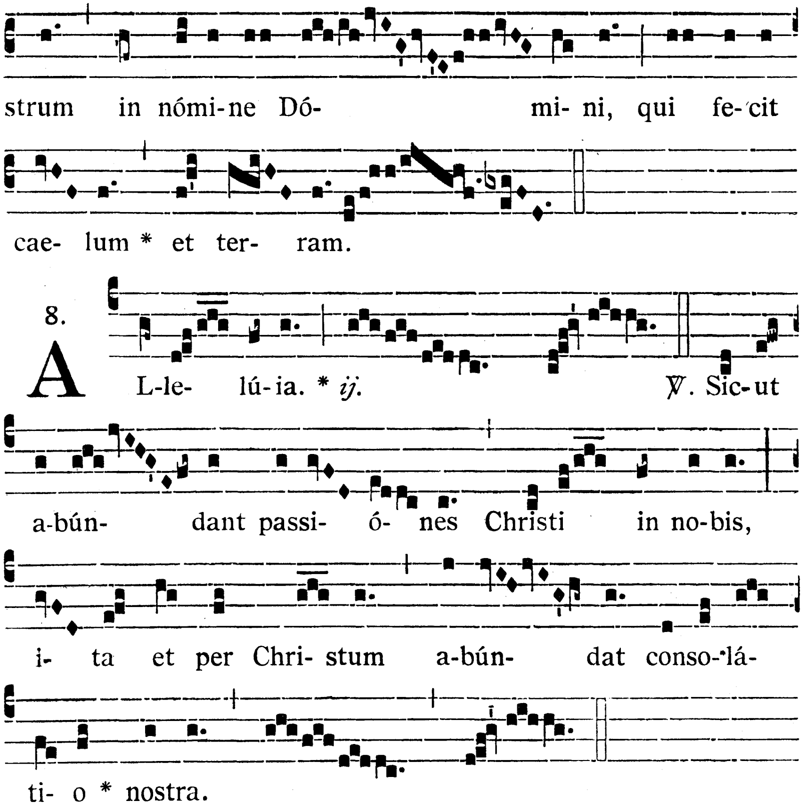


Die 26. Septembris.

SS. Isaaci Jogues, Joannis de Brébeuf et Sociorum, Martyrum S. J.

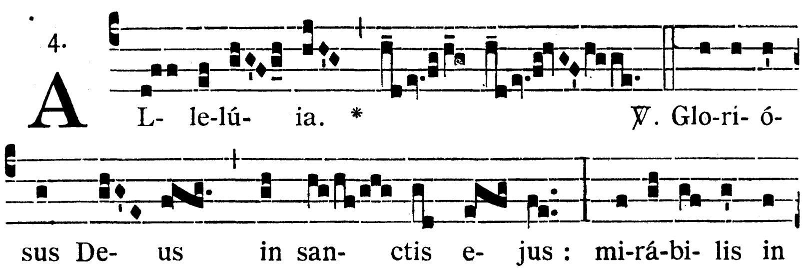


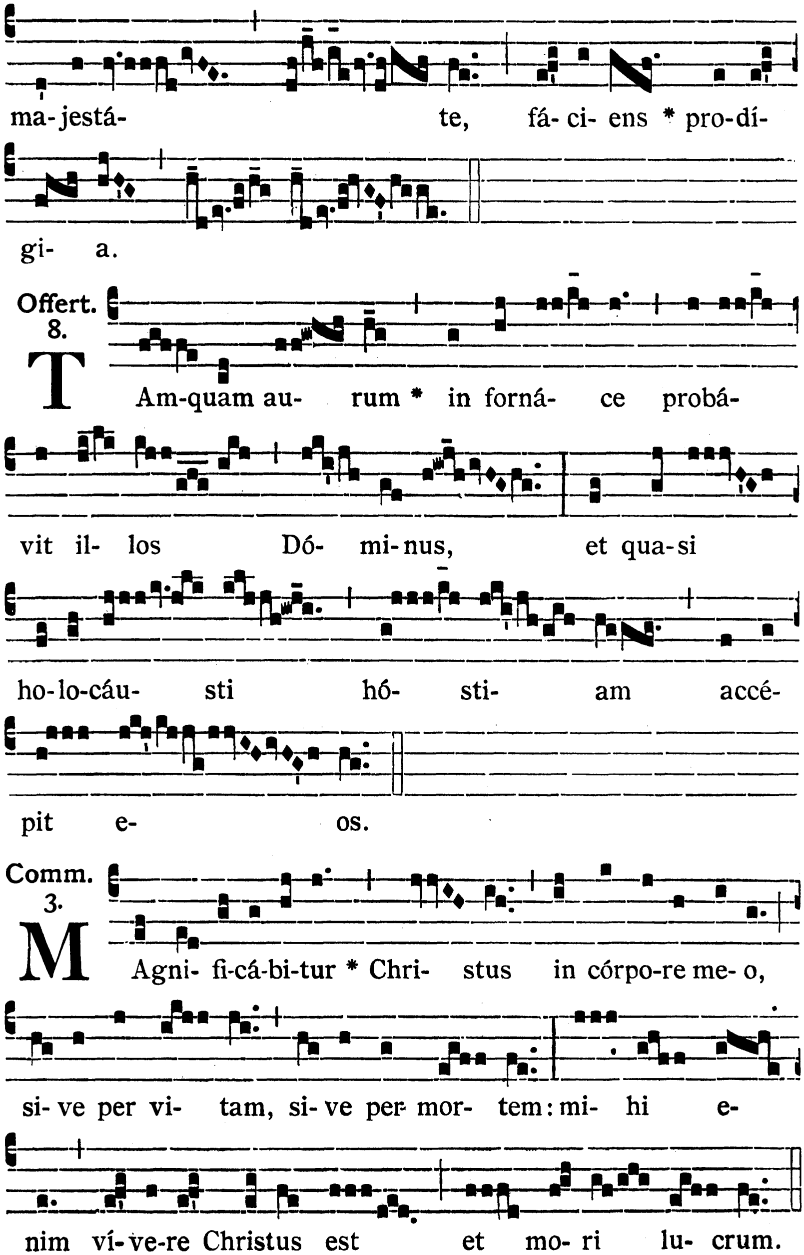

ma-gna, et lavé-runt sto-las su- as, et de-alba-vé-
runt e-as in sángui-ne A- gni. Ps. Lau-
dá-te Dómi-num, omnes gentes; * laudá-te e-um, omnes pó-
pu- li. Gló-ri-a Patri. E u o u a e.
Grad. 5.
A-nima no- stra, * sic-ut pas- ser,
e- répta est de láque-o ve- nán- ti- um,
℣. Láque-us
contrí- tus est, et nos li-be-rá-
ti su- mus: ad-ju-tó-ri- um no-



Post Septuagesimam, omissis Allelúia, *et Versu sequenti, dicitur Tractus* Qui séminant. [24].

Tempore autem Paschali, omittitur Graduale et ejus loco dicitur : Allelúia. ℣. Sicut abúndant, *ut supra. Deinde :*

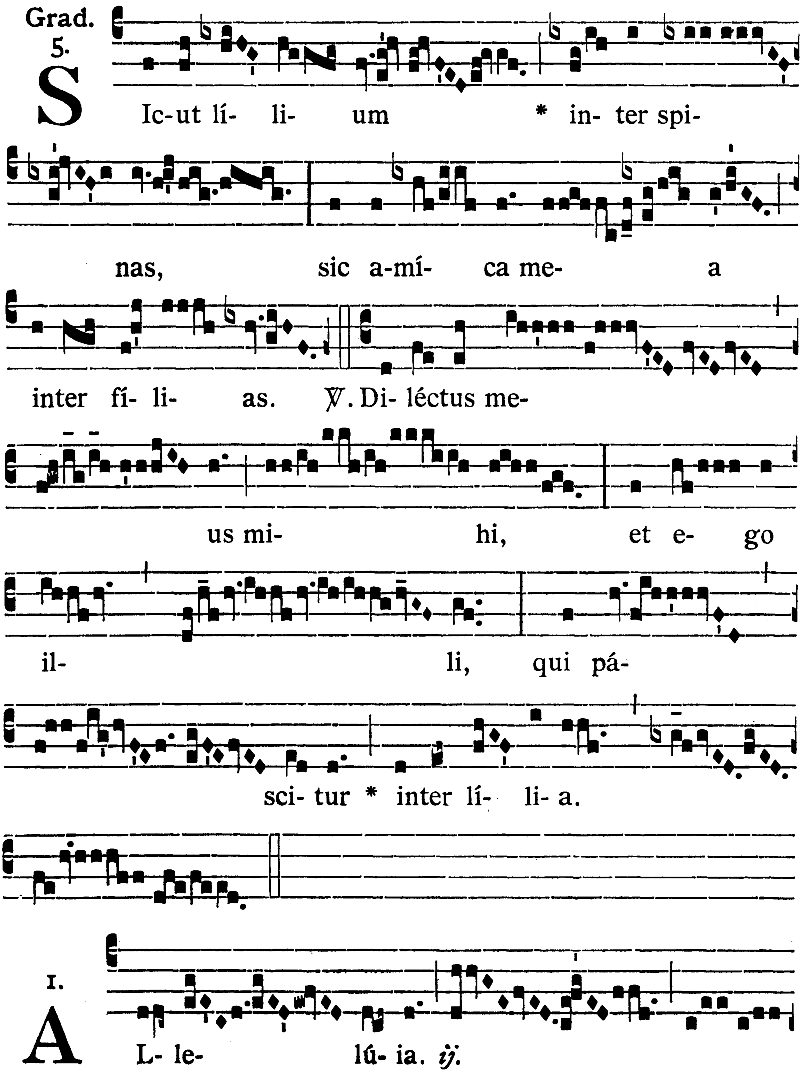


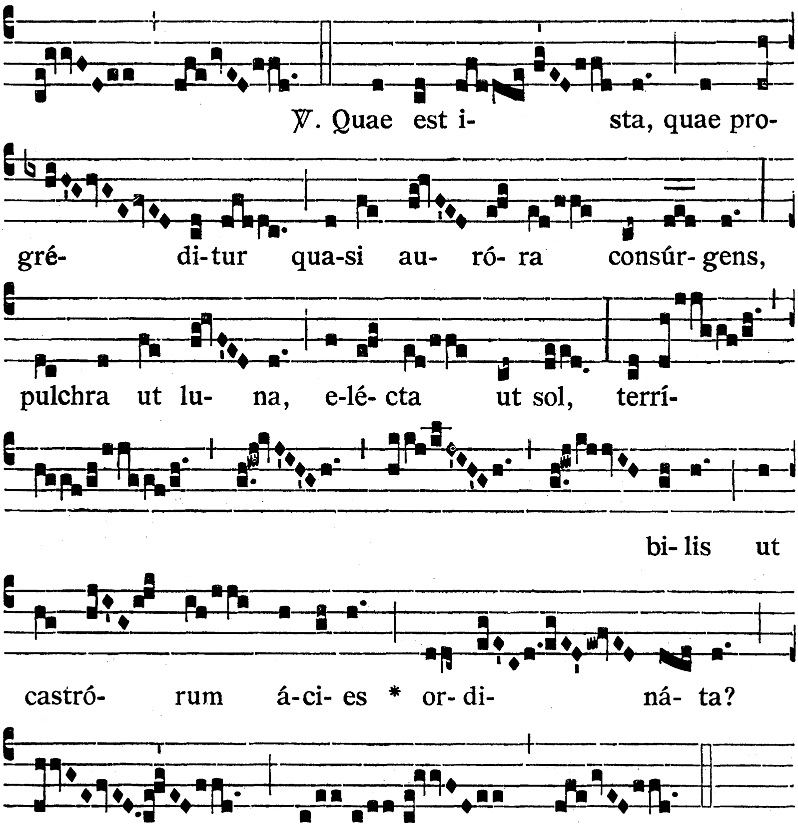

ma-jestá- te, fá- ci- ens * pro-dí-
gi- a.
Offert. 8.
TAm-quam au- rum * in forná- ce probá-
vit il- los Dó- mi-nus, et qua-si
ho-lo-cáu- sti hó- sti- am accé-
pit e- os.
Comm. 3.
MAgni- fi-cá-bi-tur * Chri- stus in córpo-re me- o,
si- ve per vi- tam, si- ve per mor- tem: mi- hi e-
nim ví-ve-re Christus est et mo- ri lu- crum.

Die 16. Octobris.
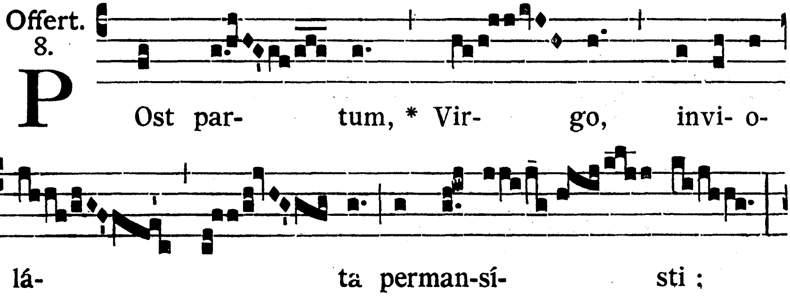
Puritatis B. Mariae Virginis.

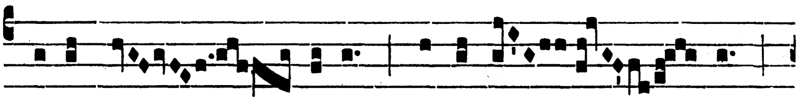
Introitus. Salve sancta Parens. [75].



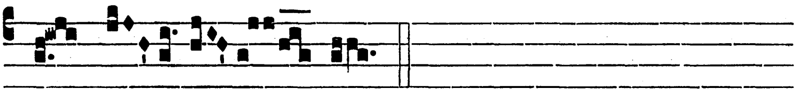


¶ *Tempore Paschali omittitur Graduale et ejus loco dicitur* : Allelúia, allelúia. ℣. Tu glória Jerúsalem. 403. *Deinde* Allelúia. ℣. Tota pulchra es. 402.



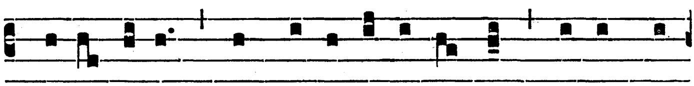


De- i Gé- nitrix, intercé- de

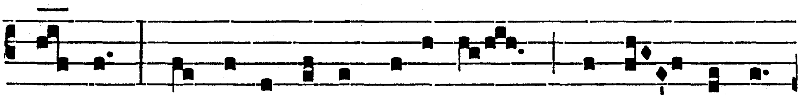


pro no- bis.

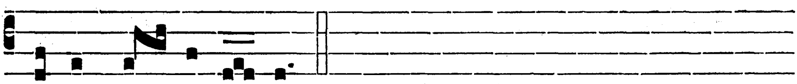
Comm. 5.



B Ene- dícta * et ve-ne-rá-bi- lis es, Virgo Ma-



rí- a, quae si-ne tactu pudó- ris invén- ta es
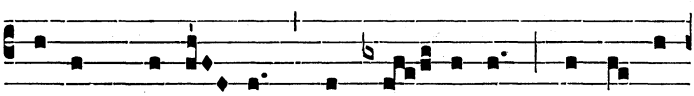


ma-ter Sal- va-tó- ris.

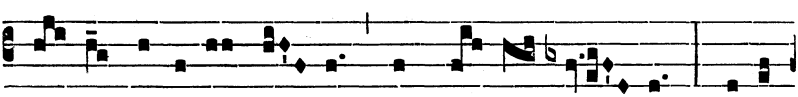
Die 23. Octobris.

Sanctissimi Redemptoris.

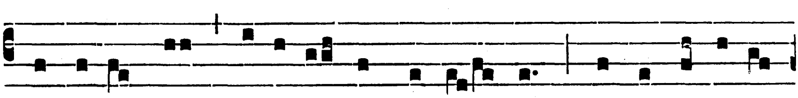
Intr. 5.



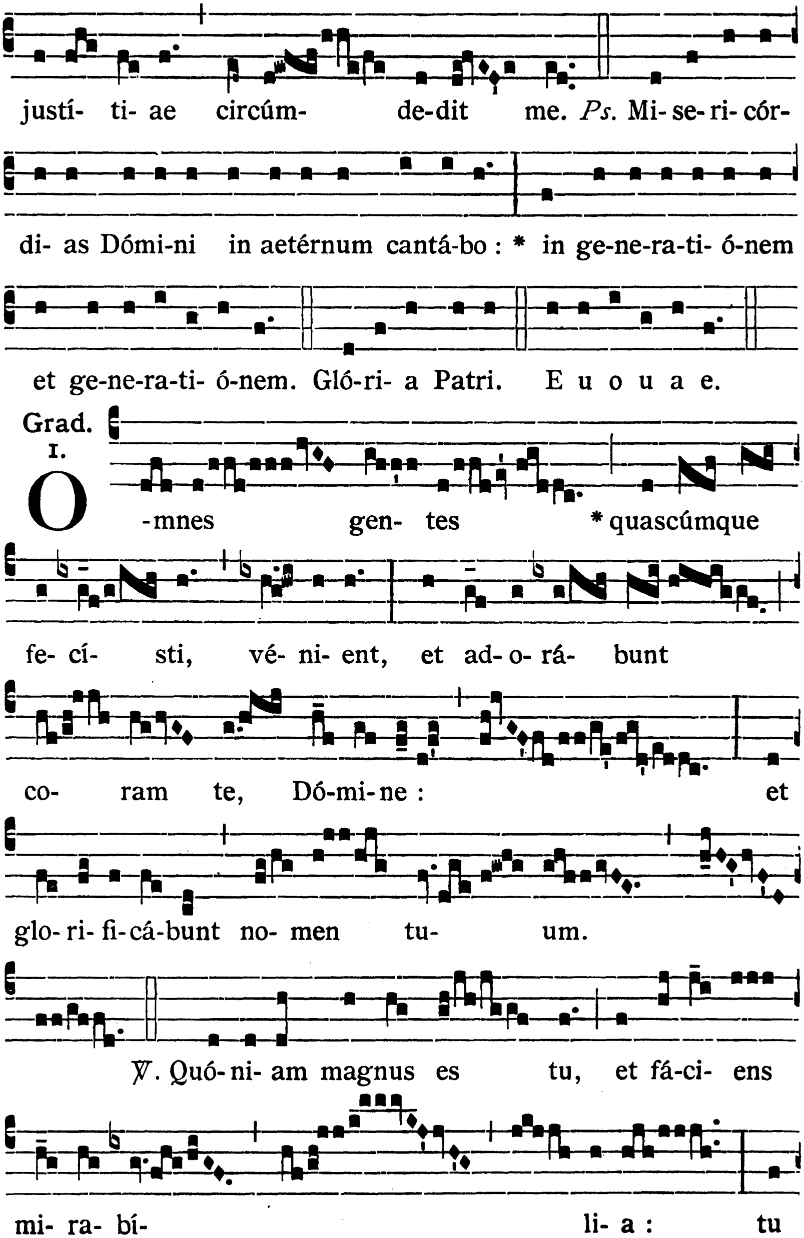
G Audens gaudé- bo * in Dó- mi-no, et exsul-
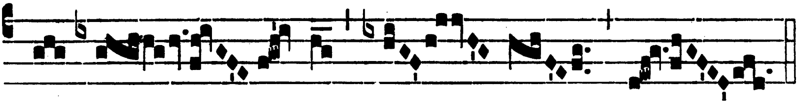


tá- bit á-nima me- a in De- o me- o : qui- a
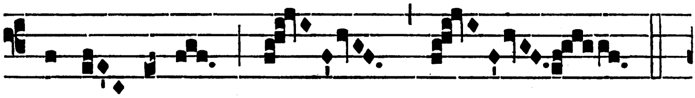


índu- it me vestimén- tis sa- lú- tis, et induménto


justí- ti- ae circúm- de-dit me. Ps. Mi- se- ri- cór-
di- as Dómi-ni in aetérnum cantá-bo : * in ge-ne-ra-ti- ó-nem
et ge-ne-ra-ti- ó-nem. Gló-ri- a Patri. E u o u a e.
Grad. I.
O -mnes gen- tes * quascúmque
fe- cí- sti, vé- ni- ent, et ad- o- rá- bunt
co- ram te, Dó-mi- ne : et
glo- ri- fi- cá-bunt no- men tu- um.
℣. Quó- ni- am magnus es tu, et fá-ci- ens
mi- ra- bí- li- a : tu

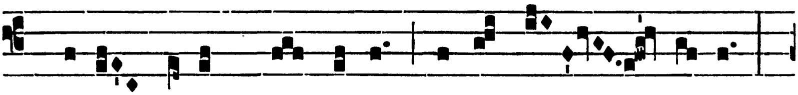


es De- us * so- lus.

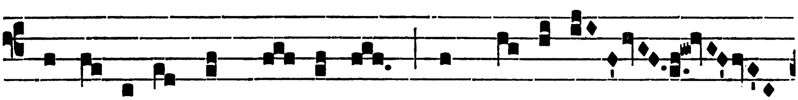
2.



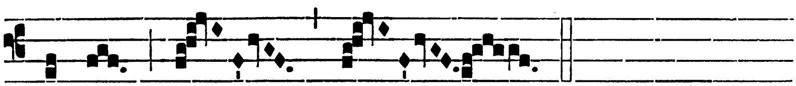
A L-le- lú-ia. * ij.



℣. De- us autem, Rex noster ante saé- cu- la :



o-pe- rá-tus est sa- lú- tem in mé- di- o

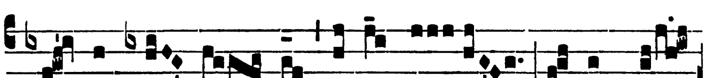


* terrae.

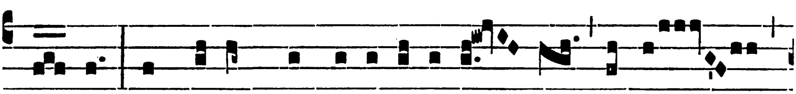
Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Vere languóres. [108].

Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Ave Rex noster. [108]. *Deinde :* Allelúia ℣. Tibi glória. [109].

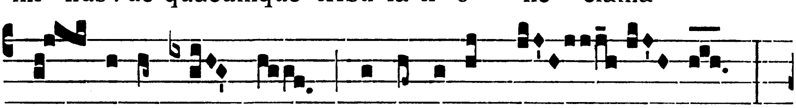
Offert. 5.



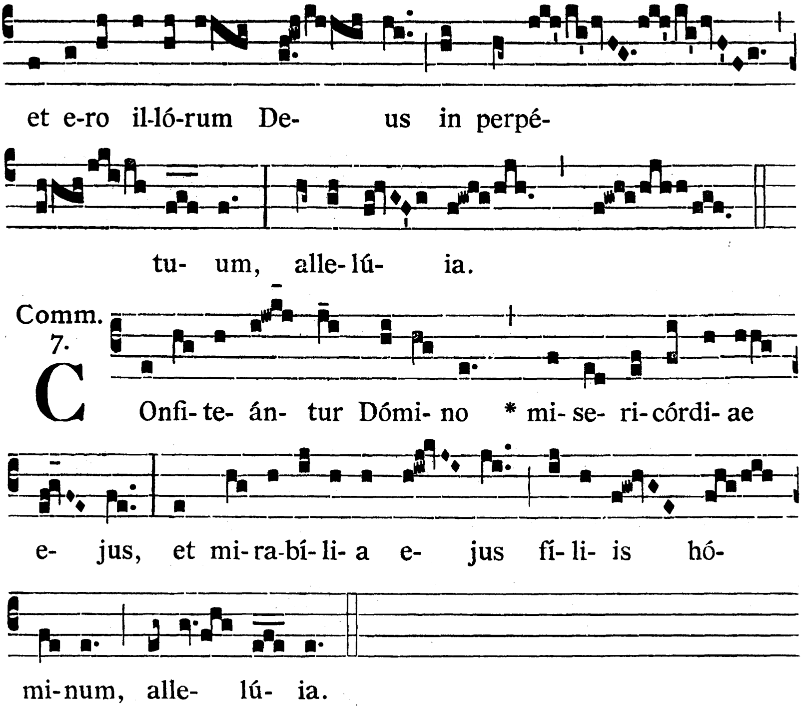
S A- lus pó- pu- li * e-go sum, di- cit Dó-



mi- nus : de quacúmque tribu- la-ti- ó- ne clamá-



ve-rint ad me, exáudi- am e- os :



FESTA NOVEMBRIS.

Die 5 Novembris.

Sacrarum Reliquiarum.

Introitus. Multae tribulatiónes. 515.

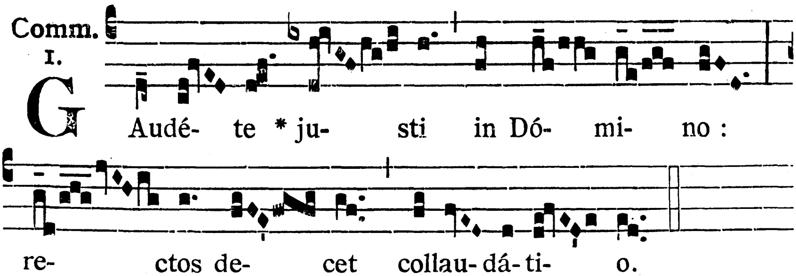
Graduale. Exsultábunt sancti. 646.

Allelúia, allelúia. ℣. Justi epuléntur. [27].

Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Qui séminant. [24].

Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Sancti tui. [19]. *Deinde :* Allelúia ℣. Pretiósa. [19].

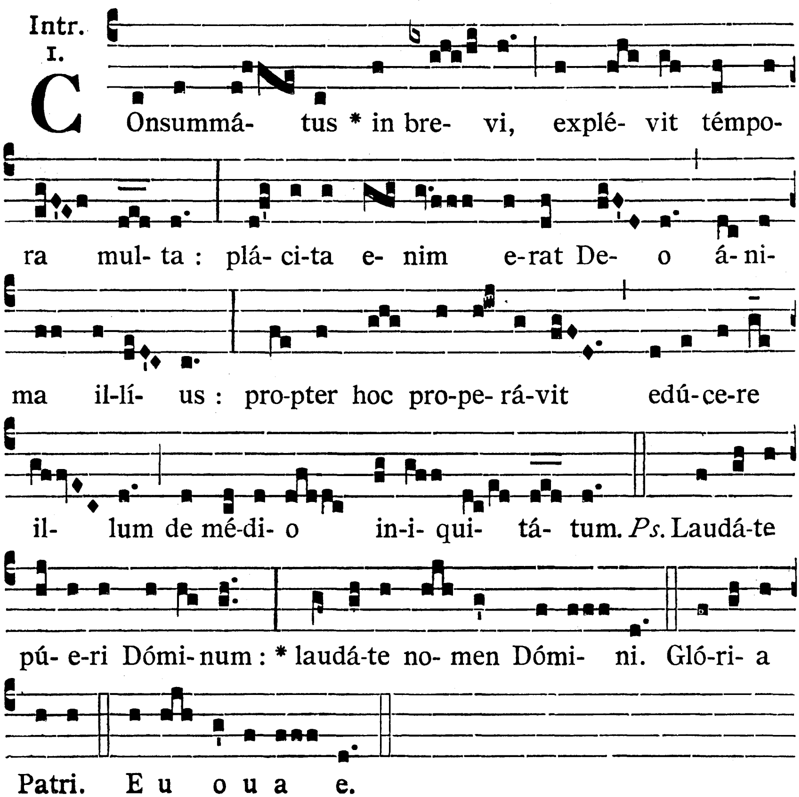
Offertorium. Mirábilis Deus. [24].

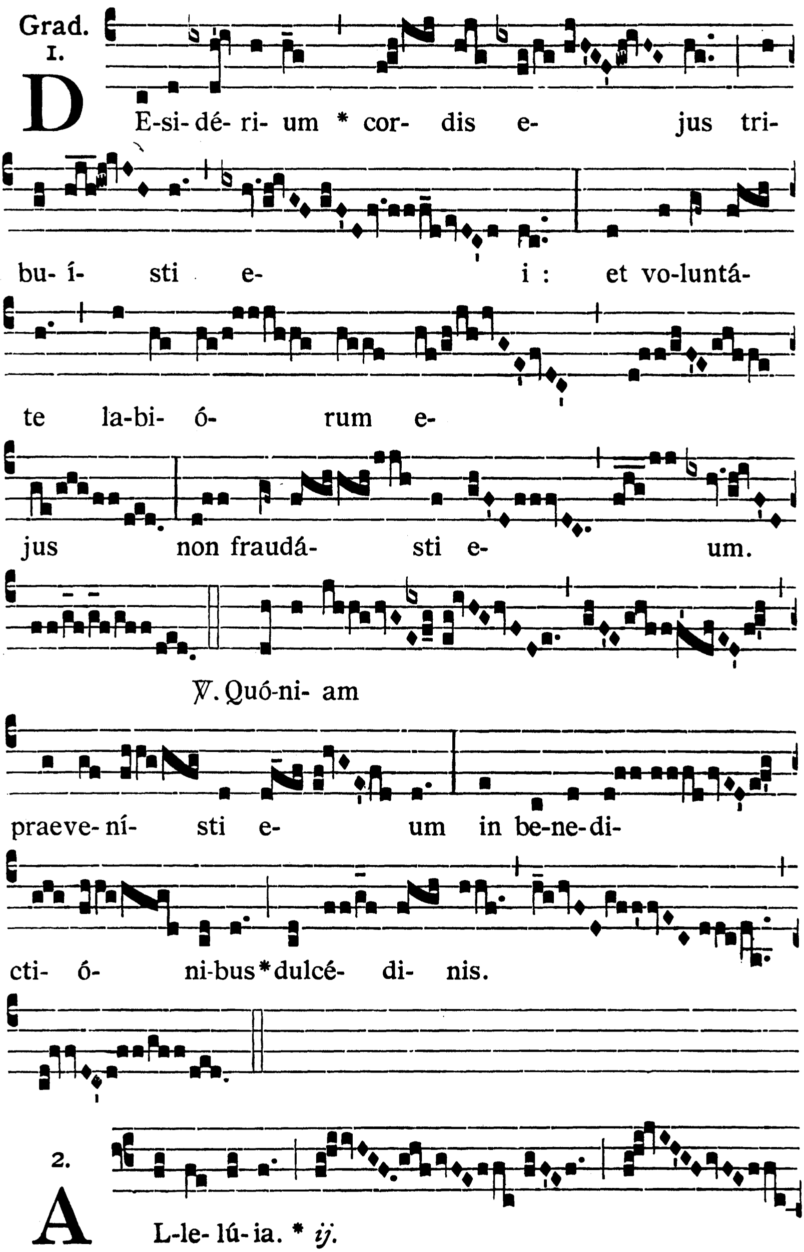


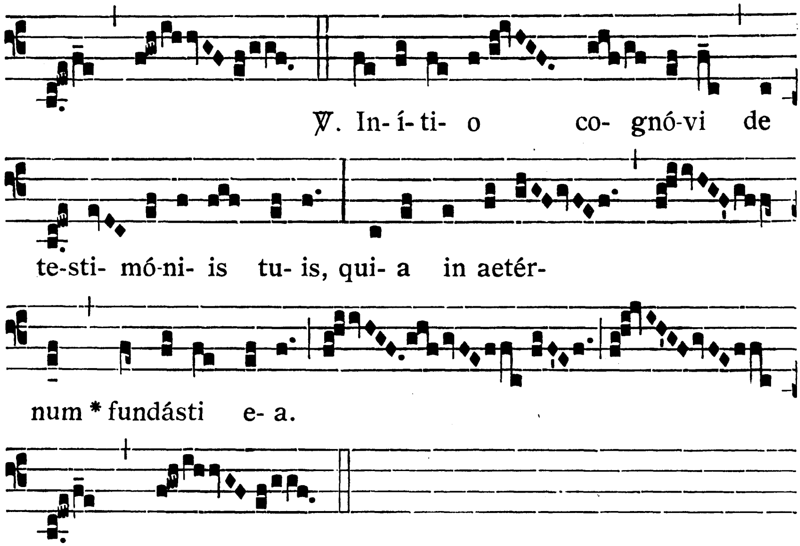
Tempore Paschali, haec Communio cantatur ut supra, [20].

Die 13. Novembris.

S. Stanislai Kostkae Confessoris.
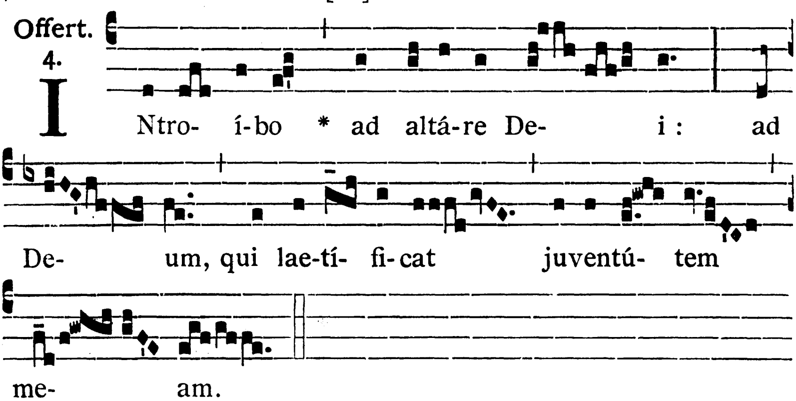


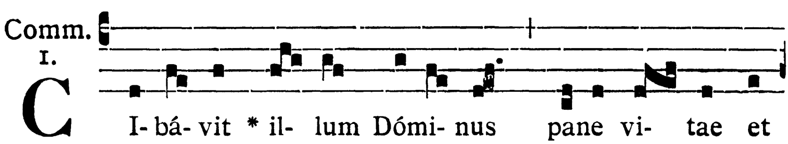

Grad. I.
DEsi-dé-ri- um * cor- dis e- jus tri-
bu- í- sti e- i : et vo-luntá-
te la-bi- ó- rum e-
jus non fraudá- sti e- um.
℣. Quó-ni- am
praeve- ní- sti e- um in be-ne-di-
cti- ó- ni-bus * dulcé- di- nis.
2.
ALle- lú- ia. * ij.

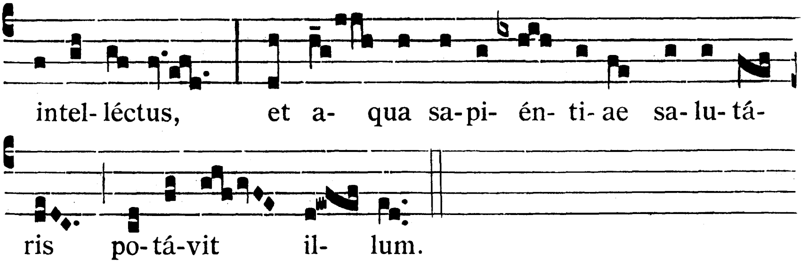


Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti dicitur Tractus* Beátus vir. [8].

Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Beátus vir qui suffert. [43]. *Deinde :* Allelúia. ℣. Amávit eum Dóminus. [39].

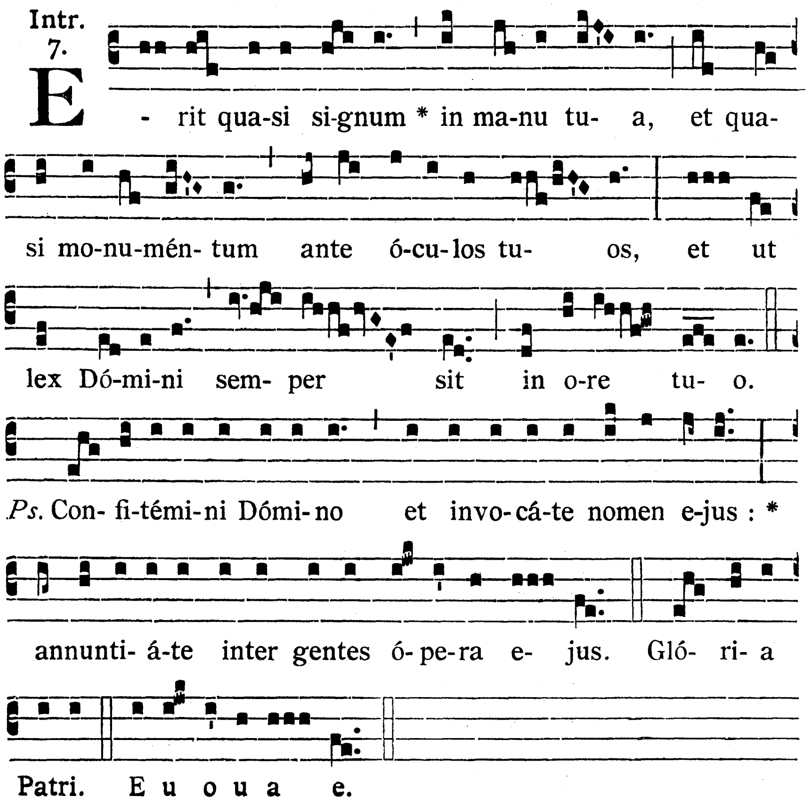


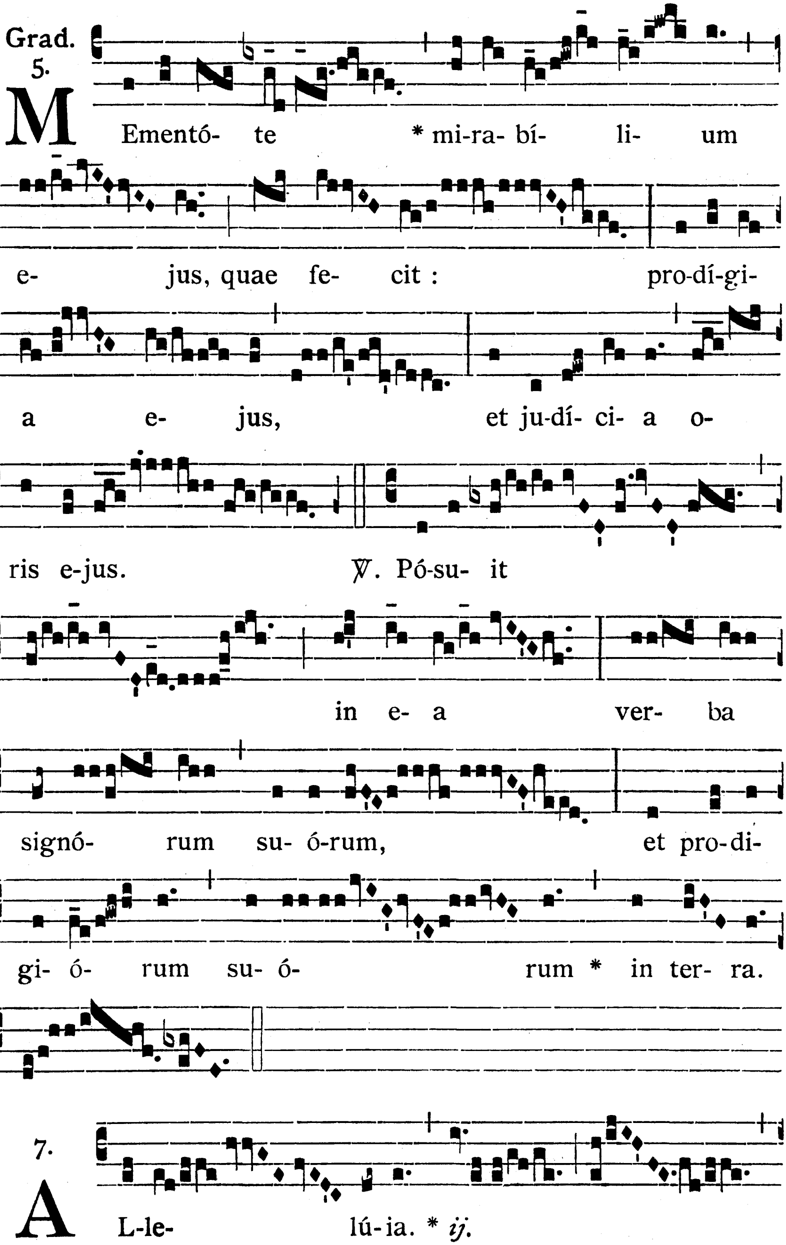


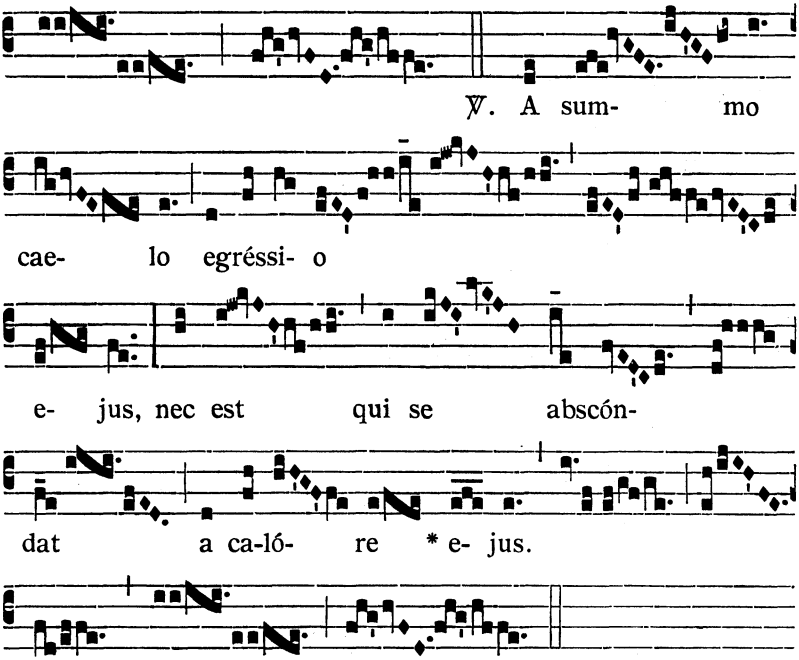


Die 27. Novembris.

B. Mariae V. Immaculatae
a Sacro Numismate.



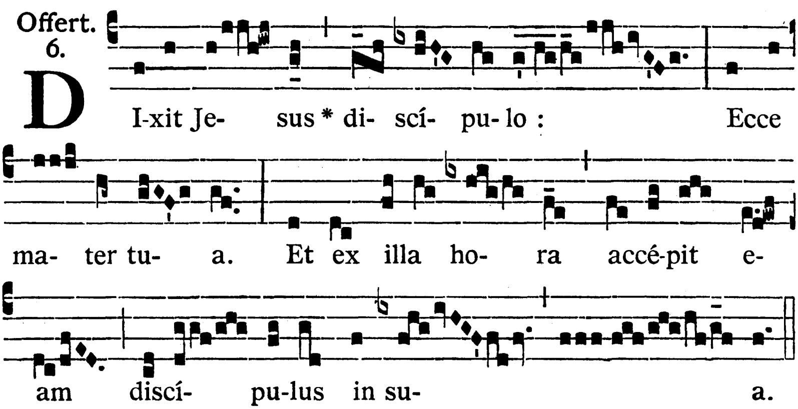

Grad. 5.
M Ementó- te * mi-ra- bí- li- um
e- jus, quae fe- cit : pro-dí-gi-
a e- jus, et ju-dí- ci- a o-
ris e-jus. ℣. Pó-su- it
in e- a ver- ba
signó- rum su- ó-rum, et pro-di-
gi- ó- rum su- ó- rum * in ter- ra.
7.
A L-le- lú-ia. * ij.

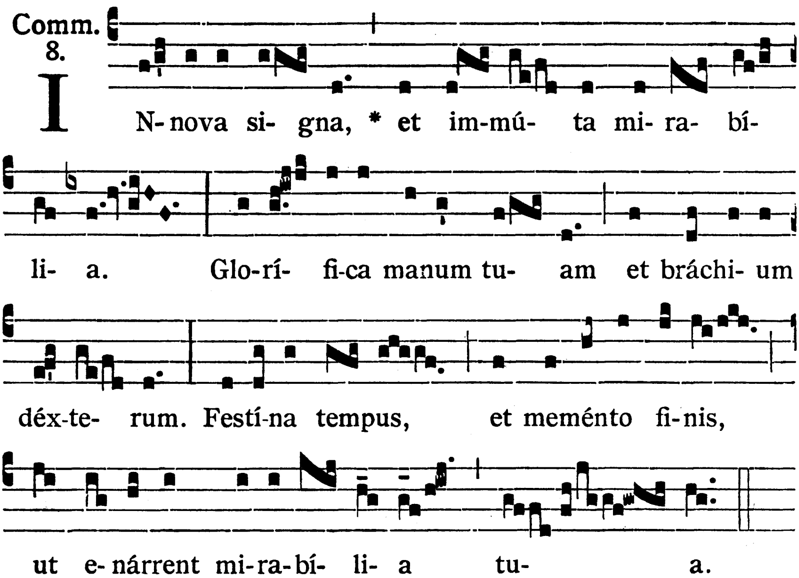


Post Septuagesimam, omissis Allelúia, *et* ℣. *sequenti, dicitur Tractus* Fundaménta ejus. 402.

Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Tu glória Jerúsalem. 403. *Deinde.* Allelúia. Tota pulchra es. 402.

Offert. 6.
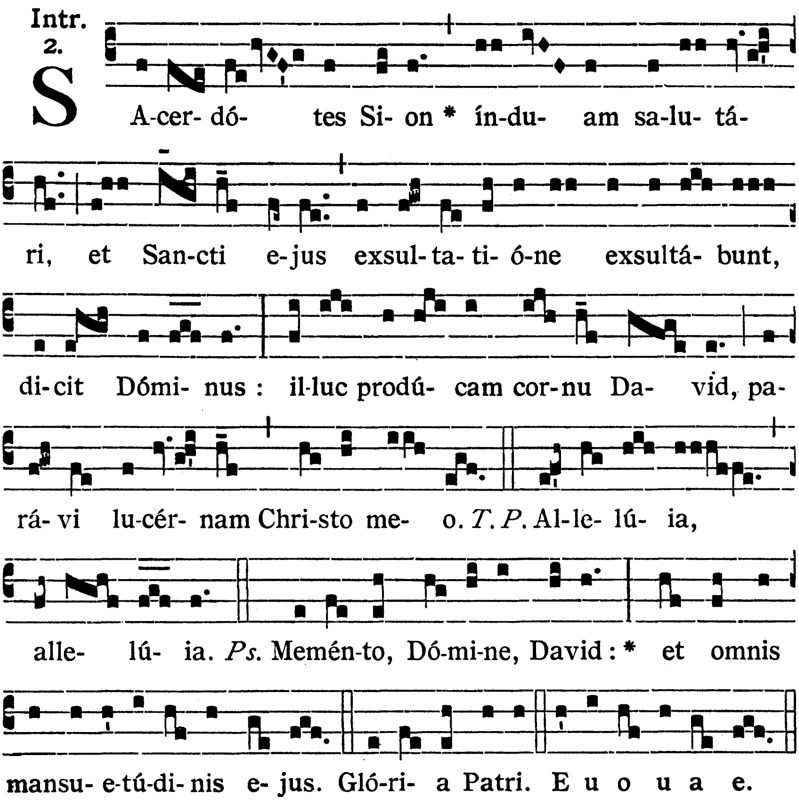


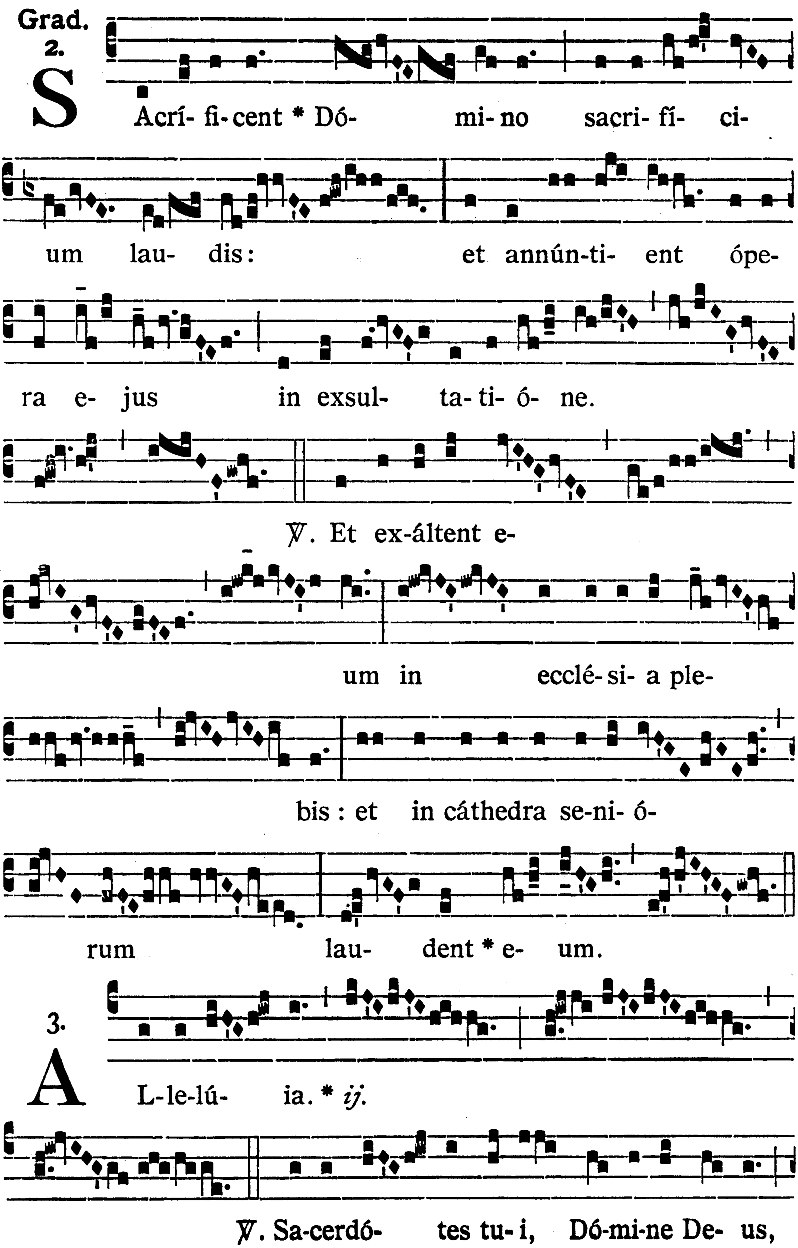

Comm.
8.
IN-nova si- gna, * et im-mú- ta mi- ra- bí-
li- a. Glo-rí- fi-ca manum tu- am et bráchi- um
déx-te- rum. Festí-na tempus, et meménto fi-nis,
ut e- nárrent mi-ra-bí- li- a tu- a.
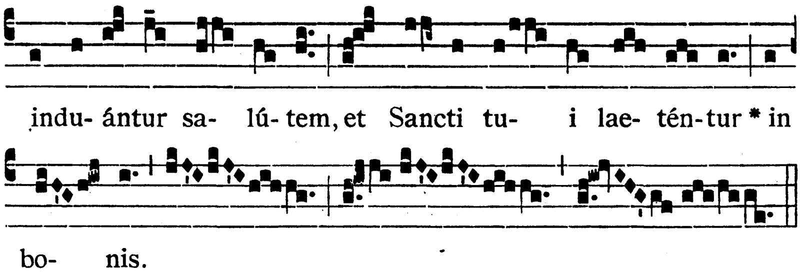
COMMUNE SANCTORUM

PRO ALIQUIBUS LOCIS

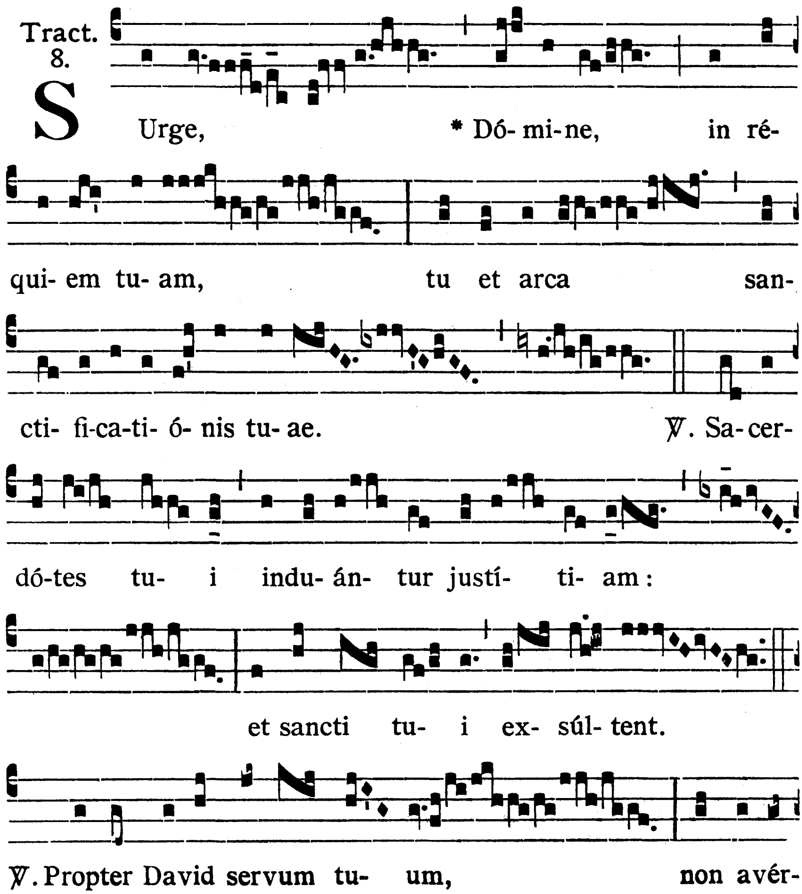
Commune plurium Confessorum Pontificum.
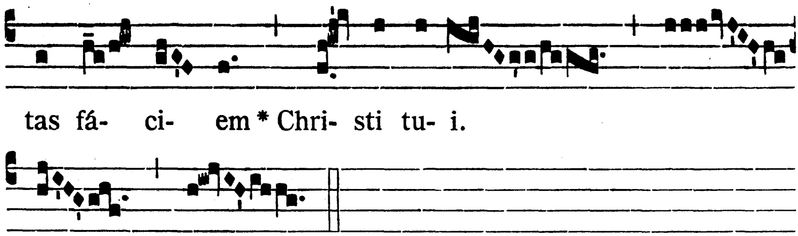



Grad. 2.
SAcrí- fi- cent * Dó- mi- no sacri- fí- ci-
um lau- dis: et annún-ti- ent ópe-
ra e- jus in exsul- ta- ti- ó- ne.
℣. Et ex-áltent e-
um in ecclé- si- a ple-
bis : et in cáthedra se-ni- ó-
rum lau- dent * e- um.
3.
AL-le-lú- ia. * ij.
℣. Sa-cerdó- tes tu- i, Dó-mi-ne De- us,

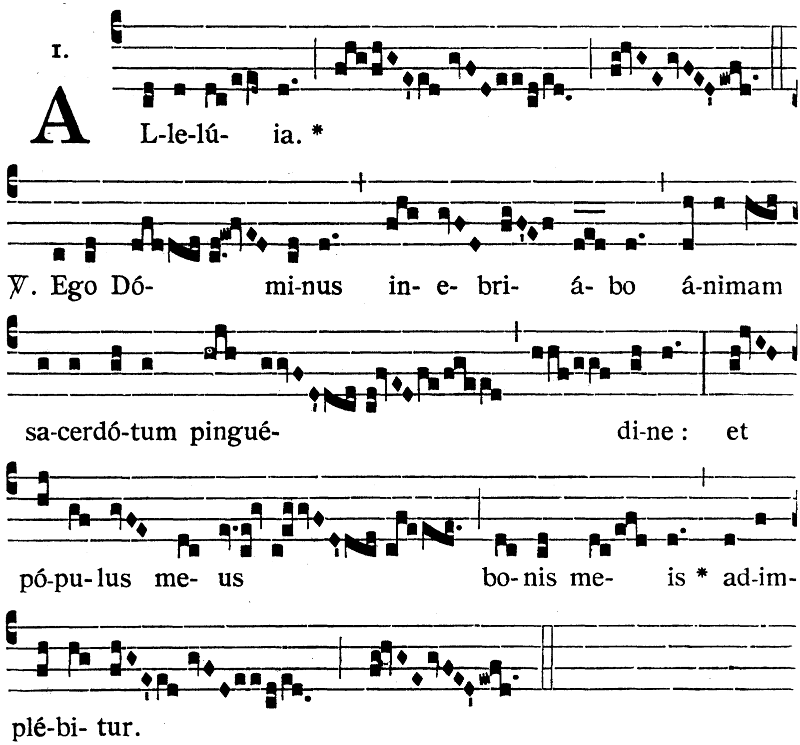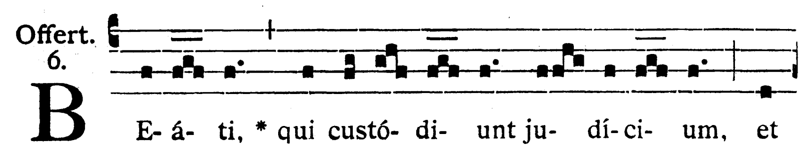


Post Septuagesimam, omissis Allelúia, *et Versu sequenti, dicitur :*
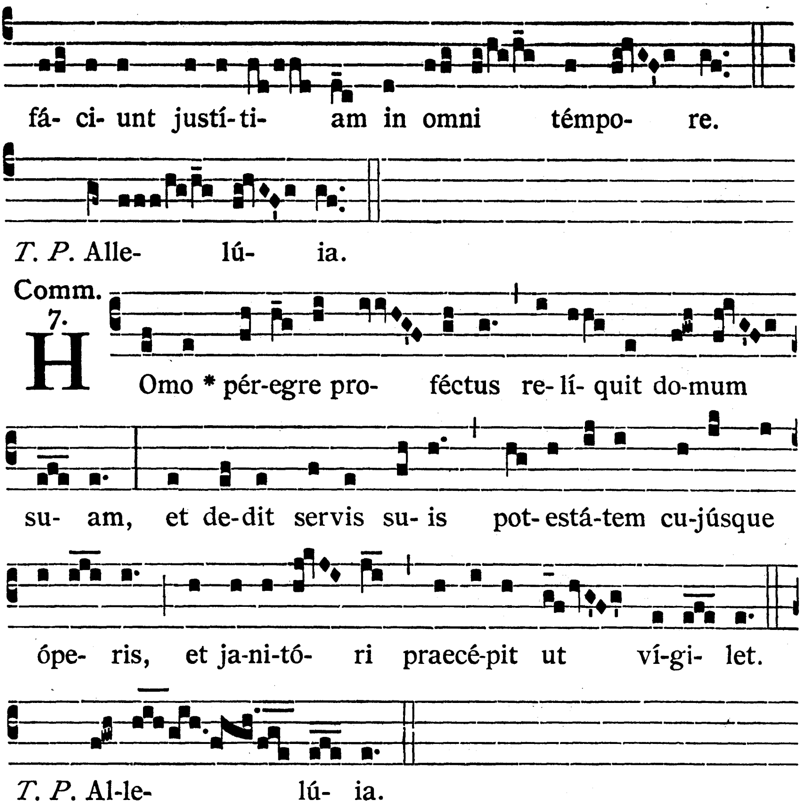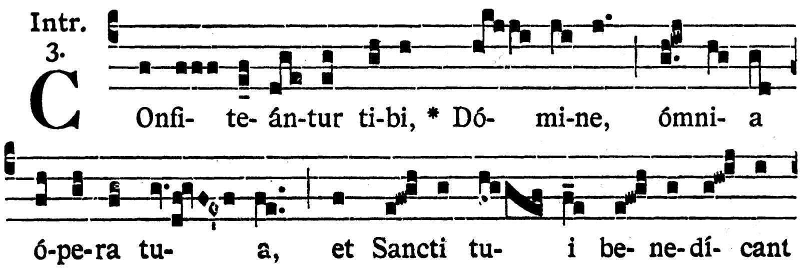




Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Sacerdótes tui. *ut supra; deinde :*
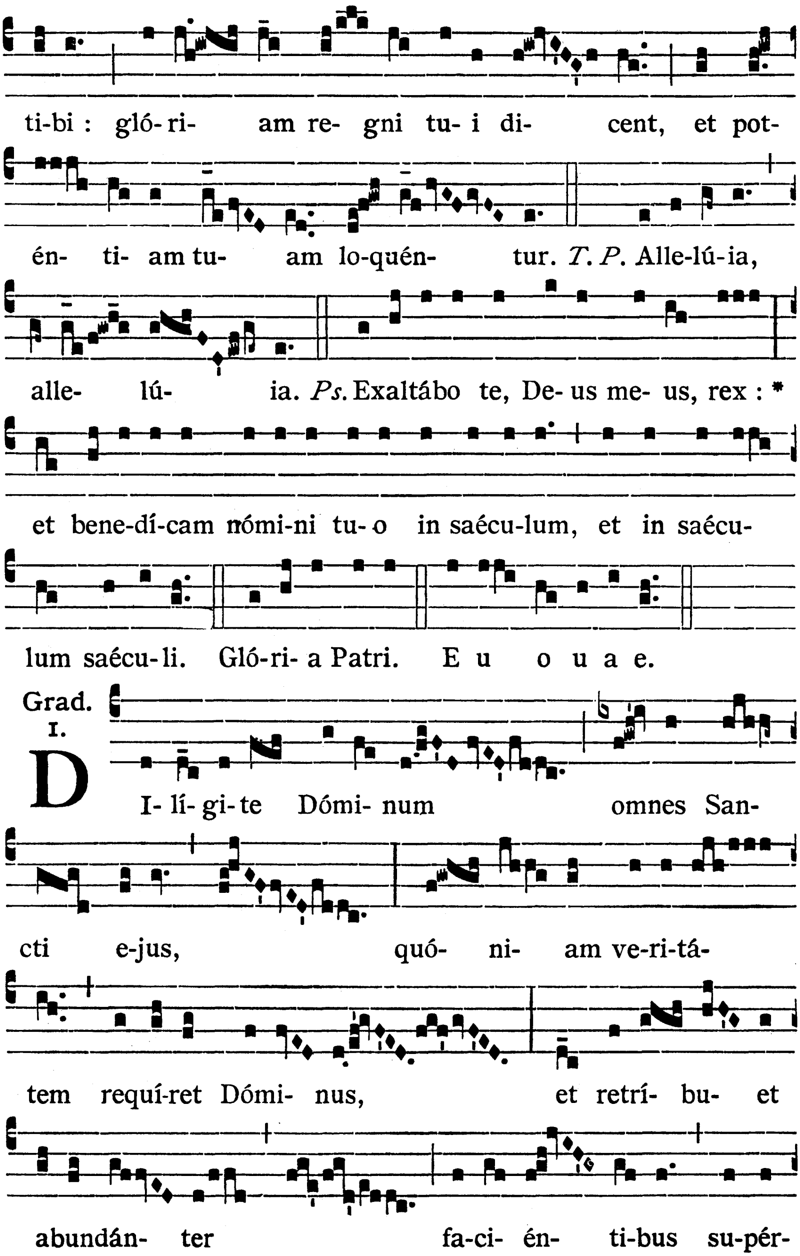


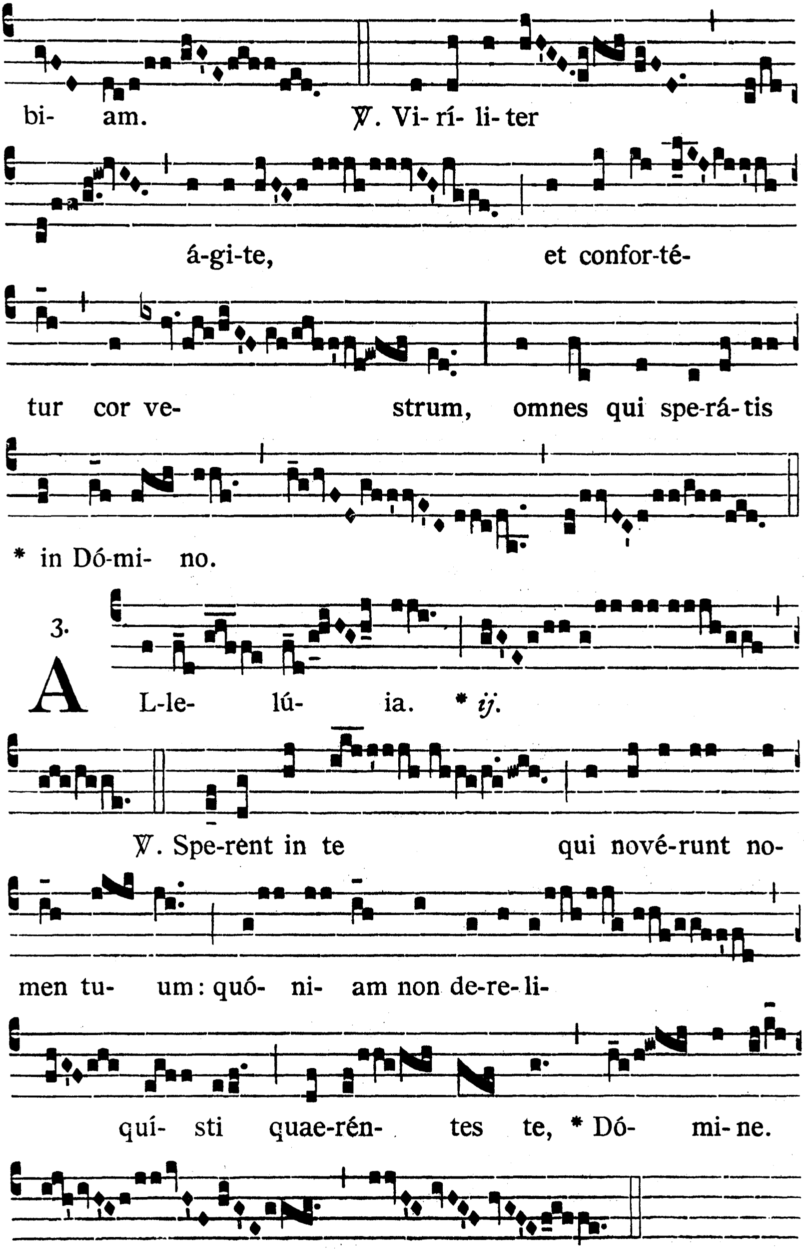




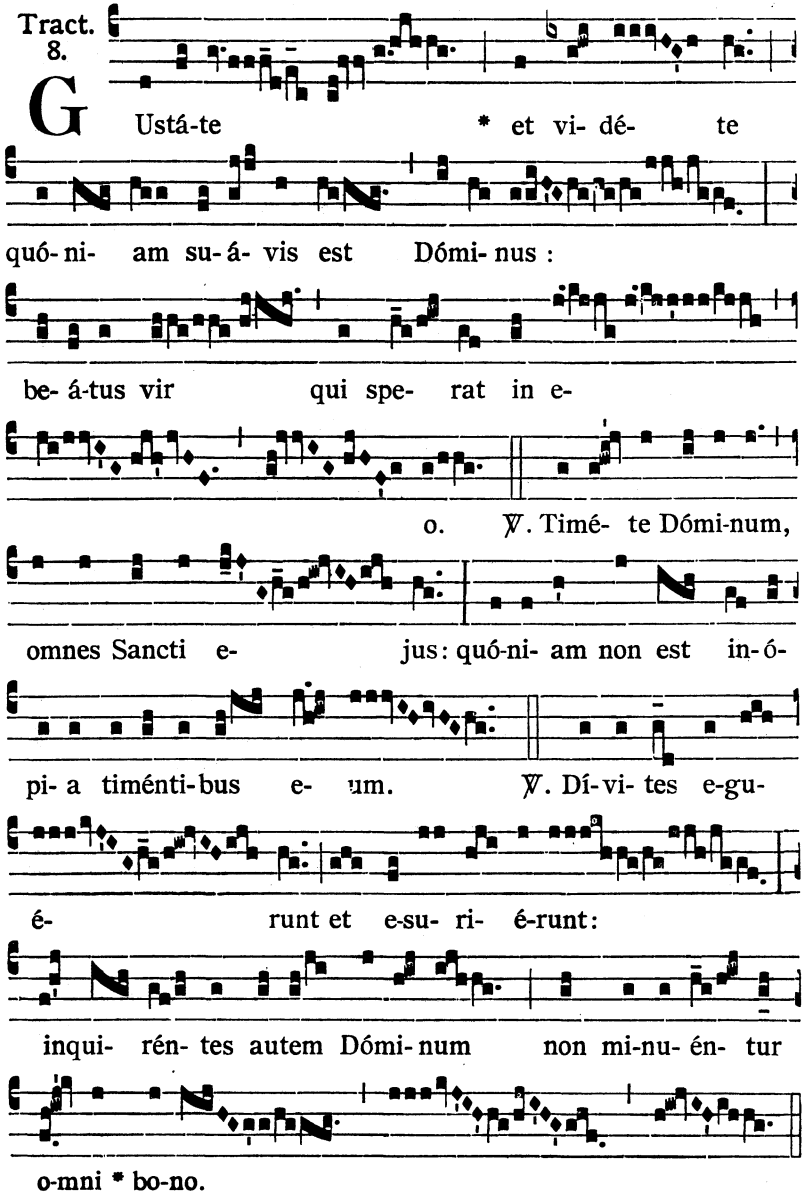
Commune plurium Confessorum non Pontificum.



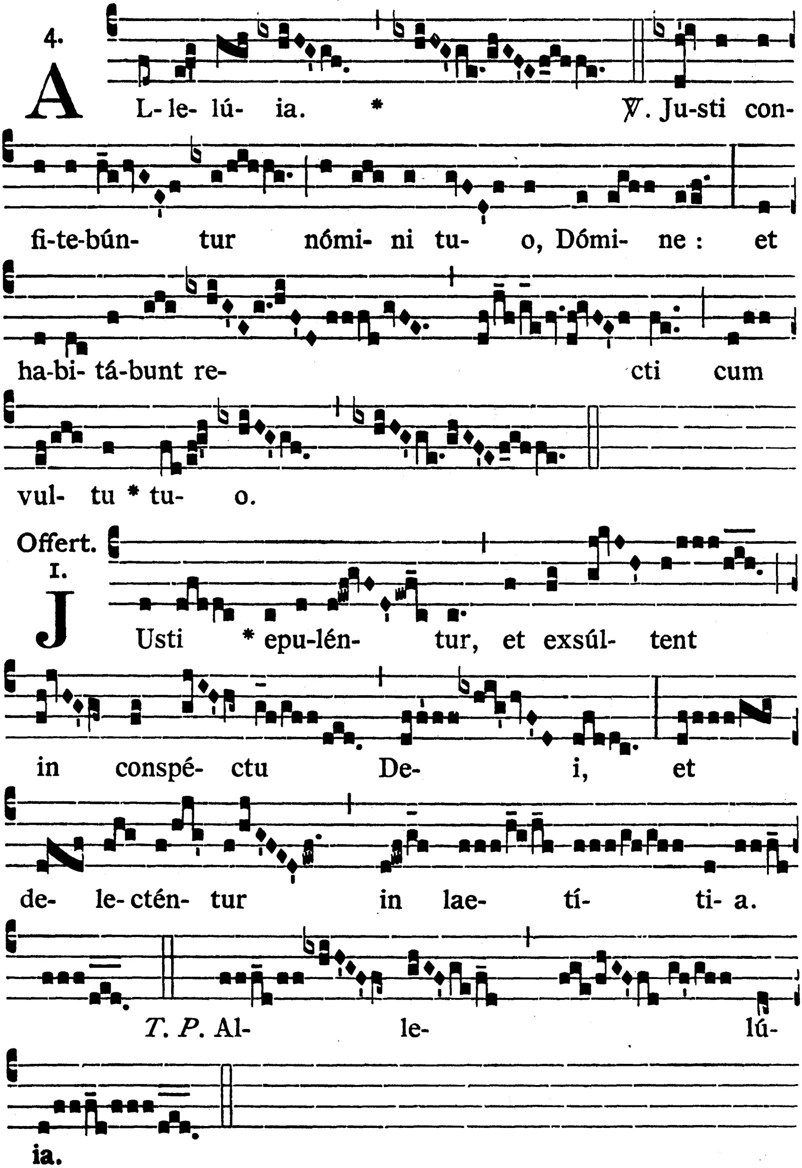

ti-bi : gló-ri- am re- gni tu- i di- cent, et pot-
én- ti- am tu- am lo-quén- tur. *T. P.* Alle-lú-ia,
alle- lú- ia. *Ps.* Exaltábo te, De- us me- us, rex : *
et bene-dí-cam nómi-ni tu- o in saécu-lum, et in saécu-
lum saécu-li. Gló-ri- a Patri. E u o u a e.
Grad. I.
D I- lí- gi- te Dómi- num omnes San-
cti e-jus, quó- ni- am ve-ri-tá-
tem requí-ret Dómi- nus, et retrí- bu- et
abundán- ter fa-ci- én- ti-bus su-pér-

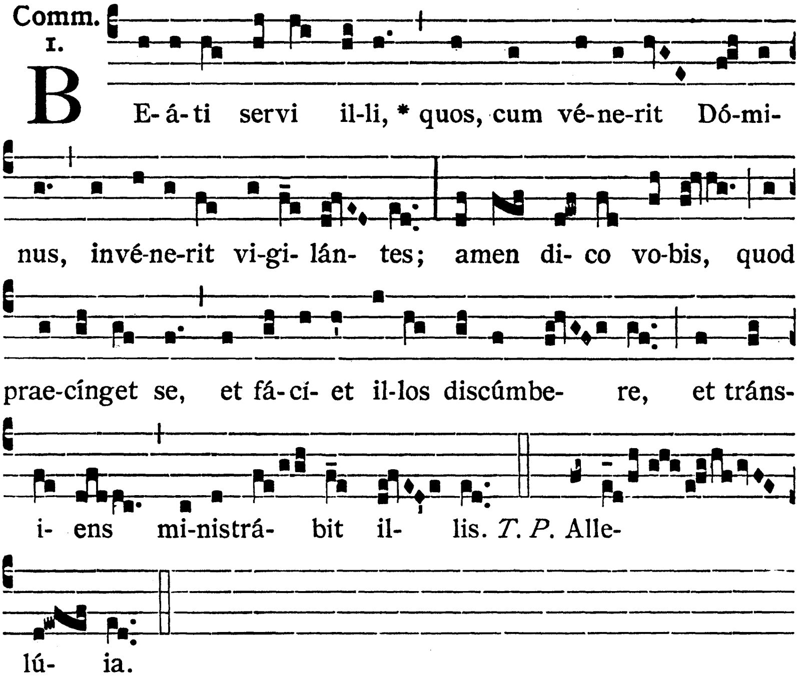

bi- am.
℣. Vi- rí- li- ter
á-gi-te,
et confor-té-
tur cor ve-
strum,
omnes qui spe-rá- tis
* in Dó-mi- no.
3.
A L-le- lú- ia. * ij.
℣. Spe-rent in te
qui nové-runt no-
men tu- um: quó- ni- am non de-re- li-
quí- sti quae-rén- tes te, * Dó- mi- ne.

Post Septuagesimam omissis Allelúia, *et Versu sequenti, dicitur :*



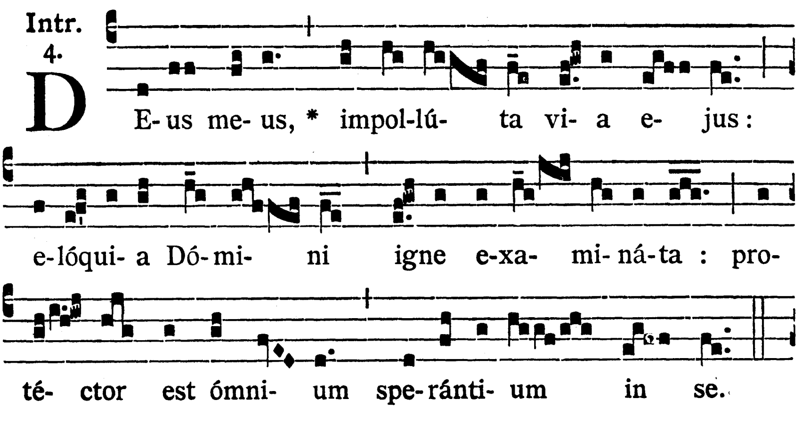
Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Sperent in te, *ut supra; deinde :*

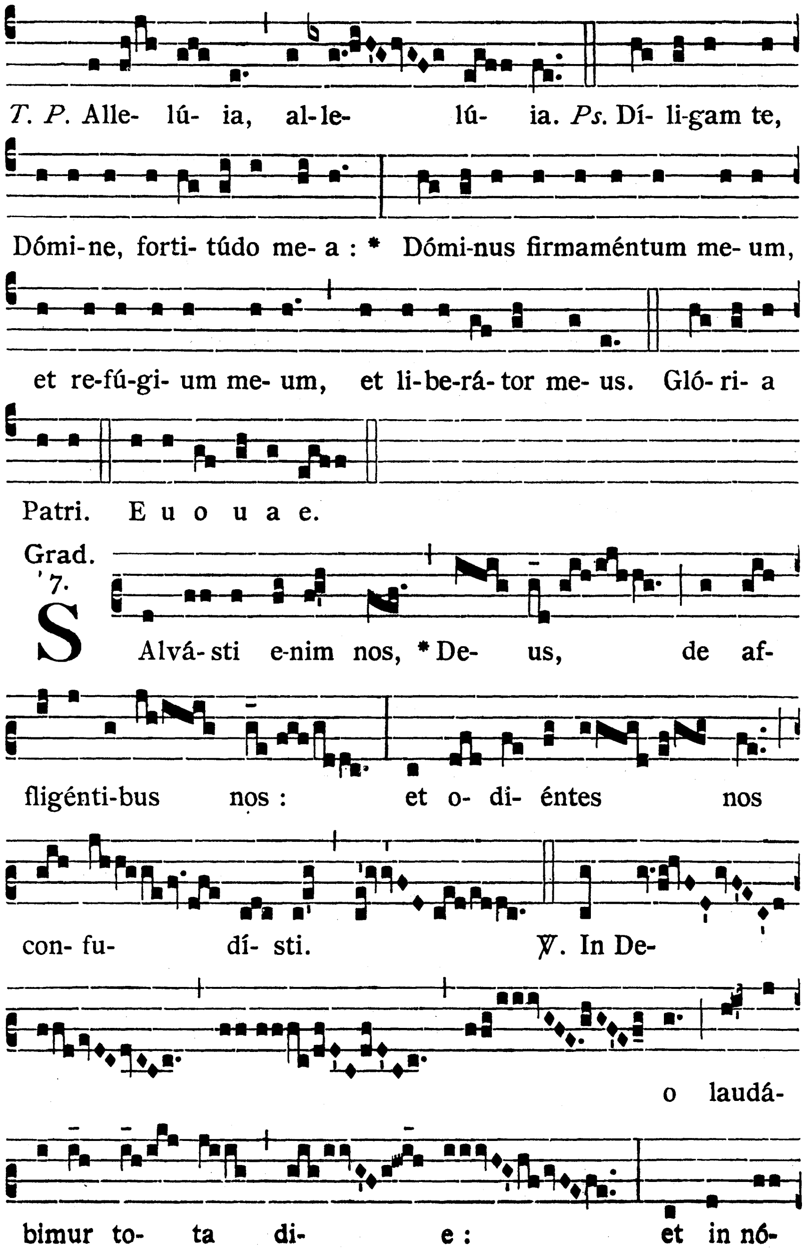


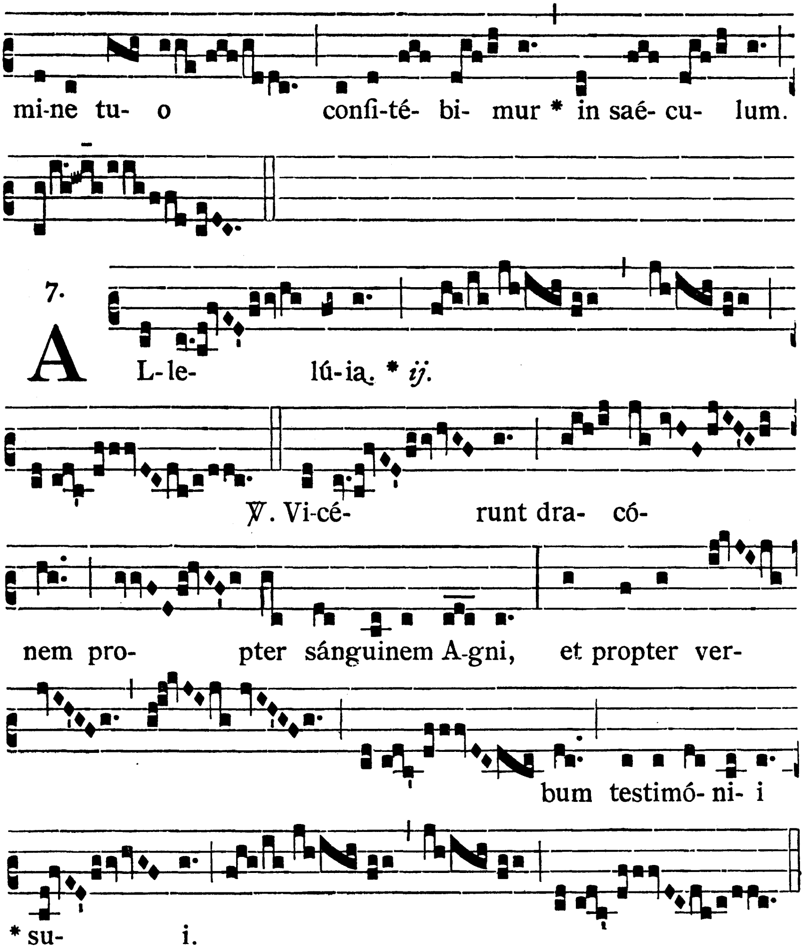


Commune plurium Virginum.

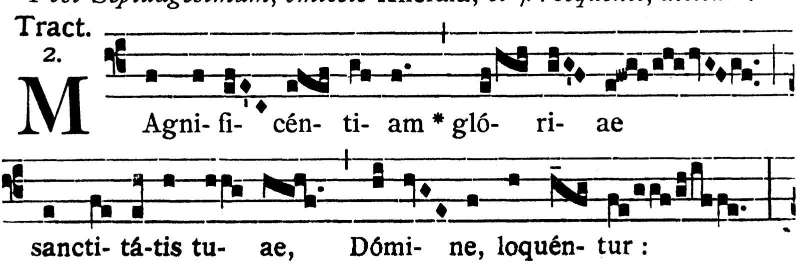
I. Pro Martyribus.

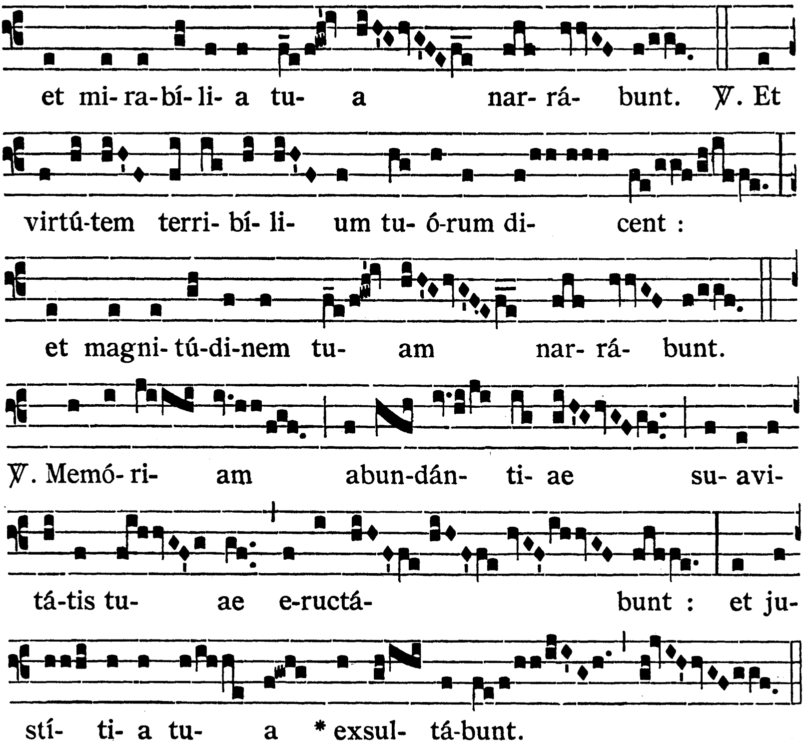



T. P. Alle- lú- ia, al-le- lú- ia. Ps. Dí- li-gam te,
Dómi-ne, forti- túdo me- a : * Dómi-nus firmaméntum me- um,
et re-fú-gi- um me- um, et li-be-rá- tor me- us. Gló- ri- a
Patri. E u o u a e.
Grad. 7.
SAlvá- sti e-nim nos, * De- us, de af-
fligénti-bus nos : et o- di- éntes nos
con- fu- dí- sti. ℣. In De-
o laudá-
bimur to- ta di- e : et in nó-

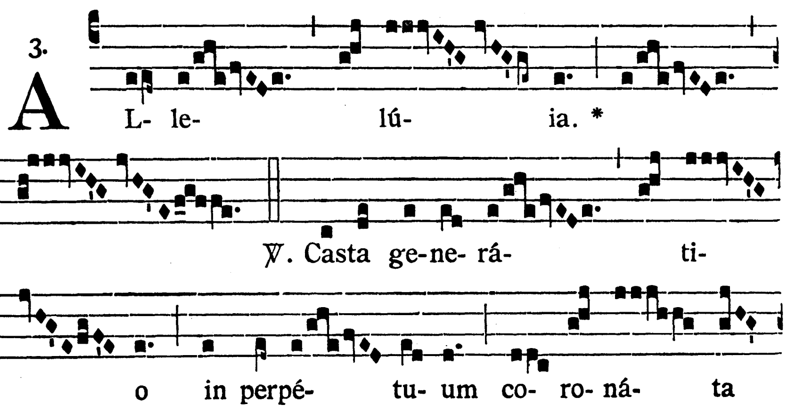


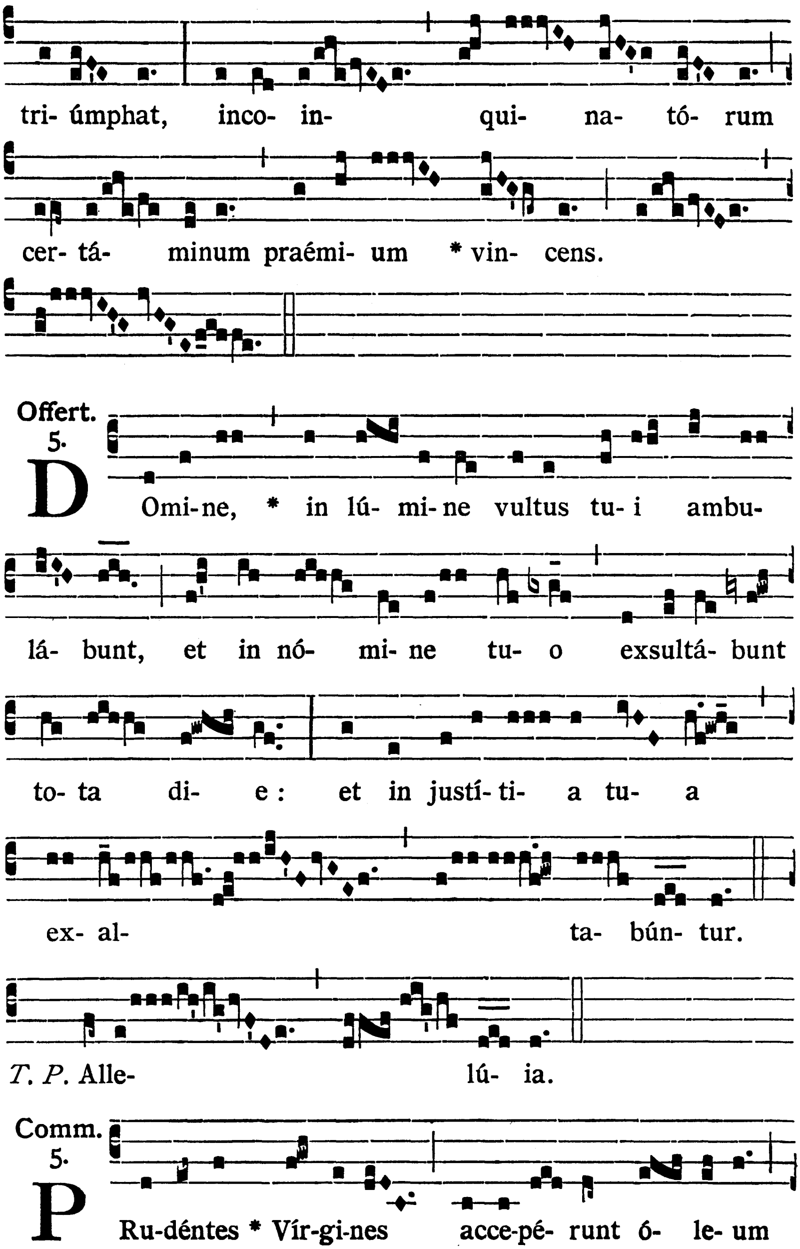
Post Septuagesimam, omissis Allelúia, *et* ℣. *sequenti, dicitur :*

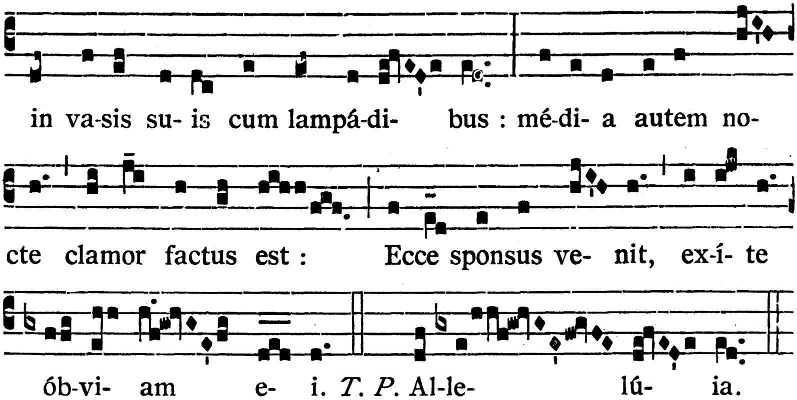




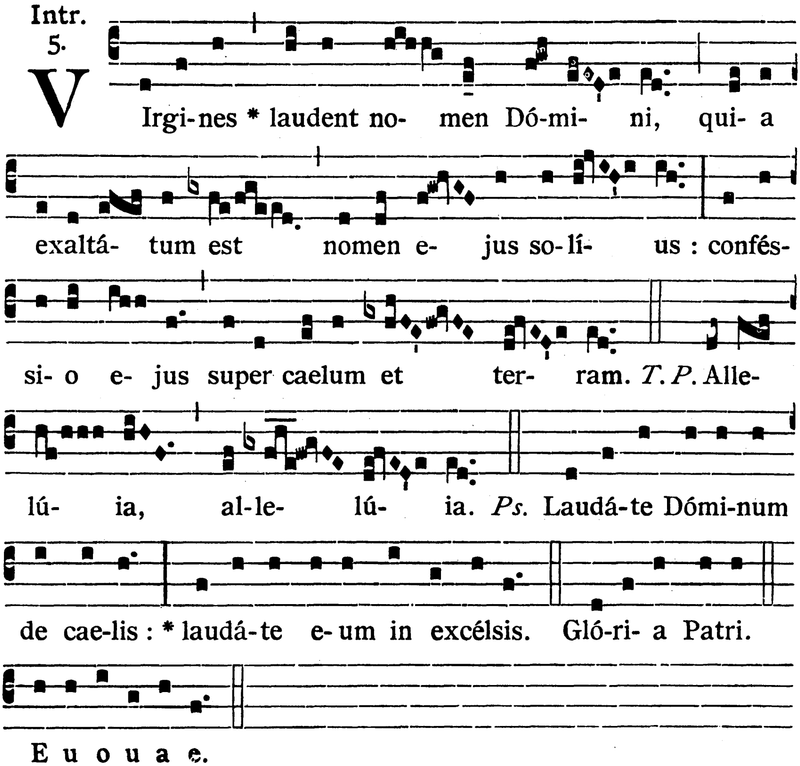
Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Vicérunt, *ut supra; deinde :*

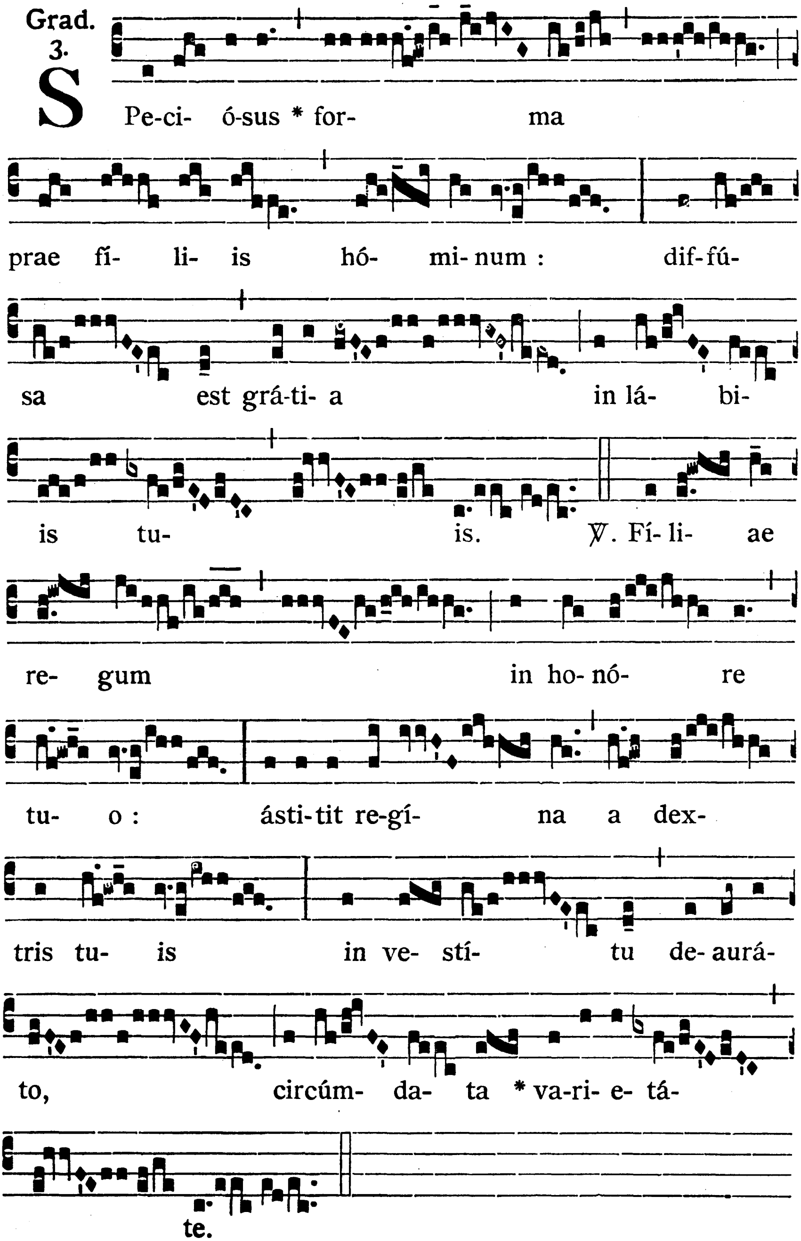


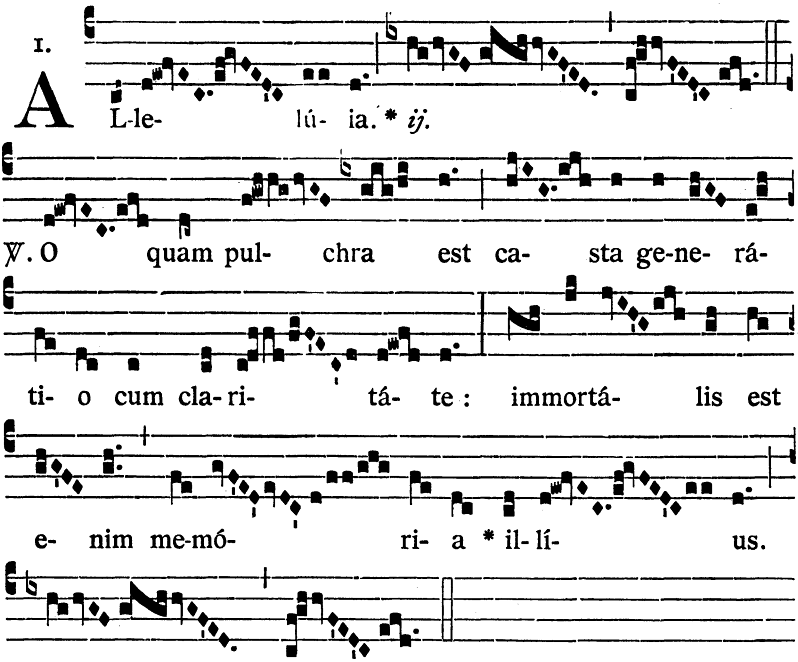

tri- úmphat, inco- in- qui- na- tó- rum
cer- tá- minum praémi- um * vin- cens.
Offert. 5.
DOmi-ne, * in lú- mi- ne vultus tu- i ambu-
lá- bunt, et in nó- mi- ne tu- o exsultá- bunt
to- ta di- e : et in justí- ti- a tu- a
ex- al- ta- bún- tur.
T. P. Alle- lú- ia.
Comm. 5.
PRu-déntes * Vír-gi-nes acce-pé- runt ó- le- um



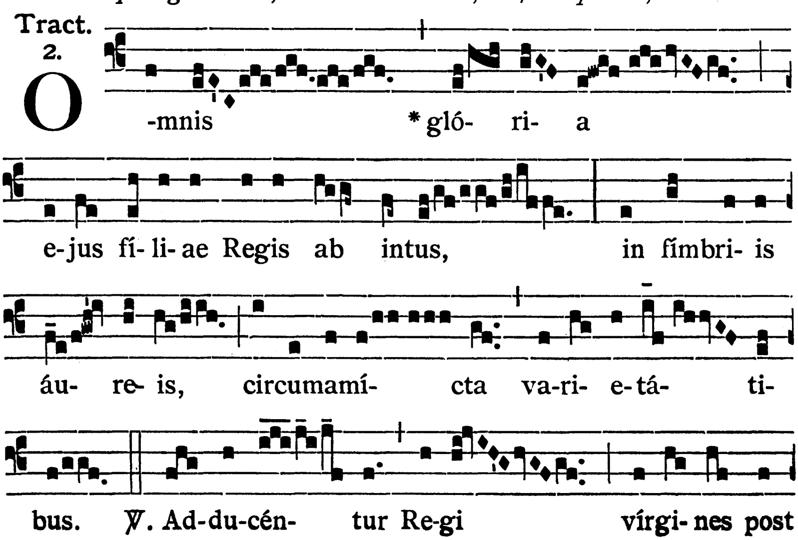
II. Pro Virginibus tantum.

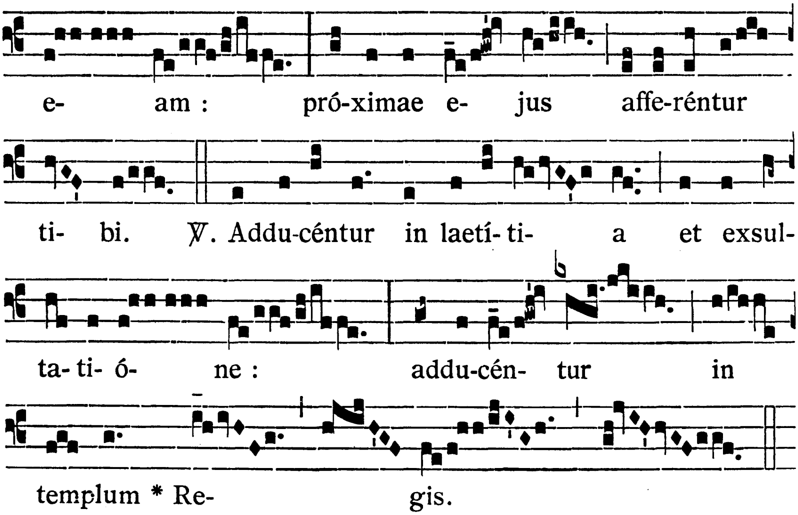



Grad. 3.
SPe-ci- ó-sus * for- ma
prae fí- li- is hó- mi- num : dif-fú-
sa est grá-ti- a in lá- bi-
is tu- is. ℣. Fí- li- ae
re- gum in ho- nó- re
tu- o : ásti-tit re-gí- na a dex-
tris tu- is in ve- stí- tu de- aurá-
to, circúm- da- ta * va-ri- e- tá-
te.

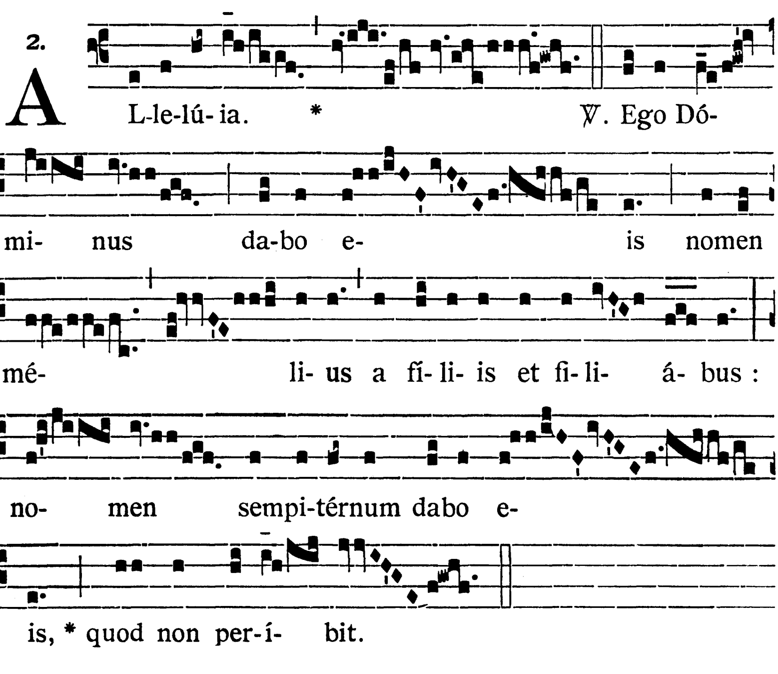


Post Septuagesimam, omissis Allelúia, *et* ℣. *sequenti, dicitur :*

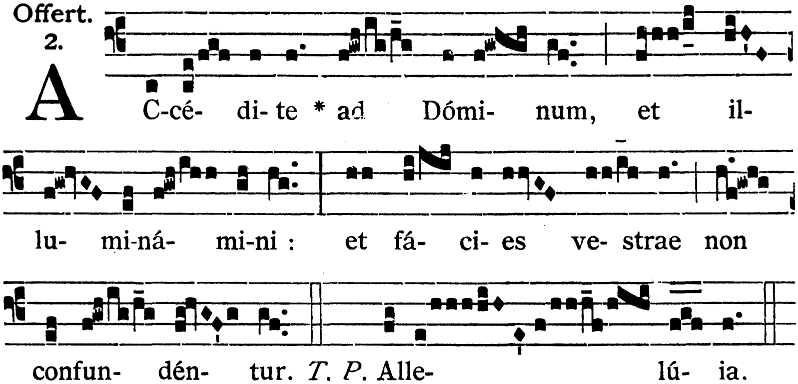




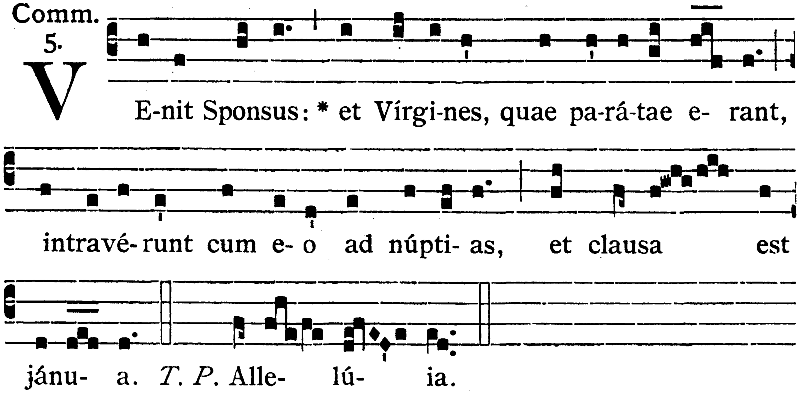
Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. O quam pulchra est, *ut supra; deinde :*



Offert. 2.
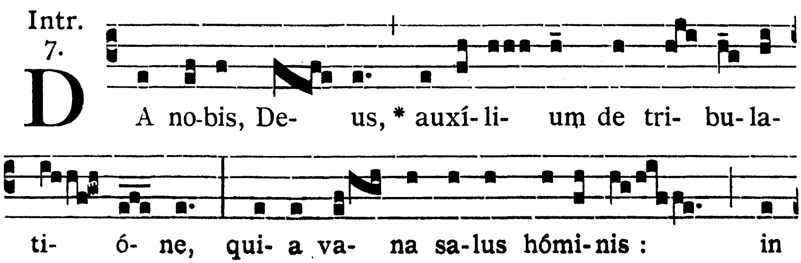


Comm. 5.

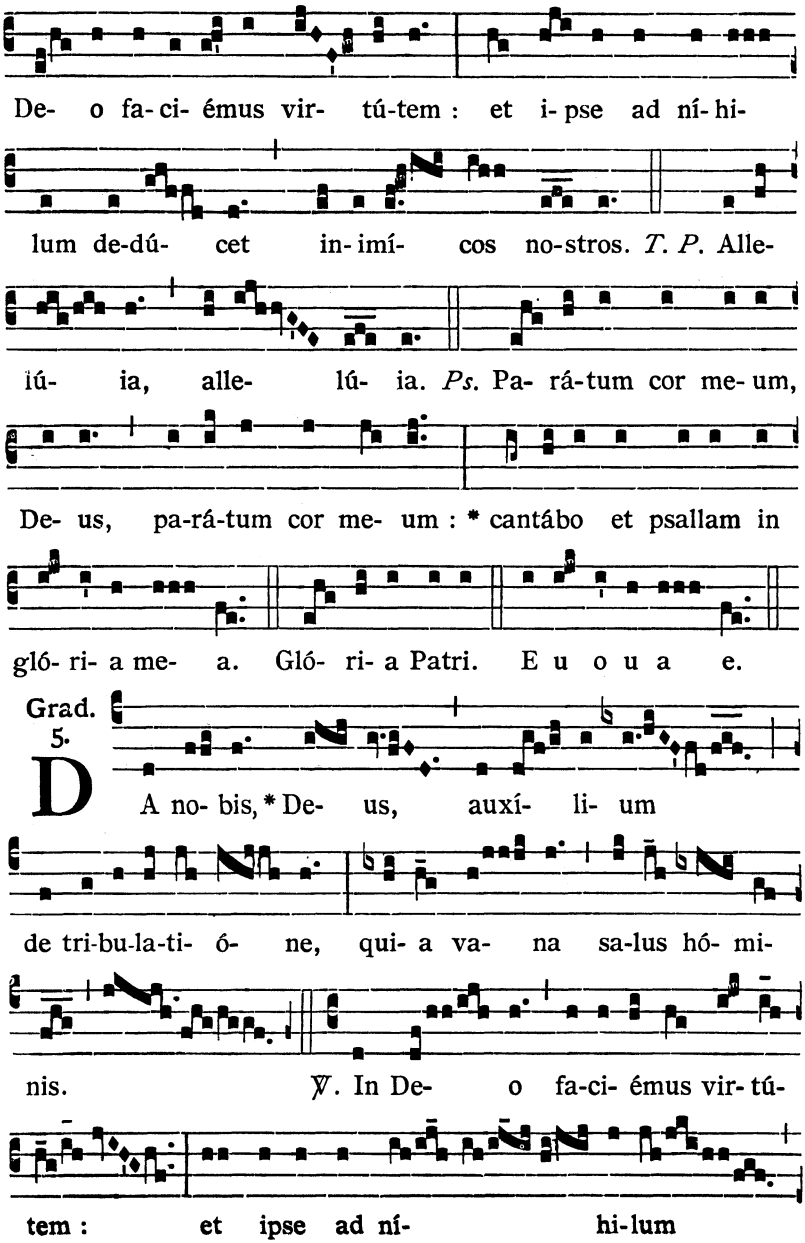


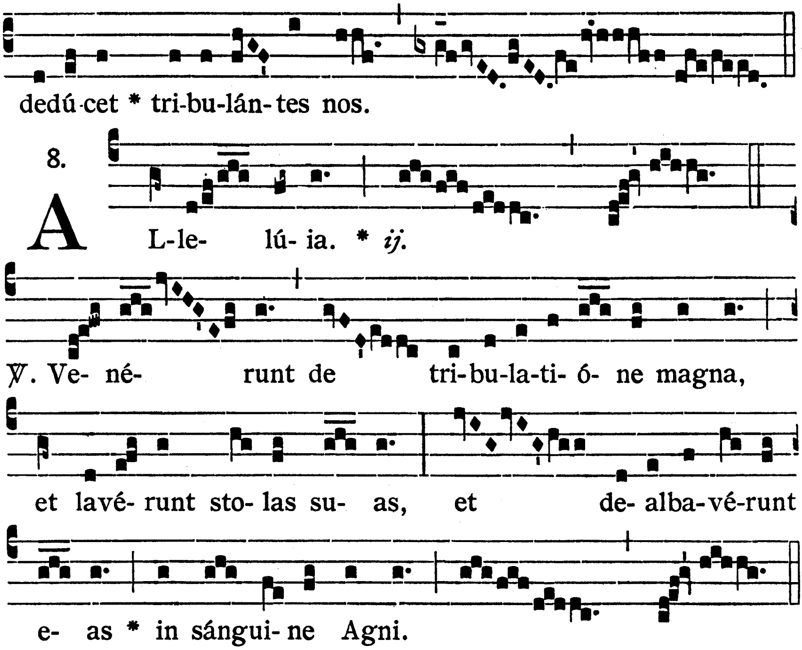
Commune plurium non Virginum.

I. Pro Martyribus.
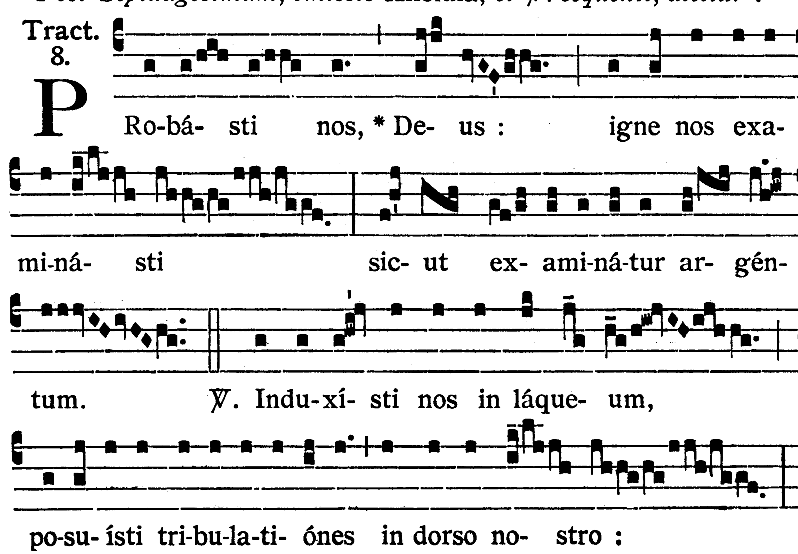
Intr. 7.

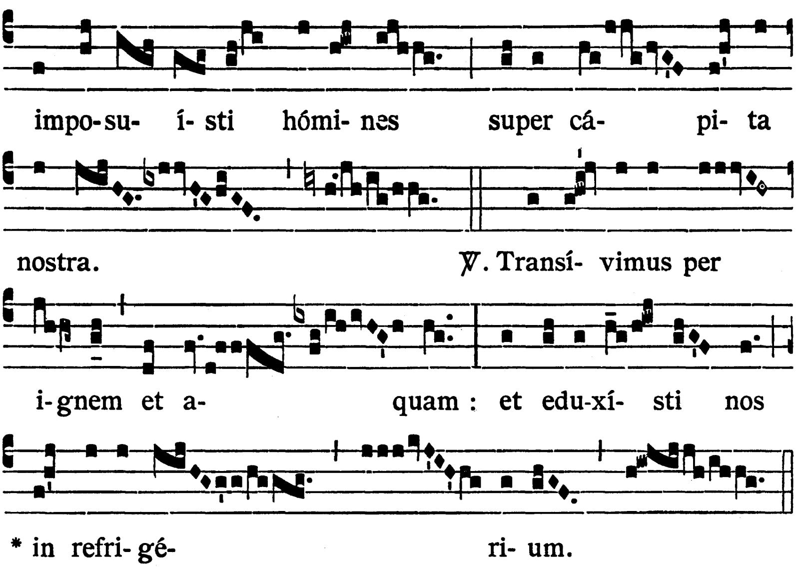



De- o fa- ci- émus vir- tú-tem : et i- pse ad ní- hi-
lum de-dú- cet in- imí- cos no-stros. T. P. Alle-
lú- ia, alle- lú- ia. Ps. Pa- rá-tum cor me- um,
De- us, pa-rá-tum cor me- um : * cantábo et psallam in
gló- ri- a me- a. Gló- ri- a Patri. E u o u a e.
Grad. 5.
DA no- bis, * De- us, auxí- li- um
de tri-bu-la-ti- ó- ne, qui- a va- na sa-lus hó- mi-
nis. ℣. In De- o fa-ci- émus vir- tú-
tem : et ipse ad ní- hi-lum

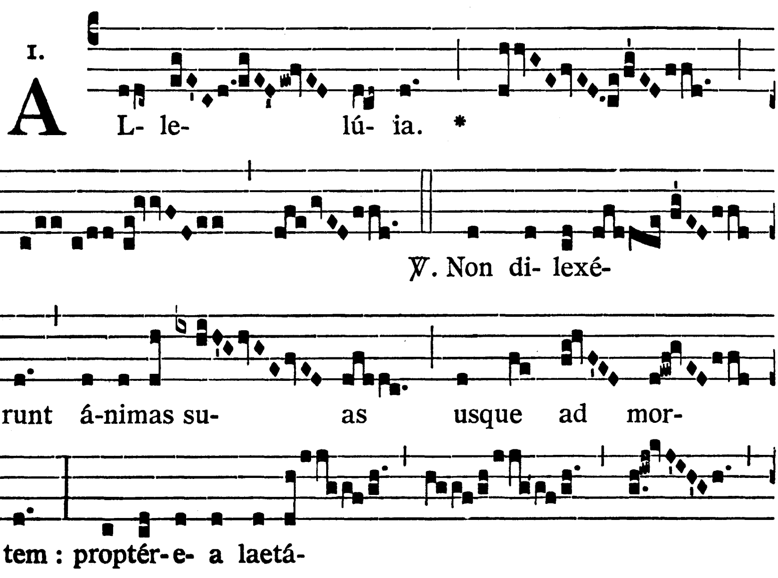


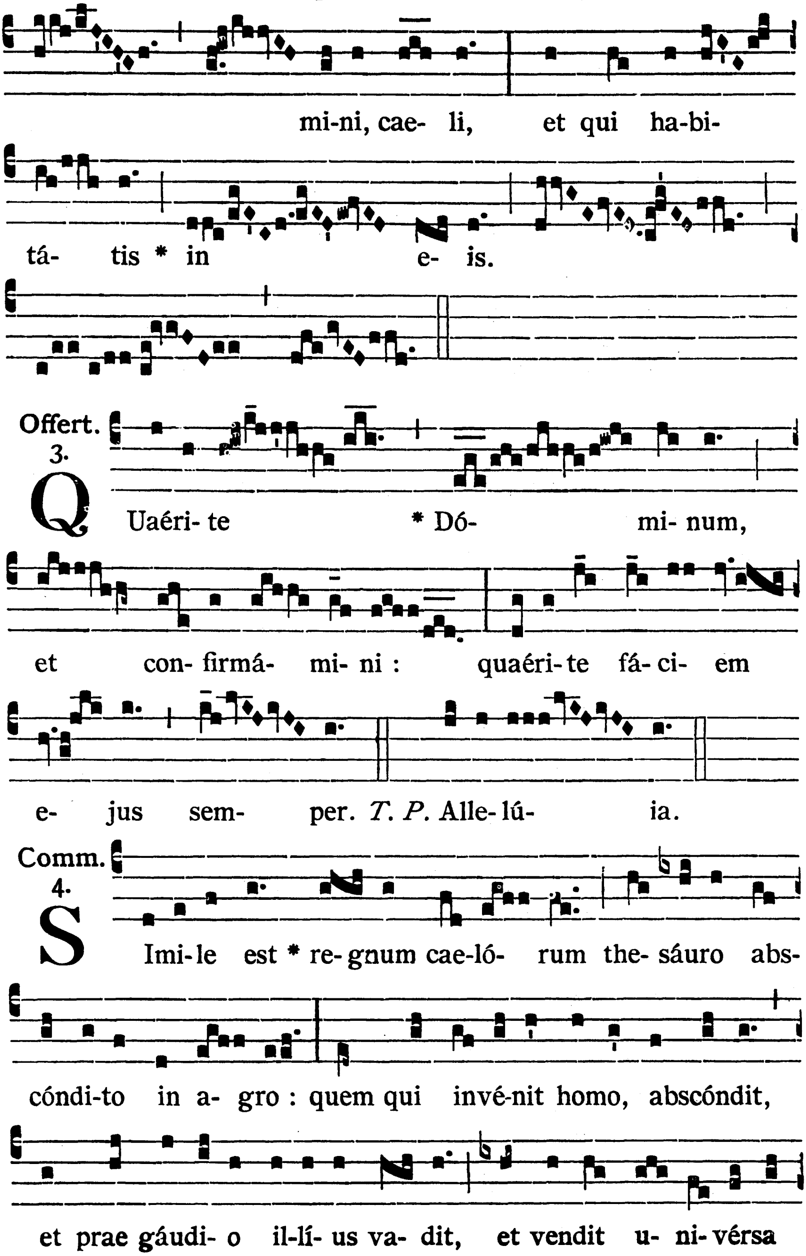
Post Septuagesimam, omissis Allelúia, *et* ℣. *sequenti, dicitur :*

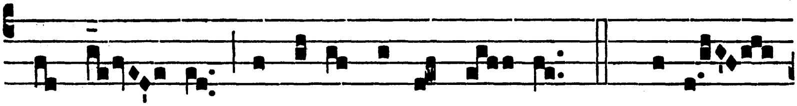




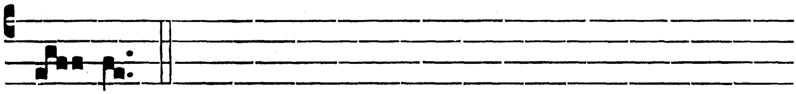
Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Venérunt, *ut supra; deinde :*




mi-ni, cae- li, et qui ha-bi-
tá- tis * in e- is.
Offert. 3.
QUaéri- te * Dó- mi- num,
et con- firmá- mi- ni : quaéri- te fá- ci- em
e- jus sem- per. T. P. Alle- lú- ia.
Comm. 4.
SImi- le est * re- gnum cae-ló- rum the- sáuro abs-
cóndi-to in a- gro : quem qui invé-nit homo, abscóndit,
et prae gáudi- o il-lí- us va- dit, et vendit u- ni- vérsa



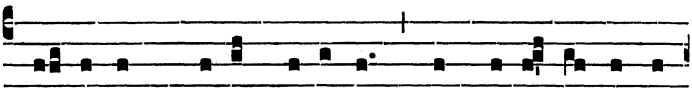
quae ha- bet, et emit agrum il- lum. *T. P.* Alle-
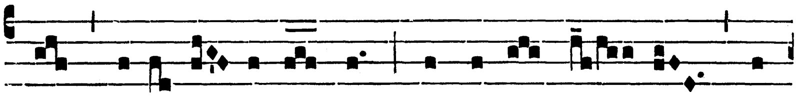


lú- ia.

II. Pro non Martyribus.

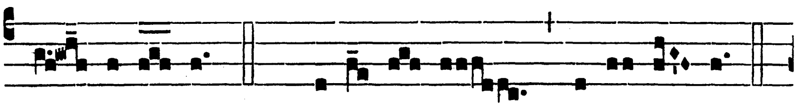
Intr. 6.



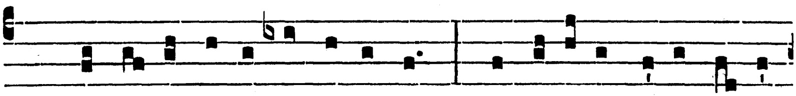
D O-mi-ne, * De- us virtú-tum, non discé- di-mus a



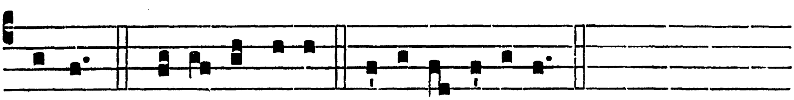
te : vi-vi- fi- cá- bis nos, et nomen tu- um in-



vo- cá-bi- mus. *T. P.* Alle- lú- ia, alle- lú- ia.
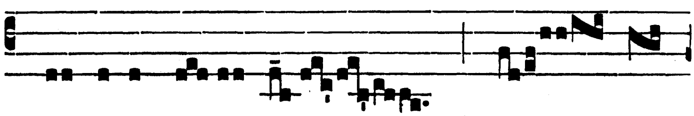


Ps. Qui re- gis Isra- el, inténde : * qui dedú-cis vel-ut o-vem

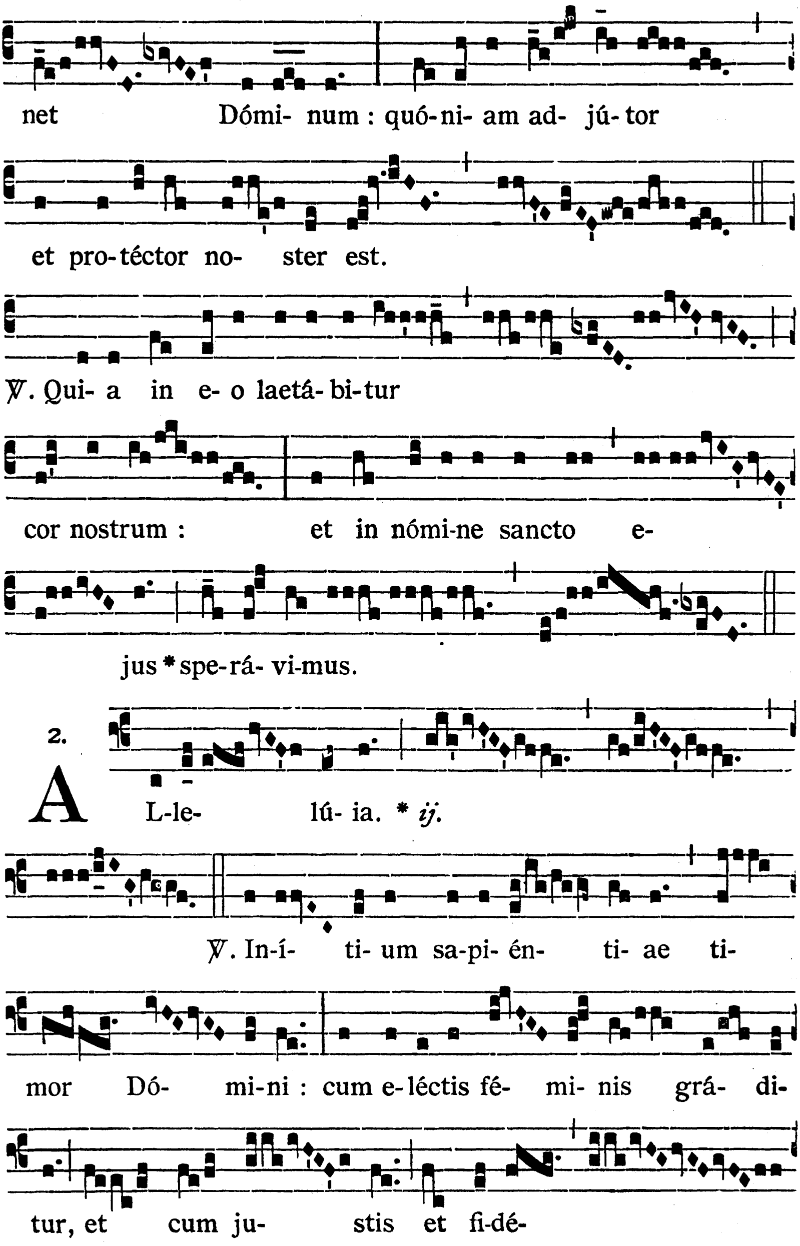


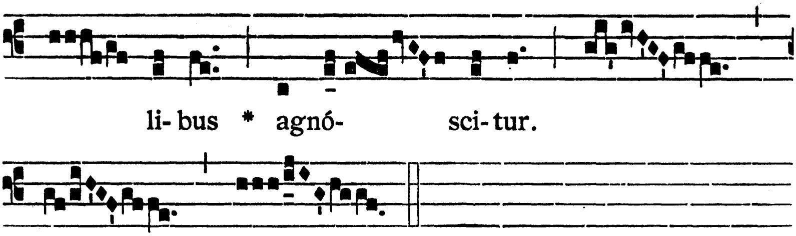
Jo-seph. Gló-ri- a Patri. E u o u a e.

Grad. 5.

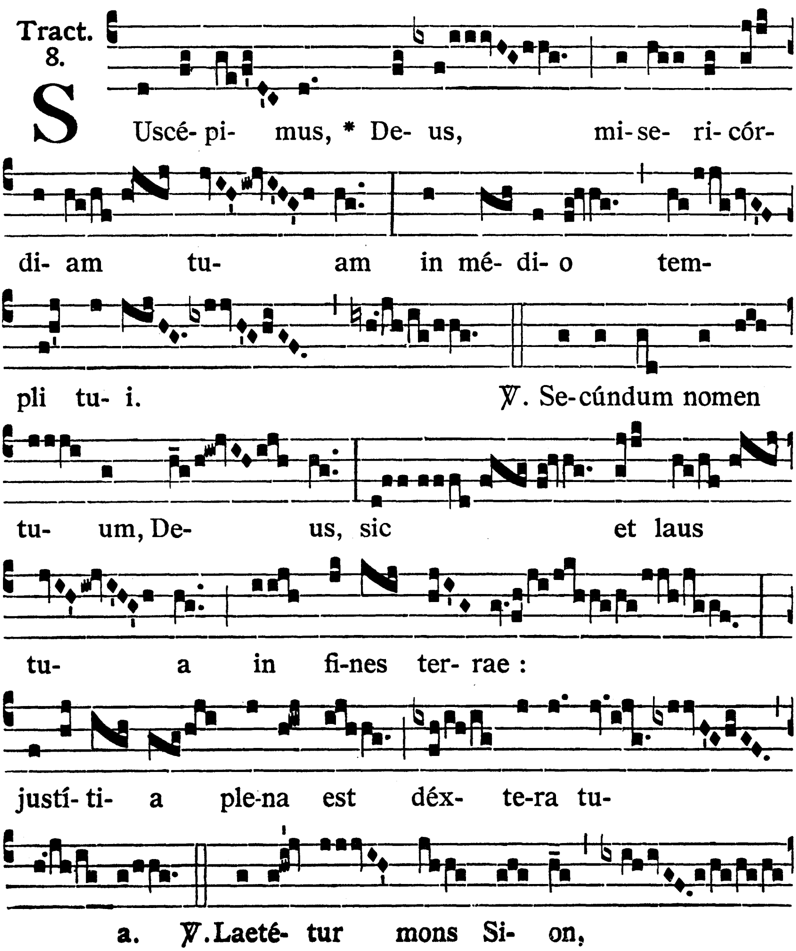


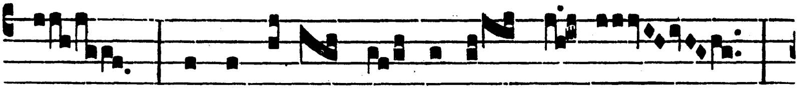
A - nima no- stra * sús- ti-


net Dómi- num : quó-ni- am ad- jú- tor
et pro- téctor no- ster est.
℣. Qui- a in e- o laetá- bi-tur
cor nostrum : et in nómi-ne sancto e-
jus * spe-rá- vi-mus.
2.
A L-le- lú- ia. * ij.
℣. In-í- ti- um sa-pi- én- ti- ae ti-
mor Dó- mi-ni : cum e-léctis fé- mi- nis grá- di-
tur, et cum ju- stis et fi-dé-

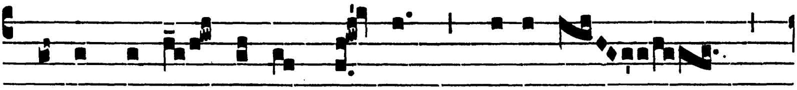


Post Septuagesimam, omissis Allelúia, *et Versu sequenti, dicitur :*
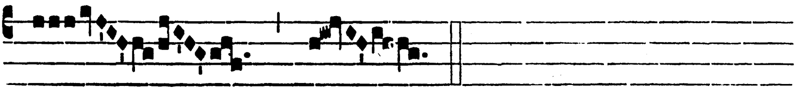




et exsúl-tent fí- li- ae Ju- dae,
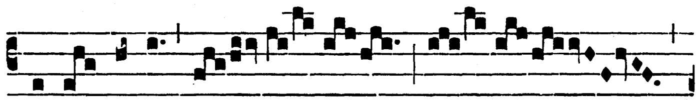


propter ju-dí- ci- a tu- a, * Dómi-ne.

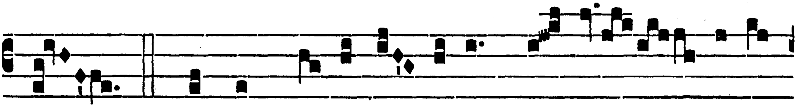


Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Inítium sapiéntiae, *ut supra ; deinde :*
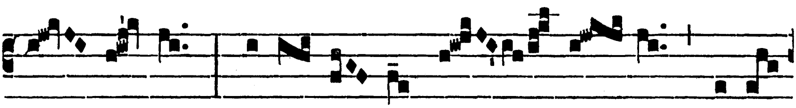
7.



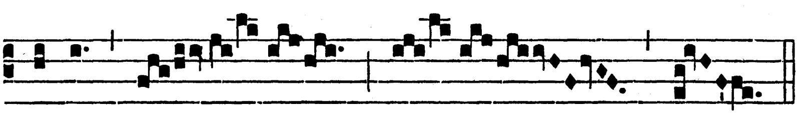
A L-le- lú-ia. *



℣. Haec est ge-ne-rá- ti- o quae- rén- ti- um

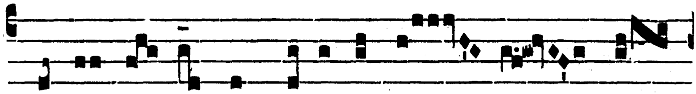


Dó- mi- num, quaerén- ti- um fá- ci- em * De- i

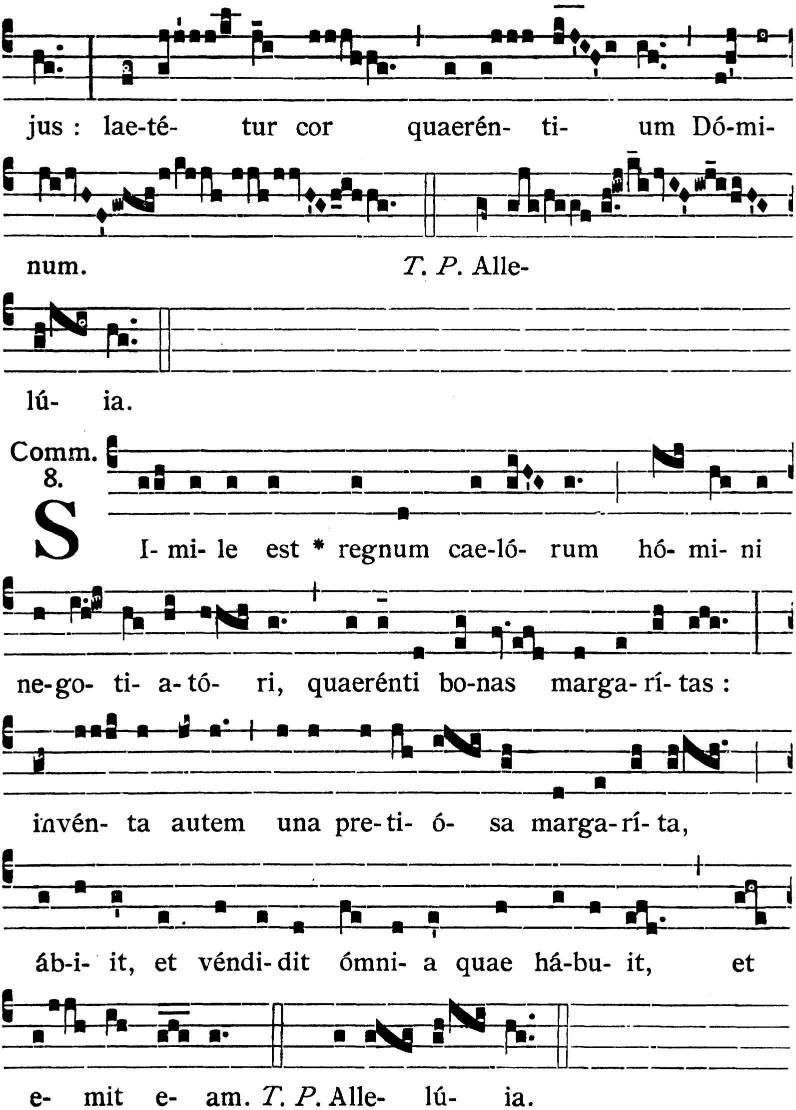


Ja-cob.

Offert. 8.



L Audá- mi- ni * in nómi-ne san- cto e-

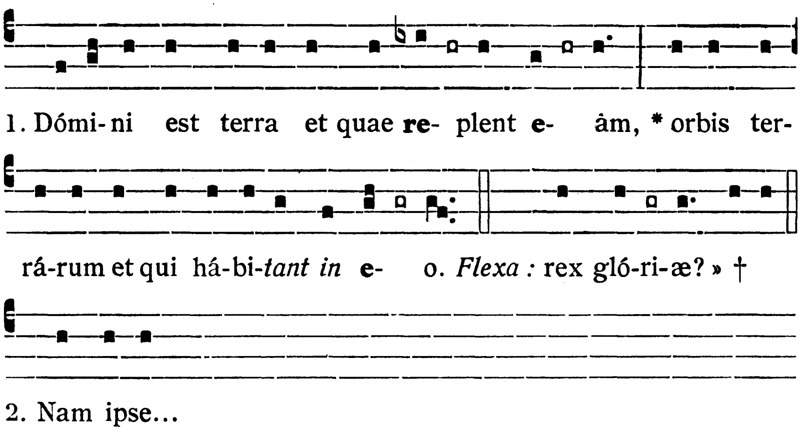

jus : lae-té- tur cor quaerén- ti- um Dó-mi-
num. T. P. Alle-
lú- ia.
Comm. 8.
S I- mi- le est * regnum cae-ló- rum hó- mi- ni
ne-go- ti- a- tó- ri, quaerénti bo-nas marga- rí- tas :
invén- ta autem una pre- ti- ó- sa marga- rí- ta,
áb-i- it, et véndi- dit ómni- a quae há-bu- it, et
e- mit e- am. T. P. Alle- lú- ia.

PSALMI USITATI

PER HEBDOMADAM SANCTAM

SECUNDUM NOVAM INTERPRETATIONEM LATINAM

Psalmus 23, 1-2 et 7-10



2. Nam ipse super mária fun**dá**vit **eum**, * et super flúmina fir*mávit* **eum**.

7. Attóllite, portae, cápita vestra, † et attóllite vos, **fo**res an**tí**quae, * ut ingrediá*tur rex* **gló**riae!

8. « Quis est iste rex glóriae? » † « Dóminus **for**tis et **po**tens, * Dóminus po*tens in* **praé**lio ».

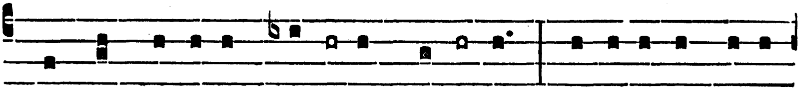
9. Attóllite, portae, cápita vestra, † et attóllite vos, **fo**res an**tí**quae, * ut ingrediá*tur rex* **gló**riae!

10. « Quis est **is**te rex **gló**riae? » * « Dóminus exercítuum : ipse *est rex* **gló**riae ».

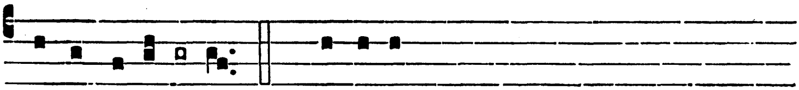
11. Glória **Pa**tri, et **Fí**lio, * et Spirí*tui* **San**cto.

12. Sicut erat in princípio, et **nunc**, et **sem**per, * et in saécula saecu*lórum.* **A**men.

Psalmus 46



1. Omnes pó-pu-li, **pláu**di-te **má**-ni-bus, * exsultá-te De- o



vo- *ce* *lae***tí**- ti- ae. 2. Quó-ni- am...

2. Quóniam Dóminus ex**cél**sus, ter**rí**bilis, * Rex magnus super *omnem* **ter**ram.

3. Súbjicit **pó**pulos **no**bis * et natiónes pé*dibus* **no**stris.

4. Eligit nobis heredi**tá**tem **no**stram, * glóriam Ja*cob, quem* **dí**ligit.

5. Ascéndit Deus cum exsul**ta**ti**ó**ne, * Dóminus cum *voce* **tu**bae.

6. Psállite **De**o, **psál**lite; * psállite Regi *nostro*, **psál**lite.

7. Quóniam Rex omnis **ter**rae est **De**us, * psál*lite* **hym**num.

8. Deus regnat super **na**ti**ó**nes, * Deus sedet super sólium *sanctum* **su**um.

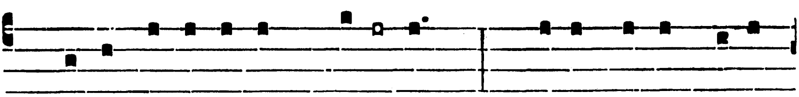
9. Príncipes populórum **con**gre**gá**ti sunt * cum pópulo *Dei* **A**braham.

10. Nam Dei sunt **pró**ceres **ter**rae : * excél*sus est* **val**de.

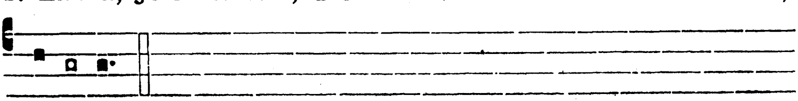
11. Glória **Pa**tri, et **Fí**lio, * et Spirí*tui* **San**cto,

12. Sicut erat in princípio, et **nunc,** et **sem**per, * et in saécula saecu*lórum*. **A**men.

Psalmus 147



1. Lauda, Je-rú-sa-lem, **Dó**mi-num : * lauda De- um *tu*- *um*,



Si- on.

2. Quod firmávit seras portárum tu**á**rum, * benedíxit fíliis *tuis* **in** te.

3. Compósuit fines tuos in **pá**ce, * medúlla trítici *sáti***at** te.

4. Emíttit elóquium suum in **ter**ram, * velóciter currit *verbum* **e**jus.

5. Dat nivem sicut **la**nam, * pruínam sicut cí*nerem* **spar**git.

6. Prójicit gláciem suam ut frústula **pa**nis; * coram frígore ejus a*quae ri***gé**scunt.

7. Emíttit verbum suum et liquefácit **e**as; * flare jubet ventum suum et *fluunt* **a**quae.

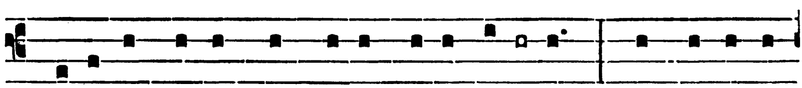
8. Annuntiávit verbum suum **Ja**cob, * statúta et praecépta *sua* **Is**raël.

9. Non fecit ita ulli nati**ó**ni : * praecépta sua non manife*stávit* **e**is.

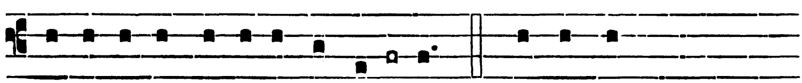
10. Glória Patri, et **Fí**lio, * et Spirí*tui* **San**cto.

11. Sicut erat in princípio, et nunc, et **sem**per, * et in saécula saecu*lórum*. **A**men.

Psalmus 22



1. Dómi-nus pascit me : ni-hil mi-hi **de-** est; * in páscu- is



vi- rénti-bus cu-bá-re *me* **fa-** cit. 2. Ad aquas...

2. Ad aquas, ubi quiéscam, con**dú**cit me; * réficit áni*mam* **me**am.

3. Dedúcit me per sémitas **re**ctas * propter no*men* **su**um.

4. Etsi incédam in valle tene**bró**sa, * non timébo mala, quia *tu* **me**cum es.

5. Virga tua et báculus **tu**us : * haec me con*so***lán**tur. —

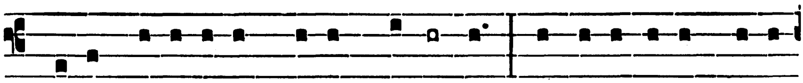
6. Paras mihi **men**sam * spectántibus adversári*is* **me**is;

7. Inúngis óleo caput **me**um; * calix meus ubér*ri***mus** est.

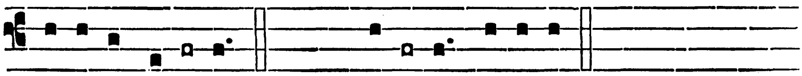
8. Benígnitas et grátia me se**quén**tur * cunctis diébus vi*tae* **me**ae.

9. Et habitábo in domo **Dó**mini * in longíssi*ma* **tém**pora.

Psalmus 71



1. De- us, ju-dí-ci- um tu- um **re**-gi da, * et justí- ti- am tu- am



fí- li- *o* **re**- gis. *Flexa :* pópu- li, †

2. Gubérnet pópulum tuum cum ju**stí**tia, * et húmiles tuos cum ae*qui***tá**te.

3 Afferent montes pacem **pó**pulo * et colles *ju***stí**tiam.

4. Tuébitur húmiles pópuli, † salvos fáciet fílios **páu**perum, * et cónteret op*pres***só**rem. —

5. Et diu vivet **ut** sol, * et sicut luna in omnes genera*ti***ó**nes.

6. Descéndet ut plúvia super **gra**men, * sicut imbres qui írri*gant* **ter**ram.

7. Florébit in diébus ejus ju**stí**tia * et abundántia pacis, donec defíci*at* **lu**na. —

8. Et dominábitur a mari usque ad **ma**re, * et a flúmine usque ad términ*os* **ter**rae.

9. Coram illo prócident inimíci **e**jus, * et adversárii ejus púlve*rem* **lin**gent.

10. Reges Tharsis et insulárum múnera **óf**ferent ; * reges Arabum et Saba dona *ad***dú**cent :

11. Et adorábunt eum omnes **re**ges, * omnes gentes sérvi*ent* **e**i. —

12. Etenim liberábit páuperem invo**cán**tem, * et míserum, cui non est *ad***jú**tor.

13. Miserébitur ínopis et **páu**peris, * et vitam páuperum *sal***vá**bit :

14. Ab injúria et oppressióne liberábit **e**os, * et pretiósus erit sanguis eórum co*ram* **il**lo. —

15. Ideo vivet et dabunt ei de auro Arábiae, † et orábunt pro eo **sem**per : * perpétuo benedí*cent* **e**i.

16. Erit abundántia fruménti in terra ; † in summis móntium strepet ut Líbanus, fructus **e**jus, * et florébunt incólae úrbium ut grámi*na* **ter**rae.

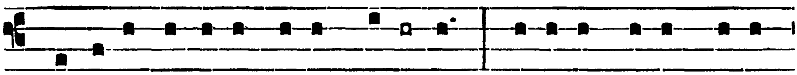
17. Erit nomen ejus benedíctum in **saé**cula; * dum lucébit sol, permanébit no*men* **e**jus.

18. Et benedicéntur in ipso omnes tribus **ter**rae, * omnes gentes beátum praedicá*bunt* **e**um. —

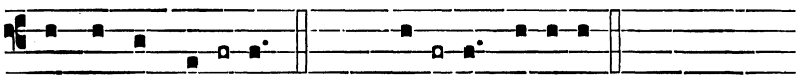
19. Benedíctus Dóminus, Deus **Is**raël, * qui facit mirabíli*a* **so**lus.

20. Et benedíctum nomen ejus gloriósum in **saé**cula; * et repleátur glória ejus omnis terra. Fi*at*, **fi**at.

Psalmus 103



1. Bé-ne-dic, á-nima me- a, **Dó**mi-no! * Dómi-ne, De- us me- us,



magnus *es* **val-** de. *Flexa :* Dómi-ne! †

2. Majestátem et decórem in**dú**tus es, * amíctus lúmine sic*ut* **pál**lio.

3. Extendísti caelum sicut aul**aé**um, * exstruxísti super aquas conclávi*a* **tu**a.

4. Nubes constítuis currum **tu**um, * ámbulas super a*las* **ven**ti.

5. Núntios tuos facis **ven**tos, * et minístros tuos ignem *ar***dén**tem. —

6. Fundásti terram super bases **e**jus : * non vacillábit in saécu*lum* **sáe**culi.

7. Océano ut vestiménto texísti **e**am, * super montes stet*érunt* **a**quae.

8. Increpánte te fu**gé**runt, * te tonánte tre*pi***dá**runt.

9. Ascendérunt montes, descendérunt **val**les * in locum quem statuí*sti* **e**is.

10. Términum posuísti, quem non transgredi**án**tur, * ne íterum opéri*ant* **ter**ram. —

11. Fontes deflúere jubes in **ri**vos * qui manant in*ter* **mon**tes.

12. Potum praebent omni béstiae **a**gri : * ónagri extínguunt si*tim* **su**am;

13. Juxta eos hábitant vólucres **cae**li, * inter ramos e*dunt* **vo**cem.

14. Rigas montes de conclávibus **tu**is, * fructu óperum tuórum satiá*tur* **ter**ra.

15. Prodúcis gramen ju**mén**tis * et herbam, ut sérvi*at* **hó**mini,

16. Ut trahat panem de **ter**ra, * et vinum quod laetíficet *cor* **hó**minis;

17. Ut fáciem exhílaret **ó**leo, * et panis refíciat *cor* **hó**minis.

18. Saturántur árbores **Dó**mini, * cedri Líbani quas *plan***tá**vit.

19. Illic vólucres nidum **po**nunt; * cicóniae domus sunt *a***bí**etes.

20. Montes excélsi i**bí**cibus, * petrae hyrácibus perfúgi*um* **praé**stant. —

21. Fecísti lunam ad témpora si**gnán**da; * sol cognóvit occá*sum* **su**um.

22. Cum facis ténebras et óri**tur** nox, * in ea vagántur omnes bésti*ae* **sil**vae.

23. Cátuli leónum rúgiunt ad **praé**dam, * et petunt a Deo es*cam* **si**bi.

24. Cum óritur sol, re**cé**dunt, * et in cubílibus suis *re***cúm**bunt.

25. Homo exit ad opus **su**um * et ad labórem suum usque *ad* **vé**sperum. —

26. Quam multa sunt ópera tua, Dómine! † ómnia cum sapiéntia fe**cí**sti : * plena est terra creatú*ris* **tu**is.

27. Ecce mare magnum et late patens : † illic reptília sine **nú**mero, * animália parva *cum* **ma**gnis.

28. Illic naves per**ám**bulant, * Leviáthan, quem fecísti, ut ludat *in* **e**o. —

29. Omnia a te ex**spé**ctant, * ut des eis escam témpo*re* **su**o.

30. Dante te eis **cól**ligunt; * aperiénte te manum tuam implén*tur* **bo**nis.

31. Si abscóndis fáciem tuam, turbántur; † si aufers spíritum eórum, de**cé**dunt * et revertúntur in púlve*rem* **su**um.

32. Si emíttis spíritum tuum, cre**án**tur, * et rénovas fáci*em* **ter**rae. —

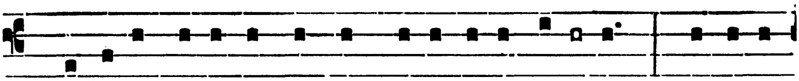
33. Glória Dómini sit in ae**tér**num : * laetétur Dóminus de opéri*bus* **su**is.

34. Qui réspicit terram, et **tre**mit; * tangit montes, *et* **fu**mant.

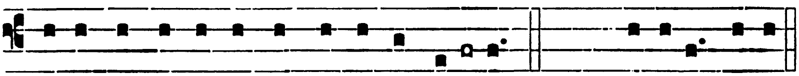
35. Cantábo Dómino, donec **vi**vam; * psallam Deo meo, quámdi*u* **e**ro.

36. Jucúndum sit ei elóquium **me**um : * ego laetábor *in* **Dó**mino.
37. Tollántur peccatóres de terra, † et ímpii ne sint **u**ltra; * bénedic, ánima me*a*, **Dó**mino!

Psalmus 150



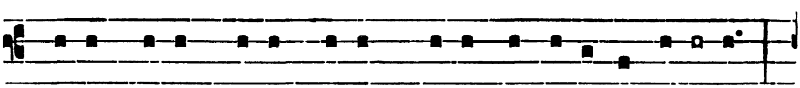
1. Laudá-te Dómi-num in san-ctu- á- ri- o **e-** jus, * laudá-te



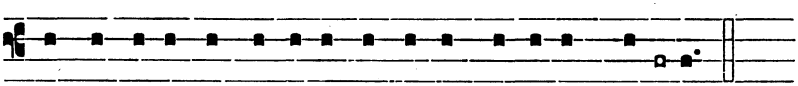
é- um in augústo firmamén*to* **e-** jus. *Flexa :* sonóris, †

2. Laudáte eum propter grándia ópera **e**jus, * laudáte eum propter summam majestá*tem* **e**jus.
3. Laudáte eum clangóre **tu**bae, * laudáte eum psaltério *et* **cí**thara.
4. Laudáte eum týmpano et **cho**ro, * laudáte eum chordis *et* **ór**gano.
5. Laudáte eum cýmbalis sonóris, † laudáte eum cýmbalis crepi**tán**tibus : * omne quod spirat, lau*det* **Dó**minum!

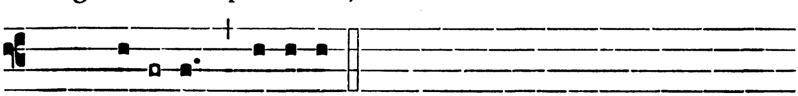
Psalmus 21



1. De- us me- us, De- us me- us, qua-re me de-*re- li***quí-** sti? *



Longe abes a pré-ci-bus, a verbis clamó-ris **me-** i.



Flexa : mé- um, †

2. Deus meus, clamo per diem, et *non ex***áu**dis, * et nocte, et non atténdis **ad** me.
3. Tu autem in sanctuá*rio* **há**bitas, * laus **Is**raël.

4. In te speravérunt *patres* **no**stri, * speravérunt et liberásti **e**os;

5. Ad te clamavérunt et *salvi* **fa**cti sunt, * in te speravérunt et non sunt con**fú**si.

6. Ego autem sum vermis *et non* **ho**mo, * oppróbrium hóminum et despéctio **ple**bis.

7. Omnes vidéntes *me de***rí**dent me, * didúcunt lábia, ágitant **ca**put :

8. « Confídit in Dómino : lí*beret* **e**um, * erípiat eum, si díligit **e**um ».

9. Tu útique duxísti me in*de ab* **ú**tero; * secúrum me fecísti ad úbera matris **me**ae.

10. Tibi tráditus sum in*de ab* **or**tu, * ab útero matris meae Deus meus **es** tu.

11. Ne longe stéteris a me, quó*niam* **trí**bulor; * prope esto : quia non est ad**jú**tor. —

12. Circúmstant me ju*vénci* **mul**ti, * tauri Basan **cin**gunt me.

13. Apériunt contra *me os* **su**um, * sicut leo rapax et **rú**giens.

14. Sicut a*qua ef***fú**sus sum, * et disjúncta sunt ómnia ossa **me**a :

15. Factum est cor meum *tamquam* **ce**ra, * liquéscit in viscéribus **me**is.

16. Aruit tamquam testa guttur meum, † et lingua mea adhaéret fáu*cibus* **me**is, * et in púlverem mortis dedu**xí**sti me.

17. Etenim circúmstant me *canes* **mul**ti, * catérva male agéntium **cín**git me.

18. Fodérunt manus meas et *pedes* **me**os, * dinumeráre possum ómnia ossa **me**a.

19. Ipsi vero aspíciunt et vidéntes me laetántur; † dívidunt sibi indu*ménta* **me**a, * et de veste mea mittunt **sor**tem.

20. Tu autem, Dómine, ne *longe* **sté**teris : * auxílium meum, ad juvándum me fes**tí**na.

21. Eripe a gládio á*nimam* **me**am, * et de manu canis vitam **me**am;

22. Salva me ex o*re le***ó**nis * et me míserum a córnibus buba**ló**rum.

23. Enarrábo nomen tuum frá*tribus* **me**is, * in médio cœtu lau**dá**bo te.

24. « Qui timétis Dóminum, laudáte eum ; † univérsum semen Jacob, cele*bráte* **e**um : * timéte eum, omne semen **Is**raël.

25. Neque enim sprevit nec fastidívit misériam míseri; † neque abscóndit fáciem su*am ab* eo * et, dum clamávit ad eum, audívit **eum** ».

26. A te venit laudátio mea in *cœtu* **ma**gno, * vota mea reddam in conspéctu timéntium **eum**.

27. Edent páuperes et saturabúntur; † laudábunt Dóminum, qui *quaerunt* eum : * « vivant corda vestra in **saé**cula ». —

28. Recordabúntur et convertén*tur ad* **Dó**minum * univérsi fines **ter**rae;

29. Et procúmbent in con*spéctu* **e**jus * univérsae famíliae **gén**tium,

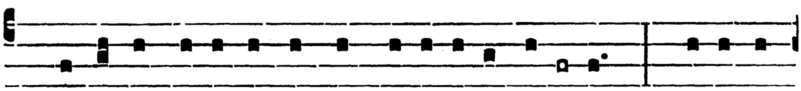
30. Quóniam Dómi*ni est* **re**gnum, * et ipse dominátur in **gén**tibus.

31. Eum solum adorábunt omnes qui dórmi*unt in* **ter**ra, * coram eo curvabúntur omnes, qui descéndunt in **púl**verem. —

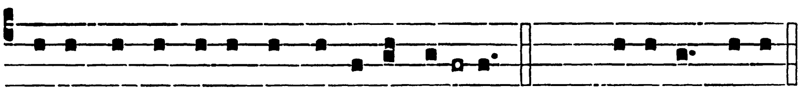
32. Et ánima mea *ipsi* **vi**vet, * semen meum sérviet **e**i,

33. Narrábit de Dómino generatióni ventúrae, † et annuntiábunt justítiam ejus pópulo, *qui na***scé**tur : * « Haec fecit **Dó**minus ».

Psalmus 150



1. Laudá-te Dómi-num in sanctu- á-ri- *o* e- jus, * laudá-te



e- um in augústo firma*ménto* e- jus. *Flexa :* sonó-ris, †

2. Laudáte eum propter grándia ópe*ra* **e**jus, * laudáte eum propter summam maje*stâtem* **e**jus.

3. Laudáte eum clangó*re* **tu**bae, * laudáte eum psaltéri*o et* **cí**thara.

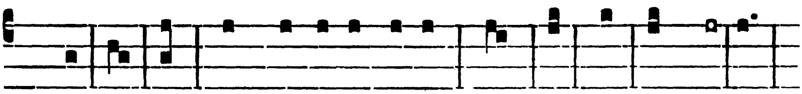
4. Laudáte eum týmpano *et* **cho**ro, * laudáte eum chor*dis et* **ór**gano.

5. Laudáte eum cýmbalis sonóris, † laudáte eum cýmbalis cre*pi***tán**tibus : * omne quod spirat, *laudet* **Dó**minum!

6. Glória Pátri, *et* **Fí**lio, * et Spirí*tui* **San**cto.

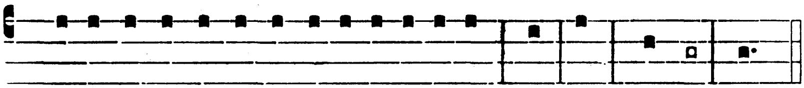
7. Sicut erat in princípio, et nunc, *et* **sem**per, * et in saécula saecu*lórum*. **A**men.

Canticum Zachariae (Textus novus) *Luc. 1, 68-79*



1.	Be-	ne-	dí-	ctus Dómi-	nus,	De-	us	Is-	ra-	ël,
2.	Et	e-	ré-	xit cornu	sa-	lú-	tis	no-		bis
3.	Sic-	ut	lo-	cútus est	per	os	san-	ctó-		rum,
4.	Ut	li-	be-	ráret nos ab in-	i-	mí-	cis	no-		stris,
5.	Ut	fá-	ce-	ret misericórdiam cum	pá-	tri-	bus	no-		stris
6.	Ju-	ris-	ju-	rándi quod jurávit Abrahae,	pa-	tri	no-			stro,
7.	Ut	si-	ne	timóre, e manu inimi- córum nostró-rum		li-	be-	rá-		ti,
8.	In	san-	cti-	táte et justíti-	a	co-	ram	i-		pso
9.	Et	tu,	pu-	er, prophéta Altís-	si-	mi	vo-	cá-	be-	ris :
10.	Ad	dan-	dam	pópulo ejus scién-	ti-	am	sa-	lú-		tis
11.	Per	vi-	sce-	ra misericórdi-	ae	De-	i	no-		stri,
12.	Ut	il-	lú-	minet eos, qui in téne- bris et in um-bra		mor-	tis	se-		dent,
13.	Gló-	ri-	a		Pa-	tri,	et	Fí-	li-	o,
14.	Sic-	ut	e-	rat in princípio,	et	nunc,	et	sem-		per,

Messias Salvator (1-8) ejusque praecursor (9-12)



1. quia visitávit et redémit pó-	pu-	lum	su-	um,
2. in domo David	ser-	vi	su-	i,
3. qui olim fuérunt, prophetá-	rum	su-	ó-	rum:
4. et e mánu ómnium	qui	o-	dé- runt	nos,
5. et recordarétur fœderis	su-	i	san-	cti:
6. datú-	rum	se	no-	bis,
7. servi-	á-	mus	il-	li
8. ómnibus di-	é-	bus	no-	stris.
9. praeíbis enim ante fáciem Dómini ad parándas	vi-	as	e-	jus,
10. in remissióne peccató-	rum	e-	ó-	rum
11. qua visitábit nos Ori-	ens	ex	al-	to,
12. ut dírigat pedes nostros in	vi-	am	pa-	cis.
13. et Spirí-	tu-	i	San-	cto.
14. et in saécula saecu-	ló-	rum.	A-	men.

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Gradualia.

Versus Alleluiatici.

Sequentiae.

Tractus.

Communiones.

Antiphonae.

Hymni.

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Imprimé en Belgique par Desclée & Cie, Éditeurs, S. A., Tournai — 10.498